Run Date : 12/13/2019 Run Time: 07:25 PM



PATHLAND WATER SERVICES

Pathland Address Pathland Tin Number Pathland Contact Number

Page N of 1

YTD Consumption Report

Zone: 1 Meter Size: 15mm

Classification: Residential

From: January 2019 To: December 2019

| Account Number | Concessionaire | Consumption (cu.m) | Bill Amount (Php) | Unpaid Balance |
|----------------|----------------|--------------------|-------------------|----------------|
| 000000000 | User 0 | 3 | 5 | 5 |
| 00000001 | User 1 | 1 | 7 | 8 |
| 000000002 | User 2 | 7 | 1 | 4 |
| 00000003 | User 3 | 0 | 4 | 1 |
| 00000004 | User 4 | 2 | 0 | 8 |
| 00000005 | User 5 | 7 | 4 | 8 |
| 00000006 | User 6 | 1 | 5 | 6 |
| 00000007 | User 7 | 5 | 5 | 5 |
| 00000008 | User 8 | 0 | 0 | 0 |
| 00000009 | User 9 | 8 | 4 | 2 |
| 000000010 | User 10 | 8 | 7 | 2 |

Prepared By Signature1 Designation1 Noted By Signature2 Designation2 Verified By Signature3 Designation3