UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE M.A. AMBEDKAR STUDIES (SEM.-III) (CBCS) EXAMINATION JANUARY 2023

PAGE: 1

CENTRE · 967

| EAT NO | NAME | | | | | | | | | | | COL | LEGE | | | | | | | | | | | | | | |
|----------------------|-------|-----|--------|--------|--------------|----------|-------|-------|------|------|-------|-----|--------------|----------|-------|-------|--------|----------|-------|-----------|------|-------|----------|-------|---------|--------|--------------------------|
| | | | | | | | | | | | | | | | | | | | -V> | | | | -VI> | | | | |
| Th(60 In(40 | 1/24) | | | Th(| 50/2 10/1 | 4) 6) | | Th(| 40/2 | 6) | | Th(| 60/2 40/1 | 4) 6) | | Th (6 | 0/2 | 4) 6) | | Th(6 | 50/2 | 4) | | BES | ייי.דוו | REMARK | |
| TOT | GP | G | C G*C | TOT | G | P G | C G* | C TOT | (| GP G | C G*C | TOT | G | ΡG | C G*C | TOT | G | РG | C G*C | TOT | G | P G | C G*C | | | | |
| GROUP : | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 6,Cr.Pt.:4 |
| Course 3 Course 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,Cr.Pt.: 0,Cr.Pt.:4 |
| | | | | | | | | | | | | | | | | .se o | | | | | | | | (FRF | | | |
| 831001 | SURW | ADE | VARSI | IA PUI | RUSH | OTTA | M JAI | SHRI | | | | 1 | 0 | | | | | | | | | | | | | | |
| | | | | 39 | | A | | 30 | | В | | 39 | | A | | 55 | | | | 62 | | | | | | | |
| | - | | 1 20 | | | | | | | | 4 00 | | | | 4 22 | | 7 | ъ. | 4 00 | CO | 0 | - | 4 20 | P | | 7 00 | 376 |
| | | | | | | | | | | | | | | | | | | | 4 28 | | | A | 4 3Z | | 188 | 7.83 | |
| 331002 | KIRT | ANE | ANURA | ADHA S | SUNI | L LI | LABAI | | | | | | 0 | | | | | | | | | | | | | | |
| 38 | A | | | 39 | | A | | 30 | | В | | 30 | | В | | 60 | | | | 70 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | P | | | 367 |
| | | | | | | | | | | | | | | | | | | | 4 32 | | | | | | | | |
| 831003 | SHIR | GUR | WAR SA | AGAR S | SUDA | RSHA | N PAR | VATI | | | | | 0 | | | | | | | | | | | | | | |
| A | _ | - | | A | | | | A | | | | A | | | | 50E | | | | 60E | | | | | | | |
| 30E | A | + | | 25E | | A | | 18E | | С | | 28E | | A+ | | F.0 | _ | _ | 4 24 | | _ | | 4 20 | F | | | 211 |
| | | | | | | | | | | | | | | | | 50 | -6 | В | 4 24 | 60 | | A | 4 32 | 8 | | | |
| 331004 | KHAR | E S | USHIL | PRAKA | ASH | | | | | | | | 0 | | | | | | | | | | | | | | |
| 45 | A | | | | | | | | | | | | | | | 61 | | | | 58 | | | | | | | |
| | | | | | | | | | | | | | | | | | | _ | | | _ | | | P | | | 392 |
| | | | | | | | | | | | | | | | | | | | 4 32 | | | | | | | | |
| 331005 | FULZ | ELE | VAISH | HALI V | /ISH | NU P | RITI | | | | | | 0 | | | | | | | | | | | | | | |
| 29 | С | | | 43 | | A+ | | 37 | | A | | 27 | | С | | 71 | | | | 71 | | | | | | | |
| 25 | | | | 20 | | 21 | | 20 | | 211 | | 2 1 | | 11 | | | | | | | | | | P | | | |
| 54 | 6 B | | | | | | | | | | 4 32 | | | | | 71 | 9 | A+ | 4 36 | 71 | 9 | A+ | 4 36 | 24 | 184 | 7.67 | |
| 331006 | KAMB | LE | ARUNPI | RAKASI | H RA | GHUN | ATHRA | SHAN | TABA | ΙI | | | 0 | | | | | | | | | | | | | | |
| 47 | А | + | | 46 | | A+ | | 36 | | A | | 46 | | A+ | | 62 | | | | 55 | | | | | | | |
| | A | | | | | A | | 26 | | A | | 28 | | A+ | | | | | | | | | | P | | | 399 |
| 2.5 | 0 7 | _ | 1 26 | 71 | a | 7 | 1 26 | 62 | 0 | 7\ | 1 32 | 7.4 | Q | 7. 4 | 1 36 | 62 | 0 | 7. | 1 32 | 5.5 | 7 | D± | 1 28 | 24 | 200 | 8 33 | |

