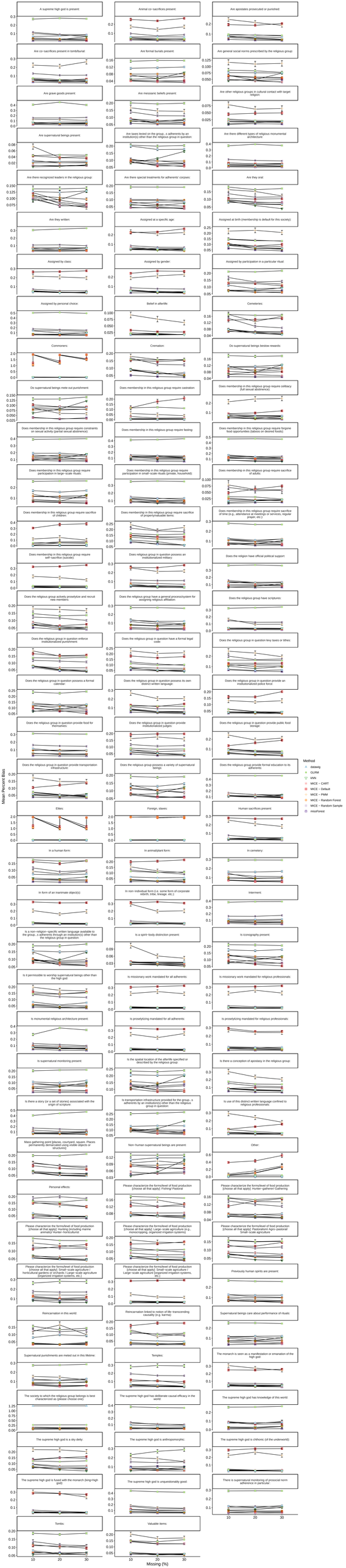
A supreme high god is present:
Animal co-sacrifices present:
Are apostates prosecuted or punished:
Are co-sacrifices present in tombs/burial:
Are formal burials present:
Are general social norms prescribed by the religious group:
Are grave goods present:
Are messianic beliefs present:
Are other religious groups in cultural contact with target religion:
Are supernatural beings present:
Are taxes levied on the group, a adherents by an institution(s) other than the religious group in question:
Are there different types of religious monumental architecture:
Are there recognized leaders in the religious group:
Are there special treatments for adherents/ corpses:
Are they oral:
Are they written:
Assigned at a specific age:
Assigned at birth (membership is default for this society):
Assigned by class:
Assigned by gender:
Assigned by participation in a particular ritual:
Assigned by personal choice:
Belief in afterlife:
Cemeteries:
Commoners:
Cremation:
Do supernatural beings bestow rewards:
Do supernatural beings mete out punishment:
Does membership in this religious group require castration:
Does membership in this religious group require celibacy (full sexual abstinence):
Does membership in this religious group require constraints on sexual activity (partial sexual abstinence):
Does membership in this religious group require fasting:
Does membership in this religious group require forgone food opportunities (taboos on desired foods):
Does membership in this religious group require participation in large-scale rituals:
Does membership in this religious group require participation in small-scale rituals (private, household):
Does membership in this religious group require sacrifice of adults:
Does membership in this religious group require sacrifice of children:
Does membership in this religious group require sacrifice of property/valuable items:
Does membership in this religious group require sacrifice of time (e.g., attendance at meetings or services, regular prayer, etc.):
Does membership in this religious group require self-harm (suicide):
Does religious group in question possess an institutionalized military:
Does the religion have official political support
Does the religious group actively proselytize and recruit new members:
Does the religious group have a general process/system for assigning religious affiliation:
Does the religious group have scriptures:
Does the religious group in question enforce institutionalized punishment:
Does the religious group in question have a formal legal code:
Does the religious group in question levy taxes or tithes:
Does the religious group in question possess a formal calendar:
Does the religious group in question possess its own distinct written language:
Does the religious group in question provide an institutionalized police force:
Does the religious group in question provide food for themselves:
Does the religious group in question provide institutionalized judges:
Does the religious group in question provide public food storage:
Does the religious group in question provide transportation infrastructure:
Does the religious group possess a variety of supernatural beings:
Does the religious group provide formal education to its adherents:
Elites:
Foreign, slaves:
Human sacrifices present:
In a human form:
In animal/plant form:
In cemetery:
In form of an inanimate object(s):
In non-individual form (i.e. some form of corporate rebirth, tribe, lineage, etc.):
Interment:
Is a non-religion-specific written language available to the group, a adherents through an institution(s) other than the religious group in question:
Is a spirit-body distinction present:
Is iconography present:
Is it permissible to worship supernatural beings other than the high god:
Is missionary work mandated for all adherents:
Is missionary work mandated for religious professionals:
Is monumental religious architecture present:
Is proselytizing mandated for all adherents:
Is proselytizing mandated for religious professionals:
Is supernatural monitoring present:
Is the spatial location of the afterlife specified or described by the religious group:
Is there a conception of apostasy in the religious group:
Is there a story (or a set of stories) associated with the origin of scripture:
Is transportation infrastructure provided for the group, a adherents by an institution(s) other than the religious group in question:
Is use of this distinct written language confined to religious professionals:
Mass gathering point (plaza, courtyard, square. Places permanently demarcated by visible objects or structures):
Non-human supernatural beings are present:
Other:
Personal effects:
Please characterize the form/level of food production [choose all that apply]: Foraging/ Pastoral
Please characterize the form/level of food production [choose all that apply]: Hunter-gatherer/ Gathering
Please characterize the form/level of food production [choose all that apply]: Hunting (including marine animals)/ Hunter-horticulturist
Please characterize the form/level of food production [choose all that apply]: Large-scale agriculture (e.g., monocropping, organized irrigation systems)
Please characterize the form/level of food production [choose all that apply]: Pastoralists/ Agro-pastoral/ Small-scale agriculture
Please characterize the form/level of food production [choose all that apply]: Small-scale agriculture / horticulturists/ Large-scale agriculture (e.g., organized irrigation systems, etc.)
Please characterize the form/level of food production [choose all that apply]: Small-scale agriculture / Large-scale agriculture (e.g., organized irrigation systems, etc.)
Previously human spirits are present:
Reincarnation in this world:
Reincarnation linked to notion of life-transcending causality (e.g. karma):
Supernatural beings care about performance of rituals:
Supernatural punishments are meted out in this lifetime:
Temples:
The monarch is seen as a manifestation or emanation of the high god:
The society to which the religious group belongs is best characterized as (please choose one):
The supreme high god has deliberate causal efficacy in the world:
The supreme high god has knowledge of this world:
The supreme high god is a sky deity:
The supreme high god is anthropomorphic:
The supreme high god is chthonic (of the underworld):
The supreme high god is fused with the monarch (king/-high god):
The supreme high god is unquestionably good:
There is supernatural monitoring of prosocial norm adherence in particular:
Tombs:
Valuable items:
Mean Percent Bias
Missing (%)
Method
datawig
GLRM
kNN
MICE – CART
MICE – Default
MICE – PMM
MICE – Random Forest
MICE – Random Sample
missForest