## Textual Variant State Reconstructions for the UBS5 Apparatus

Robert Turnbull

November, 2020

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## Chapter 1

## Lewis Mk Model, Strict Clock

**Mt 11:15** {C}  $\tilde{\omega}$ τα (see 13:9, 43) [0.5%] |  $\tilde{\omega}$ τα ἀκούειν (Byz) [99.5% ar<sup>b</sup>]

**Mt 11:17** {C} ἐθρηνήσαμεν (see Lk 7:32) [42.4%] | ἐθρηνήσαμεν ὑμῖν (Byz) [57.6%  $ar^b$ ]

**Mt 11:19** {C} ἀπὸ τῶν ἔργων [0.1%] | ἀπὸ πάντων τῶν ἔργων [0.0%] | ἀπὸ τῶν τέκνων (Byz)  $[99.9\% \text{ ar}^b]$  | ἀπὸ πάντων τῶν τέκνων (see Lk 7:35) [0.0%]

**Mt 11:23** {C} μὴ ἕως οὐρανοῦ ὑψωθήσῃ (see Lk 10:15) [99.8%] | ἣ ἕως τοῦ οὐρανοῦ ὑψωθεῖσα [0.1% ar<sup>b</sup>: 74.5%] | ἣ ἕως τοῦ οὐρανοῦ ὑψώθης [0.1% ar<sup>b</sup>: 25.5%]

**Mt 11:23** {D} καταβήση (see Is 14:15; Lk 10:15) [91.4% ar<sup>b</sup>: 15.8%] | καταβιβασθήση (Byz) [8.6% ar<sup>b</sup>: 84.2%] | καταβληθήση [0.0%]

**Mt 11:27** {B} τὸν υίὸν εἰ μὴ ὁ πατήρ, οὐδὲ τὸν πατέρα τις ἐπιγινώσκει εἰ μὴ ὁ υίός (see Lk 10:22) (Byz)  $[100.0\% \text{ ar}^{\text{b}}] \mid$  τὸν πατέρα εἰ μὴ ὁ υίός, οὐδὲ τὸν υίόν τις ἐπιγινώσκει εἰ μὴ ὁ πατήρ [0.0%]

**Mt 12:4** {D} ἔφαγον [0.6%] | ἔφαγεν (see Mk 2:26; Lk 6:4) (Byz) [99.4% ar<sup>b</sup>] | ἔλαβεν [0.0%]

**Mt 12:15** {D} ὄχλοι πολλοί (Byz) [62.1% ar<sup>b</sup>] | πολλοί [37.9%] | ὄχλοι [0.0%]

**Mt 12:25** {D} εἰδὼς δέ [2.7%] | εἰδὼς δὲ ὁ Ἰησοῦς (Byz) [96.8%] | ἰδὼν δέ [0.4%  $ar^b$ ] | ἰδὼν δὲ ὁ Ἰησοῦς [0.1%]

**Mt 12:47** {D} include verse 47 (with minor variants; see Mk 3:32; Lk 8:20) (Byz) [98.8%  $ar^b$ ] | omit verse 47 [1.2%]

**Mt 13:9** {C} ὧτα (see 11:15; 13:43) [3.8%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [96.2% ar<sup>b</sup>]

**Mt 13:13** {C} ὅτι βλέποντες οὐ βλέπουσιν καὶ ἀκούοντες οὐκ ἀκούουσιν οὐδὲ συνίουσιν (Byz) [84.2%  $ar^b$ : 87.7%] | ὅτι βλέποντες μὴ βλέπουσιν καὶ ἀκούοντες μὴ ἀκούσωσι μηδὲ συνῶσιν [0.1%  $ar^b$ : 12.3%] | ἵνα βλέποντες μὴ βλέπωσιν καὶ ἀκούοντες μὴ ἀκούσωσιν καὶ μὴ συνιῶσιν μήποτε ἐπιστρέψωσιν (see Mk 4:12) [15.7%]

**Mt 13:35** {D} διά (Byz) [100.0% ar<sup>b</sup>] | διὰ Ἡσαΐου [0.0%] | διὰ Ἀσάφ [0.0%]

**Mt 13:35** {D} ἀπὸ καταβολῆς κόσμου (Byz) [94.6%] | ἀπὸ καταβολῆς [5.4%  $ar^b$ ]

**Mt 13:43** {C} ὧτα (see 11:15; 13:9) [0.9%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [99.1% ar<sup>b</sup>] | omit ὁ ἔχων ὧτα ἀκουέτω [0.0%]

**Mt 13:55** {C} Ἰωσήφ [100.0%] | Ἰωσῆς (see Mk 6:3) (Byz) [0.0% ar $^{\rm b}$ : 59.3%] | Ἰωσῆ [0.0% ar $^{\rm b}$ : 40.7%] | Ἰωάννης [0.0%] | Ἰωάννης καὶ Ἰωσῆς [0.0%]

**Mt 14:3** {B} Φιλίππου (see Mk 6:17) (Byz) [95.9% ar<sup>b</sup>] | omit (see Lk 3:19) [4.1%]

**Mt 14:9** {C} λυπηθεὶς ὁ βασιλεὺς διά  $[0.2\% \text{ ar}^b$ : 26.1%] | ἐλυπήθη ὁ βασιλεύς· διὰ δέ (Byz)  $[99.8\% \text{ ar}^b$ : 73.9%

**Mt 14:24** {D} σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν [0.0%] | σταδίους τῆς γῆς ἀπεῖχεν ἰκανούς [0.0%] | ἀπεῖχεν ἀπὸ τῆς γῆς σταδίους ἰκανούς [0.0%] | μέσον τῆς θαλάσσης ἦν (see Mk 6:47) (Byz) [100.0%] | ἦν εἰς μέσον τῆς θαλάσσης [0.0%] | ἐκινδύνευεν ἤδη μέσον τῆς θαλάσσης and omit preceding ἤδη and βασανιζόμενον [0.0%]

**Mt 14:29** {C} καὶ η λθεν  $[0.8\% \text{ ar}^b: 7.9\%]$  | ἐλθεῖν (Byz)  $[99.2\% \text{ ar}^b: 92.1\%]$  | ἐλθεῖν [0.0%]

**Mt 14:30** {D} ἄνεμον ἰσχυρόν (Byz) [97.3%  $ar^b$ ] | ἄνεμον ἰσχυρὸν σφόδρα [0.7%] | ἄνεμον [2.0%]

**Mt 15:4** {C} εἶπεν (see Mk 7:10) [100.0%  $ar^b$ ] | ἐνετείλατο λέγων (Byz) [0.0%]

**Mt 15:6** {D} τὸν πατέρα αὐτοῦ [97.8%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα [0.1%  $ar^b$ : 10.2%] | τὸν πατέρα ἢ τὴν μητέρα αὐτοῦ [0.0%  $ar^b$ : 15.2%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ (Byz) [2.1%  $ar^b$ : 74.7%]

**Mt 15:6** {C} τὸν λόγον (see Mk 7:13) [98.3%] | τὸν νόμον [0.0%] | τὴν ἐντολήν (see 15:3) (Byz) [1.7%  $ar^b$ ]

**Mt 15:14** {D} τυφλοί εἰσιν ὁδηγοὶ τυφλῶν [99.9%  $ar^b$ : 90.1%] | τυφλοί εἰσιν ὁδηγοί [0.0%] | ὁδηγοί εἰσιν τυφλοί [0.1%] | ὁδηγοί εἰσιν τυφλοὶ τυφλῶν (Byz) [0.0%  $ar^b$ : 9.9%]

**Mt 15:15** {D} τὴν παραβολὴν ταύτην (Byz) [80.8%  $ar^b$ ] | τὴν παραβολήν [19.2%]

**Mt 15:31** {D} λαλοῦντας, κυλλοὺς ὑγιεῖς (Byz) [18.9%] | λαλοῦντας καὶ κυλλοὺς ὑγιεῖς [0.0%] | λαλοῦντας [80.0%  $\rm ar^b$ ] | ἀκούοντας, κυλλοὺς ὑγιεῖς [0.4%] | ἀκούοντας, ἀλάλους λαλοῦντας, κυλλοὺς ὑγιεῖς [0.0%] | ἀκούοντας καὶ λαλοῦντας, κυλλοὺς ὑγιεῖς [0.0%] | transpose: χωλοὺς περιπατοῦντας καὶ κωφοὺς λαλοῦντας, τυφλοὺς βλέποντας καὶ κυλλοὺς ὑγιεῖς [0.6%] | the dumb speaking, the lame walking, the blind seeing, and the deaf hearing [0.1%]

**Mt 15:39** {D} Μαγαδάν [1.2% ar<sup>b</sup>: 5.9%] | Μαγεδάν [90.1% ar<sup>b</sup>: 6.4%] | Μαγδαλάν [8.5% ar<sup>b</sup>: 7.0%] | Μαγδαλά (Byz) [0.2% ar<sup>b</sup>: 80.7%]

**Mt 16:2** {D} Όψίας γενομένης ... οὐ δύνασθε; (with minor variants; see Lk 12:54–56) (Byz) [52.0%  $ar^b$ ] | omit [48.0%]

**Mt 16:12** {D} τῶν ἄρτων [95.8% ar<sup>b</sup>: 56.1%] | τοῦ ἄρτου (Byz) [1.1% ar<sup>b</sup>: 43.9%] | τῶν Φαρισαίων καὶ Σαδδουκαίων (see 16:11) [0.1%] | τῶν Φαρισαίων [0.0%] | omit [3.0%]

**Mt 16:13** {C} τίνα λέγουσιν οἱ ἄνθρωποι εἶναι [49.0%] | τίνα οἱ ἄνθρωποι εἶναι λέγουσιν [0.2%] | τίνα λέγουσίν με οἱ ἄνθρωποι εἶναι [0.1% ar<sup>b</sup>: 9.6%] | τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι (see Mk 8:27; Lk 9:18) (Byz) [50.7% ar<sup>b</sup>: 90.4%]

**Mt 16:20** {C} ὁ Χριστός [96.7% ar<sup>b</sup>] | Ἰησοῦς ὁ Χριστός (Byz) [3.3%] | ὁ Χριστὸς Ἰησοῦς [0.0%]

**Mt 16:27** {C} τὴν πρᾶξιν (Byz) [1.6% ar<sup>b</sup>] | τὰ ἔργα (see Ps 62:12) [98.3%] | τὴν τάξιν [0.1%] | τὴν ἀξίαν [0.0%]

**Mt 17:2** {B} τὸ φῶς (Byz) [87.5% ar<sup>b</sup>] | χιών (see 28:3) [12.5%]

**Mt 17:4** {C} ποιήσω ὧδε [0.0%] | ποιήσω [0.0%] | ποιήσωμεν ὧδε (Byz) [100.0%] | ποιήσομεν ὧδε [0.0%] | ποιήσωμεν [0.0%] ar<sup>b</sup>

**Mt 17:20** {B} όλιγοπιστίαν [44.0% ar<sup>b</sup>] | ἀπιστίαν (Byz) [56.0%]

**Mt 17:20** {B} omit verse 21 [1.6%  $ar^b$ ] | add verse 21: τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῆ καὶ νηστεία (see Mk 9:29) (Byz) [98.4%]

**Mt 17:22** {C} συστρεφομένων [93.2%] | ἀναστρεφομένων (Byz) [6.8%  $ar^b$ ] | ὑποστρεφόντων [0.0%]

**Mt 17:26** {C} εἰπόντος δέ [71.8% ar<sup>b</sup>: 95.0%] | εἰπόντος δὲ τοῦ Πέτρου [0.1%] | λέγει αὐτῷ ὁ Πέτρος (Byz) [28.1%] | λέγει αὐτῷ [0.0% ar<sup>b</sup>: 5.0%] | ὁ δὲ ἔφη, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δέ [0.0%] | λέγει αὐτῷ ὁ Πέτρος, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δὲ αὐτοῦ [0.0%]

**Mt 18:10** {C} omit verse 11 [55.9% ar<sup>b</sup>] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου σῶσαι τὸ ἀπολωλός (Byz) [43.8%] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός (see Lk 19:10) [0.3%]

**Mt 18:14** {D} ὑμῶν (Byz) [55.4%] | ἡμῶν [0.2%] | μου [44.3% ar<sup>b</sup>] | *omit* [0.1%]

**Mt 18:15** {D} ἀμαρτήση εἰς σέ (Byz) [98.1%] | ἀμάρτη εἰς σέ [0.0%] | ἀμαρτήση [1.1% ar $^{\rm b}$ : 50.9%] | ἁμάρτη [0.8% ar $^{\rm b}$ : 49.1%]

**Mt 18:19** {D} πάλιν ἀμὴν λέγω (Byz) [53.8%] | πάλιν λέγω [46.2% ar<sup>b</sup>: 94.0%] | πάλιν δὲ λέγω [0.0% ar<sup>b</sup>: 6.0%] | ἀμὴν λέγω [0.0%] | λέγω δέ [0.0%]

**Mt 18:26** {B} λέγων [13.1%] | λέγων, Κύριε (Byz) [86.9% ar<sup>b</sup>]

**Mt 19:4** {C} κτίσας (see Mk 10:6) [11.6%] | ποιήσας (Byz) [88.4% ar<sup>b</sup>]

**Mt 19:7** {D} ἀπολῦσαι αὐτήν (Byz) [6.0%] | ἀπολῦσαι τὴν γυναῖκα [0.0%] | ἀπολῦσαι (see Mk 10:4) [94.0%  $ar^b$ ]

**Mt 19:9** {C} μὴ ἐπὶ πορνείᾳ καὶ γαμήσῃ ἄλλην μοιχᾶται (Byz) [3.0%  $ar^b$ : 88.8%] | παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι (see 5:32) [3.2%] | παρεκτὸς λόγου πορνείας καὶ γαμήσῃ ἄλλην

μοιχᾶται [93.8% ar<sup>b</sup>: 11.2%]

Mt 19:9 {C} no addition after μοιχᾶται / μοιχευθῆναι (see footnote 3) [77.5%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται (see Mk 10:11) (Byz) [22.3% ar $^{\rm b}$ : 24.2%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμῶν μοιχᾶται [0.2% ar $^{\rm b}$ : 75.8%] | add after μοιχευθῆναι: ὡσαύτως καὶ ὁ γαμῶν ἀπολελυμένην μοιχᾶται [0.0%]

**Mt 19:10** {D} μαθηταὶ αὐτοῦ (Byz) [78.2% ar<sup>b</sup>] | μαθηταί [21.8%]

**Mt 19:11** {D} τὸν λόγον τοῦτον (Byz) [100.0% ar<sup>b</sup>] | τὸν λόγον [0.0%] | omit [0.0%]

**Mt 19:16** {B} διδάσκαλε [14.6%] | διδάσκαλε ἀγαθέ (see Mk 10:17; Lk 18:18) (Byz) [85.4% ar<sup>b</sup>]

**Mt 19:17** {B} τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός [83.3% ar<sup>b</sup>] | τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός, ὁ θεός [12.5%] | τί με λέγεις ἀγαθόν; εἶς ἐστιν ἀγαθός, ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς [0.0%] | τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός (see Mk 10:18; Lk 18:19) (Byz) [4.2%] | τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός [0.0%]

**Mt 19:20** {B} ἐφύλαξα [0.1%  $ar^b$ ] | ἐφύλαξα ἐκ νεότητος (see Lk 18:21) [0.0%] | ἐφυλαξάμην ἐκ νεότητός μου (see Mk 10:20) (Byz) [99.9%]

**Mt 19:24** {B} κάμηλον (see Mk 10:25; Lk 18:25) (Byz) [100.0% ar<sup>b</sup>] | κάμιλον (by itacism?) [0.0%]

**Mt 19:29** {D} πατέρα ἢ μητέρα (see Mk 10:29) [0.1%] | πατέρα ἢ μητέρα ἢ γυναῖκα (Byz)  $[99.0\% \text{ ar}^b]$  | μητέρα [0.7%] | γονεῖς (see Lk 18:29) [0.2%]

Mt 19:29 {C} ἑκατονταπλασίονα (see Mk 10:29) (Byz) [59.2%] | πολλαπλασίονα (see Lk 18:30) [40.8%  $ar^b$ ]

**Mt 20:10** {D} τὸ ἀνὰ δηνάριον καὶ αὐτοί [0.4%] | ἀνὰ δηνάριον καὶ αὐτοί [0.1%] | τὸ ἀνὰ δηνάριον [0.0%] ar<sup>b</sup>] | καὶ αὐτοὶ ἀνὰ δηνάριον (Byz) [99.5%] | καὶ αὐτοὶ τὸ ἀνὰ δηνάριον [0.0%]

**Mt 20:15** {D}  $\ddot{\eta}$  (Byz) [99.9% ar<sup>b</sup>] | *omit* [0.1%]

**Mt 20:16** {B} ἔσχατοι. [5.6%] | ἔσχατοι. πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί (see 22:14) (Byz) [94.4%  $ar^b$ ]

**Mt 20:17** {D} τοὺς δώδεκα μαθητάς (Byz) [91.0%] | τοὺς δώδεκα μαθητὰς αὐτοῦ [6.7%] | τοὺς δώδεκα (see Mk 10:32; Lk 18:31) [2.3%  $\rm ar^b$ ]

**Mt 20:22** {B} πίνειν. [95.7%] | πίειν. [0.0%] | πίνειν ἢ τὸ βάπτισμα ὂ ἐγὼ βαπτίζομαι βαπτισθῆναι (see Mk 10:38) (Byz) [4.2%  $\rm ar^b$ ] | πίνειν καὶ τὸ βάπτισμα ὁ ἐγὼ βαπτίζομαι βαπτισθῆναι [0.1%]

**Mt 20:23** {D} οὐκ ἔστιν ἐμὸν τοῦτο δοῦναι [0.0%] | οὐκ ἔστιν ἐμὸν δοῦναι (see Mk 10:40) (Byz) [100.0% ar<sup>b</sup>] | τοῦτο οὐκ ἔστιν ἐμὸν δοῦναι [0.0%]

**Mt 20:26** {C} ἔσται (Byz) [99.8% ar<sup>b</sup>: 79.7%] | ἐστίν (see Mk 10:43) [0.2% ar<sup>b</sup>: 20.3%]

**Mt 20:30** {D} ἐλέησον ἡμᾶς, κύριε (see 20:31) (Byz) [63.0%] | ἐλέησον ἡμᾶς, Ἰησοῦ (see Mk 10:47; Lk 18:38) [13.5%] | ἐλέησον ἡμᾶς, κύριε Ἰησοῦ [0.2%] | ἐλέησον ἡμᾶς (see 9:27) [5.1%] | κύριε, ἐλέησον ἡμᾶς

[18.0%] | κύριε, ἐλέησον ἡμᾶς, Ἰησοῦ [0.3%  $ar^b$ ]

**Mt 20:31** {D} ἐλέησον ἡμᾶς, κύριε (see 20:30) (Byz) [16.3%] | ἐλέησον ἡμᾶς (see 9:27; Mk 10:48; Lk 18:39) [0.1%  $ar^b$ ] | κύριε, ἐλέησον ἡμᾶς [83.6%]

**Mt 21:12** {C} ἱερόν (see Mk 11:15; Lk 19:45) [29.8% ar<sup>b</sup>] | ἱερὸν τοῦ θεοῦ (Byz) [70.2%]

**Mt 21:29–31** {D} οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ἑτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [92.2%] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... δευτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [0.2% ω ατ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [0.2% ω ατ οὐκ ἀπῆλθεν. ... ὁ ἔσχατος [7.1%] | ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ ἔσχατος [7.1%] | ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... δευτέρω ... οὐ θέλω· ὕστερον μεταμεληθεὶς ἀπῆλθεν. ... ὁ ὕστερος [0.4%] | ὑπάγω, καὶ οὐκ ἀπῆλθεν. ... ἑτέρω ... οὐ θέλω· ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ὁ ἔσχατος [0.1%]

**Mt 21:39** {B} αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν (see Lk 20:15) (Byz) [99.1%  $ar^b$ ] | αὐτὸν ἀπέκτειναν καὶ ἐξέβαλον ἔξω τοῦ ἀμπελῶνος (see Mk 12:8) [0.9%]

**Mt 21:44** {D} include verse 44 (with minor variants; see Lk 20:18) (Byz) [89.7% ar<sup>b</sup>] | omit verse 44 [10.3%]

**Mt 22:10** {C} ὁ γάμος (Byz) [99.5% ar<sup>b</sup>: 63.7%] | ὁ νυμφών [0.5% ar<sup>b</sup>: 36.3%] | ὁ ἄγαμος [0.0%]

**Mt 22:23** {C} Σαδδουκαῖοι, λέγοντες [99.9% ar $^b$ : 27.8%] | Σαδδουκαῖοι οἱ λέγοντες (Byz) [0.0% ar $^b$ : 61.7%] | οἱ Σαδδουκαῖοι οἱ λέγοντες [0.1% ar $^b$ : 10.5%]

**Mt 22:30** {C} ἄγγελοι (see Mk 12:25) [0.0%  $ar^b$ : 34.9%] | οἱ ἄγγελοι [84.4%  $ar^b$ : 65.1%] | ἄγγελοι θεοῦ [15.4%] | ἄγγελοι τοῦ θεοῦ (Byz) [0.2%]

**Mt 22:32** {D} ἔστιν ὁ θεός [4.0% ar<sup>b</sup>: 69.3%] | ἔστιν θεός (see Mk 12:27) [96.0% ar<sup>b</sup>: 30.7%] | ἔστιν ὁ θεὸς θεός (Byz) [0.0%]

**Mt 22:35** {D} νομικός (Byz) [99.8% ar<sup>b</sup>: 92.2%] | νομικός τις (see Lk 10:25) [0.0% ar<sup>b</sup>: 7.8%] | omit (see Mk 12:28) [0.2%]

 $\textbf{Mt 23:4} \ \{D\} \ \beta \alpha \rho \acute{\epsilon} \alpha \ \kappa \alpha \emph{i} \ \delta \upsilon \sigma \beta \acute{\alpha} \sigma \tau \alpha \kappa \tau \alpha \ (Byz) \ [92.5\%] \ | \ \beta \alpha \rho \acute{\epsilon} \alpha \ [7.5\% \ ar^b] \ | \ \mu ε γ \acute{\alpha} \lambda \alpha \ \beta \alpha \rho \acute{\epsilon} \alpha \ [0.0\%] \ | \ \delta \upsilon \sigma \beta \acute{\alpha} \sigma \tau \alpha \kappa \tau \alpha \ (see \ Lk \ 11:46) \ [0.0\%]$ 

**Mt 23:9** {C} μὴ καλέσητε ὑμῶν (Byz) [0.2%  $ar^b$ : 31.6%] | ὑμῶν μὴ καλέσητε [0.0%  $ar^b$ : 4.9%] | μὴ καλέσητε [0.0%] | μὴ καλέσητε ὑμῖν [99.8%  $ar^b$ : 63.5%]

**Mt 23:13** {B} Οὐαὶ δὲ ὑμῖν ... εἰσελθεῖν. omit verse 14 [98.7% ar<sup>b</sup>] | Οὐαὶ ὑμῖν ... εἰσελθεῖν. (with minor variants; see Mk 12:40; Lk 20:47) (Byz) [1.3%]

**Mt 23:19** {C} τυφλοί [13.5%] | μωροὶ καὶ τυφλοί (see 23:17) (Byz) [86.5% ar<sup>b</sup>]

**Mt 23:23** {D} ἀφιέναι (Byz) [97.6% ar<sup>b</sup>: 74.5%] | ἀφεῖναι [2.4% ar<sup>b</sup>: 25.5%]

**Mt 23:25** {B} ἀκρασίας [99.6%] | ἀδικίας (Byz) [0.2%] | ἀκρασίας ἀδικίας [0.0%] | ἀκαθαρσίας [0.2% ar<sup>b</sup>: 71.7%] | πονηρίας (see Lk 11:39) [0.0% ar<sup>b</sup>: 28.3%]

**Mt 23:26** {E} τοῦ ποτηρίου ... τὸ ἐκτὸς αὐτοῦ [2.0%] | τοῦ ποτηρίου ... τὸ ἔξωθεν αὐτοῦ [0.0%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτοῦ [0.1% ar $^{\rm b}$ : 3.6%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτῶν (Byz) [8.3% ar $^{\rm b}$ : 96.4%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [89.5%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... αὐτό [0.1%]

**Mt 23:38** {C} ὑμῶν ἔρημος (see Jr 22:5) (Byz) [98.6% ar<sup>b</sup>] | ὑμῶν (see Lk 13:35) [1.4%]

**Mt 24:6** {C} γενέσθαι (see Mk 13:7) [22.8% ar<sup>b</sup>] | πάντα γενέσθαι (Byz) [1.0%] | ταῦτα γενέσθαι (see Lk 21:9) [76.2%] | πάντα ταῦτα γενέσθαι [0.0%]

**Mt 24:7** {C} λιμοὶ καὶ σεισμοί [90.6%] | λιμοὶ καὶ λοιμοὶ καὶ σεισμοί (Byz) [9.0%  $ar^b$ ] | λοιμοὶ καὶ λιμοὶ καὶ σεισμοί [0.3%] | λιμοὶ καὶ λοιμοί (see Lk 21:11) [0.1%]

**Mt 24:31** {C} σάλπιγγος [93.2%  $ar^b$ ] | σάλπιγγος φωνῆς (Byz) [0.3%] | σάλπιγγος καὶ φωνῆς [6.5%]

**Mt 24:36** {C} οὐδὲ ὁ υἱός (see Mk 13:32) [93.9% ar<sup>b</sup>] | omit (Byz) [6.1%]

**Mt 24:38** {D} ἐκείναις [0.1%] | *omit* (Byz) [99.9% ar<sup>b</sup>] | τοῦ Νῶε (see 24:37) [0.0%]

**Mt 24:42** {C} ἡμέρ $\alpha$  [2.3%] | ὥρ $\alpha$  (see 24:44) (Byz) [97.7% ar<sup>b</sup>] | ἡμέρ $\alpha$  ἢ ὥρ $\alpha$  (see 25:13) [0.0%]

**Mt 25:1** {C} τοῦ νυμφίου (Byz) [1.9%  $ar^b$ : 94.7%] | τῷ νυμφίῳ [0.0%  $ar^b$ : 5.3%] | τῶν νυμφίων [0.0%] | τοῦ νυμφίου καὶ τῆς νύμφης [98.1%]

**Mt 25:15** {C} ἀπεδήμησεν εὐθέως πορευθείς [13.1%  $ar^b$ : 13.7%] | ἀπεδήμησεν. εὐθέως δὲ πορευθείς [52.0%  $ar^b$ : 86.3%] | ἀπεδήμησεν εὐθέως. πορευθεὶς δέ (Byz) [34.9%]

**Mt 26:20** {D} μετὰ τῶν δώδεκα (see Mk 14:17) (Byz) [0.2%] | μετὰ τῶν δώδεκα μαθητῶν [99.7%] | μετὰ τῶν μαθητῶν [0.1% ar<sup>b</sup>]

**Mt 26:27** {C} ποτήριον (see Mk 14:23) [98.7% ar<sup>b</sup>] | τὸ ποτήριον [1.3%]

**Mt 26:28** {C} διαθήκης (see Mk 14:24) [2.7%] | καινῆς διαθήκης (see Lk 22:20; 1 Cor 11:25) (Byz) [97.3%  $ar^b$ ]

**Mt 26:71** {C} οὖτος (see Mk 14:69) [18.7%] | καὶ οὖτος (Byz) [81.3% ar<sup>b</sup>]

**Mt 27:2** {C} Πιλάτω (see Mk 15:1; Lk 23:1) [37.9% ar<sup>b</sup>] | Ποντίω Πιλάτω (Byz) [62.1%]

**Mt 27:4** {B} ἀθῷον (Byz) [10.5%] | δίκαιον [89.5%  $ar^b$ ] | τοῦ δικαίου [0.0%]

**Mt 27:9** {B} Ἰερεμίου (Byz) [13.3% ar<sup>b</sup>: 73.8%] | Ἰηρεμίου [1.3% ar<sup>b</sup>: 4.6%] | Ἰερεμίας or different spellings [84.1% ar<sup>b</sup>: 21.7%] | Ζαχαρίου [0.2%] | Ἰησαΐου [0.0%] | omit [1.1%]

**Mt 27:10** {C} ἔδωκαν (Byz) [100.0%  $ar^b$ ] | ἔδωκα [0.0%] | ἔβαλον [0.0%]

**Mt 27:16** {D} Ἰησοῦν Βαραββᾶν  $[0.1\% \text{ ar}^b] | Bαραββᾶν (Byz) [99.9\%]$ 

**Mt 27:17** {D} Ἰησοῦν τὸν Βαραββᾶν [0.1%] | τὸν Βαραββᾶν  $[0.2\% \text{ ar}^b$ : 19.3%] | Βαραββᾶν (Byz)  $[99.7\% \text{ ar}^b$ : 80.7%]

**Mt 27:24** {C} τούτου [20.7%] | τοῦ δικαίου τούτου (Byz) [79.3%  $ar^b$ : 91.2%] | τούτου τοῦ δικαίου [0.0%  $ar^b$ : 8.8%] | τοῦ δικαίου [0.0%]

**Mt 27:28** {C} ἐκδύσαντες αὐτόν (Byz) [94.3% ar<sup>b</sup>] | ἐκδύσαντες αὐτὸν τὰ ἱμάτια αὐτοῦ [1.6%] | ἐνδύσαντες αὐτόν (see Mk 15:17; Jn 19:2) [1.3%] | ἐνδύσαντες αὐτὸν ἱμάτιον πορφυροῦν καί [2.8%]

**Mt 27:29** {C} ἐνέπαιξαν [4.0%] | ἐνέπαιζον (Byz) [96.0%]

**Mt 27:35** {B} κλῆρον, (Byz) [99.0%] | κλῆρον ἐπ' αὐτά [0.3%] | κλῆρον, ἵνα πληρωθῆ τὸ ῥηθὲν διὰ τοῦ προφήτου· διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. (see Ps 22:19; Jn 19:24)  $[0.7\% \text{ ar}^{\text{b}}]$ 

**Mt 27:40** {D} καί [1.5% ar<sup>b</sup>] | *omit* (Byz) [98.5%]

**Mt 27:42** {C} βασιλεύς [1.2%] | εἰ βασιλεύς (Byz) [98.8% ar<sup>b</sup>]

**Mt 27:49** {C} αὐτόν. (Byz) [97.0%] | αὐτόν. ἄλλος δὲ λαβὼν λόγχην ἔνυξεν αὐτοῦ τὴν πλευράν, καὶ έξῆλθεν ὕδωρ καὶ αἷμα. (see Jn 19:34) [3.0% ar<sup>b</sup>]

**Mt 28:6** {B} ἔκειτο [59.9% ar<sup>b</sup>] | ἔκειτο ὁ κύριος (Byz) [40.1%] | ἔκειτο τὸ σῶμα τοῦ κυρίου [0.0%]

**Mt 28:8** {C} ἀπελθοῦσαι [12.4% ar<sup>b</sup>] | ἐξελθοῦσαι (see Mk 16:8) (Byz) [87.6%]

**Mt 28:9** {B} καὶ ἰδού [99.7%  $ar^b$ ] | ώς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ καὶ ἰδού (see 28:8) (Byz) [0.3%]

**Mt 28:11** {C} ἀπήγγειλαν (Byz) [98.0% ar<sup>b</sup>: 67.7%] | ἀνήγγειλαν [2.0% ar<sup>b</sup>: 32.3%]

**Mt 28:15** {D} ἡμέρας [97.1% ar<sup>b</sup>: 79.4%] | *omit* (Byz) [2.9% ar<sup>b</sup>: 20.6%]

**Mt 28:20** {B} αἰῶνος. [98.9%] | αἰῶνος. ἀμήν. (Byz) [1.1% ar<sup>b</sup>]

**Mk 1:1** {D} Χριστοῦ υἰοῦ θεοῦ [3.7%] | Χριστοῦ υἰοῦ τοῦ θεοῦ (Byz) [96.3%] | Χριστοῦ υἰοῦ τοῦ κυρίου [0.0%] | Χριστοῦ [0.0% ar<sup>b</sup>] | *omit* [0.0%]

**Mk 1:2** {B} ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ [3.5% ar<sup>b</sup>: 16.4%] | ἐν Ἡσαΐᾳ τῷ προφήτῃ [94.4% ar<sup>b</sup>: 83.6%] | ἐν τοῖς προφήταις (Byz) [1.8%] | ἐν Ἡσαΐᾳ καὶ ἐν τοῖς προφήταις [0.3%]

**Mk 1:4** {D} ὁ βαπτίζων ἐν τῆ ἐρήμῳ καί [2.7%] | ὁ βαπτίζων ἐν τῆ ἐρήμῳ [1.7%] | βαπτίζων ἐν τῆ ἐρήμῳ καί (Byz) [73.4% ar<sup>b</sup>: 67.9%] | ἐν τῆ ἐρήμῳ βαπτίζων καί [22.3% ar<sup>b</sup>: 32.1%]

**Mk 1:6** {B} τρίχας (see Mt 3:4) (Byz) [98.8% ar<sup>b</sup>] | δέρριν [1.2%]

**Mk 1:8** {C} ὕδατι [14.5% ar<sup>b</sup>: 12.6%] | ἐν ὕδατι (Byz) [74.9% ar<sup>b</sup>: 87.4%] | ἐν ὕδατι (but transpose verse 8a after λέγων verse 7) [10.7%]

**Mk 1:11** {C} ἐγένετο ἐκ τῶν οὐρανῶν (Byz) [99.9%  $ar^b$ : 80.0%] | ἐκ τῶν οὐρανῶν ἠκούσθη [0.0%  $ar^b$ : 8.5%] | ἐκ τῶν οὐρανῶν [0.1%  $ar^b$ : 11.5%]

**Mk 1:14** {B} εὐαγγέλιον [35.3%] | εὐαγγέλιον τῆς βασιλείας (Byz) [64.7%  $ar^b$ ]

**Mk 1:27** {C} τί ἐστιν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καί [11.7% ar<sup>b</sup>: 9.3%] | τί ἐστιν τοῦτο; διδαχὴ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν [0.6% ar<sup>b</sup>: 9.6%] | τίς ἡ διδαχὴ ἐκείνη ἡ καινὴ αὕτη ἡ ἐξουσία ὅτι καί [73.2%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί [0.6%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη ἡ ἐξουσιαστικὴ αὐτοῦ καὶ ὅτι [2.7%] | τί ἐστιν τοῦτο; τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί (Byz) [11.3% ar<sup>b</sup>: 81.1%]

**Mk 1:29** {C} ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον (Byz) [16.7%] | ἐκ τῆς συναγωγῆς ἐξελθών ἦλθεν [6.1%  $ar^b$ ] | ἐξελθών δὲ ἐκ τῆς συναγωγῆς ἦλθεν (but omit preceding καὶ εὐθύς) [77.2%]

**Mk 1:34** {B} αὐτόν (Byz) [73.8%] | αὐτὸν Χριστὸν εἶναι [26.0% ar<sup>b</sup>: 79.2%] | τὸν Χριστὸν αὐτὸν εἶναι (see Lk 4:41) [0.2% ar<sup>b</sup>: 20.8%]

**Mk 1:39** {C} η̃λθεν [9.0%] | η̃ν (see Lk 4:44) (Byz) [91.0% ar<sup>b</sup>]

**Mk 1:40** {D} καὶ γονυπετῶν [18.7% ar<sup>b</sup>: 89.7%] | καὶ γονυπετῶν αὐτόν (Byz) [0.3% ar<sup>b</sup>: 10.3%] | omit [81.0%]

**Mk 1:41** {C} σπλαγχνισθείς (Byz) [99.5% ar<sup>b</sup>] | ὀργισθείς [0.5%] | omit (see Mt 8:3; Lk 5:13) [0.0%]

**Mk 2:4** {C} προσενέγκαι [30.0% ar<sup>b</sup>] | προσεγγίσαι (Byz) [60.9%] | προσελθεῖν [9.1%]

**Mk 2:5** {C} ἀφίενται (see 2:9; Mt 9:2) [7.9% ar<sup>b</sup>: 43.9%] | ἀφέωνται (see Lk 5:20) (Byz) [91.5% ar<sup>b</sup>: 43.1%] | ἀφέονται (by itacism?) [0.6% ar<sup>b</sup>: 13.0%]

**Mk 2:9** {C} ἀφίενται (see 2:5; Mt 9:5) [87.6% ar<sup>b</sup>: 59.3%] | ἀφέωνται (see Lk 5:23) (Byz) [12.3% ar<sup>b</sup>: 28.8%] | ἀφέονται (by itacism?) [0.1% ar<sup>b</sup>: 11.9%]

**Mk 2:14** {B} Λευίν (see Lk 5:27) (Byz) [87.5% ar<sup>b</sup>: 42.0%] | Λευί [7.9% ar<sup>b</sup>: 58.0%] | Ἰάκωβον (see 3:18) [4.6%]

**Mk 2:15–16** {D} αὐτῷ. καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες [20.4%] | αὐτῷ. καὶ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες (Byz) [16.1% ar<sup>b</sup>: 87.8%] | αὐτῷ. οἱ δὲ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες [58.9% ar<sup>b</sup>: 5.9%] | αὐτῷ καὶ γραμματεῖς τῶν Φαρισαίων. καὶ ἰδόντες [4.4%] | αὐτῷ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. καὶ ἰδόντες [0.3% ar<sup>b</sup>: 6.3%]

Mk 2:16 {C} ἐσθίει [95.8%] | ἐσθίει καὶ πίνει (Byz) [2.9%] | ἐσθίεται i.e. ἐσθίετε ? [0.0%] | ἐσθίετε καὶ πίνετε (see Lk 5:30) [0.1%] | ἐσθίει ὁ διδάσκαλος ὑμῶν (see Mt 9:11) [0.5%] | ἐσθίει καὶ πίνει ὁ διδάσκαλος ὑμῶν [0.4% ar $^{\rm b}$ : 12.7%] | ὁ διδάσκαλος ὑμῶν ἐσθίει καὶ πίνει [0.3% ar $^{\rm b}$ : 87.3%]

Mk 2:22 {D} ἀπόλλυται καὶ οἱ ἀσκοἱ [0.0%] | καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Lk 5:37) [0.0%] | ἐκχεῖται καὶ οἱ ἀσκοὶ [0.0%] | ἐκχεῖται καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Mt 9:17) (Byz)  $[99.9\% \text{ ar}^b: 93.0\%]$  | ἐκχυθήσεται καὶ οἱ ἀσκοὶ ἀπολοῦνται  $[0.1\% \text{ ar}^b: 7.0\%]$ 

**Mk 2:22** {D} ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινούς [7.5% ar<sup>b</sup>: 8.3%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βλητέον (see Lk 5:38) (Byz) [58.1% ar<sup>b</sup>: 13.3%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βάλλουσιν (see Mt 9:17) [22.2% ar<sup>b</sup>: 78.4%] | omit [12.3%]

Μk 3:7–8 {D} ἠκολούθησεν· καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [13.1%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [0.7% ar b: 16.0%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰουδαίας [5.8%] | ἠκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [7.2% ar b: 84.0%] | καὶ ἀπὸ τῆς Ἰουδαίας ἠκολούθησαν καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [13.1%] | καὶ ἀπὸ Ἱεροσολύμων ἡκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ τῆς Ἰδουμαίας [0.2%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ τῆς Ἰδουμαίας [53.2%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ πέραν ... Σιδόνα ἡκολούθουν αὐτῷ [6.8%]

**Mk 3:8** {B} πλῆθος πολύ (Byz) [84.8% ar<sup>b</sup>: 87.8%] | καὶ πλῆθος πολύ [0.4% ar<sup>b</sup>: 12.2%] | omit (see footnote 1) [14.8%]

**Mk 3:14** {D} δώδεκα, οὓς καὶ ἀποστόλους ἀνόμασεν, ἵνα ὧσιν μετ' αὐτοῦ (see Lk 6:13) [8.4%] | δώδεκα ἵνα ὧσιν μετ' αὐτοῦ (Byz) [90.5%  $ar^b$ ] | δώδεκα μαθητὰς ἵνα ὧσιν μετ' αὐτοῦ οὓς καὶ ἀποστόλους ἀνόμασεν [1.1%]

**Mk 3:16** {D} καὶ ἐποίησεν τοὺς δώδεκα καί [8.6%] | καί (Byz) [87.3%  $ar^b$ ] | πρώτον Σίμωνα καί [0.7%] | καὶ περιάγοντας κηρύσσειν τὸ εὐαγγέλιον. καί [3.4%]

**Mk 3:18** {B} καὶ Θαδδαῖον (see Mt 10:3) (Byz) [98.3%  $ar^b$ ] | καὶ Λεββαῖον [1.3%] | omit [0.4%]

**Mk 3:20** {C} ἔρχεται [72.5%] | ἔρχονται (Byz) [27.5% ar<sup>b</sup>]

**Mk 3:21** {B} ἀκούσαντες οἱ παρ' αὐτοῦ (Byz) [72.0%  $ar^b$ ] | ἀκούσαντες ὑπὲρ αὐτοῦ [0.2%] | ὅτε ἤκουσαν περὶ αὐτοῦ οἱ γραμματεῖς καὶ οἱ λοιποί [27.8%]

Mk 3:29 {C} ἀμαρτήματος [0.5%] | άμαρτίας [99.5%] | κρίσεως καὶ άμαρτίας [0.0%] | κρίσεως (Byz) [0.0%  $ar^b$ ] | κολάσεως [0.0%]

**Mk 3:32** {D} σου καὶ αἱ ἀδελφαί σου [1.7%] | σου (see Mt 12:47; Lk 8:20) [98.3% ar<sup>b</sup>]

Mk 4:8 {D} καὶ αὐξανόμενα [22.3% ar<sup>b</sup>: 14.9%] | καὶ αὐξανόμενον [6.7% ar<sup>b</sup>: 12.7%] | καὶ αὐξάνοντα (Byz) [69.9% ar<sup>b</sup>: 72.5%] | omit [1.2%]

**Mk 4:8** {D} εν ... εν ... εν (see 4:20) [75.7% ar<sup>b</sup>: 80.5%] | εν ... εν ... εν (Byz) [1.2% ar<sup>b</sup>: 9.6%] | εν ... εν ... εν [9.3% ar<sup>b</sup>: 9.9%] | εἰς ... εἰς ... εἰς [13.2%] | εἰς ... ἐν ... ἐν [0.6%]

**Mk** 4:15 {D} εἰς αὐτούς [2.5%] | ἐν αὐτοῖς [8.8%] | ἐν ταῖς καρδίαις αὐτῶν (see Mt 13:19) (Byz) [88.3%  $ar^b$ ] | ἀπὸ τῆς καρδίας αὐτῶν (see Lk 8:12) [0.4%]

**Mk 4:20** {D}  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  [99.7%  $ar^b$ : 66.3%] |  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  (Byz) [0.2%  $ar^b$ : 24.4%] |  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  [0.1%  $ar^b$ : 9.4%] | some ... some ... some [0.0%]

 $Mk 4:24 {B}$  καὶ προστεθήσεται ὑμῖν [6.4%] | καὶ προστεθήσεται ὑμῖν τοῖς ἀκούουσιν  $(Byz) [14.8\% \text{ ar}^b]$ 

| τοῖς ἀκούουσιν [0.5%] | omit [78.3%]

**Mk 4:28** {D} πλήρης σῖτον [0.1% ar<sup>b</sup>: 10.2%] | πλήρη σῖτον (Byz) [68.7% ar<sup>b</sup>: 56.7%] | πλήρη τὸν σῖτον [0.8% ar<sup>b</sup>: 10.7%] | πλήρης σῖτος [4.4% ar<sup>b</sup>: 10.7%] | πλήρης ὁ σῖτος [26.0% ar<sup>b</sup>: 11.8%]

**Mk 4:40** {B} δειλοί ἐστε; οὔπω [99.1%] | δειλοί ἐστε οὕτως; [0.7%  $ar^b$ : 47.7%] | οὕτως δειλοί ἐστε; οὔπω [0.1%  $ar^b$ : 52.3%] | δειλοί ἐστε οὕτως; πῶς οὐκ (Byz) [0.1%] | δειλοί ἐστε, ὀλιγόπιστοι; οὔπω [0.0%]

**Mk 5:1** {D} Γερασηνῶν (see Lk 8:26) [97.8%] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.1%] | Γεργεσηνῶν [1.5%] | Γεργυστηνῶν [0.6%]

**Mk 5:21** {D} τοῦ Ἰησοῦ ἐν τῷ πλοίῳ (Byz) [80.0%  $ar^b$ ] | τοῦ Ἰησοῦ [20.0%]

**Mk 5:36** {C} παρακούσας [19.1%] | ἀκούσας (see Lk 8:50) [78.2% ar<sup>b</sup>] | εὐθέως ἀκούσας (Byz) [2.7%]

**Mk** 6:2 {D} καὶ αἱ δυνάμεις ... γινόμεναι [7.0% ar<sup>b</sup>: 16.6%] | καὶ αἱ δυνάμεις αἱ τοιαῦται αἱ ... γινόμεναι [0.4% ar<sup>b</sup>: 16.4%] | ἵνα καὶ δυνάμεις ... γίνωνται [3.7%] | καὶ δυνάμεις ... γίνονται (Byz) [88.7% ar<sup>b</sup>: 51.5%] | ὅτι καὶ δυνάμεις ... γίνονται [0.2% ar<sup>b</sup>: 15.6%]

**Mk 6:3** {B} τέκτων, ὁ υἱός (Byz) [97.8%] | τοῦ τέκτονος υἱὸς καί (see Mt 13:55) [2.2%  $ar^b$ ]

**Mk 6:3** {C} καὶ Ἰωσῆτος [71.6% ar<sup>b</sup>: 19.4%] | καὶ Ἰωσῆ (Byz) [26.7% ar<sup>b</sup>: 80.6%] | καὶ Ἰωσήφ (see Mt 13:55) [1.1%] | omit [0.6%]

**Mk 6:14** {C} καὶ ἔλεγον [31.3%] | καὶ ἔλεγεν (Byz) [68.4%  $ar^b$ ] | καὶ ἐλέγοσαν [0.2%] | *omit* [0.1%]

**Mk 6:20** {D} ἠπόρει, καί [26.0%] | ἐποίει, καί (Byz) [73.4% ar<sup>b</sup>] | ἃ ἐποίει, καί [0.3%] | omit [0.3%]

**Mk 6:22** {D} θυγατρὸς αὐτοῦ Ἡρωδιάδος [7.8%] | θυγατρὸς αὐτῆς τῆς Ἡρωδιάδος (Byz) [85.1%  $ar^b$ : 19.2%] | θυγατρὸς τῆς Ἡρωδιάδος [7.1%  $ar^b$ : 80.8%]

**Mk 6:23** {D} αὐτῆ πολλά [1.0%] | αὐτῆ (Byz) [98.2% ar<sup>b</sup>] | πολλά [0.0%] | *omit* [0.8%]

**Mk 6:23** {D} ὅ τι *or* ὅτι [1.0% ar<sup>b</sup>: 12.4%] | ὅτι ὅ (Byz) [98.9% ar<sup>b</sup>: 87.6%] | εἴ τι [0.1%]

**Mk** 6:33 {C} ἐκεῖ καὶ προῆλθον αὐτούς [62.1%] | ἐκεῖ καὶ προσῆλθον αὐτούς [0.6%] | ἐκεῖ καὶ συνῆλθον αὐτοῦ [6.1%] | καὶ ἦλθον ἐκεῖ [4.5%  $\rm ar^b$ : 50.4%] | πρὸς αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν [0.5%] | ἐκεῖ καὶ προῆλθον αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν (Byz) [8.5%] | ἐκεῖ [17.8%  $\rm ar^b$ : 49.6%]

**Mk 6:41** {D} μαθηταῖς αὐτοῦ (Byz) [92.2% ar<sup>b</sup>] | μαθηταῖς (see Mt 14:19; Lk 9:16) [7.8%]

**Mk 6:44** {D} τοὺς ἄρτους (Byz) [0.5%] | omit (see Mt 14:21) [99.5% ar<sup>b</sup>]

**Mk 6:45** {B} εἰς τὸ πέραν (see Mt 14:22) (Byz) [94.5% ar<sup>b</sup>] | omit [5.5%]

**Mk 6:47** {C}  $\tilde{\eta}$ ν (Byz) [99.2% ar<sup>b</sup>] |  $\tilde{\eta}$ ν πάλαι [0.7%] | *omit* [0.1%]

**Mk 6:51** {D} λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς (Byz) [35.6%] | λίαν ἐν ἑαυτοῖς [60.7%  $ar^b$ ] | περισσῶς ἐν ἑαυτοῖς [3.2%] | περιέσωσεν αὐτοὺς καί [0.3%] | περιέσωσεν αὐτοὺς καὶ λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς

[0.2%]

Mk 6:51 {C} ἐξίσταντο [26.7% ar<sup>b</sup>: 50.3%] | ἐξεπλήσσοντο [0.5% ar<sup>b</sup>: 49.7%] | ἐξίσταντο καὶ ἐθαύμαζον (Byz) [72.8%]

**Mk 7:3** {B} πυγμῆ (Byz) [67.0%] | πυκνά [26.5%] | πυκνὰ πυγμῆ [0.0%] | momento, primo [0.6% ar $^{\rm b}$ : 50.8%] | omit [5.9% ar $^{\rm b}$ : 49.2%]

**Mk 7:4** {B} ἀγορᾶς (Byz) [51.2%  $ar^b$ ] | ἀγορᾶς ὅταν ἔλθωσιν [48.8%]

**Mk 7:4** {C} βαπτίσωνται (Byz) [93.7% ar<sup>b</sup>: 89.4%] | βαπτίζωνται [0.2% ar<sup>b</sup>: 10.6%] | ῥαντίσωνται [6.1%]

**Mk** 7:4 {D} καὶ χαλκίων καὶ κλινῶν (Byz) [91.0%  $ar^b$ ] | καὶ χαλκίων [8.1%] | *omit* [0.9%]

 $\mathbf{Mk}$  7:7-8 {B} ἀνθρώπων. ἀφέντες ... ἀνθρώπων. [82.2%] | ἀνθρώπων. ἀφέντες ... ἀνθρώπων· βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε. (Byz) [4.6%  $\mathrm{ar}^{\mathrm{b}}$ ] | ἀνθρώπων. βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια ἃ ποιεῖτε τοιαῦτα πολλὰ ἀφέντες ... ἀνθρώπων. [10.9%] | ἀνθρώπων. (omit verse 8; see Mt 15:3) [2.3%]

**Mk 7:9** {Ε} στήσητε [87.8%] | τηρήσητε (Byz) [11.6% ar<sup>b</sup>: 74.7%] | τηρῆτε [0.6% ar<sup>b</sup>: 25.3%]

**Mk 7:15–16** {B} omit verse 16 [6.0%] | include verse 16 εἴ τις ἔχει ὧτα ἀκούειν ἀκουέτω (see 4:9, 23) (Byz) [93.8% ar<sup>b</sup>: 90.5%] | include ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [0.2% ar<sup>b</sup>: 9.5%]

**Mk 7:19** {B} καθαρίζων [92.2% ar<sup>b</sup>: 74.8%] | καθαρίζον [7.1% ar<sup>b</sup>: 11.3%] | καθαρίζει [0.1% ar<sup>b</sup>: 7.0%] | καὶ καθαρίζεται [0.6% ar<sup>b</sup>: 7.0%]

**Mk 7:24** {C} Τύρου [48.8%] | Τύρου καὶ Σιδῶνος (see Mt 15:21) (Byz) [51.2% ar<sup>b</sup>]

**Mk 7:28** {C} κύριε [13.3%] | ναί, κύριε (see Mt 15:27) (Byz) [86.7%  $ar^b$ ]

**Mk 7:31** {B}  $\tilde{\eta}$ λθεν διὰ Σιδῶνος [71.5%] | καὶ Σιδῶνος  $\tilde{\eta}$ λθεν (Byz) [28.5% ar<sup>b</sup>]

**Mk 7:35** {D} καὶ εὐθέως (Byz) [56.3% ar<sup>b</sup>] | καί [43.7%]

**Mk 8:7** {C} εὐλογήσας αὐτά [4.8%  $ar^b$ : 48.0%] | αὐτὰ εὐλογήσας [93.8%  $ar^b$ : 52.0%] | εὐλογήσας (Byz) [0.9%] | εὐχαριστήσας [0.5%]

**Mk 8:10** {C} τὰ μέρη Δαλμανουθά (Byz) [65.8%] | τὰ ὅρια Δαλμανουθά [1.1%] | τὰ μέρη Μαγδαλά [31.1%  $ar^b$ ] | τὰ ὅρια Μελεγαδά (see Mt 15:39) [2.0%]

**Mk 8:15** {B} Ἡρώδου (Byz) [97.2% ar<sup>b</sup>] | τῶν Ἡρωδιανῶν [2.8%]

**Mk 8:26** {C} μηδὲ εἰς τὴν κώμην εἰσέλθης [87.6%] | μηδὲ εἰς τὴν κώμην εἰσέλθης μηδὲ εἴπης τινὶ ἐν τῆ κώμη (Byz) [0.4%] | καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [0.0%] | ὕπαγε εἰς τὸν οἶκον σου καὶ μηδενὶ εἴπης εἰς τὴν κώμην [1.1%] | ὕπαγε εἰς οἶκον σου καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [10.9%]

**Mk 8:38** {C} λόγους (see Lk 9:26) (Byz) [92.4% ar<sup>b</sup>] | omit [7.6%]

Mk 8:38 {B} μετά (see Mt 16:27) (Byz) [96.9% ar<sup>b</sup>] | καί (see Lk 9:26) [3.1%]

**Mk 9:14** {C} ἐλθόντες ... εἶδον [70.5% ar<sup>b</sup>] | ἐλθὼν ... εἶδεν (Byz) [29.5%]

**Mk 9:23** {C} τὸ εἰ δύνη [53.0%] | τοῦτο εἰ δύνη [6.1%] | τὸ εἰ δύνασαι πιστεῦσαι (Byz) [0.4%] | εἰ δύνασαι πιστεῦσαι [0.2%] | εἰ δύνη πιστεῦσαι [38.8%] | Quid est, si quid potes? Si potes credere [1.5%]

**Mk 9:24** {B} παιδίου [92.5%] | παιδίου μετὰ δακρύων (Byz) [7.5%  $ar^b$ : 77.7%] | παιδὸς μετὰ δακρύων [0.0%  $ar^b$ : 22.3%]

**Mk 9:29** {B} προσευχ $\tilde{n}$  [1.4%] | προσευχ $\tilde{n}$  καὶ νηστεία (Byz) [98.2%] | νηστεία καὶ προσευχ $\tilde{n}$  (see 1 Cor 7:5 v.r.) [0.4% ar<sup>b</sup>]

**Mk 9:38** {C} καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν [3.5% ar<sup>b</sup>: 33.6%] | καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν [0.2% ar<sup>b</sup>: 66.4%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν [96.3%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν (Byz) [0.0%]

**Mk 9:41** {B} ἐν ὀνόματι [2.9%] | ἐν ὀνόματί μου (Byz) [97.0%] | ἐν τῷ ὀνόματί μου [0.1%]

**Mk 9:42** {D} πιστευόντων εἰς ἐμέ (see Mt 18:6) (Byz) [99.1%  $ar^b$ ] | πιστευόντων [0.7%] | πίστιν ἐχόντων [0.2%]

**Mk 9:43–44** {B} omit verse 44 [86.0%] | include verse 44 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτῷ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [14.0% ar<sup>b</sup>]

**Mk 9:45** {B} εἰς τὴν γέενναν [90.5% ar<sup>b</sup>] | εἰς τὸ πῦρ τὸ ἄσβεστον [0.4%] | εἰς τὴν γέενναν εἰς τὸ πῦρ τὸ ἄσβεστον (Byz) [9.1%]

**Mk 9:45–46** {B} omit verse 46 [83.7% ar<sup>b</sup>] | include verse 46 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτᾳ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [16.3%]

**Mk 9:49** {C} πᾶς γὰρ πυρὶ ἀλισθήσεται [95.3%] | πᾶς γὰρ πυρὶ ἀλισθήσεται καὶ πᾶσα θυσία ἁλὶ άλισθήσεται (Byz) [1.7% ar<sup>b</sup>] | πᾶσα γὰρ θυσία ἁλὶ ἁλισθήσεται (see Lv 2:13) [2.0%] | Omnia substantia consumitur [1.0%]

**Mk 10:1** {D} καὶ πέραν [1.5%] | διὰ τοῦ πέραν (Byz) [0.2%] | πέραν (see Mt 19:1) [98.3%  $ar^b$ ]

**Mk 10:2** {C} καὶ προσελθόντες Φαρισαῖοι  $[0.5\% \text{ ar}^b: 40.0\%]$  | καὶ προσελθόντες οἱ Φαρισαῖοι  $[1.5\% \text{ ar}^b: 50.4\%]$  | οἱ δὲ Φαρισαῖοι προσελθόντες  $[1.0\% \text{ ar}^b: 9.6\%]$  | καὶ [97.0%]

**Mk 10:6** {C} αὐτούς (see Mt 19:4) [8.1%] | ὁ θεός [20.6%] | αὐτοὺς ὁ θεός (Byz) [71.4% ar<sup>b</sup>]

**Mk 10:7** {D} καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ (see Gn 2:24) (Byz) [81.9% ar<sup>b</sup>: 88.0%] | καὶ προσκολληθήσεται τῆ γυναικὶ αὐτοῦ (see Mt 19:5) [6.9% ar<sup>b</sup>: 12.0%] | omit [11.2%]

**Mk 10:13** {B} ἐπετίμησαν αὐτοῖς (see Mt 19:13; Lk 18:15) [18.7%] | ἐπετίμων τοῖς προσφέρουσιν (Byz) [81.1%  $ar^b$ : 89.3%] | ἐπετίμων τοῖς φέρουσιν [0.2%  $ar^b$ : 10.7%]

**Mk 10:19** {B} μὴ ἀποστερήσης (Byz) [98.6%] | omit (see Mt 19:18; Lk 18:20) [1.4% ar<sup>b</sup>]

**Mk 10:21** {B} δεῦρο ἀκολούθει μοι (see Mt 19:21; Lk 18:22) [93.0%  $ar^b$ ] | δεῦρο ἀκολούθει μοι ἄρας τὸν σταυρόν (Byz) [0.1%] | ἄρας τὸν σταυρόν σου δεῦρο ἀκολούθει μοι [6.9%]

**Mk 10:24** {C} ἐστιν [39.0%] | ἐστιν πλοῦσιον [1.8%] | ἐστιν τοὺς πεποιθότας ἐπὶ χρήμασιν (Byz) [51.0%  $ar^b$ : 95.1%] | ἐστιν τοὺς πεποιθότας ἐπὶ τοῖς χρήμασιν [7.9%  $ar^b$ : 4.9%] | οἱ τὰ χρήματα ἔχοντες (and εἰσελεύσονται for εἰσελθεῖν) [0.3%]

**Mk 10:25** {B} κάμηλον (see Mt 19:24; Lk 18:25) (Byz) [99.9%  $ar^b$ : 79.4%] | κάμιλον (by itacism?) [0.1%  $ar^b$ : 20.6%]

**Mk 10:26** {C} πρὸς ἑαυτούς (Byz) [92.3%  $ar^b$ ] | πρὸς ἀλλήλους [1.8%] | πρὸς αὐτόν [5.7%] | omit (see Mt 19:25; Lk 18:26) [0.2%]

**Mk 10:31** {D} oi [27.9% ar<sup>b</sup>] | omit (see Mt 19:30) [72.1%]

**Mk 10:34** {B} μετὰ τρεῖς ἡμέρας [70.8%  $ar^b$ : 19.9%] | τῆ τρίτη ἡμέρα (see Mt 20:19; Lk 18:33) (Byz) [29.2%  $ar^b$ : 80.1%]

**Mk 10:36** {D} τί θέλετέ με ποιήσω [21.5% ar<sup>b</sup>: 3.5%] | τί θέλετε ποιήσω [40.0% ar<sup>b</sup>: 84.8%] | τί θέλετε ποιῆσαι [0.9% ar<sup>b</sup>: 3.8%] | τί θέλετέ με ποιῆσαι [6.2% ar<sup>b</sup>: 2.8%] | τί θέλετε ποιῆσαι με (Byz) [0.9% ar<sup>b</sup>: 5.1%] | ποιήσω [30.5%]

**Mk 10:40** {B} ἀλλ' οἷς (see Mt 20:23) (Byz) [5.0% ar<sup>b</sup>: 55.8%] | ἄλλοις [95.0% ar<sup>b</sup>: 44.2%]

**Mk 10:40** {B} ήτοίμασται (Byz) [99.9% ar<sup>b</sup>] | ήτοίμασται ὑπὸ τοῦ πατρός μου (see Mt 20:23) [0.1%]

**Mk 10:43** {B} ἐστιν (see Mt 20:26) [99.6% ar<sup>b</sup>: 49.9%] | ἔσται (see 10:43b) (Byz) [0.4% ar<sup>b</sup>: 50.1%]

**Mk 11:3** {C} αὐτὸν ἀποστέλλει πάλιν [4.5%] | αὐτὸν ἀποστέλλει (Byz) [77.0% ar<sup>b</sup>: 80.3%] | αὐτὸν ἀποστελεῖ [18.5% ar<sup>b</sup>: 19.7%]

**Mk 11:19** {D} ἐξεπορεύοντο ἔξω τῆς πόλεως  $[0.0\% \text{ ar}^b: 22.1\%]$  | ἐξεπορεύετο ἔξω τῆς πόλεως (Byz)  $[99.9\% \text{ ar}^b: 67.1\%]$  | ἔξω τῆς πόλεως [sic]  $[0.1\% \text{ ar}^b: 10.9\%]$ 

**Mk 11:22** {C} ἔγετε (Byz) [91.5%] | εἰ ἔγετε [8.5% ar<sup>b</sup>]

**Mk 11:24** {B} ἐλάβετε [19.4%  $ar^b$ : 13.1%] | λαμβάνετε (Byz) [0.6%  $ar^b$ : 13.9%] | λήμψεσθε [80.0%  $ar^b$ : 73.1%]

**Mk 11:25–26** {B} omit verse 26 [82.3% ar<sup>b</sup>] | include verse 26: εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν (with minor variants; see Mt 6:15) (Byz) [17.7%]

Mk 12:23 {D} ἐν τῇ ἀναστάσει ὅταν ἀναστῶσιν [0.2%] | ἐν τῇ οὖν ἀναστάσει ὅταν ἀναστῶσιν [0.0%] | ἐν τῇ ἀναστάσει οὖν ὅταν ἀναστῶσιν [76.2%] | ἐν τῇ ἀναστάσει (see Lk 20:33) [20.8%  $ar^b$ : 17.6%] | ὅταν οὖν ἀναστῶσιν ἐν τῇ ἀναστάσει [0.0%] | ἐν τῇ ἀναστάσει οὖν (see Mt 22:28) [2.8%  $ar^b$ : 82.4%]

**Mk** 12:26 {D} ὁ θεὸς ... ὁ θεός (see Mt 22:32) (Byz) [46.0%  $ar^b$ : 66.2%] | θεὸς ... θεός (see Lk 20:37) [54.0%  $ar^b$ : 33.8%]

**Mk 12:34** {D} αὐτόν (Byz) [7.7% ar<sup>b</sup>: 78.6%] | *omit* [92.3% ar<sup>b</sup>: 21.4%]

**Mk 12:36** {D} ὑποκάτω (see Mt 22:44) [22.5%] | ὑποπόδιον (see Ps 109:1 lxx; Lk 20:43; Ac 2:34) (Byz) [77.5%  $ar^b$ ]

**Mk 12:41** {C} καθίσας κατέναντι τοῦ γαζοφυλακίου [80.8%] | καθίσας ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου (Byz) [9.5%  $\rm ar^b$ : 92.3%] | κατέναντι τοῦ γαζοφυλακίου καθεζόμενος ὁ Ἰησοῦς [0.4%  $\rm ar^b$ : 7.7%] | ἑστὼς ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου [9.3%]

**Mk 13:2** {C} ὧδε λίθος ἐπὶ λίθον (see Mt 24:2) [100.0% ar<sup>b</sup>] | λίθος ἐπὶ λίθ $\omega$  (see Lk 21:6) [0.0%] | in templo [0.0%] | in templo lapis super lapidem [0.0%]

**Mk 13:8** {C} ἔσονται λιμοί (see Mt 24:7) [7.3%] | καὶ λιμοί [70.9%] | καὶ λιμοὶ καὶ ταραχαί [16.5%  $ar^b$ : 13.9%] | καὶ ἔσονται λιμοὶ καὶ ταραχαί (Byz) [5.2%  $ar^b$ : 86.1%] | καὶ ἔσονται λιμοὶ καὶ λοιμοὶ καὶ ταραχαί (see Lk 21:11) [0.2%]

**Mk 13:33** {C} ἀγρυπνεῖτε [13.8%] | ἀγρυπνεῖτε καὶ προσεύχεσθε (Byz) [85.3%  $ar^b$ : 89.2%] | καὶ ἀγρυπνεῖτε καὶ προσεύχεσθε [0.9%  $ar^b$ : 10.8%]

**Mk 14:5** {B} ἐπάνω (Byz) [98.1% ar<sup>b</sup>] | omit (see Jn 12:5) [1.9%]

**Mk 14:24** {B} τῆς διαθήκης (see Mt 26:28) [23.9%] | τὸ τῆς διαθήκης [0.7%] | τῆς καινῆς διαθήκης [75.0%  $ar^b$ : 95.7%] | τὸ τῆς καινῆς διαθήκης (Byz) [0.3%  $ar^b$ : 4.3%] | omit [0.1%]

**Mk 14:25** {D} οὐκέτι οὐ μὴ πίω (Byz) [94.3% ar<sup>b</sup>: 56.3%] | οὐ μὴ πίω (see Mt 26:29) [4.9% ar<sup>b</sup>: 43.7%] | οὐ μὴ προσθῶ πεῖν [0.8%] | οὐκέτι οὐ μὴ προσθῶμεν πιεῖν [0.0%]

**Mk 14:30** {D} ἢ δὶς ἀλέκτορα φωνῆσαι (Byz) [6.3%] | ἀλέκτορα φωνῆσαι (see Mt 26:34; Lk 22:34; Jn 13:38) [93.3%  $ar^b$ ] | ἀλέκτορα δὶς φωνῆσαι [0.4%]

**Mk 14:39** {B} τὸν αὐτὸν λόγον εἰπών (Byz) [95.5% ar<sup>b</sup>] | *omit* [4.5%]

**Mk 14:41** {C} ἀπέχει· ἦλθεν (Byz) [19.0%] | ἀπέχει τὸ τέλος καί [0.2%] | ἀπέχει τὸ τέλος· ἦλθεν [79.1%  $ar^b$ ] | ὅτι ἦλθεν [1.7%]

**Mk 14:65** {B} αὐτῷ (Byz) [99.5% ar<sup>b</sup>] | τῷ προσώπῳ αὐτοῦ (and omit καὶ περικαλ. ... πρόσωπον; see Mt 26:67) [0.5%] | αὐτοῦ τῷ προσώπῳ [0.0%]

**Mk 14:65** {C} προφήτευσον (Byz) [99.9%] | προφήτευσον ήμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε (see Mt 26:68)  $[0.0\% \text{ ar}^{\text{b}}]$  | προφήτευσον ήμῖν τίς ἐστιν ὁ παίσας σε (see Lk 22:64) [0.1%]

Mk 14:68  $\{D\}$  καὶ ἀλέκτωρ ἐφώνησεν (see 14:72) (Byz) [61.5%] | omit  $[38.5\% \text{ ar}^b]$ 

**Mk 14:72** {C} ἐκ δευτέρου (see 14:68) (Byz) [100.0%] | δίς [0.0%] | omit [0.0% ar<sup>b</sup>]

**Mk 14:72** {C} (see 14:68, 72a; Mt 26:75; Lk 22:61) ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς τρίς με ἀπαρνήση [94.3%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς ἀπαρνήση με τρίς (Byz) [0.2%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι τρίς με ἀπαρνήση (see Mt 26:75; Lk 22:62) [5.0% ar $^{\rm b}$ ] | omit [0.5%]

**Mk 14:72** {C} καὶ ἐπιβαλὼν ἔκλαιεν (Byz) [3.1%] | καὶ ἐπιβαλὼν ἔκλαυσεν [0.1%] | καὶ ἤρξατο κλαίειν [96.8%  $ar^b$ ] | καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς (see Mt 26:75) [0.0%]

**Mk 15:8** {C} ἀναβὰς ὁ ὄχλος [62.5%] | ἀναβοήσας ὁ ὄχλος (Byz) [35.8% ar<sup>b</sup>] | ὅλος ὁ ὄχλος [1.7%]

**Mk 15:12** {D} θέλετε ποιήσω (Byz) [93.2%] | θέλετε ἵνα ποιήσω [0.4%] | ποιήσω [6.4% ar<sup>b</sup>]

**Mk 15:12** {D} ὃν λέγετε (Byz) [0.0% ar<sup>b</sup>: 90.2%] | λέγετε [0.0% ar<sup>b</sup>: 9.8%] | omit [100.0%]

**Mk 15:27–28** {B} omit verse 28 [92.2%] | include verse 28: καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα, Καὶ μετὰ ἀνόμων ἐλογίσθη. (see Is 53:12; Lk 22:37) (Byz) [7.8%  $ar^b$ ]

**Mk 15:34** {C} ἐγκατέλιπές με [27.2% ar<sup>b</sup>: 53.8%] | με ἐγκατέλιπες (see Mt 27:46) (Byz) [57.0% ar<sup>b</sup>: 46.2%] | ἀνείδισάς με [15.8%]

**Mk 15:39** {D} ὅτι οὕτως ἐξέπνευσεν [19.4%] | ὅτι κράξας ἐξέπνευσεν [25.6%] | ὅτι οὕτως κράξας ἐξέπνευσεν (Byz) [46.7%] | quia sic exclamavit [5.5%] | οὕτως αὐτὸν κράξαντα καὶ ἐξέπνευσεν [2.8%]

**Mk 15:44** {C} εἰ πάλαι (Byz) [1.0%] | εἰ ἤδη [98.9%] | εἰ [0.1%] | καὶ εἶπεν [0.0%]

**Mk 16:1** {B} διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη (Byz) [98.4%  $ar^b$ ] | διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη πορευθεῖσαι [0.1%] | πορευθεῖσαι [1.5%]

Mk 16:2 {B} ἀνατείλαντος (Byz) [87.6%] | ἔτι ἀνατείλαντος [3.7%] | ἀνατέλλοντος [6.0%] | omit ἀνατείλαντος τοῦ ἡλίου [2.7% ar<sup>b</sup>]

**Mk 16:8** {B} omit vv 9-20 [23.3%] | add the shorter ending only [1.4%] | add the shorter ending and vv 9-20 [0.3%] | add vv 9-20 with critical note or sign [0.1%] | add vv 9-20 (Byz) [75.0%  $ar^b$ ]

**Mk 16:8** {-} Ἰησοῦς [17.7%] | Ἰησοῦς ἐφάνη [23.9%] | Ἰησοῦς ἐφάνη αὐτοῖς [58.5%]

**Mk 16:8** {-} σωτηρίας. ἀμήν [96.2%] | σωτηρίας. [3.8%]

**Mk 16:14** {B} ἐπίστευσαν. καὶ εἶπεν αὐτοῖς (see footnote 3) (Byz) [96.8%  $ar^b$ ] | ἐπίστευσαν. κἀκεῖνοι ἀπελογοῦντο λέγοντες ὅτι ὁ αἰὼν οὖτος τῆς ἀνομίας καὶ τῆς ἀπιστίας ὑπὸ τὸν Σατανᾶν ἐστιν, ὁ μὴ έῶν τὰ (= τὸν μὴ ἐῶντα?) ὑπὸ τῶν πνευμάτων ἀκάθαρτα (= ἀκαθάρτων?) τὴν ἀλήθειαν τοῦ θεοῦ καταλαβέσθαι (+ καὶ or ἀληθινὴν for ἀλήθειαν?) δύναμιν· διὰ τοῦτο ἀποκάλυψον σοῦ τὴν δικαιοσύνην ἤδη. ἐκεῖνοι ἔλεγον τῷ Χριστῷ, καὶ ὁ Χριστὸς ἐκείνοις προσέλεγεν ὅτι πεπλήρωται ὁ ὅρος τῶν ἐτῶν τῆς ἐξουσίας τοῦ Σατανᾶ, ἀλλὰ ἐγγίζει ἄλλα δεινὰ καὶ ὑπὲρ ὧν ἐγὼ ἁμαρτησάντων παρεδόθην εἰς θάνατον ἵνα ὑποστρέψωσιν εἰς τὴν ἀλήθειαν καὶ μηκέτι ἁμαρτήσωσιν· ἵνα τὴν ἐν τῷ οὐρανῷ πνευματικὴν καὶ ἄφθαρτον τῆς δικαιοσύνης δόξαν κληρονομήσωσιν. ἀλλά [3.2%]

**Mk 16:17** {C} λαλήσουσιν καιναῖς (see footnote 3) (Byz) [90.1%  $ar^b$ ] | λαλήσουσιν [9.2%] | omit γλώσσαις λαλήσουσιν καιναῖς [0.7%]

**Mk 16:18** {D} καὶ ἐν ταῖς χερσὶν ὄφεις (see footnote 3) [9.2%] | ὄφεις (Byz) [90.2%  $ar^b$ ] | omit καὶ ἐν ... ὄφεις ἀροῦσιν [0.6%]

**Mk 16:19** {D} κύριος Ἰησοῦς (see footnote 3) [92.9% ar<sup>b</sup>] | κύριος Ἰησοῦς Χριστός [0.9%] | κύριος (Byz) [6.1%] | Ἰησοῦς [0.1%]

**Mk 16:20** {C} σημείων. (see footnote 3) [50.1%] | σημείων. ἀμήν. (Byz) [49.9% ar<sup>b</sup>]

**Lk 1:28** {B} σοῦ. [49.1% ar<sup>b</sup>] | σοῦ. εὐλογημένη σὺ ἐν γυναιξίν. (see 1:42) (Byz) [48.8%] | σοῦ. εὐλογημένη σὺ ἐν γυναιξὶν καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. (see 1:42) [2.1%]

**Lk 1:35** {B} γεννώμενον (Byz) [99.9%] | γεννώμενον ἐκ σοῦ  $[0.0\% \text{ ar}^b]$  | γεννώμενον ἐν σοί [0.1%]

**Lk 1:46** {B} Μαριάμ (Byz) [99.8% ar<sup>b</sup>] | *Elisabeth* [0.2%]

**Lk 1:66** {B} χεὶρ κυρίου η $\tilde{\gamma}$ ν (Byz) [96.9% ar $^b$ : 88.8%] | χεὶρ κυρίου [3.1% ar $^b$ : 11.2%]

**Lk 1:74** {C} ἐκ χειρὸς ἐχθρῶν [1.0%] | ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν (Byz) [99.0%  $ar^b$ ] | ἐκ χειρὸς πάντων τῶν ἐχθρῶν ἡμῶν [0.0%] | ἐκ τῶν ἐχθρῶν ἡμῶν [0.0%]

**Lk 1:78** {C} ἐπισκέψεται [46.7%] | ἐπεσκέψατο (see 1:68) (Byz) [53.3% ar<sup>b</sup>]

**Lk 2:9** {C} καί [41.0% ar<sup>b</sup>: 18.5%] | καὶ ἰδού (Byz) [49.7% ar<sup>b</sup>: 76.0%] | omit [9.3% ar<sup>b</sup>: 5.5%]

**Lk 2:11** {B} Χριστὸς κύριος (Byz) [99.9%] | Χριστὸς κυρίου (see 2:26) [0.1% ar<sup>b</sup>] | Χριστὸς Ἰησοῦς [0.0%] | Χριστὸς σωτήρ (see 2:11a) [0.0%]

**Lk 2:14** {B} ἐν ἀνθρώποις εὐδοκίας [11.1%] | hominibus bonae voluntatis [58.5%] | ἐν ἀνθρώποις εὐδοκία (Byz) [21.0% ar<sup>b</sup>: 96.0%] | καὶ ἐν ἀνθρώποις εὐδοκία [9.5% ar<sup>b</sup>: 4.0%]

**Lk 2:33** {C} ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [79.8%] | Ἰωσὴφ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [0.6%] | Ἰωσὴφ καὶ ἡ μήτηρ αὐτοῦ (Byz) [19.1% ar<sup>b</sup>] | Ἰωσήφ (and θαυμάζοντες [sic]) [0.5%]

**Lk 2:38** {B} Ίερουσαλήμ [100.0%] | ἐν Ἱερουσαλήμ (Byz) [0.0%  $ar^b$ ] | τῷ Ἰσραήλ [0.0%] | ἐν Ἰσραήλ [0.0%]

**Lk 3:22** {C} Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα (see Mk 1:11) (Byz) [98.5% ar<sup>b</sup>: 92.5%] | Σὲ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα [0.1% ar<sup>b</sup>: 7.5%] | Οὖτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα (see Mt 3:17; 17:5) [0.1%] | Υἱός μου εἶ σύ, ἐγὰ σήμερον γεγέννηκά σε (see Ps 2:7) [1.3%]

**Lk 3:32** {C} Σαλά [49.3%] | Σαλμών (see 1 Chr 2:11; Mt 1:4, 5) (Byz) [49.9%  $ar^b$ ] | Σαλμάν (see Ru 4:20) [0.3%] | omit 3:24–38 [0.5%]

**Lk 3:33** {D} τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀρνί [2.1%] | τοῦ Ἀδὰμ τοῦ Ἀδμὶν τοῦ Ἀρνί [24.8%] | τοῦ Αμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀράμ [0.5%] | τοῦ Ἀμιναδάβ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.9%] | τοῦ Ἀμιναδὰμ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.2%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἀρνί [0.4%  $ar^b$ ] | τοῦ Ἀμιναδὰβ τοῦ Αράμ (see Mt 1:3, 4) [71.2%]

**Lk 4:4** {C} ἄνθρωπος [70.7%] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι θεοῦ (see Dt 8:3) (Byz) [28.7%  $ar^b$ ] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένω διὰ στόματος θεοῦ (see Dt 8:3; Mt 4:4) [0.6%]

**Lk 4:17** {C} ἀναπτύξας (Byz) [93.0% ar<sup>b</sup>: 34.0%] | ἀνοίξας [7.0% ar<sup>b</sup>: 66.0%]

Lk 4:18  $\{B\}$  με [100.0%] | με ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν (see Is 61:1) (Byz) [0.0% ar<sup>b</sup>]

Lk 4:44 {C} τῆς Ἰουδαίας [72.9%  $ar^b$ ] | τῆς Γαλιλαίας (Byz) [26.6%] | αὐτῶν (see Mt 4:23) [0.5%]

**Lk 5:17** {C} οι ἦσαν ἐληλυθότες (Byz) [96.5%  $ar^b$ ] | οι ἦσαν συνεληλυθότες [3.4%] | ἦσαν ἐληλυθότες [0.0%] | ἦσαν δὲ συνεληλυθότες [0.1%]

**Lk 5:17** {B} αὐτόν [76.7%] | αὐτούς (Byz) [22.8%  $ar^b$ ] | πάντας [0.5%]

**Lk 5:33** {C} οἱ [33.0%] | διὰ τί οἱ (see Mk 2:18) (Byz) [67.0% ar<sup>b</sup>]

**Lk 5:38** {C} βλητέον [34.6%] | βλητέον καὶ ἀμφότεροι συντηροῦνται (see Mt 9:17) (Byz) [3.9% ar $^b$ : 46.7%] | βάλλουσιν καὶ ἀμφότεροι τηροῦνται (see Mt 9:17 v.r.) [61.5% ar $^b$ : 53.3%]

**Lk 5:39** {D} καὶ (see footnote 7) (Byz) [65.6% ar<sup>b</sup>: 88.9%] | omit [34.4% ar<sup>b</sup>: 11.1%]

**Lk 5:39** {B} χρηστός (see footnote 7) [65.4%] | χρηστότερος (Byz) [34.6% ar<sup>b</sup>]

**Lk 5:39** {B} include verse 39 (with minor variants, but see also footnote 5 and 6) (Byz)  $[90.6\% \text{ ar}^b] \mid omit$  (see Mt 9:17; Mk 2:22) [9.4%]

**Lk 6:1** {D} σαββάτω [50.1% ar<sup>b</sup>: 98.4%] | τοῖς σάββασιν (see Mt 12:1; Mk 2:23) Lect [0.5% ar<sup>b</sup>: 1.6%] | σαββάτω δευτεροπρώτω (Byz) [49.2%] | σαββάτω δευτέρω [0.1%] | sabbato mane [0.1%]

**Lk 6:4** {B} καὶ ἔδωκεν τοῖς μετ' αὐτοῦ [99.0% ar<sup>b</sup>: 63.6%] | καὶ ἔδωκεν καὶ τοῖς μετ' αὐτοῦ (see Mk 2:26) (Byz) [1.0% ar<sup>b</sup>: 36.4%] | omit [0.0%]

