

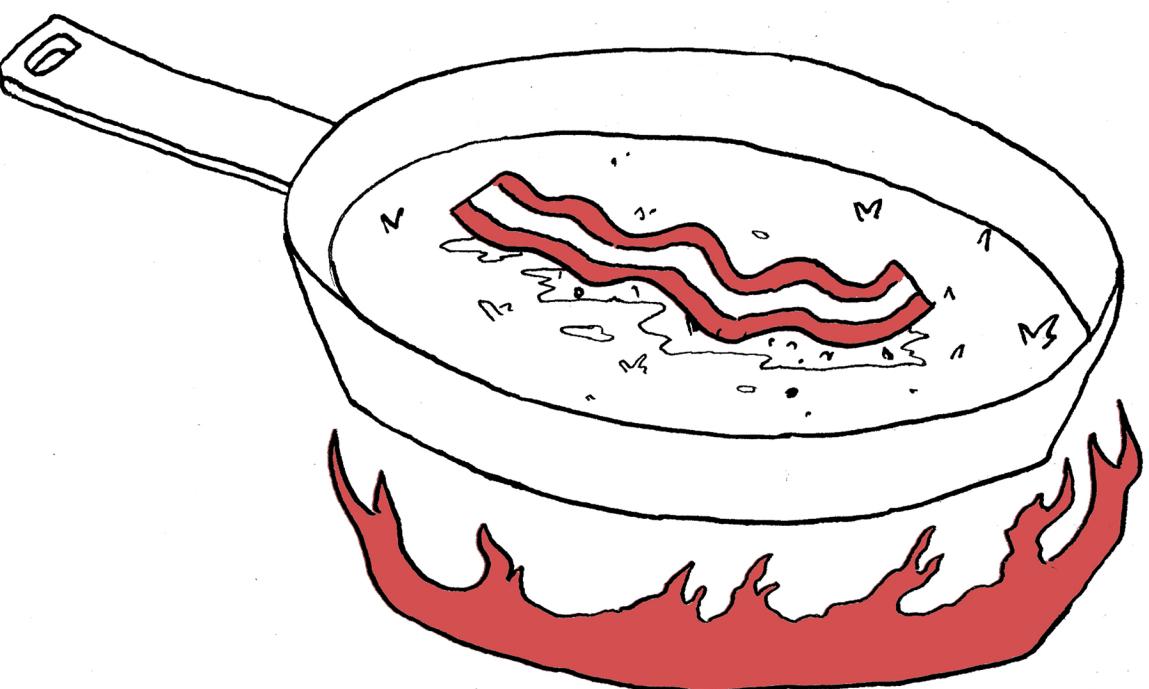


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THE FUZZ

A BRIEF HISTORY OF POLICING



GERTRUDE PEBBLETON

FURTHER READING

Graeber, David. Direct Action: an ethnography
AK Press, 2009

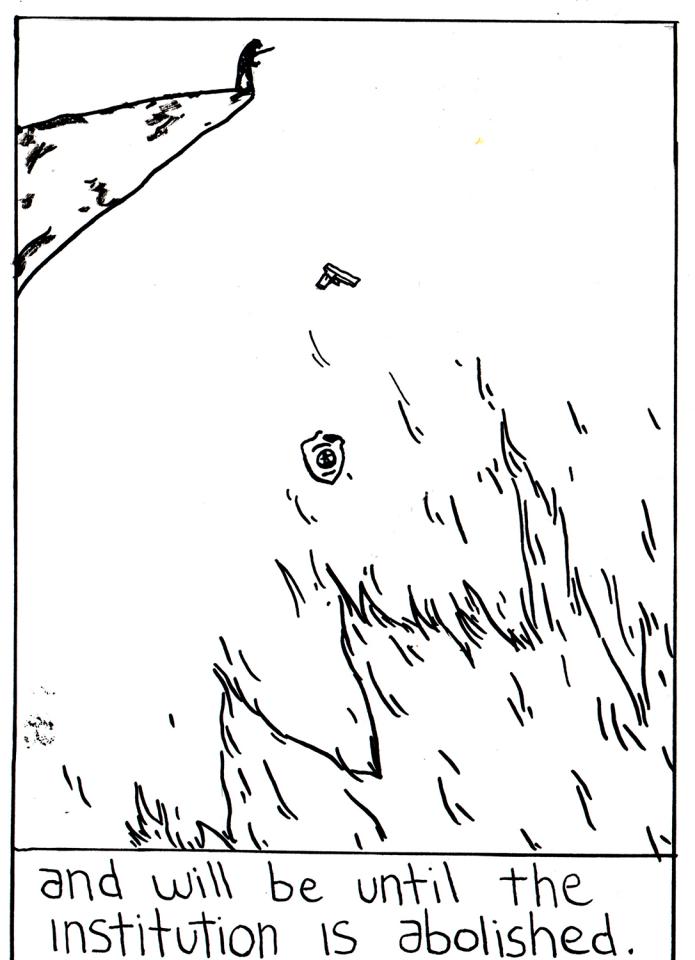
