

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	MILA			
FIRST NAME	MARIEL	NAME EXTENSION (JR., SR)		
MIDDLE NAME	AGUILAR			
3. DATE OF BIRTH (mm/dd/yyyy)	09/21/1998	16. CITIZENSHIP	FILIPINO	
4. PLACE OF BIRTH	ISABELA	If holder of dual citizenship, please indicate the details.	Pls. indicate country:	
5. SEX	FEMALE			
6 CIVIL STATUS	SINGLE			
7. HEIGHT (m)	1.63	17. RESIDENTIAL ADDRESS	12 DON ANSELMO RACELIS	
8. WEIGHT (kg)	40		House/Block/Lot No. Street	
9. BLOOD TYPE	"A+"		N/A BARANGAY 5	
10. GSIS ID NO.	N/A		Subdivision/Village Barangay	
11. PAG-IBIG ID NO.	9213-3562-8363		LUCBAN QUEZON	
12. PHILHEALTH NO.	06-250721764-3	ZIP CODE	City/Municipality Province	
13. SSS NO.		18. PERMANENT ADDRESS	12 DON ANSELMO RACELIS	
14. TIN NO.		19. TELEPHONE NO.	House/Block/Lot No. Street	
15. AGENCY EMPLOYEE NO.			N/A	
			20. MOBILE NO.	0921-704-0177
			21. E-MAIL ADDRESS (if any)	marielaguilarmila21@gmail.com

II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	MILA		N/A	N/A
FIRST NAME	SAMMY	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	ACERO		N/A	N/A
25. MOTHER'S MAIDEN NAME			N/A	N/A
SURNAME	AGUILAR		N/A	N/A
FIRST NAME	DIVINA		N/A	N/A
MIDDLE NAME	ALCANTARA		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	DAPPAT INTEGRATED SCHOOL	PRIMARY GRADUATE	2005	2011	N/A	2011	WITH HONORS
SECONDARY	DAPPAT INTEGRATED SCHOOL	SECONDARY GRADUATE	2011	2015	N/A	2015	GRADUATE
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	SOUTHERN LUZON STATE UNIVERSITY	BACHELOR OF SCIENCE IN FORESTRY	2015	2020	N/A	2020	TERTIARY EDUCATION SUBSIDY (TES) GRANTEES
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	MARCH 23, 2022
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IV. CIVIL SERVICE ELIGIBILITY								
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)		
						NUMBER	Date of Validity	
	FORESTER LICENSURE EXAMINATION		N/A	OCT 20 & 21 YEAR 2021	LUCENA CITY	0014569	09/21/2024	
	N/A		N/A	N/A	N/A	N/A	N/A	
	N/A		N/A	N/A	N/A	N/A	N/A	
	N/A		N/A	N/A	N/A	N/A	N/A	
	N/A		N/A	N/A	N/A	N/A	N/A	
	N/A		N/A	N/A	N/A	N/A	N/A	
	N/A		N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)								
V. WORK EXPERIENCE								
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.								
28.	INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
	From	To						
	04/08/2021	4/14/2021	ENUMERATOR	MRS. CATINDIG	350/SURVEY	N/A	PART TIME	NO
	6/17/2019	6/22/2019	TECHNICAL STAFF	APERCU CONSULTANT INC.	1000/DAY	N/A	PART TIME	NO
	4/-/2018	06/-/2018	STUDENT ASSISTANT	SOUTHERN LUZON STATE UNIVERSITY	20/HR	N/A	PART TIME	NO
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)								
SIGNATURE				DATE	MARCH 23, 2022			

