



WMP - Weekly Menu Plan

Issue No:	1	Amendment No:	-
Issue Date:	06 - 2016	Amendment Date:	-

Please read **Menu Planning** and **Menu Planning Examples** from the **Food and Provisions Management Handbook**, before filling in the Weekly Menu Plan.

Week No. _____ Cook _____

	Breakfast	Lunch	Dinner
Mon			
Tue			
Wed			
Thu			
Fri			
Sat			
Sun			