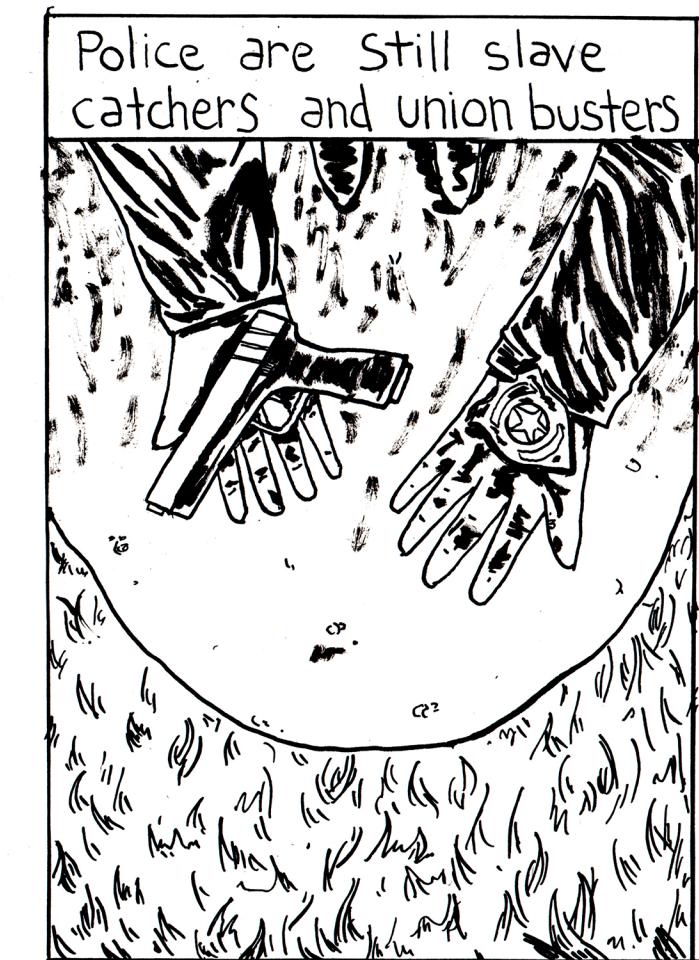
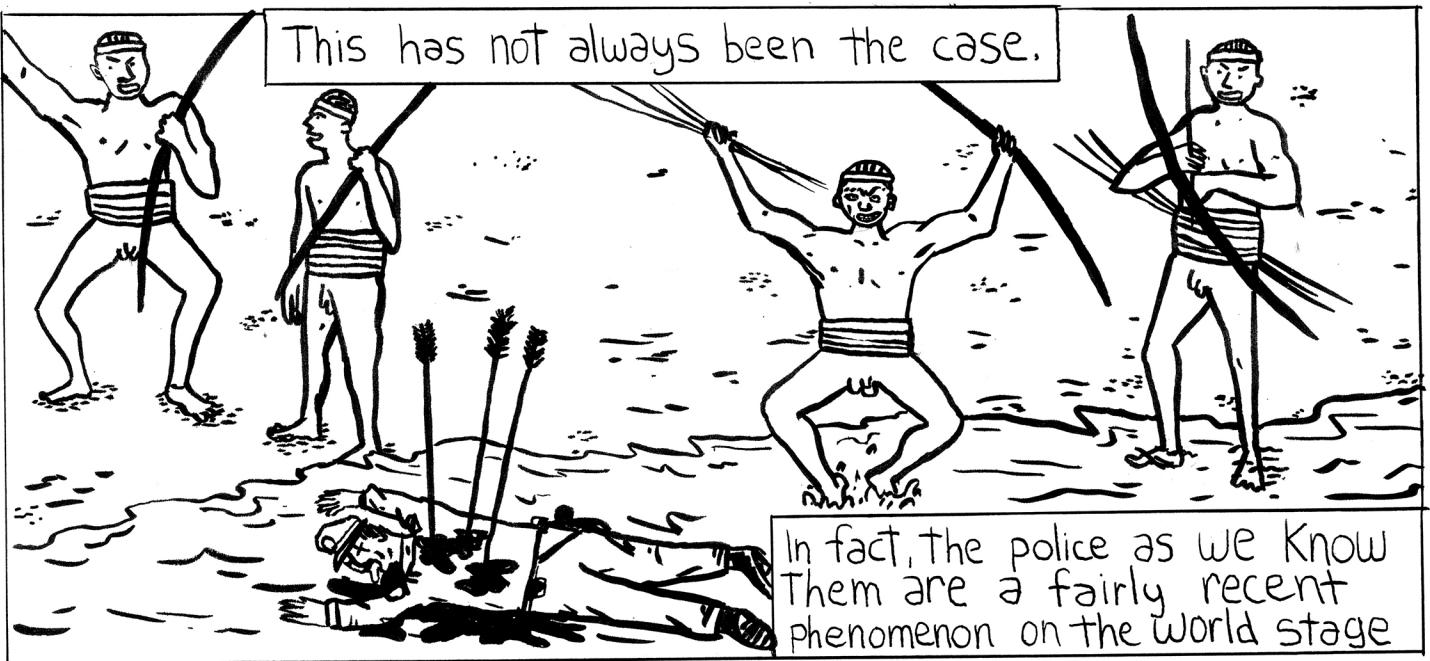
Stafford, Saralee and Shirly, Neal
"Delusions of Progress: Tracing
the Origins of the Police in the
Slave Patrols of the Old South"
itsgoingdown.org Sep 2016

