**SITUATION DE PRISE D’ARMES A BORD DU 2021-05-16**

|  |  |  |
| --- | --- | --- |
| **OFFICIER DE GARDE** | **RADIO DE SERVICE** | **MAITRE DE SERVICE** |
| **TOTAL :** | **TOTAL :** | **TOTAL** : |
| **QUART A LA COUPEE** | | **QUART A LA MACHINE** |
| |  |  |  |  |  |  **TOTAL** : | | |  |  |  |  |  |  **TOTAL** : |

|  |  |  |
| --- | --- | --- |
| **PERMISSION** | |  |
| /  /  /  /  /  /  /  /  /  /  **TOTAL** : | **C. D ARME** |  |
| **INFIRMIER** |  |
| **S/C** |  |
| **COMIE** |  |
| **BOULONGIER** |  |
| **CUISINIER** |  |
| **M D HOTEL** | **TOTAL:** |
| **STG** | **TOTAL:** |
| **1BN**  **COSULTATION** | **TOTAL:** |
| **ABSENT** | |  **TOTAL:** |
| **PTC**  **1 BN** | |  |  **TOTAL:** |
| **Ronde** |  |