# The Recital Of Sayyidina Rasoolullah - Sunnah.com - Sayings and Teachings of Prophet Muhammad (صلى الله عليه و سلم)

Ibn Abi Mulaika reported:Ya'la ibn Mamlak asked Umm Salama about the Qur’anic recitation of Allah’s Messenger (Allah bless him and give him peace), whereupon she described a Qur’anic recitation that was explained letter by letter.

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، قَالَ‏:‏ حَدَّثَنَا اللَّيْثُ، عَنِ ابْنِ أَبِي مُلَيْكَةَ، عَنْ يَعَلَى بْنِ مَمْلَكٍ، أَنَّهُ سَأَلَ أُمَّ سَلَمَةَ، عَنْ قِرَاءَةِ رَسُولِ اللهِ صلى الله عليه وسلم، فَإِذَا هِيَ تَنْعَتُ قِرَاءَةً مُفَسَّرَةً حَرْفًا حَرْفًا‏.‏

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Qatada said:“I said to Anas ibn Malik: 'How was the Qur’anic recitation of Alla’s Messenger (Allah bless him and give him peace)?’ He said: ‘With the voice drawn out over the long vowels.'”

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، قَالَ‏:‏ حَدَّثَنَا وَهْبُ بْنُ جَرِيرِ بْنِ حَازِمٍ، قَالَ‏:‏ حَدَّثَنَا أَبِي، عَنْ قَتَادَةَ، قَالَ‏:‏ قُلْتُ لأَنَسِ بْنِ مَالِكٍ‏:‏ كَيْفَ كَانَتْ قِرَاءَةُ رَسُولِ اللهِ صلى الله عليه وسلم‏؟‏ فَقَالَ‏:‏ مَدًّا‏.‏

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Umm Salama said:"The Prophet (Allah bless him and give him peace) used to interrupt his Qur’anic recitation. He would say: “Praise be to Allah, the Lord of all the worlds [al-hamdu li-llahi Rabbi ’l-'alamin], then he would pause, then he would say: “The All-Merciful, the All-Compassionate [ar-Rahmani r-Rahim],” then he would pause and recite: “Master of the Day of Reckoning [Maliki yawm-id'deen].”

حَدَّثَنَا عَلِيُّ بْنُ حُجْرٍ، قَالَ‏:‏ حَدَّثَنَا يَحْيَى بْنُ سَعِيدٍ الأُمَوِيُّ، عَنِ ابْنِ جُرَيْجٍ، عَنِ ابْنِ أَبِي مُلَيْكَةَ، عَنْ أُمِّ سَلَمَةَ، قَالَتْ‏:‏ كَانَ النَّبِيُّ صلى الله عليه وسلم، يَقْطَعُ قِرَاءَتَهُ، يَقُولُ‏:‏ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ثُمَّ يَقِفُ، ثُمَّ يَقُولُ‏:‏ الرَّحْمَنِ الرَّحِيمِ ثُمَّ يَقِفُ، وَكَانَ يَقْرَأُ مَلِكِ يَوْمِ الدِّينِ‏.‏

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'Abdu’llah ibn Abi Qais said:"I asked "A'isha (may Allah be well pleased with her) about the Qur’anic recitation of the Prophet (Allah bless him and give him peace): “Was he used to whispering the recitation, or pronouncing it audibly?” She said: “He used  
to do both. He would sometimes whisper and sometimes speak audibly.” I therefore said: “Praise be to Allah, who has granted us flexibility in the matter!”

حَدَّثَنَا قُتَيْبَةُ، قَالَ‏:‏ حَدَّثَنَا اللَّيْثُ، عَنْ مُعَاوِيَةَ بْنِ صَالِحٍ، عَنْ عَبْدِ اللهِ بْنِ أَبِي قَيْسٍ، قَالَ‏:‏ سَأَلْتُ عَائِشَةَ، عَنْ قِرَاءَةِ النَّبِيِّ صلى الله عليه وسلم أَكَانَ يُسِرُّ بِالْقِرَاءَةِ أَمْ يَجْهَرُ‏؟‏ قَالَتْ‏:‏ كُلُّ ذَلِكَ قَدْ كَانَ يَفْعَلُ قَدْ كَانَ رُبَّمَا أَسَرَّ وَرُبَّمَا جَهَرَ فَقُلْتُ‏:‏ الْحَمْدُ لِلَّهِ، الَّذِي جَعَلَ فِي الأَمْرِ سَعَةً‏.‏

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Umm Hani' said:“I used to hear the Qur’anic recitation of the Prophet (Allah bless him and give him peace) during the night while I was on my pallet.”

