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OFFICE REGISTER FOR BACHELOR OF EDUCATION (SPECIAL EDU.)(I.D) (SEM I)(2 Yr.)(CBCS) EXAMINATION - APRIL 2023
DATE: SEPTEMBER 16, 2023

| THEOR:  | 60                | 15                      | 75/38 (<br>75/38 ( | C G                  | GP                | C*GF                   | 60 0<br>60 0              | 15 7     | 5/38 ( | C G      | GP      | C*GP<br>C*GP     |        |          | 75/38 (<br>50/25 (         | C G       | GP GP |      | C*GP<br>C*GP |          |                  | 75/38 C                 |       |                  | C*GP          | 腓      | 腓 G<br>腓 G | GPA |      |
|---|-------------------|-------------------------|--------------------|----------------------|-------------------|------------------------|---------------------------|----------|--------|----------|---------|------------------|--------|----------|----------------------------|-----------|-------|------|--------------|----------|------------------|-------------------------|-------|------------------|---------------|--------|------------|-----|------|
| : HUMAN GROWTH & DEVELOPMENTCOURSE I :<br>COURSE III:<br>COURSE V :<br>COURSE VII   |                   | : HUI<br>: IN'<br>: IN' | MAN GROTRODUC:     | OWTH<br>ITION<br>ION | & DEVEI<br>TO SEN | LOPME<br>ISORY<br>MOTO | NT<br>DISABIL<br>R & MULT | ITIES    |        |          | =====   | ====             | =====  | ======   | COURSI<br>COURSI<br>COURSI | E II      | :     | ==== |              | : CONTEM | PORARY<br>JCITON | INDIA & TO NEUE ND IDEN | & EDU | UCATIC<br>EVELOF | )N<br>PMENTAL | DISABI | ILITIE     | S   |      |
| 140941 /SHELE SHUBHANGI BIJU ASHA<br>NATIONAL INST.M  | 37                | 12                      | 49                 | 3                    | Α                 | 8 2                    | 4 30                      | 11       | 41     | 3 B+     | 7       | 21               | 31     | 11       | 42                         | 3         | B+    | 7    | 21           | 30       | 12               | 42                      | 3     | B+               | 7 21          |        |            | P   |      |
|   | 33                | 12                      | 45                 | 3                    | A                 | 8 2                    | 4 31                      | 12       | 43     | 3 B+     | 7       | 21               |        | 36       | 36                         | 2         | A+    | 9    | 18           |          |                  |                         |       |                  |               | 20     | 150        |     | 7.50 |
| 140927 /AMBONKAR ANUJA MADHUKAR MANASI<br>NATIONAL INST.M   | 39                | 13                      | 52                 | 3                    | Α                 | 8 2                    | 4 36                      | 11       | 47     | 3 A      | 8       | 24               | 31     | 12       | 43                         | 3         | B+    | 7    | 21           | 36       | 12               | 48                      | 3     | A                | 8 24          |        |            | P   |      |
|   | 40                | 13                      | 53                 | 3                    | A+                | 9 2                    | 7 30                      | 11       | 41     | 3 B+     | 7       | 21               |        | 41       | 41                         | 2         | 0     | 10   | 20           |          |                  |                         |       |                  |               | 20     | 161        |     | 8.05 |
| .140934 KAD SANKET VITTHAL SUREKHA<br>NATIONAL INST.M   | 31E               | 11E                     | 42                 | 3                    | B+                | 7 2                    | 1 33E                     | 12E      | 45     | 3 A      | 8       | 24               | 25F    | 11E      |                            | 3         | С     | 5    | 15           | 31E      | 12E              | 43                      | 3     | B+               | 7 21          |        |            | F   |      |
|   | 33E               | 11E                     | 44                 | 3                    | B+                | 7 2                    | 1 12F                     | 12E      |        | 3 B+     | 7       | 21               |        | 35E      | 35                         | 2         | A+    | 9    | 18           |          |                  |                         |       |                  |               | 14     | 141        | -   | -    |