**Lk 6:4** {B} μόνους τοὺς ἱερεῖς; (Byz) [99.7% ar<sup>b</sup>: 94.3%] | μόνοις τοῖς ἱερεῦσιν; [0.2% ar<sup>b</sup>: 5.7%] | μόνοις τοῖς ἱερεῦσιν; Τῆ αὐτῆ ἡμέρα θεασάμενός τινα ἐργαζόμενον τῷ σαββάτῳ εἶπεν αὐτῷ, Ἄνθρωπε, εἰ μὲν οἶδας τί ποιεῖς, μακάριος εἶ· εἰ δὲ μὴ οἶδας, ἐπικατάρατος καὶ παραβάτης εἶ τοῦ νόμου. (see also footnote 4) [0.1%]

**Lk 6:5** {C} κύριός ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου (see Mt 12:8) [46.8%  $ar^b$ ] | κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (see Mk 2:28) (Byz) [52.2%] | transpose verse 5 in the wording of A L etc. after verse 10 [1.0%]

**Lk 6:10** {B} εἶπεν (Byz) [76.0%] | ἐν ὀργῆ εἶπεν (see Mk 3:5) [24.0% ar<sup>b</sup>]

**Lk 6:31** {C} ποιεῖτε [53.2% ar<sup>b</sup>: 11.1%] | καὶ ὑμεῖς ποιεῖτε (see Mt 7:12) (Byz) [46.8% ar<sup>b</sup>: 88.9%]

**Lk 6:35** {C} μηδέν (Byz) [93.9% ar<sup>b</sup>: 65.7%] | μηδένα [6.1% ar<sup>b</sup>: 34.3%]

**Lk 6:48** {B} διὰ τὸ καλῶς οἰκοδομῆσθαι αὐτήν [38.3%] | τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν (see Mt 7:25) (Byz) [54.7%  $ar^b$ ] | omit [7.0%]

Lk 7:7 {C}  $i\alpha\theta$ ήτω [13.5%  $ar^b$ : 16.5%] |  $i\alpha\theta$ ήσεται (see Mt 8:8) (Byz) [86.5%  $ar^b$ : 83.5%]

**Lk 7:10** {B} δοῦλον [100.0%  $ar^b$ ] | ἀσθενοῦντα (but insert δοῦλοι before εὖρον) [0.0%] | ἀσθενοῦντα δοῦλον (Byz) [0.0%]

**Lk** 7:11 {C}  $\dot{\epsilon} v \tau \tilde{\omega} \dot{\epsilon} \xi \tilde{\eta} \zeta$  [100.0% ar<sup>b</sup>: 65.6%] |  $\dot{\epsilon} v \tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \zeta$  [0.0% ar<sup>b</sup>: 26.8%] |  $\tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \zeta$  [0.0% ar<sup>b</sup>: 7.6%]

**Lk 7:11** {C} αὐτοῦ [100.0% ar<sup>b</sup>] | ἱκανοί (and omit οἱ before μαθηταί) [0.0%] | αὐτοῦ ἱκανοί (Byz) [0.0%]

**Lk 7:19** {D} κύριον [2.4%] | Ἰησοῦν (Byz) [97.2%  $ar^b$ ] | κύριον Ἰησοῦν [0.0%] | for ἔπεμψεν ... λέγων read λέγει· Πορευθέντες εἴπατε αὐτῷ [0.4%]

**Lk 7:28** {C} γυναικῶν Ἰωάννου [43.4%  $ar^b$ ] | γυναικῶν προφήτης Ἰωάννου [4.8%] | γυναικῶν Ἰωάννου τοῦ βαπτιστοῦ (see Mt 11:11) [14.2%] | γυναικῶν προφήτης Ἰωάννου τοῦ βαπτιστοῦ (Byz) [37.6%]

**Lk 7:32** {C} ἐθρηνήσαμεν (see Mt 11:17) [66.9%] | ἐθρηνήσαμεν ὑμῖν (Byz) [33.1% ar<sup>b</sup>]

**Lk 7:35** {C} πάντων τῶν τέκνων αὐτῆς [97.4% ar<sup>b</sup>: 76.5%] | τῶν τέκνων αὐτῆς (see Mt 11:19 v.r.) [2.1%] | τῶν τέκνων αὐτῆς πάντων (Byz) [0.0% ar<sup>b</sup>: 23.5%] | πάντων τῶν ἔργων αὐτῆς (see Mt 11:19) [0.3%] | in semetipsa [0.2%]

**Lk 7:39** {B} προφήτης (Byz) [98.3% ar<sup>b</sup>] | ὁ προφήτης [1.7%]

**Lk 7:45** {B} εἰσῆλθον (Byz) [97.3% ar $^{b}$ : 54.8%] | εἰσῆλθεν [2.7% ar $^{b}$ : 45.2%]

**Lk 8:3** {C} αὐτοῖς [97.0%] | αὐτῷ [3.0% ar<sup>b</sup>]

**Lk 8:26** {D} Γερασηνῶν (see Mk 5:1) [92.0%] | Γεργεσηνῶν (see 8:37 mg) [4.7%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [3.3%]

**Lk 8:37** {D} Γερασηνῶν (see 8:26; Mk 5:1) [95.9%] | Γεργεσηνῶν (see 8:26 mg) [1.8%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [2.3%]

**Lk 8:43** {D} ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον (see Mk 5:26) (Byz) [11.2%  $ar^b$ : 34.3%] | ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον αὐτῆς [33.2%  $ar^b$ : 65.7%] | ἥτις [55.6%]

**Lk 8:44** {C} ὄπισθεν ἥψατο τοῦ κρασπέδου (see Mt 9:20) (Byz) [99.4%] | ὅπισθεν ἥψατο (see Mk 5:27)  $[0.5\% \text{ ar}^{\text{b}}]$  | ἤψατο τοῦ κρασπέδου [0.0%] | ἤψατο [0.1%]

**Lk 8:45** {C} Πέτρος [78.3%] | Πέτρος καὶ οἱ σὰν αὐτῷ (see Mk 5:31) [0.6%  $ar^b$ : 40.5%] | Πέτρος καὶ οἱ μετ' αὐτοῦ (see Mk 5:31) (Byz) [21.1%  $ar^b$ : 59.5%]

**Lk 8:45** {C} καὶ ἀποθλίβουσιν [49.8% ar<sup>b</sup>] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς ὁ ἁψάμενός μου (Byz) [12.6%] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς μου ἥψατο (see Mk 5:31) [1.4%] | καὶ λέγεις, Τίς μου ἥψατο [36.2%]

**Lk 8:49** {C} μηκέτι [13.7% ar<sup>b</sup>: 45.1%] | μη (Byz) [86.3% ar<sup>b</sup>: 54.9%]

**Lk 9:1** {C} δώδεκα (see Mk 6:7) (Byz) [73.0%  $ar^b$ ] | μαθητὰς αὐτοῦ [0.1%] | δώδεκα μαθητὰς αὐτοῦ (see Mt 10:1) [0.2%] | δώδεκα ἀποστόλους [26.7%]

**Lk 9:2** {D} ἰᾶσθαι τοὺς ἀσθενεῖς [83.2%] | ἰᾶσθαι τοὺς ἀσθενοῦντας (Byz) [0.0%] | ἰᾶσθαι πάντας τοὺς ἀσθενοῦντας [0.4%  $ar^b$ ] | ἰᾶσθαι [16.4%]

**Lk 9:3** {D}  $\dot{\alpha}$   $\dot$ 

**Lk 9:10** {C} εἰς πόλιν καλουμένην Βηθσαϊδά [77.8%] | εἰς κώμην λεγομένην Βηθσαϊδά [0.3%] | εἰς τόπον ἔρημον (see Mt 14:13; Mk 6:32) [0.4% ar<sup>b</sup>] | εἰς κώμην καλουμένην Βηθσαϊδὰν εἰς τόπον ἔρημον [0.1%] | εἰς τόπον καλούμενον Βηθσαϊδά [20.7%] | εἰς τόπον ἔρημον πόλεως καλουμένης Βηθσαϊδά (Byz) [0.7%] | omit [0.0%]

**Lk 9:26** {B} λόγους (see Mk 8:38) (Byz) [98.0% ar<sup>b</sup>] | omit [2.0%]

**Lk 9:35** {C} ἐκλελεγμένος [62.9%  $ar^b$ ] | ἀγαπητός (see Mk 9:7) (Byz) [37.0%] | ἀγαπητός ἐν ῷ εὐδόκησα (see 3:22; Mt 3:17; 17:5; Mk 9:7) [0.1%]

**Lk 9:47** {D} εἰδώς [12.6% ar $^b$ : 50.6%] | ἰδών (Byz) [87.2% ar $^b$ : 39.8%] | γνούς [0.2% ar $^b$ : 9.6%]

**Lk 9:49** {C} ἐκωλύομεν (see Mk 9:38) [91.2%  $ar^b$ : 24.4%] | ἐκωλύσαμεν (Byz) [8.8%  $ar^b$ : 75.6%]

**Lk 9:54** {C} αὐτούς [86.8%] | αὐτοὺς ὡς καὶ Ἡλίας ἐποίησεν (Byz) [2.7%  $ar^b$ : 93.1%] | αὐτοὺς ὡς Ἡλίας ἐποίησεν [10.5%  $ar^b$ : 6.9%]

**Lk 9:55** {B} αὐτοῖς. (Byz) [99.7%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε ποίου πνεύματός ἐστε [0.2% ar $^{\rm b}$ : 57.8%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε οἵου πνεύματός ἐστε ὑμεῖς [0.1% ar $^{\rm b}$ : 42.2%]

**Lk 9:59** {D} κύριε (see Mt 8:21) (Byz) [99.4% ar<sup>b</sup>] | omit [0.6%]

**Lk 9:62** {D} εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς [95.5% ar<sup>b</sup>: 83.2%] | εἶπεν δὲ ὁ Ἰησοῦς πρὸς αὐτόν (Byz) [0.3% ar<sup>b</sup>: 9.6%] | ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ [0.3% ar<sup>b</sup>: 7.2%] | εἶπεν δὲ ὁ Ἰησοῦς [3.9%]

**Lk 9:62** {D} ἐπιβαλὼν τὴν χεῖρα ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω [3.4%  $ar^b$ : 15.5%] | ἐπιβαλὼν τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω (Byz) [95.2%  $ar^b$ : 84.5%] | εἰς τὰ ὀπίσω βλέπων καὶ ἐπιβάλλων τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον [1.4%]

**Lk 10:1** {D} δύο (see 10:17) [87.4%] |  $\mu\alpha\theta\eta\tau\alpha\varsigma$  [0.0% ar<sup>b</sup>] | omit (Byz) [12.6%]

**Lk 10:15** {D} καταβήση (see Is 14:15; Mt 11:23) [22.6%  $ar^b$ : 46.7%] | καταβιβασθήση (Byz) [77.4%  $ar^b$ : 53.3%]

**Lk 10:17** {D} δύο (see 10:1) [85.6%] | μαθηταί [0.0%] | omit (Byz) [14.4% ar<sup>b</sup>]

**Lk 10:21** {D} ἐν τῷ πνεύματι τῷ ἀγίῳ [99.9%] | ἐν τῷ πνεύματι [0.1%] | τῷ πνεύματι ὁ Ἰησοῦς (Byz) [0.0%] | τῷ πνεύματι τῷ ἀγίῳ ὁ Ἰησοῦς [0.0% ar<sup>b</sup>: 6.1%] | ὁ Ἰησοῦς τῷ πνεύματι τῷ ἁγίῳ [0.0% ar<sup>b</sup>: 93.9%]

**Lk 10:22** {B} πάντα (see Mt 11:27) [99.2%  $ar^b$ ] | καὶ στραφεὶς πρὸς τοὺς μαθητὰς εἶπεν, Πάντα (see 10:23) (Byz) [0.8%]

**Lk 10:38** {C} αὐτόν [1.1%] | αὐτόν εἰς τὴν οἰκίαν [0.3%] | αὐτὸν εἰς τὸν οἶκον αὐτῆς (Byz) [98.6%  $ar^b$ ]

**Lk 10:41–42** {D} μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία [1.6%] | μεριμνᾶς καὶ τυρβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία (Byz) [27.2%] | μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ὀλίγων δέ ἐστιν χρεία ἤ ἑνός [14.7%  $ar^b$ ] | θορυβάζη [0.2%] | omit [56.3%]

**Lk 11:2** {B} πάτερ [53.5%] | πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς (see Mt 6:9) (Byz) [46.5%  $ar^b$ ]

**Lk 11:2** {B} ἐλθέτω/ἐλθάτω ἡ βασιλεία σου· (see Mt 6:10) (Byz) [100.0%  $ar^b$ ] | ἐλθέτω τὸ πνεῦμά σου τὸ ἄγιον ἐφ' ἡμᾶς καὶ καθαρισάτω ἡμᾶς [0.0%] | ἐφ' ἡμᾶς ἐλθέτω σου ἡ βασιλεία [0.0%] | ἐλθάτω τὸ ἄγιον πνεῦμά σου, ἐλθάτω ἡ βασιλεία σου [0.0%]

**Lk 11:2** {B} σου· (see footnote 2) [75.4%] | σου· γενηθήτω τὸ θέλημά σου [0.2%] | σου· γενηθήτω τὸ θέλημά σου ως ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς (see Mt 6:10) (Byz) [24.4%  $ar^b$ ]

**Lk 11:4** {B} πειρασμόν [60.4%] | πειρασμὸν ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ (see Mt 6:13) (Byz) [39.4%  $ar^b$ ] | transposes ἀλλὰ ῥῦσαι ... πονηροῦ after γῆς (footnote 3) [0.2%]

**Lk 11:10** {D} ἀνοιγήσεται (see 11:9; Mt 7:8) [5.1% ar<sup>b</sup>: 62.1%] | ἀνοιχθήσεται [81.1% ar<sup>b</sup>: 26.6%] | ἀνοίγεται [13.8% ar<sup>b</sup>: 11.3%]

**Lk 11:11** {C} ἰχθύν [83.5%] | ἀρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ καὶ ἰχθύν (see Mt 7:9) (Byz) [9.1%  $ar^b$ : 82.2%] | ἄρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ ἰχθύν [7.4%  $ar^b$ : 17.8%]

**Lk 11:11** {D} καὶ ἀντὶ ἰχθύος [1.2% ar<sup>b</sup>: 16.0%] | μὴ ἀντὶ ἰχθύος (Byz) [98.7% ar<sup>b</sup>: 84.0%] | μὴ ἀντὶ ἰχθύος after ἰχθύν (footnote 6) at end of verse 12 [0.0%] | μὴ [0.1%]

**Lk 11:12** {D} ἐπιδώσει [11.9% ar<sup>b</sup>: 25.5%] | μὴ ἐπιδώσει (Byz) [88.1% ar<sup>b</sup>: 74.5%]

**Lk 11:13** {D} ὁ ἐξ οὐρανοῦ (Byz) [23.5%] | ὑμῶν ὁ ἐξ οὐρανοῦ [37.9%  $ar^b$ : 56.8%] | ἐξ οὐρανοῦ [35.8%  $ar^b$ : 43.2%] | ὁ ἐν τοῖς οὐρανοῖς (see Mt 7:11) [0.4%] | ὑμῶν ὁ οὐράνιος [1.6%] | ὑμῶν [0.8%]

**Lk 11:13** {C} πνεῦμα ἄγιον (Byz) [99.8%  $ar^b$ ] | πνεῦμα ἀγαθόν [0.0%] | ἀγαθὸν δόμα [0.2%] | δόματα ἀγαθά [0.0%] | ἀγαθά (see Mt 7:11) [0.0%]

**Lk 11:14** {D} καὶ αὐτὸ ἦν (Byz) [38.7% ar<sup>b</sup>: 55.8%] | *omit* [61.3% ar<sup>b</sup>: 44.2%]

**Lk 11:23** {B} σκορπίζει (see Mt 12:30) (Byz) [98.7% ar<sup>b</sup>] | σκορπίζει με [1.3%]

**Lk 11:24** {D} τότε λέγει (see Mt 12:44) [22.3% ar<sup>b</sup>] | λέγει (Byz) [77.7%]

**Lk 11:25** {C} σεσαρωμένον (Byz) [98.7%] | σχολάζοντα σεσαρωμένον (see Mt 12:44) [1.3% ar<sup>b</sup>]

**Lk 11:33** {D} οὐδὲ ὑπὸ τὸν μόδιον (see Mt 5:15; Mk 4:21) (Byz) [90.8% ar<sup>b</sup>] | omit [9.2%]

**Lk 11:42** {C} ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ παρεῖναι [99.7% ar<sup>b</sup>: 59.4%] | ταῦτα ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt 23:23) (Byz) [0.3% ar<sup>b</sup>: 32.2%] | ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt

23:23) [0.0% ar<sup>b</sup>: 8.4%] | omit [0.0%]

**Lk 11:48** {C} οἰκοδομεῖτε [99.6%] | οἰκοδομεῖτε αὐτῶν τὰ μνημεῖα (Byz) [0.4%  $ar^b$ : 20.8%] | οἰκοδομεῖτε τοὺς τάφους αὐτῶν [0.0%  $ar^b$ : 79.2%] | gloriamini [0.0%]

**Lk 12:14** {C} κριτὴν ἢ μεριστήν [38.1% ar<sup>b</sup>: 51.1%] | δικαστὴν ἢ μεριστήν (Byz) [48.2% ar<sup>b</sup>: 48.9%] | ἄρχοντα καὶ δικαστήν (see Ex 2:14; Act 7:27, 35) [0.4%] | κριτήν [12.6%] | μεριστήν [0.7%]

**Lk 12:21** {B} include verse 21 (Byz) [100.0%  $ar^b$ ] | include verse 21 and add ταῦτα λέγων ἐφώνει, Ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [0.0%] | omit verse 21 [0.0%]

**Lk 12:22** {D} μαθητάς αὐτοῦ (Byz) [98.5% ar<sup>b</sup>] | μαθητάς [1.5%]

**Lk 12:27** {C} αὐξάνει· οὐ κοπιᾳ οὐδὲ νήθει (see Mt 6:28) (Byz) [85.9%  $ar^b$ ] | οὔτε νήθει οὔτε ὑφαίνει [13.8%] | αὐξάνει· οὐ κοπιᾳ οὔτε νήθει οὔτε ὑφαίνει [0.3%]

**Lk 12:31** {C} αὐτοῦ [5.6%  $ar^b$ ] | τοῦ θεοῦ (Byz) [94.0%] | τοῦ θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ (see Mt 6:33) [0.3%] | omit [0.1%]

**Lk 12:39** {C} οὐκ [89.9%] | ἐγρηγόρησεν αν καὶ οὐκ (see Mt 24:43) (Byz) [10.1% ar<sup>b</sup>]

**Lk 12:56** {C} πῶς οὐκ οἴδατε δοκιμάζειν [67.3%] | πῶς οὐ δοκιμάζετε (Byz) [7.6%] | οὐ δοκιμάζετε [25.1%  $ar^b$ ]

**Lk 13:7** {D} ἔκκοψον οὖν [67.8% ar<sup>b</sup>: 56.0%] | ἔκκοψον (Byz) [32.2% ar<sup>b</sup>: 44.0%]

**Lk 13:9** {C} εἰς τὸ μέλλον· εἰ δὲ μή γε [19.3%] | εἰ δὲ μή γε, εἰς τὸ μέλλον (Byz)  $[80.7\% \text{ ar}^{\text{b}}]$ 

**Lk 13:19** {C} εἰς δένδρον [8.6% ar<sup>b</sup>: 9.7%] | δένδρον [89.7% ar<sup>b</sup>: 90.3%] | δένδρον μέγα [1.0%] | εἰς δένδρον μέγα (Byz) [0.7%]

**Lk 13:27** {D} ἐρεῖ λέγων ὑμῖν [0.4%] | ἐρεῖ, Λέγω ὑμῖν (Byz) [0.5%] | ἐρεῖ ὑμῖν [99.1% ar<sup>b</sup>] | ἐρεῖ [0.0%]

**Lk 13:27** {D} Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ (see 13:25) (Byz) [99.8%  $ar^b$ : 97.1%] | οὐκ οἶδα ὑμᾶς [0.0%] | οὐκ οἶδα πόθεν ἐστέ [0.2%  $ar^b$ : 2.9%] | οὐδέποτε εἶδον ὑμᾶς [0.0%]

**Lk 13:35** {C} ὑμῶν [85.5%] | ὑμῶν ἔρημος. (see Mt 23:38) [14.5% ar<sup>b</sup>]

**Lk 13:35** {D} ἔως ἥξει ὅτε εἴπητε [56.3%] | ἕως αν ἥξη ὅτε εἴπητε [2.0%] | ἕως αν ἥξει (itacism for ἥξη?) ὅτε εἴπητε [3.0%] | ἕως εἴπητε [0.3%] | ἕως αν εἴπητε [38.3%] | ἀπ' ἄρτι ἕως αν εἴπητε (see Mt 23:39) [0.1%  $ar^b$ ] | ἀπ' ἄρτι ἕως αν ἥξει ὅτε εἴπητε [0.0%]

**Lk 14:5** {C} υἰὸς ἢ βοῦς (Byz) [32.7%] | ὄνος ἢ βοῦς [67.2% ar<sup>b</sup>] | ὄνος υἰὸς ἢ βοῦς [0.0%] | πρόβατον ἢ βοῦς [0.1%]

**Lk 14:17** {D} ἕτοιμά ἐστιν [2.2%] | ἕτοιμά εἰσιν [27.8%] | ἕτοιμά ἐστιν πάντα (Byz) [50.9% ar<sup>b</sup>: 94.2%] | πάντα ἕτοιμά ἐστιν [19.1% ar<sup>b</sup>: 5.8%]

**Lk 15:1** {B} πάντες (Byz) [92.3% ar<sup>b</sup>: 80.3%] | transpose πάντες before ἐγγίζοντες [0.3% ar<sup>b</sup>: 19.7%] | omit [7.4%]

**Lk 15:16** {C} χορτασθῆναι ἐκ [39.0%  $ar^b$ ] | γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπό (Byz) [60.3%] | γεμίσαι τὴν κοιλίαν καὶ χορτασθῆναι ἀπό [0.7%]

**Lk 15:21** {B} υίος σου. (Byz) [99.8%] | υίος σου. ποίησον με ως ἕνα τῶν μισθίων σου. (see 15:19)  $[0.2\% \text{ ar}^b]$ 

**Lk 16:12** {B} ὑμέτερον (Byz) [100.0%  $ar^b$ ] | ἡμέτερον [0.0%] | ἐμόν [0.0%] | ἀληθινόν (see 16:11) [0.0%] | μέγα [0.0%]

**Lk 16:21** {C} τῶν πιπτόντων [71.7% ar<sup>b</sup>] | τῶν ψιχίων τῶν πιπτόντων (see Mt 15:27) (Byz) [28.2%] | τῶν πιπτόντων ψιχίων [0.1%]

**Lk 16:21** {B} πλουσίου (Byz) [99.9%  $ar^b$ ] | πλουσίου καὶ οὐδεὶς ἐδίδου αὐτῷ (see 15:16) [0.1%]

**Lk 16:22–23** {B} ἐτάφη. καὶ ἐν τῷ ἄδῃ (Byz) [99.9%  $ar^b$ ] | ἐτάφη ἐν τῷ ἄδῃ. [0.0%] | sepultus est apud inferos. Et de inferno [0.1%]

**Lk 17:3** {B} ἀμάρτη [99.5%] | ἀμάρτη εἰς σέ (see Mt 18:15) (Byz) [0.5% ar<sup>b</sup>]

**Lk 17:9** {C} διαταχθέντα [93.1%  $ar^b$ ] | διαταχθέντα; οὐ δοκῶ. (Byz) [0.3%] | διαταχθέντα αὐτῷ; οὐ δοκῶ [6.6%]

**Lk 17:23** {D} ἰδοὺ ἐκεῖ, ἤ, ἰδοὺ ὧδε· [81.2%] | ἰδοὺ ὧδε, ἤ, ἰδοὺ ἐκεῖ· (Byz) [18.3% ar<sup>b</sup>: 90.7%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ· [0.2% ar<sup>b</sup>: 4.4%] | ἰδοὺ ὧδε ἤ ἐκεῖ [0.1% ar<sup>b</sup>: 4.9%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ ὁ Χριστός· [0.1%] | ἰδοὺ ὧδε, μὴ διώξητε· ἢ ἰδοὺ ἐκεῖ ὁ Χριστός. [0.1%]

**Lk 17:24** {D} ὁ υίὸς τοῦ ἀνθρώπου ἐν τῇ ἡμέρᾳ αὐτοῦ (Byz) [60.8%  $ar^b$ ] | ἡ παρουσία τοῦ υίοῦ τοῦ ἀνθρώπου (see Mt 24:27) [0.3%] | ὁ υίὸς τοῦ ἀνθρώπου [38.9%]

**Lk 17:33** {C} ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ περιποιήσασθαι [2.0% ar $^{\rm b}$ : 8.9%] | ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ σῶσαι (Byz) [94.5% ar $^{\rm b}$ : 80.9%] | ὰν θελήση ζωογονῆσαι τὴν ψυχὴν αὐτοῦ [3.5% ar $^{\rm b}$ : 10.2%]

**Lk 17:35** {B} omit verse 36 (Byz) [12.2%] | include verse 36 δύο ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται. (see Mt 24:40) [87.1%  $ar^b$ ] | δύο ἔσονται ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται ἡ δὲ ἑτέρα ἀφεθήσεται [0.7%]

**Lk 18:11** {D} πρὸς ἑαυτὸν ταῦτα (Byz) [2.2%] | καθ' ἑαυτὸν ταῦτα [0.0%] | ταῦτα πρὸς ἑαυτόν [96.7%] | ταῦτα  $[0.8\% \text{ ar}^{\text{b}}]$  | πρὸς ἑαυτόν [0.3%] | *omit* [0.0%]

**Lk 18:24** {D} αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπεν (Byz) [38.1%] | αὐτὸν περίλυπον γενόμενον εἶπεν ὁ Ἰησοῦς [14.3%] | αὐτὸν ὁ Ἰησοῦς εἶπεν (see Mk 10:23) [47.6% ar $^{\rm b}$ ]

**Lk 18:25** {B} κάμηλον (see Mt 19:24; Mk 10:25) (Byz) [99.4% ar<sup>b</sup>] | κάμιλον (by itacism?) [0.6%]

**Lk 19:15** {C} τί διεπραγματεύσαντο [85.9% ar<sup>b</sup>: 24.7%] | τίς τί διεπραγματεύσατο (Byz) [13.9% ar<sup>b</sup>: 64.3%] | τίς τί ἐπραγματεύσατο [0.2% ar<sup>b</sup>: 11.1%]

**Lk 19:25** {B} include verse 25 (Byz) [96.2% ar<sup>b</sup>] | omit verse 25 (see Mt 25:28) [3.8%]

**Lk 19:38** {D} ὁ ἐρχόμενος ὁ βασιλεύς [2.2% ar<sup>b</sup>: 2.4%] | ὁ ἐρχόμενος βασιλεύς (Byz) [88.2% ar<sup>b</sup>: 97.6%] | ὁ βασιλεύς [3.0%] | ὁ ἐρχόμενος (see Ps 118:26; Mt 21:9; Mk 11:9; Jn 12:13) [0.3%] | transpose: ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, εὐλογημένος ὁ βασιλεύς [6.3%]

**Lk 19:42** {C} ἐν τῆ ἡμέρα ταύτη καὶ σύ [44.7% ar<sup>b</sup>: 20.5%] | καὶ σὺ ἐν τῆ ἡμέρα ταύτη [8.7% ar<sup>b</sup>: 47.7%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα σου ταύτη (Byz) [45.3%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα ταύτη (see footnote 5) [1.3% ar<sup>b</sup>: 31.8%]

**Lk 19:42** {C} εἰρήνην [19.3% ar<sup>b</sup>] | εἰρήνην σου (see also footnote 4) (Byz) [59.7%] | εἰρήνην σοι [21.1%]

**Lk 20:9** {D} ἄνθρωπός τις ἐφύτευσεν ἀμπελῶνα (see Mt 21:33) [18.0%  $ar^b$ : 52.5%] | ἄνθρωπος ἐφύτευσεν ἀμπελῶνα (see Mk 12:1) (Byz) [62.2%  $ar^b$ : 37.8%] | ἀμπελῶνα ἐφύτευσεν ἄνθρωπος (see Mk 12:1) [19.9%  $ar^b$ : 9.7%]

**Lk 20:27** {D} οἱ ἀντιλέγοντες (Byz) [49.0%  $ar^b$ : 46.8%] | οἱ λέγοντες (see Mt 22:23) [50.3%  $ar^b$ : 36.7%] | οὕτινες λέγουσιν (see Mk 12:18) [0.7%  $ar^b$ : 16.5%]

 $Lk 20:34 {B}$  τούτου (Byz) [25.0%  $ar^b$ ] | τούτου γεννῶνται καὶ γεννῶσιν [75.0%]

**Lk 20:36** {C} δύνανται (Byz) [93.6% ar<sup>b</sup>] | μέλλουσιν [6.4%]

**Lk 20:45** {D} τοῖς μαθηταῖς αὐτοῦ (see Mt 23:1) (Byz) [99.9% ar<sup>b</sup>: 92.7%] | τοῖς ἑαυτοῦ μαθηταῖς [0.0% ar<sup>b</sup>: 7.3%] | τοῖς μαθηταῖς [0.0%] | πρὸς αὐτούς [0.1%]

**Lk 21:4** {C} δῶρα [45.7%] | δῶρα τοῦ θεοῦ (Byz) [54.3%]

**Lk 21:11** {D} καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται  $[0.2\% \text{ ar}^{\text{b}}: 4.7\%]$  | καὶ σημεῖα μεγάλα ἀπ' οὐρανοῦ ἔσται  $[0.0\% \text{ ar}^{\text{b}}: 63.8\%]$  | καὶ σημεῖα ἀπ' οὐρανοῦ μεγάλα ἔσται  $[0.0\% \text{ ar}^{\text{b}}: 31.5\%]$  | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται [1.5%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται [1.5%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται καὶ γειμῶνες [98.3%]

**Lk 21:19** {D} κτήσασθε (Byz) [7.0% ar $^{b}$ : 34.7%] | κτήσεσθε [92.8% ar $^{b}$ : 65.3%] | σώσετε [0.2%]

Lk 21:35 {C} ώς παγίς· ἐπεισελεύσεται γάρ [77.7% arb] | ώς παγίς γὰρ ἐπελεύσεται (Byz) [22.3%]

**Lk 21:38** {B} αὐτοῦ. (Byz) [99.9% ar<sup>b</sup>] | αὐτοῦ. plus John 7:53–8:11 [0.1%]

**Lk 22:16** {C} ὅτι οὐ μὴ φάγω (see 22:18; Mt 26:29) [37.3% ar<sup>b</sup>: 9.8%] | οὐκέτι μὴ φάγωμαι [0.8% ar<sup>b</sup>: 9.3%] | ὅτι οὐκέτι οὐ μὴ φάγω (see Mk 14:25) (Byz) [61.9% ar<sup>b</sup>: 80.9%]

**Lk 22:17** {C} verses 17, 18, 19, 20 (Byz) [97.5% ar<sup>b</sup>] | verses 17, 18, 19a (omitting 19b, 20: τὸ ὑπὲρ ὑμῶν ... ἐκχυννόμενον) [1.9%] | verses 19, 17, 18 [0.2%] | verses 19, add μετὰ τὸ δειπνῆσαι (20a), 17, add τοῦτό μου τὸ αἶμα ἡ καινὴ διαθήκη (20b), 18 (see Mt 26:26–29; Mk 14:22–25; 1 Cor 11:23–26) [0.4%] | verses 19, 20 only [0.0%]

**Lk 22:31** {C} Σίμων [9.5% ar<sup>b</sup>] | εἰπεν δὲ ὁ κύριος· Σίμων (Byz) [90.5%]

**Lk 22:43** {B} omit verses 43–44 (see Mt 26:39; Mk 14:36) [5.7%] | include verses 43–44 (with minor variants) (Byz) [94.2% ar<sup>b</sup>] | include verses 43–44 with asterisks or obeli [0.0%] | transpose Lk 22:43–44 after Mt 26:39 [0.0%] | transpose Lk 22:43–44 after Mt 26:39 and add καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς (Lk 22:45a) [0.1%]

**Lk 22:62** {B} include verse 62 (see Mt 26:75; Mk 14:72) [86.5% ar<sup>b</sup>] | include καὶ ἐξελθὼν ἔξω ὁ Πέτρος ἔκλαυσεν πικρῶς (Byz) [9.0%] | omit verse 62 [4.5%]

**Lk 22:68** {C} ἀποκριθῆτε [16.3%] | ἀποκριθῆτε μοι [0.2%] | ἀποκριθῆτε μοι ἢ ἀπολύσητε (Byz)  $[83.5\% \text{ ar}^{\text{b}}]$ 

**Lk 23:11** {D} καὶ ὁ Ἡρῷδης [98.8%  $ar^b$ : 37.2%] | ὁ Ἡρῷδης (Byz) [0.5%  $ar^b$ : 38.7%] | Ἡρῷδης [0.7%  $ar^b$ : 24.1%]

**Lk 23:15** {B} ἀνέπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς [38.6%  $ar^b$ ] | ἀνέπεμψεν γὰρ αὐτὸν πρὸς ὑμᾶς [0.4%] | ἀνέπεμψα γὰρ ὑμᾶς πρὸς αὐτόν (Byz) [51.1%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς αὐτόν [9.1%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς αὐτόν [9.1%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς ὑμᾶς [0.8%]

**Lk 23:16–17** {B} omit verse 17 [14.0%] | include verse 17: ἀνάγκην δὲ εἶχεν ἀπολύειν αὐτοῖς κατὰ ἑορτὴν ἕνα (with minor variants; see Mt 27:15; Mk 15:6) (Byz) [81.8%  $ar^b$ ] | include verse 17 after verse 19 [4.2%]

**Lk 23:23** {C} αὐτῶν [94.8%  $ar^b$ ] | αὐτῶν καὶ τῶν ἀρχιερέων (Byz) [5.1%] | αὐτῶν καὶ τῶν ἀρχόντων καὶ τῶν ἀρχιερέων [0.0%] | *omit* καὶ κατίσχυον ... αὐτῶν [0.1%]

**Lk 23:38** {B} ἐπ' αὐτῷ [18.0% ar<sup>b</sup>] | ἐπ' αὐτῷ γεγραμμένη [12.4%] | γεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) (Byz) [68.7%] | ἐπιγεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) [1.0%]

**Lk 23:42** {C} εἰς τὴν βασιλείαν [87.0% ar<sup>b</sup>: 23.1%] | ἐν τῆ βασιλεία (Byz) [12.9% ar<sup>b</sup>: 76.9%] | transpose ἐν τῆ βασιλεία σου after μου [0.0%] | ἐν τῆ ἡμέρα τῆς ἐπελεύσεως for ὅταν ... τῆ βασιλεία [0.1%]

**Lk 23:45** {C} τοῦ ἡλίου ἐκλιπόντος [0.9%] | τοῦ ἡλίου ἐκλείποντος [2.9%] | καὶ ἐσκοτίσθη ὁ ἥλιος (Byz) [96.0%  $ar^b$ ] | τοῦ ἡλίου ἐκλιπόντος καὶ ἐσκοτίσθη ὁ ἥλιος [0.2%] | *omit* [0.0%]

**Lk 24:3** {C} τοῦ κυρίου Ἰησοῦ (Byz) [93.1% ar<sup>b</sup>: 93.9%] | τοῦ Ἰησοῦ [2.8% ar<sup>b</sup>: 6.1%] | omit [4.1%]

**Lk 24:6** {C} οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη (Byz) [99.2%  $ar^b$ ] | οὐκ ἔστιν ὧδε· ἠγέρθη (see Mt 28:6) [0.0%] | ἠγέρθη ἐκ νεκρῶν [0.0%] | omit [0.8%]

**Lk 24:10** {C}  $\tilde{\eta}\sigma\alpha\nu$   $\delta\epsilon$  (Byz) [32.2%  $ar^b$ : 81.0%] |  $\tilde{\eta}\nu$   $\delta\epsilon$  [42.7%  $ar^b$ : 13.0%] | omit [25.0%  $ar^b$ : 6.0%]

**Lk 24:12** {C} include verse 12 (with minor variants; see Jn 20:3–10) (Byz) [97.1% ar<sup>b</sup>] | omit verse 12 [2.9%]

**Lk 24:13** {C} ἑξήκοντα (Byz) [99.9%] | ἑπτά [0.0%] | ἑκατὸν ἑξήκοντα [0.1% ar<sup>b</sup>]

**Lk 24:17** {C} καὶ ἐστάθησαν [10.0%] | καὶ ἔστε (Byz) [89.3% ar<sup>b</sup>] | *omit* [0.7%]

**Lk 24:19** {C} Ναζαρηνοῦ [96.3% ar<sup>b</sup>: 24.0%] | Ναζωραίου (Byz) [3.7% ar<sup>b</sup>: 76.0%]

**Lk 24:32** {D} ἐν ἡμῖν ὡς ἐλάλει ἡμῖν (Byz) [17.6%  $ar^b$ ] | ὡς ἐλάλει ἡμῖν [2.6%] | ἐν ἡμῖν [66.1%] | omit [13.8%]

**Lk 24:36** {C} καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (see Jn 20:19, 26) (Byz) [85.0%  $ar^b$ ] | καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν· ἐγώ εἰμι, μὴ φοβεῖσθε [9.1%] | omit [5.9%]

**Lk 24:40** {C} include verse 40 (with minor variants; see In 20:20) (Byz) [75.8% ar<sup>b</sup>] | omit verse 40 [24.2%]

**Lk 24:42** {C} μέρος [94.1%] | μέρος καὶ ἀπὸ μελισσίου κηρίου (Byz) [0.7%  $ar^b$ : 88.9%] | μέρος καὶ ἀπὸ μελισσίου κηρίου [5.2%  $ar^b$ : 11.1%]

**Lk 24:47** {C} εἰς [12.1%] | καί (Byz) [87.7%  $ar^b$ ] | *omit* μετάνοιαν εἰς [0.2%]

**Lk 24:47** {C} ἀρξάμενοι [4.3% ar<sup>b</sup>: 5.4%] | ἀρξαμένων [1.2% ar<sup>b</sup>: 3.0%] | ἀρξάμενον (Byz) [94.4% ar<sup>b</sup>: 88.5%] | ἀρξάμενος [0.1% ar<sup>b</sup>: 3.1%]

**Lk 24:49** {D} καὶ ἰδοὺ ἐγώ (Byz)  $[0.0\% \text{ ar}^b$ : 91.1%] | καὶ ἐγὼ ἰδού  $[0.2\% \text{ ar}^b$ : 3.7%] | κὰγώ or καὶ ἐγώ  $[99.8\% \text{ ar}^b$ : 5.2%]

**Lk 24:51** {C} καὶ ἀνεφέρετο εἰς τὸν οὐρανόν (Byz) [73.3% ar<sup>b</sup>] | *omit* [26.7%]

**Lk 24:52** {C} προσκυνήσαντες αὐτόν (Byz) [72.5% ar<sup>b</sup>] | προσκυνήσαντες [0.4%] | omit [27.1%]

**Lk 24:53** {C} εὐλογοῦντες [79.5%  $ar^b$ ] | αἰνοῦντες [12.6%] | αἰνοῦντες καὶ εὐλογοῦντες (Byz) [7.9%]

**Lk 24:53** {B} θεόν. [100.0%] | θεόν. ἀμήν. (Byz) [0.0%  $ar^b$ ] | θεόν. ἀμήν. plus Jn 8:3–11 (see pages 338–340) [0.0%]

**Jn 1:3** {C} οὐδὲ ἕν. ὂ γέγονεν ἐν [99.3% ar<sup>b</sup>: 8.8%] | οὐδὲ ἕν· ὂ γέγονεν· ἐν [0.0% ar<sup>b</sup>: 8.1%] | οὐδὲ ἕν ὃ γέγονεν. ἐν (Byz) [0.1% ar<sup>b</sup>: 73.7%] | οὐδὲ ἕν ὃ γέγονεν ἐν (without dots) [0.6% ar<sup>b</sup>: 9.5%]

**Jn 1:4** {B} ην (Byz) [43.7% ar<sup>b</sup>: 81.3%] | ἐστιν [56.3% ar<sup>b</sup>: 18.7%] | *omit* [0.0%]

**Jn 1:13** {B} οι οὐκ ... ἐγεννήθησαν (see also footnote 4) (Byz) [99.9%  $ar^b$ : 91.1%] | οι οὐκ ... ἐγενήθησαν [0.0%  $ar^b$ : 8.9%] | οὐκ ... ἐγεννήθησαν [0.0%] | ος οὐκ ... ἐγεννήθη [0.1%]

**In 1:13** {B} οὐδὲ ἐκ θελήματος ἀνδρός (see also footnote 3) (Byz) [99.9% ar<sup>b</sup>] | omit [0.1%]

**Jn 1:18** {C} μονογενής θεός [33.8%] | ὁ μονογενής θεός [1.1%] | ὁ μονογενής υἰός (Byz) [64.7% ar<sup>b</sup>: 85.5%] | μονογενής υἰὸς θεοῦ [0.3%] | ὁ μονογενής [0.1% ar<sup>b</sup>: 14.5%]

**Jn 1:19** {D} πρὸς αὐτόν [69.3% ar<sup>b</sup>: 81.9%] | πρὸς αὐτόν after Λευίτας [2.0% ar<sup>b</sup>: 18.1%] | omit (Byz) [28.7%]

**Jn 1:21** {D} Τί οὖν; Σὺ Ἡλίας εἶ· [76.1% ar<sup>b</sup>: 8.7%] | Τί οὖν Ἡλίας εἶ [1.2% ar<sup>b</sup>: 9.0%] | Τί οὖν; Ἡλίας εἶ σύ (Byz) [22.6% ar<sup>b</sup>: 55.2%] | Σὺ οὖν τί; Ἡλίας εἷ [0.0% ar<sup>b</sup>: 9.5%] | Σὺ τίς εἶ; Ἡλίας εἷ [0.1% ar<sup>b</sup>: 17.7%]

Jn 1:26 {C} ἕστηκεν (Byz) [6.6%  $ar^b$ : 14.3%] | είστήκει [2.2%  $ar^b$ : 12.0%] | στήκει [91.2%  $ar^b$ : 73.8%]

**Jn 1:28** {D} ἐν Βηθανίᾳ ἐγένετο [98.8%] | ἐν Βηθαβαρῷ ἐγένετο [1.2%  $ar^b$ ]

**Jn 1:34** {C} ὁ υἱός (Byz) [92.9%] | ὁ ἐκλεκτός [4.0%] | ὁ ἐκλεκτὸς υἱός [3.1% ar<sup>b</sup>]

**Jn 1:41** {C} πρῶτον [99.9% ar<sup>b</sup>: 88.4%] | πρῶτος (Byz) [0.1% ar<sup>b</sup>: 11.6%] | πρωΐ [0.0%] | *omit* [0.0%]

**Jn 1:42** {C} Ἰωάννου [99.7%] | Ἰωνᾶ (Byz) [0.2% ar $^{\rm b}$ : 89.2%] | Ἰωαννᾶ [0.1% ar $^{\rm b}$ : 10.8%] | frater Andreae [0.0%]

**Jn 2:12** {D} καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ οἱ μαθηταὶ αὐτοῦ (Byz) [61.2% ar<sup>b</sup>] | καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ [12.8%] | καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ [25.1%] | καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ [0.9%] | καὶ ἡ μήτηρ αὐτοῦ [0.0%]

**Jn 2:15** {C} φραγέλλιον (Byz) [1.6% ar<sup>b</sup>] | ώς φραγέλλιον [98.4%]

Jn 2:24 {D} αὐτόν [0.0% ar<sup>b</sup>: 15.6%] | ἑαυτόν (Byz) [100.0% ar<sup>b</sup>: 84.4%] | omit [0.0%]

**Jn 3:13** {C} ἀνθρώπου [87.1%] | ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ (Byz) [12.7%  $ar^b$ ] | ἀνθρώπου ὁ ὢν ἐκ τοῦ οὐρανοῦ [0.2%]

**Jn 3:15** {C} ἐν αὐτῷ [34.5% ar<sup>b</sup>: 34.9%] | ἐπ' αὐτῷ [10.5% ar<sup>b</sup>: 32.9%] | εἰς αὐτόν [4.5% ar<sup>b</sup>: 32.1%] | εἰς αὐτόν μὴ ἀπόληται ἀλλ' (see 3:16) (Byz) [50.5%]

**Jn 3:25** {C} μετὰ Ἰουδαίου (Byz) [23.8%] | μετὰ Ἰουδαίων [76.2% ar<sup>b</sup>] | omit [0.0%]

**Jn 3:31–32** {D} ἐρχόμενος ἐπάνω πάντων ἐστίν· δ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ [5.2%  $ar^b$ : 21.5%] | ἐρχόμενος ἐπάνω πάντων ἐστίν· καὶ δ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ (Byz) [3.6%  $ar^b$ : 78.5%] | ἐρχόμενος δ ἑώρακεν καὶ ἤκουσεν μαρτυρεῖ [91.2%]

**In 3:34** {C} τὸ πνεῦμα [41.2%] | ὁ θεὸς τὸ πνεῦμα (Byz) [58.5% ar<sup>b</sup>] | *omit* [0.3%]

**Jn 4:1** {D} Ἰησοῦς [16.6% ar<sup>b</sup>] | κύριος (Byz) [83.4%]

**Jn 4:3** {B} πάλιν [100.0%] | *omit* (Byz) [0.0% ar<sup>b</sup>]

Jn 4:5 {B} Συχάρ (Byz) [100.0%  $ar^b$ ] | Σιχάρ (by itacism?) [0.0%] | Συχέμ [0.0%]

**Jn 4:9** {B} οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις (Byz) [99.3% ar<sup>b</sup>] | *omit* [0.7%]

**Jn 4:11** {D} αὐτῷ ἡ γυνή (Byz) [99.5% ar<sup>b</sup>: 82.9%] | αὐτῷ ἐκείνη [0.0% ar<sup>b</sup>: 17.1%] | αὐτῷ [0.5%]

**Jn 4:35–36** {C} θερισμόν. ἤδη ὁ [18.1%  $ar^b$ : 14.5%] | θερισμὸν ἤδη. ὁ [80.5%  $ar^b$ : 11.9%] | θερισμὸν ἤδη. καὶ ὁ (Byz) [1.4%  $ar^b$ : 73.7%]

**Jn 4:51** {C} παῖς αὐτοῦ [19.2%] | υἰὸς αὐτοῦ [0.4%] | παῖς σου (Byz) [4.9% ar<sup>b</sup>: 11.0%] | υἰός σου [75.3% ar<sup>b</sup>: 89.0%] | παῖς σου ὁ υἰὸς αὐτοῦ [0.2%]

**Jn 5:1** {B} ἑορτή [99.2% ar<sup>b</sup>: 70.3%] | ἡ ἑορτή [0.8% ar<sup>b</sup>: 29.7%]

**Jn 5:2** {D} Βηθζαθά [0.9%] | Βελζεθά [2.6%] | Βηθσαϊδά (see 1:44) [95.6% ar<sup>b</sup>] | Βηθεσδά (Byz) [0.9%]

 ${
m Jn}$  5:3 {B} ξηρῶν [93.7%] | ξηρῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν (Byz) [1.2%  ${
m ar}^b$ ] | ξηρῶν παραλυτικῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν [5.1%]

**Jn 5:3** {B} omit verse 4 [93.8%] | include verse 4 (according to A, with many variations in later mss and versions) ἄγγελος γὰρ κυρίου κατὰ καιρὸν ἐλούετο ἐν τῆ κολυμβήθρα καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο οἵφ δήποτ' οὖν κατείχετο νοσήματι (Byz) [5.9%  $ar^b$ ] | include verse 4 with asterisks or obeli [0.3%]

**Jn 5:17** {D} δὲ Ἰησοῦς (Byz) [84.3% ar<sup>b</sup>: 84.8%] | δὲ κύριος [0.5% ar<sup>b</sup>: 15.2%] | δέ [15.2%]

Jn 5:32 {B} οἶδα (Byz) [99.9%  $ar^b$ ] | οἴδαμεν [0.0%] | οἴδατε [0.1%]

**Jn 5:44** {C} θεοῦ (Byz) [14.3% ar<sup>b</sup>] | *omit* [85.7%]

**Jn 6:1** {B} τῆς Γαλιλαίας τῆς Τιβεριάδος (Byz) [99.9%  $ar^b$ : 91.0%] | τῆς Γαλιλαίας εἰς τὰ μέρη τῆς Τιβεριάδος [0.1%] | τῆς Γαλιλαίας [0.0%  $ar^b$ : 9.0%] | τῆς Τιβεριάδος [0.0%]

**Jn 6:14** {C}  $\ddot{o}$  ἐποίησεν σημεῖον [98.2%] |  $\ddot{o}$  ἐποίησεν σημεῖον  $\dot{o}$  Ἰησοῦς (Byz) [0.1% ar $^b$ : 69.5%] |  $\ddot{\alpha}$  ἐποίησεν σημεῖα [1.7% ar $^b$ : 30.5%]

**Jn 6:15** {B} ἀνεχώρησεν (Byz) [100.0% ar<sup>b</sup>] | φεύγει [0.0%]

**Jn 6:22** {B} ἕν [97.7%] | ἕν ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ (Byz) [0.7% ar $^{\rm b}$ : 60.0%] | ἕν εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ [1.6% ar $^{\rm b}$ : 40.0%]

Jn 6:23 {D} ἄλλα ἦλθεν πλοῖα ἐκ Τιβεριάδος [14.4%] | ἄλλα δὲ ἦλθεν πλοῖα ἐκ τῆς Τιβεριάδος [24.2%  $ar^b$ : 6.9%] | ἄλλα δὲ ἦλθεν πλοιάρια ἐκ Τιβεριάδος (Byz) [44.1%  $ar^b$ : 77.1%] | ἄλλα δὲ ἦλθον πλοιάρια ἐκ Τιβεριάδος [5.1%  $ar^b$ : 8.2%] | ἄλλων πλοιαρίων ἐλθόντων ἐκ Τιβεριάδος [4.8%  $ar^b$ : 7.8%] | ἐπελθόντων οὖν τῶν πλοίων ἐκ Τιβεριάδος [7.5%]

**Jn 6:23** {C} εὐχαριστήσαντος τοῦ κυρίου (Byz) [91.8%] | εὐχαριστήσαντος τοῦ Ἰησοῦ [1.5%  $ar^b$ ] | *omit* [6.7%]

 ${f Jn~6:27~\{B\}}$  ὑμῖν δώσει (Byz) [70.4% arb: 30.2%] | δώσει ὑμῖν [22.8% arb: 53.0%] | δίδωσιν ὑμῖν [6.9% arb: 16.8%]

**Jn 6:36** {D} με (Byz) [98.1% ar<sup>b</sup>] | *omit* [1.9%]

**Jn 6:47**  $\{B\}$  πιστεύων [35.1%] | πιστεύων εἰς ἐμέ (Byz) [64.4% ar<sup>b</sup>] | πιστεύων εἰς τὸν θεόν [0.5%]

**Jn 6:52** {D} αὐτοῦ [94.5% ar<sup>b</sup>] | *omit* (Byz) [5.5%]

**Jn 6:58** {B} οἱ πατέρες [64.6%] | οἱ πατέρες ὑμῶν [19.6%] | οἱ πατέρες ὑμῶν τὸ μάννα (Byz) [15.5%] | οἱ πατέρες ὑμῶν τὸ μάννα ἐν τῆ ἐρήμ $[0.4\% \text{ ar}^b]$ 

**Jn 6:64** {C} τίνες εἰσὶν οἱ μὴ πιστεύοντες καί (Byz) [99.9%  $ar^b$ ] | τίνες εἰσὶν οἱ πιστεύοντες καί [0.0%] | omit [0.1%]

**Jn 6:69** {B} ὁ ἄγιος τοῦ θεοῦ [90.1%] | ὁ χριστός (see Mk 8:29) [0.2%] | ὁ χριστὸς ὁ ἄγιος τοῦ θεοῦ [1.6%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ (see Mt 16:16) [8.0% ar $^{\rm b}$ : 9.5%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ τοῦ ζῶντος (see Mt 16:16) (Byz) [0.1% ar $^{\rm b}$ : 90.5%]

**Jn 7:1** {B} ήθελεν (Byz) [99.9%  $ar^b$ ] | εἶχεν ἐξουσίαν [0.1%]

**Jn 7:8** {D} οὐκ [16.9% ar<sup>b</sup>] | οὔπω (Byz) [83.1%]

**Jn 7:9** {C} αὐτός [100.0% ar<sup>b</sup>: 85.4%] | αὐτοῖς (Byz) [0.0%] | αὐτοῖς αὐτός [0.0%] | omit [0.0% ar<sup>b</sup>: 14.6%]

**Jn 7:10** {D} ἀλλ' ὡς (Byz) [52.5%] | ἀλλ' [47.5% ar<sup>b</sup>]

**Jn** 7:37 {C} πρός με (Byz) [99.9% ar<sup>b</sup>] | *omit* [0.1%]

**Jn 7:39** {C} οἱ πιστεύσαντες [56.3% ar<sup>b</sup>: 14.4%] | οἱ πιστεύοντες (Byz) [43.4% ar<sup>b</sup>: 71.6%] | οἱ πιστεύσοντες [0.3% ar<sup>b</sup>: 14.1%]

**Jn 7:39** {B} πνεῦμα [63.3% ar<sup>b</sup>: 55.5%] | πνεῦμα ἄγιον (Byz) [0.6%] | πνεῦμα δεδομένον [35.0% ar<sup>b</sup>: 44.5%] | πνεῦμα ἄγιον δεδομένον [0.4%] | τὸ πνεῦμα ἄγιον ἐπ' αὐτοῖς [0.7%]

**Jn 7:46** {C} ἐλάλησεν οὕτως ἄνθρωπος [45.1%  $ar^b$ ] | οὕτως ἐλάλησεν ἄνθρωπος ὡς οὖτος ὁ ἄνθρωπος (Byz) [54.3%] | οὕτως ἄνθρωπος ἐλάλησεν ὡς οὖτος λαλεῖ ὁ ἄνθρωπος [0.6%]

**Jn 7:52** {C} ἐκ τῆς Γαλιλαίας προφήτης [2.5%  $ar^b$ : 52.3%] | προφήτης ἐκ τῆς Γαλιλαίας (Byz) [97.5%  $ar^b$ : 47.7%]

**Jn 7:52** {B} omit 7:53–8:11 [100.0% ar<sup>b</sup>] | include 7:53–8:11 (Byz) [0.0%] | include 7:53–8:11 with asterisks or obeli [0.0%] | include only 8:3–11 [0.0%] | include 7:53–8:11 after Lk 21:38 [0.0%] | include 7:53–8:11 after Jn 7:36 [0.0%] | include 7:53–8:11 after Jn 21:25 (with critical note) [0.0%] | include 8:3–11 after Lk 24:53 [0.0%]

**Jn 8:6** {B} (see also footnote 11 of chapter 7) τοῦτο ... κατηγορεῖν αὐτοῦ with minor variants [89.3%] | omit [10.7%]

**Jn 8:7** {B} (see footnote 11 of chapter 7) αὐτόν [89.9%] | omit [10.1%]

**In 8:7** {B} (see footnote 11 of chapter 7) αὐτοῖς [95.7%] | πρὸς αὐτούς [1.5%] | omit [2.8%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) οι δὲ ἀκούσαντες ἐξήρχοντο εἶς καθ' εἶς [93.3%] | οι δὲ ἀκούσαντες καὶ ὑπὸ τῆς συνειδήσεως ἐλεγχόμενοι ἐξήρχοντο εἶς καθ' εἶς [2.0%] | ἀκούσαντες δὲ ἐξήρχοντο εἶς ἕκαστος αὐτῶν [1.0%] | ἕκαστος δὲ τῶν Ἰουδαίων ἐξήρχετο [2.5%] | καὶ ἐξήλθεν εἶς καθ' εἶς [1.2%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) πρεσβυτέρων [93.3%] | πρεσβυτέρων ἕως τῶν ἐσχάτων [1.4%] | πρεσβυτέρων ὥστε πάντας ἐξελθεῖν [3.3%] | πρεσβυτέρων πάντες ἀνεχώρησαν [2.0%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) Ἰησοῦς [95.6%] | Ἰησοῦς καὶ μηδένα θεασάμενος πλὴν τῆς γυναικός [2.4%] | Ἰησοῦς εἶδεν αὐτὴν καί [2.0%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) ποῦ εἰσιν [25.0%] | ποῦ εἰσιν οἱ κατήγοροί σου [72.1%] | ποῦ εἰσιν ἐκεῖνοι οἱ κατήγοροί σου [1.4%] | omit αὐτῆ ... εἰσιν [1.6%]

**Jn 8:16** {B} πατήρ (Byz) [100.0% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 8:25** {C} ὅ τι [99.6% ar<sup>b</sup>: 31.5%] | ὅτι (stop after ὑμῖν) (Byz) [0.4% ar<sup>b</sup>: 54.0%] | qui [0.0% ar<sup>b</sup>: 14.5%]

**Jn 8:34** {B} τῆς ἁμαρτίας (Byz) [99.9% ar<sup>b</sup>] | *omit* [0.1%]

**Jn 8:38** {C} παρὰ τῷ πατρί [58.7%] | παρὰ τῷ πατρί μου (Byz) [36.1%  $ar^b$ : 79.4%] | παρὰ τῷ πατρί μου, ταῦτα [4.5%  $ar^b$ : 20.6%] | ἀπὸ τοῦ πατρός, ταῦτα [0.7%]

**Jn 8:38** {C} ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε [35.1%] | ἠκούσατε παρὰ τοῦ πατρὸς ὑμῶν ποιεῖτε [0.3%] | ἑωράκατε παρὰ τοῦ πατρὸς ποιεῖτε [38.0%] | ἑωράκατε παρὰ τῷ πατρὶ ὑμῶν ποιεῖτε (Byz) [26.5% ar $^{\rm b}$ ]

**Jn 8:39** {C} ἐποιεῖτε [99.0%  $ar^b$ : 81.4%] | ἐποιεῖτε ἄν [0.0%  $ar^b$ : 18.6%] | ποιεῖτε [1.0%]

**In 8:44** {D} οὐκ ἔστηκεν [66.5% ar<sup>b</sup>: 48.2%] | οὐχ ἔστηκεν (Byz) [33.5% ar<sup>b</sup>: 51.8%]

**Jn 8:54** {C} θεὸς ἡμῶν (Byz) [99.2% ar<sup>b</sup>: 89.1%] | ὁ θεὸς ἡμῶν [0.2% ar<sup>b</sup>: 10.9%] | θεὸς ὑμῶν [0.6%] | θεός [0.0%]

**Jn 8:57** {C} ἑώρακας (Byz) [97.7% ar<sup>b</sup>] | ἑώρακέν σε [2.3%]

**Jn 8:59** {B} ἱεροῦ [99.8%] | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν (see Lk 4:30) [0.2%] | ἱεροῦ διελθών διὰ μέσου αὐτῶν καὶ παρῆγεν οὕτως (see Lk 4:30) (Byz)  $[0.0\% \text{ ar}^{\text{b}}]$  | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν ἐπορεύετο καὶ παρήγεν οὕτως (see Lk 4:30) [0.0%]

**Jn 9:4** {D} ἡμᾶς δεῖ ... πέμψαντός με [1.7%] | ἡμᾶς δεῖ ... πέμψαντος ἡμᾶς [58.5%] | ἐμὲ δεῖ ... πέμψαντός με (Byz) [39.8% ar<sup>b</sup>]

**Jn 9:35** {B} ἀνθρώπου [94.0%] | θεοῦ (Byz) [6.0% ar<sup>b</sup>]

**Jn 9:38–39** {C} ὁ δὲ ἔφη ... καὶ εἶπεν ὁ Ἰησοῦς (with minor variants) (Byz) [99.7%  $ar^b$ ] | ὁ δὲ ἔφη, Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν, Ναί, κύριε, πεπίστευκα ὅτι σὰ εἶ ὁ υἰὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος. καὶ εἶπεν ὁ Ἰησοῦς (see 11:27) [0.0%] | omit [0.3%]

**Jn 10:8** {D} ἦλθον πρὸ ἐμοῦ [32.2% ar<sup>b</sup>: 69.9%] | πρὸ ἐμοῦ ἦλθον [0.2% ar<sup>b</sup>: 30.1%] | ἦλθον [67.5%] | omit ὅσοι ... ἐμοῦ [0.1%]

**Jn 10:11** {C} τίθησιν (Byz) [99.4%] | δίδωσιν [0.6% ar<sup>b</sup>]

**Jn 10:15** {C} τίθημι (see 10:11, 17) (Byz) [94.5%] | δίδωμι [5.5% ar<sup>b</sup>]

**Jn 10:16** {D} γενήσονται [30.8% ar<sup>b</sup>: 54.2%] | γενήσεται (Byz) [69.2% ar<sup>b</sup>: 45.8%]

**Jn 10:18** {C} αἴρει (Byz) [99.9% ar<sup>b</sup>] | ἦρεν [0.1%]

Jn 10:19 {C} πάλιν [99.7% ar<sup>b</sup>: 74.6%] | οὖν πάλιν (Byz) [0.3% ar<sup>b</sup>: 25.4%] | οὖν [0.0%] | omit [0.0%]

**Jn 10:22** {C} τότε [46.9%] | δέ (Byz) [52.1% ar<sup>b</sup>: 75.0%] | δὲ τότε [0.4%] | omit [0.6% ar<sup>b</sup>: 25.0%]

**Jn 10:26** {C} ἐμῶν [64.7%] | ἐμῶν καθὼς εἶπον ὑμῖν (Byz) [35.3% ar<sup>b</sup>]

**Jn 10:29** {E} ὃ δέδωκέν μοι πάντων μεῖζόν ἐστιν [13.8%] | ὃ δέδωκέν μοι πάντων μείζων ἐστίν [16.8%] | ὃς δέδωκέν μοι μείζων πάντων ἐστίν (Byz) [69.0%  $ar^b$ ] | ὃς δέδωκέν μοι αὐτὰ μείζων πάντων ἐστίν [0.2%] | ὃς δέδωκέν μοι τὴν ἐξουσίαν μείζων πάντων ἐστίν [0.3%]

**In 10:38** {C} καὶ γινώσκητε [92.6%] | καὶ πιστεύσητε (Byz) [0.9% ar<sup>b</sup>] | omit [6.5%]

**Jn 10:39** {D} ἐζήτουν οὖν [98.7% ar<sup>b</sup>: 34.5%] | ἐζήτουν [1.3% ar<sup>b</sup>: 39.6%] | ἐζήτουν δέ [0.0% ar<sup>b</sup>: 10.4%] | καὶ ἐζήτουν [0.0% ar<sup>b</sup>: 15.5%]

**Jn 11:21** {B} Κύριε (Byz) [99.9% ar<sup>b</sup>] | *omit* [0.1%]

**Jn 11:25** {B} καὶ ἡ ζωή (Byz) [99.9% ar<sup>b</sup>] | *omit* [0.1%]

Jn 11:31 (C) δόξαντες  $[6.2\% \text{ ar}^{\text{b}}]$  | δοξάζοντες [0.5%] | λέγοντες (Byz) [93.3%]

**Jn 11:50** {C} ὑμῖν [88.3%] | ἡμῖν (Byz) [9.1% ar<sup>b</sup>] | *omit* [2.6%]

**Jn 12:1** {B} Λάζαρος [90.3%] | Λάζαρος ὁ τεθνηκώς (Byz) [9.7% ar<sup>b</sup>]

**Jn 12:8** {B} include verse 8 (see Mt 26:11; Mk 14:7) (Byz) [100.0%  $ar^b$ ] | omit μεθ' ἑαυτῶν ... ἔχετε (homoioteleuton) [0.0%] | omit verse 8 [0.0%] | omit verses 7–8 [0.0%]

**Jn 12:9** {D} "Εγνω οὖν ὁ ὅχλος πολὺς ἐκ τῶν Ἰουδαίων [1.1% ar<sup>b</sup>: 18.5%] | "Εγνω οὖν ὁ ὅχλος ὁ πολὺς τῶν Ἰουδαίων [0.4% ar<sup>b</sup>: 13.3%] | "Εγνω οὖν ὅχλος πολὺς ἐκ τῶν Ἰουδαίων (Byz) [96.9% ar<sup>b</sup>: 68.3%] | "Οχλος δὲ πολὺς ἐκ τῶν Ἰουδαίων ἤκουσαν [1.6%]

**Jn 12:17** {C} ὅτε (Byz) [9.8%] | ὅτι [90.2% ar<sup>b</sup>]

**Jn 12:28** {B} σου τὸ ὄνομα (Byz) [100.0%] | μου τὸ ὄνομα [0.0%] | σου τὸν υἰόν (see 17:1) [0.0%  $ar^b$ ] | σου τὸ ὄνομα ἐν τῆ δόξη ἡ εἶχον παρὰ σοὶ πρὸ τοῦ τὸν κόσμον γενέσθαι (see 17:5) [0.0%]

**Jn 12:32** {C} πάντας ἑλκύσω (Byz) [57.4%] | πάντα ἑλκύσω [42.4%  $ar^b$ : 52.7%] | ἑλκύσω πάντα [0.2%  $ar^b$ : 47.3%]

**Jn 12:40** {D} ἐπώρωσεν [1.4% ar<sup>b</sup>: 16.9%] | πεπώρωκεν (Byz) [65.3% ar<sup>b</sup>: 70.8%] | ἐπήρωσεν [33.3% ar<sup>b</sup>: 12.4%]

**Jn 12:41** {C} ὅτι [82.2%] | ὅτε (Byz) [17.4% ar<sup>b</sup>] | ἐπεί [0.4%]

**Jn 13:2** {C} γινομένου [24.0% ar<sup>b</sup>: 55.9%] | γενομένου (Byz) [76.0% ar<sup>b</sup>: 44.1%]

**Jn 13:2** {D} Ἰούδας Σίμωνος Ἰσκαριώτου  $[0.2\% \text{ ar}^b: 9.6\%]$  | Ἰούδας Σίμωνος Ἰσκαριώτης  $[38.1\% \text{ ar}^b: 12.6\%]$  | Ἰούδα Σίμωνος Ἰσκαριώτου transposing after καρδίαν (Byz)  $[60.7\% \text{ ar}^b: 77.8\%]$  | Ἰούδα Σίμωνος ἀπὸ

Καρυώτου transposing after καρδίαν [0.3%] | Σίμωνος Ισκαριώτου transposing after καρδίαν [0.7%]

**Jn 13:10** {C} οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι [99.8%] | οὐ χρείαν ἔχει εἰ μὴ τοὺς πόδας μόνον νίψασθαι [0.2%  $ar^b$ ] | οὐ χρείαν ἔχει ἤ τοὺς πόδας νίψασθαι (Byz) [0.0%] | οὐκ ἔχει χρείαν νίψασθαι [0.0%] | οὐ χρείαν ἔχει τὴν κεφαλὴν νίψασθαι εἰ μὴ τοὺς πόδας μόνον (see 13:9) [0.0%]

**Jn 13:18** {D} μου (see Ps 41:10)  $[0.7\% \text{ ar}^b]$  | μετ' ἐμοῦ (Byz) [99.1%] | μετ' ἐμοῦ τὸν ἄρτον μου [0.2%]

**Jn 13:26** {D} βάψω τὸ ψωμίον καὶ δώσω αὐτῷ (see footnote 6) [13.7% ar $^{\rm b}$ : 41.4%] | βάψας τὸ ψωμίον ἐπιδώσω (Byz) [86.2% ar $^{\rm b}$ : 58.6%] | δώσω ἐνβάψας τὸ ψωμίον [0.1%]

**Jn 13:26** {D} βάψας οὖν τὸ ψωμίον λαμβάνει καὶ δίδωσιν (see footnote 5) [3.1%] | βάψας οὖν τὸ ψωμίον δίδωσιν [0.0%  $ar^b$ : 19.7%] | καὶ ἐμβάψας τὸ ψωμίον δίδωσιν (Byz) [96.9%  $ar^b$ : 80.3%]

**Jn 13:32** {D} εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ (Byz) [9.5%  $ar^b$ ] | omit [90.5%]

**Jn 13:32** {C} ἐν αὐτῷ [57.3% ar<sup>b</sup>: 20.2%] | ἐν ἑαυτῷ (Byz) [42.4% ar<sup>b</sup>: 79.8%] | *omit* [0.3%]

**Jn 13:37** {B} Κύριε (Byz) [98.9% ar<sup>b</sup>] | *omit* [1.1%]

**Jn 14:2** {C} ὅτι [98.3% ar<sup>b</sup>: 70.4%] | *omit* (Byz) [1.7% ar<sup>b</sup>: 29.6%]

**Jn 14:4** {C} τὴν ὁδόν [83.6%] | καὶ τὴν ὁδὸν οἴδατε (Byz) [16.4% ar<sup>b</sup>]

**Jn 14:7** {D} ἐγνώκατέ με [80.7%] | ἐγνώκειτέ με (Byz) [19.3% ar<sup>b</sup>] | ἔγνωτέ με [0.0%]

Jn 14:7 {D} γνώσεσθε [99.5%] | ἐγνώκειτε ἄν (Byz) [0.0%  $ar^b$ : 46.6%] | ἄν ἤδειτε [0.4%  $ar^b$ : 31.7%] | ἐγνώκατε [0.1%  $ar^b$ : 21.7%]

**Jn 14:11** {C} πιστεύετε [99.1% ar<sup>b</sup>] | πιστεύετέ μοι (Byz) [0.9%]

**Jn 14:14** {B} include verse 14 (with minor variants, but see footnote 7) (Byz) [100.0%] | include verse 14 after ποιήσω of verse 13 [0.0%] | omit verse 14 [0.0%  $ar^b$ ] | omit by homoioteleuton ἵνα δοξασθῆ verse 13 ... ποιήσω verse 14 [0.0%]

**Jn 14:14** {C} (see footnote 6) με [33.3%] | τὸν πατέρα [0.3%] | omit [66.4%]

**Jn 14:15** {D} τηρήσετε [6.0%] | τηρήσητε [3.5%] | τηρήσατε (Byz) [90.5% ar<sup>b</sup>]

**Jn 14:17** {D} μένει ... ἔσται (Byz) [71.4% ar<sup>b</sup>: 71.7%] | μενεῖ ... ἔσται [7.0% ar<sup>b</sup>: 14.0%] | μένει ... ἐστιν [21.7% ar<sup>b</sup>: 14.4%]

Jn 14:22 {B} Ἰούδας, οὐχ ὁ Ἰσκαριώτης (Byz) [99.9%  $ar^b$ ] | Ἰούδας, οὐχ ὁ ἀπὸ Καρυώτου [0.0%] | Ἰούδας ὁ Κανανίτης [0.0%] | Θωμᾶς [0.0%] | Ἰούδας Θωμᾶς [0.1%]

**Jn 15:8** {D} γένησθε [99.8% ar<sup>b</sup>: 44.2%] | γίνεσθε [0.0% ar<sup>b</sup>: 18.9%] | γενήσεσθε (Byz) [0.2% ar<sup>b</sup>: 36.9%]

**Jn 16:4** {C} ὥρα αὐτῶν μνημονεύητε αὐτῶν [32.4%] | ὥρα αὐτῶν μνημονεύητε [1.4%] | ὥρα μνημονεύητε αὐτῶν (Byz) [0.3%] | ὥρα μνημονεύετε αὐτῶν [0.2%] | ὥρα μνημονεύετε [65.7% ar<sup>b</sup>]

**Jn 16:13** {C} ὁδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάσῃ [1.5%] | ὁδηγήσει ὑμᾶς εἰς πᾶσαν τὴν ἀλήθειαν (Byz) [97.1%  $ar^b$ ] | ἐκεῖνος ὑμᾶς ὁδηγήσει ἐν τῇ ἀληθείᾳ πάσῃ [0.6%] | διηγήσεται ὑμῖν τὴν ἀλήθειαν πᾶσαν [0.8%]

**Jn 16:16** {B} με [98.1%] | με ὅτι ὑπάγω πρὸς τὸν πατέρα (see 16:17) (Byz) [1.9%  $ar^b$ : 85.2%] | με ὅτι ἐγὼ ὑπάγω πρὸς τὸν πατέρα [0.0%  $ar^b$ : 14.8%]

**Jn 16:18** {D} ὁ λέγει (Byz) [52.4% ar<sup>b</sup>] | *omit* [47.6%]

**Jn 16:22** {C} ἔγετε (Byz) [21.1% ar<sup>b</sup>: 55.7%] | ἕξετε [78.9% ar<sup>b</sup>: 44.3%]

**Jn 16:22** {C} αἴρει (Byz) [0.8% ar<sup>b</sup>: 30.8%] | ἀφαίρει [0.1%] | ἀρεῖ [99.1% ar<sup>b</sup>: 69.2%]

**Jn 16:23** {C} ἄν τι [99.8% ar<sup>b</sup>: 46.5%] | ὅτι ὅ ἐάν [0.2% ar<sup>b</sup>: 19.0%] | ὅ τι (or ὅτι) ἐάν [0.0% ar<sup>b</sup>: 18.4%] | ὅτι ὅσα ἄν (Byz) [0.0% ar<sup>b</sup>: 16.2%]

**Jn 16:23** {D} ἐν τῷ ὀνόματί μου δώσει ὑμῖν (Byz) [50.1%  $ar^b$ ] | δώσει ὑμῖν ἐν τῷ ὀνόματί μου [49.6%] | δώσει ὑμῖν [0.3%]

**Jn 16:27** {D} τοῦ θεοῦ (Byz) [0.6% ar<sup>b</sup>: 10.0%] | θεοῦ [73.1% ar<sup>b</sup>: 90.0%] | τοῦ πατρός (see 16:28) [26.2%] | a deo patre [0.1%]

**Jn 16:28** {D} ἐξῆλθον παρὰ τοῦ πατρός (Byz) [0.4%] | ἐξῆλθον ἐκ τοῦ πατρός [5.2%] | παρὰ τοῦ πατρός [1.2%] | omit [93.2% ar<sup>b</sup>]

Jn 17:1 {C} ὁ υἱός [44.5%] | ὁ υἱὸς σου [54.6% ar<sup>b</sup>: 76.9%] | καὶ ὁ υἱὸς σου (Byz) [0.9% ar<sup>b</sup>: 23.1%]

**Jn 17:11** {C}  $\tilde{\phi}$  δέδωκάς μοι (see 17:12) (Byz) [0.7%] |  $\tilde{o}$  δέδωκάς μοι [12.9%] |  $\tilde{\phi}$  ἔδωκάς μοι [53.7%] | οΰς δέδωκάς μοι (see 17:12 v.r.) [3.6% ar<sup>b</sup>] | omit  $\tilde{\phi}$  δέδωκας ... ἡμεῖς [29.1%]

Jn 17:12 {C}  $\tilde{\psi}$  δέδωκάς μοι, καί (see 17:11) [45.2%] | οὓς δέδωκάς μοι (Byz) [51.9%  $ar^b$ ] | καί [2.9%]

**Jn 17:14** {B} καθώς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου (Byz) [99.8% ar<sup>b</sup>] | omit (by homoioteleuton) [0.2%]

**Jn 17:21** {C} ὧσιν [98.2%] | ἕν ὧσιν (Byz) [1.8% ar<sup>b</sup>]

**Jn 17:23** {B} ἠγάπησας (Byz) [96.4% ar<sup>b</sup>: 31.4%] | ἠγάπησα [3.6% ar<sup>b</sup>: 68.6%]

**Jn 17:24** {C} ὃ δέδωκάς μοι [22.4% ar<sup>b</sup>: 19.3%] | οὓς δέδωκάς μοι (Byz) [76.1% ar<sup>b</sup>: 80.7%] | omit [1.5%]

Jn 18:5 {D} Έγώ εἰμι. [50.8%] | ὁ Ἰησοῦς, Ἐγώ εἰμι. (Byz) [48.0% arʰ] | Ἐγώ εἰμι Ἰησοῦς. [1.2%]

**Jn 18:13** {B} verses 13–27 in this sequence (Byz) [100.0% ar<sup>b</sup>] | verses 13, 24, 14–15, 19–23, 16–18, 25b–27 [0.0%] | verses 13, 24, 14–23, 24 (second time), 25–27 [0.0%] | verses 13a, 24, 13b–23, 24 (second time), 25–27 [0.0%]

**Jn 18:30** {C} κακὸν ποιὧν [37.5%  $ar^b$ : 19.1%] | κακοποιὧν [3.4%  $ar^b$ : 20.4%] | κακοποιός (Byz) [59.1%  $ar^b$ : 60.6%]

**Jn 19:16** {C} Παρέλαβον ... Ἰησοῦν [89.1%] | Παρέλαβον ... Ἰησοῦν καὶ ἤγαγον (Byz) [6.2%  $\rm ar^b$ : 74.8%] | Οἱ δὲ παραλαβόντες τὸν Ἰησοῦν ἀπήγαγον [1.6%  $\rm ar^b$ : 25.2%] | Οἱ δὲ παραλαβόντες αὐτὸν ἤγαγον καὶ ἐπέθηκαν αὐτῷ τὸν σταυρόν [3.1%] | παραλαβόντες ... Ἰησοῦν ἀπήγαγον εἰς τὸ πραιτώριον [0.0%]

**Jn 19:24** {D} ἡ λέγουσα (Byz) [37.0% ar<sup>b</sup>] | omit [63.0%]

**Jn 19:29** {B} σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες [95.6%] | οἱ δὲ πλήσαντες σπόγγον ὄξους καὶ ὑσσώπῳ περιθέντες (Byz) [4.4% ar<sup>b</sup>: 79.7%] | οἱ δὲ πλήσαντες σπόγγον ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες (see Mt 27:34) [0.0% ar<sup>b</sup>: 10.9%] | οἱ δὲ πλήσαντες σπόγγον τοῦ ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες καλάμῳ (see Mt 27:34, 48; Mk 15:36) [0.0% ar<sup>b</sup>: 9.4%]

**Jn 19:39** {C} μίγμα (Byz) [98.3% ar<sup>b</sup>] | ἔλιγμα [1.5%] | σμίγμα [0.1%] | malagmani [0.1%]

Jn 20:19  $\{B\}$  μαθηταί [99.7%] | μαθηταὶ συνηγμένοι [Byz] [0.2% [0.2%] [0.2%]

**Jn 20:21** {D} ὁ Ἰησοῦς πάλιν (Byz) [0.6% ar<sup>b</sup>] | πάλιν [99.4%]

Jn 20:23 {C} ἀφέωνται [0.3%  $ar^b$ : 9.9%] | ἀφίονται [0.2%  $ar^b$ : 8.5%] | ἀφίενται (Byz) [39.5%  $ar^b$ : 72.7%] | ἀφεθήσεται [60.0%  $ar^b$ : 9.0%]

**Jn 20:30** {D} μαθητῶν αὐτοῦ (Byz) [99.8%  $ar^b$ ] | μαθητῶν [0.2%]

**Jn 20:31** {D} πιστεύσητε (Byz) [64.1% ar<sup>b</sup>: 66.9%] | πιστεύητε [35.9% ar<sup>b</sup>: 33.1%]

**Jn 21:15** {C} Ἰωάννου [99.9%] | Ἰωνᾶ (Byz) [0.1% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 21:16** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>]

**Jn 21:17** {C} Ἰωάννου [98.9%] | Ἰωνᾶ (Byz) [1.1% ar<sup>b</sup>]

Jn 21:23 {D} ἔρχομαι, τί πρὸς σέ (see 21:22) (Byz) [100.0% ar ] | ἔρχομαι πρὸς σέ [0.0%] | ἔρχομαι [0.0%]

## **Chapter 2**

## Lewis Mk Model, Random Local Clock

**Mt 11:15** {C} ὧτα (see 13:9, 43) [3.8%] | ὧτα ἀκούειν (Byz) [96.2% ar<sup>b</sup>]

**Mt 11:17** {C} ἐθρηνήσαμεν (see Lk 7:32) [89.2%] | ἐθρηνήσαμεν ὑμῖν (Byz) [10.8% ar<sup>b</sup>]

**Mt 11:19** {C} ἀπὸ τῶν ἔργων [1.0%] | ἀπὸ πάντων τῶν ἔργων [0.2%] | ἀπὸ τῶν τέκνων (Byz) [98.3%  $ar^b$ ] | ἀπὸ πάντων τῶν τέκνων (see Lk 7:35) [0.5%]

**Mt 11:23** {C} μὴ ἕως οὐρανοῦ ὑψωθήσῃ (see Lk 10:15) [96.3%] | ἣ ἕως τοῦ οὐρανοῦ ὑψωθεῖσα [1.4% ar<sup>b</sup>: 63.9%] | ἣ ἕως τοῦ οὐρανοῦ ὑψώθης [2.3% ar<sup>b</sup>: 36.1%]