Williams, Kristian. Our Enemies in Blue.
AK Press, 2009.

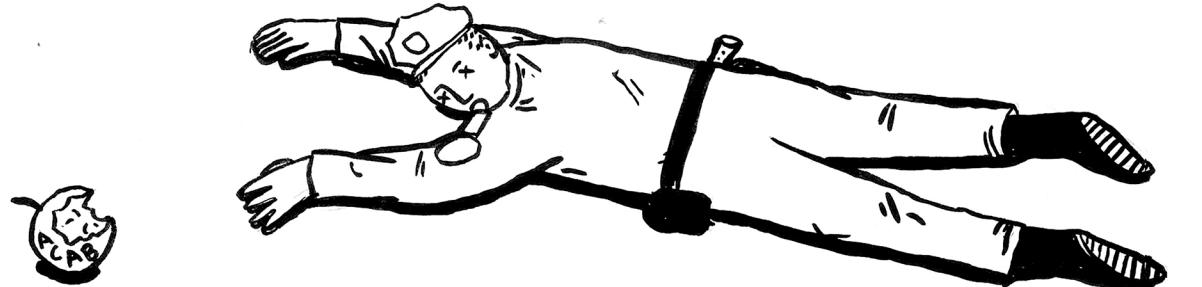
Today, police and the violence that accompanies them are as ubiquitous as the rising sea.



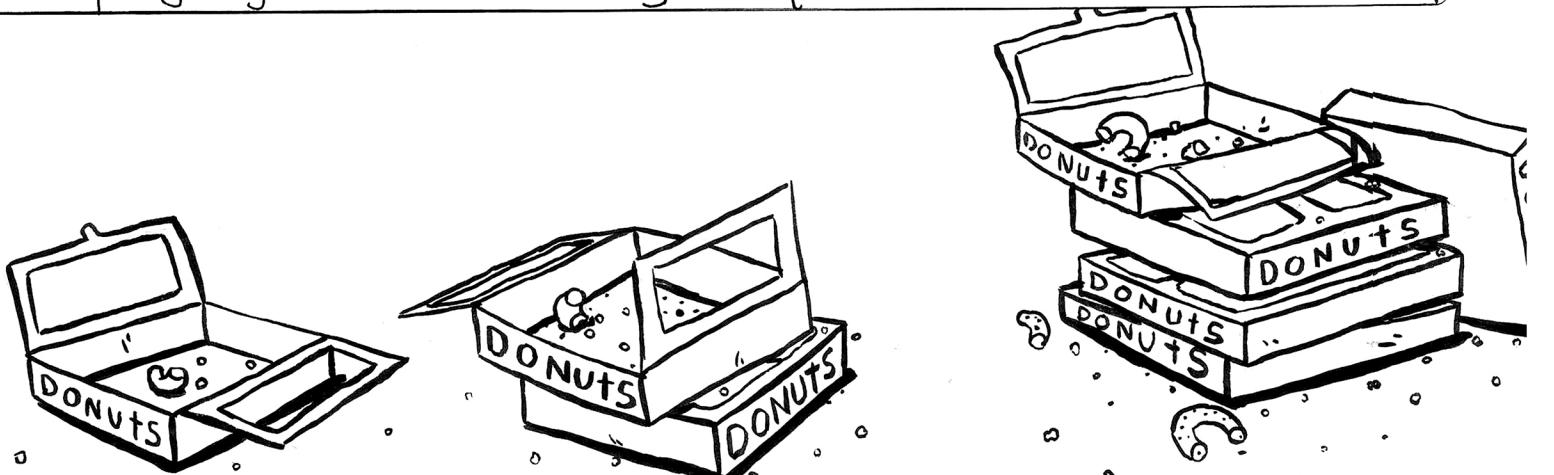
If, for example you attempt to harvest a few cartloads of produce from the grocery store without paying the appropriate amount of tender or attempt to barter a highly taxed item without paying that tax (see Eric Garner) or if you are simply born with melanin and are in the "wrong place at the wrong time," it is highly likely that you will come face to face with this violence.



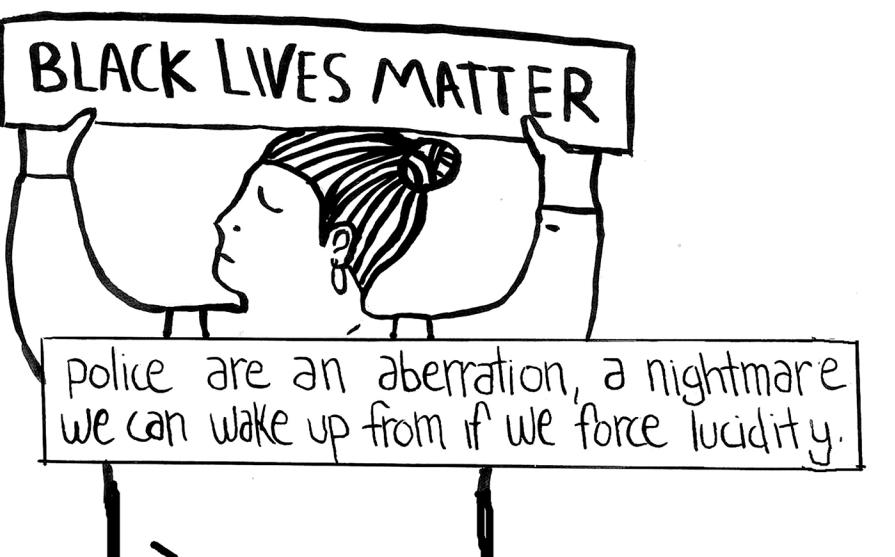
Bad policing isn't a case of bad apples. It's an institution intentionally constructed to enforce the agendas of those with power and money through violence. Police maintain and uphold an economic order which is and always has been highly racialized particularly in the United States



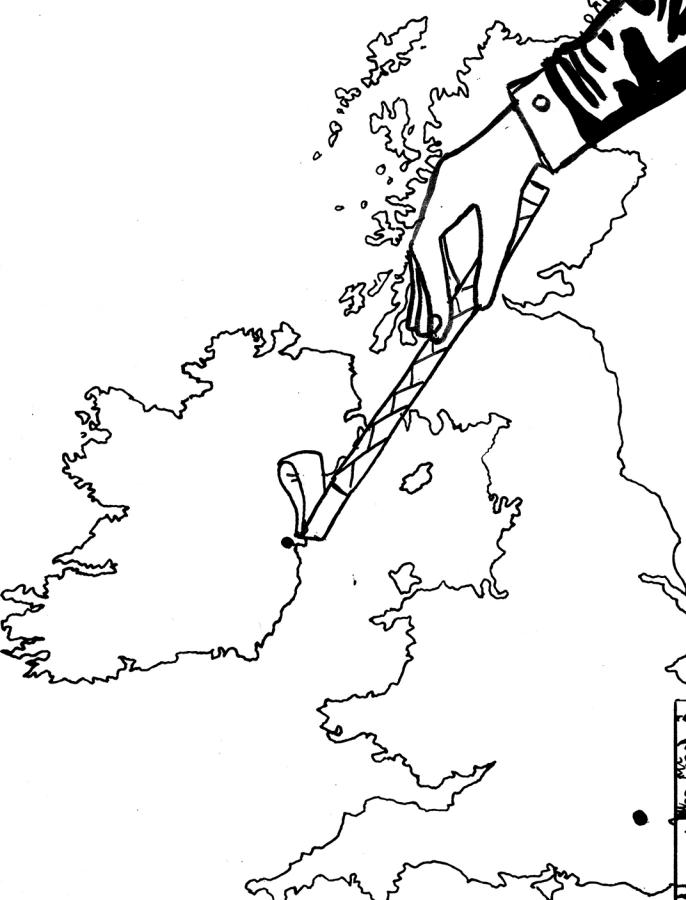
Since its genesis, policing has continued to bloat at a staggering pace, through the war on drugs, the growth of the private prison and weapons industries and a number of other state consolidation initiatives. We now live in a world where extreme state violence is ubiquitous and virtually uncontested. There is nothing normal about this. Anthropologically, this is entirely unique and therefore mutable.



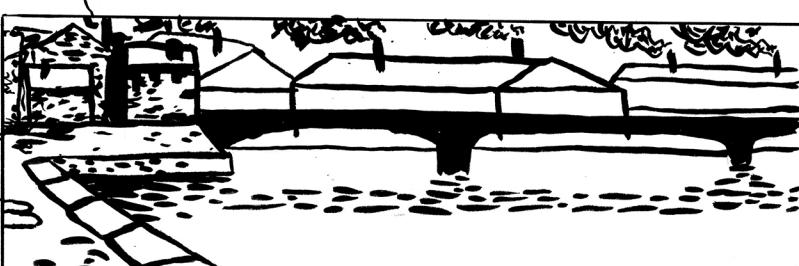
Cracks are beginning to form as people question the role of police in contemporary society. This conversation must be pushed to its logical conclusion.



The first recognizably modern police force was established in London in the first half of the 19th century by a man named Robert Peel



Peel modeled the department after the Royal Irish Constabulary, an organ he had himself founded a decade earlier to maintain order in Britannia's restive Irish colony. Policing in its earliest form was explicitly informed by the colonial experience, i.e. controlling a potentially insurgent population.



In London this of course meant the burgeoning urbanized and highly exploited proletariat.



North American policing would take a separate but related course owing to its unique historical conditions

In the north, police developed along similar lines as their cousins in Europe to protect a mushrooming system of wage-labor capitalism from threats by the working class (i.e. union organizing)

At the time, the police were cast as the protectors of bourgeois civilization from the ravages of the (mostly immigrant) working class. Today of course, the focus or "threat" has shifted onto poor black and brown people rather than European migrants as whiteness has expanded to include those formerly excluded.



