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OFFICE REGISTER FOR B.Sc. (HOME SCIENCE) (COMMUNITY RESOURCE MGNT)	(SEM VI) (CBCS) EXAMINATION - DECEMBER 2022	DATE : APRIL 26, 2023	
CENTRE : 1 MUMBAI			

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SEAT NO	NAME COLLEGE			
	COURSE I :USHSIV601 :RESII COURSE III:USHSIV603 :ENVII COURSE V :USHSIV605 :WORKI COURSE VII:USHSIVP601:ELE 1	DENTIAL FURNISHING & KITCHEN PLAN. COURSE II :USHSIV602 :HOTEL HOUSEKEEPING RONMENTAL ISSUES AND CHALLENGES COURSE IV :USHSIV604 :ENTREPRENEURSHIP DEVELOPMENT PLACE SAFETY & TOTAL QUALITY MGNT. COURSE VI :USHSIV606 :BRAND & RETAIL MGNT A -KITCHEN PLANNING / ELE B-MANAGING HOUSEKEEPING OPERATION COURSE VI :USHSIVP602 :ELE A -RESIDENTIAL FURNISHINGS / ELE B -EVENT IN HOSPITALITY INDUSTF NOMICS INVESTIGATION & ANALYSIS-II COURSE X:USHSIVP604 :EXTENSION & ENTREPRENEURSHIP MGNT.		
3246634 /CHUG	ELE B -MANAGING HOUSEKEEPII GH KAREEN INDERBIR PINKY NIRMALA NIKETAN	OPERATION ELE B -EVENT IN HOSPITALITY INDUSTRY 092+ 2 0 10 20 066+ 2 A 8 16 070+ 2 A+ 9 18 070+ 2 A+ 9 18 90+ 2 0 10 20 P		
Semester IV	-CREDIT:20 GP:161 SGP1: 8.05 -CREDIT:20 GP: 189.00 SGP4: 9			
	ELE B -MANAGING HOUSEKEEPIN			
3246635 /DOLA	AS RIYA KRISHNA REKHA NIRMALA NIKETAN	064+ 2 A 8 16 074+ 2 A+ 9 18 056+ 2 B+ 7 14 074+ 2 A+ 9 18 70+ 2 A+ 9 18 P		
Semester IV	-CREDIT:20 GP:166 SGP1: 8.30 -CREDIT:20 GP: 186.00 SGP4: 9			
	ELE B -MANAGING HOUSEKEEPIN			
3246636 /KALA	ANIA MISBAH MOHD HUSSAIN SAMIR? NIRMALA NIKETAN	A 043 2 D 4 8 070+ 2 A+ 9 18 040+ 2 D 4 8 042+ 2 D 4 8 58+ 2 B+ 7 14 PRLE		
Semester IV	-CREDIT:20 GP:144 SGP1: 7.20 -CREDIT:20 GP: 142.00 SGP4: 7			
	ELE B -MANAGING HOUSEKEEPIN			
3246637 /MARC	DLY DISHA BOBBY KOMAL NIRMALA NIKETAN	057 2 B+ 7 14 076+ 2 A+ 9 18 078+ 2 A+ 9 18 090+ 2 O 10 20 94+ 2 O 10 20 P		
Semester IV	-CREDIT:20 GP:122 SGP1: 6.10 -CREDIT:20 GP: 190.00 SGP4: 9	··· · · · · · · · · · · · · · · · · ·		
	ELE B -MANAGING HOUSEKEEPIN	NG OPERATION ELE B -EVENT IN HOSPITALITY INDUSTRY		
3246638 /SHAF	RMA KHUSHI SACHINDRA KALPANA NIRMALA NIKETAN	064+ 2 A 8 16 052+ 2 B 6 12 045 2 C 5 10 046+ 2 C 5 10 58+ 2 B+ 7 14 P		
Semester IV	-CREDIT:20 GP:156 SGP1: 7.80 -CREDIT:20 GP: 177.00 SGP4: 8			
/ - FEMALE, # G:grade GP:g äC:sum of cre	# - 0.229 ,@ - 0.5042, * - 504	5 , ADC - ADMISSION CANCELLED, RR-RESERVED,:Fails in Theory or Practical, RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - FAILS, P - PASSES, NULL-NULL & VOID dit points & grades, Internal Marks are Provisional as per R.8668 >=60 and <70 >=55 and <60 >=50 and <55 >=45 and <50 >=40 and <45 <40		
GRADE :	: O A+	A B+ B C D F 8 7 6 5 4 0		
GVVDE LOINI :	· ±∪ 🦸			

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CENTRE : 1 MUMBAI

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SEAT NO	NAME COLLEGE	COURSE-I>< COURSE-II> < COURSE-II> COURSE-II> < COURSE-II>< COURSE-II> (
	COURSE III:USHSIV603 :EN COURSE V :USHSIV605 :WO COURSE VII:USHSIVP601:EL	SIDENTIAL FURNISHING & KITCHEN PLAN. VIRONMENTAL ISSUES AND CHALLENGES RKPLACE SAFETY & TOTAL QUALITY MGNT. E A -KITCHEN PLANNING / ELE B-MANAGING HOUS GONOMICS INVESTIGATION & ANALYSIS-II	EKEEPING OPERATION	COURSE II :USHSIV602 :HOTEL HOUSEKEEPING COURSE IV :USHSIV604 :ENTREPRENEURSHIP DEVELOPM COURSE VI :USHSIV606 :BRAND & RETAIL MGNT COURSE VIII:USHSIVP602:ELE A -RESIDENTIAL FURNI COURSE X:USHSIVP604 :EXTENSION & ENTREPRENEUR	SHINGS / ELE B -EVENT IN HOSPITALITY INDUSTRY		
3246639 /KHAN	ELE A -KITCHEN PLANNING MARYAM SIKANDER FEHMIDA NIRMALA NIKETAN	086+ 2 O 10 20 076+ 2 A+ 9	ELE A -RESIDENTIAI 18 042+ 2 D 4 8		Р		
	CREDIT:20 GP:140 SGP1: 7.00 -CREDIT:20 GP: 166.00 SGP4:		37.00 SGP2: 6.85 Semester III	20 2 D 4 8 25 2 B 6 12 20 1 -CREDIT :20 GP: 162.00 SGP3: 8.10 -CREDIT :20 GP: 146.00 SGP6: 7.30 FINAL CGPA			
G:grade GP:gr äC:sum of cred MARKS :	radepoints C:credits CP:c dit points GPA: äCG /ä >=80 >=70 and <80 O A+	redit points äCG:sum of product of credits C	& grades, Internal Marks are Prov	,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT isional as per R.8668 >=40 and <45	, F - FAILS, P - PASSES, NULL-NULL & VOID		