**Mt 11:23** {D} καταβήση (see Is 14:15; Lk 10:15) [91.1%  $ar^b$ : 25.0%] | καταβιβασθήση (Byz) [7.4%  $ar^b$ : 75.0%] | καταβληθήση [1.5%]

**Mt 11:27** {B} τὸν υἱὸν εἰ μὴ ὁ πατήρ, οὐδὲ τὸν πατέρα τις ἐπιγινώσκει εἰ μὴ ὁ υἱός (see Lk 10:22) (Byz)  $[97.4\% \text{ ar}^{\text{b}}]$  | τὸν πατέρα εἰ μὴ ὁ υἱός, οὐδὲ τὸν υἱόν τις ἐπιγινώσκει εἰ μὴ ὁ πατήρ [2.6%]

**Mt 12:4** {D} ἔφαγον [3.9%] | ἔφαγεν (see Mk 2:26; Lk 6:4) (Byz) [95.0% ar<sup>b</sup>] | ἔλαβεν [1.1%]

**Mt 12:15** {D} ὄχλοι πολλοί (Byz) [22.0% ar<sup>b</sup>] | πολλοί [75.9%] | ὄχλοι [2.1%]

**Mt 12:25** {D} εἰδὼς δέ [7.1%] | εἰδὼς δὲ ὁ Ἰησοῦς (Byz) [90.4%] | ἰδὼν δέ [1.6%  $ar^b$ ] | ἰδὼν δὲ ὁ Ἰησοῦς [0.9%]

Mt 12:47 {D} include verse 47 (with minor variants; see Mk 3:32; Lk 8:20) (Byz) [94.5%  $ar^b$ ] | omit verse 47 [5.5%]

**Mt 13:9** {C} ὧτα (see 11:15; 13:43) [6.7%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [93.3% ar<sup>b</sup>]

**Mt 13:13** {C} ὅτι βλέποντες οὐ βλέπουσιν καὶ ἀκούοντες οὐκ ἀκούουσιν οὐδὲ συνίουσιν (Byz) [70.4%  $ar^b$ : 87.2%] | ὅτι βλέποντες μὴ βλέπουσιν καὶ ἀκούοντες μὴ ἀκούσωσι μηδὲ συνῶσιν [3.3%  $ar^b$ : 12.8%] | ἵνα βλέποντες μὴ βλέπωσιν καὶ ἀκούοντες μὴ ἀκούσωσιν καὶ μὴ συνιῶσιν μήποτε ἐπιστρέψωσιν (see

Mk 4:12) [26.3%]

**Mt 13:35** {D} διά (Byz) [96.8% ar<sup>b</sup>] | διὰ Ἡσαΐου [1.6%] | διὰ Ἀσάφ [1.6%]

**Mt 13:35** {D} ἀπὸ καταβολῆς κόσμου (Byz) [85.6%] | ἀπὸ καταβολῆς [14.4% ar<sup>b</sup>]

**Mt 13:43** {C} ὧτα (see 11:15; 13:9) [0.9%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [98.1% ar<sup>b</sup>] | omit ὁ ἔχων ὧτα ἀκουέτω [1.0%]

**Mt 13:55** {C} Ἰωσήφ [98.7%] | Ἰωσῆς (see Mk 6:3) (Byz) [0.8% ar<sup>b</sup>: 79.5%] | Ἰωσῆ [0.0% ar<sup>b</sup>: 20.5%] | Ἰωάννης [0.3%] | Ἰωάννης καὶ Ἰωσῆς [0.2%]

**Mt 14:3** {B} Φιλίππου (see Mk 6:17) (Byz) [50.7% ar<sup>b</sup>] | omit (see Lk 3:19) [49.3%]

**Mt 14:9** {C} λυπηθεὶς ὁ βασιλεὺς διά [6.2% ar<sup>b</sup>: 29.9%] | ἐλυπήθη ὁ βασιλεύς· διὰ δέ (Byz) [93.8% ar<sup>b</sup>: 70.1%]

Mt 14:24 {D} σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν [0.1%] | σταδίους τῆς γῆς ἀπεῖχεν ἰκανούς [0.2%] | ἀπεῖχεν ἀπὸ τῆς γῆς σταδίους ἰκανούς [0.1%] | μέσον τῆς θαλάσσης ἦν (see Mk 6:47) (Byz) [99.4%] | ἦν εἰς μέσον τῆς θαλάσσης [0.2%] | ἐκινδύνευεν ἤδη μέσον τῆς θαλάσσης and omit preceding ἤδη and βασανιζόμενον [0.0%]

**Mt 14:29** {C} καὶ ἦλθεν [2.0% ar<sup>b</sup>: 12.4%] | ἐλθεῖν (Byz) [96.8% ar<sup>b</sup>: 87.6%] | ἐλθεῖν· ἦλθεν οὖν [1.2%]

**Mt 14:30** {D} ἄνεμον ἰσχυρόν (Byz) [90.8%  $ar^b$ ] | ἄνεμον ἰσχυρὸν σφόδρα [2.7%] | ἄνεμον [6.5%]

**Mt 15:4** {C} εἶπεν (see Mk 7:10) [96.1% ar<sup>b</sup>] | ἐνετείλατο λέγων (Byz) [3.9%]

**Mt 15:6** {D} τὸν πατέρα αὐτοῦ [31.2%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα [3.5%  $ar^b$ : 8.0%] | τὸν πατέρα ἢ τὴν μητέρα αὐτοῦ [4.1%  $ar^b$ : 10.1%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ (Byz) [61.2%  $ar^b$ : 81.9%]

**Mt 15:6** {C} τὸν λόγον (see Mk 7:13) [38.8%] | τὸν νόμον [3.2%] | τὴν ἐντολήν (see 15:3) (Byz) [58.0% ar<sup>b</sup>]

**Mt 15:14** {D} τυφλοί εἰσιν ὁδηγοὶ τυφλῶν [99.1%  $ar^b$ : 92.2%] | τυφλοί εἰσιν ὁδηγοί [0.1%] | ὁδηγοί εἰσιν τυφλοί [0.2%] | ὁδηγοί εἰσιν τυφλοὶ τυφλῶν (Byz) [0.6%  $ar^b$ : 7.8%]

**Mt 15:15**  $\{D\}$  τὴν παραβολὴν ταύτην (Byz)  $[77.5\% \text{ ar}^b]$  | τὴν παραβολήν [22.5%]

**Mt 15:31** {D} λαλοῦντας, κυλλοὺς ὑγιεῖς (Byz) [9.9%] | λαλοῦντας καὶ κυλλοὺς ὑγιεῖς [0.1%] | λαλοῦντας [85.2%  $\rm ar^b$ ] | ἀκούοντας, κυλλοὺς ὑγιεῖς [1.1%] | ἀκούοντας, ἀλάλους λαλοῦντας, κυλλοὺς ὑγιεῖς [0.3%] | ἀκούοντας καὶ λαλοῦντας, κυλλοὺς ὑγιεῖς [0.5%] | transpose: χωλοὺς περιπατοῦντας καὶ κωφοὺς λαλοῦντας, τυφλοὺς βλέποντας καὶ κυλλοὺς ὑγιεῖς [2.0%] | the dumb speaking, the lame walking, the blind seeing, and the deaf hearing [0.9%]

**Mt 15:39** {D} Μαγαδάν [2.4% ar<sup>b</sup>: 7.8%] | Μαγεδάν [91.3% ar<sup>b</sup>: 11.4%] | Μαγδαλάν [4.9% ar<sup>b</sup>: 9.7%] | Μαγδαλά (Byz) [1.4% ar<sup>b</sup>: 71.2%]

**Mt 16:2** {D} Όψίας γενομένης ... οὐ δύνασθε; (with minor variants; see Lk 12:54–56) (Byz) [64.2%  $ar^b$ ] | omit [35.8%]

**Mt 16:12** {D} τῶν ἄρτων [88.4% ar<sup>b</sup>: 36.9%] | τοῦ ἄρτου (Byz) [10.5% ar<sup>b</sup>: 63.1%] | τῶν Φαρισαίων καὶ Σαδδουκαίων (see 16:11) [0.1%] | τῶν Φαρισαίων [0.5%] | omit [0.5%]

**Mt 16:13** {C} τίνα λέγουσιν οἱ ἄνθρωποι εἶναι [38.3%] | τίνα οἱ ἄνθρωποι εἶναι λέγουσιν [3.0%] | τίνα λέγουσίν με οἱ ἄνθρωποι εἶναι [1.9% ar<sup>b</sup>: 15.3%] | τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι (see Mk 8:27; Lk 9:18) (Byz) [56.8% ar<sup>b</sup>: 84.7%]

**Mt 16:20** {C} ὁ Χριστός [32.7% ar<sup>b</sup>] | Ἰησοῦς ὁ Χριστός (Byz) [65.0%] | ὁ Χριστὸς Ἰησοῦς [2.3%]

**Mt 16:27** {C} τὴν πρᾶξιν (Byz) [1.9%  $ar^b$ ] | τὰ ἔργα (see Ps 62:12) [97.8%] | τὴν τάξιν [0.0%] | τὴν ἀξίαν [0.3%]

**Mt 17:2** {B} τὸ φῶς (Byz) [42.3% ar<sup>b</sup>] | χιών (see 28:3) [57.7%]

**Mt 17:4** {C} ποιήσω ὧδε [0.3%] | ποιήσω [0.2%] | ποιήσωμεν ὧδε (Byz) [99.1%] | ποιήσομεν ὧδε [0.2%] | ποιήσωμεν [0.2% ar<sup>b</sup>]

**Mt 17:20** {B} όλιγοπιστίαν [33.6% ar<sup>b</sup>] | ἀπιστίαν (Byz) [66.4%]

**Mt 17:20** {B} omit verse 21 [5.8%  $ar^b$ ] | add verse 21: τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῆ καὶ νηστεία (see Mk 9:29) (Byz) [94.2%]

**Mt 17:22** {C} συστρεφομένων [94.5%] | ἀναστρεφομένων (Byz) [3.5%  $ar^b$ ] | ὑποστρεφόντων [2.0%]

**Mt 17:26** {C} εἰπόντος δέ [79.2% ar<sup>b</sup>: 92.6%] | εἰπόντος δὲ τοῦ Πέτρου [1.0%] | λέγει αὐτῷ ὁ Πέτρος (Byz) [18.2%] | λέγει αὐτῷ [0.2% ar<sup>b</sup>: 7.4%] | ὁ δὲ ἔφη, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δέ [0.8%] | λέγει αὐτῷ ὁ Πέτρος, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δὲ αὐτοῦ [0.6%]

**Mt 18:10** {C} omit verse 11 [36.0% ar<sup>b</sup>] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου σῶσαι τὸ ἀπολωλός (Byz) [60.8%] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός (see Lk 19:10) [3.2%]

**Mt 18:14** {D} ὑμῶν (Byz) [62.2%] | ἡμῶν [2.0%] | μου [33.2% ar<sup>b</sup>] | *omit* [2.6%]

**Mt 18:15** {D} ἀμαρτήση εἰς σέ (Byz) [87.0%] | ἁμάρτη εἰς σέ [1.3%] | ἁμαρτήση [6.1% ar $^{\rm b}$ : 49.6%] | ἁμάρτη [5.6% ar $^{\rm b}$ : 50.4%]

**Mt 18:19** {D} πάλιν ἀμὴν λέγω (Byz) [72.6%] | πάλιν λέγω [26.5% ar<sup>b</sup>: 92.2%] | πάλιν δὲ λέγω [0.3% ar<sup>b</sup>: 7.8%] | ἀμὴν λέγω [0.3%] | λέγω δέ [0.3%]

**Mt 18:26** {B} λέγων [22.9%] | λέγων, Κύριε (Byz) [77.1% ar<sup>b</sup>]

**Mt 19:4** {C} κτίσας (see Mk 10:6) [18.0%] | ποιήσας (Byz) [82.0% ar<sup>b</sup>]

 $\begin{tabular}{l} \textbf{Mt 19:7} $ \{D\}$ ἀπολῦσαι αὐτήν (Byz) [4.0%] | ἀπολῦσαι τὴν γυναῖκα [1.7%] | ἀπολῦσαι (see Mk 10:4) [94.3% ar^b] \\ \end{tabular}$ 

**Mt 19:9** {C} μὴ ἐπὶ πορνεία καὶ γαμήση ἄλλην μοιχᾶται (Byz) [3.2% ar b: 87.2%] | παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι (see 5:32) [5.5%] | παρεκτὸς λόγου πορνείας καὶ γαμήση ἄλλην μοιχᾶται [91.3% ar b: 12.8%]

Mt 19:9 {C} no addition after μοιχᾶται / μοιχευθῆναι (see footnote 3) [12.7%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται (see Mk 10:11) (Byz) [85.9%  $ar^b$ : 54.7%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμῶν μοιχᾶται [0.4%  $ar^b$ : 45.3%] | add after μοιχευθῆναι: ὡσαύτως καὶ ὁ γαμῶν ἀπολελυμένην μοιχᾶται [1.0%]

**Mt 19:10** {D} μαθηταὶ αὐτοῦ (Byz) [76.3% ar<sup>b</sup>] | μαθηταί [23.7%]

**Mt 19:11** {D} τὸν λόγον τοῦτον (Byz) [97.8%  $ar^b$ ] | τὸν λόγον [1.4%] | omit [0.8%]

**Mt 19:16** {B} διδάσκαλε [9.7%] | διδάσκαλε ἀγαθέ (see Mk 10:17; Lk 18:18) (Byz) [90.3%  $ar^b$ ]

**Mt 19:17** {B} τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός [16.5% ar<sup>b</sup>] | τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός, ὁ θεός [72.7%] | τί με λέγεις ἀγαθόν; εἶς ἐστιν ἀγαθός, ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς [1.2%] | τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός (see Mk 10:18; Lk 18:19) (Byz) [6.7%] | τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός [3.0%]

**Mt 19:20** {B} ἐφύλαξα [2.0% ar<sup>b</sup>] | ἐφύλαξα ἐκ νεότητος (see Lk 18:21) [0.2%] | ἐφυλαξάμην ἐκ νεότητός μου (see Mk 10:20) (Byz) [97.8%]

**Mt 19:24** {B} κάμηλον (see Mk 10:25; Lk 18:25) (Byz) [97.7% ar<sup>b</sup>] | κάμιλον (by itacism?) [2.3%]

**Mt 19:29** {D} πατέρα ἢ μητέρα (see Mk 10:29) [0.8%] | πατέρα ἢ μητέρα ἢ γυναῖκα (Byz) [96.9%  $ar^b$ ] | μητέρα [0.3%] | γονεῖς (see Lk 18:29) [2.0%]

**Mt 19:29** {C} ἐκατονταπλασίονα (see Mk 10:29) (Byz) [67.3%] | πολλαπλασίονα (see Lk 18:30) [32.7% ar<sup>b</sup>]

**Mt 20:10** {D} τὸ ἀνὰ δηνάριον καὶ αὐτοί [1.2%] | ἀνὰ δηνάριον καὶ αὐτοί [0.9%] | τὸ ἀνὰ δηνάριον [0.4%] ar<sup>b</sup> | καὶ αὐτοὶ ἀνὰ δηνάριον (Byz) [97.1%] | καὶ αὐτοὶ τὸ ἀνὰ δηνάριον [0.4%]

**Mt 20:15** {D}  $\mathring{\eta}$  (Byz) [97.3% ar<sup>b</sup>] | *omit* [2.7%]

**Mt 20:16** {B} ἔσχατοι. [14.6%] | ἔσχατοι. πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί (see 22:14) (Byz) [85.4%  $ar^b$ ]

**Mt 20:17** {D} τοὺς δώδεκα μαθητάς (Byz) [59.4%] | τοὺς δώδεκα μαθητὰς αὐτοῦ [34.7%] | τοὺς δώδεκα (see Mk 10:32; Lk 18:31) [5.9%  $\rm ar^b$ ]

**Mt 20:22** {B} πίνειν. [93.7%] | πίειν. [0.8%] | πίνειν ἢ τὸ βάπτισμα ὂ ἐγὼ βαπτίζομαι βαπτισθῆναι (see Mk 10:38) (Byz) [5.0%  $ar^b$ ] | πίνειν καὶ τὸ βάπτισμα ὁ ἐγὼ βαπτίζομαι βαπτισθῆναι [0.5%]

**Mt 20:23** {D} οὐκ ἔστιν ἐμὸν τοῦτο δοῦναι [1.3%] | οὐκ ἔστιν ἐμὸν δοῦναι (see Mk 10:40) (Byz) [97.9%  $ar^b$ ] | τοῦτο οὐκ ἔστιν ἐμὸν δοῦναι [0.8%]

**Mt 20:26** {C} ἔσται (Byz) [97.7% ar<sup>b</sup>: 78.8%] | ἐστίν (see Mk 10:43) [2.3% ar<sup>b</sup>: 21.2%]

**Mt 20:30** {D} ἐλέησον ἡμᾶς, κύριε (see 20:31) (Byz) [25.7%] | ἐλέησον ἡμᾶς, Ἰησοῦ (see Mk 10:47; Lk 18:38) [27.3%] | ἐλέησον ἡμᾶς, κύριε Ἰησοῦ [0.6%] | ἐλέησον ἡμᾶς (see 9:27) [1.0%] | κύριε, ἐλέησον ἡμᾶς [44.5%] | κύριε, ἐλέησον ἡμᾶς, Ἰησοῦ [0.8% ar  $^{\rm b}$ ]

**Mt 20:31** {D} ἐλέησον ἡμᾶς, κύριε (see 20:30) (Byz) [8.9%] | ἐλέησον ἡμᾶς (see 9:27; Mk 10:48; Lk 18:39) [1.9%  $ar^b$ ] | κύριε, ἐλέησον ἡμᾶς [89.2%]

**Mt 21:12** {C} ἱερόν (see Mk 11:15; Lk 19:45) [26.6% ar<sup>b</sup>] | ἱερὸν τοῦ θεοῦ (Byz) [73.4%]

**Mt 21:29–31** {D} οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ἑτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [81.9%] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... δευτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [1.3%  $\rm ar^b$ ] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν εἰς τὸν ἀμπελώνα ... ἑτέρω ... ἐγώ, κύριε, ὑπάγω· καὶ οὐκ ἀπῆλθεν. ... ὁ ἔσχατος [15.0%] | ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... δευτέρω ... οὐ θέλω· ὕστερον μεταμεληθεὶς ἀπῆλθεν. ... ὁ ὕστερος [1.1%] | ὑπάγω, καὶ οὐκ ἀπῆλθεν. ... ἑτέρω ... οὐ θέλω· ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ὁ ἔσχατος [0.7%]

**Mt 21:39** {B} αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν (see Lk 20:15) (Byz) [95.5%  $ar^b$ ] | αὐτὸν ἀπέκτειναν καὶ ἐξέβαλον ἔξω τοῦ ἀμπελῶνος (see Mk 12:8) [4.5%]

**Mt 21:44** {D} include verse 44 (with minor variants; see Lk 20:18) (Byz) [92.8% ar<sup>b</sup>] | omit verse 44 [7.2%]

**Mt 22:10** {C} ὁ γάμος (Byz) [95.7% ar<sup>b</sup>: 57.7%] | ὁ νυμφών [3.2% ar<sup>b</sup>: 42.3%] | ὁ ἄγαμος [1.1%]

**Mt 22:23** {C} Σαδδουκαῖοι, λέγοντες [98.5%  $ar^b$ : 15.0%] | Σαδδουκαῖοι οἱ λέγοντες (Byz) [0.7%  $ar^b$ : 72.4%] | οἱ Σαδδουκαῖοι οἱ λέγοντες [0.8%  $ar^b$ : 12.7%]

**Mt 22:30** {C} ἄγγελοι (see Mk 12:25) [1.4%  $ar^b$ : 40.6%] | οἱ ἄγγελοι [81.1%  $ar^b$ : 59.4%] | ἄγγελοι θεοῦ [11.6%] | ἄγγελοι τοῦ θεοῦ (Byz) [5.9%]

**Mt 22:32** {D} ἔστιν ὁ θεός [47.2% ar<sup>b</sup>: 79.1%] | ἔστιν θεός (see Mk 12:27) [51.0% ar<sup>b</sup>: 20.9%] | ἔστιν ὁ θεὸς θεός (Byz) [1.8%]

**Mt 22:35** {D} νομικός (Byz) [95.6% ar<sup>b</sup>: 89.1%] | νομικός τις (see Lk 10:25) [0.9% ar<sup>b</sup>: 10.9%] | omit (see Mk 12:28) [3.5%]

**Mt 23:9** {C} μὴ καλέσητε ὑμῶν (Byz) [1.6%  $ar^b$ : 19.6%] | ὑμῶν μὴ καλέσητε [0.8%  $ar^b$ : 8.6%] | μὴ καλέσητε [0.2%] | μὴ καλέσητε ὑμῖν [97.4%  $ar^b$ : 71.9%]

**Mt 23:13** {B} Οὐαὶ δὲ ὑμῖν ... εἰσελθεῖν. *omit verse 14* [93.2% ar<sup>b</sup>] | Οὐαὶ ὑμῖν ... εἰσελθεῖν. (with minor variants; see Mk 12:40; Lk 20:47) (Byz) [6.8%]

**Mt 23:19** {C} τυφλοί [39.3%] | μωροὶ καὶ τυφλοί (see 23:17) (Byz) [60.7% ar<sup>b</sup>]

**Mt 23:23** {D} ἀφιέναι (Byz) [92.1% ar<sup>b</sup>: 72.2%] | ἀφεῖναι [7.9% ar<sup>b</sup>: 27.8%]

**Mt 23:25** {B} ἀκρασίας [93.6%] | ἀδικίας (Byz) [0.5%] | ἀκρασίας ἀδικίας [0.2%] | ἀκαθαρσίας [5.4%  $ar^b$ :

63.1%] | πονηρίας (see Lk 11:39) [0.3% ar<sup>b</sup>: 36.9%]

**Mt 23:26** {E} τοῦ ποτηρίου ... τὸ ἐκτὸς αὐτοῦ [0.4%] | τοῦ ποτηρίου ... τὸ ἔξωθεν αὐτοῦ [0.0%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτοῦ [0.3%] αrb: [0.3%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτοῦ [0.3%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [98.9%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... αὐτό [0.1%]

**Mt 23:38** {C} ὑμῶν ἔρημος (see Jr 22:5) (Byz) [90.5% ar<sup>b</sup>] | ὑμῶν (see Lk 13:35) [9.5%]

**Mt 24:6** {C} γενέσθαι (see Mk 13:7) [8.0%  $ar^b$ ] | πάντα γενέσθαι (Byz) [1.2%] | ταῦτα γενέσθαι (see Lk 21:9) [89.6%] | πάντα ταῦτα γενέσθαι [1.2%]

**Mt 24:7** {C} λιμοὶ καὶ σεισμοί [27.6%] | λιμοὶ καὶ λοιμοὶ καὶ σεισμοί (Byz) [17.4%  $ar^b$ ] | λοιμοὶ καὶ λιμοὶ καὶ σεισμοί [53.2%] | λιμοὶ καὶ λοιμοί (see Lk 21:11) [1.8%]

**Mt 24:31** {C} σάλπιγγος [29.3% ar<sup>b</sup>] | σάλπιγγος φωνῆς (Byz) [7.3%] | σάλπιγγος καὶ φωνῆς [63.4%]

**Mt 24:36** {C} οὐδὲ ὁ υἱός (see Mk 13:32) [91.7% ar<sup>b</sup>] | omit (Byz) [8.3%]

Mt 24:38 {D} ἐκείναις [5.7%] | omit (Byz) [93.4%  $ar^b$ ] | τοῦ Νῶε (see 24:37) [0.9%]

**Mt 24:42** {C} ἡμέρα [4.2%] | ὥρα (see 24:44) (Byz) [94.8% ar<sup>b</sup>] | ἡμέρα ἢ ὥρα (see 25:13) [1.0%]

**Mt 25:1** {C} τοῦ νυμφίου (Byz) [2.1% ar<sup>b</sup>: 91.9%] | τῷ νυμφίῳ [0.4% ar<sup>b</sup>: 8.1%] | τῶν νυμφίων [0.4%] | τοῦ νυμφίου καὶ τῆς νύμφης [97.1%]

**Mt 25:13** {B} ὥραν [97.5% ar<sup>b</sup>] | ὥραν ἐν ἦ ὁ υἰὸς τοῦ ἀνθρώπου ἔρχεται (see 24:44) (Byz) [2.5%]

**Mt 25:15** {C} ἀπεδήμησεν εὐθέως πορευθείς [10.8%  $ar^b$ : 16.0%] | ἀπεδήμησεν. εὐθέως δὲ πορευθείς [75.1%  $ar^b$ : 84.0%] | ἀπεδήμησεν εὐθέως. πορευθείς δέ (Byz) [14.1%]

**Mt 26:20** {D} μετὰ τῶν δώδεκα (see Mk 14:17) (Byz) [1.2%] | μετὰ τῶν δώδεκα μαθητῶν [94.8%] | μετὰ τῶν μαθητῶν [4.0%  $ar^b$ ]

**Mt 26:27** {C} ποτήριον (see Mk 14:23) [87.7% ar<sup>b</sup>] | τὸ ποτήριον [12.3%]

**Mt 26:28** {C} διαθήκης (see Mk 14:24) [12.2%] | καινῆς διαθήκης (see Lk 22:20; 1 Cor 11:25) (Byz) [87.8% ar<sup>b</sup>]

**Mt 26:71** {C} οὖτος (see Mk 14:69) [12.6%] | καὶ οὖτος (Byz) [87.4% ar<sup>b</sup>]

**Mt 27:2** {C} Πιλάτω (see Mk 15:1; Lk 23:1) [24.4%  $ar^b$ ] | Ποντίω Πιλάτω (Byz) [75.6%]

**Mt 27:4** {B} ἀθῷον (Byz) [4.6%] | δίκαιον [94.4%  $ar^b$ ] | τοῦ δικαίου [1.0%]

**Mt 27:9** {B} Ἰερεμίου (Byz) [2.3% ar<sup>b</sup>: 84.8%] | Ἰηρεμίου [3.8% ar<sup>b</sup>: 4.6%] | Ἰερεμίας or different spellings [91.2% ar<sup>b</sup>: 10.6%] | Ζαχαρίου [1.6%] | Ἰησαΐου [0.5%] | omit [0.6%]

**Mt 27:10** {C} ἔδωκαν (Byz) [98.2%  $ar^b$ ] | ἔδωκα [1.1%] | ἔβαλον [0.7%]

**Mt 27:16** {D} Ἰησοῦν Βαραββᾶν [2.4% ar<sup>b</sup>] | Βαραββᾶν (Byz) [97.6%]

**Mt 27:17** {D} Ἰησοῦν τὸν Βαραββᾶν [1.8%] | τὸν Βαραββᾶν [8.3%  $ar^b$ : 17.0%] | Βαραββᾶν (Byz) [89.9%  $ar^b$ : 83.0%]

**Mt 27:24** {C} τούτου [5.6%] | τοῦ δικαίου τούτου (Byz) [92.9%  $ar^b$ : 91.8%] | τούτου τοῦ δικαίου [0.5%  $ar^b$ : 8.2%] | τοῦ δικαίου [1.0%]

**Mt 27:28** {C} ἐκδύσαντες αὐτόν (Byz) [87.1%  $ar^b$ ] | ἐκδύσαντες αὐτὸν τὰ ἱμάτια αὐτοῦ [4.2%] | ἐνδύσαντες αὐτὸν (see Mk 15:17; Jn 19:2) [5.6%] | ἐνδύσαντες αὐτὸν ἱμάτιον πορφυροῦν καί [3.1%]

**Mt 27:29** {C} ἐνέπαιξαν [7.7%] | ἐνέπαιζον (Byz) [92.3%]

**Mt 27:35** {B} κλῆρον, (Byz) [93.8%] | κλῆρον ἐπ' αὐτά [1.9%] | κλῆρον, ἵνα πληρωθῆ τὸ ῥηθὲν διὰ τοῦ προφήτου· διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. (see Ps 22:19; Jn 19:24) [4.3% ar<sup>b</sup>]

**Mt 27:40** {D} καί [4.5% ar<sup>b</sup>] | *omit* (Byz) [95.5%]

**Mt 27:42** {C} βασιλεύς [7.0%] | εἰ βασιλεύς (Byz) [93.0% ar<sup>b</sup>]

**Mt 27:49** {C} αὐτόν. (Byz) [91.5%] | αὐτόν. ἄλλος δὲ λαβὼν λόγχην ἔνυξεν αὐτοῦ τὴν πλευράν, καὶ ἑξῆλθεν ὕδωρ καὶ αἷμα. (see Jn 19:34) [8.5%  $ar^b$ ]

**Mt 28:6** {B} ἔκειτο [37.2%  $ar^b$ ] | ἔκειτο ὁ κύριος (Byz) [59.8%] | ἔκειτο τὸ σῶμα τοῦ κυρίου [3.0%]

**Mt 28:8** {C} ἀπελθοῦσαι [17.1%  $ar^b$ ] | ἐξελθοῦσαι (see Mk 16:8) (Byz) [82.9%]

**Mt 28:9** {B} καὶ ἰδού [96.1%  $ar^b$ ] | ώς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ καὶ ἰδού (see 28:8) (Byz) [3.9%]

**Mt 28:11** {C} ἀπήγγειλαν (Byz) [89.9%  $ar^b$ : 52.0%] | ἀνήγγειλαν [10.1%  $ar^b$ : 48.0%]

**Mt 28:15** {D} ἡμέρας [89.5% ar<sup>b</sup>: 66.1%] | *omit* (Byz) [10.5% ar<sup>b</sup>: 33.9%]

**Mt 28:20** {B} αἰῶνος. [82.2%] | αἰῶνος. ἀμήν. (Byz) [17.8% ar<sup>b</sup>]

**Mk 1:1** {D} Χριστοῦ υἰοῦ θεοῦ [2.5%] | Χριστοῦ υἰοῦ τοῦ θεοῦ (Byz) [96.2%] | Χριστοῦ υἰοῦ τοῦ κυρίου [0.1%] | Χριστοῦ [0.8% ar<sup>b</sup>] | omit [0.4%]

**Mk 1:2** {B} ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ [94.9%  $ar^b$ : 13.7%] | ἐν Ἡσαΐᾳ τῷ προφήτῃ [2.6%  $ar^b$ : 86.3%] | ἐν τοῖς προφήταις (Byz) [2.3%] | ἐν Ἡσαΐᾳ καὶ ἐν τοῖς προφήταις [0.2%]

**Mk 1:4** {D} ὁ βαπτίζων ἐν τῆ ἐρήμῳ καί [82.3%] | ὁ βαπτίζων ἐν τῆ ἐρήμῳ [11.1%] | βαπτίζων ἐν τῆ ἐρήμῳ καί (Byz) [5.7%  $ar^b$ : 73.9%] | ἐν τῆ ἐρήμῳ βαπτίζων καί [0.9%  $ar^b$ : 26.1%]

**Mk 1:6** {B} τρίχας (see Mt 3:4) (Byz) [98.2% ar<sup>b</sup>] | δέρριν [1.8%]

**Mk 1:8** {C} ὕδατι [91.7% ar<sup>b</sup>: 13.5%] | ἐν ὕδατι (Byz) [5.6% ar<sup>b</sup>: 86.5%] | ἐν ὕδατι (but transpose verse 8a after λέγων verse 7) [2.7%]

**Mk 1:11** {C} ἐγένετο ἐκ τῶν οὐρανῶν (Byz) [98.8%  $ar^b$ : 78.0%] | ἐκ τῶν οὐρανῶν ἠκούσθη [0.6%  $ar^b$ : 10.1%] | ἐκ τῶν οὐρανῶν [0.6%  $ar^b$ : 11.9%]

**Mk 1:14** {B} εὐαγγέλιον [96.0%] | εὐαγγέλιον τῆς βασιλείας (Byz) [4.0%  $ar^b$ ]

**Mk 1:27** {C} τί ἐστιν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καί [76.4% ar<sup>b</sup>: 6.2%] | τί ἐστιν τοῦτο; διδαχὴ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν [0.5% ar<sup>b</sup>: 7.1%] | τίς ἡ διδαχὴ ἐκείνη ἡ καινὴ αὕτη ἡ ἐξουσία ὅτι καί [0.8%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί [0.6%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη ἡ ἐξουσιαστικὴ αὐτοῦ καὶ ὅτι [1.2%] | τί ἐστιν τοῦτο; τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί (Byz) [20.5% ar<sup>b</sup>: 86.7%]

**Mk 1:29** {C} ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον (Byz) [97.9%] | ἐκ τῆς συναγωγῆς ἐξελθὼν ἦλθεν [1.3%  $ar^b$ ] | ἐξελθὼν δὲ ἐκ τῆς συναγωγῆς ἦλθεν (but omit preceding καὶ εὐθύς) [0.8%]

**Mk 1:34** {B} αὐτόν (Byz) [3.8%] | αὐτὸν Χριστὸν εἶναι [80.6%  $ar^b$ : 79.2%] | τὸν Χριστὸν αὐτὸν εἶναι (see Lk 4:41) [15.6%  $ar^b$ : 20.8%]

**Mk 1:39** {C} η̃λθεν [84.8%] | η̃ν (see Lk 4:44) (Byz) [15.2% ar<sup>b</sup>]

**Mk 1:40** {D} καὶ γονυπετῶν [88.2% ar $^{b}$ : 82.3%] | καὶ γονυπετῶν αὐτόν (Byz) [5.2% ar $^{b}$ : 17.7%] | omit [6.6%]

**Mk 1:41** {C} σπλαγχνισθείς (Byz) [98.8% ar<sup>b</sup>] | ὀργισθείς [1.0%] | omit (see Mt 8:3; Lk 5:13) [0.2%]

**Mk 2:4** {C} προσενέγκαι [87.1% ar<sup>b</sup>] | προσεγγίσαι (Byz) [11.2%] | προσελθεῖν [1.7%]

**Mk 2:5** {C} ἀφίενται (see 2:9; Mt 9:2) [2.1%  $ar^b$ : 31.1%] | ἀφέωνται (see Lk 5:20) (Byz) [97.1%  $ar^b$ : 54.8%] | ἀφέονται (by itacism?) [0.8%  $ar^b$ : 14.1%]

**Mk 2:9** {C} ἀφίενται (see 2:5; Mt 9:5) [40.4% ar<sup>b</sup>: 35.7%] | ἀφέωνται (see Lk 5:23) (Byz) [57.7% ar<sup>b</sup>: 52.9%] | ἀφέονται (by itacism?) [1.9% ar<sup>b</sup>: 11.4%]

**Mk 2:14** {B} Λευίν (see Lk 5:27) (Byz) [62.1% ar<sup>b</sup>: 62.5%] | Λευί [35.6% ar<sup>b</sup>: 37.5%] | Ἰάκωβον (see 3:18) [2.3%]

**Mk 2:15–16** {D} αὐτῷ. καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες [4.4%] | αὐτῷ. καὶ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες (Byz) [22.5% ar<sup>b</sup>: 86.9%] | αὐτῷ. οἱ δὲ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες [4.0% ar<sup>b</sup>: 7.1%] | αὐτῷ καὶ γραμματεῖς τῶν Φαρισαίων. καὶ ἰδόντες [68.5%] | αὐτῷ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. καὶ ἰδόντες [0.7% ar<sup>b</sup>: 6.0%]

**Mk 2:16** {C} ἐσθίει [4.1%] | ἐσθίει καὶ πίνει (Byz) [40.1%] | ἐσθίεται *i.e.* ἐσθίετε ? [0.7%] | ἐσθίετε καὶ πίνετε (see Lk 5:30) [1.0%] | ἐσθίει ὁ διδάσκαλος ὑμῶν (see Mt 9:11) [14.9%] | ἐσθίει καὶ πίνει ὁ διδάσκαλος ὑμῶν [30.8% ar $^{\rm b}$ : 26.1%] | ὁ διδάσκαλος ὑμῶν ἐσθίει καὶ πίνει [8.4% ar $^{\rm b}$ : 73.9%]

**Mk 2:22** {D} ἀπόλλυται καὶ οἱ ἀσκοί [3.3%] | καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Lk 5:37) [0.5%] | ἐκχεῖται καὶ

οἱ ἀσκοί [0.6%] | ἐκχεῖται καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Mt 9:17) (Byz) [95.4% ar $^{b}$ : 90.7%] | ἐκχυθήσεται καὶ οἱ ἀσκοὶ ἀπολοῦνται [0.2% ar $^{b}$ : 9.3%]

**Mk 2:22** {D} ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινούς [3.4% ar<sup>b</sup>: 8.3%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βλητέον (see Lk 5:38) (Byz) [93.6% ar<sup>b</sup>: 38.1%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βάλλουσιν (see Mt 9:17) [0.7% ar<sup>b</sup>: 53.6%] | omit [2.3%]

Μk 3:7–8 {D} ἠκολούθησεν· καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [39.5%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [10.9% ar<sup>b</sup>: 48.6%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰουδαίας [0.5%] | ἠκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [23.3% ar<sup>b</sup>: 51.4%] | καὶ ἀπὸ τῆς Ἰουδαίας ἠκολούθησαν καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [22.2%] | καὶ ἀπὸ Ἱεροσολύμων ἡκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ τῆς Ἰδουμαίας [0.5%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ τῆς Ἰδουμαίας [1.7%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ πέραν ... Σιδόνα ἡκολούθουν αὐτῷ [1.5%]

**Mk 3:8** {B} πλῆθος πολύ (Byz) [98.7% ar<sup>b</sup>: 89.0%] | καὶ πλῆθος πολύ [0.8% ar<sup>b</sup>: 11.0%] | omit (see footnote 1) [0.5%]

**Mk 3:14** {D} δώδεκα, οὓς καὶ ἀποστόλους ἀνόμασεν, ἵνα ἆσιν μετ' αὐτοῦ (see Lk 6:13) [70.9%] | δώδεκα ἵνα ἆσιν μετ' αὐτοῦ (Byz) [27.1%  $ar^b$ ] | δώδεκα μαθητὰς ἵνα ἆσιν μετ' αὐτοῦ οὓς καὶ ἀποστόλους ἀνόμασεν [2.0%]

**Mk 3:16** {D} καὶ ἐποίησεν τοὺς δώδεκα καί [73.6%] | καί (Byz) [23.9% ar<sup>b</sup>] | πρώτον Σίμωνα καί [1.0%] | καὶ περιάγοντας κηρύσσειν τὸ εὐαγγέλιον. καί [1.6%]

**Mk 3:18** {B} καὶ Θαδδαῖον (see Mt 10:3) (Byz) [98.3%  $ar^b$ ] | καὶ Λεββαῖον [1.1%] | omit [0.6%]

**Mk 3:20** {C} ἔρχεται [9.8%] | ἔρχονται (Byz) [90.2% ar<sup>b</sup>]

**Mk 3:21** {B} ἀκούσαντες οἱ παρ' αὐτοῦ (Byz) [99.4%  $ar^b$ ] | ἀκούσαντες ὑπὲρ αὐτοῦ [0.4%] | ὅτε ἤκουσαν περὶ αὐτοῦ οἱ γραμματεῖς καὶ οἱ λοιποί [0.2%]

**Mk 3:29** {C} ἀμαρτήματος [79.4%] | ἀμαρτίας [2.5%] | κρίσεως καὶ ἁμαρτίας [1.4%] | κρίσεως (Byz) [14.8%  $\rm ar^b$ ] | κολάσεως [1.9%]

**Mk 3:32** {D} σου καὶ αἱ ἀδελφαί σου [1.8%] | σου (see Mt 12:47; Lk 8:20) [98.2%  $ar^b$ ]

**Mk 4:8** {D} καὶ αὐξανόμενα [62.6% ar<sup>b</sup>: 10.9%] | καὶ αὐξανόμενον [21.4% ar<sup>b</sup>: 11.9%] | καὶ αὐξάνοντα (Byz) [15.0% ar<sup>b</sup>: 77.2%] | omit [1.1%]

**Mk 4:8** {D} εν ... εν ... εν (see 4:20) [3.2% ar<sup>b</sup>: 44.6%] | εν ... εν ... εν (Byz) [21.3% ar<sup>b</sup>: 46.4%] | εν ... εν ... εν [2.0% ar<sup>b</sup>: 9.0%] | εἰς ... εἰς ... εἰς [70.1%] | εἰς ... ἐν ... ἐν [3.5%]

**Mk 4:15** {D} εἰς αὐτούς [0.4%] | ἐν αὐτοῖς [98.5%] | ἐν ταῖς καρδίαις αὐτῶν (see Mt 13:19) (Byz) [0.2%  $ar^b$ ] | ἀπὸ τῆς καρδίας αὐτῶν (see Lk 8:12) [0.9%]

**Mk 4:20** {D}  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  [50.4% ar<sup>b</sup>: 24.5%] |  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  (Byz) [21.3% ar<sup>b</sup>: 67.7%] |  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  [26.6% ar<sup>b</sup>: 7.9%] | some ... some ... some [1.7%]

**Mk 4:24** {B} καὶ προστεθήσεται ὑμῖν [98.1%] | καὶ προστεθήσεται ὑμῖν τοῖς ἀκούουσιν (Byz) [1.3%  $ar^b$ ] | τοῖς ἀκούουσιν [0.3%] | omit [0.3%]

**Mk 4:28** {D} πλήρης σῖτον [0.3% ar<sup>b</sup>: 9.0%] | πλήρη σῖτον (Byz) [95.2% ar<sup>b</sup>: 65.6%] | πλήρη τὸν σῖτον [2.7% ar<sup>b</sup>: 6.9%] | πλήρης σῖτος [1.2% ar<sup>b</sup>: 9.3%] | πλήρης ὁ σῖτος [0.6% ar<sup>b</sup>: 9.3%]

**Mk 4:40** {B} δειλοί ἐστε; οὔπω [82.8%] | δειλοί ἐστε οὕτως; [1.6%  $ar^b$ : 49.4%] | οὕτως δειλοί ἐστε; οὔπω [1.1%  $ar^b$ : 50.6%] | δειλοί ἐστε οὕτως; πῶς οὐκ (Byz) [13.6%] | δειλοί ἐστε, ὀλιγόπιστοι; οὔπω [0.9%]

**Mk 5:1** {D} Γερασηνῶν (see Lk 8:26) [13.9%] | Γαδαρηνῶν (see Mt 8:28) (Byz) [6.7%] | Γεργεσηνῶν [78.6%] | Γεργυστηνῶν [0.8%]

**Mk 5:21** {D} τοῦ Ἰησοῦ ἐν τῷ πλοίῳ (Byz) [98.6%  $ar^b$ ] | τοῦ Ἰησοῦ [1.4%]

**Mk 5:36** {C} παρακούσας [57.2%] | ἀκούσας (see Lk 8:50) [30.6% ar<sup>b</sup>] | εὐθέως ἀκούσας (Byz) [12.2%]

**Mk 6:2** {D} καὶ αἱ δυνάμεις ... γινόμεναι [98.8%  $ar^b$ : 13.6%] | καὶ αἱ δυνάμεις αἱ τοιαῦται αἱ ... γινόμεναι [0.3%  $ar^b$ : 12.8%] | ἵνα καὶ δυνάμεις ... γίνωνται [0.3%] | καὶ δυνάμεις ... γίνονται (Byz) [0.3%  $ar^b$ : 61.3%] | ὅτι καὶ δυνάμεις ... γίνονται [0.3%  $ar^b$ : 12.4%]

Mk 6:3 {B} τέκτων, ὁ υἰός (Byz) [97.4%] | τοῦ τέκτονος υἰὸς καί (see Mt 13:55) [2.6%  $ar^b$ ]

**Mk 6:3** {C} καὶ Ἰωσῆτος [74.1% ar<sup>b</sup>: 14.3%] | καὶ Ἰωσῆ (Byz) [20.7% ar<sup>b</sup>: 85.7%] | καὶ Ἰωσήφ (see Mt 13:55) [3.6%] | omit [1.7%]

**Mk 6:14** {C} καὶ ἔλεγον [0.6%] | καὶ ἔλεγεν (Byz)  $[99.0\% \text{ ar}^{\text{b}}]$  | καὶ ἐλέγοσαν [0.2%] | omit [0.2%]

**Mk** 6:20 {D} ἠπόρει, καί [77.7%] | ἐποίει, καί (Byz) [18.4% ar<sup>b</sup>] | ἃ ἐποίει, καί [1.5%] | omit [2.4%]

**Mk 6:22** {D} θυγατρὸς αὐτοῦ Ἡρφδιάδος [75.4%] | θυγατρὸς αὐτῆς τῆς Ἡρφδιάδος (Byz) [20.7%  $ar^b$ : 28.1%] | θυγατρὸς τῆς Ἡρφδιάδος [3.9%  $ar^b$ : 71.9%]

**Mk 6:23** {D} αὐτῆ πολλά [0.2%] | αὐτῆ (Byz) [99.3% ar<sup>b</sup>] | πολλά [0.3%] | omit [0.2%]

**Mk 6:23** {D} ὄ τι *or* ὅτι [6.8% ar<sup>b</sup>: 12.6%] | ὅτι ὅ (Byz) [92.5% ar<sup>b</sup>: 87.4%] | εἴ τι [0.7%]

**Mk 6:33** {C} ἐκεῖ καὶ προῆλθον αὐτούς [99.5%] | ἐκεῖ καὶ προσῆλθον αὐτούς [0.2%] | ἐκεῖ καὶ συνῆλθον αὐτοῦ [0.0%] | καὶ ἦλθον ἐκεῖ [0.1% ar<sup>b</sup>: 50.6%] | πρὸς αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν [0.1%] | ἐκεῖ καὶ προῆλθον αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν (Byz) [0.0%] | ἐκεῖ [0.1% ar<sup>b</sup>: 49.4%]

**Mk 6:41** {D} μαθηταῖς αὐτοῦ (Byz) [7.6% ar<sup>b</sup>] | μαθηταῖς (see Mt 14:19; Lk 9:16) [92.4%]

**Mk 6:44** {D} τοὺς ἄρτους (Byz) [81.6%] | omit (see Mt 14:21) [18.4% ar<sup>b</sup>]

**Mk 6:45** {B} εἰς τὸ πέραν (see Mt 14:22) (Byz) [98.4% ar<sup>b</sup>] | omit [1.6%]

**Mk** 6:47 {C} ἦν (Byz) [98.7%  $ar^b$ ] | ἦν πάλαι [0.4%] | omit [0.9%]

**Mk 6:51** {D} λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς (Byz) [0.2%] | λίαν ἐν ἑαυτοῖς  $[98.7\% \text{ ar}^{\text{b}}]$  | περισσῶς ἐν ἑαυτοῖς [0.5%] | περιέσωσεν αὐτοὺς καί [0.3%] | περιέσωσεν αὐτοὺς καί λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς [0.3%]

**Mk 6:51** {C} ἐξίσταντο [98.8% ar<sup>b</sup>: 54.4%] | ἐξεπλήσσοντο [0.5% ar<sup>b</sup>: 45.6%] | ἐξίσταντο καὶ ἐθαύμαζον (Byz) [0.7%]

**Mk 7:3** {B} πυγμῆ (Byz) [70.1%] | πυκνά [22.5%] | πυκνὰ πυγμῆ [0.5%] | momento, primo [0.9% ar<sup>b</sup>: 49.3%] | omit [6.1% ar<sup>b</sup>: 50.7%]

**Mk 7:4** {B} ἀγορᾶς (Byz) [98.1%  $ar^b$ ] | ἀγορᾶς ὅταν ἔλθωσιν [1.9%]

 $Mk 7:4 {C}$  βαπτίσωνται (Byz) [26.8%  $ar^b$ : 87.8%] | βαπτίζωνται [7.8%  $ar^b$ : 12.2%] | ἡαντίσωνται [65.4%]

**Mk** 7:4  $\{D\}$  καὶ χαλκίων καὶ κλινῶν (Byz) [14.4%  $ar^b$ ] | καὶ χαλκίων [83.0%] | *omit* [2.6%]

 $\mathbf{Mk}$  7:7-8 {B} ἀνθρώπων. ἀφέντες ... ἀνθρώπων. [77.0%] | ἀνθρώπων. ἀφέντες ... ἀνθρώπων· βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε. (Byz) [19.1%  $\mathbf{ar}^{\mathbf{b}}$ ] | ἀνθρώπων. βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια ἃ ποιεῖτε τοιαῦτα πολλὰ ἀφέντες ... ἀνθρώπων. [2.0%] | ἀνθρώπων. (omit verse 8; see Mt 15:3) [1.9%]

Mk 7:9 {Ε} στήσητε [0.6%] | τηρήσητε (Byz) [98.4%  $ar^b$ : 84.4%] | τηρῆτε [1.0%  $ar^b$ : 15.6%]

**Mk 7:15–16** {B} omit verse 16 [84.0%] | include verse 16 εἴ τις ἔχει ὧτα ἀκούειν ἀκουέτω (see 4:9, 23) (Byz) [14.1% ar<sup>b</sup>: 89.7%] | include ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [1.9% ar<sup>b</sup>: 10.3%]

**Mk 7:19** {B} καθαρίζων [99.4% ar<sup>b</sup>: 76.5%] | καθαρίζον [0.1% ar<sup>b</sup>: 7.2%] | καθαρίζει [0.3% ar<sup>b</sup>: 8.1%] | καὶ καθαρίζεται [0.2% ar<sup>b</sup>: 8.2%]

**Mk** 7:24 {C} Τύρου [4.5%] | Τύρου καὶ Σιδῶνος (see Mt 15:21) (Byz) [95.5% ar<sup>b</sup>]

**Mk 7:28** {C} κύριε [2.9%] | ναί, κύριε (see Mt 15:27) (Byz) [97.1% ar<sup>b</sup>]

**Mk 7:31** {B} ἦλθεν διὰ Σιδῶνος [96.6%] | καὶ Σιδῶνος ἦλθεν (Byz) [3.4%  $ar^b$ ]

**Mk 7:35** {D} καὶ εὐθέως (Byz)  $[4.6\% \text{ ar}^b] \mid καί [95.4\%]$ 

**Mk 8:7** {C} εὐλογήσας αὐτά [98.5%  $ar^b$ : 26.7%] | αὐτὰ εὐλογήσας [0.5%  $ar^b$ : 73.3%] | εὐλογήσας (Byz) [0.9%] | εὐχαριστήσας [0.1%]

**Mk 8:10** {C} τὰ μέρη Δαλμανουθά (Byz) [99.5%] | τὰ ὅρια Δαλμανουθά [0.2%] | τὰ μέρη Μαγδαλά [0.0%  $ar^b$ ] | τὰ ὅρια Μελεγαδά (see Mt 15:39) [0.3%]

**Mk 8:15** {B} Ἡρώδου (Byz) [97.7% ar<sup>b</sup>] | τῶν Ἡρωδιανῶν [2.3%]

**Mk 8:26** {C} μηδὲ εἰς τὴν κώμην εἰσέλθης [59.8%] | μηδὲ εἰς τὴν κώμην εἰσέλθης μηδὲ εἴπης τινὶ ἐν τῆ κώμη (Byz) [37.0%] | καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [1.0%] | ὕπαγε εἰς τὸν οἶκον σου καὶ μηδενὶ εἴπης εἰς τὴν κώμην [1.5%] | ὕπαγε εἰς οἶκον σου καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [0.7%]

**Mk 8:38** {C} λόγους (see Lk 9:26) (Byz) [97.5% ar<sup>b</sup>] | omit [2.5%]

Mk 8:38 {B} μετά (see Mt 16:27) (Byz) [98.4% ar<sup>b</sup>] | καί (see Lk 9:26) [1.6%]

**Mk 9:14** {C} ἐλθόντες ... εἶδον [87.8% ar<sup>b</sup>] | ἐλθὼν ... εἶδεν (Byz) [12.2%]

**Mk 9:23** {C} τὸ εἰ δύνη [96.3%] | τοῦτο εἰ δύνη [0.4%] | τὸ εἰ δύνασαι πιστεῦσαι (Byz) [1.8%] | εἰ δύνασαι πιστεῦσαι [0.5%] | εἰ δύνη πιστεῦσαι [0.7%] | Quid est, si quid potes? Si potes credere [0.3%]

**Mk 9:24** {B} παιδίου [79.9%] | παιδίου μετὰ δακρύων (Byz) [17.0%  $ar^b$ : 87.3%] | παιδὸς μετὰ δακρύων [3.1%  $ar^b$ : 12.7%]

**Mk 9:29** {B} προσευχῆ [1.0%] | προσευχῆ καὶ νηστεία (Byz) [98.1%] | νηστεία καὶ προσευχῆ (see 1 Cor 7:5 v.r.) [0.9% ar<sup>b</sup>]

**Mk 9:38** {C} καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν [89.7% ar $^{\rm b}$ : 58.7%] | καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν [7.7% ar $^{\rm b}$ : 41.3%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν [1.4%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν (Byz) [1.2%]

**Mk 9:41** {B} ἐν ὀνόματι [93.0%] | ἐν ὀνόματί μου (Byz) [5.8%] | ἐν τῷ ὀνόματί μου [1.2%]

**Mk 9:42** {D} πιστευόντων εἰς ἐμέ (see Mt 18:6) (Byz) [94.8%  $ar^b$ ] | πιστευόντων [4.5%] | πίστιν ἐχόντων [0.7%]

**Mk 9:43–44** {B} omit verse 44 [97.0%] | include verse 44 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτῷ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [3.0% ar<sup>b</sup>]

**Mk 9:45** {B} εἰς τὴν γέενναν [98.8%  $ar^b$ ] | εἰς τὸ πῦρ τὸ ἄσβεστον [0.7%] | εἰς τὴν γέενναν εἰς τὸ πῦρ τὸ ἄσβεστον (Byz) [0.5%]

**Mk 9:45–46** {B} omit verse 46 [96.7% ar<sup>b</sup>] | include verse 46 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτᾳ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [3.3%]

**Mk 9:49** {C} πᾶς γὰρ πυρὶ ἀλισθήσεται [78.1%] | πᾶς γὰρ πυρὶ ἀλισθήσεται καὶ πᾶσα θυσία ἁλὶ άλισθήσεται (Byz) [18.9%  $\rm ar^b$ ] | πᾶσα γὰρ θυσία ἁλὶ ἀλισθήσεται (see Lv 2:13) [1.7%] | Omnia substantia consumitur [1.3%]

**Mk 10:1** {D} καὶ πέραν [91.9%] | διὰ τοῦ πέραν (Byz) [0.9%] | πέραν (see Mt 19:1) [7.2%  $ar^b$ ]

**Mk 10:2** {C} καὶ προσελθόντες Φαρισαῖοι [63.5% ar<sup>b</sup>: 22.4%] | καὶ προσελθόντες οἱ Φαρισαῖοι [33.6% ar<sup>b</sup>: 69.7%] | οἱ δὲ Φαρισαῖοι προσελθόντες [1.6% ar<sup>b</sup>: 8.0%] | καί [1.3%]

**Mk 10:6** {C} αὐτούς (see Mt 19:4) [90.2%] | ὁ θεός [1.5%] | αὐτοὺς ὁ θεός (Byz) [8.3% ar<sup>b</sup>]

**Mk 10:7** {D} καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ (see Gn 2:24) (Byz) [11.0% ar<sup>b</sup>: 89.1%] | καὶ προσκολληθήσεται τῆ γυναικὶ αὐτοῦ (see Mt 19:5) [31.5% ar<sup>b</sup>: 10.9%] | omit [57.5%]

**Mk 10:13** {B} ἐπετίμησαν αὐτοῖς (see Mt 19:13; Lk 18:15) [98.5%] | ἐπετίμων τοῖς προσφέρουσιν (Byz) [1.2%  $ar^b$ : 89.2%] | ἐπετίμων τοῖς φέρουσιν [0.3%  $ar^b$ : 10.8%]

**Mk 10:19** {B} μὴ ἀποστερήσης (Byz) [95.2%] | omit (see Mt 19:18; Lk 18:20) [4.8% ar<sup>b</sup>]

**Mk 10:21** {B} δεῦρο ἀκολούθει μοι (see Mt 19:21; Lk 18:22) [98.7%  $ar^b$ ] | δεῦρο ἀκολούθει μοι ἄρας τὸν σταυρόν (Byz) [0.7%] | ἄρας τὸν σταυρόν σου δεῦρο ἀκολούθει μοι [0.6%]

**Mk 10:24** {C} ἐστιν [78.0%] | ἐστιν πλοῦσιον [1.7%] | ἐστιν τοὺς πεποιθότας ἐπὶ χρήμασιν (Byz) [18.1%  $ar^b$ : 94.1%] | ἐστιν τοὺς πεποιθότας ἐπὶ τοῖς χρήμασιν [0.9%  $ar^b$ : 5.9%] | οἱ τὰ χρήματα ἔχοντες (and εἰσελεύσονται for εἰσελθεῖν) [1.3%]

**Mk 10:25** {B} κάμηλον (see Mt 19:24; Lk 18:25) (Byz) [98.1%  $ar^b$ : 79.8%] | κάμιλον (by itacism?) [1.9%  $ar^b$ : 20.2%]

**Mk 10:26** {C} πρὸς ἑαυτούς (Byz)  $[0.0\% \text{ ar}^b] \mid \pi$ ρὸς ἀλλήλους  $[0.3\%] \mid \pi$ ρὸς αὐτόν  $[99.3\%] \mid omit$  (see Mt 19:25; Lk 18:26) [0.4%]

**Mk 10:31** {D} oi [37.2% ar<sup>b</sup>] | omit (see Mt 19:30) [62.8%]

**Mk 10:34** {B} μετὰ τρεῖς ἡμέρας [97.3% ar<sup>b</sup>: 17.9%] | τῆ τρίτη ἡμέρα (see Mt 20:19; Lk 18:33) (Byz) [2.7% ar<sup>b</sup>: 82.1%]

**Mk 10:36** {D} τί θέλετέ με ποιήσω [54.9% ar<sup>b</sup>: 4.4%] | τί θέλετε ποιήσω [20.0% ar<sup>b</sup>: 81.3%] | τί θέλετε ποιῆσαι [5.4% ar<sup>b</sup>: 4.8%] | τί θέλετέ με ποιῆσαι [16.9% ar<sup>b</sup>: 5.3%] | τί θέλετε ποιῆσαι με (Byz) [1.5% ar<sup>b</sup>: 4.2%] | ποιήσω [1.4%]

**Mk 10:40** {B}  $\dot{\alpha}\lambda\lambda'$  oic (see Mt 20:23) (Byz) [87.5% ar<sup>b</sup>: 69.8%] |  $\ddot{\alpha}\lambda\lambda$ occ [12.5% ar<sup>b</sup>: 30.2%]

**Mk 10:40** {B} ἡτοίμασται (Byz) [97.7%  $ar^b$ ] | ἡτοίμασται ὑπὸ τοῦ πατρός μου (see Mt 20:23) [2.3%]

**Mk 10:43** {B} ἐστιν (see Mt 20:26) [80.9% ar<sup>b</sup>: 30.9%] | ἔσται (see 10:43b) (Byz) [19.1% ar<sup>b</sup>: 69.1%]

**Mk 11:3** {C} αὐτὸν ἀποστέλλει πάλιν [91.4%] | αὐτὸν ἀποστέλλει (Byz) [6.2%  $\rm ar^b$ : 85.9%] | αὐτὸν ἀποστελεῖ [2.4%  $\rm ar^b$ : 14.1%]

**Mk 11:19** {D} ἐξεπορεύοντο ἔξω τῆς πόλεως [4.7% ar<sup>b</sup>: 17.5%] | ἐξεπορεύετο ἔξω τῆς πόλεως (Byz) [94.4% ar<sup>b</sup>: 73.9%] | ἔξω τῆς πόλεως [sic] [0.9% ar<sup>b</sup>: 8.7%]

**Mk 11:22** {C} ἔχετε (Byz) [96.0%] | εἰ ἔχετε [4.0% ar<sup>b</sup>]

**Mk 11:24** {B} ἐλάβετε [98.6% ar<sup>b</sup>: 13.5%] | λαμβάνετε (Byz) [0.7% ar<sup>b</sup>: 35.4%] | λήμψεσθε [0.7% ar<sup>b</sup>: 51.1%]

**Mk 11:25–26** {B} omit verse 26 [89.4% ar<sup>b</sup>] | include verse 26: εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν (with minor variants; see Mt 6:15) (Byz) [10.6%]

Mk 12:23  $\{D\}$  ἐν τῆ ἀναστάσει ὅταν ἀναστῶσιν [0.4%] | ἐν τῆ οὖν ἀναστάσει ὅταν ἀναστῶσιν [0.6%] | ἐν τῆ ἀναστάσει οὖν ὅταν ἀναστῶσιν [1.8%] | ἐν τῆ ἀναστάσει (see Lk 20:33)  $[90.7\% \ ar^b : 18.4\%]$  | ὅταν οὖν ἀναστῶσιν ἐν τῆ ἀναστάσει [0.3%] | ἐν τῆ ἀναστάσει οὖν (see Mt 22:28)  $[6.2\% \ ar^b : 81.6\%]$ 

**Mk** 12:26 {D} ὁ θεὸς ... ὁ θεός (see Mt 22:32) (Byz) [97.3%  $ar^b$ : 71.6%] | θεὸς ... θεός (see Lk 20:37) [2.7%  $ar^b$ : 28.4%]

**Mk 12:34** {D} αὐτόν (Byz) [24.6% ar<sup>b</sup>: 77.3%] | *omit* [75.4% ar<sup>b</sup>: 22.7%]

**Mk 12:36** {D} ὑποκάτω (see Mt 22:44) [7.7%] | ὑποπόδιον (see Ps 109:1 lxx; Lk 20:43; Ac 2:34) (Byz) [92.3% ar<sup>b</sup>]

**Mk 12:41** {C} καθίσας κατέναντι τοῦ γαζοφυλακίου [98.7%] | καθίσας ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου (Byz) [0.5%  $\rm ar^b$ : 91.4%] | κατέναντι τοῦ γαζοφυλακίου καθεζόμενος ὁ Ἰησοῦς [0.5%  $\rm ar^b$ : 8.6%] | ἑστὼς ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου [0.3%]

**Mk 13:2** {C} ὧδε λίθος ἐπὶ λίθον (see Mt 24:2) [99.7% ar<sup>b</sup>] | λίθος ἐπὶ λίθ $\varphi$  (see Lk 21:6) [0.0%] | in templo [0.2%] | in templo lapis super lapidem [0.1%]

**Mk 13:8** {C} ἔσονται λιμοί (see Mt 24:7) [77.7%] | καὶ λιμοί [1.8%] | καὶ λιμοὶ καὶ ταραχαί [0.7% ar<sup>b</sup>: 9.2%] | καὶ ἔσονται λιμοὶ καὶ ταραχαί (Byz) [18.3% ar<sup>b</sup>: 90.8%] | καὶ ἔσονται λιμοὶ καὶ λοιμοὶ καὶ ταραχαί (see Lk 21:11) [1.5%]

**Mk 13:33** {C} ἀγρυπνεῖτε [2.0%] | ἀγρυπνεῖτε καὶ προσεύχεσθε (Byz) [96.6%  $ar^b$ : 88.8%] | καὶ ἀγρυπνεῖτε καὶ προσεύχεσθε [1.4%  $ar^b$ : 11.2%]

**Mk 14:5** {B} ἐπάνω (Byz) [97.9% ar<sup>b</sup>] | omit (see Jn 12:5) [2.1%]

**Mk 14:24** {B} τῆς διαθήκης (see Mt 26:28) [90.8%] | τὸ τῆς διαθήκης [0.6%] | τῆς καινῆς διαθήκης [7.1%  $ar^b$ : 90.3%] | τὸ τῆς καινῆς διαθήκης (Byz) [1.1%  $ar^b$ : 9.7%] | omit [0.4%]

**Mk 14:25** {D} οὐκέτι οὐ μὴ πίω (Byz) [5.5% ar<sup>b</sup>: 76.4%] | οὐ μὴ πίω (see Mt 26:29) [93.5% ar<sup>b</sup>: 23.6%] | οὐ μὴ προσθῶ πεῖν [0.5%] | οὐκέτι οὐ μὴ προσθῶμεν πιεῖν [0.5%]

**Mk 14:30** {D} ἢ δὶς ἀλέκτορα φωνῆσαι (Byz) [95.3%] | ἀλέκτορα φωνῆσαι (see Mt 26:34; Lk 22:34; Jn 13:38) [3.8%  $\rm ar^b$ ] | ἀλέκτορα δὶς φωνῆσαι [0.9%]

**Mk 14:39** {B} τὸν αὐτὸν λόγον εἰπών (Byz) [98.3%  $ar^b$ ] | omit [1.7%]

**Mk 14:41** {C} ἀπέχει· ἦλθεν (Byz) [97.7%] | ἀπέχει τὸ τέλος καί [0.5%] | ἀπέχει τὸ τέλος· ἦλθεν [0.4%  $ar^b$ ] | ὅτι ἦλθεν [1.4%]

**Mk 14:65** {B} αὐτῷ (Byz) [98.9% ar<sup>b</sup>] | τῷ προσώπῳ αὐτοῦ (and omit καὶ περικαλ. ... πρόσωπον; see Mt 26:67) [0.5%] | αὐτοῦ τῷ προσώπῳ [0.6%]

**Mk 14:65** {C} προφήτευσον (Byz) [94.2%] | προφήτευσον ἡμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε (see Mt 26:68) [5.1%  $ar^b$ ] | προφήτευσον ἡμῖν τίς ἐστιν ὁ παίσας σε (see Lk 22:64) [0.7%]

**Mk 14:68** {D} καὶ ἀλέκτωρ ἐφώνησεν (see 14:72) (Byz) [17.4%] | omit [82.6%  $ar^b$ ]

**Mk 14:72** {C} ἐκ δευτέρου (see 14:68) (Byz) [97.1%] | δίς [0.6%] | omit [2.3% ar<sup>b</sup>]

**Mk 14:72** {C} (see 14:68, 72a; Mt 26:75; Lk 22:61) ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς τρίς με ἀπαρνήση [49.5%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς ἀπαρνήση με τρίς (Byz) [2.0%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι τρίς με ἀπαρνήση (see Mt 26:75; Lk 22:62) [47.3% ar $^{\rm b}$ ] | omit [1.2%]

**Mk 14:72** {C} καὶ ἐπιβαλὼν ἔκλαιεν (Byz) [94.6%] | καὶ ἐπιβαλὼν ἔκλαυσεν [2.3%] | καὶ ἤρξατο κλαίειν [2.1% ar<sup>b</sup>] | καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς (see Mt 26:75) [1.0%]

**Mk 15:8** {C} ἀναβὰς ὁ ὄχλος [24.3%] | ἀναβοήσας ὁ ὄχλος (Byz) [73.9%  $ar^b$ ] | ὅλος ὁ ὄχλος [1.9%]

**Mk 15:12** {D} θέλετε ποιήσω (Byz) [0.5%] | θέλετε ἵνα ποιήσω [0.7%] | ποιήσω  $[98.8\% \text{ ar}^{\text{b}}]$ 

**Mk 15:12** {D} ον λέγετε (Byz) [96.2% ar<sup>b</sup>: 88.0%] | λέγετε [1.4% ar<sup>b</sup>: 12.0%] | omit [2.4%]

**Mk 15:27–28** {B} omit verse 28 [78.7%] | include verse 28: καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα, Καὶ μετὰ ἀνόμων ἐλογίσθη. (see Is 53:12; Lk 22:37) (Byz) [21.3%  $ar^b$ ]

**Mk 15:34** {C} ἐγκατέλιπές με [87.3% ar<sup>b</sup>: 37.5%] | με ἐγκατέλιπες (see Mt 27:46) (Byz) [10.6% ar<sup>b</sup>: 62.5%] | ἀνείδισάς με [2.1%]

**Mk 15:39** {D} ὅτι οὕτως ἐξέπνευσεν [87.0%] | ὅτι κράξας ἐξέπνευσεν [0.8%] | ὅτι οὕτως κράξας ἐξέπνευσεν (Byz) [10.9%] | quia sic exclamavit [0.6%] | οὕτως αὐτὸν κράξαντα καὶ ἐξέπνευσεν [0.7%]

**Mk 15:44** {C} εἰ πάλαι (Byz) [99.0%] | εἰ ἤδη [0.2%] | εἰ [0.4%] | καὶ εἶπεν [0.4%]

**Mk 16:1** {B} διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη (Byz) [98.8%  $ar^b$ ] | διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη πορευθεῖσαι [0.5%] | πορευθεῖσαι [0.7%]

Mk 16:2 {B} ἀνατείλαντος (Byz) [99.1%] | ἔτι ἀνατείλαντος [0.1%] | ἀνατέλλοντος [0.4%] | omit ἀνατείλαντος τοῦ ἡλίου [0.4% ar<sup>b</sup>]

**Mk 16:8** {B} omit vv 9–20 [57.7%] | add the shorter ending only [1.3%] | add the shorter ending and vv 9–20 [11.8%] | add vv 9–20 with critical note or sign [1.1%] | add vv 9–20 (Byz) [28.1% ar<sup>b</sup>]

**Mk 16:8** {-} Ἰησοῦς [24.9%] | Ἰησοῦς ἐφάνη [7.9%] | Ἰησοῦς ἐφάνη αὐτοῖς [67.3%]

**Mk 16:8** {-} σωτηρίας. ἀμήν [74.8%] | σωτηρίας. [25.2%]

**Mk 16:14** {B} ἐπίστευσαν. καὶ εἶπεν αὐτοῖς (see footnote 3) (Byz) [98.2%  $ar^b$ ] | ἐπίστευσαν. κἀκεῖνοι ἀπελογοῦντο λέγοντες ὅτι ὁ αἰὼν οὖτος τῆς ἀνομίας καὶ τῆς ἀπιστίας ὑπὸ τὸν Σατανᾶν ἐστιν, ὁ μὴ ἐῶν τὰ (= τὸν μὴ ἐῶντα?) ὑπὸ τῶν πνευμάτων ἀκάθαρτα (= ἀκαθάρτων?) τὴν ἀλήθειαν τοῦ θεοῦ καταλαβέσθαι (+ καὶ or ἀληθινὴν for ἀλήθειαν?) δύναμιν· διὰ τοῦτο ἀποκάλυψον σοῦ τὴν δικαιοσύνην ἤδη. ἐκεῖνοι ἔλεγον τῷ Χριστῷ, καὶ ὁ Χριστὸς ἐκείνοις προσέλεγεν ὅτι πεπλήρωται ὁ ὅρος τῶν ἐτῶν τῆς ἑξουσίας τοῦ Σατανᾶ, ἀλλὰ ἐγγίζει ἄλλα δεινὰ καὶ ὑπὲρ ὧν ἐγὼ ἁμαρτησάντων παρεδόθην εἰς θάνατον ἵνα ὑποστρέψωσιν εἰς τὴν ἀλήθειαν καὶ μηκέτι ἁμαρτήσωσιν· ἵνα τὴν ἐν τῷ οὐρανῷ πνευματικὴν καὶ ἄφθαρτον τῆς δικαιοσύνης δόξαν κληρονομήσωσιν. ἀλλά [1.8%]

**Mk 16:17** {C} λαλήσουσιν καιναῖς (see footnote 3) (Byz) [22.8%  $ar^b$ ] | λαλήσουσιν [74.5%] | omit γλώσσαις λαλήσουσιν καιναῖς [2.8%]

**Mk 16:18** {D} καὶ ἐν ταῖς χερσὶν ὄφεις (see footnote 3) [98.5%] | ὄφεις (Byz) [0.7%  $ar^b$ ] | omit καὶ ἐν ... ὄφεις ἀροῦσιν [0.8%]

**Mk 16:19** {D} κύριος Ἰησοῦς (see footnote 3) [92.2% ar<sup>b</sup>] | κύριος Ἰησοῦς Χριστός [1.1%] | κύριος (Byz) [5.9%] | Ἰησοῦς [0.8%]

**Mk 16:20** {C} σημείων. (see footnote 3) [7.1%] | σημείων. ἀμήν. (Byz) [92.9% ar<sup>b</sup>]

**Lk 1:28** {B} σοῦ. [98.4%  $ar^b$ ] | σοῦ. εὐλογημένη σὺ ἐν γυναιξίν. (see 1:42) (Byz) [1.1%] | σοῦ. εὐλογημένη σὺ ἐν γυναιξὶν καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. (see 1:42) [0.5%]

**Lk 1:35** {B} γεννώμενον (Byz) [99.2%] | γεννώμενον ἐκ σοῦ  $[0.2\% \text{ ar}^b]$  | γεννώμενον ἐν σοί [0.6%]

**Lk 1:46** {B} Μαριάμ (Byz) [98.1% ar<sup>b</sup>] | *Elisabeth* [1.9%]

**Lk 1:66** {B} χεὶρ κυρίου ἦν (Byz) [98.2% ar<sup>b</sup>: 84.4%] | χεὶρ κυρίου [1.8% ar<sup>b</sup>: 15.6%]

**Lk 1:74** {C} ἐκ χειρὸς ἐχθρῶν [84.2%] | ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν (Byz) [13.4%  $ar^b$ ] | ἐκ χειρὸς πάντων τῶν ἐχθρῶν ἡμῶν [0.7%] | ἐκ τῶν ἐχθρῶν ἡμῶν [1.7%]

**Lk 1:78** {C} ἐπισκέψεται [93.8%] | ἐπεσκέψατο (see 1:68) (Byz) [6.2% ar<sup>b</sup>]

**Lk 2:9** {C} καί [92.6%  $ar^b$ : 21.3%] | καὶ ἰδού (Byz) [2.0%  $ar^b$ : 70.6%] | omit [5.4%  $ar^b$ : 8.2%]

**Lk 2:11** {B} Χριστὸς κύριος (Byz) [99.9%] | Χριστὸς κυρίου (see 2:26) [0.1%  $ar^b$ ] | Χριστὸς Ἰησοῦς [0.0%] | Χριστὸς σωτήρ (see 2:11a) [0.0%]

**Lk 2:14** {B} ἐν ἀνθρώποις εὐδοκίας [42.7%] | hominibus bonae voluntatis [10.4%] | ἐν ἀνθρώποις εὐδοκία (Byz) [42.9% ar<sup>b</sup>: 95.7%] | καὶ ἐν ἀνθρώποις εὐδοκία [4.0% ar<sup>b</sup>: 4.3%]

**Lk 2:33** {C} ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [99.3%] | Ἰωσὴφ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [0.3%] | Ἰωσὴφ καὶ ἡ μήτηρ αὐτοῦ (Byz) [0.1% ar<sup>b</sup>] | Ἰωσήφ (and θαυμάζοντες [sic]) [0.3%]

**Lk 2:38** {B} Ιερουσαλήμ [99.7%] | ἐν Ίερουσαλήμ (Byz)  $[0.2\% \text{ ar}^b]$  | τῷ Ίσραήλ [0.0%] | ἐν Ίσραήλ [0.1%]

**Lk 3:22** {C} Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα (see Mk 1:11) (Byz) [99.7% ar<sup>b</sup>: 90.2%] | Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα [0.3% ar<sup>b</sup>: 9.8%] | Οὖτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα (see Mt 3:17; 17:5) [0.0%] | Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε (see Ps 2:7) [0.0%]

**Lk 3:32** {C} Σαλά [56.6%] | Σαλμών (see 1 Chr 2:11; Mt 1:4, 5) (Byz) [41.0%  $ar^b$ ] | Σαλμάν (see Ru 4:20) [1.3%] | omit 3:24–38 [1.1%]

**Lk 3:33** {D} τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀρνί [19.7%] | τοῦ Ἀδὰμ τοῦ Ἀδμὶν τοῦ Ἀρνί [72.4%] | τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀράμ [0.5%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.5%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.7%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἀρνί [1.5%  $ar^b$ ] | τοῦ Ἀμιναδὰβ τοῦ Ἀράμ (see Mt 1:3, 4) [4.8%]

**Lk 4:4** {C} ἄνθρωπος [97.9%] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι θεοῦ (see Dt 8:3) (Byz) [1.3%  $ar^b$ ] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένω διὰ στόματος θεοῦ (see Dt 8:3; Mt 4:4) [0.8%]

**Lk 4:17** {C} ἀναπτύξας (Byz) [46.7% ar<sup>b</sup>: 41.9%] | ἀνοίξας [53.3% ar<sup>b</sup>: 58.1%]

**Lk 4:18** {B} με [99.5%] | με ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν (see Is 61:1) (Byz)  $[0.5\% \text{ ar}^b]$ 

**Lk 4:44** {C} τῆς Ἰουδαίας [98.3%  $ar^b$ ] | τῆς Γαλιλαίας (Byz) [1.2%] | αὐτῶν (see Mt 4:23) [0.5%]

**Lk 5:17** {C} οι ἦσαν ἐληλυθότες (Byz) [99.4%  $ar^b$ ] | οι ἦσαν συνεληλυθότες [0.1%] | ἦσαν ἐληλυθότες [0.3%] | ἦσαν δὲ συνεληλυθότες [0.2%]

**Lk 5:17** {B} αὐτόν [97.8%] | αὐτούς (Byz) [1.3% ar<sup>b</sup>] | πάντας [0.9%]

**Lk 5:33** {C} οἱ [92.7%] | διὰ τί οἱ (see Mk 2:18) (Byz) [7.3% ar<sup>b</sup>]

**Lk 5:38** {C} βλητέον [94.5%] | βλητέον καὶ ἀμφότεροι συντηροῦνται (see Mt 9:17) (Byz) [1.2% ar $^{\rm b}$ : 73.7%] | βάλλουσιν καὶ ἀμφότεροι τηροῦνται (see Mt 9:17 v.r.) [4.3% ar $^{\rm b}$ : 26.3%]

**Lk 5:39** {D} καὶ (see footnote 7) (Byz) [26.4% ar<sup>b</sup>: 84.8%] | omit [73.6% ar<sup>b</sup>: 15.2%]

**Lk 5:39** {B} χρηστός (see footnote 7) [94.1%] | χρηστότερος (Byz) [5.9% ar<sup>b</sup>]

**Lk 5:39** {B} include verse 39 (with minor variants, but see also footnote 5 and 6) (Byz)  $[98.4\% \text{ ar}^b] \mid omit$  (see Mt 9:17; Mk 2:22) [1.6%]

**Lk 6:1** {D} σαββάτῳ [99.2% ar<sup>b</sup>: 94.6%] | τοῖς σάββασιν (see Mt 12:1; Mk 2:23) Lect [0.2% ar<sup>b</sup>: 5.4%] | σαββάτῳ δευτεροπρώτῳ (Byz) [0.3%] | σαββάτῳ δευτέρῳ [0.1%] |  $sabbato\ mane\ [0.2\%]$ 

**Lk 6:4** {B} καὶ ἔδωκεν τοῖς μετ' αὐτοῦ [75.9% ar<sup>b</sup>: 39.8%] | καὶ ἔδωκεν καὶ τοῖς μετ' αὐτοῦ (see Mk 2:26) (Byz) [22.4% ar<sup>b</sup>: 60.2%] | omit [1.7%]

**Lk 6:4** {B} μόνους τοὺς ἱερεῖς; (Byz) [99.4% ar<sup>b</sup>: 90.6%] | μόνοις τοῖς ἱερεῦσιν; [0.2% ar<sup>b</sup>: 9.4%] | μόνοις τοῖς ἱερεῦσιν; Τῆ αὐτῆ ἡμέρα θεασάμενός τινα ἐργαζόμενον τῷ σαββάτῳ εἶπεν αὐτῷ, Ἄνθρωπε, εἰ μὲν οἶδας τί ποιεῖς, μακάριος εἶ· εἰ δὲ μὴ οἶδας, ἐπικατάρατος καὶ παραβάτης εἶ τοῦ νόμου. (see also footnote 4) [0.4%]

**Lk 6:5** {C} κύριός ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου (see Mt 12:8) [97.8%  $ar^b$ ] | κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (see Mk 2:28) (Byz) [1.6%] | transpose verse 5 in the wording of A L etc. after verse 10 [0.6%]

**Lk 6:10** {B} εἶπεν (Byz) [96.8%] | ἐν ὀργῆ εἶπεν (see Mk 3:5) [3.2% ar<sup>b</sup>]

**Lk 6:31** {C} ποιεῖτε [57.4% ar<sup>b</sup>: 15.7%] | καὶ ὑμεῖς ποιεῖτε (see Mt 7:12) (Byz) [42.6% ar<sup>b</sup>: 84.3%]

**Lk 6:35** {C} μηδέν (Byz) [86.1% ar<sup>b</sup>: 76.0%] | μηδένα [13.9% ar<sup>b</sup>: 24.0%]

**Lk 6:48** {B} διὰ τὸ καλῶς οἰκοδομῆσθαι αὐτήν [97.9%] | τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν (see Mt 7:25) (Byz) [1.2%  $ar^b$ ] | omit [0.9%]

**Lk** 7:7 {C}  $i\alpha\theta\eta\tau\omega$  [69.8% ar<sup>b</sup>: 24.1%] |  $i\alpha\theta\eta\sigma\varepsilon\tau\alpha\iota$  (see Mt 8:8) (Byz) [30.2% ar<sup>b</sup>: 75.9%]

