UNIVERSITY OF MUMBAI 24 APRIL 2023

Page: 1

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- II), HELD IN JANUARY 2023

MSPN: BRANCH-IC : SPORTS NUTRITION

CENTRE: 1 MUMBAI _______ SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS ______ Subjects- 13906:RESEARCH METHODS AND BIOSTATISTICS -II, 13916:NUTRITION FOR ENDURANCE SPORTS, 13926:EXERCISE PHYSIOLOGY, 13936:ERGONOMICS, 13945:NUTRITION THROUGH LIFE CYCLE, 06:DIET PLANNING FOR ENDURANCE SPORTSPERSONS (PRACTICAL), 07:EXERCISE PHYSIOLOGY (PRACTICAL), Heads- TH: THEORY, IN: INTERNAL, TH IN 13906 TH IN 13916 TH IN 13926 TH IN 13936 TH IN 13945 06 07 $60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 50/20 \quad 50/20 \quad 60/24 \quad 40/16 \quad 100/40 \quad 60/$ 3249229 /ANSARI AFIFA MOHAMMED ZAMA MUBASHERA 20210164007067 259 NIRMALA NIK(HOM.SCI) $032 \quad 029 + \quad 061 \quad 024 + \quad 024 + \quad 048 + \quad 021 \\ 032 + \quad 043 \\ 032 + \quad 043 \\ 033 + \quad 024 + \quad 048 + \quad 024 + \quad 048 + \quad 024 + \quad 048 + \quad 028 + \quad 024 + \quad 048 +$ GR C*G=CG B A+ A 4*8=32 D A C 4*5=20 D B+ C 4*5=20 D A C 4*5=20 D A C 4*5=20 B+2*7=14 C 2*5=10

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

II:300@3/600X II:136.00/24.00=5.67

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW:

UNIVERSITY OF MUMBAI 24 APRIL 2023

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- II), HELD IN JANUARY 2023

MHUD: BRANCH-II : HUMAN DEVELOPMENT
CENTRE: 1 MUMBAI

SEAT NO NAME OF CANDIDATE	REGN NO	COLLEGE	MAX/MIN	RESULT REMARKS

Page: 2

Subjects- 13908:RESEARCH METHODS AND STATISTICS -II, 13918:ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-II, 13928:ADVANCED STUDY OF COUNSELLING AND PSYCHOLOGICAL TESTING-II, 13938:SPECIAL TOPICS IN HUMAN DEVELOPMENT:HEALTH PSYCHOLOGY & POSITIVE PSYCHOLOGY, 05:GROUP RESEARCH PROJECT -II, 06:PRACTICUM IN OTHER HUMAN DEVELOPMENT AGENCIES, 07:COUNSELLING PRACTICUM-II, 08:PSYCHOLOGICAL TESTING PRACTICUM-II,

Heads- TH: THEORY, IN: INTERNAL,

	TH 60/24	IN 40/16	13908 100/40 CR4	TH 60/24	IN 40/16	13918 100/40 CR4	TH 60/24	IN 40/16	13928 100/40 CR4	TH 60/24	IN 40/16	13938 100/40 CR4	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
3249228 /VAREL FIDELA FELICIA FAUSTIN						20180164	006231 25	9 NIRMALA	A NIK(HOM.	SCI)						600/	F
	A	016 +	016F	028 +	016E	044E	036 +	032 +	068 +	035 +	025 +	060 +	034 +	035 +	032 +	020 +	
GR C*G=CG	F	F	F	C	D	D 4*4=16	A	0	A 4*8=32	B+	A	A 4*8=32	2 A 2*8=16	A+2*9=18	A 2*8=16	D 2*4=8	

II:309/600X II: /24.00=

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

OUI OF HUNDRED GRARDES; MARKS IN PERCENTINGE; GRADE POINTS: 0; 00;10:, AT; 70-79.99; 9:, A; 00-99.99; 0:, BT; 33-39.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: