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Abu Burda reported that his father said:“'A'isha (may Allah be well pleased with her) brought out to us a tangled garment and a coarse loincloth, then she said: ‘The spirit of Allah’s Messenger (Allah bless him and give him peace) was taken in these two'.”

حَدَّثَنَا أَحْمَدُ بْنُ مَنِيعٍ، قَالَ‏:‏ حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبْرَاهِيمَ، قَالَ‏:‏ حَدَّثَنَا أَيُّوبُ، عَنْ حُمَيْدِ بْنِ هِلالٍ، عَنْ أَبِي بُرْدَةَ، قَالَ‏:‏ أَخْرَجَتْ إِلَيْنَا عَائِشَةُ، كِسَاءً مُلَبَّدًا، وَإِزَارًا غَلِيظًا، فَقَالَتْ‏:‏ قُبِضَ رُوحُ رَسُولِ اللهِ صلى الله عليه وسلم، فِي هَذَيْنِ‏.‏

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Al-Ash'ath ibn Sulaim said:"I heard my maternal aunt relate, on the authority of her paternal uncle; 'While I was walking in Medina, someone behind me said: ‘Raise your loincloth, for that is more pious and conducive to longer wear.’ Lo and behold, he was Allah’s Messenger (Allah bless him and give him peace)', so I said: ‘O Messenger of Allah, it is simply a black garment with white stripes!’ He said: ‘Do you not have an example in me?’ so I looked and noticed that his loincloth was to half his shins'.”

حَدَّثَنَا مَحْمُودُ بْنُ غَيْلانَ، قَالَ‏:‏ حَدَّثَنَا أَبُو دَاوُدَ، عَنْ شُعْبَةَ، عَنِ الأَشْعَثِ بْنِ سُلَيْمٍ، قَالَ‏:‏ سَمِعْتُ عَمَّتِي، تُحَدِّثُ عَنْ عَمِّهَا، قَالَ‏:‏ بَيْنَا أَنَا أَمشِي بِالْمَدِينَةِ، إِذَا إِنْسَانٌ خَلْفِي يَقُولُ‏:‏ ارْفَعْ إِزَارَكَ، فَإِنَّهُ أَتْقَى وَأَبْقَى فَإِذَا هُوَ رَسُولُ اللهِ صلى الله عليه وسلم، فَقُلْتُ‏:‏ يَا رَسُولَ اللهِ إِنَّمَا هِيَ بُرْدَةٌ مَلْحَاءُ، قَالَ‏:‏ أَمَا لَكَ فِيَّ أُسْوَةٌ‏؟‏ فَنَظَرْتُ فَإِذَا إِزَارُهُ إِلَى نِصْفِ سَاقَيْهِ‏.‏

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llyas ibn Salama al-Akwa reported that his father said:"'Uthman ibn 'Affan used to wear a loincloth reaching the middle parts of his shins, and he said: 'In this manner was the loincloth of my Companion', meaning the Prophet (Allah bless him and give him peace).”

حَدَّثَنَا سُوَيْدُ بْنُ نَصْرٍ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ اللهِ بْنُ الْمُبَارَكِ، عَنْ مُوسَى بْنِ عُبَيْدَةَ، عَنِ إِيَاسِ بْنِ سَلَمَةَ بْنِ الأَكْوَعِ، عَنْ أَبِيهِ، قَالَ‏:‏ كَانَ عُثْمَانُ بْنُ عَفَّانَ، يَأْتَزِرُ إِلَى أَنْصَافِ سَاقَيْهِ، وَقَالَ‏:‏ هَكَذَا كَانَتْ إِزْرَةُ صَاحِبِي، يَعْنِي النَّبِيَّ صلى الله عليه وسلم‏.‏

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Hudhaifa ibn al-Yuman said:"Allah’s Messenger (Allah bless him and give him peace) took hold of the calf of my legs or his leg, and he said: 'This is the position of the loincloth, and if you object, then somewhat lower down, but if you object, the loincloth has no right to the ankles'.”

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، قَالَ‏:‏ حَدَّثَنَا أَبُو الأَحْوَصِ، عَنْ أَبِي إِسْحَاقَ، عَنْ مُسْلِمِ بْنِ نَذِيرٍ، عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ، قَالَ‏:‏ أَخَذَ رَسُولُ اللهِ صلى الله عليه وسلم، بِعَضَلَةِ سَاقِي أَوْ سَاقِهِ، فَقَالَ‏:‏ هَذَا مَوْضِعُ الإِزَارِ، فَإِنْ أَبَيْتَ فَأَسْفَلَ، فَإِنْ أَبَيْتَ فَلا حَقَّ لِلإِزَارِ فِي الْكَعْبَيْنِ‏.‏

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