**Lk 7:10** {B} δοῦλον [99.5% ar<sup>b</sup>] | ἀσθενοῦντα (but insert δοῦλοι before εὖρον) [0.1%] | ἀσθενοῦντα δοῦλον (Byz) [0.4%]

**Lk** 7:11 {C}  $\dot{\epsilon} v \tau \tilde{\omega} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [99.0% ar<sup>b</sup>: 84.7%] |  $\dot{\epsilon} v \tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [0.8% ar<sup>b</sup>: 8.3%] |  $\tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [0.2% ar<sup>b</sup>: 7.0%]

**Lk 7:11** {C} αὐτοῦ [99.5% ar<sup>b</sup>] | ἱκανοί (and omit οἱ before μαθηταί) [0.3%] | αὐτοῦ ἱκανοί (Byz) [0.2%]

**Lk 7:19** {D} κύριον [49.2%] | Ἰησοῦν (Byz) [48.5%  $ar^b$ ] | κύριον Ἰησοῦν [1.3%] | for ἔπεμψεν ... λέγων read λέγει· Πορευθέντες εἴπατε αὐτῷ [1.0%]

**Lk 7:28** {C} γυναικῶν Ἰωάννου [99.0%  $ar^b$ ] | γυναικῶν προφήτης Ἰωάννου [0.2%] | γυναικῶν Ἰωάννου τοῦ βαπτιστοῦ (see Mt 11:11) [0.2%] | γυναικῶν προφήτης Ἰωάννου τοῦ βαπτιστοῦ (Byz) [0.6%]

**Lk 7:32** {C} ἐθρηνήσαμεν (see Mt 11:17) [98.2%] | ἐθρηνήσαμεν ὑμῖν (Byz) [1.8% ar<sup>b</sup>]

**Lk 7:35** {C} πάντων τῶν τέκνων αὐτῆς [83.7% ar<sup>b</sup>: 64.8%] | τῶν τέκνων αὐτῆς (see Mt 11:19 v.r.) [13.1%] | τῶν τέκνων αὐτῆς πάντων (Byz) [0.6% ar<sup>b</sup>: 35.2%] | πάντων τῶν ἔργων αὐτῆς (see Mt 11:19) [1.6%] | in semetipsa [1.0%]

**Lk 7:39** {B} προφήτης (Byz) [86.8% ar<sup>b</sup>] | ὁ προφήτης [13.2%]

**Lk 7:45** {B} εἰσῆλθον (Byz) [93.7% ar $^{b}$ : 45.1%] | εἰσῆλθεν [6.3% ar $^{b}$ : 54.9%]

**Lk 8:3** {C} αὐτοῖς [47.9%] | αὐτῷ [52.1% ar<sup>b</sup>]

**Lk 8:26** {D} Γερασηνῶν (see Mk 5:1) [66.0%] | Γεργεσηνῶν (see 8:37 mg) [32.4%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [1.6%]

**Lk 8:37** {D} Γερασηνῶν (see 8:26; Mk 5:1) [68.2%] | Γεργεσηνῶν (see 8:26 mg) [30.4%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [1.4%]

**Lk 8:43** {D} ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον (see Mk 5:26) (Byz) [5.4%  $ar^b$ : 39.3%] | ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον αὐτῆς [16.1%  $ar^b$ : 60.7%] | ἥτις [78.5%]

**Lk 8:44** {C} ὅπισθεν ήψατο τοῦ κρασπέδου (see Mt 9:20) (Byz) [97.9%] | ὅπισθεν ήψατο (see Mk 5:27) [0.4%  $ar^b$ ] | ήψατο τοῦ κρασπέδου [1.4%] | ήψατο [0.3%]

**Lk 8:45** {C} Πέτρος [88.9%] | Πέτρος καὶ οἱ σὰν αὐτῷ (see Mk 5:31) [8.5% ar<sup>b</sup>: 62.4%] | Πέτρος καὶ οἱ μετ' αὐτοῦ (see Mk 5:31) (Byz) [2.6% ar<sup>b</sup>: 37.6%]

**Lk 8:45** {C} καὶ ἀποθλίβουσιν [98.7% ar<sup>b</sup>] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς ὁ ἁψάμενός μου (Byz) [0.3%] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς μου ἥψατο (see Mk 5:31) [0.3%] | καὶ λέγεις, Τίς μου ἥψατο [0.7%]

**Lk 8:49** {C} μηκέτι [94.2% ar<sup>b</sup>: 58.9%] | μη (Byz) [5.8% ar<sup>b</sup>: 41.1%]

**Lk 9:1** {C} δώδεκα (see Mk 6:7) (Byz) [47.4%  $ar^b$ ] | μαθητὰς αὐτοῦ [1.8%] | δώδεκα μαθητὰς αὐτοῦ (see Mt 10:1) [2.0%] | δώδεκα ἀποστόλους [48.8%]

**Lk 9:2** {D} ἰᾶσθαι τοὺς ἀσθενεῖς [76.2%] | ἰᾶσθαι τοὺς ἀσθενοῦντας (Byz) [2.3%] | ἰᾶσθαι πάντας τοὺς ἀσθενοῦντας [1.4%  $ar^b$ ] | ἰᾶσθαι [20.1%]

**Lk 9:3** {D}  $\dot{\alpha}$   $\dot$ 

**Lk 9:10** {C} εἰς πόλιν καλουμένην Βηθσαϊδά [97.9%] | εἰς κώμην λεγομένην Βηθσαϊδά [0.0%] | εἰς τόπον ἔρημον (see Mt 14:13; Mk 6:32) [0.2%  $\rm ar^b$ ] | εἰς κώμην καλουμένην Βηθσαϊδὰν εἰς τόπον ἔρημον [0.1%] | εἰς τόπον καλούμενον Βηθσαϊδά [1.5%] | εἰς τόπον ἔρημον πόλεως καλουμένης Βηθσαϊδά (Byz) [0.1%] | omit [0.2%]

**Lk 9:26** {B} λόγους (see Mk 8:38) (Byz) [98.3% ar<sup>b</sup>] | omit [1.7%]

**Lk 9:35** {C} ἐκλελεγμένος [99.4% ar<sup>b</sup>] | ἀγαπητός (see Mk 9:7) (Byz) [0.4%] | ἀγαπητός ἐν ῷ εὐδόκησα (see 3:22; Mt 3:17; 17:5; Mk 9:7) [0.2%]

**Lk 9:47** {D} εἰδώς [58.9% ar<sup>b</sup>: 41.4%] | ἰδών (Byz) [39.8% ar<sup>b</sup>: 45.8%] | γνούς [1.3% ar<sup>b</sup>: 12.8%]

**Lk 9:49** {C} ἐκωλύομεν (see Mk 9:38) [96.6% ar<sup>b</sup>: 23.4%] | ἐκωλύσαμεν (Byz) [3.4% ar<sup>b</sup>: 76.6%]

**Lk 9:54** {C} αὐτούς [98.2%] | αὐτοὺς ὡς καὶ Ἡλίας ἐποίησεν (Byz) [0.5%  $ar^b$ : 92.8%] | αὐτοὺς ὡς Ἡλίας ἐποίησεν [1.3%  $ar^b$ : 7.2%]

**Lk 9:55** {B} αὐτοῖς. (Byz) [99.5%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε ποίου πνεύματός ἐστε [0.2% ar $^{\rm b}$ : 54.6%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε οἵου πνεύματός ἐστε ὑμεῖς [0.3% ar $^{\rm b}$ : 45.4%]

**Lk 9:59** {D} κύριε (see Mt 8:21) (Byz) [98.5% ar<sup>b</sup>] | omit [1.5%]

**Lk 9:62** {D} εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς [60.3% ar<sup>b</sup>: 84.3%] | εἶπεν δὲ ὁ Ἰησοῦς πρὸς αὐτόν (Byz) [1.8% ar<sup>b</sup>: 8.9%] | ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ [0.6% ar<sup>b</sup>: 6.8%] | εἶπεν δὲ ὁ Ἰησοῦς [37.3%]

**Lk 9:62** {D} ἐπιβαλὼν τὴν χεῖρα ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω [40.3% ar<sup>b</sup>: 9.0%] | ἐπιβαλὼν τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω (Byz) [59.0% ar<sup>b</sup>: 91.0%] | εἰς τὰ ὀπίσω βλέπων καὶ ἐπιβάλλων τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον [0.7%]

**Lk 10:1** {D} δύο (see 10:17) [67.4%] |  $\mu\alpha\theta\eta\tau\alpha\varsigma$  [1.6%  $ar^b$ ] | omit (Byz) [31.0%]

**Lk 10:15** {D} καταβήση (see Is 14:15; Mt 11:23) [36.6%  $ar^b$ : 44.4%] | καταβιβασθήση (Byz) [63.4%  $ar^b$ : 55.6%]

**Lk 10:17** {D} δύο (see 10:1) [66.3%] | μαθηταί [1.2%] | omit (Byz) [32.5% ar<sup>b</sup>]

**Lk 10:21** {D} ἐν τῷ πνεύματι τῷ ἀγίῳ [99.5%] | ἐν τῷ πνεύματι [0.1%] | τῷ πνεύματι ὁ Ἰησοῦς (Byz) [0.2%] | τῷ πνεύματι τῷ ἀγίῳ ὁ Ἰησοῦς [0.1% ar<sup>b</sup>: 5.5%] | ὁ Ἰησοῦς τῷ πνεύματι τῷ ἁγίῳ [0.1% ar<sup>b</sup>: 94.5%]

**Lk 10:22** {B} πάντα (see Mt 11:27) [98.6%  $ar^b$ ] | καὶ στραφεὶς πρὸς τοὺς μαθητὰς εἶπεν, Πάντα (see 10:23) (Byz) [1.4%]

**Lk 10:38**  $\{C\}$  αὐτόν [64.7%] | αὐτόν εἰς τὴν οἰκίαν [11.1%] | αὐτὸν εἰς τὸν οἶκον αὐτῆς (Byz) [24.3%  $ar^b]$ 

**Lk 10:41–42** {D} μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία [12.3%] | μεριμνᾶς καὶ τυρβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία (Byz) [10.6%] | μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ὀλίγων δέ ἐστιν χρεία ἤ ἑνός [76.0%  $ar^b$ ] | θορυβάζη [0.2%] | omit [0.9%]

**Lk 11:2** {B} πάτερ [96.5%] | πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς (see Mt 6:9) (Byz) [3.5%  $ar^b$ ]

**Lk 11:2** {B} ἐλθέτω/ἑλθάτω ἡ βασιλεία σου· (see Mt 6:10) (Byz) [99.6%  $ar^b$ ] | ἐλθέτω τὸ πνεῦμά σου τὸ ἄγιον ἐφ' ἡμᾶς καὶ καθαρισάτω ἡμᾶς [0.2%] | ἐφ' ἡμᾶς ἐλθέτω σου ἡ βασιλεία [0.2%] | ἐλθάτω τὸ ἄγιον πνεῦμά σου, ἐλθάτω ἡ βασιλεία σου [0.0%]

**Lk 11:2** {B} σου· (see footnote 2) [96.6%] | σου· γενηθήτω τὸ θέλημά σου [1.1%] | σου· γενηθήτω τὸ θέλημά σου ως ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς (see Mt 6:10) (Byz) [2.3%  $ar^b$ ]

**Lk 11:4** {B} πειρασμόν [99.2%] | πειρασμὸν ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ (see Mt 6:13) (Byz) [0.7%  $ar^b$ ] | transposes ἀλλὰ ῥῦσαι ... πονηροῦ after γῆς (footnote 3) [0.1%]

**Lk 11:10** {D} ἀνοιγήσεται (see 11:9; Mt 7:8) [36.4% ar<sup>b</sup>: 75.1%] | ἀνοιχθήσεται [17.3% ar<sup>b</sup>: 12.4%] | ἀνοίγεται [46.3% ar<sup>b</sup>: 12.5%]

**Lk 11:11** {C} ἰχθύν [85.4%] | ἀρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ καὶ ἰχθύν (see Mt 7:9) (Byz) [1.1%  $ar^b$ : 81.6%] | ἄρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ ἰχθύν [13.5%  $ar^b$ : 18.4%]

**Lk 11:11** {D} καὶ ἀντὶ ἰχθύος [26.5% ar<sup>b</sup>: 11.2%] | μὴ ἀντὶ ἰχθύος (Byz) [72.4% ar<sup>b</sup>: 88.8%] | μὴ ἀντὶ ἰχθύος after ἰχθύν (footnote 6) at end of verse 12 [0.7%] | μὴ [0.4%]

**Lk 11:12** {D} ἐπιδώσει [53.0% ar<sup>b</sup>: 25.2%] | μὴ ἐπιδώσει (Byz) [47.0% ar<sup>b</sup>: 74.8%]

**Lk 11:13** {D} ὁ ἐξ οὐρανοῦ (Byz) [0.9%] | ὑμῶν ὁ ἐξ οὐρανοῦ [4.5% ar<sup>b</sup>: 10.8%] | ἐξ οὐρανοῦ [94.1% ar<sup>b</sup>: 89.2%] | ὁ ἐν τοῖς οὐρανοῖς (see Mt 7:11) [0.4%] | ὑμῶν ὁ οὐράνιος [0.1%] | ὑμῶν [0.0%]

**Lk 11:13** {C} πνεῦμα ἄγιον (Byz) [98.6%  $ar^b$ ] | πνεῦμα ἀγαθόν [0.9%] | ἀγαθὸν δόμα [0.2%] | δόματα ἀγαθά [0.1%] | ἀγαθά (see Mt 7:11) [0.2%]

**Lk 11:14** {D} καὶ αὐτὸ ην (Byz) [2.0% ar<sup>b</sup>: 37.9%] | *omit* [98.0% ar<sup>b</sup>: 62.1%]

**Lk 11:23** {B} σκορπίζει (see Mt 12:30) (Byz) [84.4% ar<sup>b</sup>] | σκορπίζει με [15.6%]

**Lk 11:24** {D} τότε λέγει (see Mt 12:44) [98.7% ar<sup>b</sup>] | λέγει (Byz) [1.3%]

Lk 11:25 {C} σεσαρωμένον (Byz) [57.4%] | σχολάζοντα σεσαρωμένον (see Mt 12:44) [42.6% ar<sup>b</sup>]

**Lk 11:33** {D} οὐδὲ ὑπὸ τὸν μόδιον (see Mt 5:15; Mk 4:21) (Byz) [39.1%  $ar^b$ ] | omit [60.9%]

**Lk 11:42** {C} ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ παρεῖναι [99.3%  $ar^b$ : 64.1%] | ταῦτα ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt 23:23) (Byz) [0.2%  $ar^b$ : 21.9%] | ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt

23:23) [0.3% ar<sup>b</sup>: 14.1%] | omit [0.2%]

**Lk 11:48** {C} οἰκοδομεῖτε [99.4%] | οἰκοδομεῖτε αὐτῶν τὰ μνημεῖα (Byz) [0.3%  $ar^b$ : 14.6%] | οἰκοδομεῖτε τοὺς τάφους αὐτῶν [0.1%  $ar^b$ : 85.4%] | gloriamini [0.2%]

**Lk 12:14** {C} κριτὴν ἢ μεριστήν [98.7%  $ar^b$ : 89.3%] | δικαστὴν ἢ μεριστήν (Byz) [0.4%  $ar^b$ : 10.7%] | ἄρχοντα καὶ δικαστήν (see Ex 2:14; Act 7:27, 35) [0.3%] | κριτήν [0.1%] | μεριστήν [0.5%]

**Lk 12:21** {B} include verse 21 (Byz) [99.7% ar<sup>b</sup>] | include verse 21 and add ταῦτα λέγων ἐφώνει, Ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [0.1%] | omit verse 21 [0.2%]

**Lk 12:22** {D} μαθητάς αὐτοῦ (Byz) [62.1% ar<sup>b</sup>] | μαθητάς [37.9%]

**Lk 12:27** {C} αὐξάνει· οὐ κοπιᾶ οὐδὲ νήθει (see Mt 6:28) (Byz) [99.5%  $ar^b$ ] | οὔτε νήθει οὔτε ὑφαίνει [0.3%] | αὐξάνει· οὐ κοπιᾶ οὔτε νήθει οὔτε ὑφαίνει [0.2%]

**Lk 12:31** {C} αὐτοῦ [93.3%  $ar^b$ ] | τοῦ θεοῦ (Byz) [1.5%] | τοῦ θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ (see Mt 6:33) [0.3%] | omit [4.9%]

**Lk 12:39** {C} οὐκ [41.8%] | ἐγρηγόρησεν αν καὶ οὐκ (see Mt 24:43) (Byz) [58.2% ar<sup>b</sup>]

**Lk 12:56** {C} πῶς οὐκ οἴδατε δοκιμάζειν [98.2%] | πῶς οὐ δοκιμάζετε (Byz) [1.1%] | οὐ δοκιμάζετε [0.7%  $ar^b$ ]

**Lk 13:7** {D} ἔκκοψον οὖν [55.0% ar<sup>b</sup>: 67.1%] | ἔκκοψον (Byz) [45.0% ar<sup>b</sup>: 32.9%]

**Lk 13:9** {C} εἰς τὸ μέλλον· εἰ δὲ μή γε [97.1%] | εἰ δὲ μή γε, εἰς τὸ μέλλον (Byz)  $[2.9\% \text{ ar}^b]$ 

**Lk 13:19** {C} εἰς δένδρον [96.7% ar<sup>b</sup>: 7.0%] | δένδρον [2.0% ar<sup>b</sup>: 93.0%] | δένδρον μέγα [0.3%] | εἰς δένδρον μέγα (Byz) [1.0%]

**Lk 13:27** {D} ἐρεῖ λέγων ὑμῖν [2.2%] | ἐρεῖ, Λέγω ὑμῖν (Byz) [0.8%] | ἐρεῖ ὑμῖν [96.6% ar<sup>b</sup>] | ἐρεῖ [0.4%]

**Lk 13:27** {D} Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ (see 13:25) (Byz) [85.5%  $ar^b$ : 93.0%] | οὐκ οἶδα ὑμᾶς [0.4%] | οὐκ οἶδα πόθεν ἐστέ [13.7%  $ar^b$ : 7.0%] | οὐδέποτε εἶδον ὑμᾶς [0.4%]

**Lk 13:35** {C} ὑμῶν [98.9%] | ὑμῶν ἔρημος. (see Mt 23:38) [1.1% ar<sup>b</sup>]

**Lk 13:35** {D} ἕως ἥξει ὅτε εἴπητε [0.3%] | ἕως ἂν ἥξῃ ὅτε εἴπητε [0.6%] | ἕως ἄν ἥξει (itacism for ἥξῃ?) ὅτε εἴπητε [0.6%] | ἕως εἴπητε [0.4%] | ἕως ἄν εἴπητε [97.1%] | ἀπ' ἄρτι ἕως ἄν εἴπητε (see Mt 23:39) [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%] [0.9%]

**Lk 14:5** {C} υἰὸς ἢ βοῦς (Byz) [46.1%] | ὄνος ἢ βοῦς [50.9%  $ar^b$ ] | ὄνος υἰὸς ἢ βοῦς [1.8%] | πρόβατον ἢ βοῦς [1.2%]

**Lk 14:17** {D} ἕτοιμά ἐστιν [2.8%] | ἕτοιμά εἰσιν [94.6%] | ἕτοιμά ἐστιν πάντα (Byz) [1.9% ar<sup>b</sup>: 89.3%] | πάντα ἕτοιμά ἐστιν  $[0.7\% \text{ ar}^{\text{b}}: 10.7\%]$ 

**Lk 15:1** {B} πάντες (Byz) [94.0% ar<sup>b</sup>: 85.7%] | transpose πάντες before ἐγγίζοντες [1.7% ar<sup>b</sup>: 14.3%] | omit [4.3%]

**Lk 15:16** {C} χορτασθῆναι ἐκ [98.7%  $ar^b$ ] | γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπό (Byz) [1.0%] | γεμίσαι τὴν κοιλίαν καὶ χορτασθῆναι ἀπό [0.3%]

**Lk 15:21** {B} υἰός σου. (Byz) [86.2%] | υἰός σου. ποίησόν με ὡς ἕνα τῶν μισθίων σου. (see 15:19) [13.8%  $ar^b$ ]

**Lk 16:12** {B} ὑμέτερον (Byz) [100.0% ar<sup>b</sup>] | ἡμέτερον [0.0%] | ἐμόν [0.0%] | ἀληθινόν (see 16:11) [0.0%] | μέγα [0.0%]

**Lk 16:21** {C} τῶν πιπτόντων [73.1% ar<sup>b</sup>] | τῶν ψιχίων τῶν πιπτόντων (see Mt 15:27) (Byz) [25.9%] | τῶν πιπτόντων ψιχίων [1.0%]

**Lk 16:21** {B} πλουσίου (Byz) [99.0% ar<sup>b</sup>] | πλουσίου καὶ οὐδεὶς ἐδίδου αὐτῷ (see 15:16) [1.0%]

**Lk 16:22–23** {B} ἐτάφη. καὶ ἐν τῷ ἄδη (Byz) [98.9%  $ar^b$ ] | ἐτάφη ἐν τῷ ἄδη. [0.8%] | sepultus est apud inferos. Et de inferno [0.3%]

**Lk 17:3** {B} ἀμάρτη [97.7%] | ἀμάρτη εἰς σέ (see Mt 18:15) (Byz) [2.3% ar<sup>b</sup>]

**Lk 17:9** {C} διαταχθέντα [96.8%  $ar^b$ ] | διαταχθέντα; οὐ δοκῶ. (Byz) [0.9%] | διαταχθέντα αὐτῷ; οὐ δοκῶ [2.3%]

**Lk 17:23** {D} ἰδοὺ ἐκεῖ, ἤ, ἰδοὺ ὧδε· [97.9%] | ἰδοὺ ὧδε, ἤ, ἰδοὺ ἐκεῖ· (Byz) [0.9% ar<sup>b</sup>: 86.4%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ· [0.2% ar<sup>b</sup>: 8.0%] | ἰδοὺ ὧδε ἤ ἐκεῖ [0.9% ar<sup>b</sup>: 5.6%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ ὁ Χριστός· [0.1%] | ἰδοὺ ὧδε, μὴ διώξητε· ἢ ἰδοὺ ἐκεῖ ὁ Χριστός. [0.0%]

**Lk 17:24** {D} ὁ υἰὸς τοῦ ἀνθρώπου ἐν τῇ ἡμέρᾳ αὐτοῦ (Byz) [40.0%  $ar^b$ ] | ἡ παρουσία τοῦ υἰοῦ τοῦ ἀνθρώπου (see Mt 24:27) [2.6%] | ὁ υἰὸς τοῦ ἀνθρώπου [57.4%]

**Lk 17:33** {C} ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ περιποιήσασθαι [47.7%  $ar^b$ : 11.4%] | ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ σῶσαι (Byz) [43.9%  $ar^b$ : 76.6%] | ὰν θελήση ζωογονῆσαι τὴν ψυχὴν αὐτοῦ [8.4%  $ar^b$ : 12.0%]

**Lk 17:35** {B} omit verse 36 (Byz) [97.9%] | include verse 36 δύο ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται. (see Mt 24:40) [1.3%  $ar^b$ ] | δύο ἔσονται ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται ἡ δὲ ἑτέρα ἀφεθήσεται [0.8%]

**Lk 18:11** {D} πρὸς ἑαυτὸν ταῦτα (Byz) [0.1%] | καθ΄ ἑαυτὸν ταῦτα [0.0%] | ταῦτα πρὸς ἑαυτόν [99.0%] | ταῦτα [0.7%] | πρὸς ἑαυτόν [0.1%] | *omit* [0.1%]

**Lk 18:24** {D} αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπεν (Byz) [0.8%] | αὐτὸν περίλυπον γενόμενον εἶπεν ὁ Ἰησοῦς [0.7%] | αὐτὸν ὁ Ἰησοῦς εἶπεν (see Mk 10:23) [98.5% ar<sup>b</sup>]

**Lk 18:25** {B} κάμηλον (see Mt 19:24; Mk 10:25) (Byz) [99.5% ar<sup>b</sup>] | κάμιλον (by itacism?) [0.5%]

**Lk 19:15** {C} τί διεπραγματεύσαντο [98.4%  $ar^b$ : 16.2%] | τίς τί διεπραγματεύσατο (Byz) [0.8%  $ar^b$ : 70.7%] | τίς τί ἐπραγματεύσατο [0.8%  $ar^b$ : 13.2%]

**Lk 19:25** {B} include verse 25 (Byz) [96.7% ar<sup>b</sup>] | omit verse 25 (see Mt 25:28) [3.3%]

**Lk 19:38** {D} ὁ ἐρχόμενος ὁ βασιλεύς [28.2% ar<sup>b</sup>: 5.2%] | ὁ ἐρχόμενος βασιλεύς (Byz) [27.0% ar<sup>b</sup>: 94.8%] | ὁ βασιλεύς [29.2%] | ὁ ἐρχόμενος (see Ps 118:26; Mt 21:9; Mk 11:9; Jn 12:13) [12.8%] | transpose: ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, εὐλογημένος ὁ βασιλεύς [2.7%]

**Lk 19:42** {C} ἐν τῆ ἡμέρα ταύτη καὶ σύ [91.9% ar<sup>b</sup>: 16.2%] | καὶ σὺ ἐν τῆ ἡμέρα ταύτη [6.5% ar<sup>b</sup>: 41.9%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα σου ταύτη (Byz) [1.1%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα ταύτη (see footnote 5) [0.5% ar<sup>b</sup>: 41.9%]

**Lk 19:42** {C} εἰρήνην [97.5% ar<sup>b</sup>] | εἰρήνην σου (see also footnote 4) (Byz) [0.6%] | εἰρήνην σοι [1.9%]

**Lk 20:9** {D} ἄνθρωπός τις ἐφύτευσεν ἀμπελῶνα (see Mt 21:33) [0.1%  $ar^b$ : 32.6%] | ἄνθρωπος ἐφύτευσεν ἀμπελῶνα (see Mk 12:1) (Byz) [99.8%  $ar^b$ : 55.6%] | ἀμπελῶνα ἐφύτευσεν ἄνθρωπος (see Mk 12:1) [0.1%  $ar^b$ : 11.8%]

**Lk 20:27** {D} οἱ ἀντιλέγοντες (Byz) [1.3% ar<sup>b</sup>: 26.4%] | οἱ λέγοντες (see Mt 22:23) [98.1% ar<sup>b</sup>: 55.1%] | οἵτινες λέγουσιν (see Mk 12:18) [0.6% ar<sup>b</sup>: 18.5%]

 $Lk 20:34 {B}$  τούτου (Byz) [93.4%  $ar^b$ ] | τούτου γεννῶνται καὶ γεννῶσιν [6.6%]

**Lk 20:36** {C} δύνανται (Byz) [97.4% ar<sup>b</sup>] | μέλλουσιν [2.6%]

**Lk 20:45** {D} τοῖς μαθηταῖς αὐτοῦ (see Mt 23:1) (Byz) [95.9% ar<sup>b</sup>: 90.3%] | τοῖς ἑαυτοῦ μαθηταῖς [0.5% ar<sup>b</sup>: 9.7%] | τοῖς μαθηταῖς [3.2%] | πρὸς αὐτούς [0.4%]

**Lk 21:4** {C} δῶρα [86.3%] | δῶρα τοῦ θεοῦ (Byz) [13.7%]

**Lk 21:11** {D} καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται [21.5% ar<sup>b</sup>: 6.9%] | καὶ σημεῖα μεγάλα ἀπ' οὐρανοῦ ἔσται [25.9% ar<sup>b</sup>: 78.6%] | καὶ σημεῖα ἀπ' οὐρανοῦ μεγάλα ἔσται (Byz) [1.6% ar<sup>b</sup>: 14.5%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται [1.4%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται καὶ χειμῶνες [49.6%]

**Lk 21:19** {D} κτήσασθε (Byz) [32.6% ar<sup>b</sup>: 30.4%] | κτήσεσθε [66.0% ar<sup>b</sup>: 69.6%] | σώσετε [1.4%]

Lk 21:35  $\{C\}$  ώς παγίς· ἐπεισελεύσεται γάρ  $[94.3\% \text{ ar}^b]$  | ώς παγίς γὰρ ἐπελεύσεται [Byz] [5.7%]

**Lk 21:38** {B} αὐτοῦ. (Byz) [98.6% ar<sup>b</sup>] | αὐτοῦ. plus John 7:53–8:11 [1.4%]

**Lk 22:16** {C} ὅτι οὐ μὴ φάγω (see 22:18; Mt 26:29) [91.6%  $ar^b$ : 12.3%] | οὐκέτι μὴ φάγωμαι [0.5%  $ar^b$ : 10.7%] | ὅτι οὐκέτι οὐ μὴ φάγω (see Mk 14:25) (Byz) [7.9%  $ar^b$ : 77.0%]

**Lk 22:17** {C} verses 17, 18, 19, 20 (Byz) [99.6% ar<sup>b</sup>] | verses 17, 18, 19a (omitting 19b, 20: τὸ ὑπὲρ ὑμῶν ... ἐκχυννόμενον) [0.0%] | verses 19, 17, 18 [0.1%] | verses 19, add μετὰ τὸ δειπνῆσαι (20a), 17, add τοῦτό μου τὸ αἶμα ἡ καινὴ διαθήκη (20b), 18 (see Mt 26:26–29; Mk 14:22–25; 1 Cor 11:23–26) [0.1%] | verses 19, 20 only [0.2%]

**Lk 22:31** {C} Σίμων [73.2%  $ar^b$ ] | εἰπεν δὲ ὁ κύριος· Σίμων (Byz) [26.8%]

**Lk 22:43** {B} omit verses 43–44 (see Mt 26:39; Mk 14:36) [36.0%] | include verses 43–44 (with minor variants) (Byz) [62.8%  $ar^b$ ] | include verses 43–44 with asterisks or obeli [0.3%] | transpose Lk 22:43–44 after Mt 26:39 [0.5%] | transpose Lk 22:43–44 after Mt 26:39 and add καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς (Lk 22:45a) [0.4%]

**Lk 22:62** {B} include verse 62 (see Mt 26:75; Mk 14:72) [97.7% ar<sup>b</sup>] | include καὶ ἐξελθὼν ἔξω ὁ Πέτρος ἔκλαυσεν πικρῶς (Byz) [1.2%] | omit verse 62 [1.1%]

**Lk 22:68** {C} ἀποκριθῆτε [97.0%] | ἀποκριθῆτε μοι [1.6%] | ἀποκριθῆτε μοι ἢ ἀπολύσητε (Byz) [1.4%  $ar^b$ ]

**Lk 23:11** {D} καὶ ὁ Ἡρῷδης [96.7% ar<sup>b</sup>: 25.7%] | ὁ Ἡρῷδης (Byz) [2.4% ar<sup>b</sup>: 55.7%] | Ἡρῷδης [0.9% ar<sup>b</sup>: 18.6%]

**Lk 23:15** {B} ἀνέπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς [98.7% ar<sup>b</sup>] | ἀνέπεμψεν γὰρ αὐτὸν πρὸς ὑμᾶς [0.1%] | ἀνέπεμψα γὰρ ὑμᾶς πρὸς αὐτόν (Byz) [0.8%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς αὐτόν [0.2%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς ὑμᾶς [0.2%]

**Lk 23:16–17** {B} omit verse 17 [68.4%] | include verse 17: ἀνάγκην δὲ εἶχεν ἀπολύειν αὐτοῖς κατὰ ἑορτὴν ἕνα (with minor variants; see Mt 27:15; Mk 15:6) (Byz) [29.3%  $ar^b$ ] | include verse 17 after verse 19 [2.3%]

**Lk 23:23** {C} αὐτῶν [99.6% ar<sup>b</sup>] | αὐτῶν καὶ τῶν ἀρχιερέων (Byz) [0.2%] | αὐτῶν καὶ τῶν ἀρχόντων καὶ τῶν ἀρχιερέων [0.0%] | *omit* καὶ κατίσχυον ... αὐτῶν [0.2%]

**Lk 23:34** {B} omit verse 34a ὁ δὲ ... ποιοῦσιν. [52.9%] | include verse 34a (with minor variants; see Ac 7:60) (Byz) [45.8% ar<sup>b</sup>] | include verse 34a with asterisks [1.3%]

**Lk 23:38** {B} ἐπ' αὐτῷ [97.5% ar<sup>b</sup>] | ἐπ' αὐτῷ γεγραμμένη [0.5%] | γεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) (Byz) [1.4%] | ἐπιγεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) [0.6%]

**Lk 23:42** {C} εἰς τὴν βασιλείαν [88.6% ar<sup>b</sup>: 12.5%] | ἐν τῆ βασιλεία (Byz) [10.8% ar<sup>b</sup>: 87.5%] | transpose ἐν τῆ βασιλεία σου after μου [0.3%] | ἐν τῆ ἡμέρα τῆς ἐπελεύσεως for ὅταν ... τῆ βασιλεία [0.3%]

**Lk 23:45** {C} τοῦ ἡλίου ἐκλιπόντος [35.1%] | τοῦ ἡλίου ἐκλείποντος [56.1%] | καὶ ἐσκοτίσθη ὁ ἥλιος (Byz) [6.9%  $\rm ar^b$ ] | τοῦ ἡλίου ἐκλιπόντος καὶ ἐσκοτίσθη ὁ ἥλιος [0.7%] | omit [1.2%]

**Lk 24:3** {C} τοῦ κυρίου Ἰησοῦ (Byz) [99.4% ar<sup>b</sup>: 91.8%] | τοῦ Ἰησοῦ [0.3% ar<sup>b</sup>: 8.2%] | omit [0.3%]

**Lk 24:6** {C} οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη (Byz) [99.6%  $ar^b$ ] | οὐκ ἔστιν ὧδε· ἠγέρθη (see Mt 28:6) [0.1%] | ἠγέρθη ἐκ νεκρῶν [0.2%] | omit [0.1%]

**Lk 24:10** {C}  $\tilde{\eta}\sigma\alpha\nu$   $\delta\epsilon$  (Byz) [97.7% ar<sup>b</sup>: 79.0%] |  $\tilde{\eta}\nu$   $\delta\epsilon$  [1.7% ar<sup>b</sup>: 11.8%] | omit [0.6% ar<sup>b</sup>: 9.2%]

 $\textbf{Lk 24:12} \ \{C\} \ \textit{include verse 12 (with \textit{minor variants; see Jn 20:3-10) (Byz) [99.0\% \ ar^b]} \ | \ \textit{omit verse 12 [1.0\%]} \ | \ \textit{beta 24:12} \ \{C\} \ \textit{include verse 12 (with \textit{minor variants; see Jn 20:3-10) (Byz) [99.0\% \ ar^b]} \ | \ \textit{omit verse 12 [1.0\%]} \ | \ \textit{beta 24:12} \ | \ \textit{beta 2$ 

**Lk 24:13** {C} ἑξήκοντα (Byz) [95.9%] | ἑπτά [0.1%] | ἑκατὸν ἑξήκοντα [4.0% ar<sup>b</sup>]

**Lk 24:17** {C} καὶ ἐστάθησαν [97.3%] | καὶ ἔστε (Byz) [2.0% ar<sup>b</sup>] | *omit* [0.7%]

**Lk 24:19** {C} Ναζαρηνοῦ [97.6% ar<sup>b</sup>: 21.6%] | Ναζωραίου (Byz) [2.4% ar<sup>b</sup>: 78.4%]

**Lk 24:32** {D} ἐν ἡμῖν ὡς ἐλάλει ἡμῖν (Byz) [59.3%  $ar^b$ ] | ὡς ἐλάλει ἡμῖν [23.3%] | ἐν ἡμῖν [5.5%] | omit [12.0%]

**Lk 24:36** {C} καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (see Jn 20:19, 26) (Byz) [98.0%  $ar^b$ ] | καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν· ἐγώ εἰμι, μὴ φοβεῖσθε [1.7%] | omit [0.3%]

**Lk 24:40** {C} include verse 40 (with minor variants; see Jn 20:20) (Byz) [98.9% ar<sup>b</sup>] | omit verse 40 [1.1%]

**Lk 24:42** {C} μέρος [99.4%] | μέρος καὶ ἀπὸ μελισσίου κηρίου (Byz) [0.3%  $ar^b$ : 90.1%] | μέρος καὶ ἀπὸ μελισσίου κηρίου [0.3%  $ar^b$ : 9.9%]

**Lk 24:47** {C} εἰς [96.7%] | καί (Byz) [2.6% ar<sup>b</sup>] | omit μετάνοιαν εἰς [0.7%]

**Lk 24:47** {C} ἀρξάμενοι [92.6% ar<sup>b</sup>: 8.3%] | ἀρξαμένων [1.4% ar<sup>b</sup>: 5.3%] | ἀρξάμενον (Byz) [5.7% ar<sup>b</sup>: 80.8%] | ἀρξάμενος [0.3% ar<sup>b</sup>: 5.6%]

**Lk 24:49** {D} καὶ ἰδοὺ ἐγώ (Byz) [0.2% ar<sup>b</sup>: 85.3%] | καὶ ἐγὼ ἰδού [0.3% ar<sup>b</sup>: 7.0%] | κάγώ or καὶ ἐγώ [99.5% ar<sup>b</sup>: 7.7%]

**Lk 24:51** {C} καὶ ἀνεφέρετο εἰς τὸν οὐρανόν (Byz) [98.5% ar<sup>b</sup>] | omit [1.5%]

**Lk 24:52** {C} προσκυνήσαντες αὐτόν (Byz) [98.5% ar<sup>b</sup>] | προσκυνήσαντες [0.3%] | omit [1.2%]

Lk 24:53 {C} εὐλογοῦντες [97.4%  $ar^b$ ] | αἰνοῦντες [1.6%] | αἰνοῦντες καὶ εὐλογοῦντες (Byz) [1.0%]

**Lk 24:53** {B} θεόν. [99.6%] | θεόν. ἀμήν. (Byz) [0.0% ar<sup>b</sup>] | θεόν. ἀμήν. plus Jn 8:3–11 (see pages 338–340) [0.4%]

**Jn 1:3** {C} οὐδὲ ἕν. ὂ γέγονεν ἐν [99.5% ar<sup>b</sup>: 22.3%] | οὐδὲ ἕν· ὃ γέγονεν· ἐν [0.0% ar<sup>b</sup>: 4.0%] | οὐδὲ ἕν ὃ γέγονεν. ἐν (Byz) [0.0% ar<sup>b</sup>: 69.0%] | οὐδὲ ἕν ὃ γέγονεν ἐν (without dots) [0.5% ar<sup>b</sup>: 4.8%]

**Jn 1:4** {B} ην (Byz)  $[0.6\% \text{ ar}^{b}: 54.5\%]$  | ἐστιν  $[98.6\% \text{ ar}^{b}: 45.5\%]$  | omit [0.8%]

**Jn 1:13** {B} οι οὐκ ... ἐγεννήθησαν (see also footnote 4) (Byz) [93.7%  $ar^b$ : 97.2%] | οι οὐκ ... ἐγενήθησαν [1.4%  $ar^b$ : 2.8%] | οὐκ ... ἐγεννήθησαν [3.0%] | ος οὐκ ... ἐγεννήθη [1.9%]

**Jn 1:13** {B} οὐδὲ ἐκ θελήματος ἀνδρός (see also footnote 3) (Byz) [97.2% ar<sup>b</sup>] | omit [2.8%]

**Jn 1:18** {C} μονογενὴς θεός [78.9%] | ὁ μονογενὴς θεός [6.9%] | ὁ μονογενὴς υἰός (Byz) [11.1% ar<sup>b</sup>: 94.7%] | μονογενὴς υἰὸς θεοῦ [1.1%] | ὁ μονογενής [2.0% ar<sup>b</sup>: 5.3%]

**Jn 1:19** {D} πρὸς αὐτόν [99.5% ar<sup>b</sup>: 85.4%] | πρὸς αὐτόν after Λευίτας [0.5% ar<sup>b</sup>: 14.6%] | omit (Byz) [0.0%]

Jn 1:21 {D} Τί οὖν; Σὺ Ἡλίας εἶ· [92.6% ar<sup>b</sup>: 15.5%] | Τί οὖν Ἡλίας εἶ [6.5% ar<sup>b</sup>: 7.4%] | Τί οὖν; Ἡλίας εἶ σύ (Byz) [0.0% ar<sup>b</sup>: 31.7%] | Σὺ οὖν τί; Ἡλίας εἶ [0.3% ar<sup>b</sup>: 8.9%] | Σὺ τίς εἶ; Ἡλίας εἶ [0.6% ar<sup>b</sup>: 36.5%]

Jn 1:26 {C} ἕστηκεν (Byz) [0.0%  $ar^b$ : 35.7%] | είστήκει [0.3%  $ar^b$ : 7.1%] | στήκει [99.7%  $ar^b$ : 57.2%]

**Jn 1:28** (D) ἐν Βηθανία ἐγένετο [85.8%] | ἐν Βηθαβαρᾶ ἐγένετο [14.2%  $ar^b$ ]

**Jn 1:34** {C} ὁ υίός (Byz) [6.0%] | ὁ ἐκλεκτός [28.4%] | ὁ ἐκλεκτὸς υίός [65.6% ar<sup>b</sup>]

**In 1:41** {C} πρῶτον [99.7% ar<sup>b</sup>: 60.8%] | πρῶτος (Byz) [0.0% ar<sup>b</sup>: 39.2%] | πρωΐ [0.3%] | *omit* [0.0%]

**Jn 1:42** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0%  $ar^b$ : 96.3%] | Ἰωαννᾶ [0.0%  $ar^b$ : 3.7%] | frater Andreae [0.0%]

**Jn 2:12** {D} καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ οἱ μαθηταὶ αὐτοῦ (Byz)  $[0.2\% \text{ ar}^b] \mid \text{καὶ ἡ μήτηρ}$  αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ  $[12.1\%] \mid \text{καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ <math>[86.5\%] \mid \text{καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ <math>[0.7\%] \mid \text{καὶ ἡ μήτηρ αὐτοῦ } [0.5\%]$ 

**Jn 2:15** {C} φραγέλλιον (Byz) [0.9% ar<sup>b</sup>] | ώς φραγέλλιον [99.1%]

Jn 2:24 {D} αὐτόν [29.1% ar<sup>b</sup>: 8.0%] | ἑαυτόν (Byz) [62.1% ar<sup>b</sup>: 92.0%] | omit [8.8%]

 $Jn 3:13 \{C\}$  ἀνθρώπου [98.5%] | ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ (Byz) [0.5%  $ar^b$ ] | ἀνθρώπου ὁ ὢν ἐκ τοῦ οὐρανοῦ [1.0%]

**Jn 3:15** {C} ἐν αὐτῷ [33.6% ar<sup>b</sup>: 29.9%] | ἐπ' αὐτῷ [20.3% ar<sup>b</sup>: 31.1%] | εἰς αὐτόν [44.7% ar<sup>b</sup>: 38.9%] | εἰς αὐτὸν μὴ ἀπόληται ἀλλ' (see 3:16) (Byz) [1.4%]

**Jn 3:25** {C} μετὰ Ἰουδαίου (Byz) [0.1%] | μετὰ Ἰουδαίων [99.8% ar<sup>b</sup>] | *omit* [0.1%]

**Jn 3:31–32** {D} ἐρχόμενος ἐπάνω πάντων ἐστίν· ὃ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ [28.6%  $ar^b$ : 34.7%] | ἐρχόμενος ἐπάνω πάντων ἐστίν· καὶ ὃ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ (Byz) [0.0%  $ar^b$ : 65.3%] | ἐρχόμενος ὃ ἑώρακεν καὶ ἤκουσεν μαρτυρεῖ [71.4%]

**Jn 3:34** {C} τὸ πνεῦμα [99.7%] | ὁ θεὸς τὸ πνεῦμα (Byz) [0.3% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 4:1** {D} Ἰησοῦς [99.1% ar<sup>b</sup>] | κύριος (Byz) [0.9%]

**Jn 4:3** {B} πάλιν [100.0%] | *omit* (Byz) [0.0% ar<sup>b</sup>]

**Jn 4:5** {B} Συχάρ (Byz) [98.9% ar<sup>b</sup>] | Σιχάρ (by itacism?) [0.3%] | Συχέμ [0.8%]

**Jn 4:9** {B} οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις (Byz) [42.4% ar<sup>b</sup>] | *omit* [57.6%]

**Jn 4:11** {D} αὐτῷ ἡ γυνή (Byz) [67.5% ar<sup>b</sup>: 85.5%] | αὐτῷ ἐκείνη [2.9% ar<sup>b</sup>: 14.5%] | αὐτῷ [29.6%]

 ${f Jn~4:35-36~\{C\}~\theta}$ ερισμόν. ἤδη ὁ [51.7%  ${f ar}^b$ : 15.7%] | θερισμὸν ἤδη. ὁ [48.2%  ${f ar}^b$ : 19.0%] | θερισμὸν ἤδη. καὶ ὁ (Byz) [0.1%  ${f ar}^b$ : 65.4%]

**Jn 4:51** {C} παῖς αὐτοῦ [15.4%] | υἰὸς αὐτοῦ [0.1%] | παῖς σου (Byz) [0.0% ar<sup>b</sup>: 26.3%] | υἱός σου [84.4% ar<sup>b</sup>: 73.7%] | παῖς σου ὁ υἱὸς αὐτοῦ [0.1%]

**Jn 5:1** {B} ἑορτή [92.4% ar<sup>b</sup>: 59.2%] | ἡ ἑορτή [7.6% ar<sup>b</sup>: 40.8%]

**Jn 5:2** {D} Βηθζαθά [5.2%] | Βελζεθά [3.0%] | Βηθσαϊδά (see 1:44) [91.8% ar<sup>b</sup>] | Βηθεσδά (Byz) [0.0%]

 ${
m Jn}$  5:3  ${
m [B]}$  ξηρῶν  ${
m [94.9\%]}$  | ξηρῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν  ${
m (Byz)}$   ${
m [0.0\%~ar^b]}$  | ξηρῶν παραλυτικῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν  ${
m [5.1\%]}$ 

**Jn 5:3** {B} omit verse 4 [99.9%] | include verse 4 (according to A, with many variations in later mss and versions) ἄγγελος γὰρ κυρίου κατὰ καιρὸν ἐλούετο ἐν τῆ κολυμβήθρα καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο οἵῳ δήποτ' οὖν κατείχετο νοσήματι (Byz)  $[0.0\% \text{ ar}^b]$  | include verse 4 with asterisks or obeli [0.1%]

**Jn 5:17** {D} δὲ Ἰησοῦς (Byz) [1.0% ar<sup>b</sup>: 81.0%] | δὲ κύριος [1.2% ar<sup>b</sup>: 19.0%] | δέ [97.8%]

Jn 5:32 {B} οἶδα (Byz) [44.2% ar<sup>b</sup>] | οἴδαμεν [2.6%] | οἴδατε [53.2%]

**Jn 5:44** {C} θεοῦ (Byz) [0.0% ar<sup>b</sup>] | *omit* [100.0%]

**Jn 6:1** {B} τῆς Γαλιλαίας τῆς Τιβεριάδος (Byz) [79.9%  $ar^b$ : 96.1%] | τῆς Γαλιλαίας εἰς τὰ μέρη τῆς Τιβεριάδος [18.1%] | τῆς Γαλιλαίας [1.1%  $ar^b$ : 3.9%] | τῆς Τιβεριάδος [0.9%]

**Jn 6:14** {C}  $\ddot{o}$  ἐποίησεν σημεῖον [95.2%] |  $\ddot{o}$  ἐποίησεν σημεῖον  $\dot{o}$  Ἰησοῦς (Byz) [0.0%  $ar^b$ : 70.8%] |  $\ddot{a}$  ἐποίησεν σημεῖα [4.8%  $ar^b$ : 29.2%]

**Jn 6:15** {B} ἀνεχώρησεν (Byz) [77.7%  $ar^b$ ] | φεύγει [22.3%]

**Jn 6:22** {B} ἕν [97.9%] | ἕν ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ (Byz) [0.0% ar $^{\rm b}$ : 75.6%] | ἕν εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ [2.1% ar $^{\rm b}$ : 24.4%]

Jn 6:23 {D} ἄλλα ἦλθεν πλοῖα ἐκ Τιβεριάδος [14.3%] | ἄλλα δὲ ἦλθεν πλοῖα ἐκ τῆς Τιβεριάδος [3.7%  $ar^b$ : 5.7%] | ἄλλα δὲ ἦλθεν πλοιάρια ἐκ Τιβεριάδος (Byz) [0.3%  $ar^b$ : 47.8%] | ἄλλα δὲ ἦλθον πλοιάρια ἐκ Τιβεριάδος [14.3%  $ar^b$ : 11.3%] | ἄλλων πλοιαρίων ἐλθόντων ἐκ Τιβεριάδος [49.3%  $ar^b$ : 35.2%] | ἐπελθόντων οὖν τῶν πλοίων ἐκ Τιβεριάδος [18.2%]

**Jn 6:23** {C} εὐχαριστήσαντος τοῦ κυρίου (Byz) [2.9%] | εὐχαριστήσαντος τοῦ Ἰησοῦ [30.5%  $ar^b$ ] | omit [66.6%]

**Jn 6:27** {B} ὑμῖν δώσει (Byz) [1.3% ar<sup>b</sup>: 37.3%] | δώσει ὑμῖν [50.3% ar<sup>b</sup>: 50.8%] | δίδωσιν ὑμῖν [48.4% ar<sup>b</sup>: 11.9%]

**Jn 6:36** {D} με (Byz) [17.5% ar<sup>b</sup>] | *omit* [82.5%]

**Jn 6:47** {B} πιστεύων [94.6%] | πιστεύων εἰς ἐμέ (Byz) [3.8% ar<sup>b</sup>] | πιστεύων εἰς τὸν θεόν [1.6%]

**Jn 6:52** {D} αὐτοῦ [100.0% ar<sup>b</sup>] | *omit* (Byz) [0.0%]

**Jn 6:58** {B} οἱ πατέρες [68.9%] | οἱ πατέρες ὑμῶν [30.4%] | οἱ πατέρες ὑμῶν τὸ μάννα (Byz) [0.0%] | οἱ πατέρες ὑμῶν τὸ μάννα ἐν τῆ ἐρήμ $[0.7\% \text{ ar}^b ]$ 

**Jn 6:64** {C} τίνες εἰσὶν οἱ μὴ πιστεύοντες καί (Byz) [90.8%  $ar^b$ ] | τίνες εἰσὶν οἱ πιστεύοντες καί [6.8%] | omit [2.4%]

**Jn 6:69** {B} ὁ ἄγιος τοῦ θεοῦ [96.7%] | ὁ χριστός (see Mk 8:29) [0.2%] | ὁ χριστὸς ὁ ἄγιος τοῦ θεοῦ [0.5%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ (see Mt 16:16) [2.5% ar $^{\rm b}$ : 9.8%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ τοῦ ζῶντος (see Mt 16:16) (Byz) [0.1% ar $^{\rm b}$ : 90.2%]

**Jn 7:1** {B} ἤθελεν (Byz) [60.4% ar<sup>b</sup>] | εἶχεν ἐξουσίαν [39.6%]

**Jn 7:8** {D} οὐκ [98.0% ar<sup>b</sup>] | οὔπω (Byz) [2.0%]

Jn 7:9 {C} αὐτός [99.9% ar<sup>b</sup>: 88.1%] | αὐτοῖς (Byz) [0.0%] | αὐτοῖς αὐτός [0.0%] | omit [0.1% ar<sup>b</sup>: 11.9%]

**Jn 7:10** {D} ἀλλ' ὡς (Byz) [1.0%] | ἀλλ' [99.0% ar<sup>b</sup>]

**Jn 7:37** {C} πρός με (Byz) [51.9% ar<sup>b</sup>] | *omit* [48.1%]

**Jn 7:39** {C} οἱ πιστεύσαντες [99.6% ar<sup>b</sup>: 19.6%] | οἱ πιστεύοντες (Byz) [0.3% ar<sup>b</sup>: 74.4%] | οἱ πιστεύσοντες [0.1% ar<sup>b</sup>: 6.1%]

**Jn 7:39** {B} πνεῦμα [96.8% ar<sup>b</sup>: 86.8%] | πνεῦμα ἄγιον (Byz) [0.0%] | πνεῦμα δεδομένον [2.8% ar<sup>b</sup>: 13.2%] | πνεῦμα ἄγιον δεδομένον [0.2%] | τὸ πνεῦμα ἄγιον ἐπ' αὐτοῖς [0.2%]

**Jn 7:46** {C} ἐλάλησεν οὕτως ἄνθρωπος [89.0%  $ar^b$ ] | οὕτως ἐλάλησεν ἄνθρωπος ὡς οὖτος ὁ ἄνθρωπος (Byz) [0.7%] | οὕτως ἄνθρωπος ἐλάλησεν ὡς οὖτος λαλεῖ ὁ ἄνθρωπος [10.3%]

**Jn** 7:52 {C} ἐκ τῆς Γαλιλαίας προφήτης [88.0%  $ar^b$ : 43.8%] | προφήτης ἐκ τῆς Γαλιλαίας (Byz) [12.0%  $ar^b$ : 56.2%]

**Jn 7:52** {B} *omit 7:53–8:11* [100.0% ar<sup>b</sup>] | *include 7:53–8:11* (Byz) [0.0%] | *include 7:53–8:11* with asterisks or obeli [0.0%] | *include only 8:3–11* [0.0%] | *include 7:53–8:11 after Lk 21:38* [0.0%] | *include 7:53–8:11 after Jn 7:36* [0.0%] | *include 7:53–8:11 after Jn 21:25* (with critical note) [0.0%] | *include 8:3–11 after Lk 24:53* [0.0%]

**Jn 8:6** {B} (see also footnote 11 of chapter 7) τοῦτο ... κατηγορεῖν αὐτοῦ with minor variants [76.2%] | omit [23.8%]

**Jn 8:7** {B} (see footnote 11 of chapter 7) αὐτόν [73.9%] | omit [26.1%]

**In 8:7** {B} (see footnote 11 of chapter 7) αὐτοῖς [91.7%] | πρὸς αὐτούς [4.4%] | omit [3.9%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) οἱ δὲ ἀκούσαντες ἐξήρχοντο εἶς καθ' εἶς [63.5%] | οἱ δὲ ἀκούσαντες καὶ ὑπὸ τῆς συνειδήσεως ἐλεγχόμενοι ἐξήρχοντο εἶς καθ' εἶς [11.7%] | ἀκούσαντες δὲ ἐξήρχοντο εἶς ἕκαστος αὐτῶν [2.0%] | ἕκαστος δὲ τῶν Ἰουδαίων ἐξήρχετο [17.4%] | καὶ ἐξήλθεν εἷς καθ' εἶς [5.5%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) πρεσβυτέρων [46.5%] | πρεσβυτέρων ἕως τῶν ἐσχάτων [12.0%] | πρεσβυτέρων ὥστε πάντας ἐξελθεῖν [27.6%] | πρεσβυτέρων πάντες ἀνεχώρησαν [13.9%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) Ἰησοῦς [92.4%] | Ἰησοῦς καὶ μηδένα θεασάμενος πλὴν τῆς γυναικός [3.5%] | Ἰησοῦς εἶδεν αὐτὴν καί [4.1%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) ποῦ εἰσιν [59.4%] | ποῦ εἰσιν οἱ κατήγοροί σου [34.7%] | ποῦ εἰσιν ἐκεῖνοι οἱ κατήγοροί σου [3.3%] | omit αὐτῆ ... εἰσιν [2.6%]

**Jn 8:16** {B} πατήρ (Byz) [82.7% ar<sup>b</sup>] | *omit* [17.3%]

**Jn 8:25** {C} ὅ τι [98.0% ar<sup>b</sup>: 23.0%] | ὅτι (stop after ὑμῖν) (Byz) [1.8% ar<sup>b</sup>: 69.3%] | qui [0.2% ar<sup>b</sup>: 7.8%]

**Jn 8:34** {B} τῆς ἀμαρτίας (Byz) [81.2% ar<sup>b</sup>] | *omit* [18.8%]

**Jn 8:38** {C} παρὰ τῷ πατρί [26.0%] | παρὰ τῷ πατρί μου (Byz) [0.0%  $ar^b$ : 51.3%] | παρὰ τῷ πατρί μου, ταῦτα [73.6%  $ar^b$ : 48.7%] | ἀπὸ τοῦ πατρός, ταῦτα [0.4%]

**Jn 8:38** {C} ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε [67.9%] | ἠκούσατε παρὰ τοῦ πατρὸς ὑμῶν ποιεῖτε [1.8%] | ἑωράκατε παρὰ τοῦ πατρὸς ποιεῖτε [29.8%] | ἑωράκατε παρὰ τῷ πατρὶ ὑμῶν ποιεῖτε (Byz) [0.5%  $ar^b$ ]

Jn 8:39 {C} ἐποιεῖτε [97.7%  $ar^b$ : 78.9%] | ἐποιεῖτε ἄν [0.9%  $ar^b$ : 21.1%] | ποιεῖτε [1.4%]

**In 8:44** {D} οὐκ ἔστηκεν [100.0% ar<sup>b</sup>: 26.1%] | οὐχ ἔστηκεν (Byz) [0.0% ar<sup>b</sup>: 73.9%]

**Jn 8:54** {C} θεὸς ἡμῶν (Byz) [0.9% ar<sup>b</sup>: 93.2%] | ὁ θεὸς ἡμῶν [10.3% ar<sup>b</sup>: 6.8%] | θεὸς ὑμῶν [88.5%] | θεός [0.3%]

**Jn 8:57** {C} ἐώρακας (Byz) [10.5% ar<sup>b</sup>] | ἑώρακέν σε [89.5%]

**Jn 8:59** {B} ἱεροῦ [99.9%] | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν (see Lk 4:30) [0.0%] | ἱεροῦ διελθών διὰ μέσου αὐτῶν καὶ παρῆγεν οὕτως (see Lk 4:30) (Byz)  $[0.0\% \text{ ar}^{\text{b}}]$  | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν ἐπορεύετο καὶ παρήγεν οὕτως (see Lk 4:30) [0.1%]

**Jn 9:4** {D} ἡμᾶς δεῖ ... πέμψαντός με [16.5%] | ἡμᾶς δεῖ ... πέμψαντος ἡμᾶς [77.6%] | ἐμὲ δεῖ ... πέμψαντός με (Byz) [5.9%  $ar^b$ ]

**Jn 9:35** {B} ἀνθρώπου [100.0%] | θεοῦ (Byz) [0.0% ar<sup>b</sup>]

**Jn 9:38–39** {C} ὁ δὲ ἔφη ... καὶ εἶπεν ὁ Ἰησοῦς (with minor variants) (Byz) [85.1% ar<sup>b</sup>] | ὁ δὲ ἔφη, Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν, Ναί, κύριε, πεπίστευκα ὅτι σὰ εἶ ὁ υἰὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος. καὶ εἶπεν ὁ Ἰησοῦς (see 11:27) [0.5%] | omit [14.4%]

**Jn 10:8** {D} ἦλθον πρὸ ἐμοῦ [53.0% ar<sup>b</sup>: 76.4%] | πρὸ ἐμοῦ ἦλθον [0.5% ar<sup>b</sup>: 23.6%] | ἦλθον [46.1%] | *omit* ὅσοι ... ἐμοῦ [0.4%]

**Jn 10:11** {C} τίθησιν (Byz) [1.1%] | δίδωσιν [98.9% ar<sup>b</sup>]

**Jn 10:15** {C} τίθημι (see 10:11, 17) (Byz) [0.7%] | δίδωμι [99.3% ar<sup>b</sup>]

**Jn 10:16** {D} γενήσονται [99.9% ar<sup>b</sup>: 48.3%] | γενήσεται (Byz) [0.1% ar<sup>b</sup>: 51.7%]

**Jn 10:18** {C} αἴρει (Byz) [92.8% ar<sup>b</sup>] | ἦρεν [7.2%]

Jn 10:19 {C} πάλιν [99.7%  $ar^b$ : 54.1%] | οὖν πάλιν (Byz) [0.0%  $ar^b$ : 45.9%] | οὖν [0.2%] | omit [0.1%]

**Jn 10:22** {C} τότε [95.9%] | δέ (Byz) [0.0% ar<sup>b</sup>: 79.5%] | δὲ τότε [0.4%] | omit [3.7% ar<sup>b</sup>: 20.5%]

**Jn 10:26** {C} ἐμῶν [99.4%] | ἐμῶν καθὼς εἶπον ὑμῖν (Byz) [0.6% ar<sup>b</sup>]

**Jn 10:29** {Ε} ὂ δέδωκέν μοι πάντων μεῖζόν ἐστιν [7.4%] | ὂ δέδωκέν μοι πάντων μείζων ἐστίν [89.9%] | ὂς δέδωκέν μοι μείζων πάντων ἐστίν (Byz) [0.0% ar<sup>b</sup>] | ὃς δέδωκέν μοι αὐτὰ μείζων πάντων ἐστίν [2.2%] | ὃς δέδωκέν μοι τὴν ἐξουσίαν μείζων πάντων ἐστίν [0.5%]

**In 10:38** {C} καὶ γινώσκητε [96.0%] | καὶ πιστεύσητε (Byz) [0.0% ar<sup>b</sup>] | omit [4.0%]

**Jn 10:39** {D} ἐζήτουν οὖν [87.8% ar<sup>b</sup>: 26.4%] | ἐζήτουν [11.7% ar<sup>b</sup>: 37.6%] | ἐζήτουν δέ [0.1% ar<sup>b</sup>: 12.4%] | καὶ ἐζήτουν [0.4% ar<sup>b</sup>: 23.6%]

**Jn 11:21** {B} Κύριε (Byz) [95.3% ar<sup>b</sup>] | *omit* [4.7%]

**Jn 11:25** {B} καὶ ἡ ζωή (Byz) [97.5% ar<sup>b</sup>] | *omit* [2.5%]

**Jn 11:31** {C} δόξαντες [99.8% ar<sup>b</sup>] | δοξάζοντες [0.1%] | λέγοντες (Byz) [0.1%]

**Jn 11:50** {C} ὑμῖν [90.2%] | ἡμῖν (Byz) [0.0% ar<sup>b</sup>] | *omit* [9.8%]

**Jn 12:1** {B} Λάζαρος [99.9%] | Λάζαρος ὁ τεθνηκώς (Byz) [0.1% ar<sup>b</sup>]

**Jn 12:8** {B} include verse 8 (see Mt 26:11; Mk 14:7) (Byz) [94.5%  $ar^b$ ] | omit μεθ' ἑαυτῶν ... ἔχετε (homoioteleuton) [0.3%] | omit verse 8 [4.6%] | omit verses 7–8 [0.6%]

**Jn 12:9** {D} "Εγνω οὖν ὁ ὄχλος πολὺς ἐκ τῶν Ἰουδαίων [55.4% ar<sup>b</sup>: 28.1%] | "Εγνω οὖν ὁ ὄχλος ὁ πολὺς τῶν Ἰουδαίων [8.6% ar<sup>b</sup>: 5.1%] | "Εγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων (Byz) [3.6% ar<sup>b</sup>: 66.8%] | "Οχλος δὲ πολὺς ἐκ τῶν Ἰουδαίων ἤκουσαν [32.4%]

**Jn 12:17** {C} ὅτε (Byz) [0.0%] | ὅτι [100.0% ar<sup>b</sup>]

**Jn 12:28** {B} σου τὸ ὄνομα (Byz) [48.8%] | μου τὸ ὄνομα [2.0%] | σου τὸν υἱόν (see 17:1) [46.7%  $ar^b$ ] | σου τὸ ὄνομα ἐν τῆ δόξη ἡ εἶγον παρὰ σοὶ πρὸ τοῦ τὸν κόσμον γενέσθαι (see 17:5) [2.5%]

**Jn 12:32** {C} πάντας ἐλκύσω (Byz) [4.3%] | πάντα ἐλκύσω [88.0% ar<sup>b</sup>: 68.1%] | ἑλκύσω πάντα [7.7% ar<sup>b</sup>: 31.9%]

**Jn 12:40** {D} ἐπώρωσεν [2.1% ar<sup>b</sup>: 7.7%] | πεπώρωκεν (Byz) [3.9% ar<sup>b</sup>: 56.7%] | ἐπήρωσεν [94.0% ar<sup>b</sup>: 35.6%]

**Jn 12:41** {C} ὅτι [99.3%] | ὅτε (Byz) [0.3% ar<sup>b</sup>] | ἐπεί [0.4%]

**Jn 13:2** {C} γινομένου [99.6% ar<sup>b</sup>: 45.8%] | γενομένου (Byz) [0.4% ar<sup>b</sup>: 54.2%]

**Jn 13:2** {D} Ἰούδας Σίμωνος Ἰσκαριώτου  $[0.0\% \text{ ar}^{\text{b}}: 7.9\%]$  | Ἰούδας Σίμωνος Ἰσκαριώτης  $[98.4\% \text{ ar}^{\text{b}}: 41.9\%]$  | Ἰούδα Σίμωνος Ἰσκαριώτου transposing after καρδίαν (Byz)  $[0.1\% \text{ ar}^{\text{b}}: 50.2\%]$  | Ἰούδα Σίμωνος

ἀπὸ Καρυώτου transposing after καρδίαν [0.9%] | Σίμωνος Ἰσκαριώτου transposing after καρδίαν [0.6%]

**Jn 13:10** {C} οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι [99.9%] | οὐ χρείαν ἔχει εἰ μὴ τοὺς πόδας μόνον νίψασθαι [0.1%  $ar^b$ ] | οὐ χρείαν ἔχει ἤ τοὺς πόδας νίψασθαι (Byz) [0.0%] | οὐκ ἔχει χρείαν νίψασθαι [0.0%] | οὐ χρείαν ἔχει τὴν κεφαλὴν νίψασθαι εἰ μὴ τοὺς πόδας μόνον (see 13:9) [0.0%]

**Jn 13:18** {D} μου (see Ps 41:10) [94.3% ar<sup>b</sup>] | μετ' ἐμοῦ (Byz) [3.0%] | μετ' ἐμοῦ τὸν ἄρτον μου [2.7%]

**Jn 13:26** {D} βάψω τὸ ψωμίον καὶ δώσω αὐτῷ (see footnote 6) [99.4% ar $^{\rm b}$ : 61.2%] | βάψας τὸ ψωμίον ἐπιδώσω (Byz) [0.4% ar $^{\rm b}$ : 38.8%] | δώσω ἐνβάψας τὸ ψωμίον [0.2%]

**Jn 13:26** {D} βάψας οὖν τὸ ψωμίον λαμβάνει καὶ δίδωσιν (see footnote 5) [48.8%] | βάψας οὖν τὸ ψωμίον δίδωσιν [47.8%  $ar^b$ : 24.8%] | καὶ ἐμβάψας τὸ ψωμίον δίδωσιν (Byz) [3.4%  $ar^b$ : 75.2%]

**Jn 13:32** {D} εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ (Byz)  $[0.6\% \text{ ar}^b] \mid omit [99.4\%]$ 

**Jn 13:32** {C} ἐν αὐτῷ [94.0% ar<sup>b</sup>: 33.9%] | ἐν ἑαυτῷ (Byz) [3.2% ar<sup>b</sup>: 66.1%] | *omit* [2.8%]

**Jn 13:37** {B} Κύριε (Byz) [45.9% ar<sup>b</sup>] | *omit* [54.1%]

**Jn 14:2** {C} ὅτι [99.9% ar<sup>b</sup>: 51.4%] | *omit* (Byz) [0.1% ar<sup>b</sup>: 48.6%]

**Jn 14:4** {C} τὴν ὁδόν [99.8%] | καὶ τὴν ὁδὸν οἴδατε (Byz) [0.2%  $ar^b$ ]

**Jn 14:7** {D} ἐγνώκατέ με [99.6%] | ἐγνώκειτέ με (Byz) [0.1% ar<sup>b</sup>] | ἔγνωτέ με [0.3%]

Jn 14:7 {D} γνώσεσθε [99.7%] | ἐγνώκειτε ἄν (Byz) [0.0%  $ar^b$ : 68.2%] | ἄν ἤδειτε [0.2%  $ar^b$ : 17.2%] | ἐγνώκατε [0.1%  $ar^b$ : 14.7%]

**Jn 14:11** {C} πιστεύετε [99.9% ar<sup>b</sup>] | πιστεύετέ μοι (Byz) [0.1%]

**Jn 14:14** {B} include verse 14 (with minor variants, but see footnote 7) (Byz) [94.5%] | include verse 14 after ποιήσω of verse 13 [0.6%] | omit verse 14 [4.7%  $ar^b$ ] | omit by homoioteleuton ἵνα δοξασθῆ verse 13 ... ποιήσω verse 14 [0.2%]

**Jn 14:14** {C} (see footnote 6) με [28.1%] | τὸν πατέρα [0.2%] | omit [71.7%]

**Jn 14:15** {D} τηρήσετε [68.9%] | τηρήσητε [30.1%] | τηρήσατε (Byz) [1.0% ar<sup>b</sup>]

 ${f Jn~14:17~\{D\}}$  μένει ... ἔσται (Byz) [0.8% arb: 84.1%] | μενεῖ ... ἔσται [9.7% arb: 7.9%] | μένει ... ἐστιν [89.5% arb: 8.0%]

Jn 14:22 {B} Ἰούδας, οὐχ ὁ Ἰσκαριώτης (Byz) [93.8%  $ar^b$ ] | Ἰούδας, οὐχ ὁ ἀπὸ Καρυώτου [2.2%] | Ἰούδας ὁ Κανανίτης [2.3%] | Θωμᾶς [1.3%] | Ἰούδας Θωμᾶς [0.4%]

Jn 15:8 {D} γένησθε [99.7% ar<sup>b</sup>: 33.8%] | γίνεσθε [0.3% ar<sup>b</sup>: 9.9%] | γενήσεσθε (Byz) [0.0% ar<sup>b</sup>: 56.3%]

**Jn 16:4** {C} ὥρα αὐτῶν μνημονεύητε αὐτῶν [13.7%] | ὥρα αὐτῶν μνημονεύητε [1.1%] | ὥρα μνημονεύητε αὐτῶν (Byz) [0.0%] | ὥρα μνημονεύετε αὐτῶν [0.4%] | ὥρα μνημονεύετε [84.8% ar<sup>b</sup>]

Jn 16:13 {C} ὁδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάσῃ [88.5%] | ὁδηγήσει ὑμᾶς εἰς πᾶσαν τὴν ἀλήθειαν (Byz)  $[0.2\% \text{ ar}^b]$  | ἐκεῖνος ὑμᾶς ὁδηγήσει ἐν τῇ ἀληθείᾳ πάσῃ [9.9%] | διηγήσεται ὑμῖν τὴν ἀλήθειαν πᾶσαν [1.4%]

**Jn 16:16** {B} με [100.0%] | με ὅτι ὑπάγω πρὸς τὸν πατέρα (see 16:17) (Byz) [0.0% ar<sup>b</sup>: 92.8%] | με ὅτι ἐγὼ ὑπάγω πρὸς τὸν πατέρα [0.0% ar<sup>b</sup>: 7.2%]

**Jn 16:18** {D} ὁ λέγει (Byz) [0.0% ar<sup>b</sup>] | *omit* [100.0%]

**Jn 16:22** {C} ἔγετε (Byz) [1.3% ar<sup>b</sup>: 83.6%] | ἕξετε [98.7% ar<sup>b</sup>: 16.4%]

**Jn 16:22** {C} αἴρει (Byz) [0.0% ar<sup>b</sup>: 39.8%] | ἀφαίρει [0.2%] | ἀρεῖ [99.8% ar<sup>b</sup>: 60.2%]

**Jn 16:23** {C} ἄν τι [95.9% ar<sup>b</sup>: 33.2%] | ὅτι ὅ ἐάν [2.9% ar<sup>b</sup>: 14.7%] | ὅ τι ( $\mathit{or}$  ὅτι) ἐάν [1.2% ar<sup>b</sup>: 9.6%] | ὅτι ὅσα ἄν (Byz) [0.0% ar<sup>b</sup>: 42.5%]

**Jn 16:23** {D} ἐν τῷ ὀνόματί μου δώσει ὑμῖν (Byz) [1.9%  $ar^b$ ] | δώσει ὑμῖν ἐν τῷ ὀνόματί μου [97.7%] | δώσει ὑμῖν [0.4%]

**Jn 16:27** {D} τοῦ θεοῦ (Byz) [0.0% ar<sup>b</sup>: 30.9%] | θεοῦ [24.2% ar<sup>b</sup>: 69.1%] | τοῦ πατρός (see 16:28) [75.2%] | a deo patre [0.6%]

**Jn 16:28** {D} ἐξῆλθον παρὰ τοῦ πατρός (Byz) [0.0%] | ἐξῆλθον ἐκ τοῦ πατρός [50.2%] | παρὰ τοῦ πατρός [1.7%] | omit [48.1% ar<sup>b</sup>]

Jn 17:1 {C} ὁ υἱός [45.6%] | ὁ υἱὸς σου [54.3% ar<sup>b</sup>: 49.3%] | καὶ ὁ υἱὸς σου (Byz) [0.1% ar<sup>b</sup>: 50.7%]

**Jn 17:11** {C}  $\tilde{\phi}$  δέδωκάς μοι (see 17:12) (Byz) [0.1%] |  $\tilde{o}$  δέδωκάς μοι [34.9%] |  $\tilde{\phi}$  ἔδωκάς μοι [57.8%] | οΰς δέδωκάς μοι (see 17:12 v.r.) [0.4% ar<sup>b</sup>] | omit  $\tilde{\phi}$  δέδωκας ... ἡμεῖς [6.8%]

Jn 17:12 {C}  $\tilde{\phi}$  δέδωκάς μοι, καί (see 17:11) [98.9%] | οὓς δέδωκάς μοι (Byz) [0.4%  $ar^b$ ] | καί [0.7%]

Jn 17:14 {B} καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου (Byz) [51.0% ar<sup>b</sup>] | omit (by homoioteleuton) [49.0%]

**Jn 17:21** {C} ὧσιν [99.9%] | ἕν ὧσιν (Byz) [0.1% ar<sup>b</sup>]

**Jn 17:23** {B} ἠγάπησας (Byz) [9.5% ar<sup>b</sup>: 51.5%] | ἠγάπησα [90.5% ar<sup>b</sup>: 48.5%]

**Jn 17:24** {C} ὂ δέδωκάς μοι [99.7% ar<sup>b</sup>: 47.5%] | οὓς δέδωκάς μοι (Byz) [0.1% ar<sup>b</sup>: 52.5%] | omit [0.2%]

**Jn 18:5** {D} Έγώ εἰμι. [95.7%] | ὁ Ἰησοῦς, Έγώ εἰμι. (Byz) [0.8% ar<sup>b</sup>] | Έγώ εἰμι Ἰησοῦς. [3.5%]

**Jn 18:13** {B} verses 13–27 in this sequence (Byz) [99.6% ar<sup>b</sup>] | verses 13, 24, 14–15, 19–23, 16–18, 25b–27 [0.3%] | verses 13, 24, 14–23, 24 (second time), 25–27 [0.0%] | verses 13a, 24, 13b–23, 24 (second time), 25–27 [0.1%]

**Jn 18:30** {C} κακὸν ποιὧν [90.9%  $\operatorname{ar}^b$ : 26.0%] | κακοποιὧν [7.0%  $\operatorname{ar}^b$ : 12.0%] | κακοποιός (Byz) [2.1%  $\operatorname{ar}^b$ : 62.0%]

**Jn 19:16** {C} Παρέλαβον ... Ἰησοῦν [99.2%] | Παρέλαβον ... Ἰησοῦν καὶ ἤγαγον (Byz) [0.0%  $\rm ar^b$ : 79.7%] | Οἱ δὲ παραλαβόντες τὸν Ἰησοῦν ἀπήγαγον [0.8%  $\rm ar^b$ : 20.3%] | Οἱ δὲ παραλαβόντες αὐτὸν ἤγαγον καὶ ἐπέθηκαν αὐτῷ τὸν σταυρόν [0.0%] | παραλαβόντες ... Ἰησοῦν ἀπήγαγον εἰς τὸ πραιτώριον [0.0%]

**Jn 19:24** {D} ἡ λέγουσα (Byz) [0.1% ar<sup>b</sup>] | omit [99.9%]

**Jn 19:29** {B} σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες [99.9%] | οἱ δὲ πλήσαντες σπόγγον ὄξους καὶ ὑσσώπῳ περιθέντες (Byz) [0.0% ar<sup>b</sup>: 67.9%] | οἱ δὲ πλήσαντες σπόγγον ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες (see Mt 27:34) [0.0% ar<sup>b</sup>: 21.0%] | οἱ δὲ πλήσαντες σπόγγον τοῦ ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες καλάμῳ (see Mt 27:34, 48; Mk 15:36) [0.1% ar<sup>b</sup>: 11.2%]

**Jn 19:39** {C} μίγμα (Byz) [19.3% ar<sup>b</sup>] | ἔλιγμα [79.4%] | σμίγμα [0.7%] | malagmani [0.6%]

**Jn 20:19** {B} μαθηταί [98.3%] | μαθηταὶ συνηγμένοι (Byz) [0.0%  $ar^b$ ] | μαθηταὶ αὐτοῦ συνηγμένοι [1.7%]

**Jn 20:21**  $\{D\}$  ὁ Ἰησοῦς πάλιν (Byz)  $[0.0\% \text{ ar}^b]$  | πάλιν [100.0%]

**Jn 20:23** {C} ἀφέωνται [2.5% ar<sup>b</sup>: 8.3%] | ἀφίονται [0.1% ar<sup>b</sup>: 6.1%] | ἀφίενται (Byz) [0.0% ar<sup>b</sup>: 34.0%] | ἀφεθήσεται [97.4% ar<sup>b</sup>: 51.6%]

**Jn 20:30** {D} μαθητῶν αὐτοῦ (Byz) [92.6%  $ar^b$ ] | μαθητῶν [7.4%]

**Jn 20:31** {D} πιστεύσητε (Byz) [5.1% ar<sup>b</sup>: 75.0%] | πιστεύητε [94.9% ar<sup>b</sup>: 25.0%]

**Jn 21:15** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 21:16** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>]

**Jn 21:17** {C} Ἰωάννου [99.9%] | Ἰωνᾶ (Byz) [0.1% ar<sup>b</sup>]

**Jn 21:23** {D} ἔρχομαι, τί πρὸς σέ (see 21:22) (Byz) [35.4%  $ar^b$ ] | ἔρχομαι πρὸς σέ [5.2%] | ἔρχομαι [59.4%]

## **Chapter 3**

## Subyz Model, Strict Clock

**Mt 11:15** {C}  $\tilde{\omega}$ τα (see 13:9, 43) [81.8%] |  $\tilde{\omega}$ τα ἀκούειν (Byz) [18.2% ar<sup>b</sup>]

**Mt 11:17** {C} ἐθρηνήσαμεν (see Lk 7:32) [98.5%] | ἐθρηνήσαμεν ὑμῖν (Byz) [1.5%  $ar^b$ ]

**Mt 11:19** {C} ἀπὸ τῶν ἔργων [36.4%] | ἀπὸ πάντων τῶν ἔργων [0.5%] | ἀπὸ τῶν τέκνων (Byz) [62.7%  $ar^b$ ] | ἀπὸ πάντων τῶν τέκνων (see Lk 7:35) [0.4%]

**Mt 11:23** {C} μὴ ἕως οὐρανοῦ ὑψωθήση (see Lk 10:15) [98.9%] | ἣ ἕως τοῦ οὐρανοῦ ὑψωθεῖσα [0.4% ar<sup>b</sup>: 50.7%] | ἣ ἕως τοῦ οὐρανοῦ ὑψώθης [0.7% ar<sup>b</sup>: 49.3%]

**Mt 11:23** {D} καταβήση (see Is 14:15; Lk 10:15) [99.7% ar<sup>b</sup>: 40.0%] | καταβιβασθήση (Byz) [0.3% ar<sup>b</sup>: 60.0%] | καταβληθήση [0.0%]

**Mt 11:27** {B} τὸν υἱὸν εἰ μὴ ὁ πατήρ, οὐδὲ τὸν πατέρα τις ἐπιγινώσκει εἰ μὴ ὁ υἱός (see Lk 10:22) (Byz)  $[99.4\% \text{ ar}^{\text{b}}]$  | τὸν πατέρα εἰ μὴ ὁ υἱός, οὐδὲ τὸν υἱόν τις ἐπιγινώσκει εἰ μὴ ὁ πατήρ [0.6%]

**Mt 12:4** {D} ἔφαγον [13.9%] | ἔφαγεν (see Mk 2:26; Lk 6:4) (Byz) [85.5% ar<sup>b</sup>] | ἔλαβεν [0.6%]

**Mt 12:15** {D} ὄχλοι πολλοί (Byz) [1.1% ar<sup>b</sup>] | πολλοί [98.9%] | ὄχλοι [0.0%]

**Mt 12:25** {D} εἰδὼς δέ [28.6%] | εἰδὼς δὲ ὁ Ἰησοῦς (Byz) [7.8%] | ἰδὼν δέ [62.2%  $ar^b$ ] | ἰδὼν δὲ ὁ Ἰησοῦς [1.4%]

Mt 12:47 {D} include verse 47 (with minor variants; see Mk 3:32; Lk 8:20) (Byz)  $[4.9\% \text{ ar}^b]$  | omit verse 47 [95.1%]

**Mt 13:9** {C} ὧτα (see 11:15; 13:43) [97.8%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [2.2% ar<sup>b</sup>]

**Mt 13:13** {C} ὅτι βλέποντες οὐ βλέπουσιν καὶ ἀκούοντες οὐκ ἀκούουσιν οὐδὲ συνίουσιν (Byz) [1.3% ar<sup>b</sup>: 92.5%] | ὅτι βλέποντες μὴ βλέπουσιν καὶ ἀκούοντες μὴ ἀκούσωσι μηδὲ συνῶσιν [0.2% ar<sup>b</sup>: 7.5%] | ἵνα βλέποντες μὴ βλέπωσιν καὶ ἀκούοντες μὴ ἀκούσωσιν καὶ μὴ συνιῶσιν μήποτε ἐπιστρέψωσιν (see Mk 4:12) [98.5%]

**Mt 13:35** {D} διά (Byz) [98.6%  $ar^b$ ] | διὰ Ἡσαΐου [1.0%] | διὰ Ἀσάφ [0.4%]

**Mt 13:35** {D} ἀπὸ καταβολῆς κόσμου (Byz) [1.1%] | ἀπὸ καταβολῆς [98.9% ar<sup>b</sup>]

**Mt 13:43** {C} ὧτα (see 11:15; 13:9) [68.1%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [31.0% ar<sup>b</sup>] | omit ὁ ἔχων ὧτα ἀκουέτω [0.9%]

**Mt 13:55** {C} Ἰωσήφ [100.0%] | Ἰωσῆς (see Mk 6:3) (Byz) [0.0%  $ar^b$ : 82.2%] | Ἰωσῆ [0.0%  $ar^b$ : 17.8%] | Ἰωάννης [0.0%] | Ἰωάννης καὶ Ἰωσῆς [0.0%]

**Mt 14:3** {B} Φιλίππου (see Mk 6:17) (Byz) [60.5% ar<sup>b</sup>] | omit (see Lk 3:19) [39.5%]

**Mt 14:9** {C} λυπηθεὶς ὁ βασιλεὺς διά [89.9% ar<sup>b</sup>: 42.6%] | ἐλυπήθη ὁ βασιλεύς· διὰ δέ (Byz) [10.1% ar<sup>b</sup>: 57.4%]

**Mt 14:24** {D} σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν [70.4%] | σταδίους τῆς γῆς ἀπεῖχεν ἰκανούς [0.2%] | ἀπεῖχεν ἀπὸ τῆς γῆς σταδίους ἰκανούς [0.1%] | μέσον τῆς θαλάσσης ἦν (see Mk 6:47) (Byz) [22.6%] | ἦν εἰς μέσον τῆς θαλάσσης [6.6%] | ἐκινδύνευεν ἤδη μέσον τῆς θαλάσσης and omit preceding ἤδη and βασανιζόμενον [0.2%]

**Mt 14:29** {C} καὶ ἦλθεν [95.1%  $ar^b$ : 23.8%] | ἐλθεῖν (Byz) [4.8%  $ar^b$ : 76.2%] | ἐλθεῖν· ἦλθεν οὖν [0.1%]

**Mt 14:30** {D} ἄνεμον ἰσχυρόν (Byz) [66.1%  $ar^b$ ] | ἄνεμον ἰσχυρὸν σφόδρα [4.4%] | ἄνεμον [29.5%]

**Mt 15:4** {C} εἶπεν (see Mk 7:10) [99.8% ar<sup>b</sup>] | ἐνετείλατο λέγων (Byz) [0.2%]

**Mt 15:6** {D} τὸν πατέρα αὐτοῦ [100.0%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα [0.0%  $ar^b$ : 21.3%] | τὸν πατέρα ἢ τὴν μητέρα αὐτοῦ [0.0%  $ar^b$ : 38.7%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ (Byz) [0.0%  $ar^b$ : 40.0%]

**Mt 15:6** {C} τὸν λόγον (see Mk 7:13) [100.0%] | τὸν νόμον [0.0%] | τὴν ἐντολήν (see 15:3) (Byz) [0.0%  $ar^b$ ]

**Mt 15:14** {D} τυφλοί εἰσιν ὁδηγοὶ τυφλῶν [99.9%  $ar^b$ : 71.4%] | τυφλοί εἰσιν ὁδηγοί [0.0%] | ὁδηγοί εἰσιν τυφλοί [0.0%] | ὁδηγοί εἰσιν τυφλοὶ τυφλῶν (Byz) [0.1%  $ar^b$ : 28.6%]

**Mt 15:15** {D} τὴν παραβολὴν ταύτην (Byz) [5.5% ar<sup>b</sup>] | τὴν παραβολήν [94.5%]

**Mt 15:31** {D} λαλοῦντας, κυλλοὺς ὑγιεῖς (Byz) [0.2%] | λαλοῦντας καὶ κυλλοὺς ὑγιεῖς [0.3%] | λαλοῦντας [99.3%  $\rm ar^b$ ] | ἀκούοντας, κυλλοὺς ὑγιεῖς [0.1%] | ἀκούοντας, ἀλάλους λαλοῦντας, κυλλοὺς ὑγιεῖς [0.0%] | ἀκούοντας καὶ λαλοῦντας, κυλλοὺς ὑγιεῖς [0.1%] | transpose: χωλοὺς περιπατοῦντας καὶ κωφοὺς λαλοῦντας, τυφλοὺς βλέποντας καὶ κυλλοὺς ὑγιεῖς [0.0%] | the dumb speaking, the lame walking, the blind seeing, and the deaf hearing [0.0%]

**Mt 15:39** {D} Μαγαδάν [5.2%  $ar^b$ : 4.9%] | Μαγεδάν [55.4%  $ar^b$ : 15.6%] | Μαγδαλάν [39.2%  $ar^b$ : 14.4%] | Μαγδαλά (Byz) [0.2%  $ar^b$ : 65.2%]

**Mt 16:2** {D} Όψίας γενομένης ... οὐ δύνασθε; (with minor variants; see Lk 12:54–56) (Byz)  $[0.5\% \text{ ar}^b]$  | omit [99.5%]

**Mt 16:12** {D} τῶν ἄρτων [94.6% ar<sup>b</sup>: 31.8%] | τοῦ ἄρτου (Byz) [0.1% ar<sup>b</sup>: 68.2%] | τῶν Φαρισαίων καὶ Σαδδουκαίων (see 16:11) [0.1%] | τῶν Φαρισαίων [0.1%] | omit [5.1%]

**Mt 16:13** {C} τίνα λέγουσιν οἱ ἄνθρωποι εἶναι [98.0%] | τίνα οἱ ἄνθρωποι εἶναι λέγουσιν [0.1%] | τίνα λέγουσίν με οἱ ἄνθρωποι εἶναι [1.2%  $ar^b$ : 20.8%] | τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι (see Mk 8:27; Lk 9:18) (Byz) [0.7%  $ar^b$ : 79.2%]

**Mt 16:20** {C} ὁ Χριστός [99.9% ar<sup>b</sup>] | Ἰησοῦς ὁ Χριστός (Byz) [0.1%] | ὁ Χριστὸς Ἰησοῦς [0.0%]

**Mt 16:27** {C} τὴν πρᾶξιν (Byz)  $[0.0\% \text{ ar}^{\text{b}}]$  | τὰ ἔργα (see Ps 62:12) [100.0%] | τὴν τάξιν [0.0%] | τὴν ἀξίαν [0.0%]

**Mt 17:2** {B} τὸ φῶς (Byz) [33.6% ar<sup>b</sup>] | χιών (see 28:3) [66.4%]

**Mt 17:4** {C} ποιήσω ὧδε [3.7%] | ποιήσω [0.1%] | ποιήσωμεν ὧδε (Byz) [95.8%] | ποιήσομεν ὧδε [0.2%] | ποιήσωμεν [0.2% ar<sup>b</sup>]

**Mt 17:20** {B} ὀλιγοπιστίαν [98.4% ar<sup>b</sup>] | ἀπιστίαν (Byz) [1.6%]

**Mt 17:20** {B} omit verse 21 [97.1% ar<sup>b</sup>] | add verse 21: τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῆ καὶ νηστεία (see Mk 9:29) (Byz) [2.9%]

**Mt 17:22** {C} συστρεφομένων [99.2%] | ἀναστρεφομένων (Byz) [0.6%  $ar^b$ ] | ὑποστρεφόντων [0.2%]

**Mt 17:26** {C} εἰπόντος δέ [99.8% ar<sup>b</sup>: 94.3%] | εἰπόντος δὲ τοῦ Πέτρου [0.0%] | λέγει αὐτῷ ὁ Πέτρος (Byz) [0.1%] | λέγει αὐτῷ [0.1% ar<sup>b</sup>: 5.7%] | ὁ δὲ ἔφη, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δέ [0.0%] | λέγει αὐτῷ ὁ Πέτρος, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δὲ αὐτοῦ [0.0%]

**Mt 18:10** {C} omit verse 11 [99.9% ar<sup>b</sup>] | add verse 11: ἦλθεν γὰρ ὁ υἰὸς τοῦ ἀνθρώπου σῶσαι τὸ ἀπολωλός (Byz) [0.0%] | add verse 11: ἦλθεν γὰρ ὁ υἰὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός (see Lk 19:10) [0.1%]

**Mt 18:14** {D} ὑμῶν (Byz) [0.3%] | ἡμῶν [0.0%] | μου  $[99.6\% \text{ ar}^{\text{b}}]$  | omit [0.1%]

**Mt 18:15** {D} ἀμαρτήση εἰς σέ (Byz) [17.0%] | ἀμάρτη εἰς σέ [25.4%] | ἁμαρτήση [35.7% ar<sup>b</sup>: 63.2%] | ἁμάρτη [21.9% ar<sup>b</sup>: 36.8%]

**Mt 18:19** {D} πάλιν ἀμὴν λέγω (Byz) [0.2%] | πάλιν λέγω  $[98.8\% \text{ ar}^{\text{b}}: 89.2\%]$  | πάλιν δὲ λέγω  $[0.9\% \text{ ar}^{\text{b}}: 10.8\%]$  | ἀμὴν λέγω [0.1%] | λέγω δέ [0.0%]

**Mt 18:26** {B} λέγων [99.7%] | λέγων, Κύριε (Byz) [0.3% ar<sup>b</sup>]

**Mt 19:4** {C} κτίσας (see Mk 10:6) [84.1%] | ποιήσας (Byz) [15.9% ar<sup>b</sup>]

**Mt 19:9** {C} μὴ ἐπὶ πορνείᾳ καὶ γαμήσῃ ἄλλην μοιχᾶται (Byz)  $[0.1\% \text{ ar}^b: 83.5\%]$  | παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι (see 5:32) [0.7%] | παρεκτὸς λόγου πορνείας καὶ γαμήσῃ ἄλλην

μοιχᾶται [99.2% ar<sup>b</sup>: 16.5%]

Mt 19:9 {C} no addition after μοιχᾶται / μοιχευθῆναι (see footnote 3) [99.1%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται (see Mk 10:11) (Byz) [0.0% ar $^{\rm b}$ : 45.0%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμῶν μοιχᾶται [0.9% ar $^{\rm b}$ : 55.0%] | add after μοιχευθῆναι: ώσαύτως καὶ ὁ γαμῶν ἀπολελυμένην μοιχᾶται [0.0%]

**Mt 19:10** {D} μαθηταὶ αὐτοῦ (Byz) [12.6% ar<sup>b</sup>] | μαθηταί [87.4%]

**Mt 19:11** {D} τὸν λόγον τοῦτον (Byz) [94.3% ar<sup>b</sup>] | τὸν λόγον [4.7%] | *omit* [1.0%]

Mt 19:16 {B} διδάσκαλε [98.4%] | διδάσκαλε ἀγαθέ (see Mk 10:17; Lk 18:18) (Byz) [1.6%  $ar^b$ ]

**Mt 19:17** {B} τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθοῦ [98.0%  $ar^b$ ] | τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός, ὁ θεός [1.8%] | τί με λέγεις ἀγαθόν; εἶς ἐστιν ἀγαθός, ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς [0.0%] | τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός (see Mk 10:18; Lk 18:19) (Byz) [0.2%] | τί με ἐρωτῷς περὶ τοῦ ἀγαθοῦ; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός [0.0%]

**Mt 19:20** {B} ἐφύλαξα [6.5%  $ar^b$ ] | ἐφύλαξα ἐκ νεότητος (see Lk 18:21) [0.4%] | ἐφυλαξάμην ἐκ νεότητός μου (see Mk 10:20) (Byz) [93.1%]

**Mt 19:24** {B} κάμηλον (see Mk 10:25; Lk 18:25) (Byz) [98.7% ar<sup>b</sup>] | κάμιλον (by itacism?) [1.3%]

**Mt 19:29** {D} πατέρα ἢ μητέρα (see Mk 10:29) [16.1%] | πατέρα ἢ μητέρα ἢ γυναῖκα (Byz) [9.2% ar<sup>b</sup>] | μητέρα [56.6%] | γονεῖς (see Lk 18:29) [18.2%]

**Mt 19:29** {C} έκατονταπλασίονα (see Mk 10:29) (Byz) [4.7%] | πολλαπλασίονα (see Lk 18:30) [95.3%  $ar^b$ ]

**Mt 20:10** {D} τὸ ἀνὰ δηνάριον καὶ αὐτοί [18.9%] | ἀνὰ δηνάριον καὶ αὐτοί [7.6%] | τὸ ἀνὰ δηνάριον [2.1%  $ar^b$ ] | καὶ αὐτοὶ ἀνὰ δηνάριον (Byz) [68.0%] | καὶ αὐτοὶ τὸ ἀνὰ δηνάριον [3.5%]

**Mt 20:15** {D} η (Byz) [30.0% ar<sup>b</sup>] | *omit* [70.0%]

**Mt 20:16** {B} ἔσχατοι. [65.2%] | ἔσχατοι. πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί (see 22:14) (Byz) [34.8%  $ar^b$ ]

**Mt 20:17** {D} τοὺς δώδεκα μαθητάς (Byz) [0.3%] | τοὺς δώδεκα μαθητὰς αὐτοῦ [35.5%] | τοὺς δώδεκα (see Mk 10:32; Lk 18:31) [64.2% ar<sup>b</sup>]

**Mt 20:22** {B} πίνειν. [99.4%] | πίειν. [0.0%] | πίνειν ἢ τὸ βάπτισμα ὂ ἐγὼ βαπτίζομαι βαπτισθῆναι (see Mk 10:38) (Byz) [0.3% ar<sup>b</sup>] | πίνειν καὶ τὸ βάπτισμα ὁ ἐγὼ βαπτίζομαι βαπτισθῆναι [0.3%]

**Mt 20:23** {D} οὐκ ἔστιν ἐμὸν τοῦτο δοῦναι [38.6%] | οὐκ ἔστιν ἐμὸν δοῦναι (see Mk 10:40) (Byz) [56.9%  $ar^b$ ] | τοῦτο οὐκ ἔστιν ἐμὸν δοῦναι [4.5%]

**Mt 20:26** {C} ἔσται (Byz) [87.6% ar<sup>b</sup>: 93.1%] | ἐστίν (see Mk 10:43) [12.4% ar<sup>b</sup>: 6.9%]

**Mt 20:30** {D} ἐλέησον ἡμᾶς, κύριε (see 20:31) (Byz) [2.1%] | ἐλέησον ἡμᾶς, Ἰησοῦ (see Mk 10:47; Lk 18:38) [69.1%] | ἐλέησον ἡμᾶς, κύριε Ἰησοῦ [0.4%] | ἐλέησον ἡμᾶς (see 9:27) [20.5%] | κύριε, ἐλέησον ἡμᾶς [6.5%]

| κύριε, ἐλέησον ἡμᾶς, Ἰησοῦ [1.5% ar<sup>b</sup>]

**Mt 20:31** {D} ἐλέησον ἡμᾶς, κύριε (see 20:30) (Byz) [0.2%] | ἐλέησον ἡμᾶς (see 9:27; Mk 10:48; Lk 18:39)  $[0.0\% \text{ ar}^{\text{b}}]$  | κύριε, ἐλέησον ἡμᾶς [99.8%]

**Mt 21:12** {C} ἱερόν (see Mk 11:15; Lk 19:45) [96.5% ar<sup>b</sup>] | ἱερὸν τοῦ θεοῦ (Byz) [3.5%]

**Mt 21:29–31** {D} οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ἑτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [80.3%] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... δευτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [5.5%  $ar^b$ ] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν εἰς τὸν ἀμπελώνα ... ἑτέρω ... ἐγώ, κύριε, ὑπάγω· καὶ οὐκ ἀπῆλθεν. ... ὁ ἔσχατος [13.4%] | ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... δευτέρω ... οὐ θέλω· ὕστερον μεταμεληθεὶς ἀπῆλθεν. ... ὁ ὕστερος [0.5%] | ὑπάγω, καὶ οὐκ ἀπῆλθεν. ... ἑτέρω ... οὐ θέλω· ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ὁ ἔσχατος [0.3%]

**Mt 21:39** {B} αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν (see Lk 20:15) (Byz) [62.6%  $ar^b$ ] | αὐτὸν ἀπέκτειναν καὶ ἐξέβαλον ἔξω τοῦ ἀμπελῶνος (see Mk 12:8) [37.4%]

**Mt 21:44** {D} include verse 44 (with minor variants; see Lk 20:18) (Byz) [4.1% ar<sup>b</sup>] | omit verse 44 [95.9%]

**Mt 22:10** {C} ὁ γάμος (Byz) [2.1% ar<sup>b</sup>: 40.4%] | ὁ νυμφών [97.4% ar<sup>b</sup>: 59.6%] | ὁ ἄγαμος [0.5%]

**Mt 22:23** {C} Σαδδουκαῖοι, λέγοντες [99.9%  $ar^b$ : 48.6%] | Σαδδουκαῖοι οἱ λέγοντες (Byz) [0.0%  $ar^b$ : 45.3%] | οἱ Σαδδουκαῖοι οἱ λέγοντες [0.1%  $ar^b$ : 6.1%]

**Mt 22:30** {C} ἄγγελοι (see Mk 12:25) [0.0%  $ar^b$ : 16.0%] | οἱ ἄγγελοι [84.5%  $ar^b$ : 84.0%] | ἄγγελοι θεοῦ [15.5%] | ἄγγελοι τοῦ θεοῦ (Byz) [0.0%]

**Mt 22:32** {D} ἔστιν ὁ θεός [6.5% ar<sup>b</sup>: 74.7%] | ἔστιν θεός (see Mk 12:27) [93.5% ar<sup>b</sup>: 25.3%] | ἔστιν ὁ θεὸς θεός (Byz) [0.0%]

**Mt 22:35** {D} νομικός (Byz) [33.9% ar<sup>b</sup>: 96.0%] | νομικός τις (see Lk 10:25) [0.4% ar<sup>b</sup>: 4.0%] | omit (see Mk 12:28) [65.7%]

**Mt 23:9** {C} μὴ καλέσητε ὑμῶν (Byz) [0.0%  $ar^b$ : 34.8%] | ὑμῶν μὴ καλέσητε [0.0%  $ar^b$ : 3.5%] | μὴ καλέσητε [0.2%] | μὴ καλέσητε ὑμῖν [99.8%  $ar^b$ : 61.7%]

**Mt 23:13** {B} Οὐαὶ δὲ ὑμῖν ... εἰσελθεῖν. omit verse 14 [100.0%  $ar^b$ ] | Οὐαὶ ὑμῖν ... εἰσελθεῖν. (with minor variants; see Mk 12:40; Lk 20:47) (Byz) [0.0%]

**Mt 23:19** {C} τυφλοί [97.4%] | μωροὶ καὶ τυφλοί (see 23:17) (Byz) [2.6% ar<sup>b</sup>]

**Mt 23:23** {D} ἀφιέναι (Byz) [49.1% ar<sup>b</sup>: 85.2%] | ἀφεῖναι [50.9% ar<sup>b</sup>: 14.8%]

**Mt** 23:25 {B} ἀκρασίας [100.0%] | ἀδικίας (Byz) [0.0%] | ἀκρασίας ἀδικίας [0.0%] | ἀκαθαρσίας [0.0% ar $^{\rm b}$ : 71.2%] | πονηρίας (see Lk 11:39) [0.0% ar $^{\rm b}$ : 28.8%]

**Mt 23:26** {E} τοῦ ποτηρίου ... τὸ ἐκτὸς αὐτοῦ [84.5%] | τοῦ ποτηρίου ... τὸ ἔξωθεν αὐτοῦ [0.2%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτοῦ [0.3%  $ar^b$ : 15.1%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτῶν (Byz) [0.4%  $ar^b$ : 84.9%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [14.6%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [14.6%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... αὐτό [0.0%]

**Mt 23:38** {C} ὑμῶν ἔρημος (see Jr 22:5) (Byz) [17.3% ar<sup>b</sup>] | ὑμῶν (see Lk 13:35) [82.7%]

**Mt 24:6** {C} γενέσθαι (see Mk 13:7) [19.8%  $ar^b$ ] | πάντα γενέσθαι (Byz) [0.1%] | ταῦτα γενέσθαι (see Lk 21:9) [80.0%] | πάντα ταῦτα γενέσθαι [0.1%]

**Mt 24:7** {C} λιμοὶ καὶ σεισμοί [99.7%] | λιμοὶ καὶ λοιμοὶ καὶ σεισμοί (Byz) [0.1%  $ar^b$ ] | λοιμοὶ καὶ λιμοὶ καὶ σεισμοί [0.2%] | λιμοὶ καὶ λοιμοί (see Lk 21:11) [0.0%]

**Mt 24:31** {C} σάλπιγγος [99.9%  $ar^b$ ] | σάλπιγγος φωνῆς (Byz) [0.0%] | σάλπιγγος καὶ φωνῆς [0.1%]

**Mt 24:36** {C} οὐδὲ ὁ υἱός (see Mk 13:32) [100.0% ar<sup>b</sup>] | omit (Byz) [0.0%]

**Mt 24:38** {D} ἐκείναις [88.6%] | *omit* (Byz) [9.8% ar<sup>b</sup>] | τοῦ Νῶε (see 24:37) [1.6%]

**Mt 24:42** {C} ἡμέρ $\alpha$  [99.2%] | ὥρ $\alpha$  (see 24:44) (Byz) [0.7% ar<sup>b</sup>] | ἡμέρ $\alpha$  ἢ ὥρ $\alpha$  (see 25:13) [0.1%]

**Mt 25:1** {C} τοῦ νυμφίου (Byz)  $[0.1\% \text{ ar}^b$ : 95.3%] | τῷ νυμφίῳ  $[0.1\% \text{ ar}^b$ : 4.7%] | τῶν νυμφίων [0.0%] | τοῦ νυμφίου καὶ τῆς νύμφης [99.8%]

**Mt 25:15** {C} ἀπεδήμησεν εὐθέως πορευθείς [10.5%  $ar^b$ : 8.3%] | ἀπεδήμησεν. εὐθέως δὲ πορευθείς [88.7%  $ar^b$ : 91.7%] | ἀπεδήμησεν εὐθέως. πορευθεὶς δέ (Byz) [0.8%]

**Mt 26:20** {D} μετὰ τῶν δώδεκα (see Mk 14:17) (Byz) [0.0%] | μετὰ τῶν δώδεκα μαθητῶν [99.9%] | μετὰ τῶν μαθητῶν [0.1% ar<sup>b</sup>]

**Mt 26:27** {C} ποτήριον (see Mk 14:23) [97.2% ar<sup>b</sup>] | τὸ ποτήριον [2.8%]

**Mt 26:28** {C} διαθήκης (see Mk 14:24) [53.7%] | καινῆς διαθήκης (see Lk 22:20; 1 Cor 11:25) (Byz) [46.3%  $ar^b$ ]

**Mt 26:71** {C} οὖτος (see Mk 14:69) [95.6%] | καὶ οὖτος (Byz) [4.4% ar<sup>b</sup>]

**Mt 27:2** {C} Πιλάτω (see Mk 15:1; Lk 23:1) [98.8% ar<sup>b</sup>] | Ποντίω Πιλάτω (Byz) [1.2%]

**Mt 27:4** {B} ἀθῷον (Byz) [0.3%] | δίκαιον  $[99.5\% \text{ ar}^{\text{b}}]$  | τοῦ δικαίου [0.2%]

**Mt 27:9** {B} Ἰερεμίου (Byz) [0.9% ar<sup>b</sup>: 81.1%] | Ἰηρεμίου [21.7% ar<sup>b</sup>: 3.7%] | Ἰερεμίας or different spellings [67.0% ar<sup>b</sup>: 15.2%] | Ζαχαρίου [1.7%] | Ἰησαΐου [0.0%] | omit [8.8%]

**Mt 27:16** {D} Ἰησοῦν Βαραββᾶν [8.4%  $ar^b$ ] | Βαραββᾶν (Byz) [91.6%]

**Mt 27:17** {D} Ἰησοῦν τὸν Βαραββᾶν [39.5%] | τὸν Βαραββᾶν [38.3%  $ar^b$ : 13.6%] | Βαραββᾶν (Byz) [22.2%  $ar^b$ : 86.4%]

**Mt 27:24** {C} τούτου [99.8%] | τοῦ δικαίου τούτου (Byz) [0.1%  $ar^b$ : 95.3%] | τούτου τοῦ δικαίου [0.0%  $ar^b$ : 4.7%] | τοῦ δικαίου [0.1%]

**Mt 27:28** {C} ἐκδύσαντες αὐτόν (Byz) [11.3%  $ar^b$ ] | ἐκδύσαντες αὐτὸν τὰ ἱμάτια αὐτοῦ [15.0%] | ἐνδύσαντες αὐτὸν (see Mk 15:17; Jn 19:2) [15.8%] | ἐνδύσαντες αὐτὸν ἱμάτιον πορφυροῦν καί [58.0%]

**Mt 27:29** {C} ἐνέπαιξαν [72.0%] | ἐνέπαιζον (Byz) [28.0%]

**Mt 27:35** {B} κλῆρον, (Byz) [1.7%] | κλῆρον ἐπ' αὐτά [5.5%] | κλῆρον, ἵνα πληρωθῆ τὸ ῥηθὲν διὰ τοῦ προφήτου· διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. (see Ps 22:19; Jn 19:24) [92.8%  $\rm ar^b$ ]

**Mt 27:40** {D} καί [77.8% ar<sup>b</sup>] | *omit* (Byz) [22.2%]

**Mt 27:42** {C} βασιλεύς [67.9%] | εἰ βασιλεύς (Byz) [32.1% ar<sup>b</sup>]

**Mt 27:49** {C} αὐτόν. (Byz) [26.0%] | αὐτόν. ἄλλος δὲ λαβὼν λόγχην ἔνυξεν αὐτοῦ τὴν πλευράν, καὶ έξῆλθεν ὕδωρ καὶ αἷμα. (see Jn 19:34) [74.0% ar<sup>b</sup>]

**Mt 28:6** {B} ἔκειτο [99.9%  $ar^b$ ] | ἔκειτο ὁ κύριος (Byz) [0.0%] | ἔκειτο τὸ σῶμα τοῦ κυρίου [0.1%]

**Mt 28:8** {C} ἀπελθοῦσαι [93.5% ar<sup>b</sup>] | ἐξελθοῦσαι (see Mk 16:8) (Byz) [6.5%]

**Mt 28:9** {B} καὶ ἰδού [99.9%  $ar^b$ ] | ώς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ καὶ ἰδού (see 28:8) (Byz) [0.1%]

**Mt 28:11** {C} ἀπήγγειλαν (Byz) [9.5% ar<sup>b</sup>: 61.5%] | ἀνήγγειλαν [90.5% ar<sup>b</sup>: 38.5%]

**Mt 28:15** {D} ἡμέρας [99.9% ar<sup>b</sup>: 52.6%] | *omit* (Byz) [0.1% ar<sup>b</sup>: 47.4%]

**Mt 28:20** {B} αἰῶνος. [100.0%] | αἰῶνος. ἀμήν. (Byz) [0.0% ar<sup>b</sup>]

**Mk 1:1** {D} Χριστοῦ υἰοῦ θεοῦ [70.3%] | Χριστοῦ υἰοῦ τοῦ θεοῦ (Byz) [14.4%] | Χριστοῦ υἰοῦ τοῦ κυρίου [0.9%] | Χριστοῦ  $[13.8\% \text{ ar}^{\text{b}}]$  | omit [0.7%]

**Mk 1:2** {B} ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ [2.9%  $ar^b$ : 15.1%] | ἐν Ἡσαΐᾳ τῷ προφήτῃ [96.7%  $ar^b$ : 84.9%] | ἐν τοῖς προφήταις (Byz) [0.0%] | ἐν Ἡσαΐᾳ καὶ ἐν τοῖς προφήταις [0.4%]

**Mk 1:4** {D} ὁ βαπτίζων ἐν τῆ ἐρήμῳ καί [5.4%] | ὁ βαπτίζων ἐν τῆ ἐρήμῳ [4.3%] | βαπτίζων ἐν τῆ ἐρήμῳ καί (Byz) [1.0%  $ar^b$ : 65.5%] | ἐν τῆ ἐρήμῳ βαπτίζων καί [89.3%  $ar^b$ : 34.5%]

**Mk 1:6** {B} τρίχας (see Mt 3:4) (Byz) [69.2% ar<sup>b</sup>] | δέρριν [30.8%]

**Mk 1:8** {C} ὕδατι [80.3% ar<sup>b</sup>: 9.6%] | ἐν ὕδατι (Byz) [4.1% ar<sup>b</sup>: 90.4%] | ἐν ὕδατι (but transpose verse 8a after λέγων verse 7) [15.6%]

**Mk 1:11** {C} ἐγένετο ἐκ τῶν οὐρανῶν (Byz) [93.9%  $ar^b$ : 81.4%] | ἐκ τῶν οὐρανῶν ἠκούσθη [2.8%  $ar^b$ : 12.1%] | ἐκ τῶν οὐρανῶν [3.3%  $ar^b$ : 6.5%]

**Mk 1:14** {B} εὐαγγέλιον [99.1%] | εὐαγγέλιον τῆς βασιλείας (Byz) [0.9%  $ar^b$ ]

**Mk 1:27** {C} τί ἐστιν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καί [14.7% ar<sup>b</sup>: 12.8%] | τί ἐστιν τοῦτο; διδαχὴ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν [1.7% ar<sup>b</sup>: 47.8%] | τίς ἡ διδαχὴ ἐκείνη ἡ καινὴ αὕτη ἡ ἐξουσία ὅτι καί [77.8%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί [1.4%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη ἡ ἐξουσιαστικὴ αὐτοῦ καὶ ὅτι [3.7%] | τί ἐστιν τοῦτο; τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί (Byz) [0.7% ar<sup>b</sup>: 39.4%]

**Mk 1:29** {C} ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον (Byz) [1.2%] | ἐκ τῆς συναγωγῆς ἐξελθών ἦλθεν [19.0%  $ar^b$ ] | ἐξελθών δὲ ἐκ τῆς συναγωγῆς ἦλθεν (but omit preceding καὶ εὐθύς) [79.8%]

**Mk 1:34** {B} αὐτόν (Byz) [0.1%] | αὐτὸν Χριστὸν εἶναι  $[99.2\% \text{ ar}^b : 86.1\%]$  | τὸν Χριστὸν αὐτὸν εἶναι (see Lk 4:41)  $[0.7\% \text{ ar}^b : 13.9\%]$ 

**Mk 1:39** {C} η̃λθεν [64.0%] | η̃ν (see Lk 4:44) (Byz) [36.0% ar<sup>b</sup>]

**Mk 1:40** {D} καὶ γονυπετῶν [29.9% ar<sup>b</sup>: 58.4%] | καὶ γονυπετῶν αὐτόν (Byz) [0.0% ar<sup>b</sup>: 41.6%] | omit [70.1%]

**Mk 1:41** {C} σπλαγχνισθείς (Byz) [85.5% ar<sup>b</sup>] | ὀργισθείς [13.3%] | omit (see Mt 8:3; Lk 5:13) [1.2%]

**Mk 2:4** {C} προσενέγκαι [97.4%  $ar^b$ ] | προσεγγίσαι (Byz) [0.4%] | προσελθεῖν [2.2%]

**Mk 2:5** {C} ἀφίενται (see 2:9; Mt 9:2) [97.4% ar<sup>b</sup>: 43.1%] | ἀφέωνται (see Lk 5:20) (Byz) [2.1% ar<sup>b</sup>: 48.1%] | ἀφέονται (by itacism?) [0.5% ar<sup>b</sup>: 8.8%]

**Mk 2:9** {C} ἀφίενται (see 2:5; Mt 9:5) [99.8% ar<sup>b</sup>: 38.4%] | ἀφέωνται (see Lk 5:23) (Byz) [0.1% ar<sup>b</sup>: 54.3%] | ἀφέονται (by itacism?) [0.1% ar<sup>b</sup>: 7.3%]

Mk 2:14 {B} Λευίν (see Lk 5:27) (Byz) [0.5% ar<sup>b</sup>: 43.1%] | Λευί [94.7% ar<sup>b</sup>: 56.9%] | Ἰάκωβον (see 3:18) [4.8%]

**Mk** 2:15–16 {D} αὐτῷ. καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες [11.1%] | αὐτῷ. καὶ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες (Byz) [0.6%  $ar^b$ : 50.2%] | αὐτῷ. οἱ δὲ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες [86.2%  $ar^b$ : 39.6%] | αὐτῷ καὶ γραμματεῖς τῶν Φαρισαίων. καὶ ἰδόντες [1.8%] | αὐτῷ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. καὶ ἰδόντες [0.3%  $ar^b$ : 10.2%]

Mk 2:16 {C} ἐσθίει [94.1%] | ἐσθίει καὶ πίνει (Byz) [0.0%] | ἐσθίεται i.e. ἐσθίετε ? [0.0%] | ἐσθίετε καὶ πίνετε (see Lk 5:30) [0.8%] | ἐσθίει ὁ διδάσκαλος ὑμῶν (see Mt 9:11) [1.0%] | ἐσθίει καὶ πίνει ὁ διδάσκαλος ὑμῶν [1.0% ar $^{\rm b}$ : 31.6%] | ὁ διδάσκαλος ὑμῶν ἐσθίει καὶ πίνει [3.1% ar $^{\rm b}$ : 68.4%]

 $Mk 2:22 {D}$  ἀπόλλυται καὶ οἱ ἀσκοί [6.9%] | καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Lk 5:37) [22.4%] | ἐκχεῖται καὶ οἱ ἀσκοὶ [1.1%] | ἐκχεῖται καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Mt 9:17) (Byz) [56.6% ar<sup>b</sup>: 96.6%] | ἐκχυθήσεται καὶ οἱ ἀσκοὶ ἀπολοῦνται [13.1% ar<sup>b</sup>: 3.4%]

**Mk 2:22** {D} ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινούς [7.3% ar<sup>b</sup>: 6.0%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βλητέον (see Lk 5:38) (Byz) [2.2% ar<sup>b</sup>: 48.7%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βάλλουσιν (see Mt 9:17) [79.8% ar<sup>b</sup>: 45.3%] | omit [10.7%]

Μk 3:7–8 {D} ἠκολούθησεν· καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [7.7%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [2.0% ar $^{\rm b}$ : 35.5%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰουδαίας [4.5%] | ἠκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [9.1% ar $^{\rm b}$ : 64.5%] | καὶ ἀπὸ τῆς Ἰουδαίας ἠκολούθησαν καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [15.5%] | καὶ ἀπὸ Ἱεροσολύμων ἡκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ τῆς Ἰδουμαίας [0.8%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ τῆς Ἰδουμαίας [57.0%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ πέραν ... Σιδόνα ἡκολούθουν αὐτῷ [3.5%]

**Mk** 3:8 {B} πλῆθος πολύ (Byz) [6.2% ar<sup>b</sup>: 89.3%] | καὶ πλῆθος πολύ [0.8% ar<sup>b</sup>: 10.7%] | omit (see footnote 1) [93.0%]

**Mk 3:14** {D} δώδεκα, οὓς καὶ ἀποστόλους ἀνόμασεν, ἵνα ἇσιν μετ' αὐτοῦ (see Lk 6:13) [60.9%] | δώδεκα ἵνα ἇσιν μετ' αὐτοῦ (Byz) [27.1%  $ar^b$ ] | δώδεκα μαθητὰς ἵνα ὧσιν μετ' αὐτοῦ οὓς καὶ ἀποστόλους ἀνόμασεν [12.0%]

**Mk 3:16** {D} καὶ ἐποίησεν τοὺς δώδεκα καί [35.8%] | καί (Byz) [12.3%  $ar^b$ ] | πρώτον Σίμωνα καί [2.4%] | καὶ περιάγοντας κηρύσσειν τὸ εὐαγγέλιον. καί [49.5%]

**Mk 3:18** {B} καὶ Θαδδαῖον (see Mt 10:3) (Byz) [54.1%  $ar^b$ ] | καὶ Λεββαῖον [35.2%] | omit [10.7%]

**Mk 3:20** {C} ἔρχεται [98.5%] | ἔρχονται (Byz) [1.5% ar<sup>b</sup>]

**Mk 3:21** {B} ἀκούσαντες οἱ παρ' αὐτοῦ (Byz)  $[4.2\% \text{ ar}^b]$  | ἀκούσαντες ὑπὲρ αὐτοῦ [1.1%] | ὅτε ἤκουσαν περὶ αὐτοῦ οἱ γραμματεῖς καὶ οἱ λοιποί [94.7%]

Mk 3:29 {C} ἀμαρτήματος [2.2%] | άμαρτίας [97.8%] | κρίσεως καὶ άμαρτίας [0.0%] | κρίσεως (Byz) [0.0%  $ar^b$ ] | κολάσεως [0.0%]

**Mk 3:32** {D} σου καὶ αἱ ἀδελφαί σου [6.8%] | σου (see Mt 12:47; Lk 8:20) [93.2% ar<sup>b</sup>]

**Mk 4:8** {D} καὶ αὐξανόμενα [60.7% ar<sup>b</sup>: 9.4%] | καὶ αὐξανόμενον [16.5% ar<sup>b</sup>: 9.9%] | καὶ αὐξάνοντα (Byz) [21.1% ar<sup>b</sup>: 80.7%] | omit [1.8%]

**Mk 4:8** {D} εν ... εν ... εν (see 4:20) [78.1%  $ar^b$ : 46.5%] | εν ... εν ... εν (Byz) [0.1%  $ar^b$ : 34.4%] | εν ... εν ... εν [9.1%  $ar^b$ : 19.1%] | εἰς ... εἰς ... εἰς [12.1%] | εἰς ... εν ... εν [0.6%]

**Mk 4:15** {D} εἰς αὐτούς [32.9%] | ἐν αὐτοῖς [51.0%] | ἐν ταῖς καρδίαις αὐτῶν (see Mt 13:19) (Byz) [13.4%  $ar^b$ ] | ἀπὸ τῆς καρδίας αὐτῶν (see Lk 8:12) [2.7%]

**Mk 4:20** {D}  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  [99.8%  $ar^b$ : 62.9%] |  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  ...  $\tilde{\epsilon}\nu$  (Byz) [0.0%  $ar^b$ : 29.9%] |  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  ...  $\epsilon\nu$  [0.1%  $ar^b$ : 7.2%] | some ... some ... some [0.1%]

**Mk 4:24** {B} καὶ προστεθήσεται ὑμῖν [32.3%] | καὶ προστεθήσεται ὑμῖν τοῖς ἀκούουσιν (Byz) [0.7%  $ar^b$ ]

| τοῖς ἀκούουσιν [0.4%] | omit [66.6%]

**Mk 4:28** {D} πλήρης σῖτον [1.9% ar<sup>b</sup>: 7.6%] | πλήρη σῖτον (Byz) [3.5% ar<sup>b</sup>: 36.8%] | πλήρη τὸν σῖτον [3.3% ar<sup>b</sup>: 18.9%] | πλήρης σῖτος [15.4% ar<sup>b</sup>: 16.3%] | πλήρης ὁ σῖτος [75.9% ar<sup>b</sup>: 20.5%]

**Mk 4:40** {B} δειλοί ἐστε; οὔπω [99.0%] | δειλοί ἐστε οὕτως; [0.6%  $ar^b$ : 33.6%] | οὕτως δειλοί ἐστε; οὔπω [0.3%  $ar^b$ : 66.4%] | δειλοί ἐστε οὕτως; πῶς οὐκ (Byz) [0.0%] | δειλοί ἐστε, ὀλιγόπιστοι; οὔπω [0.1%]

**Mk 5:1** {D} Γερασηνῶν (see Lk 8:26) [96.6%] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.1%] | Γεργεσηνῶν [2.8%] | Γεργυστηνῶν [0.5%]

**Mk 5:21** {D} τοῦ Ἰησοῦ ἐν τῷ πλοίω (Byz) [7.7%  $ar^b$ ] | τοῦ Ἰησοῦ [92.3%]

**Mk** 5:36 {C} παρακούσας [4.3%] | ἀκούσας (see Lk 8:50) [95.7% ar<sup>b</sup>] | εὐθέως ἀκούσας (Byz) [0.0%]

**Mk 6:2** {D} καὶ αἱ δυνάμεις ... γινόμεναι [12.7% ar<sup>b</sup>: 14.6%] | καὶ αἱ δυνάμεις αἱ τοιαῦται αἱ ... γινόμεναι [0.1% ar<sup>b</sup>: 14.4%] | ἵνα καὶ δυνάμεις ... γίνωνται [85.8%] | καὶ δυνάμεις ... γίνονται (Byz) [0.7% ar<sup>b</sup>: 57.3%] | ὅτι καὶ δυνάμεις ... γίνονται [0.7% ar<sup>b</sup>: 13.8%]

Mk 6:3 {B} τέκτων, ὁ υἱός (Byz) [14.9%] | τοῦ τέκτονος υἱὸς καί (see Mt 13:55) [85.1%  $ar^b$ ]

**Mk 6:3** {C} καὶ Ἰωσῆτος [96.4%  $ar^b$ : 44.9%] | καὶ Ἰωσῆ (Byz) [0.3%  $ar^b$ : 55.1%] | καὶ Ἰωσήφ (see Mt 13:55) [3.2%] | omit [0.1%]

**Mk 6:14** {C} καὶ ἔλεγον [96.2%] | καὶ ἔλεγεν (Byz) [3.6% ar<sup>b</sup>] | καὶ ἐλέγοσαν [0.1%] | omit [0.1%]

**Mk 6:20** {D} ἠπόρει, καί [91.2%] | ἐποίει, καί (Byz) [7.9% ar<sup>b</sup>] | ἃ ἐποίει, καί [0.6%] | omit [0.3%]

**Mk 6:22** {D} θυγατρὸς αὐτοῦ Ἡρῳδιάδος [8.2%] | θυγατρὸς αὐτῆς τῆς Ἡρῳδιάδος (Byz) [2.6%  $ar^b$ : 38.7%] | θυγατρὸς τῆς Ἡρωδιάδος [89.2%  $ar^b$ : 61.3%]

**Mk 6:23** {D} αὐτῆ πολλά [71.6%] | αὐτῆ (Byz) [21.1% ar<sup>b</sup>] | πολλά [0.6%] | *omit* [6.8%]

**Mk 6:23** {D} ὅ τι *or* ὅτι [22.2% ar<sup>b</sup>: 6.4%] | ὅτι ὅ (Byz) [73.8% ar<sup>b</sup>: 93.6%] | εἴ τι [4.1%]

Mk 6:33 {C} ἐκεῖ καὶ προῆλθον αὐτούς [92.3%] | ἐκεῖ καὶ προσῆλθον αὐτούς [0.0%] | ἐκεῖ καὶ συνῆλθον αὐτοῦ [1.0%] | καὶ ἦλθον ἐκεῖ [1.6% ar<sup>b</sup>: 31.0%] | πρὸς αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν [0.3%] | ἐκεῖ καὶ προῆλθον αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν (Byz) [0.0%] | ἐκεῖ [4.8% ar<sup>b</sup>: 69.0%]

**Mk 6:41** {D} μαθηταῖς αὐτοῦ (Byz) [44.1% ar<sup>b</sup>] | μαθηταῖς (see Mt 14:19; Lk 9:16) [55.9%]

**Mk 6:44** {D} τοὺς ἄρτους (Byz) [0.0%] | *omit* (see Mt 14:21) [100.0% ar<sup>b</sup>]

**Mk 6:45** {B} εἰς τὸ πέραν (see Mt 14:22) (Byz) [45.9% ar<sup>b</sup>] | omit [54.1%]

**Mk 6:47** {C} ην (Byz) [83.1% ar<sup>b</sup>] | ην πάλαι [15.5%] | *omit* [1.4%]

**Mk 6:51** {D} λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς (Byz) [1.4%] | λίαν ἐν ἑαυτοῖς [82.0% ar<sup>b</sup>] | περισσῶς ἐν ἑαυτοῖς [15.4%] | περιέσωσεν αὐτοὺς καί [0.5%] | περιέσωσεν αὐτοὺς καὶ λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς [0.7%]

**Mk 6:51** {C} ἐξίσταντο [96.7% ar<sup>b</sup>: 78.7%] | ἐξεπλήσσοντο [0.4% ar<sup>b</sup>: 21.3%] | ἐξίσταντο καὶ ἐθαύμαζον (Byz) [2.9%]

**Mk 7:3** {B} πυγμῆ (Byz) [0.0%] | πυκνά [94.3%] | πυκνὰ πυγμῆ [0.1%] | momento, primo [0.7% ar<sup>b</sup>: 42.1%] | omit [4.9% ar<sup>b</sup>: 57.9%]

**Mk 7:4** {B} ἀγορᾶς (Byz) [2.6% ar<sup>b</sup>] | ἀγορᾶς ὅταν ἔλθωσιν [97.4%]

**Mk** 7:4 {C} βαπτίσωνται (Byz) [42.6% ar<sup>b</sup>: 94.1%] | βαπτίζωνται [2.4% ar<sup>b</sup>: 5.9%] | ῥαντίσωνται [55.0%]

**Mk 7:4** {D} καὶ χαλκίων καὶ κλινῶν (Byz) [39.9% ar<sup>b</sup>] | καὶ χαλκίων [50.1%] | *omit* [10.0%]

 $\mathbf{Mk}$  7:7-8 {B} ἀνθρώπων. ἀφέντες ... ἀνθρώπων. [90.6%] | ἀνθρώπων. ἀφέντες ... ἀνθρώπων· βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε. (Byz) [0.2% ar<sup>b</sup>] | ἀνθρώπων. βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια ἃ ποιεῖτε τοιαῦτα πολλὰ ἀφέντες ... ἀνθρώπων. [7.9%] | ἀνθρώπων. (omit verse 8; see Mt 15:3) [1.3%]

Mk 7:9 {Ε} στήσητε [97.1%] | τηρήσητε (Byz) [1.1%  $ar^b$ : 84.9%] | τηρῆτε [1.8%  $ar^b$ : 15.1%]

**Mk 7:15–16** {B} omit verse 16 [45.7%] | include verse 16 εἴ τις ἔχει ὧτα ἀκούειν ἀκουέτω (see 4:9, 23) (Byz) [52.5% ar<sup>b</sup>: 94.9%] | include ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [1.8% ar<sup>b</sup>: 5.1%]

**Mk 7:19** {B} καθαρίζων [87.5% ar<sup>b</sup>: 61.0%] | καθαρίζον [10.8% ar<sup>b</sup>: 10.8%] | καθαρίζει [0.4% ar<sup>b</sup>: 15.1%] | καὶ καθαρίζεται [1.3% ar<sup>b</sup>: 13.2%]

**Mk** 7:24 {C} Τύρου [96.7%] | Τύρου καὶ Σιδῶνος (see Mt 15:21) (Byz) [3.3%  $ar^b$ ]

**Mk 7:28** {C} κύριε [80.5%] | ναί, κύριε (see Mt 15:27) (Byz) [19.5% ar<sup>b</sup>]

**Mk** 7:31 {B} η̃λθεν διὰ Σιδῶνος [99.6%] | καὶ Σιδῶνος η̃λθεν (Byz) [0.4% ar<sup>b</sup>]

**Mk 7:35** {D} καὶ εὐθέως (Byz) [2.2% ar<sup>b</sup>] | καί [97.8%]

**Mk 8:7** {C} εὐλογήσας αὐτά [10.3% ar<sup>b</sup>: 26.9%] | αὐτὰ εὐλογήσας [89.4% ar<sup>b</sup>: 73.1%] | εὐλογήσας (Byz) [0.0%] | εὐχαριστήσας [0.3%]

**Mk 8:10** {C} τὰ μέρη Δαλμανουθά (Byz) [3.4%] | τὰ ὅρια Δαλμανουθά [5.4%] | τὰ μέρη Μαγδαλά [84.9%  $ar^b$ ] | τὰ ὅρια Μελεγαδά (see Mt 15:39) [6.3%]

**Mk 8:15** {B} Ἡρώδου (Byz) [22.8%  $ar^b$ ] | τῶν Ἡρωδιανῶν [77.2%]

**Mk 8:26** {C} μηδὲ εἰς τὴν κώμην εἰσέλθης [90.2%] | μηδὲ εἰς τὴν κώμην εἰσέλθης μηδὲ εἴπης τινὶ ἐν τῆ κώμη (Byz) [0.0%] | καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [0.2%] | ὕπαγε εἰς τὸν οἶκον σου καὶ μηδενὶ εἴπης εἰς τὴν κώμην [0.6%] | ὕπαγε εἰς οἶκον σου καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [9.0%]

**Mk 8:38** {C} λόγους (see Lk 9:26) (Byz) [21.3% ar<sup>b</sup>] | omit [78.7%]

**Mk 8:38** {B} μετά (see Mt 16:27) (Byz) [62.1% ar<sup>b</sup>] | καί (see Lk 9:26) [37.9%]

**Mk 9:14** {C} ἐλθόντες ... εἶδον [99.1%  $ar^b$ ] | ἐλθών ... εἶδεν (Byz) [0.9%]

**Mk 9:23** {C} τὸ εἰ δύνη [70.9%] | τοῦτο εἰ δύνη [1.9%] | τὸ εἰ δύνασαι πιστεῦσαι (Byz) [0.0%] | εἰ δύνασαι πιστεῦσαι [0.0%] | εἰ δύνη πιστεῦσαι [26.7%] | Quid est, si quid potes? Si potes credere [0.5%]

**Mk 9:24** {B} παιδίου [99.5%] | παιδίου μετὰ δακρύων (Byz) [0.3%  $ar^b$ : 81.5%] | παιδὸς μετὰ δακρύων [0.2%  $ar^b$ : 18.5%]

**Mk 9:29** {B} προσευχῆ [46.7%] | προσευχῆ καὶ νηστεία (Byz) [32.7%] | νηστεία καὶ προσευχῆ (see 1 Cor 7:5 v.r.) [20.6% ar<sup>b</sup>]

**Mk 9:38** {C} καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν  $[1.4\% \text{ ar}^{\text{b}}: 43.4\%] \mid$  καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν  $[1.4\% \text{ ar}^{\text{b}}: 56.6\%] \mid$  ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν  $[97.2\%] \mid$  ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν (Byz) [0.0%]

**Mk 9:41** {B} ἐν ὀνόματι [93.1%] | ἐν ὀνόματί μου (Byz) [6.1%] | ἐν τῷ ὀνόματί μου [0.8%]

**Mk 9:42** {D} πιστευόντων εἰς ἐμέ (see Mt 18:6) (Byz) [40.1%  $ar^b$ ] | πιστευόντων [44.0%] | πίστιν ἐχόντων [15.9%]

**Mk 9:43–44** {B} omit verse 44 [99.7%] | include verse 44 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτῷ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz)  $[0.3\% \text{ ar}^b]$ 

**Mk 9:45** {B} εἰς τὴν γέενναν [99.3% ar<sup>b</sup>] | εἰς τὸ πῦρ τὸ ἄσβεστον [0.5%] | εἰς τὴν γέενναν εἰς τὸ πῦρ τὸ ἄσβεστον (Byz) [0.2%]

**Mk 9:45–46** {B} omit verse 46 [99.2%  $ar^b$ ] | include verse 46 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτῷ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [0.8%]

Mk 9:49 {C} πᾶς γὰρ πυρὶ ἁλισθήσεται [94.9%] | πᾶς γὰρ πυρὶ ἁλισθήσεται καὶ πᾶσα θυσία ἁλὶ ἁλισθήσεται (Byz) [0.1%  $ar^b$ ] | πᾶσα γὰρ θυσία ἁλὶ ἁλισθήσεται (see Lv 2:13) [3.6%] | Omnia substantia consumitur [1.4%]

**Mk 10:1** {D} καὶ πέραν [3.3%] | διὰ τοῦ πέραν (Byz) [0.0%] | πέραν (see Mt 19:1) [96.7% ar<sup>b</sup>]

**Mk 10:2** {C} καὶ προσελθόντες Φαρισαῖοι [1.1% ar<sup>b</sup>: 33.4%] | καὶ προσελθόντες οἱ Φαρισαῖοι [23.9% ar<sup>b</sup>: 31.5%] | οἱ δὲ Φαρισαῖοι προσελθόντες [3.6% ar<sup>b</sup>: 35.0%] | καί [71.5%]

**Mk 10:6** {C} αὐτούς (see Mt 19:4) [19.9%] | ὁ θεός [75.4%] | αὐτοὺς ὁ θεός (Byz) [4.7% ar<sup>b</sup>]

**Mk 10:7** {D} καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ (see Gn 2:24) (Byz) [0.7% ar<sup>b</sup>: 84.2%] | καὶ προσκολληθήσεται τῆ γυναικὶ αὐτοῦ (see Mt 19:5) [68.6% ar<sup>b</sup>: 15.8%] | omit [30.7%]

**Mk 10:13** {B} ἐπετίμησαν αὐτοῖς (see Mt 19:13; Lk 18:15) [80.8%] | ἐπετίμων τοῖς προσφέρουσιν (Byz) [17.3%  $ar^b$ : 87.3%] | ἐπετίμων τοῖς φέρουσιν [1.9%  $ar^b$ : 12.7%]

**Mk 10:19** {B} μὴ ἀποστερήσης (Byz) [53.6%] | omit (see Mt 19:18; Lk 18:20) [46.4%  $ar^b$ ]

**Mk 10:21** {B} δεῦρο ἀκολούθει μοι (see Mt 19:21; Lk 18:22) [87.9%  $ar^b$ ] | δεῦρο ἀκολούθει μοι ἄρας τὸν σταυρόν (Byz) [0.0%] | ἄρας τὸν σταυρόν σου δεῦρο ἀκολούθει μοι [12.1%]

**Mk 10:24** {C} ἐστιν [58.3%] | ἐστιν πλοῦσιον [2.8%] | ἐστιν τοὺς πεποιθότας ἐπὶ χρήμασιν (Byz) [1.3%  $ar^b$ : 62.6%] | ἐστιν τοὺς πεποιθότας ἐπὶ τοῖς χρήμασιν [37.3%  $ar^b$ : 37.4%] | οἱ τὰ χρήματα ἔχοντες (and εἰσελεύσονται for εἰσελθεῖν) [0.3%]

**Mk 10:25** {B} κάμηλον (see Mt 19:24; Lk 18:25) (Byz) [98.6%  $ar^b$ : 90.9%] | κάμιλον (by itacism?) [1.4%  $ar^b$ : 9.1%]

**Mk 10:26** {C} πρὸς ἑαυτούς (Byz) [33.2% ar<sup>b</sup>] | πρὸς ἀλλήλους [11.5%] | πρὸς αὐτόν [54.3%] | omit (see Mt 19:25; Lk 18:26) [1.0%]

**Mk 10:31** {D} oi [29.5% ar<sup>b</sup>] | *omit* (see Mt 19:30) [70.5%]

**Mk 10:34** {B} μετὰ τρεῖς ἡμέρας [99.9%  $ar^b$ : 8.5%] | τῆ τρίτη ἡμέρα (see Mt 20:19; Lk 18:33) (Byz) [0.1%  $ar^b$ : 91.5%]

**Mk 10:36** {D} τί θέλετέ με ποιήσω [1.1%  $ar^b$ : 5.4%] | τί θέλετε ποιήσω [97.1%  $ar^b$ : 67.4%] | τί θέλετε ποιήσαι [0.1%  $ar^b$ : 3.9%] | τί θέλετέ με ποιήσαι [0.2%  $ar^b$ : 4.3%] | τί θέλετε ποιήσαι με (Byz) [0.0%  $ar^b$ : 19.1%] | ποιήσω [1.5%]

**Mk 10:40** {B} ἀλλ' οἷς (see Mt 20:23) (Byz) [0.1% ar<sup>b</sup>: 68.7%] | ἄλλοις [99.9% ar<sup>b</sup>: 31.3%]

**Mk 10:40** {B} ήτοίμασται (Byz) [90.2% ar<sup>b</sup>] | ήτοίμασται ὑπὸ τοῦ πατρός μου (see Mt 20:23) [9.8%]

**Mk 10:43** {B} ἐστιν (see Mt 20:26) [100.0% ar<sup>b</sup>: 28.3%] | ἔσται (see 10:43b) (Byz) [0.0% ar<sup>b</sup>: 71.7%]

Mk 11:3 {C} αὐτὸν ἀποστέλλει πάλιν [8.3%] | αὐτὸν ἀποστέλλει (Byz) [0.3% ar<sup>b</sup>: 49.5%] | αὐτὸν ἀποστελεῖ [91.4% ar<sup>b</sup>: 50.5%]

**Mk 11:19** {D} ἐξεπορεύοντο ἔξω τῆς πόλεως [64.8% ar<sup>b</sup>: 37.5%] | ἐξεπορεύετο ἔξω τῆς πόλεως (Byz) [34.6% ar<sup>b</sup>: 54.4%] | ἔξω τῆς πόλεως [sic] [0.6% ar<sup>b</sup>: 8.1%]

**Mk 11:22** {C} ἔχετε (Byz) [5.6%] | εἰ ἔχετε [94.4% ar<sup>b</sup>]

**Mk 11:24** {B} ἐλάβετε [12.9% ar<sup>b</sup>: 9.6%] | λαμβάνετε (Byz) [0.0% ar<sup>b</sup>: 32.7%] | λήμψεσθε [87.1% ar<sup>b</sup>: 57.7%]

**Mk 11:25–26** {B} omit verse 26 [99.2% ar<sup>b</sup>] | include verse 26: εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν (with minor variants; see Mt 6:15) (Byz) [0.8%]

**Mk** 12:23 {D} ἐν τῆ ἀναστάσει ὅταν ἀναστῶσιν [0.3%] | ἐν τῆ οὖν ἀναστάσει ὅταν ἀναστῶσιν [0.1%] | ἐν τῆ ἀναστάσει οὖν ὅταν ἀναστῶσιν [72.2%] | ἐν τῆ ἀναστάσει (see Lk 20:33)  $[24.3\% \text{ ar}^b$ : 48.6%] | ὅταν οὖν ἀναστῶσιν ἐν τῆ ἀναστάσει [0.2%] | ἐν τῆ ἀναστάσει οὖν (see Mt 22:28)  $[3.0\% \text{ ar}^b$ : 51.4%

**Mk 12:26** {D} ὁ θεὸς ... ὁ θεός (see Mt 22:32) (Byz) [4.3%  $ar^b$ : 82.5%] | θεὸς ... θεός (see Lk 20:37) [95.7%  $ar^b$ : 17.5%]

**Mk 12:34** {D} αὐτόν (Byz) [0.1% ar<sup>b</sup>: 61.9%] | *omit* [99.9% ar<sup>b</sup>: 38.1%]

**Mk 12:36** {D} ὑποκάτω (see Mt 22:44) [97.5%] | ὑποπόδιον (see Ps 109:1 lxx; Lk 20:43; Ac 2:34) (Byz) [2.5%  $ar^b$ ]

**Mk 13:2** {C} ὧδε λίθος ἐπὶ λίθον (see Mt 24:2) [99.6% ar<sup>b</sup>] | λίθος ἐπὶ λίθ $\omega$  (see Lk 21:6) [0.0%] | in templo [0.4%] | in templo lapis super lapidem [0.0%]

**Mk 13:8** {C} ἔσονται λιμοί (see Mt 24:7) [7.6%] | καὶ λιμοί [82.9%] | καὶ λιμοὶ καὶ ταραχαί [8.9% ar<sup>b</sup>: 63.7%] | καὶ ἔσονται λιμοὶ καὶ ταραχαί (Byz) [0.1% ar<sup>b</sup>: 36.3%] | καὶ ἔσονται λιμοὶ καὶ λοιμοὶ καὶ ταραχαί (see Lk 21:11) [0.5%]

**Mk 13:33** {C} ἀγρυπνεῖτε [93.6%] | ἀγρυπνεῖτε καὶ προσεύχεσθε (Byz) [2.4%  $ar^b$ : 70.4%] | καὶ ἀγρυπνεῖτε καὶ προσεύχεσθε [4.0%  $ar^b$ : 29.6%]

**Mk 14:5** {B} ἐπάνω (Byz) [61.9% ar<sup>b</sup>] | omit (see Jn 12:5) [38.1%]

**Mk 14:24** {B} τῆς διαθήκης (see Mt 26:28) [33.4%] | τὸ τῆς διαθήκης [0.9%] | τῆς καινῆς διαθήκης [65.5% ar<sup>b</sup>: 69.3%] | τὸ τῆς καινῆς διαθήκης (Byz) [0.0% ar<sup>b</sup>: 30.7%] | omit [0.2%]

**Mk 14:25** {D} οὐκέτι οὐ μὴ πίω (Byz) [0.5% ar<sup>b</sup>: 62.5%] | οὐ μὴ πίω (see Mt 26:29) [92.2% ar<sup>b</sup>: 37.5%] | οὐ μὴ προσθῶ πεῖν [7.1%] | οὐκέτι οὐ μὴ προσθῶμεν πιεῖν [0.2%]

**Mk 14:30** {D} ἢ δὶς ἀλέκτορα φωνῆσαι (Byz) [0.1%] | ἀλέκτορα φωνῆσαι (see Mt 26:34; Lk 22:34; Jn 13:38)  $[99.9\% \text{ ar}^{b}]$  | ἀλέκτορα δὶς φωνῆσαι [0.0%]

**Mk 14:39** {B} τὸν αὐτὸν λόγον εἰπών (Byz) [28.1% ar<sup>b</sup>] | omit [71.9%]

**Mk 14:41** {C} ἀπέχει· ἦλθεν (Byz) [1.1%] | ἀπέχει τὸ τέλος καί [0.6%] | ἀπέχει τὸ τέλος· ἦλθεν [95.2%  $ar^b$ ] | ὅτι ἦλθεν [3.1%]

**Mk 14:65** {B} αὐτῷ (Byz) [50.2% ar<sup>b</sup>] | τῷ προσώπῳ αὐτοῦ (and omit καὶ περικαλ. ... πρόσωπον; see Mt 26:67) [47.3%] | αὐτοῦ τῷ προσώπῳ [2.5%]

**Mk 14:65** {C} προφήτευσον (Byz) [76.2%] | προφήτευσον ἡμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε (see Mt 26:68) [22.9%  $ar^b$ ] | προφήτευσον ἡμῖν τίς ἐστιν ὁ παίσας σε (see Lk 22:64) [0.9%]

**Mk 14:68** {D} καὶ ἀλέκτωρ ἐφώνησεν (see 14:72) (Byz) [4.7%] | omit [95.3% ar<sup>b</sup>]

**Mk 14:72** {C} ἐκ δευτέρου (see 14:68) (Byz) [99.2%] | δίς [0.0%] | omit [0.8% ar<sup>b</sup>]

**Mk 14:72** {C} (see 14:68, 72a; Mt 26:75; Lk 22:61) ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς τρίς με ἀπαρνήση [97.3%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς ἀπαρνήση με τρίς (Byz) [0.0%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι

τρίς με ἀπαρνήση (see Mt 26:75; Lk 22:62) [2.0% ar<sup>b</sup>] | omit [0.7%]

**Mk 14:72** {C} καὶ ἐπιβαλὼν ἔκλαιεν (Byz) [0.1%] | καὶ ἐπιβαλὼν ἕκλαυσεν [0.0%] | καὶ ἤρξατο κλαίειν  $[99.9\% \text{ ar}^{\text{b}}]$  | καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς (see Mt 26:75) [0.0%]

**Mk 15:8** {C} ἀναβὰς ὁ ὄχλος [98.5%] | ἀναβοήσας ὁ ὅχλος (Byz) [0.1% ar<sup>b</sup>] | ὅλος ὁ ὄχλος [1.4%]

**Mk 15:12** {D} θέλετε ποιήσω (Byz) [3.5%] | θέλετε ἵνα ποιήσω [0.8%] | ποιήσω [95.7%  $ar^b$ ]

**Mk 15:12** {D} ον λέγετε (Byz) [0.0% ar<sup>b</sup>: 81.6%] | λέγετε [0.0% ar<sup>b</sup>: 18.4%] | omit [100.0%]

**Mk 15:27–28** {B} omit verse 28 [99.9%] | include verse 28: καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα, Καὶ μετὰ ἀνόμων ἐλογίσθη. (see Is 53:12; Lk 22:37) (Byz) [0.1% ar<sup>b</sup>]

**Mk 15:34** {C} ἐγκατέλιπές με [71.6%  $ar^b$ : 58.5%] | με ἐγκατέλιπες (see Mt 27:46) (Byz) [0.5%  $ar^b$ : 41.5%] | ἀνείδισάς με [27.9%]

**Mk 15:39** {D} ὅτι οὕτως ἐξέπνευσεν [40.1%] | ὅτι κράξας ἐξέπνευσεν [41.1%] | ὅτι οὕτως κράξας ἐξέπνευσεν (Byz) [2.7%] | quia sic exclamavit [9.7%] | οὕτως αὐτὸν κράξαντα καὶ ἐξέπνευσεν [6.4%]

**Mk 15:44** {C} εἰ πάλαι (Byz) [0.5%] | εἰ ἤδη [99.3%] | εἰ [0.1%] | καὶ εἶπεν [0.1%]

**Mk 16:1** {B} διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη (Byz) [58.5%  $ar^b$ ] | διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη πορευθεῖσαι [2.2%] | πορευθεῖσαι [39.3%]

**Mk 16:2** {B} ἀνατείλαντος (Byz) [2.7%] | ἔτι ἀνατείλαντος [19.7%] | ἀνατέλλοντος [60.0%] | *omit* ἀνατείλαντος τοῦ ἡλίου [17.7% ar<sup>b</sup>]

**Mk 16:8** {B} omit vv 9-20 [78.9%] | add the shorter ending only [6.3%] | add the shorter ending and vv 9-20 [1.0%] | add vv 9-20 with critical note or sign [0.6%] | add vv 9-20 (Byz) [13.2% ar<sup>b</sup>]

**Mk 16:8** {-} Ἰησοῦς [21.4%] | Ἰησοῦς ἐφάνη [27.0%] | Ἰησοῦς ἐφάνη αὐτοῖς [51.6%]

**Mk 16:8** {-} σωτηρίας. ἀμήν [88.8%] | σωτηρίας. [11.2%]

**Mk 16:14** {B} ἐπίστευσαν. καὶ εἶπεν αὐτοῖς (see footnote 3) (Byz) [79.7%  $ar^b$ ] | ἐπίστευσαν. κἀκεῖνοι ἀπελογοῦντο λέγοντες ὅτι ὁ αἰὼν οὖτος τῆς ἀνομίας καὶ τῆς ἀπιστίας ὑπὸ τὸν Σατανᾶν ἐστιν, ὁ μὴ ἐῶν τὰ (= τὸν μὴ ἐῶντα?) ὑπὸ τῶν πνευμάτων ἀκάθαρτα (= ἀκαθάρτων?) τὴν ἀλήθειαν τοῦ θεοῦ καταλαβέσθαι (+ καὶ or ἀληθινὴν for ἀλήθειαν?) δύναμιν· διὰ τοῦτο ἀποκάλυψον σοῦ τὴν δικαιοσύνην ἤδη. ἐκεῖνοι ἔλεγον τῷ Χριστῷ, καὶ ὁ Χριστὸς ἐκείνοις προσέλεγεν ὅτι πεπλήρωται ὁ ὅρος τῶν ἐτῶν τῆς ἐξουσίας τοῦ Σατανᾶ, ἀλλὰ ἐγγίζει ἄλλα δεινὰ καὶ ὑπὲρ ὧν ἐγὼ ἁμαρτησάντων παρεδόθην εἰς θάνατον ἵνα ὑποστρέψωσιν εἰς τὴν ἀλήθειαν καὶ μηκέτι ἁμαρτήσωσιν· ἵνα τὴν ἐν τῷ οὐρανῷ πνευματικὴν καὶ ἄφθαρτον τῆς δικαιοσύνης δόξαν κληρονομήσωσιν. ἀλλά [20.3%]

**Mk 16:17** {C} λαλήσουσιν καιναῖς (see footnote 3) (Byz) [39.7%  $ar^b$ ] | λαλήσουσιν [57.1%] | omit γλώσσαις λαλήσουσιν καιναῖς [3.2%]

**Mk 16:18** {D} καὶ ἐν ταῖς χερσὶν ὄφεις (see footnote 3) [79.4%] | ὄφεις (Byz) [19.5%  $ar^b$ ] | omit καὶ ἐν ... ὄφεις ἀροῦσιν [1.1%]

**Mk 16:19** {D} κύριος Ἰησοῦς (see footnote 3) [99.7% ar<sup>b</sup>] | κύριος Ἰησοῦς Χριστός [0.3%] | κύριος (Byz) [0.0%] | Ἰησοῦς [0.0%]

**Mk 16:20** {C} σημείων. (see footnote 3) [98.1%] | σημείων. ἀμήν. (Byz) [1.9% ar<sup>b</sup>]

**Lk 1:28** {B} σοῦ. [97.3%  $ar^b$ ] | σοῦ. εὐλογημένη σὺ ἐν γυναιξίν. (see 1:42) (Byz) [2.2%] | σοῦ. εὐλογημένη σὺ ἐν γυναιξὶν καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. (see 1:42) [0.5%]

**Lk 1:35** {B} γεννώμενον (Byz) [52.8%] | γεννώμενον ἐκ σοῦ [45.3%  $ar^b$ ] | γεννώμενον ἐν σοί [1.9%]

**Lk 1:46** {B} Μαριάμ (Byz) [72.3% ar<sup>b</sup>] | *Elisabeth* [27.7%]

**Lk 1:66** {B} γεὶρ κυρίου  $\tilde{\eta}$ ν (Byz) [8.9% ar<sup>b</sup>: 95.3%] | γεὶρ κυρίου [91.1% ar<sup>b</sup>: 4.7%]

**Lk 1:74** {C} ἐκ χειρὸς ἐχθρῶν [79.5%] | ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν (Byz) [19.7%  $ar^b$ ] | ἐκ χειρὸς πάντων τῶν ἐχθρῶν ἡμῶν [0.2%] | ἐκ τῶν ἐχθρῶν ἡμῶν [0.6%]

**Lk 1:78** {C} ἐπισκέψεται [99.2%] | ἐπεσκέψατο (see 1:68) (Byz) [0.8% ar<sup>b</sup>]

**Lk 2:9** {C} καί [94.0% ar<sup>b</sup>: 37.6%] | καὶ ἰδού (Byz) [1.0% ar<sup>b</sup>: 58.6%] | *omit* [5.0% ar<sup>b</sup>: 3.8%]

**Lk 2:11** {B} Χριστὸς κύριος (Byz) [98.5%] | Χριστὸς κυρίου (see 2:26) [0.0% ar<sup>b</sup>] | Χριστὸς Ἰησοῦς [1.1%] | Χριστὸς σωτήρ (see 2:11a) [0.4%]

**Lk 2:14** {B} ἐν ἀνθρώποις εὐδοκίας [66.8%] | hominibus bonae voluntatis [18.8%] | ἐν ἀνθρώποις εὐδοκία (Byz) [0.5% ar<sup>b</sup>: 97.8%] | καὶ ἐν ἀνθρώποις εὐδοκία [14.0% ar<sup>b</sup>: 2.2%]

**Lk 2:33** {C} ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [99.9%] | Ἰωσὴφ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [0.1%] | Ἰωσὴφ καὶ ἡ μήτηρ αὐτοῦ (Byz) [0.0% ar<sup>b</sup>] | Ἰωσήφ (and θαυμάζοντες  $\lceil sic \rceil$ ) [0.0%]

**Lk 2:38** {B} Ιερουσαλήμ [100.0%] | ἐν Ἱερουσαλήμ (Byz) [0.0%  $ar^b$ ] | τῷ Ἱσραήλ [0.0%] | ἐν Ἰσραήλ [0.0%]

**Lk 3:22** {C} Σὺ εἶ ὁ υίός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα (see Mk 1:11) (Byz) [46.6%  $ar^b$ : 96.3%] | Σὲ εἶ ὁ υίός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα [1.9%  $ar^b$ : 3.7%] | Οὖτός ἐστιν ὁ υίός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα (see Mt 3:17; 17:5) [2.0%] | Υίός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε (see Ps 2:7) [49.5%]

**Lk 3:32** {C} Σαλά [88.6%] | Σαλμών (see 1 Chr 2:11; Mt 1:4, 5) (Byz) [6.2%  $ar^b$ ] | Σαλμάν (see Ru 4:20) [1.2%] | omit 3:24–38 [4.0%]

**Lk 3:33** {D} τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀρνί [1.0%] | τοῦ Ἀδὰμ τοῦ Ἀδμὶν τοῦ Ἀρνί [5.4%] | τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀράμ [0.0%] | τοῦ Ἀμιναδάβ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.2%] | τοῦ Ἀμιναδὰμ τοῦ Ἀρὰμ τοῦ Ἰωράμ [0.1%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἀρνί [0.1% ar<sup>b</sup>] | τοῦ Ἀμιναδὰβ τοῦ Ἀράμ (see Mt 1:3, 4) [93.2%]

**Lk 4:4** {C} ἄνθρωπος [98.4%] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι θεοῦ (see Dt 8:3) (Byz) [1.4%  $ar^b$ ] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένῳ διὰ στόματος θεοῦ (see Dt 8:3; Mt 4:4) [0.2%]

**Lk 4:17** {C} ἀναπτύξας (Byz) [2.8% ar<sup>b</sup>: 53.4%] | ἀνοίξας [97.2% ar<sup>b</sup>: 46.6%]

**Lk 4:18**  $\{B\}$  με [100.0%] | με ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν (see Is 61:1) (Byz) [0.0% ar<sup>b</sup>]

 $\textbf{Lk 4:44} \ \{C\} \ \tau \tilde{\eta} \varsigma \ \text{Τουδαίας} \ [99.0\% \ ar^b] \ | \ \tau \tilde{\eta} \varsigma \ \Gamma \alpha \lambda \iota \lambda \alpha \acute{\iota} \alpha \varsigma \ (Byz) \ [0.7\%] \ | \ \alpha \mathring{\upsilon} \tau \tilde{\omega} \upsilon \ (\textit{see Mt 4:23}) \ [0.3\%]$ 

**Lk 5:17** {C} οι ἦσαν ἐληλυθότες (Byz) [6.7%  $ar^b$ ] | οι ἦσαν συνεληλυθότες [87.0%] | ἦσαν ἐληλυθότες [1.0%] | ἦσαν δὲ συνεληλυθότες [5.3%]

**Lk 5:17** {B} αὐτόν [99.4%] | αὐτούς (Byz) [0.4% ar<sup>b</sup>] | πάντας [0.2%]

**Lk 5:33** {C} οἱ [91.4%] | διὰ τί οἱ (see Mk 2:18) (Byz) [8.6% ar<sup>b</sup>]

**Lk 5:38** {C} βλητέον [57.9%] | βλητέον καὶ ἀμφότεροι συντηροῦνται (see Mt 9:17) (Byz) [0.2% ar $^b$ : 71.2%] | βάλλουσιν καὶ ἀμφότεροι τηροῦνται (see Mt 9:17 v.r.) [41.9% ar $^b$ : 28.8%]

**Lk 5:39** {D} καὶ (see footnote 7) (Byz) [24.8% ar<sup>b</sup>: 90.6%] | omit [75.2% ar<sup>b</sup>: 9.4%]

**Lk 5:39** {B} χρηστός (see footnote 7) [99.4%] | χρηστότερος (Byz) [0.6% ar<sup>b</sup>]

**Lk 5:39** {B} include verse 39 (with minor variants, but see also footnote 5 and 6) (Byz)  $[26.8\% \text{ ar}^b] \mid omit$  (see Mt 9:17; Mk 2:22) [73.2%]

**Lk 6:1** {D} σαββάτω [99.3% ar<sup>b</sup>: 97.0%] | τοῖς σάββασιν (see Mt 12:1; Mk 2:23) Lect [0.1% ar<sup>b</sup>: 3.0%] | σαββάτω δευτεροπρώτω (Byz) [0.3%] | σαββάτω δευτέρω [0.1%] | sabbato mane [0.2%]

**Lk 6:4** {B} καὶ ἔδωκεν τοῖς μετ' αὐτοῦ [100.0%  $ar^b$ : 42.8%] | καὶ ἔδωκεν καὶ τοῖς μετ' αὐτοῦ (see Mk 2:26) (Byz) [0.0%  $ar^b$ : 57.2%] | omit [0.0%]

**Lk 6:4** {B} μόνους τοὺς ἱερεῖς; (Byz) [97.5% ar<sup>b</sup>: 95.4%] | μόνοις τοῖς ἱερεῦσιν; [1.0% ar<sup>b</sup>: 4.6%] | μόνοις τοῖς ἱερεῦσιν; Τῇ αὐτῇ ἡμέρα θεασάμενός τινα ἐργαζόμενον τῷ σαββάτῳ εἶπεν αὐτῷ, Ἄνθρωπε, εἰ μὲν οἶδας τί ποιεῖς, μακάριος εἶ· εἰ δὲ μὴ οἶδας, ἐπικατάρατος καὶ παραβάτης εἶ τοῦ νόμου. (see also footnote 4) [1.5%]

**Lk 6:5** {C} κύριός ἐστιν τοῦ σαββάτου ὁ υἰὸς τοῦ ἀνθρώπου (see Mt 12:8) [98.4%  $ar^b$ ] | κύριός ἐστιν ὁ υἰὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (see Mk 2:28) (Byz) [0.8%] | transpose verse 5 in the wording of A L etc. after verse 10 [0.8%]

**Lk 6:10** {B} εἶπεν (Byz) [11.2%] | ἐν ὀργῆ εἶπεν (see Mk 3:5) [88.8% ar<sup>b</sup>]

**Lk 6:31** {C} ποιεῖτε [99.8% ar<sup>b</sup>: 5.1%] | καὶ ὑμεῖς ποιεῖτε (see Mt 7:12) (Byz) [0.2% ar<sup>b</sup>: 94.9%]

**Lk 6:35** {C} μηδέν (Byz) [2.7% ar<sup>b</sup>: 88.9%] | μηδένα [97.3% ar<sup>b</sup>: 11.1%]

**Lk 6:48** {B} διὰ τὸ καλῶς οἰκοδομῆσθαι αὐτήν [89.7%] | τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν (see Mt 7:25) (Byz) [4.2%  $\rm ar^b$ ] | omit [6.1%]

**Lk 7:7** {C} ἰαθήτω [65.0% ar<sup>b</sup>: 12.1%] | ἰαθήσεται (see Mt 8:8) (Byz) [35.0% ar<sup>b</sup>: 87.9%]

**Lk 7:10** {B} δοῦλον [100.0%  $ar^b$ ] | ἀσθενοῦντα (but insert δοῦλοι before εὖρον) [0.0%] | ἀσθενοῦντα δοῦλον (Byz) [0.0%]

**Lk** 7:11 {C}  $\dot{\epsilon}$ v  $\tau \tilde{\omega}$   $\dot{\epsilon} \xi \tilde{\eta} \zeta$  [97.4% ar<sup>b</sup>: 75.8%] |  $\dot{\epsilon}$ v  $\tau \tilde{\eta}$   $\dot{\epsilon} \xi \tilde{\eta} \zeta$  [1.9% ar<sup>b</sup>: 15.0%] |  $\tau \tilde{\eta}$   $\dot{\epsilon} \xi \tilde{\eta} \zeta$  [0.7% ar<sup>b</sup>: 9.2%]

**Lk** 7:11 {C} αὐτοῦ [100.0% ar<sup>b</sup>] | ἰκανοί (and omit οἱ before μαθηταί) [0.0%] | αὐτοῦ ἰκανοί (Byz) [0.0%]

**Lk 7:19** {D} κύριον [94.1%] | Ἰησοῦν (Byz) [2.9%  $ar^b$ ] | κύριον Ἰησοῦν [0.0%] | for ἔπεμψεν ... λέγων read λέγει· Πορευθέντες εἴπατε αὐτῷ [3.0%]

