

The Miracles of Jesus Christ and His Apostles in the Bible

Jesus performed mighty miracles when he was in this world.

Jesus came to Nazareth, where he had been brought up; and, as his custom was, he went into the synagogue on the sabbath day, and stood up to read. The scroll of the prophet Isaiah was handed to Jesus. He opened the scroll, and found the place where it was written, "The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to release the captives, restore sight to the blind, deliver those who are crushed, and to proclaim the acceptable year of the Lord." He closed the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears- **Luke 4:17-21.**

Jesus introduced himself and the fact that he had arrived in full power and glory. Great things were about to be spoken and done in Israel. All miracles from God happen for a reason. They have purpose. They're not simply reactionary works of the supernatural powers that God possesses. They are targeted with the Big Picture of God's plan of redemption.

There are many reasons for each and every miracle that God performs. God's miracles do not happen in a vacuum. The Lord is deeply seated into all aspects of creation, and beyond creation; therefore, his multifaceted signs, works, wonders, and miracles all have many purposes that lie within his providential control. We're called to know and understand the miracles of Jesus, increasing our faith in God because of them. These Bible lessons on miracles will enlighten you to the principles, purposes, and great powers of God Almighty. You will trust in God like never before after a thorough study of his miracles.

Do you believe in miracles? I hope so, because all of these miracles of Jesus Christ have many witnesses. Really, if you think about it, isn't it easy to believe in miracles if the Lord already created the universe by his word? For instance, he created man and woman, so, isn't it natural to believe he can heal them of any disease?

Join me as we closely look at all these miracles of Jesus and bring glory to God in the process:

During his earthly ministry, Jesus Christ touched and transformed countless lives. Like other events in the life of Jesus, his miracles were documented by eyewitnesses. The four Gospels record 37 miracles of Jesus, with Mark's Gospel recording the most.

These accounts represent only a small number of the multitudes of people who were made whole by our Savior. The closing verse of John's Gospel explains:

"Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written." (John 21:25, NIV)

The 37 miracles of Jesus Christ that were written down in the New Testament serve a specific purpose. None were performed randomly, for amusement, or for show. Each was accompanied by a message and either met a serious human need or confirmed Christ's identity and authority as the Son of God. At times Jesus refused to perform miracles because they did not fall into one of these two categories:

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. (Luke 23:8–9, ESV)

In the New Testament, three words refer to miracles:

- **Power** (dynamis), which means "mighty deed;"
- **Sign** (sēmeion), which refers to a miracle that figuratively represents something else, such as the kingdom of God;
- **Wonder** (teras), which indicates something extraordinary.

Sometimes Jesus called on God the Father when performing miracles, and at other times he acted on his own authority, revealing both the Trinity and his own divinity.

The First Miracle of Jesus

When Jesus turned water into wine at the wedding feast at Cana, he performed his first "miraculous sign," as the Gospel writer, John, called it. This miracle, showing Jesus' supernatural control over physical elements like water, revealed his glory as the Son of God and marked the beginning of his public ministry.

Some of Jesus' most astonishing miracles included raising people from the dead, restoring sight to the blind, casting out demons, healing the sick, and walking on water. All of Christ's miracles provided dramatic and clear evidence that he is the Son of God, validating his claim to the world.

Below you will find a list of the miracles of Jesus depicted in the New Testament, along with corresponding Bible passages. These supernatural acts of love and power drew people to Jesus, revealed his divine nature, opened hearts to the message of salvation, and caused many to glorify God.

These signs and wonders demonstrated Christ's absolute power and authority over nature and his limitless compassion, proving that he was, indeed, the promised Messiah.

37 Miracles of Jesus in Chronological Order

As much as possible, these miracles of Jesus Christ are presented in chronological order.

