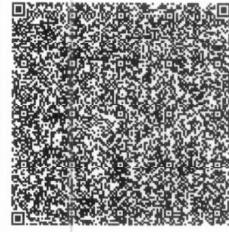


KUNDAN INDUSTRIAL PRODUCTS & SERVICES



PLOT NO. 184 ,SECTOR-1A,
GANDHIDHAM - 370201, KUTCH, GUJARAT.Phone: 02836-234784/451083
Email:customerservice@kundan3.com; Website: www.kundan3.com;
MSME NO: UDYAM-MH-19-0019744 ; ISO 9001:2015 QMS/014119/0120
Authorized Distributor of SKF , LINCOLN, FLEXCO, KLUBER, OKS , ELECON .



TAX INVOICE

Original for Recipient

Tax Inv. No. : GANY06552	Date: 14/10/2025	Transporter : HAND DELIVERY
Challan No. :	Date :	Date :
Order No. : 4526002344		
Order Date : 24/09/2025		
Payment Term : 30 Days	Due On: 13/11/2025	Order Acct No. : 253511 ARC No.:
Broker Name :		Agent Name : MEHUL MODI

IRN : 763a3ccff18512442d75b69bbb010e45f8221151ba644d0fe4d90af2838624a6

ACK No. : 162522351372009

Billed To : ADANI NEW INDUSTRIES LIMITED
PLOT NO IN-04-A, SECTOR 1
SOUTH OF APL POWER PLANT, VILLAGE: TUNDA
TALUKA: MUNDRA
MUNDRA 370435
State 24 - Gujarat

GSTIN : 24AAOCM6584A1ZD P.A.No.: AAOCM6584A

Sno	Description of Goods	HSN/SAC Code	Quantity	Rate Per Each	Disc %	Amount	Net Rate Per Each	CGST %	SGST %
1	PHC 60-1C/L *SKF CHAIN CONNECTING LINK 10 6590050198 Net Amount Less:Discount CGST @ 9 % on Rs. 466.20 SGST @ 9 % on Rs. 466.20 Round Off Gross Amount	73151100	10 Pcs	74.00	37.00	740.00 740.00 -273.80 41.96 41.96 -0.12 550.00	46.62	9.00	9.00

Bank Details: UNION BANK OF INDIA
A/C.No: 448901010230246

Branch: GANDHIDHAM,KUTCH 370201
RTGS/NEFT/IFSC Code: UBIN0544892

Rupees : Five Hundred Fifty Only

GSTIN : 24AAAFK1930D1Z1 P.A.No.:AAAFK 1930 D

LUT NO - AD2403250633657 DTD.25/03/2025 (F.Y.2025-26)

Terms & Conditions :

- * Subject to GANDHIDHAM Jurisdiction.
- * Goods Once Sold Will not be taken back.
- * Our Responsibility ceases as soon as the goods leaves our premises.
- * Payment within Due Date otherwise 21% p.a. interest will be charged.

₹ 50000 41784

17/10/25

Adani New Industries Limited

Village: Tunda - Vadh, Mundra

MATERIAL INWARD

ward No. 610

Date : 17/10/25

Auth. Sign.

Certified that the particulars given above are true and correct.

For KUNDAN INDUSTRIAL PRODUCTS & SERVICES

Digitally signed by: Khodiyar Ritesh

Reason: I am approving this document

Location: Gandhidham, Gujarat

Date: 16/10/2025 5:29:09 PM +05'30'

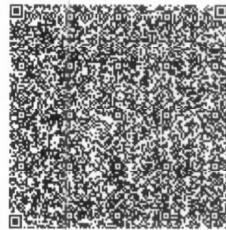
Khodiyar Ritesh

PARTNER/AUTH.SIGNATORY

KUNDAN INDUSTRIAL PRODUCTS & SERVICES



PLOT NO. 184 ,SECTOR-1A,
GANDHIDHAM - 370201, KUTCH, GUJARAT.Phone: 02836-234784/451083
Email:customerservice@kundan3.com; Website: www.kundan3.com;
MSME NO: UDYAM-MH-19-0019744 ; ISO 9001:2015 QMS/014119/0120
Authorized Distributor of SKF , LINCOLN, FLEXCO, KLUBER, OKS , ELECON .



TAX INVOICE

Duplicate for Transporter

Tax Inv. No. : GANY06552	Date : 14/10/2025	Transporter : HAND DELIVERY
Challan No. :	Date :	L.R.No. :
Order No. : 4526002344		Vehicle No. :
Order Date : 24/09/2025		Place of Supply : 24-Gujarat
Payment Term : 30 Days	Due On: 13/11/2025	Order Acct No. : 253511 ARC No.:
Broker Name :		Agent Name : MEHUL MODI

IRN : 763a3ccff18512442d75b69bbb010e45f8221151ba644d0fe4d90af2838624a6

ACK No. : 162522351372009

Billed To : ADANI NEW INDUSTRIES LIMITED
PLOT NO IN-04-A, SECTOR 1
SOUTH OF APL POWER PLANT, VILLAGE: TUNDA
TALUKA: MUNDRA
MUNDRA 370435
State 24 - Gujarat

GSTIN : 24AAOCM6584A1ZD P.A.No.: AAOCM6584A

Sno	Description of Goods	HSN/SAC Code	Quantity	Rate Per Each	Disc %	Amount •	Net Rate Per Each	CGST %	SGST %
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Bank Details: UNION BANK OF INDIA
A/C.No: 448901010230246

Branch: GANDHIDHAM,KUTCH 370201
RTGS/NEFT/IFSC Code: UBIN0544892

Rupees : Five Hundred Fifty Only

GSTIN : 24AAAFK1930D1Z1 P.A.No.:AAAFK 1930 D
LUT NO - AD2403250633657 DTD.25/03/2025 (F.Y.2025-26)

Terms & Conditions :

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- * Goods Once Sold Will not be taken back.
- * Our Responsibility ceases as soon as the goods leaves our premises.
- * Payment within Due Date otherwise 21% p.a. interest will be charged.

Certified that the particulars given above are true and correct.

For KUNDAN INDUSTRIAL PRODUCTS & SERVICES

Digitally signed by: Khodiyar Ritesh
Reason: I am approving this document
Location: Gandhidham,Gujrat
Date: 16/10/2025 5:29:09 PM +05'30'

Khodiyar Ritesh

E. & O. E.

PARTNER/AUTH.SIGNATORY