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	2021 REFRESHER COURSE FOR BS FORESTRY GRADUATES	08/09/2021	09/01/2021	144 HRS.	TECHNICAL	TRAINING CENTER FOR TROPICAL RESOURCES AND ECOSYSTEM SUSTAINABILITY (TREES), CFNR, UPLB
	1ST VIRTUAL INTERCOLLEGIATE RESEARCH CONFERENCE OF SOUTHERN LUZON STATE UNIVERSITY	9/15/2021	9/15/2021	8 HRS.	TECHNICAL	SOUTHERN LUZON STATE UNIVERSITY
	TRAINING ON BASIC APPLICATION OF GEOGRAPHIC INFORMATION SYSTEM (GIS) IN FOREST AN NATURAL RESOURCES MANAGEMENT	03/06/2021	03/20/2021	24 HRS.	TECHNICAL	SOUTHERN LUZON STATE UNIVERSITY AND DOST
	23RD SLSU STUDENT CONGRESS	3/-/2020	3/-/2020	16 HRS.	TECHNICAL	SOUTHERN LUZON STATE UNIVERSITY
	CAREER ORIENTATION ORIENTATION AND PROGRESSION	3/-/2021	3/-/2021	6 HRS.	TECHNICAL	SOUTHERN LUZON STATE UNIVERSITY
	THE EFFECTS OF CLIMATE CHANGE IN THE PHENOLOGY OF FOREST TREES	11/17/2021	11/17/2022	N/A	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (DENR)- ERDB LOS, BAÑOS
	CHALLENGING THE CHANGE: MITIGATING THE IMPACT OF CLIMATE CHANGE ON FOOD SECURITY AND LIVELIHOODS IN THE PHILIPPINES	12/11/2021	13/11/2021	N/A	TECHNICAL	WORLD FOOD PROGRAM
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A


(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	WRITING		CHALLENGING THE CHANGE: MITIGATING THE IMPACT OF CLIMATE CHANGE ON FOOD SECURITY AND LIVELIHOODS IN THE PHILIPPINES		N/A
	BASIC SKILLS IN GIS, EXCELLENT MICROSOFT OFFICE & EXCEL SKILL		N/A		N/A
	TEAM-ORIENTED INDIVIDUAL/TEAM PLAYER		N/A		N/A
	COOKING, BOOKS, WRITING		N/A		N/A
	ORGANIZE & KEEN TO DETAILS		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	MARCH 23, 2022
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	If YES, give details: _____													
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	If YES, give details: _____													
	If YES, give details: Date Filed: _____ Status of Case/s: _____													
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	If YES, give details: _____													
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	If YES, give details: _____													
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	If YES, give details: _____													
	If YES, give details: _____													
39. Have you acquired the status of an immigrant or permanent resident of another country?	If YES, give details (country): _____													
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	If YES, please specify: _____ If YES, please specify ID No: _____ If YES, please specify ID No: _____													
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)														
<table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>FOR. RICHARD L. VALLE</td><td>LUCBAN, QUEZON</td><td>0946-160-4443</td></tr><tr><td>FOR. KATHREENA E. GUTIERREZ</td><td>LUCBAN, QUEZON</td><td>0908-860-0239</td></tr><tr><td>FOR. RONA MAY CADELINO</td><td>PAGBILAO, QUEZON</td><td>0910-769-5620</td></tr></table>			NAME	ADDRESS	TEL. NO.	FOR. RICHARD L. VALLE	LUCBAN, QUEZON	0946-160-4443	FOR. KATHREENA E. GUTIERREZ	LUCBAN, QUEZON	0908-860-0239	FOR. RONA MAY CADELINO	PAGBILAO, QUEZON	0910-769-5620
NAME	ADDRESS	TEL. NO.												
FOR. RICHARD L. VALLE	LUCBAN, QUEZON	0946-160-4443												
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FOR. RONA MAY CADELINO	PAGBILAO, QUEZON	0910-769-5620												
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.														
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PRC</div> <div>ID/License/Passport No.: 0014569</div> <div>Date/Place of Issuance: 12/02/2021 / LUCENA CITY</div>	<div></div> <div>Signature (Sign inside the box)</div> <div>MARCH 23, 2022</div> <div>Date Accomplished</div>	<div>ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)</div> <div>Computer generated or photocopied picture is not acceptable</div> <div>PHOTO</div> <div>Right Thumbmark</div>												
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.														
<div>Person Administering Oath</div>														