37 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus turned water into wine at the wedding feast at Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit from a Man in Capernaum		1:21-28	4:31-37	
4	Jesus Heals Peter's Mother-in-Law Sick with Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down from the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son from the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd with an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They	14:34-36	6:53-56		

	Touch His Garment				
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy with an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man with Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road from Bethany	21:18-22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

1. Jesus Turns Water into Wine at the Wedding in Cana

John 2: 1- 11 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do *it*. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*. When the ruler of the feast had tasted the water that was made wine, and knew not whence it

was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

2. Jesus Heals an Official's Son at Capernaum in Galilee

John 4:43 – 54 Now after two days he departed thence, and went into Galilee. For Jesus himself testified, that a prophet hath no honour in his own country. Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This *is* again the second miracle *that* Jesus did, when he was come out of Judaea into Galilee.

3. Jesus Drives Out an Evil Spirit from a Man in Capernaum

Mark 1:21 – 28 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him. And immediately his fame spread abroad throughout all the region round about Galilee.

Luke 4:31 - 37

And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. And in

the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out. And the fame of him went out into every place of the country round about.

4. Jesus Heals Peter's Mother-in-Law Sick with Fever

Matthew 8:14–15 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

Mark 1:29 – 31 And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Luke 4:38 – 39 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

5. Jesus Heals Many Sick and Oppressed at Evening

Matthew 8:16 -17 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare *our* sicknesses.**

Mark 1:32 – 34 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

Luke 4:40 – 41 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Christ.

6. First Miraculous Catch of Fish on the Lake of Gennesaret

Luke 5:1 – 11 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

7. Jesus Cleanses a Man with Leprosy

Matthew 8:1 – 4 When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Mark 1:40 – 45 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. And he strictly charged him, and forthwith sent him away; And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Luke 5:12 – 14 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. And he charged

him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

8. Jesus Heals a Centurion's Paralyzed Servant in Capernaum

Matthew 8:5 – 13 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

Luke 7:1 – 10 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. And a certain centurion's servant, who was dear unto him, was sick, and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: For he loveth our nation, and he hath built us a synagogue. Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. And they that were sent, returning to the house, found the servant whole that had been sick.

9. Jesus Heals a Paralytic Who Was Let Down from the Roof

Matthew 9:1 – 8 And he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This *man* blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your

hearts? For whether is easier, to say, *Thy sins be forgiven thee*; or to say, *Arise, and walk*? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) *Arise, take up thy bed, and go unto thine house*. And he arose, and departed to his house. But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

Mark 2:1 – 12 And again he entered into Capernaum after *some* days; and it was noised that he was in the house. And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them. And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, *Why doth this man thus speak blasphemies? who can forgive sins but God only?* And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, *Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?* But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) *I say unto thee, Arise, and take up thy bed, and go thy way into thine house*. And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, *We never saw it on this fashion*.

Luke 5:17 – 26 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was *present* to heal them. And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him. And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus. And when he saw their faith, he said unto him, *Man, thy sins are forgiven thee*. And the scribes and the Pharisees began to reason, saying, *Who is this which speaketh blasphemies? Who can forgive sins, but God alone?* But when Jesus perceived their thoughts, he answering said unto them, *What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?* But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) *I say unto thee, Arise, and take up thy couch, and go into thine house*. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying, *We have seen strange things to day*.

10. Jesus Heals a Man's Withered Hand on the Sabbath

Matthew 12:9 – 17 And when he was departed thence, he went into their synagogue: And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out? How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other. Then the Pharisees went out, and held a council against him, how they might destroy him.

Mark 3:1 – 6 And he entered again into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other. And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Luke 6:6 – 11 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus.

11. Jesus Raises a Widow's Son from the Dead in Nain

Luke 7:11 – 17 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare *him* stood still. And he said, Young

man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

12. Jesus Calms a Storm on the Sea

Matthew 8:23 – 27 And when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Mark 4:35 – 41 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Luke 8:22 – 25 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

13. Jesus Casts Demons into a Herd of Pigs

Matthew 8:28 – 33 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to

torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

Mark 5:1 – 20 And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Jesus afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, *thou* unclean spirit. And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many. And he besought him much that he would not send them away out of the country. Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done. And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine. And they began to pray him to depart out of their coasts. And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