#:0.229; @:0.5042a/0.5043a/0.5044a; *:0.5045a EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED; RCC:0.5050; RR:RESERVED; ":Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CXG / SUM OF C; GRADE F=GRADE POINT 0 = 39.99% & BELOW; GRADE D=GRADE POINTS 4 = 40% & ABOVE AND BELOW 45%; GRADE C=GRADE POINTS 5 = 45% & ABOVE AND BELOW 50%; GRADE B=GRADE POINTS 6 = 50% & ABOVE AND BELOW 55%; GRADE B+=GRADE POINTS 7 = 55% & ABOVE AND BELOW 60%; GRADE A+GRADE POINTS 8 = 60% & ABOVE AND BELOW 70%; GRADE A+=GRADE POINTS 9 = 70% AND ABOVE AND BELOW 79.99; GRADE 0 = 80% & ABOVE; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

UNIVERSITY OF MUMBAI NOVEMBER 02, 2023

OFFICE REGISTER FOR THE M.A. AMBEDKAR STUDIES (SEM.-III) (CBCS) EXAMINATION JANUARY 2023 PAGE: 2

| | | | | | | | | RE : | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|---------------------|-----------------------------|-------------|---------------|---------------------|--------------------|---------------------|-----------------|---------------------|-------------------|-----------------|------------------|------------------------|-------------------|-------------------------|-------|-------------------|--------------|--------------------|-------------------|-------------|--------------|-------------|-------|----------|---------|----------------|--------------------|---------------------------------------|
| Th(60 In(40 TOT | Cou)/24)/16 | rse-) () () () | С | G*C | Th(6 In(4 TOT | 60/2 40/1 G: | 4) 6) P G | C G*0 | Th(6 In(4 TOT | 50/2 10/1 G | 4) 6) P G | C G*C | < Th(In(TOT | 60/2 40/1 G | rse- 4) 6) P G | C G*C | Th(In(TOT | 60/2 40/1 | (4) (6) SP G | C G*C | Th (| 60/2 G | (4) FP G | C G | *C | äC | äCG | REMARK GPA | |
| GROUP : Course 1 Course 3 | DR. | AMBE 41: | EDKA DR. | AR'S .AMBE | HISTO DKAR' | ORIC 'S H | ISM ISTO INVE | RICIS NTIONS | (Th: | 50/2 :60/ | 4,In 24,I | t:40/1 nt:40/ | .6,Cr 16,C | .Pt. r.Pt | :4) | Cou | rse 2 rse 4 | : 14 : 14 | 2: F | RELIGIO NATION | ON, C | ULTU M AN | RE A | AND A | AM FO | (Th:60 | /24,I 0/24, | nt:40/1 Int:40/ | 6,Cr.Pt.:4 16,Cr.Pt. 0,Cr.Pt.:4 |
| 831007 | | | | | | | | AM JAY | | | | | | 0 | | | | | | | | | | | | | | | |
| 40 33 73 | 9 | 0 A+ | 4 | 36 | 31 68 | 8 | A+ A | 4 32 | 27 65 | 8 | A A | 4 32 | 26 65 | 8 | A A | 4 32 | 58 | 7 | B+ | | 8 65 | | | | | 24 | 192 | 8.00 | |
| 831008 | | | | | | | | MANJUL | | | | | | | | | | | | | | | | | | | | | |
| 38 31 69 | 8 | A | 4 | 32 | | 9 | A+ A+ | 4 36 | | 7 | A B+ | 4 28 | 30 69 | 8 | A+ A | 4 32 | 65 | 8 | A | 4 32 | | | | | | | | 7.83 | 387 |
| 831009 | | | | | | | | ONABAI | | | | | | | | | | | | | | | | | | | | | |
| 48 26 74 | | A | | | 31 80 | 10 | A+ O | 4 40 | 30 75 | 9 | A+ A+ | 4 36 | 30 78 | @210 | A+ 0 | 4 40 | 68 | 8 | A | | 72 | | | | | 24 | 220 | 9.17 | - |
| 831010 | BI | OYAF | RKAI | R JAN | | | | М ВНАС | | | | | | | | | | | | | | | | | | | | | |
| | 9 | | 4 | 36 | 24 62 | 8 | A A | 4 32 | 21 59 | 7 | B B+ | 4 28 | 29 74 | 9 | A+ A+ | | 70 | 9 | A+ | | 5 70 | | | | | | | 8.50 | 406 |
| 831011 | | | | | VIJA | | | | | | | | | 0 | | | | | | | | | | | | | | | |
| 34E 30E 64 | 8 | A+ A | 4 | 32 | 30E | _ | A+ - | | 20E 51 | 6 | B B | 4 24 | 29E 68 | 8 | A+ A | 4 32 | | | | 4 16 | | | А | 4 3 | 32 | F 20 | | | 313 |
| 831012 | | | | | | | | | | | | | | 0 | | | | | | | | | | | | | | | |
| 40E 16E 56 | 7 | A D B+ | | | | | F | | 18E | | C | 4 20 | 16E | | D | | A | | | | 68E - 68 | | Δ | 4 : | 32 | _ | | | 271 |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF CxG / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 50%;GRADE A=GRADE POINTS 8= 70 % AND ABOVE AND BELOW 70%;GRADE 0=80% & ABOVE; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE M.A. AMBEDKAR STUDIES (SEM.-III) (CBCS) EXAMINATION JANUARY 2023

