

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MODERN EDUCATION WORLD SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730999  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11467  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | WARD NO 7, NEAR HANUMAN TEMPLE, CHURU ROAD, CHURU , RAJASTHAN - 331304 |
| 5      | PRINCIPAL NAME                    | UMESHPAL SINGH   |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ED   |
| 7      | SCHOOL EMAIL ID                   | 11467@cbseshiksha.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9460651180   |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.mpstaranagar.com/affiliation-letter.html">www.mpstaranagar.com/affiliation-letter.html</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.mpstaranagar.com/trust-societies-certificate.html">www.mpstaranagar.com/trust-societies-certificate.html</a>                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.mpstaranagar.com/noc-certificate.html">www.mpstaranagar.com/noc-certificate.html</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.mpstaranagar.com/recognition-certificate.html">www.mpstaranagar.com/recognition-certificate.html</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.mpstaranagar.com/building-safety-certificate.html">www.mpstaranagar.com/building-safety-certificate.html</a>                         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.mpstaranagar.com/fire-safety-certificate.html">www.mpstaranagar.com/fire-safety-certificate.html</a>                                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.mpstaranagar.com/deo-certificate.html">www.mpstaranagar.com/deo-certificate.html</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.mpstaranagar.com/water-health-and-sanitation-certificate.html">www.mpstaranagar.com/water-health-and-sanitation-certificate.html</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.mpstaranagar.com/fee-structure.html">www.mpstaranagar.com/fee-structure.html</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.mpstaranagar.com/annual-academic-calander.html">www.mpstaranagar.com/annual-academic-calander.html</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.mpstaranagar.com/list-of-smc.html">www.mpstaranagar.com/list-of-smc.html</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.mpstaranagar.com/list-of-pta-members.html">www.mpstaranagar.com/list-of-pta-members.html</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | UMESHPAL SINGH |

|   |  |                 |
|---|--|-----------------|
| 2 | TOTAL NO. OF TEACHERS                      | 30              |
|   | PGT  | 13              |
|   | TGT  | 8               |
|   | PRT  | 9               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | ms Poonam       |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | mr Sanjay Verma |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                             |
|--------|---|-------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9642                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 25 & 53                             |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 58                              |
| 4      | INTERNET FACILITY   | YES                                 |
| 5      | NO. OF GIRLS TOILETS  | 10                                  |
| 6      | NO. OF BOYS TOILETS   | 18                                  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.youtube.com/watch?v=XwHLlylTrs8 |