Luke 8:26 – 39 And they arrived at the country of the Gadarenes, which is over against Galilee. And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and

in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country. Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. They also which saw *it* told them by what means he that was possessed of the devils was healed. Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

14. Jesus Heals a Woman in the Crowd with an Issue of Blood

Matthew 9:20 – 22 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Mark 5:25 – 34 And a certain woman, which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Luke 8:42 -48 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. And a woman having an issue of blood

twelve years, which had spent all her living upon physicians, neither could be healed of any, Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

15. Jesus Raises Jairus' Daughter Back to Life

Matthew 9:18 As he was saying these things, a ruler came, bowed low before him, and said, "My daughter has just died, but come and lay your hand on her and she will live."

Matthew 9:23 – 26 When Jesus entered the ruler's house and saw the flute players and the disorderly crowd, he said, "Go away, for the girl is not dead but asleep." And they began making fun of him. But when the crowd had been put outside, he went in and gently took her by the hand, and the girl got up. And the news of this spread throughout that region.

Mark 5:21 – 24 When Jesus had crossed again in a boat to the other side, a large crowd gathered around him, and he was by the sea. Then one of the synagogue rulers, named Jairus, came up, and when he saw Jesus, he fell at his feet. He asked him urgently, "My little daughter is near death. Come and lay your hands on her so that she may be healed and live." Jesus went with him, and a large crowd followed and pressed around him.

Mark 5:35 – 43 While he was still speaking, people came from the synagogue ruler's house saying, "Your daughter has died. Why trouble the teacher any longer?" But Jesus, paying no attention to what was said, told the synagogue ruler, "Do not be afraid; just believe." He did not let anyone follow him except Peter, James, and John, the brother of James. They came to the house of the synagogue ruler where he saw noisy confusion and people weeping and wailing loudly. When he entered he said to them, "Why are you distressed and weeping? The child is not dead but asleep." And they began making fun of him. But he put them all outside and he took the child's father and mother and his own companions and went into the room where the child was. Then, gently taking the child by the hand, he said to her, "*Talitha cumi*," which means, "Little girl, I say to you, get up." The girl got up at once and began to walk around (she was twelve years old). They were completely astonished at this. He strictly ordered that no one should know about this, and told them to give her something to eat.

Luke 8:40 – 42 Now when Jesus returned, the crowd welcomed him, because they were all waiting for him. Then a man named Jairus, who was a ruler of the synagogue, came up. Falling at Jesus' feet, he pleaded with him to come to his house, because he had an only daughter, about twelve years old, and she was dying. As Jesus was on his way, the crowds pressed around him.

Luke 8:49 – 56 While he was still speaking, someone from the synagogue ruler's house came and said, "Your daughter is dead; do not trouble the teacher any longer." But when Jesus heard this, he told him, "Do not be afraid; just believe, and she will be healed." Now when he came to the house, Jesus did not let anyone go in with him except Peter, John, and James, and the child's father and mother. Now they were all wailing and mourning for her, but he said, "Stop your weeping; she is not dead but asleep." And they began making fun of him, because they knew that she was dead. But Jesus gently took her by the hand and said, "Child, get up." Her spirit returned, and she got up immediately. Then he told them to give her something to eat. Her parents were astonished, but he ordered them to tell no one what had happened.

16. Jesus Heals Two Blind Men

Matthew 9:27 – 31 As Jesus went on from there, two blind men followed him, shouting, "Have mercy on us, Son of David!" When he went into the house, the blind men came to him. Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes saying, "Let it be done for you according to your faith." And their eyes were opened. Then Jesus sternly warned them, "See that no one knows about this." But they went out and spread the news about him throughout that entire region.

17. Jesus Heals a Man Who Was Unable to Speak

Matthew 9:32 – 34 As they went out, behold, they brought to him a dumb man possessed with a devil. And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of the devils.

18. Jesus Heals an Invalid at Bethesda

John 5:1 – 15 After this there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever

then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

19. Jesus Feeds 5,000 Plus Women and Children

Matthew 14:13 – 21 When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities. And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. But Jesus said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.