**Lk 7:28** {C} γυναικῶν Ἰωάννου [80.7%  $ar^b$ ] | γυναικῶν προφήτης Ἰωάννου [1.7%] | γυναικῶν Ἰωάννου τοῦ βαπτιστοῦ (see Mt 11:11) [17.4%] | γυναικῶν προφήτης Ἰωάννου τοῦ βαπτιστοῦ (Byz) [0.2%]

**Lk 7:32** {C} ἐθρηνήσαμεν (see Mt 11:17) [99.9%] | ἐθρηνήσαμεν ὑμῖν (Byz) [0.1%  $ar^b$ ]

**Lk 7:35** {C} πάντων τῶν τέκνων αὐτῆς [98.8% ar<sup>b</sup>: 50.8%] | τῶν τέκνων αὐτῆς (see Mt 11:19 v.r.) [1.1%] | τῶν τέκνων αὐτῆς πάντων (Byz) [0.1% ar<sup>b</sup>: 49.2%] | πάντων τῶν ἔργων αὐτῆς (see Mt 11:19) [0.0%] | in semetipsa [0.0%]

**Lk 7:39** {B} προφήτης (Byz) [86.0% ar<sup>b</sup>] | ὁ προφήτης [14.0%]

**Lk 7:45** {B} εἰσῆλθον (Byz) [5.9% ar<sup>b</sup>: 59.3%] | εἰσῆλθεν [94.1% ar<sup>b</sup>: 40.7%]

**Lk 8:3** {C} αὐτοῖς [90.4%] | αὐτῷ [9.6% ar<sup>b</sup>]

**Lk 8:26** {D} Γερασηνῶν (see Mk 5:1) [85.6%] | Γεργεσηνῶν (see 8:37 mg) [13.9%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.5%]

**Lk 8:37** {D} Γερασηνῶν (see 8:26; Mk 5:1) [93.9%] | Γεργεσηνῶν (see 8:26 mg) [5.9%  $\rm ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.2%]

**Lk 8:43** {D} ήτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον (see Mk 5:26) (Byz)  $[0.0\% \text{ ar}^b: 28.6\%] \mid$  ήτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον αὐτῆς  $[76.2\% \text{ ar}^b: 71.4\%] \mid$  ήτις [23.8%]

**Lk 8:44** {C} ὄπισθεν ἥψατο τοῦ κρασπέδου (see Mt 9:20) (Byz) [65.9%] | ὅπισθεν ἥψατο (see Mk 5:27) [21.9%  $\rm ar^b$ ] | ἥψατο τοῦ κρασπέδου [9.5%] | ἥψατο [2.8%]

**Lk 8:45** {C} Πέτρος [91.8%] | Πέτρος καὶ οἱ σὰν αὐτῷ (see Mk 5:31) [7.9% ar<sup>b</sup>: 59.6%] | Πέτρος καὶ οἱ μετ' αὐτοῦ (see Mk 5:31) (Byz) [0.3% ar<sup>b</sup>: 40.4%]

**Lk 8:45** {C} καὶ ἀποθλίβουσιν [74.7% ar<sup>b</sup>] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς ὁ ἁψάμενός μου (Byz) [2.5%] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς μου ἥψατο (see Mk 5:31) [1.5%] | καὶ λέγεις, Τίς μου ἥψατο [21.4%]

**Lk 8:49** {C} μηκέτι [81.7% ar<sup>b</sup>: 51.9%] | μη (Byz) [18.3% ar<sup>b</sup>: 48.1%]

**Lk 9:1** {C} δώδεκα (see Mk 6:7) (Byz) [8.6% ar<sup>b</sup>] | μαθητὰς αὐτοῦ [0.7%] | δώδεκα μαθητὰς αὐτοῦ (see Mt 10:1) [0.9%] | δώδεκα ἀποστόλους [89.8%]

**Lk 9:2** {D} ἱᾶσθαι τοὺς ἀσθενεῖς [92.6%] | ἱᾶσθαι τοὺς ἀσθενοῦντας (Byz) [0.0%] | ἰᾶσθαι πάντας τοὺς ἀσθενοῦντας [0.0% ar<sup>b</sup>] | ἰᾶσθαι [7.4%]

**Lk 9:3** {D}  $\dot{\alpha}$   $\dot$ 

**Lk 9:10** {C} εἰς πόλιν καλουμένην Βηθσαϊδά [84.9%] | εἰς κώμην λεγομένην Βηθσαϊδά [0.2%] | εἰς τόπον ἔρημον (see Mt 14:13; Mk 6:32) [1.0% ar<sup>b</sup>] | εἰς κώμην καλουμένην Βηθσαϊδὰν εἰς τόπον ἔρημον [0.2%] | εἰς τόπον καλούμενον Βηθσαϊδά [13.4%] | εἰς τόπον ἔρημον πόλεως καλουμένης Βηθσαϊδά (Byz) [0.0%] | omit [0.3%]

**Lk 9:26** {B} λόγους (see Mk 8:38) (Byz) [15.3% ar<sup>b</sup>] | omit [84.7%]

**Lk 9:35** {C} ἐκλελεγμένος [100.0% ar<sup>b</sup>] | ἀγαπητός (see Mk 9:7) (Byz) [0.0%] | ἀγαπητός ἐν ῷ εὐδόκησα (see 3:22; Mt 3:17; 17:5; Mk 9:7) [0.0%]

**Lk 9:47** {D} εἰδώς [46.6% ar<sup>b</sup>: 40.6%] | ἰδών (Byz) [50.9% ar<sup>b</sup>: 51.3%] | γνούς [2.5% ar<sup>b</sup>: 8.1%]

**Lk 9:49** {C} ἐκωλύομεν (see Mk 9:38) [99.4% ar<sup>b</sup>: 40.8%] | ἐκωλύσαμεν (Byz) [0.6% ar<sup>b</sup>: 59.2%]

**Lk 9:54** {C} αὐτούς [96.2%] | αὐτοὺς ὡς καὶ Ἡλίας ἐποίησεν (Byz) [0.0%  $ar^b$ : 91.8%] | αὐτοὺς ὡς Ἡλίας ἐποίησεν [3.8%  $ar^b$ : 8.2%]

**Lk 9:55** {B} αὐτοῖς. (Byz) [91.1%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε ποίου πνεύματός ἐστε [7.7% ar $^{\rm b}$ : 54.7%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε οἵου πνεύματός ἐστε ὑμεῖς [1.2% ar $^{\rm b}$ : 45.3%]

**Lk 9:59** {D} κύριε (see Mt 8:21) (Byz) [76.2% ar<sup>b</sup>] | omit [23.8%]

**Lk 9:62** {D} εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς [76.2% ar $^{\rm b}$ : 65.5%] | εἶπεν δὲ ὁ Ἰησοῦς πρὸς αὐτόν (Byz) [1.2% ar $^{\rm b}$ : 29.8%] | ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ [5.3% ar $^{\rm b}$ : 4.7%] | εἶπεν δὲ ὁ Ἰησοῦς [17.3%]

**Lk 9:62** {D} ἐπιβαλὼν τὴν χεῖρα ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω [65.5% ar $^{\rm b}$ : 13.1%] | ἐπιβαλὼν τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω (Byz) [9.3% ar $^{\rm b}$ : 86.9%] | εἰς τὰ ὀπίσω βλέπων καὶ ἐπιβάλλων τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον [25.2%]

**Lk 10:1** {D} δύο (see 10:17) [99.9%] |  $\mu$ αθητάς [0.1% ar<sup>b</sup>] | omit (Byz) [0.0%]

**Lk 10:15** {D} καταβήση (see Is 14:15; Mt 11:23) [96.2%  $ar^b$ : 24.2%] | καταβιβασθήση (Byz) [3.8%  $ar^b$ : 75.8%]

**Lk 10:17** {D} δύο (see 10:1) [99.0%] |  $\mu\alpha\theta\eta\tau\alpha$ ί [0.2%] | omit (Byz) [0.8% ar<sup>b</sup>]

**Lk 10:21** {D} ἐν τῷ πνεύματι τῷ ἁγίῳ [99.6%] | ἐν τῷ πνεύματι [0.0%] | τῷ πνεύματι ὁ Ἰησοῦς (Byz) [0.0%] | τῷ πνεύματι τῷ ἁγίῳ ὁ Ἰησοῦς [0.2% ar<sup>b</sup>: 5.7%] | ὁ Ἰησοῦς τῷ πνεύματι τῷ ἁγίῳ [0.2% ar<sup>b</sup>: 94.3%]

**Lk 10:22** {B} πάντα (see Mt 11:27) [100.0%  $ar^b$ ] | καὶ στραφεὶς πρὸς τοὺς μαθητὰς εἶπεν, Πάντα (see 10:23) (Byz) [0.0%]

**Lk 10:38** {C} αὐτόν [22.8%] | αὐτόν εἰς τὴν οἰκίαν [1.6%] | αὐτὸν εἰς τὸν οἶκον αὐτῆς (Byz) [75.6% ar<sup>b</sup>]

**Lk 10:41–42** {D} μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία [9.0%] | μεριμνᾶς καὶ τυρβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία (Byz) [0.1%] | μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ὀλίγων δέ ἐστιν χρεία ἤ ἑνός [37.3% arb] | θορυβάζη [0.0%] | omit [53.6%]

**Lk 11:2** {B} πάτερ [97.5%] | πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς (see Mt 6:9) (Byz) [2.5% ar<sup>b</sup>]

**Lk 11:2** {B} ἐλθέτω/ἐλθάτω ἡ βασιλεία σου· (see Mt 6:10) (Byz) [99.1%  $ar^b$ ] | ἐλθέτω τὸ πνεῦμά σου τὸ ἄγιον ἐφ' ἡμᾶς καὶ καθαρισάτω ἡμᾶς [0.4%] | ἐφ' ἡμᾶς ἐλθέτω σου ἡ βασιλεία [0.2%] | ἐλθάτω τὸ ἄγιον πνεῦμά σου, ἐλθάτω ἡ βασιλεία σου [0.3%]

**Lk 11:2** {B} σου· (see footnote 2) [98.1%] | σου· γενηθήτω τὸ θέλημά σου [1.1%] | σου· γενηθήτω τὸ θέλημά σου ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς (see Mt 6:10) (Byz) [0.8%  $ar^b$ ]

**Lk 11:4** {B} πειρασμόν [98.4%] | πειρασμὸν ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ (see Mt 6:13) (Byz) [1.2%  $ar^b$ ] | transposes ἀλλὰ ῥῦσαι ... πονηροῦ after γῆς (footnote 3) [0.4%]

**Lk 11:10** {D} ἀνοιγήσεται (see 11:9; Mt 7:8) [5.0% ar $^b$ : 65.3%] | ἀνοιχθήσεται [82.7% ar $^b$ : 14.9%] | ἀνοίγεται [12.3% ar $^b$ : 19.9%]

**Lk 11:11** {C} ἰχθύν [91.4%] | ἀρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ καὶ ἰχθύν (see Mt 7:9) (Byz) [0.2%  $ar^b$ : 53.0%] | ἄρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ ἰχθύν [8.4%  $ar^b$ : 47.0%]

**Lk 11:11** {D} καὶ ἀντὶ ἰχθύος [18.7% ar<sup>b</sup>: 6.9%] | μὴ ἀντὶ ἰχθύος (Byz) [78.1% ar<sup>b</sup>: 93.1%] | μὴ ἀντὶ ἰχθύος after ἰχθύν (footnote 6) at end of verse 12 [1.8%] | μὴ [1.4%]

**Lk 11:12** {D} ἐπιδώσει [70.7% ar $^b$ : 26.1%] | μὴ ἐπιδώσει (Byz) [29.3% ar $^b$ : 73.9%]

**Lk 11:13** {D} ὁ ἐξ οὐρανοῦ (Byz) [5.9%] | ὑμῶν ὁ ἐξ οὐρανοῦ [52.1% ar<sup>b</sup>: 9.2%] | ἐξ οὐρανοῦ [35.0% ar<sup>b</sup>: 90.8%] | ὁ ἐν τοῖς οὐρανοῖς (see Mt 7:11) [1.1%] | ὑμῶν ὁ οὐράνιος [5.0%] | ὑμῶν [0.9%]

**Lk 11:13** {C} πνεῦμα ἄγιον (Byz) [62.9% ar<sup>b</sup>] | πνεῦμα ἀγαθόν [3.9%] | ἀγαθὸν δόμα [22.2%] | δόματα ἀγαθά [5.9%] | ἀγαθά (see Mt 7:11) [5.2%]

**Lk 11:14** {D} καὶ αὐτὸ ἦν (Byz) [5.6% ar<sup>b</sup>: 54.9%] | *omit* [94.4% ar<sup>b</sup>: 45.1%]

**Lk 11:23** {B} σκορπίζει (see Mt 12:30) (Byz) [69.4% ar<sup>b</sup>] | σκορπίζει με [30.6%]

**Lk 11:24** {D} τότε λέγει (see Mt 12:44) [88.2% ar<sup>b</sup>] | λέγει (Byz) [11.8%]

**Lk 11:25** {C} σεσαρωμένον (Byz) [18.8%] | σχολάζοντα σεσαρωμένον (see Mt 12:44) [81.2% ar<sup>b</sup>]

**Lk 11:33** {D} οὐδὲ ὑπὸ τὸν μόδιον (see Mt 5:15; Mk 4:21) (Byz) [18.4% ar<sup>b</sup>] | omit [81.6%]

**Lk 11:42** {C} ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ παρεῖναι [99.9% ar<sup>b</sup>: 58.6%] | ταῦτα ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt 23:23) (Byz) [0.0% ar<sup>b</sup>: 35.5%] | ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt 23:23) [0.0% ar<sup>b</sup>: 5.9%] | omit [0.1%]

**Lk 11:48** {C} οἰκοδομεῖτε [100.0%] | οἰκοδομεῖτε αὐτῶν τὰ μνημεῖα (Byz) [0.0%  $ar^b$ : 48.8%] | οἰκοδομεῖτε τοὺς τάφους αὐτῶν [0.0%  $ar^b$ : 51.2%] | gloriamini [0.0%]

**Lk 12:14** {C} κριτὴν ἢ μεριστήν [17.9% ar<sup>b</sup>: 60.0%] | δικαστὴν ἢ μεριστήν (Byz) [2.6% ar<sup>b</sup>: 40.0%] | ἄρχοντα καὶ δικαστήν (see Ex 2:14; Act 7:27, 35) [0.2%] | κριτήν [79.0%] | μεριστήν [0.3%]

**Lk 12:21** {B} include verse 21 (Byz) [77.0% ar<sup>b</sup>] | include verse 21 and add ταῦτα λέγων ἐφώνει, Ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [0.8%] | omit verse 21 [22.2%]

**Lk 12:22** {D} μαθητάς αὐτοῦ (Byz) [41.0% ar<sup>b</sup>] | μαθητάς [59.0%]

**Lk 12:27** {C} αὐξάνει· οὐ κοπιᾳ οὐδὲ νήθει (see Mt 6:28) (Byz) [5.9%  $ar^b$ ] | οὔτε νήθει οὔτε ὑφαίνει [93.4%] | αὐξάνει· οὐ κοπιᾳ οὔτε νήθει οὔτε ὑφαίνει [0.7%]

**Lk 12:31** {C} αὐτοῦ [61.2% ar<sup>b</sup>] | τοῦ θεοῦ (Byz) [34.4%] | τοῦ θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ (see Mt 6:33) [0.4%] | omit [4.0%]

**Lk 12:39** {C} οὐκ [99.9%] | ἐγρηγόρησεν ἂν καὶ οὐκ (see Mt 24:43) (Byz) [0.1% ar<sup>b</sup>]

**Lk 12:56** {C} πῶς οὐκ οἴδατε δοκιμάζειν [57.3%] | πῶς οὐ δοκιμάζετε (Byz) [0.3%] | οὐ δοκιμάζετε [42.4%  $ar^b$ ]

**Lk 13:7** {D} ἔκκοψον οὖν [99.9% ar<sup>b</sup>: 44.9%] | ἔκκοψον (Byz) [0.1% ar<sup>b</sup>: 55.1%]

**Lk 13:9** {C} εἰς τὸ μέλλον· εἰ δὲ μή γε [82.8%] | εἰ δὲ μή γε, εἰς τὸ μέλλον (Byz) [17.2%  $ar^b$ ]

**Lk 13:19** {C} εἰς δένδρον [8.9% ar<sup>b</sup>: 37.2%] | δένδρον [90.3% ar<sup>b</sup>: 62.8%] | δένδρον μέγα [0.5%] | εἰς δένδρον μέγα (Byz) [0.3%]

**Lk 13:27** {D} ἐρεῖ λέγων ὑμῖν [0.2%] | ἐρεῖ, Λέγω ὑμῖν (Byz) [0.1%] | ἐρεῖ ὑμῖν [99.6% ar<sup>b</sup>] | ἐρεῖ [0.1%]

**Lk 13:27** {D} Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ (see 13:25) (Byz) [14.2%  $ar^b$ : 93.0%] | οὐκ οἶδα ὑμᾶς [1.5%] | οὐκ οἶδα πόθεν ἐστέ [81.0%  $ar^b$ : 7.0%] | οὐδέποτε εἶδον ὑμᾶς [3.3%]

**Lk 13:35** {C} ὑμῶν [74.8%] | ὑμῶν ἔρημος. (see Mt 23:38) [25.2% ar<sup>b</sup>]

**Lk 13:35** {D} ἕως ἥξει ὅτε εἴπητε [49.9%] | ἕως αν ἥξη ὅτε εἴπητε [2.5%] | ἕως αν ἥξει (itacism for ἥξη?) ὅτε εἴπητε [29.7%] | ἕως εἴπητε [0.3%] | ἕως αν εἴπητε [16.9%] | ἀπ' αρτι ἕως αν εἴπητε (see Mt 23:39) [0.3% arb] | ἀπ' ἀρτι ἕως αν ἥξει ὅτε εἴπητε [0.4%]

**Lk 14:5** {C} υἰὸς ἢ βοῦς (Byz) [1.3%] | ὄνος ἢ βοῦς [98.2%  $ar^b$ ] | ὄνος υἰὸς ἢ βοῦς [0.5%] | πρόβατον ἢ βοῦς [0.0%]

**Lk 14:17** {D} ἕτοιμά ἐστιν [4.0%] | ἕτοιμά εἰσιν [38.8%] | ἕτοιμά ἐστιν πάντα (Byz) [6.6% ar $^{\rm b}$ : 93.1%] | πάντα ἕτοιμά ἐστιν [50.6% ar $^{\rm b}$ : 6.9%]

**Lk 15:1** {B} πάντες (Byz) [1.8% ar<sup>b</sup>: 89.0%] | transpose πάντες before ἐγγίζοντες [0.9% ar<sup>b</sup>: 11.0%] | omit [97.3%]

**Lk 15:16** {C} χορτασθῆναι ἐκ [99.2%  $ar^b$ ] | γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπό (Byz) [0.4%] | γεμίσαι τὴν κοιλίαν καὶ χορτασθῆναι ἀπό [0.4%]

**Lk 15:21** {B} υίός σου. (Byz) [65.6%] | υίός σου. ποίησόν με ώς ἕνα τῶν μισθίων σου. (see 15:19) [34.4%  $ar^b$ ]

**Lk 16:12** {B} ὑμέτερον (Byz) [99.6% ar<sup>b</sup>] | ἡμέτερον [0.0%] | ἐμόν [0.1%] | ἀληθινόν (see 16:11) [0.2%] | μέγα [0.1%]

**Lk 16:21** {C} τῶν πιπτόντων [99.8%  $ar^b$ ] | τῶν ψιχίων τῶν πιπτόντων (see Mt 15:27) (Byz) [0.2%] | τῶν πιπτόντων ψιχίων [0.0%]

**Lk 16:21** {B} πλουσίου (Byz) [98.9% ar<sup>b</sup>] | πλουσίου καὶ οὐδεὶς ἐδίδου αὐτῷ (see 15:16) [1.1%]

**Lk 16:22–23** {B} ἐτάφη. καὶ ἐν τῷ ἄδῃ (Byz) [61.4% ar<sup>b</sup>] | ἐτάφη ἐν τῷ ἄδῃ. [28.1%] | sepultus est apud inferos. Et de inferno [10.5%]

**Lk 17:3** {B} ἀμάρτη [100.0%] | ἀμάρτη εἰς σέ (see Mt 18:15) (Byz) [0.0%  $ar^b$ ]

**Lk 17:9** {C} διαταχθέντα [95.5%  $ar^b$ ] | διαταχθέντα; οὐ δοκῶ. (Byz) [0.1%] | διαταχθέντα αὐτῷ; οὐ δοκῶ [4.4%]

**Lk 17:23** {D} ἰδοὺ ἀκεῖ, ἤ, ἰδοὺ ὧδε· [80.2%] | ἰδοὺ ὧδε, ἤ, ἰδοὺ ἀκεῖ· (Byz) [1.2% ar<sup>b</sup>: 68.2%] | ἰδοὺ ὧδε, ἰδοὺ ἀκεῖ· [16.9% ar<sup>b</sup>: 11.4%] | ἰδοὺ ὧδε ἤ ἀκεῖ [0.3% ar<sup>b</sup>: 20.5%] | ἰδοὺ ὧδε, ἰδοὺ ἀκεῖ ὁ Χριστός· [1.3%] | ἰδοὺ ὧδε, μὴ διώξητε· ἢ ἰδοὺ ἀκεῖ ὁ Χριστός. [0.1%]

**Lk 17:24** {D} ὁ υἰὸς τοῦ ἀνθρώπου ἐν τῇ ἡμέρα αὐτοῦ (Byz) [1.4%  $ar^b$ ] | ἡ παρουσία τοῦ υἰοῦ τοῦ ἀνθρώπου (see Mt 24:27) [0.8%] | ὁ υἰὸς τοῦ ἀνθρώπου [97.8%]

**Lk 17:33** {C} ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ περιποιήσασθαι [22.5% ar<sup>b</sup>: 7.7%] | ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ σῶσαι (Byz) [18.7% ar<sup>b</sup>: 86.6%] | ἄν θελήση ζωογονῆσαι τὴν ψυχὴν αὐτοῦ [58.9% ar<sup>b</sup>: 5.7%]

**Lk 17:35** {B} omit verse 36 (Byz) [0.7%] | include verse 36 δύο ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται. (see Mt 24:40) [99.1% ar<sup>b</sup>] | δύο ἔσονται ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται ἡ δὲ ἑτέρα ἀφεθήσεται [0.2%]

**Lk 18:11** {D} πρὸς ἑαυτὸν ταῦτα (Byz) [0.0%] | καθ΄ ἑαυτὸν ταῦτα [0.1%] | ταῦτα πρὸς ἑαυτόν [98.6%] | ταῦτα [0.8%] ar<sup>b</sup> | πρὸς ἑαυτόν [0.5%] | *omit* [0.0%]

**Lk 18:24** {D} αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπεν (Byz) [3.7%] | αὐτὸν περίλυπον γενόμενον εἶπεν ὁ Ἰησοῦς [44.0%] | αὐτὸν ὁ Ἰησοῦς εἶπεν (see Mk 10:23) [52.3% ar<sup>b</sup>]

**Lk 18:25** {B} κάμηλον (see Mt 19:24; Mk 10:25) (Byz) [92.5% ar<sup>b</sup>] | κάμιλον (by itacism?) [7.5%]

**Lk 19:15** {C} τί διεπραγματεύσαντο [99.7%  $ar^b$ : 57.1%] | τίς τί διεπραγματεύσατο (Byz) [0.1%  $ar^b$ : 36.5%] | τίς τί ἐπραγματεύσατο [0.2%  $ar^b$ : 6.4%]

**Lk 19:25** {B} include verse 25 (Byz) [3.7% ar<sup>b</sup>] | omit verse 25 (see Mt 25:28) [96.3%]

**Lk 19:38** {D} ὁ ἐρχόμενος ὁ βασιλεύς [11.0% ar<sup>b</sup>: 3.7%] | ὁ ἐρχόμενος βασιλεύς (Byz) [6.9% ar<sup>b</sup>: 96.3%] | ὁ βασιλεύς [21.1%] | ὁ ἐρχόμενος (see Ps 118:26; Mt 21:9; Mk 11:9; Jn 12:13) [10.4%] | transpose: ὁ ἐρχόμενος

έν ὀνόματι κυρίου, εὐλογημένος ὁ βασιλεύς [50.7%]

**Lk 19:42** {C} ἐν τῆ ἡμέρα ταύτη καὶ σύ [38.3% ar<sup>b</sup>: 60.4%] | καὶ σὺ ἐν τῆ ἡμέρα ταύτη [58.2% ar<sup>b</sup>: 19.3%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα σου ταύτη (Byz) [2.6%] | καὶ σὺ καί γε ἐν τῆ ἡμέρα ταύτη (see footnote 5) [0.9% ar<sup>b</sup>: 20.4%]

**Lk 19:42** {C} εἰρήνην [44.2% ar<sup>b</sup>] | εἰρήνην σου (see also footnote 4) (Byz) [6.9%] | εἰρήνην σοι [48.9%]

**Lk 20:9** {D} ἄνθρωπός τις ἐφύτευσεν ἀμπελῶνα (see Mt 21:33) [86.8%  $ar^b$ : 21.9%] | ἄνθρωπος ἐφύτευσεν ἀμπελῶνα (see Mk 12:1) (Byz) [0.8%  $ar^b$ : 73.4%] | ἀμπελῶνα ἐφύτευσεν ἄνθρωπος (see Mk 12:1) [12.4%  $ar^b$ : 4.8%]

**Lk 20:27** {D} οἱ ἀντιλέγοντες (Byz)  $[0.2\% \text{ ar}^{\text{b}}: 39.9\%]$  | οἱ λέγοντες (see Mt 22:23)  $[99.7\% \text{ ar}^{\text{b}}: 49.3\%]$  | οἵτινες λέγουσιν (see Mk 12:18)  $[0.1\% \text{ ar}^{\text{b}}: 10.8\%]$ 

**Lk 20:34**  $\{B\}$  τούτου (Byz)  $[0.3\% \text{ ar}^b]$  | τούτου γεννῶνται καὶ γεννῶσιν [99.7%]

**Lk 20:36** {C} δύνανται (Byz) [5.6% ar<sup>b</sup>] | μέλλουσιν [94.4%]

**Lk 20:45** {D} τοῖς μαθηταῖς αὐτοῦ (see Mt 23:1) (Byz) [97.3% ar<sup>b</sup>: 97.0%] | τοῖς ἑαυτοῦ μαθηταῖς [0.1% ar<sup>b</sup>: 3.0%] | τοῖς μαθηταῖς [2.2%] | πρὸς αὐτούς [0.4%]

**Lk 21:4** {C} δῶρα [90.7%] | δῶρα τοῦ θεοῦ (Byz) [9.3%]

**Lk 21:11** {D} καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται  $[0.3\% \text{ ar}^{\text{b}}: 5.7\%]$  | καὶ σημεῖα μεγάλα ἀπ' οὐρανοῦ ἔσται  $[0.4\% \text{ ar}^{\text{b}}: 62.3\%]$  | καὶ σημεῖα ἀπ' οὐρανοῦ μεγάλα ἔσται (Byz)  $[0.0\% \text{ ar}^{\text{b}}: 32.0\%]$  | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται καὶ χειμῶνες [96.5%]

**Lk 21:19** {D} κτήσασθε (Byz) [0.0% ar<sup>b</sup>: 44.7%] | κτήσεσθε [99.9% ar<sup>b</sup>: 55.3%] | σώσετε [0.1%]

Lk 21:35  $\{C\}$  ώς παγίς· ἐπεισελεύσεται γάρ  $[98.8\% \text{ ar}^b]$  | ώς παγίς γὰρ ἐπελεύσεται [Byz] [1.2%]

**Lk 21:38** {B} αὐτοῦ. (Byz) [97.7% ar<sup>b</sup>] | αὐτοῦ. plus John 7:53–8:11 [2.3%]

**Lk 22:16** {C} ὅτι οὐ μὴ φάγω (see 22:18; Mt 26:29) [98.6% ar $^{\rm b}$ : 31.7%] | οὐκέτι μὴ φάγωμαι [0.7% ar $^{\rm b}$ : 5.7%] | ὅτι οὐκέτι οὐ μὴ φάγω (see Mk 14:25) (Byz) [0.7% ar $^{\rm b}$ : 62.6%]

**Lk 22:17** {C} verses 17, 18, 19, 20 (Byz) [25.2% ar<sup>b</sup>] | verses 17, 18, 19a (omitting 19b, 20: τὸ ὑπὲρ ὑμῶν ... ἐκχυννόμενον) [51.7%] | verses 19, 17, 18 [9.0%] | verses 19, add μετὰ τὸ δειπνῆσαι (20a), 17, add τοῦτό μου τὸ αἶμα ἡ καινὴ διαθήκη (20b), 18 (see Mt 26:26–29; Mk 14:22–25; 1 Cor 11:23–26) [9.8%] | verses 19, 20 only [4.3%]

**Lk 22:31** {C} Σίμων [83.1%  $ar^b$ ] | εἰπεν δὲ ὁ κύριος· Σίμων (Byz) [16.9%]

**Lk 22:43** {B} omit verses 43–44 (see Mt 26:39; Mk 14:36) [98.9%] | include verses 43–44 (with minor variants) (Byz) [0.7% ar<sup>b</sup>] | include verses 43–44 with asterisks or obeli [0.0%] | transpose Lk 22:43–44 after Mt 26:39 [0.2%] | transpose Lk 22:43–44 after Mt 26:39 and add καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς (Lk 22:45a) [0.2%]

**Lk 22:62** {B} include verse 62 (see Mt 26:75; Mk 14:72) [95.4% ar<sup>b</sup>] | include καὶ ἐξελθὼν ἔξω ὁ Πέτρος ἔκλαυσεν πικρῶς (Byz) [0.1%] | omit verse 62 [4.5%]

 $Lk 22:68 {C}$  ἀποκριθῆτε [71.6%] | ἀποκριθῆτε μοι [2.1%] | ἀποκριθῆτε μοι ἢ ἀπολύσητε (Byz) [26.3%  $ar^b$ ]

**Lk 23:11** {D} καὶ ὁ Ἡρῷδης [99.9%  $ar^b$ : 47.5%] | ὁ Ἡρῷδης (Byz) [0.0%  $ar^b$ : 40.4%] | Ἡρῷδης [0.1%  $ar^b$ : 12.1%]

**Lk 23:15** {B} ἀνέπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς [54.7%  $ar^b$ ] | ἀνέπεμψεν γὰρ αὐτὸν πρὸς ὑμᾶς [0.8%] | ἀνέπεμψα γὰρ ὑμᾶς πρὸς αὐτόν (Byz) [10.6%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς αὐτόν [32.4%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς ὑμᾶς [1.5%]

**Lk 23:16–17** {B} omit verse 17 [87.5%] | include verse 17: ἀνάγκην δὲ εἶχεν ἀπολύειν αὐτοῖς κατὰ ἑορτὴν ἕνα (with minor variants; see Mt 27:15; Mk 15:6) (Byz) [1.4% ar<sup>b</sup>] | include verse 17 after verse 19 [11.1%]

**Lk 23:23** {C} αὐτῶν [99.2%  $ar^b$ ] | αὐτῶν καὶ τῶν ἀρχιερέων (Byz) [0.8%] | αὐτῶν καὶ τῶν ἀρχόντων καὶ τῶν ἀρχιερέων [0.0%] | *omit* καὶ κατίσχυον ... αὐτῶν [0.0%]

**Lk 23:38** {B} ἐπ' αὐτῷ [24.8% ar<sup>b</sup>] | ἐπ' αὐτῷ γεγραμμένη [42.9%] | γεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) (Byz) [1.7%] | ἐπιγεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) [30.6%]

**Lk 23:42** {C} εἰς τὴν βασιλείαν [99.6% ar<sup>b</sup>: 29.0%] | ἐν τῆ βασιλεία (Byz) [0.1% ar<sup>b</sup>: 71.0%] | transpose ἐν τῆ βασιλεία σου after μου [0.1%] | ἐν τῆ ἡμέρα τῆς ἐπελεύσεως for ὅταν ... τῆ βασιλεία [0.2%]

**Lk 23:45** {C} τοῦ ἡλίου ἐκλιπόντος [5.9%] | τοῦ ἡλίου ἐκλείποντος [24.0%] | καὶ ἐσκοτίσθη ὁ ἥλιος (Byz) [68.8%  $\text{ar}^{\text{b}}$ ] | τοῦ ἡλίου ἐκλιπόντος καὶ ἐσκοτίσθη ὁ ἥλιος [0.8%] | omit [0.6%]

**Lk 24:3** {C} τοῦ κυρίου Ἰησοῦ (Byz) [13.7% ar<sup>b</sup>: 97.7%] | τοῦ Ἰησοῦ [41.7% ar<sup>b</sup>: 2.3%] | omit [44.6%]

**Lk 24:6** {C} οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη (Byz) [68.2%  $ar^b$ ] | οὐκ ἔστιν ὧδε· ἠγέρθη (see Mt 28:6) [1.7%] | ἠγέρθη ἐκ νεκρῶν [0.8%] | omit [29.3%]

**Lk 24:10** {C}  $\tilde{\eta}\sigma\alpha\nu$   $\delta\epsilon$  (Byz) [0.4% ar<sup>b</sup>: 92.2%] |  $\tilde{\eta}\nu$   $\delta\epsilon$  [21.5% ar<sup>b</sup>: 5.5%] | omit [78.1% ar<sup>b</sup>: 2.3%]

**Lk 24:12** {C} include verse 12 (with minor variants; see Jn 20:3–10) (Byz) [37.4% ar<sup>b</sup>] | omit verse 12 [62.6%]

**Lk 24:13** {C} έξήκοντα (Byz) [95.3%] |  $\dot{\epsilon}$ πτά [1.0%] |  $\dot{\epsilon}$ κατὸν έξήκοντα [3.7% ar<sup>b</sup>]

**Lk 24:17** {C} καὶ ἐστάθησαν [72.2%] | καὶ ἔστε (Byz) [16.9% ar<sup>b</sup>] | omit [11.0%]

 $Lk 24:32 {D}$  ἐν ἡμῖν ὡς ἐλάλει ἡμῖν (Byz)  $[0.2\% \text{ ar}^b]$  | ὡς ἐλάλει ἡμῖν [7.0%] | ἐν ἡμῖν [57.7%] | omit [35.1%]

**Lk 24:36** {C} καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (see Jn 20:19, 26) (Byz) [9.2%  $ar^b$ ] | καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν· ἐγώ εἰμι, μὴ φοβεῖσθε [51.9%] | omit [38.9%]

**Lk 24:40** {C} include verse 40 (with minor variants; see Jn 20:20) (Byz) [5.1% ar<sup>b</sup>] | omit verse 40 [94.9%]

**Lk 24:42** {C} μέρος [99.3%] | μέρος καὶ ἀπὸ μελισσίου κηρίου (Byz) [0.0%  $ar^b$ : 76.1%] | μέρος καὶ ἀπὸ μελισσίου κηρίου [0.7%  $ar^b$ : 23.9%]

**Lk 24:47** {C} εἰς [66.6%] | καί (Byz) [31.0% ar<sup>b</sup>] | *omit* μετάνοιαν εἰς [2.4%]

**Lk 24:47** {C} ἀρξάμενοι [46.6%  $ar^b$ : 34.3%] | ἀρξαμένων [41.2%  $ar^b$ : 2.8%] | ἀρξάμενον (Byz) [11.3%  $ar^b$ : 58.5%] | ἀρξάμενος [0.9%  $ar^b$ : 4.4%]

**Lk 24:49** {D} καὶ ἰδοὺ ἐγώ (Byz) [0.0% ar<sup>b</sup>: 75.5%] | καὶ ἐγὼ ἰδού [0.0% ar<sup>b</sup>: 3.2%] | κὰγώ or καὶ ἐγώ [100.0% ar<sup>b</sup>: 21.3%]

**Lk 24:51** {C} καὶ ἀνεφέρετο εἰς τὸν οὐρανόν (Byz) [5.4% ar<sup>b</sup>] | omit [94.6%]

**Lk 24:52** {C} προσκυνήσαντες αὐτόν (Byz) [4.9% ar<sup>b</sup>] | προσκυνήσαντες [0.7%] | *omit* [94.4%]

 $Lk 24:53 {C}$  εὐλογοῦντες [81.1%  $ar^b$ ] | αἰνοῦντες [18.6%] | αἰνοῦντες καὶ εὐλογοῦντες (Byz) [0.3%]

**Lk 24:53** {B} θεόν. [100.0%] | θεόν. ἀμήν. (Byz) [0.0%  $ar^b$ ] | θεόν. ἀμήν. plus Jn 8:3–11 (see pages 338–340) [0.0%]

**Jn 1:3** {C} οὐδὲ ἕν. ὂ γέγονεν ἐν [99.9% ar<sup>b</sup>: 16.9%] | οὐδὲ ἕν· ὃ γέγονεν· ἐν [0.1% ar<sup>b</sup>: 7.6%] | οὐδὲ ἕν ὃ γέγονεν. ἐν (Byz) [0.0% ar<sup>b</sup>: 68.0%] | οὐδὲ ἕν ὃ γέγονεν ἐν (without dots) [0.0% ar<sup>b</sup>: 7.6%]

**In 1:4** {B}  $\tilde{\eta}$ ν (Byz) [0.6% ar<sup>b</sup>: 81.4%] | ἐστιν [99.2% ar<sup>b</sup>: 18.6%] | *omit* [0.2%]

**Jn 1:13** {B} οι οὐκ ... ἐγεννήθησαν (see also footnote 4) (Byz) [98.6%  $ar^b$ : 94.0%] | οι οὐκ ... ἐγενήθησαν [0.3%  $ar^b$ : 6.0%] | οὐκ ... ἐγεννήθησαν [0.9%] | ος οὐκ ... ἐγεννήθη [0.2%]

**Jn 1:13** {B} οὐδὲ ἐκ θελήματος ἀνδρός (see also footnote 3) (Byz) [99.0% ar<sup>b</sup>] | omit [1.0%]

**Jn 1:18** {C} μονογενὴς θεός [75.3%] | ὁ μονογενὴς θεός [14.3%] | ὁ μονογενὴς υἰός (Byz) [9.9% ar<sup>b</sup>: 94.4%] | μονογενὴς υἰὸς θεοῦ [0.1%] | ὁ μονογενής [0.4% ar<sup>b</sup>: 5.6%]

**In 1:19** {D} πρὸς αὐτόν [95.6% ar<sup>b</sup>: 61.7%] | πρὸς αὐτόν after Λευίτας [4.2% ar<sup>b</sup>: 38.3%] | omit (Byz) [0.2%]

**Jn 1:21** {D} Τί οὖν; Σὺ Ἡλίας εἶ· [95.1% ar<sup>b</sup>: 7.8%] | Τί οὖν Ἡλίας εἶ [4.8% ar<sup>b</sup>: 5.5%] | Τί οὖν; Ἡλίας εἶ σύ (Byz) [0.0% ar<sup>b</sup>: 70.9%] | Σὺ οὖν τί; Ἡλίας εἶ [0.0% ar<sup>b</sup>: 6.2%] | Σὺ τίς εἶ; Ἡλίας εἶ [0.1% ar<sup>b</sup>: 9.7%]

**Jn 1:26** {C} ἕστηκεν (Byz) [0.1% ar<sup>b</sup>: 46.8%] | είστήκει [0.5% ar<sup>b</sup>: 10.9%] | στήκει [99.4% ar<sup>b</sup>: 42.3%]

**Jn 1:28** {D} ἐν Βηθανίᾳ ἐγένετο [98.8%] | ἐν Βηθαβαρῷ ἐγένετο [1.2%  $ar^b$ ]

Jn 1:34 {C} ὁ υἰός (Byz) [51.0%] | ὁ ἐκλεκτός [22.5%] | ὁ ἐκλεκτὸς υἱός [26.5%  $ar^b$ ]

**Jn 1:41** {C} πρῶτον [100.0% ar<sup>b</sup>: 52.0%] | πρῶτος (Byz) [0.0% ar<sup>b</sup>: 48.0%] | πρωΐ [0.0%] | omit [0.0%]

**Jn 1:42** {C} Ἰωάννου [99.9%] | Ἰωνᾶ (Byz) [0.0% ar $^{\rm b}$ : 90.5%] | Ἰωαννᾶ [0.0% ar $^{\rm b}$ : 9.5%] | frater Andreae [0.1%]

Jn 2:12 {D} καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ οἱ μαθηταὶ αὐτοῦ (Byz)  $[0.0\% \text{ ar}^b] \mid$  καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ  $[16.0\%] \mid$  καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ  $[83.6\%] \mid$  καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ  $[0.3\%] \mid$  καὶ ἡ μήτηρ αὐτοῦ [0.1%]

**Jn 2:15** {C} φραγέλλιον (Byz) [0.0% ar<sup>b</sup>] | ώς φραγέλλιον [100.0%]

**Jn 2:24** {D} αὐτόν [2.3% ar<sup>b</sup>: 6.3%] | ἑαυτόν (Byz) [94.4% ar<sup>b</sup>: 93.7%] | omit [3.3%]

**Jn 3:13** {C} ἀνθρώπου [98.5%] | ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ (Byz) [1.3%  $ar^b$ ] | ἀνθρώπου ὁ ὢν ἐκ τοῦ οὐρανοῦ [0.2%]

**Jn 3:15** {C} ἐν αὐτῷ [25.7% ar<sup>b</sup>: 27.2%] | ἐπ' αὐτῷ [13.7% ar<sup>b</sup>: 29.1%] | εἰς αὐτόν [59.7% ar<sup>b</sup>: 43.6%] | εἰς αὐτὸν μὴ ἀπόληται ἀλλ' (see 3:16) (Byz) [0.9%]

**Jn 3:25** {C} μετὰ Ἰουδαίου (Byz) [0.1%] | μετὰ Ἰουδαίων [99.9% ar<sup>b</sup>] | omit [0.0%]

**Jn 3:31–32** {D} ἐρχόμενος ἐπάνω πάντων ἐστίν· δ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ [12.7%  $ar^b$ : 13.0%] | ἐρχόμενος ἐπάνω πάντων ἐστίν· καὶ δ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ (Byz) [0.4%  $ar^b$ : 87.0%] | ἐρχόμενος δ ἑώρακεν καὶ ἤκουσεν μαρτυρεῖ [86.9%]

**Jn 3:34** {C} τὸ πνεῦμα [99.3%] | ὁ θεὸς τὸ πνεῦμα (Byz) [0.6% ar<sup>b</sup>] | omit [0.1%]

**Jn 4:1** {D} Ἰησοῦς [98.0% ar<sup>b</sup>] | κύριος (Byz) [2.0%]

**Jn 4:3** {B} πάλιν [100.0%] | *omit* (Byz) [0.0% ar<sup>b</sup>]

**Jn 4:5** {B} Συχάρ (Byz) [99.8% ar<sup>b</sup>] | Σιχάρ (by itacism?) [0.1%] | Συχέμ [0.1%]

**Jn 4:9** {B} οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις (Byz) [69.9% ar<sup>b</sup>] | *omit* [30.1%]

Jn 4:11 {D} αὐτῷ ἡ γυνή (Byz) [86.6% ar<sup>b</sup>: 92.8%] | αὐτῷ ἐκείνη [0.7% ar<sup>b</sup>: 7.2%] | αὐτῷ [12.7%]

**Jn 4:35–36** {C} θερισμόν. ἤδη ὁ [15.3% ar<sup>b</sup>: 8.5%] | θερισμὸν ἤδη. ὁ [84.7% ar<sup>b</sup>: 10.7%] | θερισμὸν ἤδη. καὶ ὁ (Byz) [0.0% ar<sup>b</sup>: 80.8%]

**Jn 4:51** {C} παῖς αὐτοῦ [8.6%] | υἰὸς αὐτοῦ [0.0%] | παῖς σου (Byz) [0.0% ar<sup>b</sup>: 45.6%] | υἰός σου [91.4% ar<sup>b</sup>: 54.4%] | παῖς σου ὁ υἰὸς αὐτοῦ [0.0%]

**Jn 5:1** {B} ἑορτή [98.6% ar<sup>b</sup>: 59.6%] | ἡ ἑορτή [1.4% ar<sup>b</sup>: 40.4%]

Jn 5:2 {D} Βηθζαθά [4.6%] | Βελζεθά [3.3%] | Βηθσαϊδά (see 1:44) [92.1%  $ar^b$ ] | Βηθεσδά (Byz) [0.0%]

**Jn 5:3** {B} ξηρῶν [93.9%] | ξηρῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν (Byz) [0.0%  $ar^b$ ] | ξηρῶν παραλυτικῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν [6.1%]

**Jn 5:3** {B} omit verse 4 [99.7%] | include verse 4 (according to A, with many variations in later mss and versions) ἄγγελος γὰρ κυρίου κατὰ καιρὸν ἐλούετο ἐν τῆ κολυμβήθρα καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο οἵφ δήποτ' οὖν κατείχετο νοσήματι (Byz)  $[0.3\% \text{ ar}^b]$  | include verse 4 with asterisks or obeli [0.0%]

Jn 5:17 {D} δὲ Ἰησοῦς (Byz) [7.5% arb: 92.1%] | δὲ κύριος [0.7% arb: 7.9%] | δέ [91.8%]

Jn 5:32 {B} οἶδα (Byz) [62.2% ar<sup>b</sup>] | οἴδαμεν [1.1%] | οἴδατε [36.7%]

**Jn 5:44** {C} θεοῦ (Byz) [0.1% ar<sup>b</sup>] | *omit* [99.9%]

**Jn 6:1** {B} τῆς Γαλιλαίας τῆς Τιβεριάδος (Byz) [96.7% ar<sup>b</sup>: 94.8%] | τῆς Γαλιλαίας εἰς τὰ μέρη τῆς Τιβεριάδος [2.8%] | τῆς Γαλιλαίας [0.1% ar<sup>b</sup>: 5.2%] | τῆς Τιβεριάδος [0.4%]

Jn 6:14 {C} ὂ ἐποίησεν σημεῖον [96.9%] | ὂ ἐποίησεν σημεῖον ὁ Ἰησοῦς (Byz) [0.0%  $ar^b$ : 85.3%] | ἃ ἐποίησεν σημεῖα [3.1%  $ar^b$ : 14.7%]

**Jn 6:15** {B} ἀνεχώρησεν (Byz) [50.9%  $ar^b$ ] | φεύγει [49.1%]

**Jn 6:22** {B} ἕν [98.1%] | ἕν ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ (Byz) [0.0% ar $^{\rm b}$ : 83.1%] | ἕν εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ [1.9% ar $^{\rm b}$ : 16.9%]

Jn 6:23 {D} ἄλλα ἦλθεν πλοῖα ἐκ Τιβεριάδος [9.4%] | ἄλλα δὲ ἦλθεν πλοῖα ἐκ τῆς Τιβεριάδος [11.9%  $ar^b$ : 9.5%] | ἄλλα δὲ ἦλθεν πλοιάρια ἐκ Τιβεριάδος (Byz) [0.1%  $ar^b$ : 45.8%] | ἄλλα δὲ ἦλθον πλοιάρια ἐκ Τιβεριάδος [70.7%  $ar^b$ : 34.0%] | ἄλλων πλοιαρίων ἐλθόντων ἐκ Τιβεριάδος [4.5%  $ar^b$ : 10.7%] | ἐπελθόντων οὖν τῶν πλοίων ἐκ Τιβεριάδος [3.5%]

**Jn 6:23** {C} εὐχαριστήσαντος τοῦ κυρίου (Byz) [41.4%] | εὐχαριστήσαντος τοῦ Ἰησοῦ [11.2%  $ar^b$ ] | omit [47.4%]

**Jn 6:27** {B} ὑμῖν δώσει (Byz) [5.0% ar<sup>b</sup>: 61.7%] | δώσει ὑμῖν [57.9% ar<sup>b</sup>: 25.7%] | δίδωσιν ὑμῖν [37.1% ar<sup>b</sup>: 12.6%]

**Jn 6:36** {D} με (Byz) [14.8% ar<sup>b</sup>] | *omit* [85.2%]

Jn 6:47  $\{B\}$  πιστεύων [95.6%] | πιστεύων εἰς ἐμέ (Byz)  $[3.9\% \text{ ar}^b]$  | πιστεύων εἰς τὸν θεόν [0.5%]

**Jn 6:52** {D} αὐτοῦ [100.0% ar<sup>b</sup>] | *omit* (Byz) [0.0%]

**Jn 6:58** {B} οἱ πατέρες [86.5%] | οἱ πατέρες ὑμῶν [12.9%] | οἱ πατέρες ὑμῶν τὸ μάννα (Byz) [0.4%] | οἱ πατέρες ὑμῶν τὸ μάννα ἐν τῇ ἐρήμ $[0.2\% \text{ ar}^b ]$ 

**Jn 6:64** {C} τίνες εἰσὶν οἱ μὴ πιστεύοντες καί (Byz) [95.1%  $ar^b$ ] | τίνες εἰσὶν οἱ πιστεύοντες καί [3.4%] | omit [1.5%]

**Jn 6:69** {B} ὁ ἄγιος τοῦ θεοῦ [79.8%] | ὁ χριστός (see Mk 8:29) [0.1%] | ὁ χριστὸς ὁ ἄγιος τοῦ θεοῦ [2.7%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ (see Mt 16:16) [17.4%  $ar^b$ : 25.1%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ τοῦ ζῶντος (see

Mt 16:16) (Byz) [0.0% ar<sup>b</sup>: 74.9%]

**Jn 7:1** {B} ἤθελεν (Byz) [74.9%  $ar^b$ ] | εἶχεν ἐξουσίαν [25.1%]

**Jn 7:8** {D} οὖκ [99.2% ar<sup>b</sup>] | οὔπω (Byz) [0.8%]

**Jn 7:9** {C} αὐτός [100.0% ar<sup>b</sup>: 80.2%] | αὐτοῖς (Byz) [0.0%] | αὐτοῖς αὐτός [0.0%] | omit [0.0% ar<sup>b</sup>: 19.8%]

**Jn 7:10** {D} ἀλλ' ὡς (Byz) [2.7%] | ἀλλ' [97.3% ar<sup>b</sup>]

**Jn 7:37** {C} πρός με (Byz) [92.2% ar<sup>b</sup>] | *omit* [7.8%]

**Jn 7:39** {C} οι πιστεύσαντες [97.4% ar<sup>b</sup>: 9.7%] | οι πιστεύοντες (Byz) [2.4% ar<sup>b</sup>: 82.1%] | οι πιστεύσοντες [0.2% ar<sup>b</sup>: 8.2%]

**Jn 7:39** {B} πνεῦμα [87.7% ar<sup>b</sup>: 30.2%] | πνεῦμα ἅγιον (Byz) [0.0%] | πνεῦμα δεδομένον [11.9% ar<sup>b</sup>: 69.8%] | πνεῦμα ἅγιον δεδομένον [0.1%] | τὸ πνεῦμα ἅγιον ἐπ' αὐτοῖς [0.3%]

**Jn 7:46** {C} ἐλάλησεν οὕτως ἄνθρωπος [96.0%  $ar^b$ ] | οὕτως ἐλάλησεν ἄνθρωπος ὡς οὖτος ὁ ἄνθρωπος (Byz) [1.2%] | οὕτως ἄνθρωπος ἐλάλησεν ὡς οὖτος λαλεῖ ὁ ἄνθρωπος [2.8%]

**Jn 7:52** {C} ἐκ τῆς Γαλιλαίας προφήτης [89.0%  $ar^b$ : 25.5%] | προφήτης ἐκ τῆς Γαλιλαίας (Byz) [11.0%  $ar^b$ : 74.5%]

**Jn 7:52** {B} omit 7:53–8:11 [100.0% ar<sup>b</sup>] | include 7:53–8:11 (Byz) [0.0%] | include 7:53–8:11 with asterisks or obeli [0.0%] | include only 8:3–11 [0.0%] | include 7:53–8:11 after Lk 21:38 [0.0%] | include 7:53–8:11 after Jn 7:36 [0.0%] | include 7:53–8:11 after Jn 21:25 (with critical note) [0.0%] | include 8:3–11 after Lk 24:53 [0.0%]

**Jn 8:6** {B} (see also footnote 11 of chapter 7) τοῦτο ... κατηγορεῖν αὐτοῦ with minor variants [89.6%] | omit [10.4%]

**Jn 8:7** {B} (see footnote 11 of chapter 7) αὐτόν [89.8%] | omit [10.2%]

**Jn 8:7** {B} (see footnote 11 of chapter 7) αὐτοῖς [94.9%] | πρὸς αὐτούς [3.0%] | omit [2.1%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) οἱ δὲ ἀκούσαντες ἐξήρχοντο εἶς καθ' εἶς [91.9%] | οἱ δὲ ἀκούσαντες καὶ ὑπὸ τῆς συνειδήσεως ἐλεγχόμενοι ἐξήρχοντο εἶς καθ' εἶς [3.3%] | ἀκούσαντες δὲ ἐξήρχοντο εἶς ἕκαστος αὐτῶν [1.1%] | ἕκαστος δὲ τῶν Ἰουδαίων ἐξήρχετο [3.0%] | καὶ ἐξήλθεν εἶς καθ' εἶς [0.7%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) πρεσβυτέρων [84.1%] | πρεσβυτέρων ἕως τῶν ἐσχάτων [5.1%] | πρεσβυτέρων ὥστε πάντας ἐξελθεῖν [7.2%] | πρεσβυτέρων πάντες ἀνεχώρησαν [3.6%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) Ἰησοῦς [96.4%] | Ἰησοῦς καὶ μηδένα θεασάμενος πλὴν τῆς γυναικός [2.1%] | Ἰησοῦς εἶδεν αὐτὴν καί [1.5%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) ποῦ εἰσιν [32.0%] | ποῦ εἰσιν οἱ κατήγοροί σου [63.7%] | ποῦ εἰσιν ἐκεῖνοι οἱ κατήγοροί σου [2.7%] | omit αὐτῆ ... εἰσιν [1.6%]

**Jn 8:16** {B} πατήρ (Byz) [96.9% ar<sup>b</sup>] | *omit* [3.1%]

**Jn 8:25** {C} ὅ τι [99.7% ar<sup>b</sup>: 27.1%] | ὅτι (stop after ὑμῖν) (Byz) [0.2% ar<sup>b</sup>: 63.8%] | qui [0.1% ar<sup>b</sup>: 9.1%]

**Jn 8:34** {B} τῆς ἁμαρτίας (Byz) [94.9% ar<sup>b</sup>] | *omit* [5.1%]

**Jn 8:38** {C} παρὰ τῷ πατρί [70.9%] | παρὰ τῷ πατρί μου (Byz) [1.2%  $ar^b$ : 81.0%] | παρὰ τῷ πατρί μου, ταῦτα [27.5%  $ar^b$ : 19.0%] | ἀπὸ τοῦ πατρός, ταῦτα [0.4%]

**Jn 8:38** {C} ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε [70.4%] | ἠκούσατε παρὰ τοῦ πατρὸς ὑμῶν ποιεῖτε [3.1%] | ἑωράκατε παρὰ τοῦ πατρὸς ποιεῖτε [24.9%] | ἑωράκατε παρὰ τῷ πατρὶ ὑμῶν ποιεῖτε (Byz)  $[1.7\% \text{ ar}^{\text{b}}]$ 

**Jn 8:39** {C} ἐποιεῖτε [98.4% ar $^b$ : 62.1%] | ἐποιεῖτε ἄν [0.4% ar $^b$ : 37.9%] | ποιεῖτε [1.2%]

**Jn 8:44** {D} οὐκ ἔστηκεν [100.0% ar<sup>b</sup>: 26.5%] | οὐχ ἔστηκεν (Byz) [0.0% ar<sup>b</sup>: 73.5%]

**Jn 8:54** {C} θεὸς ἡμῶν (Byz) [1.5% ar<sup>b</sup>: 91.8%] | ὁ θεὸς ἡμῶν [3.9% ar<sup>b</sup>: 8.2%] | θεὸς ὑμῶν [94.5%] | θεός [0.1%]

**Jn 8:57** {C} ἑώρακας (Byz) [41.9% ar<sup>b</sup>] | ἑώρακέν σε [58.1%]

Jn 8:59 {B} ἱεροῦ [100.0%] | ἱεροῦ καὶ διελθὼν διὰ μέσου αὐτῶν (see Lk 4:30) [0.0%] | ἱεροῦ διελθὼν διὰ μέσου αὐτῶν καὶ παρῆγεν οὕτως (see Lk 4:30) (Byz) [0.0%  $ar^b$ ] | ἱεροῦ καὶ διελθὼν διὰ μέσου αὐτῶν ἐπορεύετο καὶ παρήγεν οὕτως (see Lk 4:30) [0.0%]

**Jn 9:4** {D} ἡμᾶς δεῖ ... πέμψαντός με [0.7%] | ἡμᾶς δεῖ ... πέμψαντος ἡμᾶς [94.8%] | ἐμὲ δεῖ ... πέμψαντός με [Byz) [4.5% ar<sup>b</sup>]

**Jn 9:35** {B} ἀνθρώπου [99.6%] | θεοῦ (Byz) [0.4% ar<sup>b</sup>]

Jn 9:38–39 {C} ὁ δὲ ἔφη ... καὶ εἶπεν ὁ Ἰησοῦς (with minor variants) (Byz) [94.4%  $ar^b$ ] | ὁ δὲ ἔφη, Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν, Ναί, κύριε, πεπίστευκα ὅτι σὰ εἶ ὁ υίὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος. καὶ εἶπεν ὁ Ἰησοῦς (see 11:27) [0.6%] | omit [5.0%]

**Jn 10:8** {D} ἦλθον πρὸ ἐμοῦ [23.0% ar<sup>b</sup>: 52.0%] | πρὸ ἐμοῦ ἦλθον [0.2% ar<sup>b</sup>: 48.0%] | ἦλθον [76.7%] | *omit* ὅσοι ... ἐμοῦ [0.1%]

**Jn 10:11** {C} τίθησιν (Byz) [59.9%] | δίδωσιν [40.1% ar<sup>b</sup>]

**Jn 10:15** {C} τίθημι (see 10:11, 17) (Byz) [13.3%] | δίδωμι [86.7% ar<sup>b</sup>]

**Jn 10:16** {D} γενήσονται [96.4% ar<sup>b</sup>: 23.0%] | γενήσεται (Byz) [3.6% ar<sup>b</sup>: 77.0%]

**Jn 10:18** {C} αἴρει (Byz) [97.7% ar<sup>b</sup>] | ἦρεν [2.3%]

Jn 10:19 {C} πάλιν [99.9% ar<sup>b</sup>: 47.6%] | οὖν πάλιν (Byz) [0.0% ar<sup>b</sup>: 52.4%] | οὖν [0.1%] | omit [0.0%]

**In 10:22** {C} τότε [89.9%] | δέ (Byz) [0.9% ar<sup>b</sup>: 83.8%] | δὲ τότε [0.6%] | *omit* [8.6% ar<sup>b</sup>: 16.2%]

**Jn 10:26** {C} ἐμῶν [99.6%] | ἐμῶν καθὼς εἶπον ὑμῖν (Byz) [0.4% ar<sup>b</sup>]

**Jn 10:29** {E} ὂ δέδωκέν μοι πάντων μεῖζόν ἐστιν [32.2%] | ὂ δέδωκέν μοι πάντων μείζων ἐστίν [65.5%] | ὂς δέδωκέν μοι μείζων πάντων ἐστίν (Byz) [0.7% ar<sup>b</sup>] | ὃς δέδωκέν μοι αὐτὰ μείζων πάντων ἐστίν [1.4%] | ὃς δέδωκέν μοι τὴν ἐξουσίαν μείζων πάντων ἐστίν [0.2%]

**Jn 10:38** {C} καὶ γινώσκητε [93.0%] | καὶ πιστεύσητε (Byz) [0.3% ar<sup>b</sup>] | omit [6.7%]

**Jn 10:39** {D} ἐζήτουν οὖν [97.0% ar<sup>b</sup>: 44.6%] | ἐζήτουν [3.0% ar<sup>b</sup>: 21.1%] | ἐζήτουν δέ [0.0% ar<sup>b</sup>: 18.2%] | καὶ ἐζήτουν [0.0% ar<sup>b</sup>: 16.2%]

**Jn 11:21** {B} Κύριε (Byz) [98.4% ar<sup>b</sup>] | *omit* [1.6%]

**Jn 11:25** {B} καὶ ἡ ζωή (Byz) [99.2% ar<sup>b</sup>] | *omit* [0.8%]

**Jn 11:31** {C} δόξαντες [100.0%  $ar^b$ ] | δοξάζοντες [0.0%] | λέγοντες (Byz) [0.0%]

**Jn 11:50** {C} ὑμῖν [95.2%] | ἡμῖν (Byz) [0.0% ar<sup>b</sup>] | *omit* [4.8%]

**Jn 12:1** {B} Λάζαρος [100.0%] | Λάζαρος ὁ τεθνηκώς (Byz) [0.0% ar<sup>b</sup>]

**Jn 12:8** {B} include verse 8 (see Mt 26:11; Mk 14:7) (Byz) [99.2% ar<sup>b</sup>] | omit μεθ' ἑαυτῶν ... ἔχετε (homoioteleuton) [0.2%] | omit verse 8 [0.4%] | omit verses 7–8 [0.2%]

Jn 12:9 {D} Έγνω οὖν ὁ ὅχλος πολὺς ἐκ τῶν Ἰουδαίων [8.6% ar  $^b$ : 14.9%] | Έγνω οὖν ὁ ὅχλος ὁ πολὺς τῶν Ἰουδαίων [3.0% ar  $^b$ : 9.5%] | Έγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων (Byz) [47.3% ar  $^b$ : 75.6%] | Ὅχλος δὲ πολὺς ἐκ τῶν Ἰουδαίων ἤκουσαν [41.1%]

**Jn 12:17** {C} ὅτε (Byz) [0.0%] | ὅτι [100.0% ar<sup>b</sup>]

**Jn 12:28** {B} σου τὸ ὄνομα (Byz) [91.7%] | μου τὸ ὄνομα [0.1%] | σου τὸν υἱόν (see 17:1) [7.8%  $ar^b$ ] | σου τὸ ὄνομα ἐν τῆ δόξη ἢ εἶχον παρὰ σοὶ πρὸ τοῦ τὸν κόσμον γενέσθαι (see 17:5) [0.4%]

**Jn 12:32** {C} πάντας ἑλκύσω (Byz) [1.9%] | πάντα ἑλκύσω [97.6% ar<sup>b</sup>: 62.4%] | ἑλκύσω πάντα [0.5% ar<sup>b</sup>: 37.6%]

**Jn 12:40** {D} ἐπώρωσεν [4.2% ar<sup>b</sup>: 8.1%] | πεπώρωκεν (Byz) [2.8% ar<sup>b</sup>: 79.7%] | ἐπήρωσεν [93.0% ar<sup>b</sup>: 12.2%]

**Jn 12:41** {C} ὅτι [98.6%] | ὅτε (Byz) [1.0% ar<sup>b</sup>] | ἐπεί [0.4%]

**Jn 13:2** {C} γινομένου [90.5% ar<sup>b</sup>: 15.9%] | γενομένου (Byz) [9.5% ar<sup>b</sup>: 84.1%]

**Jn 13:2** {D} Ἰούδας Σίμωνος Ἰσκαριώτου [0.1% ar<sup>b</sup>: 4.3%] | Ἰούδας Σίμωνος Ἰσκαριώτης [96.3% ar<sup>b</sup>: 13.5%] | Ἰούδα Σίμωνος Ἰσκαριώτου transposing after καρδίαν (Byz) [1.7% ar<sup>b</sup>: 82.2%] | Ἰούδα Σίμωνος ἀπὸ Καρυώτου transposing after καρδίαν [0.6%] | Σίμωνος Ἰσκαριώτου transposing after καρδίαν [1.3%]

**Jn 13:10** {C} οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι [99.1%] | οὐ χρείαν ἔχει εἰ μὴ τοὺς πόδας μόνον νίψασθαι [0.9%  $ar^b$ ] | οὐ χρείαν ἔχει ἤ τοὺς πόδας νίψασθαι (Byz) [0.0%] | οὐκ ἔχει χρείαν νίψασθαι

[0.0%] | οὐ χρείαν ἔχει τὴν κεφαλὴν νίψασθαι εἰ μὴ τοὺς πόδας μόνον (see 13:9) [0.0%]

**Jn 13:18** {D} μου (see Ps 41:10) [43.5% ar<sup>b</sup>] | μετ' ἐμοῦ (Byz) [54.7%] | μετ' ἐμοῦ τὸν ἄρτον μου [1.8%]

**Jn 13:26** {D} βάψω τὸ ψωμίον καὶ δώσω αὐτῷ (see footnote 6) [84.3% ar<sup>b</sup>: 14.5%] | βάψας τὸ ψωμίον ἐπιδώσω (Byz) [14.7% ar<sup>b</sup>: 85.5%] | δώσω ἐνβάψας τὸ ψωμίον [1.0%]

**Jn 13:26** {D} βάψας οὖν τὸ ψωμίον λαμβάνει καὶ δίδωσιν (see footnote 5) [56.4%] | βάψας οὖν τὸ ψωμίον δίδωσιν [28.3%  $ar^b$ : 11.7%] | καὶ ἐμβάψας τὸ ψωμίον δίδωσιν (Byz) [15.3%  $ar^b$ : 88.3%]

**Jn 13:32** {D} εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ (Byz) [0.0% ar<sup>b</sup>] | *omit* [100.0%]

**Jn 13:32** {C} ἐν αὐτῷ [99.3% ar<sup>b</sup>: 12.1%] | ἐν ἑαυτῷ (Byz) [0.7% ar<sup>b</sup>: 87.9%] | *omit* [0.0%]

**Jn 13:37** {B} Κύριε (Byz) [75.4% ar<sup>b</sup>] | *omit* [24.6%]

**Jn 14:2** {C} ὅτι [100.0% ar<sup>b</sup>: 31.2%] | *omit* (Byz) [0.0% ar<sup>b</sup>: 68.8%]

Jn 14:7 {D} ἐγνώκατέ με [99.8%] | ἐγνώκειτέ με (Byz) [0.2%  $ar^b$ ] | ἔγνωτέ με [0.0%]

Jn 14:7 {D} γνώσεσθε [99.8%] | ἐγνώκειτε ἄν (Byz) [0.0%  $ar^b$ : 74.7%] | ἄν ἤδειτε [0.2%  $ar^b$ : 14.7%] | ἐγνώκατε [0.0%  $ar^b$ : 10.7%]

**Jn 14:11** {C} πιστεύετε [100.0% ar<sup>b</sup>] | πιστεύετέ μοι (Byz) [0.0%]

**Jn 14:14** {B} include verse 14 (with minor variants, but see footnote 7) (Byz) [99.7%] | include verse 14 after ποιήσω of verse 13 [0.1%] | omit verse 14 [0.1%  $ar^b$ ] | omit by homoioteleuton ἵνα δοξασθῆ verse 13 ... ποιήσω verse 14 [0.1%]

**Jn 14:14** {C} (see footnote 6) με [44.3%] | τὸν πατέρα [0.2%] | omit [55.5%]

**Jn 14:15** {D} τηρήσετε [29.0%] | τηρήσητε [69.1%] | τηρήσατε (Byz) [1.9% ar<sup>b</sup>]

Jn 14:17 {D} μένει ... ἔσται (Byz) [0.9% ar<sup>b</sup>: 67.2%] | μενεῖ ... ἔσται [1.9% ar<sup>b</sup>: 9.7%] | μένει ... ἐστιν [97.2% ar<sup>b</sup>: 23.2%]

**Jn 14:22** {B} Ἰούδας, οὐχ ὁ Ἰσκαριώτης (Byz) [99.8%  $ar^b$ ] | Ἰούδας, οὐχ ὁ ἀπὸ Καρυώτου [0.1%] | Ἰούδας ὁ Κανανίτης [0.1%] | Θωμᾶς [0.0%] | Ἰούδας Θωμᾶς [0.0%]

**Jn 15:8** {D} γένησθε [100.0% ar<sup>b</sup>: 30.2%] | γίνεσθε [0.0% ar<sup>b</sup>: 10.5%] | γενήσεσθε (Byz) [0.0% ar<sup>b</sup>: 59.3%]

**Jn 16:4** {C} ὥρα αὐτῶν μνημονεύητε αὐτῶν [71.4%] | ὥρα αὐτῶν μνημονεύητε [1.5%] | ὥρα μνημονεύητε αὐτῶν (Byz) [0.0%] | ὥρα μνημονεύετε αὐτῶν [0.0%] | ὥρα μνημονεύετε [0.0%] | ὥρα μνημονεύετε [0.0%] | ὅρα μνημονεύετε [0.0%]

**Jn 16:13** {C} όδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάσῃ [81.1%] | όδηγήσει ὑμᾶς εἰς πᾶσαν τὴν ἀλήθειαν (Byz) [2.7%  $ar^b$ ] | ἐκεῖνος ὑμᾶς ὁδηγήσει ἐν τῇ ἀληθείᾳ πάσῃ [13.8%] | διηγήσεται ὑμῖν τὴν ἀλήθειαν πᾶσαν

[2.4%]

**Jn 16:16** {B} με [100.0%] | με ὅτι ὑπάγω πρὸς τὸν πατέρα (see 16:17) (Byz) [0.0%  $ar^b$ : 92.3%] | με ὅτι ἐγὼ ὑπάγω πρὸς τὸν πατέρα [0.0%  $ar^b$ : 7.7%]

**Jn 16:18** {D} ο λέγει (Byz) [0.0% ar<sup>b</sup>] | omit [100.0%]

**Jn 16:22** {C} ἔγετε (Byz) [0.1% ar<sup>b</sup>: 78.0%] | ἕξετε [99.9% ar<sup>b</sup>: 22.0%]

In 16:22 (C) αἴρει (Byz)  $[0.0\% \text{ ar}^{b}: 77.2\%]$  | ἀφαίρει [0.0%] | ἀρεῖ  $[100.0\% \text{ ar}^{b}: 22.8\%]$ 

**Jn 16:23** {C} ἄν τι [98.7% ar<sup>b</sup>: 23.8%] | ὅτι ὅ ἐάν [0.6% ar<sup>b</sup>: 13.3%] | ὅ τι (or ὅτι) ἐάν [0.7% ar<sup>b</sup>: 13.8%] | ὅτι ὅσα ἄν (Byz) [0.0% ar<sup>b</sup>: 49.2%]

**Jn 16:23** {D} ἐν τῷ ὀνόματί μου δώσει ὑμῖν (Byz) [1.1%  $ar^b$ ] | δώσει ὑμῖν ἐν τῷ ὀνόματί μου [98.3%] | δώσει ὑμῖν [0.6%]

**Jn 16:27** {D} τοῦ θεοῦ (Byz) [0.0% ar<sup>b</sup>: 46.6%] | θεοῦ [77.4% ar<sup>b</sup>: 53.4%] | τοῦ πατρός (see 16:28) [22.3%] | a deo patre [0.3%]

**Jn 16:28** {D} ἐξῆλθον παρὰ τοῦ πατρός (Byz) [0.0%] | ἐξῆλθον ἐκ τοῦ πατρός [61.0%] | παρὰ τοῦ πατρός [0.5%] | omit [38.5% ar<sup>b</sup>]

Jn 17:1 {C} ὁ υἱός [46.8%] | ὁ υἱὸς σου [53.2% ar<sup>b</sup>: 43.9%] | καὶ ὁ υἱὸς σου (Byz) [0.0% ar<sup>b</sup>: 56.1%]

**Jn 17:11** {C}  $\tilde{\phi}$  δέδωκάς μοι (see 17:12) (Byz) [0.0%] |  $\ddot{o}$  δέδωκάς μοι [14.5%] |  $\tilde{\phi}$  ἔδωκάς μοι [74.1%] | οΰς δέδωκάς μοι (see 17:12 v.r.) [4.4% ar<sup>b</sup>] | omit  $\tilde{\phi}$  δέδωκας ... ήμεῖς [7.1%]

Jn 17:12 {C}  $\stackrel{\circ}{\omega}$  δέδωκάς μοι, καί (see 17:11) [89.0%] | οῧς δέδωκάς μοι (Byz) [3.1%  $ar^b$ ] | καί [7.9%]

**Jn 17:14** {B} καθώς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου (Byz) [87.9% ar<sup>b</sup>] | omit (by homoioteleuton) [12.1%]

**Jn 17:21** {C} ὧσιν [100.0%] | ἕν ὧσιν (Byz) [0.0% ar<sup>b</sup>]

**Jn 17:23** {B} ἠγάπησας (Byz) [8.9% ar<sup>b</sup>: 70.5%] | ἠγάπησα [91.1% ar<sup>b</sup>: 29.5%]

**Jn 17:24** {C} ὂ δέδωκάς μοι [97.9% ar<sup>b</sup>: 15.1%] | οὓς δέδωκάς μοι (Byz) [1.4% ar<sup>b</sup>: 84.9%] | omit [0.7%]

**Jn 18:5** [D] Έγώ εἰμι. [88.9%] | ὁ Ἰησοῦς, Ἐγώ εἰμι. (Byz) [2.2% ar<sup>b</sup>] | Ἐγώ εἰμι Ἰησοῦς. [8.9%]

**Jn 18:13** {B} verses 13–27 in this sequence (Byz) [99.9% ar<sup>b</sup>] | verses 13, 24, 14–15, 19–23, 16–18, 25b–27 [0.0%] | verses 13, 24, 14–23, 24 (second time), 25–27 [0.1%] | verses 13a, 24, 13b–23, 24 (second time), 25–27 [0.0%]

**Jn 18:30** {C} κακὸν ποιῶν [66.3% ar<sup>b</sup>: 9.3%] | κακοποιῶν [30.2% ar<sup>b</sup>: 8.3%] | κακοποιός (Byz) [3.5% ar<sup>b</sup>: 82.4%]

**Jn 19:16** {C} Παρέλαβον ... Ἰησοῦν [99.2%] | Παρέλαβον ... Ἰησοῦν καὶ ἤγαγον (Byz) [0.1% ar $^{\rm b}$ : 86.6%] | Οἱ δὲ παραλαβόντες τὸν Ἰησοῦν ἀπήγαγον [0.1% ar $^{\rm b}$ : 13.4%] | Οἱ δὲ παραλαβόντες αὐτὸν ἤγαγον καὶ

έπέθηκαν αὐτῷ τὸν σταυρόν [0.6%] | παραλαβόντες ... Ἰησοῦν ἀπήγαγον εἰς τὸ πραιτώριον [0.0%]

**Jn 19:24** {D} ἡ λέγουσα (Byz) [0.5% ar<sup>b</sup>] | *omit* [99.5%]

**Jn 19:29** {B} σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες [99.7%] | οἱ δὲ πλήσαντες σπόγγον ὄξους καὶ ὑσσώπῳ περιθέντες (Byz)  $[0.1\% \text{ ar}^{\text{b}}: 79.4\%]$  | οἱ δὲ πλήσαντες σπόγγον ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες (see Mt 27:34)  $[0.0\% \text{ ar}^{\text{b}}: 11.5\%]$  | οἱ δὲ πλήσαντες σπόγγον τοῦ ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες καλάμῳ (see Mt 27:34, 48; Mk 15:36)  $[0.2\% \text{ ar}^{\text{b}}: 9.1\%]$ 

**Jn 19:39** {C} μίγμα (Byz) [58.4% ar<sup>b</sup>] | ἔλιγμα [39.7%] | σμίγμα [0.6%] | malagmani [1.3%]

Jn 20:19  $\{B\}$  μαθηταί [99.2%] | μαθηταὶ συνηγμένοι [Byz] [0.0%  $ar^b]$  | μαθηταὶ αὐτοῦ συνηγμένοι [0.8%]

**Jn 20:21** {D} ὁ Ἰησοῦς πάλιν (Byz) [0.0% ar<sup>b</sup>] | πάλιν [100.0%]

**Jn 20:23** {C} ἀφέωνται [0.6% ar<sup>b</sup>: 17.1%] | ἀφίονται [0.2% ar<sup>b</sup>: 9.0%] | ἀφίενται (Byz) [0.0% ar<sup>b</sup>: 52.6%] | ἀφεθήσεται [99.2% ar<sup>b</sup>: 21.4%]

**Jn 20:30** {D} μαθητῶν αὐτοῦ (Byz) [96.9%  $ar^b$ ] | μαθητῶν [3.1%]

**Jn 20:31** {D} πιστεύσητε (Byz) [4.4% ar<sup>b</sup>: 83.2%] | πιστεύητε [95.6% ar<sup>b</sup>: 16.8%]

**Jn 21:15** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 21:16** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>]

**Jn 21:17** {C} Ἰωάννου [99.9%] | Ἰωνᾶ (Byz) [0.1% ar<sup>b</sup>]

**Jn 21:23** {D} ἔρχομαι, τί πρὸς σέ (see 21:22) (Byz) [63.7% ar<sup>b</sup>] | ἔρχομαι πρὸς σέ [1.1%] | ἔρχομαι [35.2%]

## **Chapter 4**

## Subyz Model, Random Local Clock

**Mt 11:15** {C} ὧτα (see 13:9, 43) [98.9%] | ὧτα ἀκούειν (Byz) [1.1% ar<sup>b</sup>]

**Mt 11:17** {C} ἐθρηνήσαμεν (see Lk 7:32) [100.0%] | ἐθρηνήσαμεν ὑμῖν (Byz) [0.0%  $ar^b$ ]

**Mt 11:19** {C} ἀπὸ τῶν ἔργων [70.7%] | ἀπὸ πάντων τῶν ἔργων [1.2%] | ἀπὸ τῶν τέκνων (Byz) [20.6%  $ar^b$ ] | ἀπὸ πάντων τῶν τέκνων (see Lk 7:35) [7.6%]

**Mt 11:23** {C} μὴ ἕως οὐρανοῦ ὑψωθήσῃ (see Lk 10:15) [98.6%] | ἣ ἕως τοῦ οὐρανοῦ ὑψωθεῖσα [0.4% ar<sup>b</sup>: 45.4%] | ἣ ἕως τοῦ οὐρανοῦ ὑψώθης [1.0% ar<sup>b</sup>: 54.6%]

**Mt 11:23** {D} καταβήση (see Is 14:15; Lk 10:15) [100.0% ar<sup>b</sup>: 56.8%] | καταβιβασθήση (Byz) [0.0% ar<sup>b</sup>: 43.2%] | καταβληθήση [0.0%]

**Mt 11:27** {B} τὸν υἱὸν εἰ μὴ ὁ πατήρ, οὐδὲ τὸν πατέρα τις ἐπιγινώσκει εἰ μὴ ὁ υἱός (see Lk 10:22) (Byz) [98.3%  $ar^b$ ] | τὸν πατέρα εἰ μὴ ὁ υἱός, οὐδὲ τὸν υἱόν τις ἐπιγινώσκει εἰ μὴ ὁ πατήρ [1.7%]

**Mt 12:4** {D} ἔφαγον [58.5%] | ἔφαγεν (see Mk 2:26; Lk 6:4) (Byz) [39.5% ar<sup>b</sup>] | ἔλαβεν [2.0%]

**Mt 12:15** {D} ὄχλοι πολλοί (Byz) [0.0% ar<sup>b</sup>] | πολλοί [100.0%] | ὄχλοι [0.0%]

**Mt 12:25** {D} εἰδὼς δέ [20.4%] | εἰδὼς δὲ ὁ Ἰησοῦς (Byz) [0.1%] | ἰδὼν δέ [79.0%  $ar^b$ ] | ἰδὼν δὲ ὁ Ἰησοῦς [0.5%]

Mt 12:47 {D} include verse 47 (with minor variants; see Mk 3:32; Lk 8:20) (Byz)  $[0.0\% \text{ ar}^b]$  | omit verse 47 [100.0%]

**Mt 13:9** {C} ὧτα (see 11:15; 13:43) [99.7%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [0.3% ar<sup>b</sup>]

**Mt 13:13** {C} ὅτι βλέποντες οὐ βλέπουσιν καὶ ἀκούοντες οὐκ ἀκούουσιν οὐδὲ συνίουσιν (Byz)  $[0.4\% \text{ ar}^b: 90.5\%]$  | ὅτι βλέποντες μὴ βλέπουσιν καὶ ἀκούοντες μὴ ἀκούσωσι μηδὲ συνῶσιν  $[0.0\% \text{ ar}^b: 9.5\%]$  | ἵνα βλέποντες μὴ βλέπωσιν καὶ ἀκούοντες μὴ ἀκούσωσιν καὶ μὴ συνιῶσιν μήποτε ἐπιστρέψωσιν (see Mk 4:12) [99.6%]

**Mt 13:35** {D} διά (Byz) [93.8% ar<sup>b</sup>] | διὰ Ἡσαΐου [5.2%] | διὰ Ἀσάφ [1.0%]

**Mt 13:35** {D} ἀπὸ καταβολῆς κόσμου (Byz) [0.1%] | ἀπὸ καταβολῆς [99.9% ar<sup>b</sup>]

**Mt 13:43** {C} ὧτα (see 11:15; 13:9) [93.6%] | ὧτα ἀκούειν (see Mk 4:9; Lk 8:8) (Byz) [5.8% ar<sup>b</sup>] | omit ὁ ἔχων ὧτα ἀκουέτω [0.6%]

