

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN EDUCATION WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730999
3	SCHOOL CODE (IF APPLICABLE)	11467
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO 7, NEAR HANUMAN TEMPLE, CHURU ROAD, CHURU , RAJASTHAN - 331304
5	PRINCIPAL NAME	UMESHPAL SINGH
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	11467@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9460651180

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mpstaranagar.com/affiliation-letter.html
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mpstaranagar.com/trust-societies-certificate.html
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mpstaranagar.com/noc-certificate.html/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mpstaranagar.com/recognition-certificate.html
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mpstaranagar.com/building-safety-certificate.html

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mpstaranagar.com/fire-safety-certificate.html
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mpstaranagar.com/self-certification-proforma.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mpstaranagar.com/water-health-and-sanitation-certificate.html

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mpstaranagar.com/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	https://www.mpstaranagar.com/annual-academic-Calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mpstaranagar.com/list-of-smc.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mpstaranagar.com/list-of-pta-members.html
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mpstaranagar.com/results-news.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMESHPAL SINGH

2	TOTAL NO. OF TEACHERS	24
	PGT	6
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR MANOJ KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS EMARTA SAHARAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	43	96	GOOD RESULT OF AREA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9642
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2Z2EOvhqRs