Mark 6:30 – 44 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught. And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. And they departed into a desert place by ship privately. And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed: Send

them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes. And he commanded them to make all sit down by companies upon the green grass. And they sat down in ranks, by hundreds, and by fifties. And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all. And they did all eat, and were filled. And they took up twelve baskets full of the fragments, and of the fishes. And they that did eat of the loaves were about five thousand men.

Luke 9:10 – 17 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people. For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. And they did so, and made them all sit down. Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

John 6:1 – 15 After these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that

had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

20. Jesus Walks on Water

Matthew 14:22 – 33 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Mark 6:45 – 52 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people. And when he had sent them away, he departed into a mountain to pray. And when even was come, the ship was in the midst of the sea, and he alone on the land. And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out: For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not *the miracle* of the loaves: for their heart was hardened.

John 6:16 – 21 And when even was *now* come, his disciples went down unto the sea, and entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But

he saith unto them, It is I; be not afraid. Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

21. Jesus Heals Many Sick in Gennesaret as They Touch His Garment.

Matthew 14:34 – 36 And when they were gone over, they came into the land of Gennesaret. And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mark 6:53 – 56 And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him, And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

22. Jesus Heals a Gentile Woman's Demon-Possessed Daughter

Matthew 15:21 – 28 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark 7:24 – 30 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid. For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs. And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. And he said unto her, For this saying

go thy way; the devil is gone out of thy daughter. And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

23. Jesus Heals a Deaf and Dumb Man

Mark 7:31 – 37 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*; And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

24. Jesus Feeds 4,000 Plus Women and Children

Matthew 15:32 – 39 Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. And he commanded the multitude to sit down on the ground. And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full. And they that did eat were four thousand men, beside women and children. And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Mark 8:1 – 13 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people. And they had a few small fishes: and he blessed, and commanded to set them also before *them*. So they did eat, and were filled: and they took up of the broken *meat* that was

left seven baskets. And they that had eaten were about four thousand: and he sent them away. And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha. And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation. And he left them, and entering into the ship again departed to the other side.

25. Jesus Heals a Blind Man at Bethsaida

Mark 8:22 – 26 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

26. Jesus Heals a Man Born Blind by Spitting in His Eyes

John 9:1 – 12 And as *Jesus* passed by, he saw a man which was blind from *his* birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay. And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? Some said, This is he: others *said*, He is like him: *but* he said, I am *he*. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him, Where is he? He said, I know not.

27. Jesus Heals a Boy with an Unclean Spirit

Matthew 17:14 – 20 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, Lord, have mercy on my son: for he is epileptic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Mark 9:14 – 29 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them. And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him. And he asked the scribes, What question ye with them? And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Luke 9:37 – 43 And it came to pass, that on the next day, when they were come down from the hill, much people met him. And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child. And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him. And I besought thy disciples to cast him out; and they could not. And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. And they were all amazed

at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

28. Miraculous Temple Tax in a Fish's Mouth

Matthew 17:24 – 27 And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

29. Jesus Heals a Blind, Mute Demoniac

Matthew 12:22 – 23 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David?

Luke 11:14 – 23 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting *him*, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth.

30. Jesus Heals a Woman Who Had Been Crippled for 18 Years

Luke 13:10 – 17 And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*. And when Jesus saw her, he

called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity. And he laid *his* hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

31. Jesus Heals a Man with Dropsy on the Sabbath

Luke 14:1 – 6 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took *him*, and healed him, and let him go; And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things.