During the 19th century most police work that wasn't directly concerned with smashing unionism involved enforcing laws like vagrancy or disorderly conduct



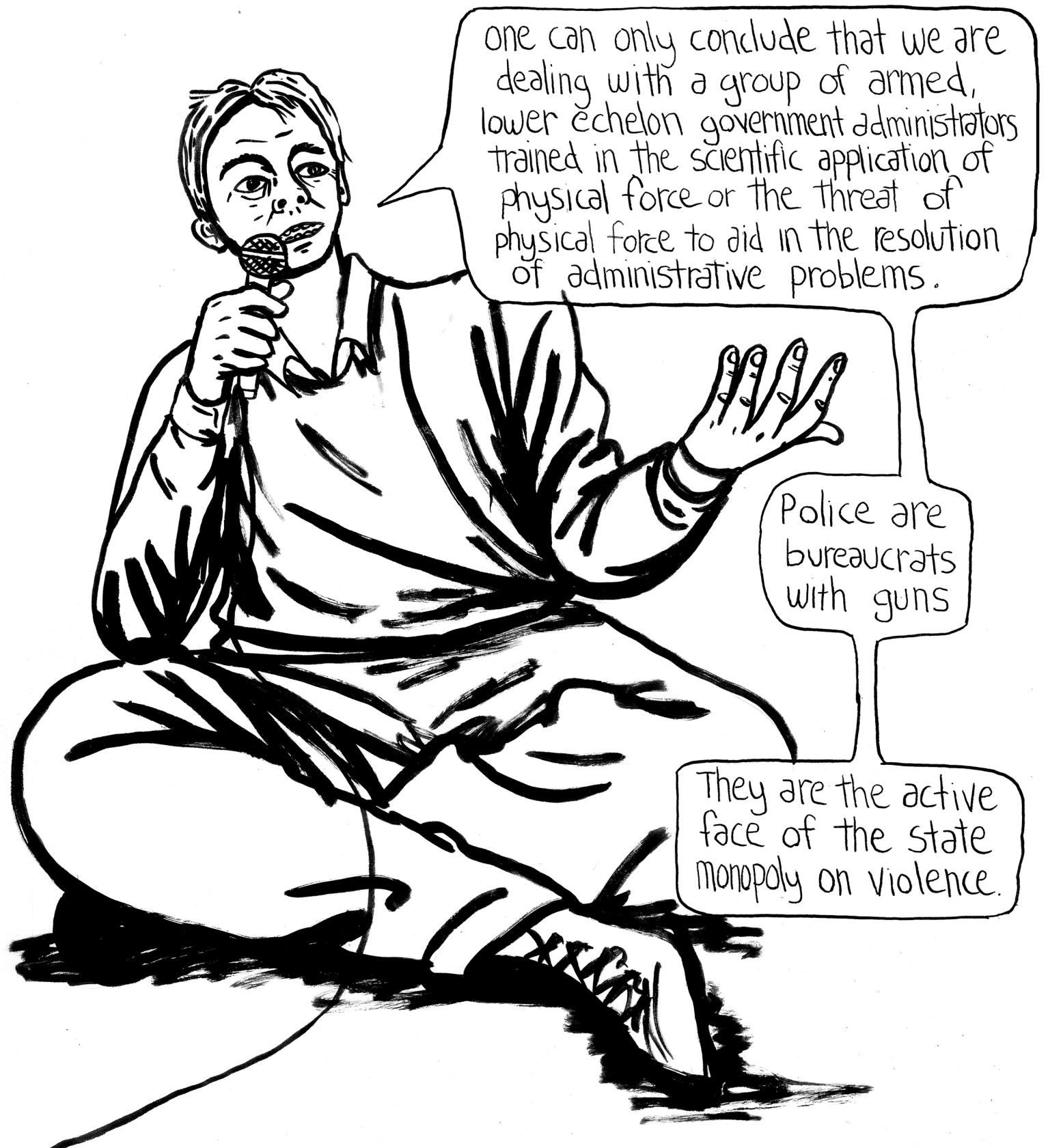
in other words specifically targeting the poor and other



Though often invisible, state sanctioned violence (or the threat of it) backs up even the pettiest and non-criminal of regulations



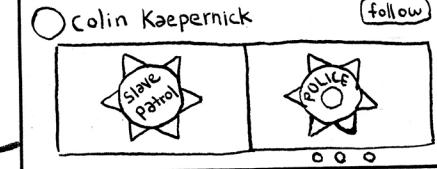
For a broad sociological explanation of the role of police in our time, LSE Anthropology professor David Graeber's definition is particularly useful:



