**New Jersey District Export Council**

**$1000 Scholarship Award Announcement**

New Jersey District Export Council (NJDEC) is a non-profit organization of leaders from across New Jersey whose knowledge of international business provides a source of professional advice for local firms. Closely affiliated with the U.S. Commercial Service, New Jersey Offices, the NJDEC combines the energies of nearly 30 volunteers to supply specialized expertise to small and medium-sized businesses in their local community who are interested in exporting. [www.njdec.org](http://www.njdec.org)

This scholarship is a way for the NJDEC to support and welcome the next generation of international business leaders.

**$1000 NJDEC Scholarship eligibility:**

* A college student (registered for Fall 2018) pursuing a degree at a New Jersey college or university in international business
* Maintain at least a 3.2 GPA (4.0 scale)
* U.S Citizen or Permanent Resident

Selection Process

Award is based on the following criteria: official academic transcript, two letters of recommendation and the essays. We are happy to provide this opportunity to a deserving student and look forward to assisting you in any way.

Important Dates

* Application, with accompanying documentation, must be postmarked by Monday, April 2, 2018. Sorry, applications and /or supporting documents received after this date will **NOT** be considered.
* All applicants will be notified via email of the final decision by April 30, 2018. Winner is invited to the May 2018 NJ DEC meeting to be presented with the award. (date and location to be determined)
* Award will be paid to the recipient’s college or university for the Fall 2018 semester. (Proof of enrollment by scholarship winner must be provided)

The application is attached and available at [www.njdec.org](http://www.njdec.org). If you have any questions, please don’t hesitate to email Susan Jay at [susan@fornazor.com](mailto:susan@fornazor.com)

Sincerely,

Susan R Jay

Scholarship Committee Chair

New Jersey District Export Council



NJDEC Scholarship Application:

1. Type or print clearly
2. Write your name on each attachment
3. Application must be postmarked no later than April 2, 2018.

Eligibility Requirements\*\*:

1. A college student (Fall 2018) pursuing a degree at a New Jersey college or university in international business
2. Maintain at least a 3.2 GPA (4.0 scale)
3. U.S Citizen or Permanent Resident

*\*\*NJDEC family members are excluded from applying.*

Personal Information:

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Permanent address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

U.S. Citizen/Permanent Resident: Yes \_\_\_\_\_\_\_\_No \_\_\_\_\_\_\_\_\_

Educational Institution:

NJ College/University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor, Financial Aid Director or other college contact:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transcript/Grades:

What is your current grade point average? \_\_\_\_\_\_\_\_\_\_\_

In the Fall of 2018 I will pursuing a degree in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employment (OPTIONAL):

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone and/or email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates employed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position/ description of duties: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Essays:

1. *REQUIRED: Describe your dream job in international business. (no more than 150 words)*
2. *REQUIRED: Is international trade good for America? Please discuss pros and cons. (no more than 500 words)*
3. *OPTIONAL: Are you a member of an international club? If so, please describe club and your involvement. (No more than 100 words)*

Letters of Recommendation:

Submit two letters of recommendation:

1. One from a teacher/ professor from the school you are attending
2. One from your employer, if you are working. If you’re not employed, the second letter should be from another teacher/ professor or an associate not related to you.

Certification/ Signature:

I understand:

1. The NJDEC selection for this scholarship will be final.
2. That, should I be the recipient and then withdraw from my planned academic program, my award will be forfeited.

I hereby certify the statements herein are true, and correct, and that I believe I am eligible for this award.

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your submissions must be mailed to the following address, postmarked no later than April 2, 2018.**

Northern New Jersey Export Assistance Center

Attention: “NJDEC Scholarship Fund”

20 Washington Place, Suite 615  
Newark, NJ 07102

*Official Use Only - Do Not Write Below Line*

\_\_\_\_\_\_\_\_ applicant # \_\_\_\_\_\_ 1 \_\_\_\_\_\_ 2 recommendations

\_\_\_\_\_\_\_\_ transcript \_\_\_\_\_\_ 1 \_\_\_\_\_\_ 2 essays