حَدَّثَنَا مَحْمُودُ بْنُ غَيْلانَ، قَالَ‏:‏ حَدَّثَنَا وَكِيعٌ، قَالَ‏:‏ حَدَّثَنَا مِسْعَرٌ، عَنْ أَبِي الْعَلاءِ الْعَبْدِيِّ، عَنْ يَحْيَى بْنِ جَعْدَةَ، عَنْ أُمِّ هَانِئٍ، قَالَتْ‏:‏ كُنْتُ أَسْمَعُ قِرَاءَةَ النَّبِيِّ صلى الله عليه وسلم، بِاللَّيْلِ وَأَنَا عَلَى عَرِيشِي‏.‏

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Abdu’llah ibn Mughaffal said:"I saw the Prophet (Allah bless him and give him peace) on his she-camel on the Day of Victory, and he was reciting: “We have surely given you a clear victory, so that Allah may forgive you your former and your latter sins [innafatahna la-kafat'han mubina li-yaghfira la-ka ’llahu ma taqaddama min dhanbi-ka wa ma ta’akhkhara].” (Al Qur'an 48:1-2) He recited in a quivering voice.”

حَدَّثَنَا مَحْمُودُ بْنُ غَيْلانَ، قَالَ‏:‏ حَدَّثَنَا أَبُو دَاوُدَ، قَالَ‏:‏ حَدَّثَنَا شُعْبَةُ، عَنْ مُعَاوِيَةَ بْنِ قُرَّةَ، قَالَ‏:‏ سَمِعْتُ عَبْدَ اللهِ بْنَ مُغَفَّلٍ، يَقُولُ‏:‏ رَأَيْتُ النَّبِيَّ صلى الله عليه وسلم، عَلَى نَاقَتِهِ يَوْمَ الْفَتْحِ، وَهُوَ يَقْرَأُ‏:‏ إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ، قَالَ‏:‏ فَقَرَأَ وَرَجَّعَ، قَالَ‏:‏ وَقَالَ مُعَاوِيَةُ بْنُ قُرَّةَ‏:‏ لَوْلا أَنْ يَجْتَمِعَ النَّاسُ عَلَيَّ لأَخَذْتُ لَكُمْ فِي ذَلِكَ الصَّوْتِ أَوْ قَالَ‏:‏ اللَّحْنِ‏.‏

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Qataadah said:"Allah has not sent a Prophet unless he was endowed with a handsome face and a beautiful voice, and your Prophet (Allah bless him and give him peace) was endowed with a handsome face and a beautiful voice, and he did not chant in a quavering tone.”

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، قَالَ‏:‏ حَدَّثَنَا نُوحُ بْنُ قَيْسٍ الْحُدَّانِيُّ، عَنْ حُسَامِ بْنِ مِصَكٍّ، عَنْ قَتَادَةَ، قَالَ‏:‏ مَا بَعَثَ اللَّهُ نَبِيًّا إِلا حَسَنَ الْوَجْهِ، حَسَنَ الصَّوْتِ، وَكَانَ نَبِيُّكُمْ صلى الله عليه وسلم حَسَنَ الْوَجْهِ، حَسَنَ الصَّوْتِ، وَكَانَ لا يُرَجِّعُ‏.‏

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Ibn Abbas said (may Allah be well pleased with him and his father)::  
“The Qur’anic recitation of the Prophet (Allah bless him and give him peace) was sometimes heard by those in the chamber, while he was in the house.”

حَدَّثَنَا عَبْدُ اللهِ بْنُ عَبْدِ الرَّحْمَنِ، قَالَ‏:‏ حَدَّثَنَا يَحْيَى بْنُ حَسَّانَ، قَالَ‏:‏ حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ أَبِي الزِّنَادِ، عَنْ عَمْرِو بْنِ أَبِي عَمْرٍو، عَنْ عِكْرِمَةَ، عَنِ ابْنِ عَبَّاسٍ، قَالَ‏:‏ كَانَتْ قِرَاءَةُ النَّبِيِّ صلى الله عليه وسلم، رُبَّمَا يَسْمَعُهَا مَنْ فِي الْحُجْرَةِ وَهُوَ فِي الْبَيْتِ‏.‏

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