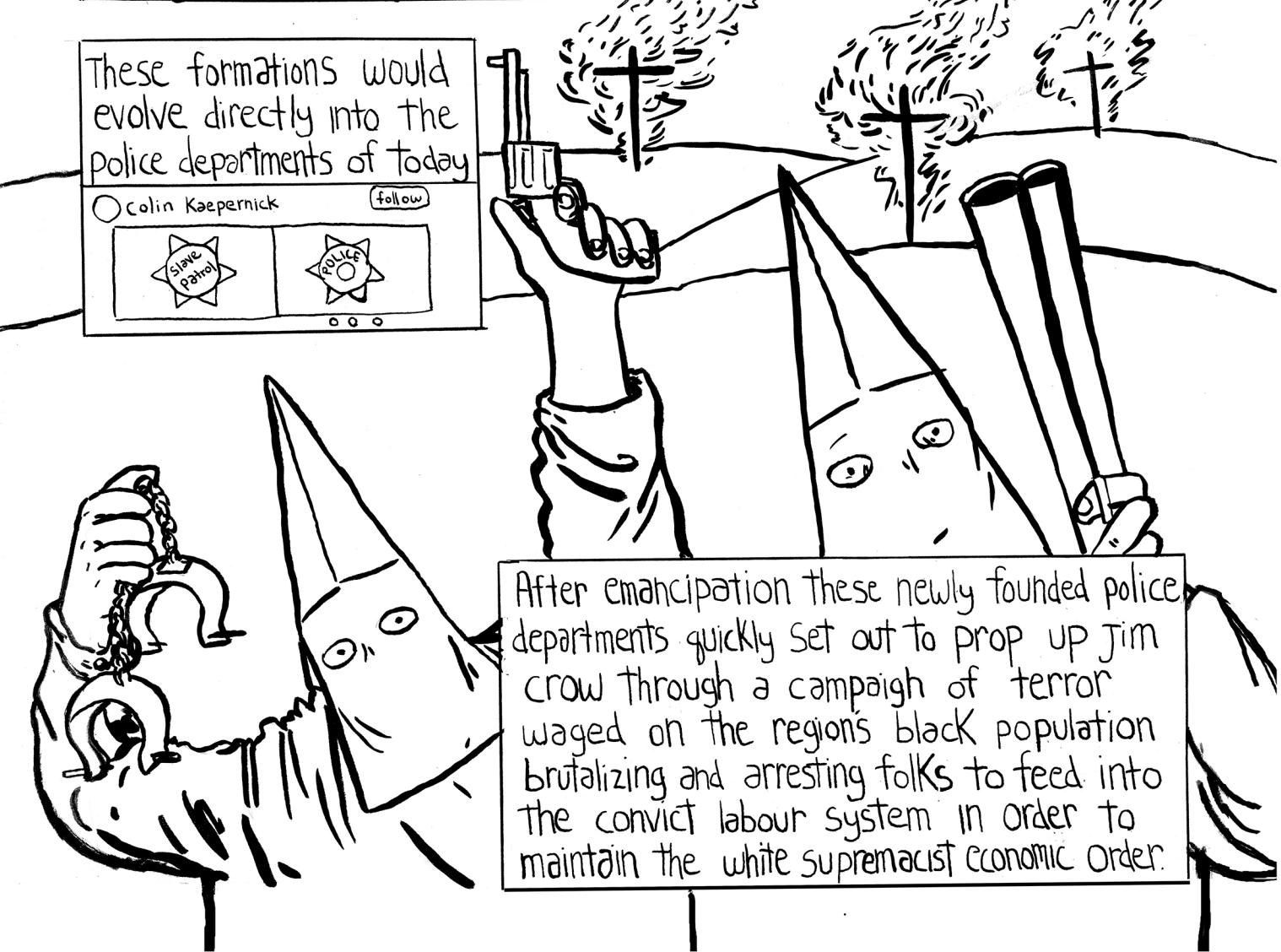
During the same period and in fact even earlier in the south, one finds only slave patrols and "city guards" which were developed to maintain social control over the unique demographics of large parts of the south, that is, a majority enslaved black population and a panicked white minority.