| 140942 /SHIRUR LAVANYA GAUTAM NANDITA<br>NATIONAL INST.M  | 38E               | 10E                     | 48                 | 3                    | A                 | 8 2                    | 4 30E                     | 12E      | 42     | 3 B+     | 7       | 21               | 28F    | 12E      |                            | 3         | В     | 6    | 18           | 30E      | 11E              | 41                      | 3     | B+               | 7 21          |        |            | F   |      |
|   | 23F               | 12E                     |                    | 3                    | C                 | 5 1                    | 5 26F                     | 10E      |        | 3 C      | 5       | 15               |        | 35E      | 35                         | 2         | A+    | 9    | 18           |          |                  |                         |       |                  |               | 11     | 132        | -   | -    |
| 40935 /KADAM MANSI SUBHASH SANJIVANI<br>NATIONAL INST.M   | 40                | 09                      | 49                 | 3                    | A                 | 8 2                    | 4 30                      | 11       | 41     | 3 B+     |         | 21               |        | 12       |                            | 3         | Α     | 8    | 24           | 30       | 11               | 41                      | 3     | B+               | 7 21          |        |            | P   |      |
|   | 29<br>@ 1         |                         | 01                 | 3                    |                   | 7 2                    | 1 30                      | 12       | 42     | 3 B+     |         | 21               |        | 32       | -                          | 2         |       |      | 16           |          |                  |                         |       |                  |               |        | 148        |     | 7.40 |
| .140933 /SWATI KIRAN JUNGARE SUVARNA<br>NATIONAL INST.M   | 43E               | 12E                     | 55                 | 3                    |                   | 9 2                    | 7 42E                     | 12E      | 54     | 3 A+     |         | 27               |        | 12E      |                            | 3         |       |      |              | 40E      | 12E              |                         |       |                  | 8 24          |        |            | F   |      |
|   | 23F               | 12E                     |                    | 3                    | C                 | 5 1                    | 5 31E                     | 12E      | 43     | 3 B+     | 7       | 21               |        | 39E      | 39                         | 2         | A+    | 9    | 18           |          |                  |                         |       |                  |               | 17     | 153        | -   | -    |
| 140937 /KHOT SHUBHANGI DATTU SUNITA<br>NATIONAL INST.M  | 30                | 09                      | 39                 | 3                    | в                 | 6 1                    | 8 30                      | 10       | 40     | 3 B      | 6       | 18               | 30     | 11       | 41                         | 3         | B+    | 7    | 21           | 37       | 11               | 48                      | 3     | Α                | 8 24          |        |            | Р   |      |
|   | 33                | 11                      | 44                 | 3                    | B+                | 7 2                    | 1 31                      | 12       | 43     | 3 B+     | 7       | 21               |        | 31       | 31                         | 2         | A     | 8    | 16           |          |                  |                         |       |                  |               | 20     | 139        |     | 6.95 |
| 140929 /ARATI PRAKASH BAFNA KANCHAN<br>NATIONAL INST.M  | 37E               | 08E                     | 45                 | 3 .                  | A                 | 8 2                    | 4 30E                     | 08E      | 38     | 3 B      | 6       | 18               | 24F    | 08E      |                            | 3         | D     | 4    | 12           | 30E      | 09E              | 39                      | 3     | В                | 6 18          |        |            | F   |      |