**Mt 13:55** {C} Ἰωσήφ [100.0%] | Ἰωσῆς (see Mk 6:3) (Byz) [0.0%  $ar^b$ : 84.7%] | Ἰωσῆ [0.0%  $ar^b$ : 15.3%] | Ἰωάννης [0.0%] | Ἰωάννης καὶ Ἰωσῆς [0.0%]

**Mt 14:3** {B} Φιλίππου (see Mk 6:17) (Byz) [45.6% ar<sup>b</sup>] | omit (see Lk 3:19) [54.4%]

**Mt 14:9** {C} λυπηθεὶς ὁ βασιλεὺς διά [97.5%  $ar^b$ : 47.3%] | ἐλυπήθη ὁ βασιλεύς· διὰ δέ (Byz) [2.5%  $ar^b$ : 52.7%]

**Mt 14:24** {D} σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν [96.9%] | σταδίους τῆς γῆς ἀπεῖχεν ἰκανούς [0.0%] | ἀπεῖχεν ἀπὸ τῆς γῆς σταδίους ἰκανούς [0.0%] | μέσον τῆς θαλάσσης ἦν (see Mk 6:47) (Byz) [0.2%] | ἦν εἰς μέσον τῆς θαλάσσης [2.9%] | ἐκινδύνευεν ἤδη μέσον τῆς θαλάσσης and omit preceding ἤδη and βασανιζόμενον [0.0%]

**Mt 14:29** {C} καὶ ἦλθεν [99.0%  $ar^b$ : 30.7%] | ἐλθεῖν (Byz) [0.7%  $ar^b$ : 69.3%] | ἐλθεῖν· ἦλθεν οὖν [0.3%]

**Mt 14:30** {D} ἄνεμον ἰσχυρόν (Byz) [26.0%  $ar^b$ ] | ἄνεμον ἰσχυρὸν σφόδρα [2.1%] | ἄνεμον [71.9%]

**Mt 15:4** {C} εἶπεν (see Mk 7:10) [99.9% ar<sup>b</sup>] | ἐνετείλατο λέγων (Byz) [0.1%]

**Mt 15:6** {D} τὸν πατέρα αὐτοῦ [99.8%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα [0.0%  $ar^b$ : 10.5%] | τὸν πατέρα ἢ τὴν μητέρα αὐτοῦ [0.2%  $ar^b$ : 50.4%] | τὸν πατέρα αὐτοῦ ἢ τὴν μητέρα αὐτοῦ (Byz) [0.0%  $ar^b$ : 39.1%]

**Mt 15:6** {C} τὸν λόγον (see Mk 7:13) [99.8%] | τὸν νόμον [0.2%] | τὴν ἐντολήν (see 15:3) (Byz) [0.0%  $ar^b$ ]

**Mt 15:14** {D} τυφλοί εἰσιν ὁδηγοὶ τυφλῶν [100.0% ar $^{\rm b}$ : 73.7%] | τυφλοί εἰσιν ὁδηγοί [0.0%] | ὁδηγοί εἰσιν τυφλοί [0.0%] | ὁδηγοί εἰσιν τυφλοὶ τυφλῶν (Byz) [0.0% ar $^{\rm b}$ : 26.3%]

**Mt 15:15** {D} τὴν παραβολὴν ταύτην (Byz) [1.5% ar<sup>b</sup>] | τὴν παραβολήν [98.5%]

**Mt 15:31** [D] λαλοῦντας, κυλλοὺς ὑγιεῖς (Byz) [0.0%] | λαλοῦντας καὶ κυλλοὺς ὑγιεῖς [0.0%] | λαλοῦντας  $[99.9\% \text{ ar}^b]$  | ἀκούοντας, κυλλοὺς ὑγιεῖς [0.1%] | ἀκούοντας, ἀλάλους λαλοῦντας, κυλλοὺς ὑγιεῖς [0.0%] | ἀκούοντας καὶ λαλοῦντας, κυλλοὺς ὑγιεῖς [0.0%] | transpose: χωλοὺς περιπατοῦντας καὶ κωφοὺς λαλοῦντας, τυφλοὺς βλέποντας καὶ κυλλοὺς ὑγιεῖς [0.0%] | the dumb speaking, the lame walking, the blind seeing, and the deaf hearing [0.0%]

**Mt 15:39** {D} Μαγαδάν [6.7%  $ar^b$ : 5.7%] | Μαγεδάν [80.7%  $ar^b$ : 38.4%] | Μαγδαλάν [12.5%  $ar^b$ : 12.0%] | Μαγδαλά (Byz) [0.1%  $ar^b$ : 43.9%]

**Mt 16:2** {D} Όψίας γενομένης ... οὐ δύνασθε; (with minor variants; see Lk 12:54–56) (Byz)  $[0.0\% \text{ ar}^b]$  | omit [100.0%]

**Mt 16:12** {D} τῶν ἄρτων [95.7% ar<sup>b</sup>: 30.6%] | τοῦ ἄρτου (Byz) [0.0% ar<sup>b</sup>: 69.4%] | τῶν Φαρισαίων καὶ Σαδδουκαίων (see 16:11) [0.1%] | τῶν Φαρισαίων [0.0%] | omit [4.2%]

**Mt 16:13** {C} τίνα λέγουσιν οἱ ἄνθρωποι εἶναι [99.1%] | τίνα οἱ ἄνθρωποι εἶναι λέγουσιν [0.1%] | τίνα λέγουσίν με οἱ ἄνθρωποι εἶναι [0.7% ar<sup>b</sup>: 20.0%] | τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι (see Mk 8:27; Lk 9:18) (Byz) [0.1% ar<sup>b</sup>: 80.0%]

**Mt 16:20** {C} ὁ Χριστός [100.0% ar<sup>b</sup>] | Ἰησοῦς ὁ Χριστός (Byz) [0.0%] | ὁ Χριστὸς Ἰησοῦς [0.0%]

**Mt 16:27** {C} τὴν πρᾶξιν (Byz)  $[0.0\% \text{ ar}^{\text{b}}]$  | τὰ ἔργα (see Ps 62:12) [100.0%] | τὴν τάξιν [0.0%] | τὴν ἀξίαν [0.0%]

**Mt 17:2** {B} τὸ φῶς (Byz) [10.4% ar<sup>b</sup>] | χιών (see 28:3) [89.6%]

**Mt 17:4** {C} ποιήσω ὧδε [57.2%] | ποιήσω [0.5%] | ποιήσωμεν ὧδε (Byz) [25.4%] | ποιήσομεν ὧδε [12.2%] | ποιήσωμεν [4.7% ar<sup>b</sup>]

**Mt 17:20** {B} όλιγοπιστίαν [99.9% ar<sup>b</sup>] | ἀπιστίαν (Byz) [0.1%]

**Mt 17:20** {B} *omit verse 21* [99.9% ar<sup>b</sup>] | *add verse 21*: τοῦτο δὲ τὸ γένος οὐκ ἐκπορεύεται εἰ μὴ ἐν προσευχῆ καὶ νηστεία (see Mk 9:29) (Byz) [0.1%]

**Mt 17:22** {C} συστρεφομένων [99.4%] | ἀναστρεφομένων (Byz) [0.4%  $ar^b$ ] | ὑποστρεφόντων [0.2%]

**Mt 17:26** {C} εἰπόντος δέ [99.5% arʰ: 96.6%] | εἰπόντος δὲ τοῦ Πέτρου [0.2%] | λέγει αὐτῷ ὁ Πέτρος (Byz) [0.0%] | λέγει αὐτῷ [0.3% arʰ: 3.4%] | ὁ δὲ ἔφη, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δέ [0.0%] | λέγει αὐτῷ ὁ Πέτρος, Ἀπὸ τῶν ἀλλοτρίων. εἰπόντος δὲ αὐτοῦ [0.0%]

**Mt 18:10** {C} omit verse 11 [100.0% ar<sup>b</sup>] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου σῶσαι τὸ ἀπολωλός (Byz) [0.0%] | add verse 11: ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός (see Lk 19:10) [0.0%]

**Mt 18:14** {D} ὑμῶν (Byz) [0.0%] | ἡμῶν [0.0%] | μου [100.0% ar<sup>b</sup>] | *omit* [0.0%]

**Mt 18:15** {D} ἀμαρτήση εἰς σέ (Byz) [5.4%] | ἀμάρτη εἰς σέ [1.3%] | ἁμαρτήση [80.5% ar $^{\rm b}$ : 72.1%] | ἁμάρτη [12.8% ar $^{\rm b}$ : 27.9%]

**Mt 18:19** {D} πάλιν ἀμὴν λέγω (Byz) [0.1%] | πάλιν λέγω  $[99.7\% \text{ ar}^{\text{b}}: 91.3\%]$  | πάλιν δὲ λέγω  $[0.1\% \text{ ar}^{\text{b}}: 8.7\%]$  | ἀμὴν λέγω [0.0%] | λέγω δέ [0.1%]

**Mt 18:26** {B} λέγων [99.7%] | λέγων, Κύριε (Byz) [0.3% ar<sup>b</sup>]

**Mt 19:4** {C} κτίσας (see Mk 10:6) [99.6%] | ποιήσας (Byz) [0.4% ar<sup>b</sup>]

Mt 19:7 {D} ἀπολῦσαι αὐτήν (Byz) [0.0%] | ἀπολῦσαι τὴν γυναῖκα [0.2%] | ἀπολῦσαι (see Mk 10:4) [99.8% ar<sup>b</sup>]

**Mt 19:9** {C} μὴ ἐπὶ πορνείᾳ καὶ γαμήσῃ ἄλλην μοιχᾶται (Byz)  $[0.0\% \text{ ar}^b: 66.8\%] \mid παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι (see 5:32) <math>[6.6\%] \mid παρεκτὸς λόγου πορνείας καὶ γαμήσῃ ἄλλην$ 

μοιχᾶται [93.4% ar<sup>b</sup>: 33.2%]

Mt 19:9 {C} no addition after μοιχᾶται / μοιχευθῆναι (see footnote 3) [99.7%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται (see Mk 10:11) (Byz) [0.0% ar $^{\rm b}$ : 37.4%] | add after μοιχᾶται / μοιχευθῆναι: καὶ ὁ ἀπολελυμένην γαμῶν μοιχᾶται [0.3% ar $^{\rm b}$ : 62.6%] | add after μοιχευθῆναι: ὡσαύτως καὶ ὁ γαμῶν ἀπολελυμένην μοιχᾶται [0.0%]

**Mt 19:10** {D} μαθηταὶ αὐτοῦ (Byz) [0.6% ar<sup>b</sup>] | μαθηταί [99.4%]

**Mt 19:11** {D} τὸν λόγον τοῦτον (Byz) [32.4% ar<sup>b</sup>] | τὸν λόγον [66.7%] | *omit* [0.9%]

Mt 19:16 {B} διδάσκαλε [99.9%] | διδάσκαλε ἀγαθέ (see Mk 10:17; Lk 18:18) (Byz) [0.1%  $ar^b$ ]

**Mt 19:17** {B} τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός [99.0%  $ar^b$ ] | τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; εἶς ἐστιν ὁ ἀγαθός, ὁ θεός [1.0%] | τί με λέγεις ἀγαθόν; εἶς ἐστιν ἀγαθός, ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς [0.0%] | τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός (see Mk 10:18; Lk 18:19) (Byz) [0.0%] | τί με ἐρωτᾶς περὶ τοῦ ἀγαθοῦ; οὐδεὶς ἀγαθὸς εἰ μὴ εἶς ὁ θεός [0.0%]

**Mt 19:20** {B} ἐφύλαξα [81.0%  $ar^b$ ] | ἐφύλαξα ἐκ νεότητος (see Lk 18:21) [1.3%] | ἐφυλαξάμην ἐκ νεότητός μου (see Mk 10:20) (Byz) [17.7%]

**Mt 19:24** {B} κάμηλον (see Mk 10:25; Lk 18:25) (Byz) [97.4% ar<sup>b</sup>] | κάμιλον (by itacism?) [2.6%]

**Mt 19:29** {D} πατέρα ἢ μητέρα (see Mk 10:29) [14.3%] | πατέρα ἢ μητέρα ἢ γυναῖκα (Byz) [3.2% ar<sup>b</sup>] | μητέρα [56.5%] | γονεῖς (see Lk 18:29) [26.0%]

**Mt 19:29** {C} έκατονταπλασίονα (see Mk 10:29) (Byz) [1.1%] | πολλαπλασίονα (see Lk 18:30) [98.9%  $ar^b$ ]

**Mt 20:10** {D} τὸ ἀνὰ δηνάριον καὶ αὐτοί [53.5%] | ἀνὰ δηνάριον καὶ αὐτοί [28.6%] | τὸ ἀνὰ δηνάριον [9.2%  $ar^b$ ] | καὶ αὐτοὶ ἀνὰ δηνάριον (Byz) [7.5%] | καὶ αὐτοὶ τὸ ἀνὰ δηνάριον [1.2%]

**Mt 20:15** {D}  $\mathring{\eta}$  (Byz) [1.6% ar<sup>b</sup>] | *omit* [98.4%]

**Mt 20:16** {B} ἔσχατοι. [91.3%] | ἔσχατοι. πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί (see 22:14) (Byz) [8.7%  $ar^b$ ]

**Mt 20:17** {D} τοὺς δώδεκα μαθητάς (Byz) [0.0%] | τοὺς δώδεκα μαθητάς αὐτοῦ [4.9%] | τοὺς δώδεκα (see Mk 10:32; Lk 18:31) [95.1% ar<sup>b</sup>]

**Mt 20:22** {B} πίνειν. [99.8%] | πίειν. [0.1%] | πίνειν ἢ τὸ βάπτισμα ὂ ἐγὼ βαπτίζομαι βαπτισθῆναι (see Mk 10:38) (Byz) [0.0% ar<sup>b</sup>] | πίνειν καὶ τὸ βάπτισμα ὁ ἐγὼ βαπτίζομαι βαπτισθῆναι [0.1%]

**Mt 20:23** {D} οὐκ ἔστιν ἐμὸν τοῦτο δοῦναι [6.8%] | οὐκ ἔστιν ἐμὸν δοῦναι (see Mk 10:40) (Byz) [73.3%  $ar^b$ ] | τοῦτο οὐκ ἔστιν ἐμὸν δοῦναι [20.0%]

**Mt 20:26** {C} ἔσται (Byz) [53.6% ar<sup>b</sup>: 91.4%] | ἐστίν (see Mk 10:43) [46.4% ar<sup>b</sup>: 8.6%]

**Mt 20:30** {D} ἐλέησον ἡμᾶς, κύριε (see 20:31) (Byz) [0.1%] | ἐλέησον ἡμᾶς, Ἰησοῦ (see Mk 10:47; Lk 18:38) [73.1%] | ἐλέησον ἡμᾶς, κύριε Ἰησοῦ [0.0%] | ἐλέησον ἡμᾶς (see 9:27) [14.7%] | κύριε, ἐλέησον ἡμᾶς [7.1%]

| κύριε, ἐλέησον ἡμᾶς, Ἰησοῦ [5.1% ar<sup>b</sup>]

**Mt 20:31** {D} ἐλέησον ἡμᾶς, κύριε (see 20:30) (Byz) [0.2%] | ἐλέησον ἡμᾶς (see 9:27; Mk 10:48; Lk 18:39)  $[0.3\% \text{ ar}^{\text{b}}]$  | κύριε, ἐλέησον ἡμᾶς [99.5%]

**Mt 21:12** {C} ἱερόν (see Mk 11:15; Lk 19:45) [97.9% ar<sup>b</sup>] | ἱερὸν τοῦ θεοῦ (Byz) [2.1%]

**Mt 21:29–31** {D} οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ἑτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [34.0%] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... δευτέρω ... ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... ὁ πρῶτος [11.6% ω] | οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν εἰς τὸν ἀμπελώνα ... ἑτέρω ... ἐγώ, κύριε, ὑπάγω· καὶ οὐκ ἀπῆλθεν. ... ὁ ἔσχατος [46.1%] | ἐγώ, κύριε· καὶ οὐκ ἀπῆλθεν. ... δευτέρω ... οὐ θέλω· ὕστερον μεταμεληθεὶς ἀπῆλθεν. ... ὁ ὕστερος [6.2%] | ὑπάγω, καὶ οὐκ ἀπῆλθεν. ... ἑτέρω ... οὐ θέλω· ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν. ... ὁ ἔσχατος [2.1%]

**Mt 21:39** {B} αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν (see Lk 20:15) (Byz) [47.6%  $ar^b$ ] | αὐτὸν ἀπέκτειναν καὶ ἐξέβαλον ἔξω τοῦ ἀμπελῶνος (see Mk 12:8) [52.4%]

**Mt 21:44** {D} include verse 44 (with minor variants; see Lk 20:18) (Byz) [8.0% ar<sup>b</sup>] | omit verse 44 [92.0%]

**Mt 22:10** {C} ὁ γάμος (Byz) [0.5% ar<sup>b</sup>: 28.1%] | ὁ νυμφών [99.2% ar<sup>b</sup>: 71.9%] | ὁ ἄγαμος [0.3%]

**Mt 22:23** {C} Σαδδουκαῖοι, λέγοντες [100.0% ar<sup>b</sup>: 56.7%] | Σαδδουκαῖοι οἱ λέγοντες (Byz) [0.0% ar<sup>b</sup>: 37.2%] | οἱ Σαδδουκαῖοι οἱ λέγοντες [0.0% ar<sup>b</sup>: 6.1%]

**Mt 22:30** {C} ἄγγελοι (see Mk 12:25)  $[0.2\% \text{ ar}^b$ : 9.6%] | οἱ ἄγγελοι  $[96.8\% \text{ ar}^b$ : 90.4%] | ἄγγελοι θεοῦ [3.0%] | ἄγγελοι τοῦ θεοῦ (Byz) [0.0%]

**Mt 22:32** {D} ἔστιν ὁ θεός [52.7% ar $^{\rm b}$ : 68.4%] | ἔστιν θεός (see Mk 12:27) [47.3% ar $^{\rm b}$ : 31.6%] | ἔστιν ὁ θεὸς θεός (Byz) [0.0%]

**Mt 22:35** {D} νομικός (Byz) [4.4% ar<sup>b</sup>: 94.2%] | νομικός τις (see Lk 10:25) [0.5% ar<sup>b</sup>: 5.8%] | omit (see Mk 12:28) [95.1%]

 $\begin{tabular}{l} \textbf{Mt 23:4} $\{D\}$ βαρέα καὶ δυσβάστακτα (Byz) [0.0%] | βαρέα [99.6% ar^b] | μεγάλα βαρέα [0.3%] | δυσβάστακτα (see Lk 11:46) [0.1%] \\ \end{tabular}$ 

**Mt 23:9** {C} μὴ καλέσητε ὑμῶν (Byz) [0.0%  $ar^b$ : 21.0%] | ὑμῶν μὴ καλέσητε [0.0%  $ar^b$ : 2.5%] | μὴ καλέσητε [0.0%] | μὴ καλέσητε ὑμῖν [100.0%  $ar^b$ : 76.5%]

**Mt 23:13** {B} Οὐαὶ δὲ ὑμῖν ... εἰσελθεῖν. omit verse 14 [100.0%  $ar^b$ ] | Οὐαὶ ὑμῖν ... εἰσελθεῖν. (with minor variants; see Mk 12:40; Lk 20:47) (Byz) [0.0%]

**Mt 23:19** {C} τυφλοί [99.8%] | μωροὶ καὶ τυφλοί (see 23:17) (Byz) [0.2% ar<sup>b</sup>]

**Mt 23:23** {D} ἀφιέναι (Byz) [11.7% ar<sup>b</sup>: 85.6%] | ἀφεῖναι [88.3% ar<sup>b</sup>: 14.4%]

**Mt 23:25** {B} ἀκρασίας [99.8%] | ἀδικίας (Byz) [0.0%] | ἀκρασίας ἀδικίας [0.0%] | ἀκαθαρσίας [0.2% ar<sup>b</sup>: 78.6%] | πονηρίας (see Lk 11:39) [0.0% ar<sup>b</sup>: 21.4%]

**Mt 23:26** {E} τοῦ ποτηρίου ... τὸ ἐκτὸς αὐτοῦ [97.8%] | τοῦ ποτηρίου ... τὸ ἔξωθεν αὐτοῦ [0.0%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτοῦ [0.1%  $ar^b$ : 15.6%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτὸς αὐτῶν (Byz) [0.7%  $ar^b$ : 84.4%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [1.4%] | τοῦ ποτηρίου καὶ τῆς παροψίδος ... τὸ ἐκτός [0.0%]

**Mt 23:38** {C} ὑμῶν ἔρημος (see Jr 22:5) (Byz) [1.8% ar<sup>b</sup>] | ὑμῶν (see Lk 13:35) [98.2%]

**Mt 24:6** {C} γενέσθαι (see Mk 13:7) [51.8% ar<sup>b</sup>] | πάντα γενέσθαι (Byz) [0.0%] | ταῦτα γενέσθαι (see Lk 21:9) [47.8%] | πάντα ταῦτα γενέσθαι [0.4%]

**Mt 24:7** {C} λιμοὶ καὶ σεισμοί [100.0%] | λιμοὶ καὶ λοιμοὶ καὶ σεισμοί (Byz) [0.0%  $ar^b$ ] | λοιμοὶ καὶ λιμοὶ καὶ σεισμοί [0.0%] | λιμοὶ καὶ λοιμοί (see Lk 21:11) [0.0%]

**Mt 24:31** {C} σάλπιγγος [99.8%  $ar^b$ ] | σάλπιγγος φωνῆς (Byz) [0.0%] | σάλπιγγος καὶ φωνῆς [0.2%]

**Mt 24:36** {C} οὐδὲ ὁ υἱός (see Mk 13:32) [99.9% ar<sup>b</sup>] | omit (Byz) [0.1%]

Mt 24:38 {D} ἐκείναις [98.3%] | omit (Byz) [1.3%  $ar^b$ ] | τοῦ Νῶε (see 24:37) [0.4%]

**Mt 24:42** {C} ἡμέρ $\alpha$  [97.4%] | ὥρ $\alpha$  (see 24:44) (Byz) [0.2% ar<sup>b</sup>] | ἡμέρ $\alpha$  ἢ ὥρ $\alpha$  (see 25:13) [2.4%]

**Mt 25:1** {C} τοῦ νυμφίου (Byz)  $[0.6\% \text{ ar}^b$ : 93.9%] | τῷ νυμφίῳ  $[0.2\% \text{ ar}^b$ : 6.1%] | τῶν νυμφίων [0.0%] | τοῦ νυμφίου καὶ τῆς νύμφης [99.2%]

**Mt 25:15** {C} ἀπεδήμησεν εὐθέως πορευθείς [8.1%  $ar^b$ : 6.4%] | ἀπεδήμησεν. εὐθέως δὲ πορευθείς [91.9%  $ar^b$ : 93.6%] | ἀπεδήμησεν εὐθέως. πορευθεὶς δέ (Byz) [0.0%]

**Mt 26:20** {D} μετὰ τῶν δώδεκα (see Mk 14:17) (Byz) [0.2%] | μετὰ τῶν δώδεκα μαθητῶν [98.4%] | μετὰ τῶν μαθητῶν [1.4% ar<sup>b</sup>]

**Mt 26:27** {C} ποτήριον (see Mk 14:23) [94.6% ar<sup>b</sup>] | τὸ ποτήριον [5.4%]

**Mt 26:28** {C} διαθήκης (see Mk 14:24) [90.1%] | καινῆς διαθήκης (see Lk 22:20; 1 Cor 11:25) (Byz) [9.9%  $ar^b$ ]

**Mt 26:71** {C} οὖτος (see Mk 14:69) [99.9%] | καὶ οὖτος (Byz) [0.1% ar<sup>b</sup>]

**Mt 27:2** {C} Πιλάτω (see Mk 15:1; Lk 23:1) [99.8% ar<sup>b</sup>] | Ποντίω Πιλάτω (Byz) [0.2%]

**Mt 27:4** {B} ἀθῷον (Byz) [0.1%] | δίκαιον  $[99.0\% \text{ ar}^b]$  | τοῦ δικαίου [0.9%]

**Mt 27:9** {B} Ἰερεμίου (Byz) [1.3% ar<sup>b</sup>: 53.3%] | Ἰηρεμίου [31.2% ar<sup>b</sup>: 11.9%] | Ἰερεμίας or different spellings [50.8% ar<sup>b</sup>: 34.8%] | Ζαχαρίου [1.4%] | Ἰησαΐου [0.6%] | omit [14.7%]

**Mt 27:10** {C} ἔδωκαν (Byz) [2.1% ar<sup>b</sup>] | ἔδωκα [97.4%] | ἔβαλον [0.5%]

**Mt 27:16** {D} Ἰησοῦν Βαραββᾶν [77.3%  $ar^b$ ] | Βαραββᾶν (Byz) [22.7%]

**Mt 27:17** {D} Ἰησοῦν τὸν Βαραββᾶν [77.4%] | τὸν Βαραββᾶν [21.0%  $ar^b$ : 17.3%] | Βαραββᾶν (Byz) [1.6%  $ar^b$ : 82.7%]

**Mt 27:24** {C} τούτου [99.6%] | τοῦ δικαίου τούτου (Byz) [0.3%  $ar^b$ : 95.5%] | τούτου τοῦ δικαίου [0.0%  $ar^b$ : 4.5%] | τοῦ δικαίου [0.1%]

**Mt 27:28** {C} ἐκδύσαντες αὐτόν (Byz)  $[1.1\% \text{ ar}^b]$  | ἐκδύσαντες αὐτὸν τὰ ἱμάτια αὐτοῦ [18.1%] | ἐνδύσαντες αὐτόν (see Mk 15:17; Jn 19:2) [14.2%] | ἐνδύσαντες αὐτὸν ἱμάτιον πορφυροῦν καί [66.7%]

**Mt 27:29** {C} ἐνέπαιξαν [96.6%] | ἐνέπαιζον (Byz) [3.4%]

**Mt 27:35** {B} κλῆρον, (Byz) [0.8%] | κλῆρον ἐπ' αὐτά [42.7%] | κλῆρον, ἵνα πληρωθῆ τὸ ῥηθὲν διὰ τοῦ προφήτου· διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. (see Ps 22:19; Jn 19:24) [56.5%  $\rm ar^b$ ]

**Mt 27:40** {D} καί [95.2% ar<sup>b</sup>] | *omit* (Byz) [4.8%]

**Mt 27:42** {C} βασιλεύς [94.4%] | εἰ βασιλεύς (Byz) [5.6% ar<sup>b</sup>]

**Mt 27:49** {C} αὐτόν. (Byz) [6.8%] | αὐτόν. ἄλλος δὲ λαβὼν λόγχην ἔνυξεν αὐτοῦ τὴν πλευράν, καὶ ἐξῆλθεν ὕδωρ καὶ αἷμα. (see Jn 19:34) [93.2%  $ar^b$ ]

**Mt 28:6** {B} ἔκειτο [99.9% ar<sup>b</sup>] | ἔκειτο ὁ κύριος (Byz) [0.0%] | ἔκειτο τὸ σῶμα τοῦ κυρίου [0.1%]

**Mt 28:8** {C} ἀπελθοῦσαι [100.0% ar<sup>b</sup>] | ἐξελθοῦσαι (see Mk 16:8) (Byz) [0.0%]

Mt 28:9 {B} καὶ ἰδού [99.9%  $ar^b$ ] | ώς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ καὶ ἰδού (see 28:8) (Byz) [0.1%]

**Mt 28:11** {C} ἀπήγγειλαν (Byz) [4.5% ar<sup>b</sup>: 52.3%] | ἀνήγγειλαν [95.5% ar<sup>b</sup>: 47.7%]

**Mt 28:15** {D} ἡμέρας [99.9% ar<sup>b</sup>: 61.0%] | *omit* (Byz) [0.1% ar<sup>b</sup>: 39.0%]

**Mt 28:20** {B} αἰῶνος. [99.9%] | αἰῶνος. ἀμήν. (Byz) [0.1% ar<sup>b</sup>]

**Mk 1:1** {D} Χριστοῦ υἱοῦ θεοῦ [81.4%] | Χριστοῦ υἱοῦ τοῦ θεοῦ (Byz) [3.0%] | Χριστοῦ υἱοῦ τοῦ κυρίου [1.2%] | Χριστοῦ [13.4% ar<sup>b</sup>] | *omit* [1.0%]

**Mk 1:2** {B} ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ [14.2% ar<sup>b</sup>: 11.7%] | ἐν Ἡσαΐᾳ τῷ προφήτῃ [84.1% ar<sup>b</sup>: 88.3%] | ἐν τοῖς προφήταις (Byz) [0.7%] | ἐν Ἡσαΐᾳ καὶ ἐν τοῖς προφήταις [1.0%]

**Mk 1:4** {D} ὁ βαπτίζων ἐν τῆ ἐρήμῳ καί [25.1%] | ὁ βαπτίζων ἐν τῆ ἐρήμῳ [20.5%] | βαπτίζων ἐν τῆ ἐρήμῳ καί (Byz) [6.0% ar<sup>b</sup>: 59.9%] | ἐν τῆ ἐρήμῳ βαπτίζων καί [48.4% ar<sup>b</sup>: 40.1%]

**Mk 1:6** {B} τρίχας (see Mt 3:4) (Byz) [86.1% ar<sup>b</sup>] | δέρριν [13.9%]

**Mk 1:8** {C} ὕδατι [74.5% ar<sup>b</sup>: 10.1%] | ἐν ὕδατι (Byz) [7.1% ar<sup>b</sup>: 89.9%] | ἐν ὕδατι (but transpose verse 8a after λέγων verse 7) [18.5%]

**Mk 1:11** {C} ἐγένετο ἐκ τῶν οὐρανῶν (Byz) [75.9%  $ar^b$ : 74.6%] | ἐκ τῶν οὐρανῶν ἠκούσθη [10.4%  $ar^b$ : 17.1%] | ἐκ τῶν οὐρανῶν [13.7%  $ar^b$ : 8.4%]

**Mk 1:14** {B} εὐαγγέλιον [99.8%] | εὐαγγέλιον τῆς βασιλείας (Byz) [0.2%  $ar^b$ ]

**Mk 1:27** {C} τί ἐστιν τοῦτο; διδαχὴ καινὴ κατ' ἐξουσίαν· καί [38.8% ar<sup>b</sup>: 14.7%] | τί ἐστιν τοῦτο; διδαχὴ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν [5.7% ar<sup>b</sup>: 56.6%] | τίς ἡ διδαχὴ ἐκείνη ἡ καινὴ αὕτη ἡ ἐξουσία ὅτι καί [47.0%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί [2.3%] | τίς ἡ διδαχὴ ἡ καινὴ αὕτη ἡ ἐξουσιαστικὴ αὐτοῦ καὶ ὅτι [5.9%] | τί ἐστιν τοῦτο; τίς ἡ διδαχὴ ἡ καινὴ αὕτη· ὅτι κατ' ἐξουσίαν καί (Byz) [0.3% ar<sup>b</sup>: 28.7%]

**Mk 1:29** {C} ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον (Byz) [1.8%] | ἐκ τῆς συναγωγῆς ἐξελθών ἦλθεν [52.3%  $ar^b$ ] | ἐξελθών δὲ ἐκ τῆς συναγωγῆς ἦλθεν (but omit preceding καὶ εὐθύς) [45.9%]

**Mk 1:34** {B} αὐτόν (Byz) [0.6%] | αὐτὸν Χριστὸν εἶναι  $[98.6\% \text{ ar}^b : 84.4\%]$  | τὸν Χριστὸν αὐτὸν εἶναι (see Lk 4:41)  $[0.8\% \text{ ar}^b : 15.6\%]$ 

**Mk 1:39** {C} η̃λθεν [85.4%] | η̃ν (see Lk 4:44) (Byz) [14.6% ar<sup>b</sup>]

**Mk 1:40** {D} καὶ γονυπετῶν [16.7% ar<sup>b</sup>: 56.8%] | καὶ γονυπετῶν αὐτόν (Byz) [0.3% ar<sup>b</sup>: 43.2%] | *omit* [83.0%]

**Mk 1:41** {C} σπλαγχνισθείς (Byz) [82.5% ar<sup>b</sup>] | ὀργισθείς [14.1%] | omit (see Mt 8:3; Lk 5:13) [3.4%]

**Mk 2:4** {C} προσενέγκαι [86.1%  $ar^b$ ] | προσεγγίσαι (Byz) [1.4%] | προσελθεῖν [12.5%]

**Mk 2:5** {C} ἀφίενται (see 2:9; Mt 9:2) [94.5% ar<sup>b</sup>: 30.1%] | ἀφέωνται (see Lk 5:20) (Byz) [3.3% ar<sup>b</sup>: 61.1%] | ἀφέονται (by itacism?) [2.2% ar<sup>b</sup>: 8.8%]

**Mk 2:9** {C} ἀφίενται (see 2:5; Mt 9:5) [96.7% ar<sup>b</sup>: 22.2%] | ἀφέωνται (see Lk 5:23) (Byz) [2.0% ar<sup>b</sup>: 71.8%] | ἀφέονται (by itacism?) [1.3% ar<sup>b</sup>: 6.1%]

**Mk 2:14** {B} Λευίν (see Lk 5:27) (Byz) [3.3% ar<sup>b</sup>: 54.4%] | Λευί [83.2% ar<sup>b</sup>: 45.6%] | Ἰάκωβον (see 3:18) [13.5%]

**Mk 2:15–16** {D} αὐτῷ. καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες [28.7%] | αὐτῷ. καὶ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες (Byz) [0.3%  $ar^b$ : 42.9%] | αὐτῷ. οἱ δὲ γραμματεῖς καὶ οἱ Φαρισαῖοι ἰδόντες [65.4%  $ar^b$ : 47.8%] | αὐτῷ καὶ γραμματεῖς τῶν Φαρισαίων. καὶ ἰδόντες [4.4%] | αὐτῷ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. καὶ ἰδόντες [1.2%  $ar^b$ : 9.3%]

**Mk 2:16** {C} ἐσθίει [95.0%] | ἐσθίει καὶ πίνει (Byz) [0.0%] | ἐσθίεται *i.e.* ἐσθίετε ? [0.0%] | ἐσθίετε καὶ πίνετε (see Lk 5:30) [1.1%] | ἐσθίει ὁ διδάσκαλος ὑμῶν (see Mt 9:11) [0.6%] | ἐσθίει καὶ πίνει ὁ διδάσκαλος ὑμῶν [1.4% ar $^{\rm b}$ : 46.9%] | ὁ διδάσκαλος ὑμῶν ἐσθίει καὶ πίνει [1.9% ar $^{\rm b}$ : 53.1%]

 $Mk 2:22 {D}$  ἀπόλλυται καὶ οἱ ἀσκοί [34.6%] | καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Lk 5:37) [13.9%] | ἐκχεῖται καὶ οἱ ἀσκοί [2.2%] | ἐκχεῖται καὶ οἱ ἀσκοὶ ἀπολοῦνται (see Mt 9:17) (Byz) [43.6% ar $^b$ : 96.6%] | ἐκχυθήσεται

καὶ οἱ ἀσκοὶ ἀπολοῦνται  $[5.7\% \text{ ar}^{\text{b}}: 3.4\%]$ 

**Mk 2:22** {D} ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινούς [24.2% ar<sup>b</sup>: 4.9%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βλητέον (see Lk 5:38) (Byz) [1.1% ar<sup>b</sup>: 67.4%] | ἀλλ' οἶνον νέον εἰς ἀσκοὺς καινοὺς βάλλουσιν (see Mt 9:17) [56.0% ar<sup>b</sup>: 27.7%] | omit [18.8%]

 $\mathbf{Mk}$  3:7-8  $\{D\}$  ἠκολούθησεν· καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [25.0%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [3.0%] α $^{\mathrm{b}}$ : 49.7%] | ἠκολούθησεν αὐτῷ καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰουδαίας [12.5%] | ἠκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [17.0%] α $^{\mathrm{b}}$ : 50.3%] | καὶ ἀπὸ τῆς Ἰουδαίας ἡκολούθησαν καὶ ἀπὸ Ἱεροσολύμων καὶ ἀπὸ τῆς Ἰδουμαίας [6.2%] | καὶ ἀπὸ Ἱεροσολύμων ἡκολούθησαν αὐτῷ καὶ ἀπὸ τῆς Ἰουδαίας καὶ ἀπὸ τῆς Ἰδουμαίας [0.8%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ τῆς Ἰδουμαίας [25.7%] | καὶ τῆς Ἰουδαίας καὶ ἀπὸ Ἱεροσολύμων καὶ πέραν ... Σιδόνα ἡκολούθουν αὐτῷ [9.8%]

**Mk 3:8** {B} πλῆθος πολύ (Byz) [9.5% ar<sup>b</sup>: 86.7%] | καὶ πλῆθος πολύ [4.3% ar<sup>b</sup>: 13.3%] | omit (see footnote 1) [86.2%]

**Mk 3:14** {D} δώδεκα, οὓς καὶ ἀποστόλους ἀνόμασεν, ἵνα ὧσιν μετ' αὐτοῦ (see Lk 6:13) [76.1%] | δώδεκα ἵνα ὧσιν μετ' αὐτοῦ (Byz) [8.6% ar<sup>b</sup>] | δώδεκα μαθητὰς ἵνα ὧσιν μετ' αὐτοῦ οὓς καὶ ἀποστόλους ἀνόμασεν [15.3%]

**Mk 3:16** {D} καὶ ἐποίησεν τοὺς δώδεκα καί [72.0%] | καί (Byz) [9.3%  $ar^b$ ] | πρώτον Σίμωνα καί [4.3%] | καὶ περιάγοντας κηρύσσειν τὸ εὐαγγέλιον. καί [14.5%]

**Mk 3:18** {B} καὶ Θαδδαῖον (see Mt 10:3) (Byz) [46.1%  $ar^b$ ] | καὶ Λεββαῖον [26.1%] | omit [27.7%]

**Mk 3:20** {C} ἔρχεται [99.2%] | ἔρχονται (Byz) [0.8% ar<sup>b</sup>]

**Mk 3:21** {B} ἀκούσαντες οἱ παρ' αὐτοῦ (Byz) [18.6%  $ar^b$ ] | ἀκούσαντες ὑπὲρ αὐτοῦ [3.9%] | ὅτε ἤκουσαν περὶ αὐτοῦ οἱ γραμματεῖς καὶ οἱ λοιποί [77.5%]

 $Mk 3:29 {C}$  άμαρτήματος [9.1%] | άμαρτίας [89.4%] | κρίσεως καὶ άμαρτίας [0.4%] | κρίσεως (Byz) [0.4% ar<sup>b</sup>] | κολάσεως [0.7%]

**Mk 3:32** {D} σου καὶ αἱ ἀδελφαί σου [7.5%] | σου (see Mt 12:47; Lk 8:20) [92.5% ar<sup>b</sup>]

**Mk 4:8** {D} καὶ αὐξανόμενα [71.8% ar<sup>b</sup>: 7.3%] | καὶ αὐξανόμενον [21.1% ar<sup>b</sup>: 8.1%] | καὶ αὐξάνοντα (Byz) [4.6% ar<sup>b</sup>: 84.6%] | omit [2.6%]

**Mk 4:8** {D} εν ... εν ... εν (see 4:20) [42.0%  $ar^b$ : 39.6%] | εν ... εν ... εν (Byz) [1.1%  $ar^b$ : 37.7%] | εν ... εν ... εν [21.2%  $ar^b$ : 22.7%] | εἰς ... εἰς ... εἰς [34.2%] | εἰς ... ἐν ... ἐν [1.5%]

**Mk** 4:15 {D} εἰς αὐτούς [50.0%] | ἐν αὐτοῖς [43.7%] | ἐν ταῖς καρδίαις αὐτῶν (see Mt 13:19) (Byz) [3.6%  $ar^b$ ] | ἀπὸ τῆς καρδίας αὐτῶν (see Lk 8:12) [2.7%]

**Mk 4:20** {D} εν ... εν ... εν [98.8% ar<sup>b</sup>: 55.1%] | ἐν ... ἐν ... ἐν (Byz) [0.1% ar<sup>b</sup>: 37.2%] | εν ... εν ... εν [0.8% ar<sup>b</sup>: 7.7%] | some ... some ... some [0.3%]

**Mk 4:24** {B} καὶ προστεθήσεται ὑμῖν [33.8%] | καὶ προστεθήσεται ὑμῖν τοῖς ἀκούουσιν (Byz) [0.5%  $ar^b$ ] | τοῖς ἀκούουσιν [1.3%] | omit [64.4%]

**Mk 4:28** {D} πλήρης σῖτον [2.0% ar<sup>b</sup>: 7.6%] | πλήρη σῖτον (Byz) [1.7% ar<sup>b</sup>: 34.3%] | πλήρη τὸν σῖτον [6.7% ar<sup>b</sup>: 21.7%] | πλήρης σῖτος [33.4% ar<sup>b</sup>: 20.6%] | πλήρης ὁ σῖτος [56.2% ar<sup>b</sup>: 15.9%]

**Mk 4:40** {B} δειλοί ἐστε; οὔπω [94.3%] | δειλοί ἐστε οὕτως; [3.3% ar<sup>b</sup>: 21.8%] | οὕτως δειλοί ἐστε; οὔπω [1.7% ar<sup>b</sup>: 78.2%] | δειλοί ἐστε οὕτως; πῶς οὐκ (Byz) [0.1%] | δειλοί ἐστε, ὀλιγόπιστοι; οὔπω [0.6%]

**Mk 5:1** {D} Γερασηνῶν (see Lk 8:26) [79.1%] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.0%] | Γεργεσηνῶν [17.0%] | Γεργυστηνῶν [3.9%]

**Mk 5:21** {D} τοῦ Ἰησοῦ ἐν τῷ πλοίῳ (Byz) [17.8% ar<sup>b</sup>] | τοῦ Ἰησοῦ [82.2%]

Mk 5:36 {C} παρακούσας [24.4%] | ἀκούσας (see Lk 8:50) [75.3%  $ar^b$ ] | εὐθέως ἀκούσας (Byz) [0.3%]

**Mk 6:2** {D} καὶ αἱ δυνάμεις ... γινόμεναι [46.9%  $ar^b$ : 20.1%] | καὶ αἱ δυνάμεις αἱ τοιαῦται αἱ ... γινόμεναι [1.7%  $ar^b$ : 14.0%] | ἵνα καὶ δυνάμεις ... γίνωνται [49.3%] | καὶ δυνάμεις ... γίνονται (Byz) [0.9%  $ar^b$ : 54.6%] | ὅτι καὶ δυνάμεις ... γίνονται [1.2%  $ar^b$ : 11.4%]

Mk 6:3 {B} τέκτων, ὁ υἱός (Byz) [33.0%] | τοῦ τέκτονος υἱὸς καί (see Mt 13:55) [67.0%  $ar^b$ ]

**Mk 6:3** {C} καὶ Ἰωσῆτος [89.3%  $ar^b$ : 40.0%] | καὶ Ἰωσῆ (Byz) [1.8%  $ar^b$ : 60.0%] | καὶ Ἰωσήφ (see Mt 13:55) [5.8%] | omit [3.1%]

**Mk 6:14** {C} καὶ ἔλεγον [97.0%] | καὶ ἔλεγεν (Byz) [2.4% ar<sup>b</sup>] | καὶ ἐλέγοσαν [0.2%] | *omit* [0.4%]

**Mk 6:20** {D} ἠπόρει, καί [95.8%] | ἐποίει, καί (Byz) [1.3% ar<sup>b</sup>] | ἃ ἐποίει, καί [1.7%] | omit [1.2%]

**Mk 6:22** {D} θυγατρὸς αὐτοῦ Ἡρωδιάδος [18.0%] | θυγατρὸς αὐτῆς τῆς Ἡρωδιάδος (Byz) [0.3%  $ar^b$ : 44.5%] | θυγατρὸς τῆς Ἡρωδιάδος [81.7%  $ar^b$ : 55.5%]

**Mk 6:23** {D} αὐτῆ πολλά [45.7%] | αὐτῆ (Byz) [23.6% ar<sup>b</sup>] | πολλά [3.8%] | *omit* [26.9%]

**Mk 6:23** {D} ὄ τι *or* ὅτι [57.7% ar<sup>b</sup>: 6.5%] | ὅτι ὅ (Byz) [34.5% ar<sup>b</sup>: 93.5%] | εἴ τι [7.8%]

**Mk 6:33** {C} ἐκεῖ καὶ προῆλθον αὐτούς [58.0%] | ἐκεῖ καὶ προσῆλθον αὐτούς [1.2%] | ἐκεῖ καὶ συνῆλθον αὐτοῦ [7.2%] | καὶ ἦλθον ἐκεῖ [1.2% ar<sup>b</sup>: 23.7%] | πρὸς αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν [0.7%] | ἐκεῖ καὶ προῆλθον αὐτοὺς καὶ συνῆλθον πρὸς αὐτόν (Byz) [0.2%] | ἐκεῖ [31.5% ar<sup>b</sup>: 76.3%]

**Mk 6:41** {D} μαθηταῖς αὐτοῦ (Byz) [20.0% ar<sup>b</sup>] | μαθηταῖς (see Mt 14:19; Lk 9:16) [80.0%]

**Mk 6:44** {D} τοὺς ἄρτους (Byz) [0.5%] | omit (see Mt 14:21) [99.5% ar<sup>b</sup>]

**Mk 6:45** {B} εἰς τὸ πέραν (see Mt 14:22) (Byz) [24.5% ar<sup>b</sup>] | omit [75.5%]

**Mk 6:47** {C}  $\tilde{\eta}$ ν (Byz) [76.8% ar<sup>b</sup>] |  $\tilde{\eta}$ ν πάλαι [18.0%] | *omit* [5.2%]

**Mk 6:51** {D} λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς (Byz) [0.1%] | λίαν ἐν ἑαυτοῖς  $[80.6\% \text{ ar}^b]$  | περισσῶς ἐν ἑαυτοῖς [18.3%] | περιέσωσεν αὐτοὺς καί [0.7%] | περιέσωσεν αὐτοὺς καὶ λίαν ἐκ περισσοῦ ἐν ἑαυτοῖς [0.3%]

**Mk 6:51** {C} ἐξίσταντο [98.9% ar<sup>b</sup>: 77.8%] | ἐξεπλήσσοντο [0.8% ar<sup>b</sup>: 22.2%] | ἐξίσταντο καὶ ἐθαύμαζον (Byz) [0.3%]

**Mk 7:3** {B} πυγμῆ (Byz) [0.6%] | πυκνά [76.0%] | πυκνὰ πυγμῆ [0.2%] | momento, primo [0.7% ar<sup>b</sup>: 40.0%] | omit [22.5% ar<sup>b</sup>: 60.0%]

**Mk 7:4** {B} ἀγορᾶς (Byz) [17.3% ar<sup>b</sup>] | ἀγορᾶς ὅταν ἔλθωσιν [82.7%]

 $Mk 7:4 {C}$  βαπτίσωνται (Byz) [15.8% ar<sup>b</sup>: 93.9%] | βαπτίζωνται [5.1% ar<sup>b</sup>: 6.1%] | ἡαντίσωνται [79.1%]

**Mk** 7:4  $\{D\}$  καὶ χαλκίων καὶ κλινῶν (Byz) [13.5%  $ar^b$ ] | καὶ χαλκίων [70.9%] | *omit* [15.7%]

 $\mathbf{Mk}$  7:7-8 {B} ἀνθρώπων. ἀφέντες ... ἀνθρώπων. [95.3%] | ἀνθρώπων. ἀφέντες ... ἀνθρώπων· βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε. (Byz) [0.1% ar<sup>b</sup>] | ἀνθρώπων. βαπτισμοὺς ξεστῶν καὶ ποτηρίων καὶ ἄλλα παρόμοια ἃ ποιεῖτε τοιαῦτα πολλὰ ἀφέντες ... ἀνθρώπων. [3.3%] | ἀνθρώπων. (omit verse 8: see Mt 15:3) [1.3%]

**Mk 7:9** {Ε} στήσητε [83.2%] | τηρήσητε (Byz) [4.7% ar<sup>b</sup>: 80.0%] | τηρήτε [12.1% ar<sup>b</sup>: 20.0%]

**Mk 7:15–16** {B} omit verse 16 [71.3%] | include verse 16 εἴ τις ἔχει ὧτα ἀκούειν ἀκουέτω (see 4:9, 23) (Byz) [23.2% ar $^{\rm b}$ : 94.5%] | include ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [5.6% ar $^{\rm b}$ : 5.5%]

**Mk 7:19** {B} καθαρίζων [95.1% ar<sup>b</sup>: 50.8%] | καθαρίζον [2.0% ar<sup>b</sup>: 13.9%] | καθαρίζει [1.5% ar<sup>b</sup>: 22.3%] | καὶ καθαρίζεται [1.4% ar<sup>b</sup>: 13.1%]

**Mk** 7:24 {C} Τύρου [90.2%] | Τύρου καὶ Σιδῶνος (see Mt 15:21) (Byz) [9.8% ar<sup>b</sup>]

**Mk 7:28** {C} κύριε [89.9%] | ναί, κύριε (see Mt 15:27) (Byz) [10.1% ar<sup>b</sup>]

**Mk 7:31** {B} ἦλθεν διὰ Σιδῶνος [97.1%] | καὶ Σιδῶνος ἦλθεν (Byz) [2.9%  $ar^b$ ]

**Mk 7:35** {D} καὶ εὐθέως (Byz) [5.6%  $ar^b$ ] | καί [94.4%]

 $\mathbf{Mk}$  8:7 {C} εὐλογήσας αὐτά [28.4%  $\mathbf{ar^b}$ : 13.1%] | αὐτὰ εὐλογήσας [68.0%  $\mathbf{ar^b}$ : 86.9%] | εὐλογήσας (Byz) [0.8%] | εὐχαριστήσας [2.8%]

**Mk 8:10** {C} τὰ μέρη Δαλμανουθά (Byz) [7.0%] | τὰ ὅρια Δαλμανουθά [8.2%] | τὰ μέρη Μαγδαλά [71.2%  $ar^b$ ] | τὰ ὅρια Μελεγαδά (see Mt 15:39) [13.7%]

**Mk 8:15** {B} Ἡρώδου (Byz) [8.8% ar<sup>b</sup>] | τῶν Ἡρωδιανῶν [91.2%]

**Mk 8:26** {C} μηδὲ εἰς τὴν κώμην εἰσέλθης [96.9%] | μηδὲ εἰς τὴν κώμην εἰσέλθης μηδὲ εἴπης τινὶ ἐν τῆ κώμη (Byz) [0.0%] | καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [0.3%] | ὕπαγε εἰς τὸν οἶκον σου καὶ μηδενὶ εἴπης εἰς τὴν κώμην [1.1%] | ὕπαγε εἰς οἶκον σου καὶ ἐὰν εἰς τὴν κώμην εἰσέλθης μηδενὶ εἴπης ἐν τῆ κώμη [1.7%]

**Mk 8:38** {C} λόγους (see Lk 9:26) (Byz) [9.9% ar<sup>b</sup>] | omit [90.1%]

**Mk 8:38** {B} μετά (see Mt 16:27) (Byz) [29.6% ar<sup>b</sup>] | καί (see Lk 9:26) [70.4%]

**Mk 9:14** {C} ἐλθόντες ... εἶδον [99.5%  $ar^b$ ] | ἐλθὼν ... εἶδεν (Byz) [0.5%]

**Mk 9:23** {C} τὸ εἰ δύνη [93.1%] | τοῦτο εἰ δύνη [1.6%] | τὸ εἰ δύνασαι πιστεῦσαι (Byz) [0.0%] | εἰ δύνασαι πιστεῦσαι [0.6%] | εἰ δύνη πιστεῦσαι [4.4%] | Quid est, si quid potes? Si potes credere [0.3%]

**Mk 9:24** {B} παιδίου [99.8%] | παιδίου μετὰ δακρύων (Byz) [0.2%  $ar^b$ : 80.9%] | παιδὸς μετὰ δακρύων [0.0%  $ar^b$ : 19.1%]

**Mk 9:29** {B} προσευχῆ [66.3%] | προσευχῆ καὶ νηστεία (Byz) [9.8%] | νηστεία καὶ προσευχῆ (see 1 Cor 7:5 v.r.) [24.0%  $ar^b$ ]

**Mk 9:38** {C} καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν [16.7% ar<sup>b</sup>: 55.9%] | καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν [3.7% ar<sup>b</sup>: 44.1%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν [79.6%] | ὃς οὐκ ἀκολουθεῖ ἡμῖν καὶ ἐκωλύσαμεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ ἡμῖν (Byz) [0.0%]

**Mk 9:41** {B} ἐν ὀνόματι [91.0%] | ἐν ὀνόματί μου (Byz) [6.6%] | ἐν τῷ ὀνόματί μου [2.4%]

**Mk 9:42** {D} πιστευόντων εἰς ἐμέ (see Mt 18:6) (Byz) [20.3% ar<sup>b</sup>] | πιστευόντων [75.4%] | πίστιν ἐχόντων [4.3%]

**Mk 9:43–44** {B} omit verse 44 [99.8%] | include verse 44 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτῷ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [0.2% ar<sup>b</sup>]

**Mk 9:45** {B} εἰς τὴν γέενναν [99.9% ar<sup>b</sup>] | εἰς τὸ πῦρ τὸ ἄσβεστον [0.1%] | εἰς τὴν γέενναν εἰς τὸ πῦρ τὸ ἄσβεστον (Byz) [0.0%]

**Mk 9:45–46** {B} omit verse 46 [100.0% ar<sup>b</sup>] | include verse 46 (see 9:48) ὅπου ὁ σκώληξ αὐτῶν οὐ τελευτᾳ καὶ τὸ πῦρ οὐ σβέννυται (see Is 66:24) (Byz) [0.0%]

**Mk 9:49** {C} πᾶς γὰρ πυρὶ ἀλισθήσεται [97.3%] | πᾶς γὰρ πυρὶ ἀλισθήσεται καὶ πᾶσα θυσία ἁλὶ άλισθήσεται (Byz) [0.0%  $ar^b$ ] | πᾶσα γὰρ θυσία ἀλὶ άλισθήσεται (see Lv 2:13) [0.9%] | Omnia substantia consumitur [1.8%]

**Mk 10:1** {D} καὶ πέραν [18.9%] | διὰ τοῦ πέραν (Byz) [0.2%] | πέραν (see Mt 19:1) [80.9%  $ar^b$ ]

**Mk 10:2** {C} καὶ προσελθόντες Φαρισαῖοι [9.8%  $ar^b$ : 20.6%] | καὶ προσελθόντες οἱ Φαρισαῖοι [4.1%  $ar^b$ : 33.2%] | οἱ δὲ Φαρισαῖοι προσελθόντες [12.6%  $ar^b$ : 46.2%] | καἱ [73.6%]

**Mk 10:6** {C} αὐτούς (see Mt 19:4) [28.0%] | ὁ θεός [71.8%] | αὐτοὺς ὁ θεός (Byz) [0.2% ar<sup>b</sup>]

**Mk 10:7** {D} καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ (see Gn 2:24) (Byz) [2.8% ar<sup>b</sup>: 86.4%] | καὶ προσκολληθήσεται τῆ γυναικὶ αὐτοῦ (see Mt 19:5) [15.0% ar<sup>b</sup>: 13.6%] | omit [82.2%]

**Mk 10:13** {B} ἐπετίμησαν αὐτοῖς (see Mt 19:13; Lk 18:15) [93.9%] | ἐπετίμων τοῖς προσφέρουσιν (Byz) [3.8%  $ar^b$ : 81.6%] | ἐπετίμων τοῖς φέρουσιν [2.3%  $ar^b$ : 18.4%]

**Mk 10:19** {B} μὴ ἀποστερήσης (Byz) [22.3%] | omit (see Mt 19:18; Lk 18:20) [77.7%  $ar^b$ ]

**Mk 10:21** {B} δεῦρο ἀκολούθει μοι (see Mt 19:21; Lk 18:22) [89.4%  $ar^b$ ] | δεῦρο ἀκολούθει μοι ἄρας τὸν σταυρόν (Byz) [0.0%] | ἄρας τὸν σταυρόν σου δεῦρο ἀκολούθει μοι [10.6%]

**Mk 10:24** {C} ἐστιν [82.7%] | ἐστιν πλοῦσιον [3.9%] | ἐστιν τοὺς πεποιθότας ἐπὶ χρήμασιν (Byz) [0.3%  $ar^b$ : 47.9%] | ἐστιν τοὺς πεποιθότας ἐπὶ τοῖς χρήμασιν [12.8%  $ar^b$ : 52.1%] | οἱ τὰ χρήματα ἔχοντες (and εἰσελεύσονται for εἰσελθεῖν) [0.3%]

**Mk 10:25** {B} κάμηλον (see Mt 19:24; Lk 18:25) (Byz) [91.8%  $ar^b$ : 89.4%] | κάμιλον (by itacism?) [8.2%  $ar^b$ : 10.6%]

**Mk 10:26** {C} πρὸς ἑαυτούς (Byz) [9.4%  $ar^b$ ] | πρὸς ἀλλήλους [18.0%] | πρὸς αὐτόν [69.8%] | omit (see Mt 19:25; Lk 18:26) [2.9%]

**Mk 10:31** {D} oi [40.7% ar<sup>b</sup>] | *omit* (see Mt 19:30) [59.3%]

**Mk 10:34** {B} μετὰ τρεῖς ἡμέρας [98.6% ar<sup>b</sup>: 8.2%] | τῆ τρίτη ἡμέρα (see Mt 20:19; Lk 18:33) (Byz) [1.4% ar<sup>b</sup>: 91.8%]

**Mk 10:36** {D} τί θέλετέ με ποιήσω [23.1% ar<sup>b</sup>: 6.6%] | τί θέλετε ποιήσω [56.7% ar<sup>b</sup>: 61.5%] | τί θέλετε ποιῆσαι [2.2% ar<sup>b</sup>: 6.7%] | τί θέλετέ με ποιῆσαι [7.4% ar<sup>b</sup>: 5.1%] | τί θέλετε ποιῆσαι με (Byz) [0.2% ar<sup>b</sup>: 20.2%] | ποιήσω [10.5%]

**Mk 10:40** {B} ἀλλ' οἷς (see Mt 20:23) (Byz) [0.2% ar<sup>b</sup>: 84.2%] | ἄλλοις [99.8% ar<sup>b</sup>: 15.8%]

**Mk 10:40** {B} ήτοίμασται (Byz) [92.0% ar<sup>b</sup>] | ήτοίμασται ὑπὸ τοῦ πατρός μου (see Mt 20:23) [8.0%]

**Mk 10:43** {B} ἐστιν (see Mt 20:26) [99.9% ar<sup>b</sup>: 30.0%] | ἔσται (see 10:43b) (Byz) [0.1% ar<sup>b</sup>: 70.0%]

**Mk 11:3** {C} αὐτὸν ἀποστέλλει πάλιν [34.0%] | αὐτὸν ἀποστέλλει (Byz) [1.5% ar<sup>b</sup>: 51.0%] | αὐτὸν ἀποστελεῖ [64.5% ar<sup>b</sup>: 49.0%]

**Mk 11:19** {D} ἐξεπορεύοντο ἔξω τῆς πόλεως [85.3% ar<sup>b</sup>: 50.6%] | ἐξεπορεύετο ἔξω τῆς πόλεως (Byz) [12.8% ar<sup>b</sup>: 41.3%] | ἔξω τῆς πόλεως [sic] [1.9% ar<sup>b</sup>: 8.1%]

**Mk 11:22** {C} ἔγετε (Byz) [13.6%] | εἰ ἔγετε [86.4% ar<sup>b</sup>]

**Mk 11:24** {B} ἐλάβετε [39.8% ar<sup>b</sup>: 11.0%] | λαμβάνετε (Byz) [0.1% ar<sup>b</sup>: 39.0%] | λήμψεσθε [60.1% ar<sup>b</sup>: 50.0%]

**Mk 11:25–26** {B} omit verse 26 [99.8% ar<sup>b</sup>] | include verse 26: εἰ δὲ ὑμεῖς οὐκ ἀφίετε, οὐδὲ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφήσει τὰ παραπτώματα ὑμῶν (with minor variants; see Mt 6:15) (Byz) [0.2%]

Mk 12:23 {D} ἐν τῆ ἀναστάσει ὅταν ἀναστῶσιν [1.0%] | ἐν τῆ οὖν ἀναστάσει ὅταν ἀναστῶσιν [0.6%] | ἐν τῆ ἀναστάσει οὖν ὅταν ἀναστῶσιν [28.5%] | ἐν τῆ ἀναστάσει (see Lk 20:33) [58.4%  $ar^b$ : 48.2%] | ὅταν οὖν ἀναστῶσιν ἐν τῆ ἀναστάσει [1.1%] | ἐν τῆ ἀναστάσει οὖν (see Mt 22:28) [10.4%  $ar^b$ : 51.8%]

**Mk** 12:26 {D} ὁ θεὸς ... ὁ θεός (see Mt 22:32) (Byz) [3.1%  $ar^b$ : 83.8%] | θεὸς ... θεός (see Lk 20:37) [96.9%  $ar^b$ : 16.2%]

**Mk 12:34** {D} αὐτόν (Byz) [1.0% ar<sup>b</sup>: 57.2%] | *omit* [99.0% ar<sup>b</sup>: 42.8%]

**Mk 12:36** {D} ὑποκάτω (see Mt 22:44) [98.4%] | ὑποπόδιον (see Ps 109:1 lxx; Lk 20:43; Ac 2:34) (Byz) [1.6% ar<sup>b</sup>]

**Mk 12:41** {C} καθίσας κατέναντι τοῦ γαζοφυλακίου [81.6%] | καθίσας ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου (Byz) [0.2%  $\rm ar^b$ : 79.5%] | κατέναντι τοῦ γαζοφυλακίου καθεζόμενος ὁ Ἰησοῦς [0.8%  $\rm ar^b$ : 20.5%] | ἑστὼς ὁ Ἰησοῦς κατέναντι τοῦ γαζοφυλακίου [17.4%]

**Mk 13:2** {C} ὧδε λίθος ἐπὶ λίθον (see Mt 24:2) [98.3% ar<sup>b</sup>] | λίθος ἐπὶ λίθ $\phi$  (see Lk 21:6) [0.5%] | in templo [0.9%] | in templo lapis super lapidem [0.3%]

**Mk 13:8** {C} ἔσονται λιμοί (see Mt 24:7) [32.6%] | καὶ λιμοί [31.2%] | καὶ λιμοὶ καὶ ταραχαί [35.2%  $ar^b$ : 65.9%] | καὶ ἔσονται λιμοὶ καὶ ταραχαί (Byz) [0.3%  $ar^b$ : 34.1%] | καὶ ἔσονται λιμοὶ καὶ λοιμοὶ καὶ ταραχαί (see Lk 21:11) [0.6%]

**Mk 13:33** {C} ἀγρυπνεῖτε [81.2%] | ἀγρυπνεῖτε καὶ προσεύχεσθε (Byz) [4.0%  $ar^b$ : 55.5%] | καὶ ἀγρυπνεῖτε καὶ προσεύχεσθε [14.8%  $ar^b$ : 44.5%]

**Mk 14:5** {B} ἐπάνω (Byz) [33.9% ar<sup>b</sup>] | omit (see Jn 12:5) [66.1%]

**Mk 14:24** {B} τῆς διαθήκης (see Mt 26:28) [71.1%] | τὸ τῆς διαθήκης [2.0%] | τῆς καινῆς διαθήκης [26.1%  $ar^b$ : 57.4%] | τὸ τῆς καινῆς διαθήκης (Byz) [0.3%  $ar^b$ : 42.6%] | omit [0.5%]

**Mk 14:25** {D} οὐκέτι οὐ μὴ πίω (Byz) [4.4% ar<sup>b</sup>: 81.6%] | οὐ μὴ πίω (see Mt 26:29) [92.8% ar<sup>b</sup>: 18.4%] | οὐ μὴ προσθῶ πεῖν [2.5%] | οὐκέτι οὐ μὴ προσθῶμεν πιεῖν [0.3%]

**Mk 14:30** {D} ἢ δὶς ἀλέκτορα φωνῆσαι (Byz) [0.4%] | ἀλέκτορα φωνῆσαι (see Mt 26:34; Lk 22:34; Jn 13:38)  $[98.9\% \text{ ar}^{b}]$  | ἀλέκτορα δὶς φωνῆσαι [0.7%]

**Mk 14:39** {B} τὸν αὐτὸν λόγον εἰπών (Byz) [38.6% ar<sup>b</sup>] | *omit* [61.4%]

**Mk 14:41** {C} ἀπέχει· ἦλθεν (Byz) [5.6%] | ἀπέχει τὸ τέλος καί [1.2%] | ἀπέχει τὸ τέλος· ἦλθεν [81.0%  $ar^b$ ] | ὅτι ἦλθεν [12.2%]

**Mk 14:65** {B} αὐτῷ (Byz) [85.9% ar<sup>b</sup>] | τῷ προσώπῳ αὐτοῦ (and omit καὶ περικαλ. ... πρόσωπον; see Mt 26:67) [10.5%] | αὐτοῦ τῷ προσώπῳ [3.6%]

**Mk 14:65** {C} προφήτευσον (Byz) [42.7%] | προφήτευσον ἡμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε (see Mt 26:68) [54.1%  $ar^b$ ] | προφήτευσον ἡμῖν τίς ἐστιν ὁ παίσας σε (see Lk 22:64) [3.2%]

**Mk 14:68** {D} καὶ ἀλέκτωρ ἐφώνησεν (see 14:72) (Byz) [1.6%] | omit [98.4% ar<sup>b</sup>]

**Mk 14:72** {C} ἐκ δευτέρου (see 14:68) (Byz) [91.4%] | δίς [1.7%] | omit [6.9% ar<sup>b</sup>]

**Mk 14:72** {C} (see 14:68, 72a; Mt 26:75; Lk 22:61) ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς τρίς με ἀπαρνήση [55.6%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι δὶς ἀπαρνήση με τρίς (Byz) [0.1%] | ὅτι πρὶν ἀλέκτορα φωνῆσαι τρίς με ἀπαρνήση (see Mt 26:75; Lk 22:62) [43.9%  $\operatorname{ar^b}$ ] | omit [0.4%]

**Mk 14:72** {C} καὶ ἐπιβαλὼν ἔκλαιεν (Byz) [0.2%] | καὶ ἐπιβαλὼν ἔκλαυσεν [1.1%] | καὶ ἤρξατο κλαίειν  $[98.5\% \text{ ar}^{\text{b}}]$  | καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς (see Mt 26:75) [0.2%]

**Mk 15:8** {C} ἀναβὰς ὁ ὅχλος [89.9%] | ἀναβοήσας ὁ ὅχλος (Byz) [1.8%  $ar^b$ ] | ὅλος ὁ ὅχλος [8.3%]

**Mk 15:12** {D} θέλετε ποιήσω (Byz) [1.0%] | θέλετε ἵνα ποιήσω [0.6%] | ποιήσω [98.4%  $ar^b$ ]

**Mk 15:12** {D} ὃν λέγετε (Byz) [0.1% ar<sup>b</sup>: 80.6%] | λέγετε [1.4% ar<sup>b</sup>: 19.4%] | omit [98.5%]

**Mk 15:27–28** {B} omit verse 28 [99.6%] | include verse 28: καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα, Καὶ μετὰ ἀνόμων ἐλογίσθη. (see Is 53:12; Lk 22:37) (Byz)  $[0.4\% \text{ ar}^b]$ 

**Mk 15:34** {C} ἐγκατέλιπές με [74.5%  $ar^b$ : 50.7%] | με ἐγκατέλιπες (see Mt 27:46) (Byz) [0.7%  $ar^b$ : 49.3%] | ἀνείδισάς με [24.9%]

**Mk 15:39** {D} ὅτι οὕτως ἐξέπνευσεν [45.6%] | ὅτι κράξας ἐξέπνευσεν [39.1%] | ὅτι οὕτως κράξας ἐξέπνευσεν (Byz) [0.3%] | quia sic exclamavit [12.2%] | οὕτως αὐτὸν κράξαντα καὶ ἐξέπνευσεν [2.8%]

**Mk 15:44** {C} εἰ πάλαι (Byz) [0.4%] | εἰ ἤδη [99.0%] | εἰ [0.2%] | καὶ εἶπεν [0.4%]

**Mk 16:1** {B} διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη (Byz) [42.7%  $ar^b$ ] | διαγενομένου τοῦ σαββάτου ... καὶ Σαλώμη πορευθεῖσαι [13.2%] | πορευθεῖσαι [44.1%]

Mk 16:2 {B} ἀνατείλαντος (Byz) [6.1%] | ἔτι ἀνατείλαντος [40.8%] | ἀνατέλλοντος [16.6%] | omit ἀνατείλαντος τοῦ ἡλίου [36.5% ar<sup>b</sup>]

**Mk 16:8** {B} omit vv 9-20 [89.5%] | add the shorter ending only [6.2%] | add the shorter ending and vv 9-20 [1.4%] | add vv 9-20 with critical note or sign [1.2%] | add vv 9-20 (Byz) [1.7% ar<sup>b</sup>]

**Mk 16:8** {-} Ἰησοῦς [13.5%] | Ἰησοῦς ἐφάνη [35.4%] | Ἰησοῦς ἐφάνη αὐτοῖς [51.1%]

**Mk 16:8** {-} σωτηρίας. ἀμήν [83.2%] | σωτηρίας. [16.8%]

**Mk 16:14** {B} ἐπίστευσαν. καὶ εἶπεν αὐτοῖς (see footnote 3) (Byz) [52.2%  $ar^b$ ] | ἐπίστευσαν. κἀκεῖνοι ἀπελογοῦντο λέγοντες ὅτι ὁ αἰὼν οὖτος τῆς ἀνομίας καὶ τῆς ἀπιστίας ὑπὸ τὸν Σατανᾶν ἐστιν, ὁ μὴ ἐῶν τὰ (= τὸν μὴ ἐῶντα?) ὑπὸ τῶν πνευμάτων ἀκάθαρτα (= ἀκαθάρτων?) τὴν ἀλήθειαν τοῦ θεοῦ καταλαβέσθαι (+ καὶ or ἀληθινὴν for ἀλήθειαν?) δύναμιν· διὰ τοῦτο ἀποκάλυψον σοῦ τὴν δικαιοσύνην ἤδη. ἐκεῖνοι ἔλεγον τῷ Χριστῷ, καὶ ὁ Χριστὸς ἐκείνοις προσέλεγεν ὅτι πεπλήρωται ὁ ὅρος τῶν ἐτῶν τῆς ἑξουσίας τοῦ Σατανᾶ, ἀλλὰ ἐγγίζει ἄλλα δεινὰ καὶ ὑπὲρ ὧν ἐγὼ ἁμαρτησάντων παρεδόθην εἰς θάνατον ἵνα ὑποστρέψωσιν εἰς τὴν ἀλήθειαν καὶ μηκέτι ἁμαρτήσωσιν· ἵνα τὴν ἐν τῷ οὐρανῷ πνευματικὴν καὶ ἄφθαρτον τῆς δικαιοσύνης δόξαν κληρονομήσωσιν. ἀλλά [47.8%]

 $\bf Mk$  16:17 {C} λαλήσουσιν καιναῖς (see footnote 3) (Byz) [14.7%  $ar^b]$  | λαλήσουσιν [79.8%] | omit γλώσσαις λαλήσουσιν καιναῖς [5.5%]

**Mk 16:18** {D} καὶ ἐν ταῖς χερσὶν ὄφεις (see footnote 3) [89.9%] | ὄφεις (Byz) [7.2%  $ar^b$ ] | omit καὶ ἐν ... ὄφεις ἀροῦσιν [2.9%]

**Mk 16:19** {D} κύριος Ἰησοῦς (see footnote 3) [98.9% ar<sup>b</sup>] | κύριος Ἰησοῦς Χριστός [0.9%] | κύριος (Byz) [0.0%] | Ἰησοῦς [0.2%]

**Mk 16:20** {C} σημείων. (see footnote 3) [84.2%] | σημείων. άμήν. (Byz) [15.8% ar<sup>b</sup>]

**Lk 1:28** {B} σοῦ. [91.4%  $ar^b$ ] | σοῦ. εὐλογημένη σὰ ἐν γυναιξίν. (see 1:42) (Byz) [4.6%] | σοῦ. εὐλογημένη σὰ ἐν γυναιξὶν καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. (see 1:42) [4.0%]

**Lk 1:35** {B} γεννώμενον (Byz) [27.2%] | γεννώμενον ἐκ σοῦ [65.4%  $ar^b$ ] | γεννώμενον ἐν σοί [7.4%]

**Lk 1:46** {B} Μαριάμ (Byz) [64.0% ar<sup>b</sup>] | *Elisabeth* [36.0%]

**Lk 1:66** {B} χεὶρ κυρίου η (Byz) [8.0% ar<sup>b</sup>: 95.8%] | χεὶρ κυρίου [92.0% ar<sup>b</sup>: 4.2%]

**Lk 1:74** {C} ἐκ χειρὸς ἐχθρῶν [92.0%] | ἐκ χειρὸς τῶν ἐχθρῶν ἡμῶν (Byz) [5.9%  $ar^b$ ] | ἐκ χειρὸς πάντων τῶν ἐχθρῶν ἡμῶν [0.8%] | ἐκ τῶν ἐχθρῶν ἡμῶν [1.3%]

**Lk 1:78** {C} ἐπισκέψεται [99.5%] | ἐπεσκέψατο (see 1:68) (Byz) [0.5% ar<sup>b</sup>]

**Lk 2:9** {C} καί [58.7% ar<sup>b</sup>: 46.8%] | καὶ ἰδού (Byz) [0.5% ar<sup>b</sup>: 47.7%] | omit [40.8% ar<sup>b</sup>: 5.5%]

**Lk 2:11** {B} Χριστὸς κύριος (Byz) [71.3%] | Χριστὸς κυρίου (see 2:26) [2.6%  $ar^b$ ] | Χριστὸς Ἰησοῦς [23.0%] | Χριστὸς σωτήρ (see 2:11a) [3.2%]

**Lk 2:14** {B} ἐν ἀνθρώποις εὐδοκίας [54.7%] | hominibus bonae voluntatis [23.6%] | ἐν ἀνθρώποις εὐδοκία (Byz) [0.5%  $\rm ar^b$ : 98.3%] | καὶ ἐν ἀνθρώποις εὐδοκία [21.3%  $\rm ar^b$ : 1.7%]

**Lk 2:33** {C} ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [99.5%] | Ἰωσὴφ ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ [0.1%] | Ἰωσὴφ καὶ ἡ μήτηρ αὐτοῦ (Byz) [0.0% ar<sup>b</sup>] | Ἰωσήφ (and θαυμάζοντες [sic]) [0.4%]

**Lk 2:38** {B} Ιερουσαλήμ [99.8%] | ἐν Ίερουσαλήμ (Byz) [0.0%  $ar^b$ ] | τῷ Ίσραήλ [0.2%] | ἐν Ίσραήλ [0.0%]

**Lk 3:22** {C} Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα (see Mk 1:11) (Byz) [25.0% ar<sup>b</sup>: 97.5%] | Σὲ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα [5.3% ar<sup>b</sup>: 2.5%] | Οὖτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ῷ εὐδόκησα (see Mt 3:17; 17:5) [4.7%] | Υἱός μου εἶ σύ, ἐγὰ σήμερον γεγέννηκά σε (see Ps 2:7) [65.1%]

**Lk 3:32** {C} Σαλά [98.6%] | Σαλμών (see 1 Chr 2:11; Mt 1:4, 5) (Byz) [0.5%  $ar^b$ ] | Σαλμάν (see Ru 4:20) [0.6%] | omit 3:24–38 [0.3%]

**Lk 3:33** {D} τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀρνί [4.6%] | τοῦ Ἀδὰμ τοῦ Ἀδμὶν τοῦ Ἀρνί [55.7%] | τοῦ Ἀμιναδὰβ τοῦ Ἀδμὶν τοῦ Ἀράμ [2.7%] | τοῦ Ἀμιναδάβ τοῦ Ἀρὰμ τοῦ Ἰωράμ [1.9%] | τοῦ Ἀμιναδὰμ τοῦ Ἀρὰμ τοῦ Ἰωράμ [2.1%] | τοῦ Ἀμιναδὰβ τοῦ Ἀρὰμ τοῦ Ἀρνί [1.2%  $ar^b$ ] | τοῦ Ἀμιναδὰβ τοῦ Ἀράμ (see Mt 1:3, 4) [31.8%]

**Lk 4:4** {C} ἄνθρωπος [98.5%] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι θεοῦ (see Dt 8:3) (Byz) [0.8%  $ar^b$ ] | ἄνθρωπος ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένω διὰ στόματος θεοῦ (see Dt 8:3; Mt 4:4) [0.7%]

**Lk 4:17** {C} ἀναπτύξας (Byz) [4.7% ar<sup>b</sup>: 49.6%] | ἀνοίξας [95.3% ar<sup>b</sup>: 50.4%]

Lk 4:18  $\{B\}$  με [100.0%] | με ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν (see Is 61:1) (Byz) [0.0% ar<sup>b</sup>]

Lk 4:44 {C} τῆς Ἰουδαίας [99.2%  $ar^b$ ] | τῆς Γαλιλαίας (Byz) [0.2%] | αὐτῶν (see Mt 4:23) [0.6%]

**Lk 5:17** {C} οἱ ἦσαν ἐληλυθότες (Byz) [21.1%  $ar^b$ ] | οἱ ἦσαν συνεληλυθότες [17.9%] | ἦσαν ἐληλυθότες [7.5%] | ἦσαν δὲ συνεληλυθότες [53.6%]

Lk 5:17 {B} αὐτόν [99.2%] | αὐτούς (Byz) [0.6%  $ar^b$ ] | πάντας [0.2%]

**Lk 5:33** {C} οἱ [93.5%] | διὰ τί οἱ (see Mk 2:18) (Byz) [6.5% ar<sup>b</sup>]

**Lk 5:38** {C} βλητέον [69.7%] | βλητέον καὶ ἀμφότεροι συντηροῦνται (see Mt 9:17) (Byz) [0.6% ar<sup>b</sup>: 79.6%] | βάλλουσιν καὶ ἀμφότεροι τηροῦνται (see Mt 9:17 v.r.) [29.7% ar<sup>b</sup>: 20.4%]

**Lk 5:39** {D} καὶ (see footnote 7) (Byz) [3.3% ar<sup>b</sup>: 85.1%] | omit [96.7% ar<sup>b</sup>: 14.9%]

**Lk 5:39** {B} χρηστός (see footnote 7) [96.9%] | χρηστότερος (Byz) [3.1% ar<sup>b</sup>]

**Lk 5:39** {B} include verse 39 (with minor variants, but see also footnote 5 and 6) (Byz)  $[23.6\% \text{ ar}^b]$  | omit (see Mt 9:17; Mk 2:22) [76.4%]

**Lk 6:1** {D} σαββάτω [96.6% ar<sup>b</sup>: 95.9%] | τοῖς σάββασιν (see Mt 12:1; Mk 2:23) Lect [0.4% ar<sup>b</sup>: 4.1%] | σαββάτω δευτεροπρώτω (Byz) [0.6%] | σαββάτω δευτέρω [0.3%] |  $sabbato\ mane\ [2.1\%]$ 

**Lk 6:4** {B} καὶ ἔδωκεν τοῖς μετ' αὐτοῦ [99.5% ar<sup>b</sup>: 58.0%] | καὶ ἔδωκεν καὶ τοῖς μετ' αὐτοῦ (see Mk 2:26) (Byz)  $[0.1\% \text{ ar}^b: 42.0\%]$  | omit [0.4%]

**Lk 6:4** {B} μόνους τοὺς ἱερεῖς; (Byz) [76.9% ar<sup>b</sup>: 97.7%] | μόνοις τοῖς ἱερεῦσιν; [7.4% ar<sup>b</sup>: 2.3%] | μόνοις τοῖς ἱερεῦσιν; Τῇ αὐτῇ ἡμέρα θεασάμενός τινα ἐργαζόμενον τῷ σαββάτῳ εἶπεν αὐτῷ, Ἄνθρωπε, εἰ μὲν οἶδας τί ποιεῖς, μακάριος εἶ· εἰ δὲ μὴ οἶδας, ἐπικατάρατος καὶ παραβάτης εἶ τοῦ νόμου. (see also footnote 4) [15.7%]

**Lk 6:5** {C} κύριός ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου (see Mt 12:8) [89.5%  $ar^b$ ] | κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου (see Mk 2:28) (Byz) [3.2%] | transpose verse 5 in the wording of A L etc. after verse 10 [7.3%]

**Lk 6:10** {B} εἶπεν (Byz) [23.7%] | ἐν ὀργῆ εἶπεν (see Mk 3:5) [76.3% ar<sup>b</sup>]

Lk 6:31 {C} ποιεῖτε [99.8%  $ar^b$ : 13.2%] | καὶ ὑμεῖς ποιεῖτε (see Mt 7:12) (Byz) [0.2%  $ar^b$ : 86.8%]