These formations would evolve directly into the police departments of today



After emancipation these newly founded police departments quickly set out to prop up Jim Crow through a campaign of terror waged on the region's black population, brutalizing and arresting folks to feed into the convict labour system in order to maintain the white supremacist economic order.

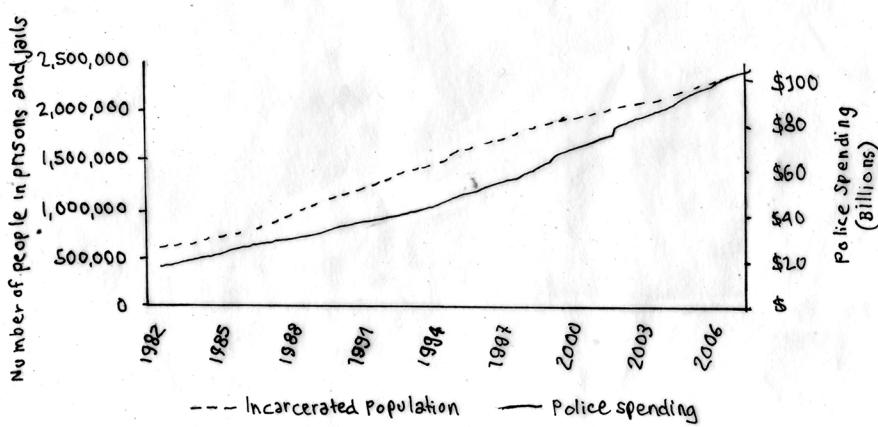


Northern and Southern models, while cosmetically different, were both ultimately expressions of a national economic order that was profoundly dependent on violent enforcement to maintain itself.

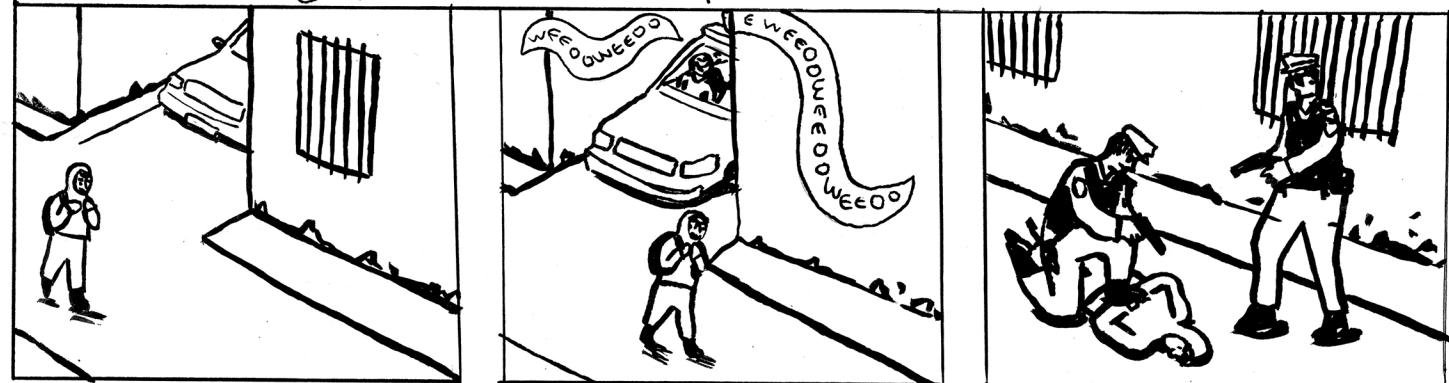


The fugitive Slave Law, for example, required northerners to capture and return formerly enslaved peoples even outside the legally demarcated slave states

policing in the second half of the 20th Century exploded in kind.



In brief: the so-called war on drugs, broken windows and a slew of other racialized policing methodologies were used to justify a massive expansion of policing in largely black and brown neighborhoods as municipal and social services were cut.



This brings us to where we are today with a slave labor prison system that incarcerates more black people today than under chattel slavery



Later, the Great Migration brought hundreds of thousands of black folks to northern cities to work in the rapidly expanding industry and new forms of social control had to be developed

and a policing apparatus which extra-judicially executes hundreds of people a year as a matter of course