|   | 35E               | 10E                     | 45                 | 3                    | A                 | 8 2                    | 4 24F                     | 08E      |        | 3 D      | 4       | 12               |        | 28E      | 28                         | 2         | B+    | 7    | 14           |          |                  |                         |       |                  |               | 14     | 122        | -   | -    |
| - FEMALE, # - 0.229 ,@ - 0.5042, * - 5049<br>grade GP:gradepoints C:credits CP:cred:<br>sum of credit points GPA: 腓G /腓<br>RKS :>=80 >=70 and <80 | , ADC<br>lit poir | - ADMIS                 | SION C             | ANCEL<br>of pr       | LED, F            | RR-RE                  | SERVED,<br>edits &        | :Fail    | s in T | Theory o | or Prac | ctical<br>e Prov | ,RPV - | - PROVIS | IONAL,                     | RCC<br>68 |       |      |              |          |                  |                         |       |                  |               |        |            |     |      |
| ADE : O A+  | >-00 c            | \ / U                   |                    | -55                  | u \0(             | ,                      | /-50                      | u114 /J: | •      | /-40 0   | u \)(   | -                | ,J d   | \ > 0    | ~±0                        |           |       |      |              |          |                  |                         |       |                  |               |        |            |     |      |

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SEAT NO THEORY 60 15 75/38 C G GP C\*GP 60 0 15 75/38 C G GP C\*GP 60 15 75/38 C G GP C\*GP 60 15 75/38 C G GP C\*GP 腓 腓 G RSLT 60 15 75/38 C G GP C\*GP 60 0 15 75/38 C G GP C\*GP 50/25 C G GP C\*GP 40: HUMAN GROWTH & DEVELOPMENTCOURSE I : COURSE II : : CONTEMPORARY INDIA & EDUCATION : HUMAN GROWTH & DEVELOPMENT COURSE IV : COURSE III: :INTRODUCITION TO SENSORY DISABILITIES :INTRODUCITON TO NEURO DEVELOPMENTAL DISABILITIES COURSE V: :INTRODUCTION TO LOCOMOTOR & MULTIPLE DISABILITIES COURSE VI : :ASSESSMENT AND IDENTIFICATION OF INTELLECTUAL DISABILITY NEEDS COURSE VII . ·CROSS DIABILITY & INCLUSION 1140930 /VANDANA CHOWDHARY SAROJ 35E 10E 45 3 A 8 24 30E 11E 41 3 B+ 7 21 23F 12E -- 3 C 5 15 32E 11E 43 3 B+ 7 21 F NATIONAL INST.M 29F 12E -- 3 B+ 7 21 24F 11E -- 3 C 5 15 32E 32 2 A 8 16 11 133 --30E 10E 40 3 B 6 18 31E 09E 40 3 B 6 18 30E 11E 41 3 B+ 7 21 24F 11E -- 3 C 5 15 1140931 /DALVI IQRA RIYAZ TASNEEM NATIONAL INST.M 32E 11E 43 3 B+ 7 21 22F 12E -- 3 C 5 15 32E 32 2 A 8 16 14 124 --1140939 BIPIN RAVINDRAN SUDHA 30E 11E 41 3 B+ 7 21 30E 10E 40 3 B 6 18 24F 10E -- 3 C 5 15 30E 09E 39 3 B 6 18 F NATIONAL INST.M 30E 11E 41 3 B+ 7 21 23F 11E -- 3 C 5 15 32E 32 2 A 8 16 1140943 /SHWETA SINGLA ARIINA 41 12 53 3 A+ 9 27 43 11 54 3 A+ 9 27 39 12 51 3 A 8 24 38 12 50 3 A 8 24 NATIONAL INST M 45 13 58 3 A+ 9 27 37 12 49 3 A 8 24 32 32 2 A 8 16 1140928 /PRASHANTHI ANTHONY BADDALI MEERABAI 42 14 56 3 A+ 9 27 45 13 58 3 A+ 9 27 35 12 47 3 A 8 24 40 13 53 3 A+ 9 27 P NATIONAL INST M 38 14 52 3 A 8 24 36 12 48 3 A 8 24 46 46 2 0 10 20 20 173 8.65 1140945 /THAKUR HUMERABI IQBAL HEENA 34 10 44 3 B+ 7 21 30 12 42 3 B+ 7 21 30 10 40 3 B 6 18 30 11 41 3 B+ 7 21 NATIONAL INST.M 30 12 42 3 B+ 7 21 33 11 44 3 B+ 7 21 3.5 35 2 A+ 9 18 20 141 7 05 1140932 /MANISHA UTTAM GOPAL RANJANABAI 31E 08E 39 3 B 6 18 30E 09E 39 3 B 6 18 16F 08E -- 3 B 6 18 30E 10E 40 3 B 6 18 F NATIONAL INST.M 38E 11E 49 3 A 8 24 51E 10E 61 3 O 10 30 30E 30 2 A 8 16 17 142 --40 09 49 3 A 8 24 30 10 40 3 B 6 18 31 10 41 3 B+ 7 21 31 09 40 3 B 6 18 1140944 /PRIYA UTTAM SUPUGADE RANJANA NATIONAL INST M 31 11 42 3 B+ 7 21 30 10 40 3 B 6 18 23 23 2 B 6 12 20 132 6.60 / - FEMALE, # - 0.229 .@ - 0.5042, \* - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --: Fails in Theory or Practical, RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID G:grade GP:gradepoints C:credits CP:credit points #G:sum of product of credits & grades, Internal Marks are Provisional as per R.8668 腓:sum of credit points GPA: 腓G /腓 MARKS : >=80 >=70 and <80 >=60 and <70>=55 and <60 >=50 and <55 >=45 and <50 >=45 and <50 <40 A+ GRADE : 0 A B+ В С D F GRADE POINT : 10 9 8 4

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