**Lk 6:35** {C} μηδέν (Byz) [33.5% ar<sup>b</sup>: 91.3%] | μηδένα [66.5% ar<sup>b</sup>: 8.7%]

**Lk 6:48** {B} διὰ τὸ καλῶς οἰκοδομῆσθαι αὐτήν [78.8%] | τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν (see Mt 7:25) (Byz) [1.3%  $ar^b$ ] | omit [19.9%]

**Lk** 7:7 {C}  $\alpha\theta\eta\tau\omega$  [95.2% ar<sup>b</sup>: 15.2%] |  $\alpha\theta\eta\sigma\varepsilon\tau\alpha$  (see Mt 8:8) (Byz) [4.8% ar<sup>b</sup>: 84.8%]

**Lk 7:10** {B} δοῦλον [99.9% ar<sup>b</sup>] | ἀσθενοῦντα (but insert δοῦλοι before εὖρον) [0.1%] | ἀσθενοῦντα δοῦλον (Byz) [0.0%]

**Lk** 7:11 {C}  $\dot{\epsilon} v \tau \tilde{\omega} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [97.5% ar<sup>b</sup>: 77.2%] |  $\dot{\epsilon} v \tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [0.6% ar<sup>b</sup>: 12.4%] |  $\tau \tilde{\eta} \dot{\epsilon} \xi \tilde{\eta} \varsigma$  [1.9% ar<sup>b</sup>: 10.4%]

**Lk 7:11** {C} αὐτοῦ [100.0% ar<sup>b</sup>] | ἱκανοί (and omit οἱ before μαθηταί) [0.0%] | αὐτοῦ ἱκανοί (Byz) [0.0%]

**Lk 7:19** {D} κύριον [84.1%] | Ἰησοῦν (Byz) [0.9%  $ar^b$ ] | κύριον Ἰησοῦν [1.6%] | for ἔπεμψεν ... λέγων read λέγει· Πορευθέντες εἴπατε αὐτῷ [13.4%]

**Lk 7:28** {C} γυναικῶν Ἰωάννου [64.2% ar<sup>b</sup>] | γυναικῶν προφήτης Ἰωάννου [14.2%] | γυναικῶν Ἰωάννου τοῦ βαπτιστοῦ (see Mt 11:11) [21.4%] | γυναικῶν προφήτης Ἰωάννου τοῦ βαπτιστοῦ (Byz) [0.3%]

**Lk 7:32** {C} ἐθρηνήσαμεν (see Mt 11:17) [99.5%] | ἐθρηνήσαμεν ὑμῖν (Byz) [0.5% ar<sup>b</sup>]

**Lk 7:35** {C} πάντων τῶν τέκνων αὐτῆς [89.4% ar<sup>b</sup>: 40.2%] | τῶν τέκνων αὐτῆς (see Mt 11:19 v.r.) [10.4%] | τῶν τέκνων αὐτῆς πάντων (Byz) [0.0% ar<sup>b</sup>: 59.8%] | πάντων τῶν ἔργων αὐτῆς (see Mt 11:19) [0.1%] | in semetipsa [0.1%]

**Lk 7:39** {B} προφήτης (Byz) [78.8% ar<sup>b</sup>] | ὁ προφήτης [21.2%]

**Lk 7:45** {B} εἰσῆλθον (Byz) [22.8% ar $^{b}$ : 50.6%] | εἰσῆλθεν [77.2% ar $^{b}$ : 49.4%]

**Lk 8:3** {C} αὐτοῖς [62.4%] | αὐτῷ [37.6% ar<sup>b</sup>]

**Lk 8:26** {D} Γερασηνῶν (see Mk 5:1) [90.3%] | Γεργεσηνῶν (see 8:37 mg) [8.8%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.9%]

**Lk 8:37** {D} Γερασηνῶν (see 8:26; Mk 5:1) [94.2%] | Γεργεσηνῶν (see 8:26 mg) [5.4%  $ar^b$ ] | Γαδαρηνῶν (see Mt 8:28) (Byz) [0.4%]

**Lk 8:43** {D} ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον (see Mk 5:26) (Byz)  $[0.0\% \text{ ar}^{b}: 29.9\%]$  | ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον αὐτῆς  $[7.5\% \text{ ar}^{b}: 70.1\%]$  | ἥτις [92.5%]

**Lk 8:44** {C} ὅπισθεν ἥψατο τοῦ κρασπέδου (see Mt 9:20) (Byz) [44.4%] | ὅπισθεν ἥψατο (see Mk 5:27) [30.2%  $\rm ar^b$ ] | ἥψατο τοῦ κρασπέδου [9.2%] | ἥψατο [16.2%]

**Lk 8:45** {C} Πέτρος [98.1%] | Πέτρος καὶ οἱ σὰν αὐτῷ (see Mk 5:31) [1.3% ar $^{b}$ : 62.6%] | Πέτρος καὶ οἱ μετ' αὐτοῦ (see Mk 5:31) (Byz) [0.6% ar $^{b}$ : 37.4%]

**Lk 8:45** {C} καὶ ἀποθλίβουσιν [74.7% ar<sup>b</sup>] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς ὁ ἁψάμενός μου (Byz) [1.0%] | καὶ ἀποθλίβουσιν καὶ λέγεις, Τίς μου ἥψατο (see Mk 5:31) [10.1%] | καὶ λέγεις, Τίς μου ἥψατο [14.3%]

**Lk 8:49** {C} μηκέτι [95.4% ar<sup>b</sup>: 57.0%] | μη (Byz) [4.6% ar<sup>b</sup>: 43.0%]

**Lk 9:1** {C} δώδεκα (see Mk 6:7) (Byz) [21.5%  $ar^b$ ] | μαθητὰς αὐτοῦ [2.2%] | δώδεκα μαθητὰς αὐτοῦ (see Mt 10:1) [3.0%] | δώδεκα ἀποστόλους [73.4%]

**Lk 9:2** {D} ἰᾶσθαι τοὺς ἀσθενεῖς [54.2%] | ἰᾶσθαι τοὺς ἀσθενοῦντας (Byz) [0.0%] | ἰᾶσθαι πάντας τοὺς ἀσθενοῦντας [0.2%  $ar^b$ ] | ἰᾶσθαι [45.6%]

**Lk 9:3** {D}  $\dot{\alpha}$   $\dot$ 

**Lk 9:10** {C} εἰς πόλιν καλουμένην Βηθσαϊδά [91.8%] | εἰς κώμην λεγομένην Βηθσαϊδά [0.6%] | εἰς τόπον ἔρημον (see Mt 14:13; Mk 6:32) [1.6%  $\rm ar^b$ ] | εἰς κώμην καλουμένην Βηθσαϊδὰν εἰς τόπον ἔρημον [0.5%] | εἰς τόπον καλούμενον Βηθσαϊδά [5.4%] | εἰς τόπον ἔρημον πόλεως καλουμένης Βηθσαϊδά (Byz) [0.0%] | omit [0.1%]

**Lk 9:26** {B} λόγους (see Mk 8:38) (Byz) [14.4% ar<sup>b</sup>] | omit [85.6%]

**Lk 9:35** {C} ἐκλελεγμένος [99.6% ar<sup>b</sup>] | ἀγαπητός (see Mk 9:7) (Byz) [0.0%] | ἀγαπητός ἐν ῷ εὐδόκησα (see 3:22; Mt 3:17; 17:5; Mk 9:7) [0.4%]

**Lk 9:47** {D} εἰδώς [90.0% ar<sup>b</sup>: 49.4%] | ἰδών (Byz) [6.2% ar<sup>b</sup>: 43.5%] | γνούς [3.8% ar<sup>b</sup>: 7.1%]

**Lk 9:49** {C} ἐκωλύομεν (see Mk 9:38) [99.8%  $ar^b$ : 42.6%] | ἐκωλύσαμεν (Byz) [0.2%  $ar^b$ : 57.4%]

**Lk 9:54** {C} αὐτούς [98.7%] | αὐτοὺς ὡς καὶ Ἡλίας ἐποίησεν (Byz) [0.0%  $ar^b$ : 89.3%] | αὐτοὺς ὡς Ἡλίας ἐποίησεν [1.3%  $ar^b$ : 10.7%]

**Lk 9:55** {B} αὐτοῖς. (Byz) [73.3%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε ποίου πνεύματός ἐστε [21.0% ar $^{\rm b}$ : 55.6%] | αὐτοῖς καὶ εἶπεν, Οὐκ οἴδατε οἵου πνεύματός ἐστε ὑμεῖς [5.8% ar $^{\rm b}$ : 44.4%]

**Lk 9:59** {D} κύριε (see Mt 8:21) (Byz) [39.0% ar<sup>b</sup>] | omit [61.0%]

**Lk 9:62** {D} εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς [32.9% ar<sup>b</sup>: 67.7%] | εἶπεν δὲ ὁ Ἰησοῦς πρὸς αὐτόν (Byz) [0.3% ar<sup>b</sup>: 27.2%] | ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ [16.2% ar<sup>b</sup>: 5.1%] | εἶπεν δὲ ὁ Ἰησοῦς [50.6%]

**Lk 9:62** {D} ἐπιβαλὼν τὴν χεῖρα ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω [64.3% ar $^{\rm b}$ : 12.1%] | ἐπιβαλὼν τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω (Byz) [5.1% ar $^{\rm b}$ : 87.9%] | εἰς τὰ ὀπίσω βλέπων καὶ ἐπιβάλλων τὴν χεῖρα αὐτοῦ ἐπ' ἄροτρον [30.6%]

**Lk 10:1** {D} δύο (see 10:17) [99.8%] | μαθητάς [0.2%  $ar^b$ ] | omit (Byz) [0.0%]

**Lk 10:15** {D} καταβήση (see Is 14:15; Mt 11:23) [99.6%  $ar^b$ : 39.2%] | καταβιβασθήση (Byz) [0.4%  $ar^b$ : 60.8%]

**Lk 10:17** {D} δύο (see 10:1) [99.6%] | μαθηταί [0.4%] | omit (Byz) [0.0% ar<sup>b</sup>]

**Lk 10:21** {D} ἐν τῷ πνεύματι τῷ ἀγίῳ [99.9%] | ἐν τῷ πνεύματι [0.0%] | τῷ πνεύματι ὁ Ἰησοῦς (Byz) [0.0%] | τῷ πνεύματι τῷ ἀγίῳ ὁ Ἰησοῦς [0.0% ar<sup>b</sup>: 4.9%] | ὁ Ἰησοῦς τῷ πνεύματι τῷ ἁγίῳ [0.1% ar<sup>b</sup>: 95.1%]

**Lk 10:22** {B} πάντα (see Mt 11:27) [99.9%  $ar^b$ ] | καὶ στραφεὶς πρὸς τοὺς μαθητὰς εἶπεν, Πάντα (see 10:23) (Byz) [0.1%]

**Lk 10:38** [C] αὐτόν [81.1%] | αὐτόν εἰς τὴν οἰκίαν [5.8%] | αὐτὸν εἰς τὸν οἶκον αὐτῆς (Byz) [13.1% ar<sup>b</sup>]

**Lk 10:41–42** {D} μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία [1.4%] | μεριμνᾶς καὶ τυρβάζη περὶ πολλά, ἑνὸς δέ ἐστιν χρεία (Byz) [0.1%] | μεριμνᾶς καὶ θορυβάζη περὶ πολλά, ὀλίγων δέ ἐστιν χρεία ή ἑνός [36.5% ar $^{\rm b}$ ] | θορυβάζη [1.3%] | omit [60.7%]

**Lk 11:2** {B} πάτερ [98.3%] | πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς (see Mt 6:9) (Byz) [1.7% ar<sup>b</sup>]

**Lk 11:2** {B} ἐλθέτω/ἑλθάτω ἡ βασιλεία σου· (see Mt 6:10) (Byz) [93.5%  $ar^b$ ] | ἐλθέτω τὸ πνεῦμά σου τὸ ἄγιον ἐφ' ἡμᾶς καὶ καθαρισάτω ἡμᾶς [1.8%] | ἐφ' ἡμᾶς ἐλθέτω σου ἡ βασιλεία [3.3%] | ἐλθάτω τὸ ἄγιον πνεῦμά σου, ἐλθάτω ἡ βασιλεία σου [1.4%]

**Lk 11:2** {B} σου· (see footnote 2) [98.1%] | σου· γενηθήτω τὸ θέλημά σου [1.0%] | σου· γενηθήτω τὸ θέλημά σου ως ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς (see Mt 6:10) (Byz) [0.9%  $\rm ar^b$ ]

**Lk 11:4** {B} πειρασμόν [97.9%] | πειρασμὸν ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ (see Mt 6:13) (Byz) [0.9% ar<sup>b</sup>] | *transposes* ἀλλὰ ῥῦσαι ... πονηροῦ *after* γῆς (footnote 3) [1.2%]

**Lk 11:10** {D} ἀνοιγήσεται (see 11:9; Mt 7:8) [9.5% ar<sup>b</sup>: 66.9%] | ἀνοιχθήσεται [35.2% ar<sup>b</sup>: 16.6%] | ἀνοίγεται [55.3% ar<sup>b</sup>: 16.6%]

**Lk 11:11** {C} ἰχθύν [91.7%] | ἀρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ καὶ ἰχθύν (see Mt 7:9) (Byz) [0.0%  $ar^b$ : 47.6%] | ἄρτον μὴ λίθον ἐπιδώσει αὐτῷ; ἢ ἰχθύν [8.3%  $ar^b$ : 52.4%]

**Lk 11:11** {D} καὶ ἀντὶ ἰχθύος [75.2% ar<sup>b</sup>: 5.7%] | μὴ ἀντὶ ἰχθύος (Byz) [17.9% ar<sup>b</sup>: 94.3%] | μὴ ἀντὶ ἰχθύος after ἰχθύν (footnote 6) at end of verse 12 [3.6%] | μὴ [3.3%]

**Lk 11:12** {D} ἐπιδώσει [94.1%  $ar^b$ : 29.1%] | μὴ ἐπιδώσει (Byz) [5.9%  $ar^b$ : 70.9%]

**Lk 11:13** {D} ὁ ἐξ οὐρανοῦ (Byz) [3.4%] | ὑμῶν ὁ ἐξ οὐρανοῦ [15.3% ar<sup>b</sup>: 7.4%] | ἐξ οὐρανοῦ [74.6% ar<sup>b</sup>: 92.6%] | ὁ ἐν τοῖς οὐρανοῖς (see Mt 7:11) [2.2%] | ὑμῶν ὁ οὐράνιος [2.6%] | ὑμῶν [2.0%]

**Lk 11:13** {C} πνεῦμα ἄγιον (Byz) [21.0% ar<sup>b</sup>] | πνεῦμα ἀγαθόν [2.7%] | ἀγαθὸν δόμα [45.6%] | δόματα ἀγαθά [6.7%] | ἀγαθά (see Mt 7:11) [24.1%]

**Lk 11:14** {D} καὶ αὐτὸ ην (Byz)  $[0.4\% \text{ ar}^b: 50.9\%] \mid omit [99.6\% \text{ ar}^b: 49.1\%]$ 

**Lk 11:23** {B} σκορπίζει (see Mt 12:30) (Byz) [38.2% ar<sup>b</sup>] | σκορπίζει με [61.8%]

**Lk 11:24** {D} τότε λέγει (see Mt 12:44) [92.5% ar<sup>b</sup>] | λέγει (Byz) [7.5%]

**Lk 11:25** {C} σεσαρωμένον (Byz) [8.9%] | σχολάζοντα σεσαρωμένον (see Mt 12:44) [91.1% ar<sup>b</sup>]

**Lk 11:33** {D} οὐδὲ ὑπὸ τὸν μόδιον (see Mt 5:15; Mk 4:21) (Byz) [1.7% ar<sup>b</sup>] | omit [98.3%]

**Lk 11:42** {C} ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ παρεῖναι [99.7% ar<sup>b</sup>: 65.8%] | ταῦτα ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt 23:23) (Byz) [0.0% ar<sup>b</sup>: 27.9%] | ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι (see Mt

23:23) [0.1% ar<sup>b</sup>: 6.3%] | *omit* [0.2%]

**Lk 11:48** {C} οἰκοδομεῖτε [99.7%] | οἰκοδομεῖτε αὐτῶν τὰ μνημεῖα (Byz) [0.0%  $ar^b$ : 36.1%] | οἰκοδομεῖτε τοὺς τάφους αὐτῶν [0.0%  $ar^b$ : 63.9%] | gloriamini [0.3%]

**Lk 12:14** {C} κριτὴν ἢ μεριστήν [30.1% ar<sup>b</sup>: 71.1%] | δικαστὴν ἢ μεριστήν (Byz) [0.0% ar<sup>b</sup>: 28.9%] | ἄρχοντα καὶ δικαστήν (see Ex 2:14; Act 7:27, 35) [1.1%] | κριτήν [67.7%] | μεριστήν [1.1%]

**Lk 12:21** {B} include verse 21 (Byz) [51.7% ar<sup>b</sup>] | include verse 21 and add ταῦτα λέγων ἐφώνει, Ὁ ἔχων ὧτα ἀκούειν ἀκουέτω [4.4%] | omit verse 21 [43.9%]

**Lk 12:22** {D} μαθητάς αὐτοῦ (Byz) [10.8% ar<sup>b</sup>] | μαθητάς [89.2%]

**Lk 12:27** {C} αὐξάνει· οὐ κοπιᾳ οὐδὲ νήθει (see Mt 6:28) (Byz) [4.1%  $ar^b$ ] | οὔτε νήθει οὔτε ὑφαίνει [92.9%] | αὐξάνει· οὐ κοπιᾳ οὔτε νήθει οὔτε ὑφαίνει [3.0%]

**Lk 12:31** {C} αὐτοῦ [90.7% ar<sup>b</sup>] | τοῦ θεοῦ (Byz) [5.6%] | τοῦ θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ (see Mt 6:33) [1.1%] | omit [2.6%]

**Lk 12:39** {C} οὐκ [99.8%] | ἐγρηγόρησεν ἂν καὶ οὐκ (see Mt 24:43) (Byz) [0.2% ar<sup>b</sup>]

**Lk 12:56** {C} πῶς οὐκ οἴδατε δοκιμάζειν [78.4%] | πῶς οὐ δοκιμάζετε (Byz) [0.1%] | οὐ δοκιμάζετε [21.5%  $ar^b$ ]

**Lk 13:7** {D} ἔκκοψον οὖν [98.0% ar<sup>b</sup>: 47.4%] | ἔκκοψον (Byz) [2.0% ar<sup>b</sup>: 52.6%]

**Lk 13:9** {C} εἰς τὸ μέλλον· εἰ δὲ μή γε [90.4%] | εἰ δὲ μή γε, εἰς τὸ μέλλον (Byz)  $[9.6\% \text{ ar}^b]$ 

**Lk 13:19** {C} εἰς δένδρον [28.2% ar<sup>b</sup>: 24.5%] | δένδρον [71.0% ar<sup>b</sup>: 75.5%] | δένδρον μέγα [0.8%] | εἰς δένδρον μέγα (Byz) [0.0%]

**Lk 13:27** {D} ἐρεῖ λέγων ὑμῖν [0.7%] | ἐρεῖ, Λέγω ὑμῖν (Byz) [0.3%] | ἐρεῖ ὑμῖν [98.5% ar<sup>b</sup>] | ἐρεῖ [0.5%]

**Lk 13:27** {D} Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ (see 13:25) (Byz) [2.5% ar<sup>b</sup>: 87.3%] | οὐκ οἶδα ὑμᾶς [1.3%] | οὐκ οἶδα πόθεν ἐστέ [81.3% ar<sup>b</sup>: 12.7%] | οὐδέποτε εἶδον ὑμᾶς [14.9%]

**Lk 13:35** {C} ὑμῶν [82.5%] | ὑμῶν ἔρημος. (see Mt 23:38) [17.5% ar<sup>b</sup>]

**Lk 13:35** {D} ἔως ἥξει ὅτε εἴπητε [41.0%] | ἕως αν ἥξη ὅτε εἴπητε [4.9%] | ἕως αν ἥξει (itacism for ῆξη?) ὅτε εἴπητε [1.3%] | ἕως εἴπητε [1.1%] | ἕως αν εἴπητε [48.8%] | ἀπ' ἄρτι ἕως αν εἴπητε (see Mt 23:39) [1.0%  $ar^b$ ] | ἀπ' ἄρτι ἕως αν ῆξει ὅτε εἴπητε [1.9%]

**Lk 14:5** {C} υἰὸς ἢ βοῦς (Byz) [1.7%] | ὄνος ἢ βοῦς [93.0%  $ar^b$ ] | ὄνος υἰὸς ἢ βοῦς [2.5%] | πρόβατον ἢ βοῦς [2.8%]

**Lk 14:17** {D} ἕτοιμά ἐστιν [4.2%] | ἕτοιμά εἰσιν [67.9%] | ἕτοιμά ἐστιν πάντα (Byz) [0.3% ar<sup>b</sup>: 95.0%] | πάντα ἕτοιμά ἐστιν [27.6% ar<sup>b</sup>: 5.0%]

**Lk 15:1** {B} πάντες (Byz) [8.3% ar<sup>b</sup>: 85.8%] | transpose πάντες before ἐγγίζοντες [4.9% ar<sup>b</sup>: 14.2%] | omit [86.8%]

**Lk 15:16** {C} χορτασθῆναι ἐκ [100.0% ar<sup>b</sup>] | γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπό (Byz) [0.0%] | γεμίσαι τὴν κοιλίαν καὶ χορτασθῆναι ἀπό [0.0%]

**Lk 15:21** {B} υἰός σου. (Byz) [17.4%] | υἰός σου. ποίησόν με ὡς ἕνα τῶν μισθίων σου. (see 15:19) [82.6%  $ar^b$ ]

**Lk 16:12** {B} ὑμέτερον (Byz) [92.3%  $ar^b$ ] | ἡμέτερον [1.6%] | ἐμόν [3.8%] | ἀληθινόν (see 16:11) [1.0%] | μέγα [1.3%]

**Lk 16:21** {C} τῶν πιπτόντων [99.8% ar<sup>b</sup>] | τῶν ψιχίων τῶν πιπτόντων (see Mt 15:27) (Byz) [0.1%] | τῶν πιπτόντων ψιχίων [0.1%]

**Lk 16:21** {B} πλουσίου (Byz) [93.6% ar<sup>b</sup>] | πλουσίου καὶ οὐδεὶς ἐδίδου αὐτῷ (see 15:16) [6.4%]

**Lk 16:22–23** {B} ἐτάφη. καὶ ἐν τῷ ἄδῃ (Byz) [45.0%  $ar^b$ ] | ἐτάφη ἐν τῷ ἄδῃ. [43.9%] | sepultus est apud inferos. Et de inferno [11.1%]

**Lk 17:3** {B} ἀμάρτη [99.7%] | ἀμάρτη εἰς σέ (see Mt 18:15) (Byz) [0.3% ar<sup>b</sup>]

**Lk 17:9** {C} διαταχθέντα [99.3% ar<sup>b</sup>] | διαταχθέντα; οὐ δοκῶ. (Byz) [0.0%] | διαταχθέντα αὐτῷ; οὐ δοκῶ [0.7%]

**Lk 17:23** {D} ἰδοὺ ἐκεῖ, ἤ, ἰδοὺ ὧδε· [96.3%] | ἰδοὺ ὧδε, ἤ, ἰδοὺ ἐκεῖ· (Byz) [0.0% ar<sup>b</sup>: 76.8%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ· [2.6% ar<sup>b</sup>: 13.6%] | ἰδοὺ ὧδε ἤ ἐκεῖ [0.6% ar<sup>b</sup>: 9.6%] | ἰδοὺ ὧδε, ἰδοὺ ἐκεῖ ὁ Χριστός· [0.3%] | ἰδοὺ ὧδε, μὴ διώξητε· ἢ ἰδοὺ ἐκεῖ ὁ Χριστός. [0.2%]

**Lk 17:24** {D} ὁ υἰὸς τοῦ ἀνθρώπου ἐν τῆ ἡμέρα αὐτοῦ (Byz)  $[0.3\% \text{ ar}^b]$  | ἡ παρουσία τοῦ υἰοῦ τοῦ ἀνθρώπου (see Mt 24:27) [0.6%] | ὁ υἰὸς τοῦ ἀνθρώπου [99.1%]

**Lk 17:33** {C} ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ περιποιήσασθαι [42.6% ar $^{b}$ : 8.1%] | ἐὰν ζητήση τὴν ψυχὴν αὐτοῦ σῶσαι (Byz) [0.8% ar $^{b}$ : 88.7%] | ὰν θελήση ζωογονῆσαι τὴν ψυχὴν αὐτοῦ [56.6% ar $^{b}$ : 3.2%]

**Lk 17:35** {B} omit verse 36 (Byz) [3.9%] | include verse 36 δύο ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται. (see Mt 24:40) [93.1%  $ar^b$ ] | δύο ἔσονται ἐν τῷ ἀγρῷ· εἶς παραλημφθήσεται ἡ δὲ ἑτέρα ἀφεθήσεται [3.0%]

**Lk 18:11** {D} πρὸς ἑαυτὸν ταῦτα (Byz) [0.1%] | καθ΄ ἑαυτὸν ταῦτα [2.3%] | ταῦτα πρὸς ἑαυτόν [88.8%] | ταῦτα [2.4% ar<sup>b</sup>] | πρὸς ἑαυτόν [5.6%] | omit [0.8%]

**Lk 18:24** {D} αὐτὸν ὁ Ἰησοῦς περίλυπον γενόμενον εἶπεν (Byz) [1.2%] | αὐτὸν περίλυπον γενόμενον εἶπεν ὁ Ἰησοῦς [29.4%] | αὐτὸν ὁ Ἰησοῦς εἶπεν (see Mk 10:23) [69.4% ar $^{\rm b}$ ]

**Lk 18:25** {B} κάμηλον (see Mt 19:24; Mk 10:25) (Byz) [90.4% ar<sup>b</sup>] | κάμιλον (by itacism?) [9.6%]

**Lk 19:15** {C} τί διεπραγματεύσαντο [99.5%  $ar^b$ : 60.4%] | τίς τί διεπραγματεύσατο (Byz) [0.1%  $ar^b$ : 33.8%] | τίς τί ἐπραγματεύσατο [0.4%  $ar^b$ : 5.8%]

**Lk 19:25** {B} include verse 25 (Byz) [5.9% ar<sup>b</sup>] | omit verse 25 (see Mt 25:28) [94.1%]

**Lk 19:38** {D} ὁ ἐρχόμενος ὁ βασιλεύς [25.4% ar<sup>b</sup>: 3.7%] | ὁ ἐρχόμενος βασιλεύς (Byz) [2.0% ar<sup>b</sup>: 96.3%] | ὁ βασιλεύς [10.5%] | ὁ ἐρχόμενος (see Ps 118:26; Mt 21:9; Mk 11:9; Jn 12:13) [27.9%] | transpose: ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, εὐλογημένος ὁ βασιλεύς [34.1%]

**Lk 19:42** {C} ἐν τῆ ἡμέρᾳ ταύτη καὶ σύ [54.6% ar<sup>b</sup>: 59.1%] | καὶ σὺ ἐν τῆ ἡμέρᾳ ταύτη [41.7% ar<sup>b</sup>: 24.3%] | καὶ σὺ καί γε ἐν τῆ ἡμέρᾳ σου ταύτη (Byz) [1.1%] | καὶ σὺ καί γε ἐν τῆ ἡμέρᾳ ταύτη (see footnote 5) [2.6% ar<sup>b</sup>: 16.7%]

**Lk 19:42** {C} εἰρήνην [69.6% ar<sup>b</sup>] | εἰρήνην σου (see also footnote 4) (Byz) [2.3%] | εἰρήνην σοι [28.1%]

**Lk 20:9** {D} ἄνθρωπός τις ἐφύτευσεν ἀμπελῶνα (see Mt 21:33) [54.3%  $ar^b$ : 50.6%] | ἄνθρωπος ἐφύτευσεν ἀμπελῶνα (see Mk 12:1) (Byz) [8.1%  $ar^b$ : 43.6%] | ἀμπελῶνα ἐφύτευσεν ἄνθρωπος (see Mk 12:1) [37.6%  $ar^b$ : 5.8%]

**Lk 20:27** {D} οἱ ἀντιλέγοντες (Byz)  $[0.0\% \text{ ar}^b: 35.0\%]$  | οἱ λέγοντες (see Mt 22:23)  $[99.6\% \text{ ar}^b: 55.7\%]$  | οἵτινες λέγουσιν (see Mk 12:18)  $[0.4\% \text{ ar}^b: 9.3\%]$ 

**Lk 20:34**  $\{B\}$  τούτου (Byz) [3.7%  $ar^b]$  | τούτου γεννῶνται καὶ γεννῶσιν [96.3%]

**Lk 20:36** {C} δύνανται (Byz) [33.0% ar<sup>b</sup>] | μέλλουσιν [67.0%]

**Lk 20:45** {D} τοῖς μαθηταῖς αὐτοῦ (see Mt 23:1) (Byz) [75.7% ar<sup>b</sup>: 97.0%] | τοῖς ἑαυτοῦ μαθηταῖς [1.8% ar<sup>b</sup>: 3.0%] | τοῖς μαθηταῖς [19.9%] | πρὸς αὐτούς [2.6%]

**Lk 21:4** {C} δῶρα [99.6%] | δῶρα τοῦ θεοῦ (Byz) [0.4%]

**Lk 21:11** {D} καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται [9.8% ar<sup>b</sup>: 5.7%] | καὶ σημεῖα μεγάλα ἀπ' οὐρανοῦ ἔσται [9.2% ar<sup>b</sup>: 69.3%] | καὶ σημεῖα ἀπ' οὐρανοῦ μεγάλα ἔσται (Byz) [0.0% ar<sup>b</sup>: 25.0%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται [34.1%] | ἀπ' οὐρανοῦ καὶ σημεῖα μεγάλα ἔσται καὶ χειμῶνες [46.9%]

**Lk 21:19** {D} κτήσασθε (Byz) [0.2% ar<sup>b</sup>: 37.0%] | κτήσεσθε [99.4% ar<sup>b</sup>: 63.0%] | σώσετε [0.4%]

Lk 21:35 {C} ώς παγίς· ἐπεισελεύσεται γάρ [99.7%  $ar^b$ ] | ώς παγίς γὰρ ἐπελεύσεται (Byz) [0.3%]

**Lk 21:38** {B} αὐτοῦ. (Byz) [94.1% ar<sup>b</sup>] | αὐτοῦ. plus John 7:53–8:11 [5.9%]

**Lk 22:16** {C} ὅτι οὐ μὴ φάγω (see 22:18; Mt 26:29) [95.1% ar $^b$ : 21.1%] | οὐκέτι μὴ φάγωμαι [3.9% ar $^b$ : 4.6%] | ὅτι οὐκέτι οὐ μὴ φάγω (see Mk 14:25) (Byz) [1.0% ar $^b$ : 74.4%]

**Lk 22:17** {C} verses 17, 18, 19, 20 (Byz) [6.6% ar<sup>b</sup>] | verses 17, 18, 19a (omitting 19b, 20: τὸ ὑπὲρ ὑμῶν ... ἑκχυννόμενον) [46.0%] | verses 19, 17, 18 [20.6%] | verses 19, add μετὰ τὸ δειπνῆσαι (20a), 17, add τοῦτό μου τὸ αἶμα ἡ καινὴ διαθήκη (20b), 18 (see Mt 26:26–29; Mk 14:22–25; 1 Cor 11:23–26) [23.6%] | verses 19, 20 only [3.3%]

**Lk 22:31** {C} Σίμων [98.0% ar<sup>b</sup>] | εἰπεν δὲ ὁ κύριος· Σίμων (Byz) [2.0%]

**Lk 22:43** {B} omit verses 43–44 (see Mt 26:39; Mk 14:36) [97.6%] | include verses 43–44 (with minor variants) (Byz) [1.7% ar<sup>b</sup>] | include verses 43–44 with asterisks or obeli [0.3%] | transpose Lk 22:43–44 after Mt 26:39 [0.3%] | transpose Lk 22:43–44 after Mt 26:39 and add καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς (Lk 22:45a) [0.1%]

**Lk 22:62** {B} include verse 62 (see Mt 26:75; Mk 14:72) [96.3% ar<sup>b</sup>] | include καὶ ἐξελθὼν ἔξω ὁ Πέτρος ἔκλαυσεν πικρῶς (Byz) [0.1%] | omit verse 62 [3.6%]

**Lk 22:68** {C} ἀποκριθῆτε [85.4%] | ἀποκριθῆτε μοι [4.7%] | ἀποκριθῆτε μοι ἢ ἀπολύσητε (Byz) [9.9%  $ar^b$ ]

**Lk 23:11** {D} καὶ ὁ Ἡρῷδης [99.5%  $ar^b$ : 52.0%] | ὁ Ἡρῷδης (Byz) [0.0%  $ar^b$ : 37.5%] | Ἡρῷδης [0.5%  $ar^b$ : 10.5%]

**Lk 23:15** {B} ἀνέπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς [71.1% ar<sup>b</sup>] | ἀνέπεμψεν γὰρ αὐτὸν πρὸς ὑμᾶς [1.2%] | ἀνέπεμψα γὰρ ὑμᾶς πρὸς αὐτόν (Byz) [1.3%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς αὐτόν [24.4%] | ἀνέπεμψα γὰρ αὐτὸν πρὸς ὑμᾶς [2.1%]

**Lk 23:16–17** {B} omit verse 17 [70.4%] | include verse 17: ἀνάγκην δὲ εἶχεν ἀπολύειν αὐτοῖς κατὰ ἑορτὴν ἕνα (with minor variants; see Mt 27:15; Mk 15:6) (Byz) [0.0% ar $^{\rm b}$ ] | include verse 17 after verse 19 [29.6%]

**Lk 23:23** {C} αὐτῶν [99.7% ar<sup>b</sup>] | αὐτῶν καὶ τῶν ἀρχιερέων (Byz) [0.1%] | αὐτῶν καὶ τῶν ἀρχόντων καὶ τῶν ἀρχιερέων [0.0%] | *omit* καὶ κατίσχυον ... αὐτῶν [0.2%]

**Lk 23:34** {B} omit verse 34a ὁ δὲ ... ποιοῦσιν. [99.8%] | include verse 34a (with minor variants; see Ac 7:60) (Byz)  $[0.1\% \text{ ar}^{\text{b}}]$  | include verse 34a with asterisks [0.1%]

**Lk 23:38** {B} ἐπ' αὐτῷ [51.3% arʰ] | ἐπ' αὐτῷ γεγραμμένη [35.6%] | γεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) (Byz) [0.3%] | ἐπιγεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς (see Jn 19:20) [12.8%]

**Lk 23:42** {C} εἰς τὴν βασιλείαν [99.1% ar<sup>b</sup>: 26.2%] | ἐν τῆ βασιλεία (Byz) [0.2% ar<sup>b</sup>: 73.8%] | transpose ἐν τῆ βασιλεία σου after μου [0.3%] | ἐν τῆ ἡμέρα τῆς ἐπελεύσεως for ὅταν ... τῆ βασιλεία [0.4%]

**Lk 23:45** {C} τοῦ ἡλίου ἐκλιπόντος [12.4%] | τοῦ ἡλίου ἐκλείποντος [66.6%] | καὶ ἐσκοτίσθη ὁ ἥλιος (Byz) [14.9%  $ar^b$ ] | τοῦ ἡλίου ἐκλιπόντος καὶ ἐσκοτίσθη ὁ ἥλιος [3.4%] | omit [2.8%]

**Lk 24:3** {C} τοῦ κυρίου Ἰησοῦ (Byz) [7.8% ar<sup>b</sup>: 96.8%] | τοῦ Ἰησοῦ [44.3% ar<sup>b</sup>: 3.2%] | omit [47.9%]

**Lk 24:6** {C} οὐκ ἔστιν ὧδε, ἀλλ' ἠγέρθη (Byz) [45.9%  $ar^b$ ] | οὐκ ἔστιν ὧδε· ἠγέρθη (see Mt 28:6) [4.3%] | ἠγέρθη ἐκ νεκρῶν [4.6%] | omit [45.2%]

**Lk 24:10** {C}  $\tilde{\eta}\sigma\alpha\nu$   $\delta\epsilon$  (Byz) [3.8%  $ar^b$ : 92.4%] |  $\tilde{\eta}\nu$   $\delta\epsilon$  [8.3%  $ar^b$ : 4.7%] | omit [87.9%  $ar^b$ : 2.9%]

**Lk 24:12** {C} include verse 12 (with minor variants; see Jn 20:3–10) (Byz) [35.6% ar<sup>b</sup>] | omit verse 12 [64.4%]

**Lk 24:13** {C} ἑξήκοντα (Byz) [88.1%] | ἑπτά [4.6%] | ἑκατὸν ἑξήκοντα [7.3% ar<sup>b</sup>]

**Lk 24:17** {C} καὶ ἐστάθησαν [92.9%] | καὶ ἔστε (Byz) [1.3% ar<sup>b</sup>] | *omit* [5.8%]

**Lk 24:19** {C} Ναζαρηνοῦ [99.9% ar<sup>b</sup>: 14.2%] | Ναζωραίου (Byz) [0.1% ar<sup>b</sup>: 85.8%]

**Lk 24:32** {D} ἐν ἡμῖν ὡς ἐλάλει ἡμῖν (Byz) [0.2%  $ar^b$ ] | ὡς ἐλάλει ἡμῖν [54.5%] | ἐν ἡμῖν [11.3%] | omit [34.0%]

**Lk 24:36** {C} καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν (see Jn 20:19, 26) (Byz) [32.1%  $ar^b$ ] | καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν· ἐγώ εἰμι, μὴ φοβεῖσθε [15.3%] | omit [52.6%]

**Lk 24:40** {C} include verse 40 (with minor variants; see Jn 20:20) (Byz) [5.9% ar<sup>b</sup>] | omit verse 40 [94.1%]

**Lk 24:42** {C} μέρος [99.3%] | μέρος καὶ ἀπὸ μελισσίου κηρίου (Byz) [0.0%  $ar^b$ : 66.8%] | μέρος καὶ ἀπὸ μελισσίου κηρίου [0.7%  $ar^b$ : 33.2%]

**Lk 24:47** {C} εἰς [85.7%] | καί (Byz) [10.8%  $ar^b$ ] | *omit* μετάνοιαν εἰς [3.5%]

**Lk 24:47** {C} ἀρξάμενοι [69.6% ar<sup>b</sup>: 41.2%] | ἀρξαμένων [25.5% ar<sup>b</sup>: 5.3%] | ἀρξάμενον (Byz) [2.0% ar<sup>b</sup>: 48.9%] | ἀρξάμενος [2.9% ar<sup>b</sup>: 4.6%]

**Lk 24:49** {D} καὶ ἰδοὺ ἐγώ (Byz)  $[0.0\% \text{ ar}^b$ : 88.8%] | καὶ ἐγὼ ἰδού  $[0.0\% \text{ ar}^b$ : 2.3%] | κάγώ or καὶ ἐγώ  $[100.0\% \text{ ar}^b$ : 8.9%]

**Lk 24:51**  $\{C\}$  καὶ ἀνεφέρετο εἰς τὸν οὐρανόν (Byz)  $[7.1\% \text{ ar}^b]$  [-92.9%]

**Lk 24:52** {C} προσκυνήσαντες αὐτόν (Byz) [4.6% ar<sup>b</sup>] | προσκυνήσαντες [2.2%] | *omit* [93.2%]

 $Lk 24:53 {C}$  εὐλογοῦντες  $[92.1\% \text{ ar}^b]$  | αἰνοῦντες [7.7%] | αἰνοῦντες καὶ εὐλογοῦντες (Byz) [0.2%]

**Lk 24:53** {B} θεόν. [99.7%] | θεόν. ἀμήν. (Byz) [0.0% ar<sup>b</sup>] | θεόν. ἀμήν. plus Jn 8:3–11 (see pages 338–340) [0.3%]

**Jn 1:3** {C} οὐδὲ ἕν. ὃ γέγονεν ἐν [99.5% ar<sup>b</sup>: 22.3%] | οὐδὲ ἕν· ὃ γέγονεν· ἐν [0.0% ar<sup>b</sup>: 4.0%] | οὐδὲ ἕν ὃ γέγονεν. ἐν (Byz) [0.0% ar<sup>b</sup>: 69.0%] | οὐδὲ ἕν ὃ γέγονεν ἐν (without dots) [0.5% ar<sup>b</sup>: 4.8%]

Jn 1:4 {B} η̈́ν (Byz) [0.6% arb: 54.5%] | ἐστιν [98.6% arb: 45.5%] | omit [0.8%]

**Jn 1:13** {B} οι οὐκ ... ἐγεννήθησαν (see also footnote 4) (Byz) [93.7%  $ar^b$ : 97.2%] | οι οὐκ ... ἐγενήθησαν [1.4%  $ar^b$ : 2.8%] | οὐκ ... ἐγεννήθησαν [3.0%] | ος οὐκ ... ἐγεννήθη [1.9%]

**Jn 1:13** {B} οὐδὲ ἐκ θελήματος ἀνδρός (see also footnote 3) (Byz) [97.2% ar<sup>b</sup>] | omit [2.8%]

**Jn 1:18** {C} μονογενὴς θεός [78.9%] | ὁ μονογενὴς θεός [6.9%] | ὁ μονογενὴς υἰός (Byz) [11.1% ar<sup>b</sup>: 94.7%] | μονογενὴς υἰὸς θεοῦ [1.1%] | ὁ μονογενής [2.0% ar<sup>b</sup>: 5.3%]

**Jn 1:19** {D} πρὸς αὐτόν [99.5% ar<sup>b</sup>: 85.4%] | πρὸς αὐτόν after Λευίτας [0.5% ar<sup>b</sup>: 14.6%] | omit (Byz) [0.0%]

**Jn 1:21** {D} Τί οὖν; Σὺ Ἡλίας εἶ· [92.6% ar<sup>b</sup>: 15.5%] | Τί οὖν Ἡλίας εἶ [6.5% ar<sup>b</sup>: 7.4%] | Τί οὖν; Ἡλίας εἶ σύ (Byz) [0.0% ar<sup>b</sup>: 31.7%] | Σὺ οὖν τί; Ἡλίας εἶ [0.3% ar<sup>b</sup>: 8.9%] | Σὺ τίς εἶ; Ἡλίας εἶ [0.6% ar<sup>b</sup>: 36.5%]

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Jn 1:26 {C} ἕστηκεν (Byz) [0.0% ar^b: 35.7%] | είστήκει [0.3% ar^b: 7.1%] | στήκει [99.7% ar^b: 57.2%]
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**Jn 1:28** {D} ἐν Βηθανία ἐγένετο [85.8%] | ἐν Βηθαβαρα ἐγένετο [14.2%  $ar^b$ ]

**Jn 1:34** {C} ὁ υίός (Byz) [6.0%] | ὁ ἐκλεκτός [28.4%] | ὁ ἐκλεκτὸς υίός [65.6% ar<sup>b</sup>]

**In 1:41** {C} πρῶτον [99.7% ar<sup>b</sup>: 60.8%] | πρῶτος (Byz) [0.0% ar<sup>b</sup>: 39.2%] | πρωΐ [0.3%] | *omit* [0.0%]

**Jn 1:42** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0%  $ar^b$ : 96.3%] | Ἰωαννᾶ [0.0%  $ar^b$ : 3.7%] | frater Andreae [0.0%]

**Jn 2:12** {D} καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ οἱ μαθηταὶ αὐτοῦ (Byz)  $[0.2\% \text{ ar}^b] \mid \text{καὶ ἡ μήτηρ}$  αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ οἱ μαθηταὶ αὐτοῦ  $[12.1\%] \mid \text{καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ <math>[86.5\%] \mid \text{καὶ οἱ μαθηταὶ αὐτοῦ καὶ ἡ μήτηρ καὶ οἱ ἀδελφοὶ αὐτοῦ <math>[0.7\%] \mid \text{καὶ ἡ μήτηρ αὐτοῦ } [0.5\%]$ 

**Jn 2:15** {C} φραγέλλιον (Byz) [0.9% ar<sup>b</sup>] | ώς φραγέλλιον [99.1%]

Jn 2:24 {D} αὐτόν [29.1% ar<sup>b</sup>: 8.0%] | ἑαυτόν (Byz) [62.1% ar<sup>b</sup>: 92.0%] | omit [8.8%]

**Jn 3:13** {C} ἀνθρώπου [98.5%] | ἀνθρώπου ὁ ὢν ἐν τῷ οὐρανῷ (Byz) [0.5%  $ar^b$ ] | ἀνθρώπου ὁ ὢν ἐκ τοῦ οὐρανοῦ [1.0%]

**Jn 3:15** {C} ἐν αὐτῷ [33.6% ar<sup>b</sup>: 29.9%] | ἐπ' αὐτῷ [20.3% ar<sup>b</sup>: 31.1%] | εἰς αὐτόν [44.7% ar<sup>b</sup>: 38.9%] | εἰς αὐτὸν μὴ ἀπόληται ἀλλ' (see 3:16) (Byz) [1.4%]

**Jn 3:25** {C} μετὰ Ἰουδαίου (Byz) [0.1%] | μετὰ Ἰουδαίων [99.8% ar<sup>b</sup>] | *omit* [0.1%]

**Jn 3:31–32** {D} ἐρχόμενος ἐπάνω πάντων ἐστίν· ὃ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ [28.6%  $ar^b$ : 34.7%] | ἐρχόμενος ἐπάνω πάντων ἐστίν· καὶ ὃ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ (Byz) [0.0%  $ar^b$ : 65.3%] | ἐρχόμενος ὃ ἑώρακεν καὶ ἤκουσεν μαρτυρεῖ [71.4%]

**Jn 3:34** {C} τὸ πνεῦμα [99.7%] | ὁ θεὸς τὸ πνεῦμα (Byz) [0.3% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 4:1** {D} Ἰησοῦς [99.1% ar<sup>b</sup>] | κύριος (Byz) [0.9%]

**Jn 4:3** {B} πάλιν [100.0%] | *omit* (Byz) [0.0% ar<sup>b</sup>]

**Jn 4:5** {B} Συχάρ (Byz) [98.9% ar<sup>b</sup>] | Σιχάρ (by itacism?) [0.3%] | Συχέμ [0.8%]

**Jn 4:9** {B} οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις (Byz) [42.4% ar<sup>b</sup>] | *omit* [57.6%]

**Jn 4:11** {D} αὐτῷ ἡ γυνή (Byz) [67.5% ar<sup>b</sup>: 85.5%] | αὐτῷ ἐκείνη [2.9% ar<sup>b</sup>: 14.5%] | αὐτῷ [29.6%]

 ${f Jn~4:35-36~\{C\}~\theta}$ ερισμόν. ἤδη ὁ [51.7%  ${f ar}^b$ : 15.7%] | θερισμὸν ἤδη. ὁ [48.2%  ${f ar}^b$ : 19.0%] | θερισμὸν ἤδη. καὶ ὁ (Byz) [0.1%  ${f ar}^b$ : 65.4%]

**Jn 5:1** {B} ἑορτή [92.4% ar<sup>b</sup>: 59.2%] | ἡ ἑορτή [7.6% ar<sup>b</sup>: 40.8%]

**Jn 5:2** {D} Βηθζαθά [5.2%] | Βελζεθά [3.0%] | Βηθσαϊδά (see 1:44) [91.8% ar<sup>b</sup>] | Βηθεσδά (Byz) [0.0%]

 ${
m Jn}$  5:3  ${
m [B]}$  ξηρῶν  ${
m [94.9\%]}$  | ξηρῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν  ${
m (Byz)}$   ${
m [0.0\%~ar^b]}$  | ξηρῶν παραλυτικῶν ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν  ${
m [5.1\%]}$ 

**Jn 5:3** {B} omit verse 4 [99.9%] | include verse 4 (according to A, with many variations in later mss and versions) ἄγγελος γὰρ κυρίου κατὰ καιρὸν ἐλούετο ἐν τῆ κολυμβήθρα καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιὴς ἐγίνετο οἵῳ δήποτ' οὖν κατείχετο νοσήματι (Byz)  $[0.0\% \text{ ar}^b]$  | include verse 4 with asterisks or obeli [0.1%]

**Jn 5:17** {D} δὲ Ἰησοῦς (Byz) [1.0% ar<sup>b</sup>: 81.0%] | δὲ κύριος [1.2% ar<sup>b</sup>: 19.0%] | δέ [97.8%]

**Jn 5:32** {B} οἶδα (Byz) [44.2% ar<sup>b</sup>] | οἴδαμεν [2.6%] | οἴδατε [53.2%]

**Jn 5:44** {C} θεοῦ (Byz) [0.0% ar<sup>b</sup>] | *omit* [100.0%]

**Jn 6:1** {B} τῆς Γαλιλαίας τῆς Τιβεριάδος (Byz) [79.9%  $ar^b$ : 96.1%] | τῆς Γαλιλαίας εἰς τὰ μέρη τῆς Τιβεριάδος [18.1%] | τῆς Γαλιλαίας [1.1%  $ar^b$ : 3.9%] | τῆς Τιβεριάδος [0.9%]

**Jn 6:14** {C}  $\ddot{o}$  ἐποίησεν σημεῖον [95.2%] |  $\ddot{o}$  ἐποίησεν σημεῖον  $\dot{o}$  Ἰησοῦς (Byz) [0.0%  $ar^b$ : 70.8%] |  $\ddot{a}$  ἐποίησεν σημεῖα [4.8%  $ar^b$ : 29.2%]

**Jn 6:15** {B} ἀνεχώρησεν (Byz) [77.7% ar<sup>b</sup>] | φεύγει [22.3%]

**Jn 6:22** {B} ἕν [97.9%] | ἕν ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ (Byz) [0.0% ar $^{\rm b}$ : 75.6%] | ἕν εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ [2.1% ar $^{\rm b}$ : 24.4%]

Jn 6:23 {D} ἄλλα ἦλθεν πλοῖα ἐκ Τιβεριάδος [14.3%] | ἄλλα δὲ ἦλθεν πλοῖα ἐκ τῆς Τιβεριάδος [3.7%  $ar^b$ : 5.7%] | ἄλλα δὲ ἦλθεν πλοιάρια ἐκ Τιβεριάδος (Byz) [0.3%  $ar^b$ : 47.8%] | ἄλλα δὲ ἦλθον πλοιάρια ἐκ Τιβεριάδος [14.3%  $ar^b$ : 11.3%] | ἄλλων πλοιαρίων ἐλθόντων ἐκ Τιβεριάδος [49.3%  $ar^b$ : 35.2%] | ἐπελθόντων οὖν τῶν πλοίων ἐκ Τιβεριάδος [18.2%]

**Jn 6:23** {C} εὐχαριστήσαντος τοῦ κυρίου (Byz) [2.9%] | εὐχαριστήσαντος τοῦ Ἰησοῦ [30.5%  $ar^b$ ] | omit [66.6%]

**Jn 6:27** {B} ὑμῖν δώσει (Byz) [1.3% ar<sup>b</sup>: 37.3%] | δώσει ὑμῖν [50.3% ar<sup>b</sup>: 50.8%] | δίδωσιν ὑμῖν [48.4% ar<sup>b</sup>: 11.9%]

**Jn 6:36** {D} με (Byz) [17.5% ar<sup>b</sup>] | *omit* [82.5%]

**Jn 6:47** {B} πιστεύων [94.6%] | πιστεύων εἰς ἐμέ (Byz) [3.8% ar<sup>b</sup>] | πιστεύων εἰς τὸν θεόν [1.6%]

**Jn 6:52** {D} αὐτοῦ [100.0% ar<sup>b</sup>] | *omit* (Byz) [0.0%]

**Jn 6:58** {B} οἱ πατέρες [68.9%] | οἱ πατέρες ὑμῶν [30.4%] | οἱ πατέρες ὑμῶν τὸ μάννα (Byz) [0.0%] | οἱ πατέρες ὑμῶν τὸ μάννα ἐν τῆ ἐρήμ $[0.7\% \text{ ar}^b ]$ 

**Jn 6:64** {C} τίνες εἰσὶν οἱ μὴ πιστεύοντες καί (Byz) [90.8%  $ar^b$ ] | τίνες εἰσὶν οἱ πιστεύοντες καί [6.8%] | omit [2.4%]

**Jn 6:69** {B} ὁ ἄγιος τοῦ θεοῦ [96.7%] | ὁ χριστός (see Mk 8:29) [0.2%] | ὁ χριστὸς ὁ ἄγιος τοῦ θεοῦ [0.5%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ (see Mt 16:16) [2.5% ar $^{\rm b}$ : 9.8%] | ὁ χριστὸς ὁ υἰὸς τοῦ θεοῦ τοῦ ζῶντος (see Mt 16:16) (Byz) [0.1% ar $^{\rm b}$ : 90.2%]

**Jn 7:1** {B} ἤθελεν (Byz) [60.4% ar<sup>b</sup>] | εἶχεν ἐξουσίαν [39.6%]

**Jn 7:8** {D} οὐκ [98.0% ar<sup>b</sup>] | οὔπω (Byz) [2.0%]

Jn 7:9 {C} αὐτός [99.9% ar<sup>b</sup>: 88.1%] | αὐτοῖς (Byz) [0.0%] | αὐτοῖς αὐτός [0.0%] | omit [0.1% ar<sup>b</sup>: 11.9%]

**Jn 7:10** {D} ἀλλ' ὡς (Byz) [1.0%] | ἀλλ' [99.0% ar<sup>b</sup>]

**Jn 7:37** {C} πρός με (Byz) [51.9% ar<sup>b</sup>] | *omit* [48.1%]

**Jn 7:39** {C} οἱ πιστεύσαντες [99.6% ar<sup>b</sup>: 19.6%] | οἱ πιστεύοντες (Byz) [0.3% ar<sup>b</sup>: 74.4%] | οἱ πιστεύσοντες [0.1% ar<sup>b</sup>: 6.1%]

**Jn 7:39** {B} πνεῦμα [96.8% ar<sup>b</sup>: 86.8%] | πνεῦμα ἄγιον (Byz) [0.0%] | πνεῦμα δεδομένον [2.8% ar<sup>b</sup>: 13.2%] | πνεῦμα ἄγιον δεδομένον [0.2%] | τὸ πνεῦμα ἄγιον ἐπ' αὐτοῖς [0.2%]

**Jn 7:46** {C} ἐλάλησεν οὕτως ἄνθρωπος [89.0%  $ar^b$ ] | οὕτως ἐλάλησεν ἄνθρωπος ὡς οὖτος ὁ ἄνθρωπος (Byz) [0.7%] | οὕτως ἄνθρωπος ἐλάλησεν ὡς οὖτος λαλεῖ ὁ ἄνθρωπος [10.3%]

**Jn** 7:52 {C} ἐκ τῆς Γαλιλαίας προφήτης [88.0%  $ar^b$ : 43.8%] | προφήτης ἐκ τῆς Γαλιλαίας (Byz) [12.0%  $ar^b$ : 56.2%]

**Jn 7:52** {B} *omit 7:53–8:11* [100.0% ar<sup>b</sup>] | *include 7:53–8:11* (Byz) [0.0%] | *include 7:53–8:11* with asterisks or obeli [0.0%] | *include only 8:3–11* [0.0%] | *include 7:53–8:11 after Lk 21:38* [0.0%] | *include 7:53–8:11 after Jn 7:36* [0.0%] | *include 7:53–8:11 after Jn 21:25* (with critical note) [0.0%] | *include 8:3–11 after Lk 24:53* [0.0%]

**Jn 8:6** {B} (see also footnote 11 of chapter 7) τοῦτο ... κατηγορεῖν αὐτοῦ with minor variants [76.2%] | omit [23.8%]

**Jn 8:7** {B} (see footnote 11 of chapter 7) αὐτόν [73.9%] | omit [26.1%]

**In 8:7** {B} (see footnote 11 of chapter 7) αὐτοῖς [91.7%] | πρὸς αὐτούς [4.4%] | omit [3.9%]

Jn 8:9 {B} (see footnote 11 of chapter 7) οἱ δὲ ἀκούσαντες ἐξήρχοντο εἶς καθ' εἶς [63.5%] | οἱ δὲ ἀκούσαντες καὶ ὑπὸ τῆς συνειδήσεως ἐλεγχόμενοι ἐξήρχοντο εἶς καθ' εἶς [11.7%] | ἀκούσαντες δὲ ἐξήρχοντο εἶς ἕκαστος αὐτῶν [2.0%] | ἕκαστος δὲ τῶν Ἰουδαίων ἐξήρχετο [17.4%] | καὶ ἐξήλθεν εἶς καθ' εἶς [5.5%]

**Jn 8:9** {B} (see footnote 11 of chapter 7) πρεσβυτέρων [46.5%] | πρεσβυτέρων ἕως τῶν ἐσχάτων [12.0%] | πρεσβυτέρων ὥστε πάντας ἐξελθεῖν [27.6%] | πρεσβυτέρων πάντες ἀνεχώρησαν [13.9%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) Ἰησοῦς [92.4%] | Ἰησοῦς καὶ μηδένα θεασάμενος πλὴν τῆς γυναικός [3.5%] | Ἰησοῦς εἶδεν αὐτὴν καί [4.1%]

**Jn 8:10** {B} (see footnote 11 of chapter 7) ποῦ εἰσιν [59.4%] | ποῦ εἰσιν οἱ κατήγοροί σου [34.7%] | ποῦ εἰσιν ἐκεῖνοι οἱ κατήγοροί σου [3.3%] | omit αὐτῆ ... εἰσιν [2.6%]

**Jn 8:16** {B} πατήρ (Byz) [82.7% ar<sup>b</sup>] | *omit* [17.3%]

**Jn 8:25** {C} ὅ τι [98.0% ar<sup>b</sup>: 23.0%] | ὅτι (stop after ὑμῖν) (Byz) [1.8% ar<sup>b</sup>: 69.3%] | qui [0.2% ar<sup>b</sup>: 7.8%]

**Jn 8:34** {B} τῆς ἀμαρτίας (Byz) [81.2% ar<sup>b</sup>] | *omit* [18.8%]

**Jn 8:38** {C} παρὰ τῷ πατρί [26.0%] | παρὰ τῷ πατρί μου (Byz) [0.0%  $ar^b$ : 51.3%] | παρὰ τῷ πατρί μου, ταῦτα [73.6%  $ar^b$ : 48.7%] | ἀπὸ τοῦ πατρός, ταῦτα [0.4%]

**Jn 8:38** {C} ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε [67.9%] | ἠκούσατε παρὰ τοῦ πατρὸς ὑμῶν ποιεῖτε [1.8%] | ἑωράκατε παρὰ τοῦ πατρὸς ποιεῖτε [29.8%] | ἑωράκατε παρὰ τῷ πατρὶ ὑμῶν ποιεῖτε (Byz) [0.5%  $ar^b$ ]

Jn 8:39 {C} ἐποιεῖτε [97.7%  $ar^b$ : 78.9%] | ἐποιεῖτε ἄν [0.9%  $ar^b$ : 21.1%] | ποιεῖτε [1.4%]

**In 8:44** {D} οὐκ ἔστηκεν [100.0% ar<sup>b</sup>: 26.1%] | οὐχ ἔστηκεν (Byz) [0.0% ar<sup>b</sup>: 73.9%]

**Jn 8:54** {C} θεὸς ἡμῶν (Byz) [0.9% ar<sup>b</sup>: 93.2%] | ὁ θεὸς ἡμῶν [10.3% ar<sup>b</sup>: 6.8%] | θεὸς ὑμῶν [88.5%] | θεός [0.3%]

**Jn 8:57** {C} ἐώρακας (Byz) [10.5% ar<sup>b</sup>] | ἑώρακέν σε [89.5%]

**Jn 8:59** {B} ἱεροῦ [99.9%] | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν (see Lk 4:30) [0.0%] | ἱεροῦ διελθών διὰ μέσου αὐτῶν καὶ παρῆγεν οὕτως (see Lk 4:30) (Byz)  $[0.0\% \text{ ar}^{\text{b}}]$  | ἱεροῦ καὶ διελθών διὰ μέσου αὐτῶν ἐπορεύετο καὶ παρήγεν οὕτως (see Lk 4:30) [0.1%]

**Jn 9:4** {D} ἡμᾶς δεῖ ... πέμψαντός με [16.5%] | ἡμᾶς δεῖ ... πέμψαντος ἡμᾶς [77.6%] | ἐμὲ δεῖ ... πέμψαντός με (Byz) [5.9% ar<sup>b</sup>]

**Jn 9:35** {B} ἀνθρώπου [100.0%] | θεοῦ (Byz) [0.0% ar<sup>b</sup>]

**Jn 9:38–39** {C} ὁ δὲ ἔφη ... καὶ εἶπεν ὁ Ἰησοῦς (with minor variants) (Byz) [85.1%  $ar^b$ ] | ὁ δὲ ἔφη, Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ καὶ εἶπεν, Ναί, κύριε, πεπίστευκα ὅτι σὰ εἶ ὁ υἰὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος. καὶ εἶπεν ὁ Ἰησοῦς (see 11:27) [0.5%] | omit [14.4%]

**Jn 10:8** {D} ἦλθον πρὸ ἐμοῦ [53.0% ar<sup>b</sup>: 76.4%] | πρὸ ἐμοῦ ἦλθον [0.5% ar<sup>b</sup>: 23.6%] | ἦλθον [46.1%] | *omit* ὅσοι ... ἐμοῦ [0.4%]

**Jn 10:11** {C} τίθησιν (Byz) [1.1%] | δίδωσιν [98.9% ar<sup>b</sup>]

**Jn 10:15** {C} τίθημι (see 10:11, 17) (Byz) [0.7%] | δίδωμι [99.3% ar<sup>b</sup>]

**Jn 10:16** {D} γενήσονται [99.9% ar<sup>b</sup>: 48.3%] | γενήσεται (Byz) [0.1% ar<sup>b</sup>: 51.7%]

**Jn 10:18** {C} αἴρει (Byz) [92.8% ar<sup>b</sup>] | ἦρεν [7.2%]

Jn 10:19 {C} πάλιν [99.7% ar<sup>b</sup>: 54.1%] | οὖν πάλιν (Byz) [0.0% ar<sup>b</sup>: 45.9%] | οὖν [0.2%] | omit [0.1%]

**Jn 10:22** {C} τότε [95.9%] | δέ (Byz) [0.0% ar<sup>b</sup>: 79.5%] | δὲ τότε [0.4%] | omit [3.7% ar<sup>b</sup>: 20.5%]

**Jn 10:26** {C} ἐμῶν [99.4%] | ἐμῶν καθὼς εἶπον ὑμῖν (Byz) [0.6% ar<sup>b</sup>]

**Jn 10:29** {E} ὂ δέδωκέν μοι πάντων μεῖζόν ἐστιν [7.4%] | ὂ δέδωκέν μοι πάντων μείζων ἐστίν [89.9%] | ὂς δέδωκέν μοι μείζων πάντων ἐστίν [89.9%] | ὸς δέδωκέν μοι αὐτὰ μείζων πάντων ἐστίν [2.2%] | ὃς δέδωκέν μοι τὴν ἐξουσίαν μείζων πάντων ἐστίν [0.5%]

**In 10:38** {C} καὶ γινώσκητε [96.0%] | καὶ πιστεύσητε (Byz) [0.0% ar<sup>b</sup>] | omit [4.0%]

**Jn 10:39** {D} ἐζήτουν οὖν [87.8% ar<sup>b</sup>: 26.4%] | ἐζήτουν [11.7% ar<sup>b</sup>: 37.6%] | ἐζήτουν δέ [0.1% ar<sup>b</sup>: 12.4%] | καὶ ἐζήτουν [0.4% ar<sup>b</sup>: 23.6%]

**Jn 11:21** {B} Κύριε (Byz) [95.3% ar<sup>b</sup>] | *omit* [4.7%]

**Jn 11:25** {B} καὶ ἡ ζωή (Byz) [97.5% ar<sup>b</sup>] | *omit* [2.5%]

**Jn 11:31** {C} δόξαντες [99.8% ar<sup>b</sup>] | δοξάζοντες [0.1%] | λέγοντες (Byz) [0.1%]

**Jn 11:50** {C} ὑμῖν [90.2%] | ἡμῖν (Byz) [0.0% ar<sup>b</sup>] | *omit* [9.8%]

**Jn 12:1** {B} Λάζαρος [99.9%] | Λάζαρος ὁ τεθνηκώς (Byz) [0.1% ar<sup>b</sup>]

**Jn 12:8** {B} include verse 8 (see Mt 26:11; Mk 14:7) (Byz) [94.5%  $ar^b$ ] | omit μεθ' ἑαυτῶν ... ἔχετε (homoioteleuton) [0.3%] | omit verse 8 [4.6%] | omit verses 7–8 [0.6%]

**Jn 12:9** {D} "Εγνω οὖν ὁ ὄχλος πολὺς ἐκ τῶν Ἰουδαίων [55.4% ar<sup>b</sup>: 28.1%] | "Εγνω οὖν ὁ ὄχλος ὁ πολὺς τῶν Ἰουδαίων [8.6% ar<sup>b</sup>: 5.1%] | "Εγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων (Byz) [3.6% ar<sup>b</sup>: 66.8%] | "Οχλος δὲ πολὺς ἐκ τῶν Ἰουδαίων ἤκουσαν [32.4%]

**Jn 12:17** {C} ὅτε (Byz) [0.0%] | ὅτι [100.0% ar<sup>b</sup>]

**Jn 12:28** {B} σου τὸ ὄνομα (Byz) [48.8%] | μου τὸ ὄνομα [2.0%] | σου τὸν υἱόν (see 17:1) [46.7%  $ar^b$ ] | σου τὸ ὄνομα ἐν τῆ δόξη ἡ εἶγον παρὰ σοὶ πρὸ τοῦ τὸν κόσμον γενέσθαι (see 17:5) [2.5%]

**Jn 12:32** {C} πάντας ἑλκύσω (Byz) [4.3%] | πάντα ἑλκύσω [88.0% ar $^{\rm b}$ : 68.1%] | ἑλκύσω πάντα [7.7% ar $^{\rm b}$ : 31.9%]

**Jn 12:40** {D} ἐπώρωσεν [2.1% ar<sup>b</sup>: 7.7%] | πεπώρωκεν (Byz) [3.9% ar<sup>b</sup>: 56.7%] | ἐπήρωσεν [94.0% ar<sup>b</sup>: 35.6%]

**Jn 12:41** {C} ὅτι [99.3%] | ὅτε (Byz) [0.3% ar<sup>b</sup>] | ἐπεί [0.4%]

**Jn 13:2** {C} γινομένου [99.6% ar<sup>b</sup>: 45.8%] | γενομένου (Byz) [0.4% ar<sup>b</sup>: 54.2%]

**Jn 13:2** {D} Ἰούδας Σίμωνος Ἰσκαριώτου  $[0.0\% \text{ ar}^{\text{b}}: 7.9\%]$  | Ἰούδας Σίμωνος Ἰσκαριώτης  $[98.4\% \text{ ar}^{\text{b}}: 41.9\%]$  | Ἰούδα Σίμωνος Ἰσκαριώτου transposing after καρδίαν (Byz)  $[0.1\% \text{ ar}^{\text{b}}: 50.2\%]$  | Ἰούδα Σίμωνος

ἀπὸ Καρυώτου transposing after καρδίαν [0.9%] | Σίμωνος Ἰσκαριώτου transposing after καρδίαν [0.6%]

**Jn 13:10** {C} οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι [99.9%] | οὐ χρείαν ἔχει εἰ μὴ τοὺς πόδας μόνον νίψασθαι [0.1%  $ar^b$ ] | οὐ χρείαν ἔχει ἤ τοὺς πόδας νίψασθαι (Byz) [0.0%] | οὐκ ἔχει χρείαν νίψασθαι [0.0%] | οὐ χρείαν ἔχει τὴν κεφαλὴν νίψασθαι εἰ μὴ τοὺς πόδας μόνον (see 13:9) [0.0%]

**Jn 13:18** {D} μου (see Ps 41:10) [94.3% ar<sup>b</sup>] | μετ' ἐμοῦ (Byz) [3.0%] | μετ' ἐμοῦ τὸν ἄρτον μου [2.7%]

**Jn 13:26** {D} βάψω τὸ ψωμίον καὶ δώσω αὐτῷ (see footnote 6) [99.4% ar $^{\rm b}$ : 61.2%] | βάψας τὸ ψωμίον ἐπιδώσω (Byz) [0.4% ar $^{\rm b}$ : 38.8%] | δώσω ἐνβάψας τὸ ψωμίον [0.2%]

**Jn 13:26** {D} βάψας οὖν τὸ ψωμίον λαμβάνει καὶ δίδωσιν (see footnote 5) [48.8%] | βάψας οὖν τὸ ψωμίον δίδωσιν [47.8%  $ar^b$ : 24.8%] | καὶ ἐμβάψας τὸ ψωμίον δίδωσιν (Byz) [3.4%  $ar^b$ : 75.2%]

**Jn 13:32** {D} εἰ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ (Byz)  $[0.6\% \text{ ar}^b] \mid omit [99.4\%]$ 

**Jn 13:32** {C} ἐν αὐτῷ [94.0% ar<sup>b</sup>: 33.9%] | ἐν ἑαυτῷ (Byz) [3.2% ar<sup>b</sup>: 66.1%] | *omit* [2.8%]

**Jn 13:37** {B} Κύριε (Byz) [45.9% ar<sup>b</sup>] | *omit* [54.1%]

**Jn 14:2** {C} ὅτι [99.9% ar<sup>b</sup>: 51.4%] | *omit* (Byz) [0.1% ar<sup>b</sup>: 48.6%]

**Jn 14:4** {C} τὴν ὁδόν [99.8%] | καὶ τὴν ὁδὸν οἴδατε (Byz) [0.2%  $ar^b$ ]

**Jn 14:7** {D} ἐγνώκατέ με [99.6%] | ἐγνώκειτέ με (Byz) [0.1% ar<sup>b</sup>] | ἔγνωτέ με [0.3%]

**Jn 14:7** {D} γνώσεσθε [99.7%] | ἐγνώκειτε ἄν (Byz) [0.0%  $\operatorname{ar}^b$ : 68.2%] | ἄν ἤδειτε [0.2%  $\operatorname{ar}^b$ : 17.2%] | ἐγνώκατε [0.1%  $\operatorname{ar}^b$ : 14.7%]

**Jn 14:11** {C} πιστεύετε [99.9% ar<sup>b</sup>] | πιστεύετέ μοι (Byz) [0.1%]

**Jn 14:14** {B} include verse 14 (with minor variants, but see footnote 7) (Byz) [94.5%] | include verse 14 after ποιήσω of verse 13 [0.6%] | omit verse 14 [4.7%  $ar^b$ ] | omit by homoioteleuton ἵνα δοξασθῆ verse 13 ... ποιήσω verse 14 [0.2%]

**Jn 14:14** {C} (see footnote 6) με [28.1%] | τὸν πατέρα [0.2%] | omit [71.7%]

Jn 14:15 {D} τηρήσετε [68.9%] | τηρήσητε [30.1%] | τηρήσατε (Byz) [1.0%  $ar^b$ ]

 ${f Jn~14:17~\{D\}}$  μένει ... ἔσται (Byz) [0.8% arb: 84.1%] | μενεῖ ... ἔσται [9.7% arb: 7.9%] | μένει ... ἐστιν [89.5% arb: 8.0%]

Jn 14:22 {B} Ἰούδας, οὐχ ὁ Ἰσκαριώτης (Byz) [93.8%  $ar^b$ ] | Ἰούδας, οὐχ ὁ ἀπὸ Καρυώτου [2.2%] | Ἰούδας ὁ Κανανίτης [2.3%] | Θωμᾶς [1.3%] | Ἰούδας Θωμᾶς [0.4%]

Jn 15:8 {D} γένησθε [99.7% ar<sup>b</sup>: 33.8%] | γίνεσθε [0.3% ar<sup>b</sup>: 9.9%] | γενήσεσθε (Byz) [0.0% ar<sup>b</sup>: 56.3%]

**Jn 16:4** {C} ὥρα αὐτῶν μνημονεύητε αὐτῶν [13.7%] | ὥρα αὐτῶν μνημονεύητε [1.1%] | ὥρα μνημονεύητε αὐτῶν (Byz) [0.0%] | ὥρα μνημονεύετε αὐτῶν [0.4%] | ὥρα μνημονεύετε [0.4%] | ὥρα μνημονεύετε [0.4%] | ὅρα μνημονεύετε [0.4%] | ὑρα μνημονεύετε [0.4%] |

Jn 16:13 {C} ὁδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάσῃ [88.5%] | ὁδηγήσει ὑμᾶς εἰς πᾶσαν τὴν ἀλήθειαν (Byz) [0.2%  $\rm ar^b$ ] | ἐκεῖνος ὑμᾶς ὁδηγήσει ἐν τῇ ἀληθείᾳ πάσῃ [9.9%] | διηγήσεται ὑμῖν τὴν ἀλήθειαν πᾶσαν [1.4%]

**Jn 16:16** {B} με [100.0%] | με ὅτι ὑπάγω πρὸς τὸν πατέρα (see 16:17) (Byz) [0.0% ar<sup>b</sup>: 92.8%] | με ὅτι ἐγὼ ὑπάγω πρὸς τὸν πατέρα [0.0% ar<sup>b</sup>: 7.2%]

**Jn 16:18** {D} ὁ λέγει (Byz) [0.0% ar<sup>b</sup>] | *omit* [100.0%]

**Jn 16:22** {C} ἔγετε (Byz) [1.3% ar<sup>b</sup>: 83.6%] | ἕξετε [98.7% ar<sup>b</sup>: 16.4%]

**Jn 16:22** {C} αἴρει (Byz) [0.0% ar<sup>b</sup>: 39.8%] | ἀφαίρει [0.2%] | ἀρεῖ [99.8% ar<sup>b</sup>: 60.2%]

**Jn 16:23** {C} ἄν τι [95.9% ar<sup>b</sup>: 33.2%] | ὅτι ὅ ἐάν [2.9% ar<sup>b</sup>: 14.7%] | ὅ τι (or ὅτι) ἐάν [1.2% ar<sup>b</sup>: 9.6%] | ὅτι ὅσα ἄν (Byz) [0.0% ar<sup>b</sup>: 42.5%]

**Jn 16:23** {D} ἐν τῷ ὀνόματί μου δώσει ὑμῖν (Byz) [1.9%  $ar^b$ ] | δώσει ὑμῖν ἐν τῷ ὀνόματί μου [97.7%] | δώσει ὑμῖν [0.4%]

**Jn 16:27** {D} τοῦ θεοῦ (Byz) [0.0% ar<sup>b</sup>: 30.9%] | θεοῦ [24.2% ar<sup>b</sup>: 69.1%] | τοῦ πατρός (see 16:28) [75.2%] | a deo patre [0.6%]

**Jn 16:28** {D} ἐξῆλθον παρὰ τοῦ πατρός (Byz) [0.0%] | ἐξῆλθον ἐκ τοῦ πατρός [50.2%] | παρὰ τοῦ πατρός [1.7%] | omit [48.1% ar<sup>b</sup>]

Jn 17:1 {C} ὁ υἱός [45.6%] | ὁ υἱὸς σου [54.3% ar<sup>b</sup>: 49.3%] | καὶ ὁ υἱὸς σου (Byz) [0.1% ar<sup>b</sup>: 50.7%]

**Jn 17:11** {C}  $\tilde{\phi}$  δέδωκάς μοι (see 17:12) (Byz) [0.1%] |  $\tilde{o}$  δέδωκάς μοι [34.9%] |  $\tilde{\phi}$  ἔδωκάς μοι [57.8%] | οΰς δέδωκάς μοι (see 17:12 v.r.) [0.4% ar<sup>b</sup>] | omit  $\tilde{\phi}$  δέδωκας ... ἡμεῖς [6.8%]

Jn 17:12 {C}  $\tilde{\phi}$  δέδωκάς μοι, καί (see 17:11) [98.9%] | οὓς δέδωκάς μοι (Byz) [0.4%  $ar^b$ ] | καί [0.7%]

Jn 17:14 {B} καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου (Byz) [51.0% ar<sup>b</sup>] | omit (by homoioteleuton) [49.0%]

**Jn 17:21** {C} ὧσιν [99.9%] | ἕν ὧσιν (Byz) [0.1% ar<sup>b</sup>]

**Jn 17:23** {B} ἠγάπησας (Byz) [9.5% ar<sup>b</sup>: 51.5%] | ἠγάπησα [90.5% ar<sup>b</sup>: 48.5%]

**Jn 17:24** {C} ὂ δέδωκάς μοι [99.7% ar<sup>b</sup>: 47.5%] | οὓς δέδωκάς μοι (Byz) [0.1% ar<sup>b</sup>: 52.5%] | omit [0.2%]

**Jn 18:5** {D} Έγώ εἰμι. [95.7%] | ὁ Ἰησοῦς, Έγώ εἰμι. (Byz) [0.8% ar<sup>b</sup>] | Έγώ εἰμι Ἰησοῦς. [3.5%]

**Jn 18:13** {B} verses 13–27 in this sequence (Byz) [99.6% ar<sup>b</sup>] | verses 13, 24, 14–15, 19–23, 16–18, 25b–27 [0.3%] | verses 13, 24, 14–23, 24 (second time), 25–27 [0.0%] | verses 13a, 24, 13b–23, 24 (second time), 25–27 [0.1%]

**Jn 18:30** {C} κακὸν ποιὧν [90.9%  $\operatorname{ar}^b$ : 26.0%] | κακοποιὧν [7.0%  $\operatorname{ar}^b$ : 12.0%] | κακοποιός (Byz) [2.1%  $\operatorname{ar}^b$ : 62.0%]

**Jn 19:16** {C} Παρέλαβον ... Ἰησοῦν [99.2%] | Παρέλαβον ... Ἰησοῦν καὶ ἤγαγον (Byz) [0.0%  $\rm ar^b$ : 79.7%] | Οἱ δὲ παραλαβόντες τὸν Ἰησοῦν ἀπήγαγον [0.8%  $\rm ar^b$ : 20.3%] | Οἱ δὲ παραλαβόντες αὐτὸν ἤγαγον καὶ ἐπέθηκαν αὐτῷ τὸν σταυρόν [0.0%] | παραλαβόντες ... Ἰησοῦν ἀπήγαγον εἰς τὸ πραιτώριον [0.0%]

**Jn 19:24** {D} ἡ λέγουσα (Byz) [0.1% ar<sup>b</sup>] | *omit* [99.9%]

**Jn 19:29** {B} σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες [99.9%] | οἱ δὲ πλήσαντες σπόγγον ὄξους καὶ ὑσσώπῳ περιθέντες (Byz) [0.0%  $ar^b$ : 67.9%] | οἱ δὲ πλήσαντες σπόγγον ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες (see Mt 27:34) [0.0%  $ar^b$ : 21.0%] | οἱ δὲ πλήσαντες σπόγγον τοῦ ὄξους μετὰ χολῆς καὶ ὑσσώπῳ περιθέντες καλάμῳ (see Mt 27:34, 48; Mk 15:36) [0.1%  $ar^b$ : 11.2%]

**Jn 19:39** {C} μίγμα (Byz) [19.3% ar<sup>b</sup>] | ἔλιγμα [79.4%] | σμίγμα [0.7%] | malagmani [0.6%]

**Jn 20:19** {B} μαθηταί [98.3%] | μαθηταὶ συνηγμένοι (Byz) [0.0%  $ar^b$ ] | μαθηταὶ αὐτοῦ συνηγμένοι [1.7%]

**Jn 20:21** {D} ὁ Ἰησοῦς πάλιν (Byz) [0.0% ar<sup>b</sup>] | πάλιν [100.0%]

**Jn 20:23** {C} ἀφέωνται [2.5% ar<sup>b</sup>: 8.3%] | ἀφίονται [0.1% ar<sup>b</sup>: 6.1%] | ἀφίενται (Byz) [0.0% ar<sup>b</sup>: 34.0%] | ἀφεθήσεται [97.4% ar<sup>b</sup>: 51.6%]

**Jn 20:30** {D} μαθητῶν αὐτοῦ (Byz) [92.6% ar<sup>b</sup>] | μαθητῶν [7.4%]

**Jn 20:31** {D} πιστεύσητε (Byz) [5.1% ar<sup>b</sup>: 75.0%] | πιστεύητε [94.9% ar<sup>b</sup>: 25.0%]

**Jn 21:15** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>] | *omit* [0.0%]

**Jn 21:16** {C} Ἰωάννου [100.0%] | Ἰωνᾶ (Byz) [0.0% ar<sup>b</sup>]

**Jn 21:17** {C} Ἰωάννου [99.9%] | Ἰωνᾶ (Byz) [0.1% ar<sup>b</sup>]

**Jn 21:23** {D} ἔρχομαι, τί πρὸς σέ (see 21:22) (Byz) [35.4% ar<sup>b</sup>] | ἔρχομαι πρὸς σέ [5.2%] | ἔρχομαι [59.4%]