32. Jesus Cleanses Ten Lepers on the Way to Jerusalem

Luke 17:11 – 19 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up *their* voices, and said, Jesus, Master, have mercy on us. And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where *are* the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

33. Jesus Raises Lazarus from the Dead in Bethany

John 11:1 – 45 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. (It was *that* Mary which anointed the Lord with ointment,

and wiped his feet with her hair, whose brother Lazarus was sick). Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to *his* disciples, Let us go into Judaea again. *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had *lain* in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: And many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard *that*, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, And said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone

from the place where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

34. Jesus Restores Sight to Bartimaeus in Jericho

Matthew 20:29 – 34 And as they departed from Jericho, a great multitude followed him. And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David. And Jesus stood still, and called them, and said, What will ye that I shall do unto you? They say unto him, Lord, that our eyes may be opened. So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark 10:46 – 52 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke 18:35 – 43 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, *thou* Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

35. Jesus Withers the Fig Tree on the Road from Bethany

Matthew 21:18 – 22 Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away! Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark 11:12 – 14 And on the morrow, when they were come from Bethany, he was hungry: And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

36. Jesus Heals a Servant's Severed Ear While He Is Being Arrested

Luke 22:50 – 51 And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

37. The Second Miraculous Catch of Fish at the Sea of Tiberias

John 21:4 – 11 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Miracles of the Apostles of Jesus

All the Apostles of Jesus were ordinary men, with no exceptions.

“Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled: and they took knowledge of them, that they had been with Jesus” -**Acts 4:13**.

Like us, they had personal strengths and weaknesses and both good and bad days.

Some were simple fishermen (*e.g.* Peter, Andrew, James and John), one a despised tax collector (*i.e.* Matthew), one a murderous zealot trusting in Judaism (*i.e.* Paul), *etc*; and all were very young, strong men. In short, all of Jesus' apostles were sinners saved by the grace of God.

God prepared some amazing miracles for these men to perform at the most crucial time in the establishment of Christ's Church.

“For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” -**Ephesians 2:10**.

Don't ever forget the biblical truth, "ALL miracles are God'smiracles."

Early in Jesus' ministry, not long after choosing his 12 disciples, he commissioned his apostles for a short mission to the Jews, *"Go and announce to them that the Kingdom of Heaven is near. Heal the sick, raise the dead, cure those with leprosy, and cast out demons. Give as freely as you have received!"*.

“And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give”.
- **Matthew 10:7-8**.

The disciples followed instructions and returned, sharing about all the great miracles they performed.

“And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. “- **Luke 9:10**.

Soon, Jesus sent 72 disciples from his broader following on a similar mission.

“After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.”-**Luke 10:1**.

“They returned excited, saying, "Lord, even the demons obey us when we use your name!"- **Luke 10:17**).

“Jesus told them to calm down, because it's more important that their names are written in the Lamb's Book of Life.”- Luke 10:20.

One can only imagine the great miracles the disciples performed during these short mission trips.

“And they went out and preached that men should repent. And they cast out many devils, and anointed with oil many that were sick, and healed *them*.” -**Mark 6:12-13**,

However, the Lord did gift us with the Bible's Acts of the Apostles, which we can search for the accounted miracles of the apostles.

Peter tells us why the apostles had these extraordinary powers, "And the Father, as he promised, gave Jesus the Holy Spirit to pour out upon us, just as you see and hear today"

“Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.” - **Acts 2:33**.

We'll start the list with a miracle Peter performed on the Sea of Galilee.

List of miracles of the Apostles of Jesus

Peter walked on water - Matthew 14:28-31

All believers spoke in foreign languages - Acts 2:4
Many signs and wonders performed - Acts 2:43; 5:1-12

Peter & John healed the lame man - Acts 3:1-11; 3:16

Peter's shadow fell on the sick, healing them - Acts 5:15-16

Stephen performed amazing miracles and signs - Acts 6:8-10

Philip cast out demons and healed the lame - Acts 8:7; 8:13

Peter & John laid hands on believers who then received the Holy Spirit - Acts 8:14-17

Peter heals lame Aeneas in Lydda - Acts 9:32-35

Peter raised Tabitha, aka Dorcas, from the dead - Acts 9:36-43

Paul cursed and blinded the blasphemous Elymas the sorcerer - Acts 13:11-12

Paul & Barnabas performed signs and wonders in Iconium - Acts 14:1-3

Paul & Barnabas healed the crippled man who had faith - Acts 14:8-10

Paul & Silas cast a demon out of a fortune telling slave girl - Acts 16:16-18

Paul given extreme power for many unusual miracles. People touched him with aprons and handkerchiefs and laid the cloths on the sick and demon-possessed, who were then healed - Acts 19:10-12

Paul raised Eutychus from the dead after a terrible accident - Acts 20:9-12

Paul unharmed by poisonous snake bite in Malta - Acts 28:1-6

Paul healed Publius' father of fever and dysentery - Acts 28: 7-8

Paul healed all sick people on the island of Malta - Acts 28:9-10

APOSTLES MIRACLES

1. **Peter walked on water - Matthew 14:28-31** And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
2. **All believers spoke in foreign languages - Acts 2:4** And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
3. **Many signs and wonders performed - Acts 2:43; 5:1-12** And fear came upon every soul: and many wonders and signs were done by the apostles. - **Acts 2:43 3-a: Acts 5: 1-12**
But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. And great fear came upon all the church, and upon as many as heard these things. And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.
4. **Peter & John healed the lame man - Acts 3:1-11; 3:16** Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*. And

a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering. And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

5. **Peter's shadow fell on the sick, healing them - Acts 5:15-16** Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
6. **Stephen performed amazing miracles and signs - Acts 6:8-10**
And Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake.
7. **Philip cast out demons and healed the lame - Acts 8:7; 8:13** For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed. And there was great joy in that city. **Acts 8:13** Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.
8. **Peter & John laid hands on believers who then received the Holy Spirit – Acts 8:14-17** Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might

receive the Holy Ghost:(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)Then laid they *their* hands on them, and they received the Holy Ghost.

- 9. Peter heals lame Aeneas in Lydda - Acts 9:32-35**And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.And all that dwelt at Lydda and Saron saw him, and turned to the Lord.
- 10.Peter raised Tabitha, aka Dorcas, from the dead - Acts 9:36-43**Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and alms deeds which she did.And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in an upper chamber.And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them.Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.And he gave her *his* hand, and lifted her up, and when he had called the saints and widows, presented her alive.And it was known throughout all Joppa; and many believed in the Lord.And it came to pass, that he tarried many days in Joppa with one Simon a tanner.
- 11.Paul cursed and blinded the blasphemous Elymas the sorcerer - Acts 13:11-12**And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.
- 12.Paul & Barnabas performed signs and wonders in Iconium - Acts 14:1-3**And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

13. Paul & Barnabas healed the crippled man who had faith - Acts 14:8-10 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

14. Paul & Silas cast a demon out of a fortune telling slave girl - Acts 16:16-18 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

15. Paul given extreme power for many unusual miracles. People touched him with aprons and handkerchiefs and laid the cloths on the sick and demon-possessed, who were then healed - Acts 19:10 -12 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

16. Paul raised Eutychus from the dead after a terrible accident - Acts 20:9-12 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down, and fell on him, and embracing *him* said, Trouble not yourselves; for his life is in him. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive, and were not a little comforted.

17. Paul unharmed by poisonous snake bite in Malta - Acts 28:1-6 And when they were escaped, then they knew that the island was called Melita. And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand. And when the barbarians saw

the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. And he shook off the beast into the fire, and felt no harm. Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

18. Paul healed Publius' father of fever and dysentery - Acts 28: 7-8

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously. And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

19. Paul healed all sick people on the island of Malta - Acts 28:9-10 So when this was done, others also, which had diseases in the island, came, and were healed: Who also honoured us with many honours; and when we departed, they laded *us* with such things as were necessary.

Reasons for the Apostles Miracles

The main reasons for Jesus performing his own miracles were to glorify God the Father and announce that the Kingdom of God had arrived in the flesh (*i.e.* the Son of God). Both the teachings and miracles of Jesus were witnesses to who he truly is, the Son of God and Savior of the world. – **John 5: 36**

In essence, Christ's miracles happened to be an expression of salvation. Is there any reason to think that Jesus' apostles had differing reasons for their miracles? Not at all. The main The main reasons for apostles performing miracles were to glorify God and his Son, and also the Kingdom of God. **Miracles are attention-getters and great works of authorization for the gospel message, of which the apostles were the prime conveyors.**

Both the apostles and the gospel needed authentication, which the amazing signs, wonders, and miracles provided in full - **Acts 14:3.**

The apostles' miracles verified the gospel message, which says that Jesus forgives the sins of those who repent and believe in him. - **Acts 17:30-31.**

Here is the commissioning statement Jesus gave his messengers, "But you will receive power when the Holy Spirit has come upon you. You will be my witnesses in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth" - **Acts 1:8 .**

The miracles are truly performed by the Holy Spirit, not the apostles, so again, to whom should the glory be directed? That's right, to God Almighty.

Jesus said, "Truly, truly, I tell you, he who believes in me, the works that I do, he will do also; and he will do greater works than these, because I am going to the Father. And whatever you ask in my name, this I will do, that the Father may be glorified in the Son" - **John 14:12-13** .

Miracles also brought fear into the hearts of people. When God struck and killed Ananias and Sapphira through Peter great fear swept through the hearts of both believers and unbelievers. **God's immense power, demonstrated in the apostle's miracles, was causing great fear and chaos throughout Jerusalem and the surrounding area - Acts 5:1-11.**

Another critical reason for why God worked miracles through his apostles was to strengthen the believers. Further, Paul told the Corinthians directly that he wanted them to repent of their impurity, sexual immorality, and lustful pleasures. In other words, Paul, his message, and his challenge was for his listeners to hear and believe the message, and prove it through their obedience to God. Obedience to the Scriptures leads to a strong spiritual life.

Still, today, in all these ways and for all these reasons God showed his greatness through miracles. First, through the Prophets of old, like Moses and Elijah; then through Jesus himself; and finally, through Jesus' apostles. **These miracles are for your benefit, so that you are drawn to God through his Son, Jesus.** That fact should make you feel important, because you really are.

Denying God's miracles, since they are his, is denying God himself. Denying God's Miracles, is denying his Son. Denying God's Miracles, is denying and blaspheming the Holy Spirit, which is the ONLY unforgiveable sin. Denying God's miracles also denies his Holy Word, the Bible - **Mark 8:38.**

In fact, denying God's miracles is equivalent to calling God a liar and results in the eternal destruction of your soul –;

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou,

Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. - **Matthew 11:20-24**

If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. - **John 15:24**

The following verse is critical for understanding why God worked miracles through his apostles:

Therefore we ought to pay greater attention to the things that we heard, so that we will not drift away. For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just recompense; how will we escape if we neglect so great a salvation — which at the first having been spoken through the Lord, was confirmed to us by those who heard (*i.e.* apostles). God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will? - **Hebrews 2:1-4**

There's a message that God wants spread around the world, and this is it: **The Good News proclaims that Jesus Christ died for our sins. All those who repent and believe in his name will be saved.**

Not to diminish God's miracles, but the most important thing to grasp is God's gospel of love and forgiveness. The supernatural phenomenon of miracles is spectacular and glorifies the Lord; however, the salvation of a spiritually dead sinner by God's grace is his greatest miracle, which Jesus' Apostles would wholeheartedly affirm.

Has it sunk deep into your soul yet? **Do you realize that you must experience God's forgiveness ABOVE ALL ELSE?**

If so, and you've been saved, you're blessed, because not many people do come to realize God's amazing miracle of salvation. This leads us to the second most critical thing in your life. You're called not simply to receive God's forgiveness, but to proclaim the same gospel to the rest of the world.

Bible Verses of the Miracles of the Apostles of Jesus

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto

you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. — **John 15: 1-5**

Jesus came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth. Therefore go, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age." - **Matthew 28:18-20**

Miracle Prayer

Dear Lord, We bow before you, fully amazed at your awesome power. We deserve ruin because of our sin, but you have grace and mercy on us, O God. Forgive us of our rebellious nature and unrighteous ways. Heal us from the disease you call sin. In Jesus Christ we pray, Amen.

S. Alfred Cherubim

Senior Pastor

Redeemer Christ Assembly

Brampton

CANADA