PAGE: 3

| EAT_NO | | | | /(| · 0111 | rao-T | · T | ZC | `011 <i>x</i> | T | TT | COLL | | | T17 | / | Con | ×00- | | \ | -Co | 1800 | -VI> | | | | |
|---------|-----|--------|---------|----------|--------|-------|--------|--------|---------------|-----|------|----------|------|--------|-----|-------|-----|------|-----|------|------|------|------|--------|------|--------|----------------------------|
| Th(60 | /24 | | | Th (60 |)/24 | 4) | | Th (6 | 50/2 | (4) | | Th (6 | 0/24 | 1) | | Th (6 | 0/2 | 4) | | Th (| 60/2 | 24) | | | | | |
| In(40 | /16 | | | In (4) |)/1 | 6) | | In (4 | 10/1 | .6) | | In (4 | 0/16 | 5) | | In (4 | 0/1 | 6) | | | | | | RE: | SULT | REMARK | |
| TOT | | | | | | | | | | | | | | | | | | | | | | | | äC | äCG | GPA | |
| GROUP : | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 16,Cr.Pt.:4 /16,Cr.Pt.: |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 40,Cr.Pt.:4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Ü | | | | | | | | | | | | | | | |
| | | | | 39 30 | | A | | 30 | | В | | 39 32 | | A 0 | | 50 | | | | 56 | | | | P | | | 362 |
| 66 | 8 | A | 4 32 | 69 | 8 | A | 4 32 | 50 | 6 | В | 4 24 | 71 | 9 | A+ | | | | | | | | | | - | | 7.33 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31014 | GA. | LKWAI | SHRAL | DHA V. | LJA: | Y ASH | IA | | | | | U | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | A | | | | | | | |
| 30E | _ | A+ | | 26E | _ | A | | 18E | _ | C | | 21E | _ | В _ | | | _ | _ | | | _ | _ | | F | | | 95 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 331015 | JA | VAHC | VIBHAV | VARI NA | ANDI | KUMAR | RLATA | | | | | 0 | | | | | | | | | | | | | | | |
| A | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | | | | A | | | | A | | | | A | | | | | | | | | | | | A 0 | | ABS | 0 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31016 | HI | RBHAC | GAT BHU | JSHAN A | ARUI | N SAN | IGEETA | | | | | 0 | | | | | | | | | | | | | | | |
| 44 | | A+ | | 34 | | B+ | | 44 | | A+ | | 47 | | A+ | | 40 | | | | 40 | | | | | | | |
| 26 | | A | | 21 | | | | | | | | | | | | | | _ | | | | _ | | | | | |
| | | A+ | | | | | | | | | | | | | | | | | | | | | | | | 7.00 | |
| 31017 | GH | AITAI | OKAY SU | JDHAKAI | R LO | OBHAJ | I SHAN | NTABAI | Ε | | | 0 | | | | | | | | | | | | | | | |
| 40 | | A | | 38 | | A | | 33 | | B+ | | 42 | | A+ | | 40 | | | | 40 | | | | | | | |
| 25 | | A | | 22 | | B+ | | 23 | | B+ | | 26 | | A | | | | | | | | | | _ | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 6.50 | |
| 31018 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| А | | | | А | | | | Α | | | | А | | | | 70E | | | | 71F | : | | | | | | |
| 29E | | A+ | | 27E | | A | | 25E | | A | | 30E | | A+ | | | | | | | | | | F 8 | | | 252 |
| | - | _ | | | _ | _ | | | _ | _ | | | _ | _ | | 7.0 | 9 | Δ+ | 4 3 | 6 71 | 9 | Δ+ | 4 36 | 8 | | | |

#:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A EX:EXMP.CARRIED;/:FEMALE; AA: ABSENT; P : PASSES; F : FAIL; ATKT : ALLOWED TO KEEP TERM; E:EXMP CAN BE CLAIMED;RCC:0.5050;RR:RESERVED;~:Dyslexia ;GPA:GRADE POINT AVERAGE=SUM OF Cxg / SUM OF C; GRADE F=GRADE POINT 0= 39.99% & BELOW; GRADE D=GRADE POINTS 4= 40% & ABOVE AND BELOW 45%;GRADE C=GRADE POINTS 5=45% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 50%;GRADE B=GRADE POINTS 6=50% & ABOVE AND BELOW 70%;GRADE A+=GRADE POINTS 9= 70 % AND ABOVE AND BELOW 79.99; GRADE 0=80% & ABOVE; ADC:ADMISSION CANCELLED; RR:RESERVED; RPV:PROVISIONAL; RCC:0.5050; AA/ABS: ABSENT; NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; + : MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE M.A. AMBEDKAR STUDIES (SEM.-III) (CBCS) EXAMINATION JANUARY 2023

PAGE: 4

NULL:NULL & VOID.; C:CREDIT POINTS; G:GRADE POINTS; Internal Marks are provisional and subject to change as and when the learner passes the external (Theory) Examination as per Ordinance R.8668; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD.

CENTRE: 967

| EAT NO NAME | | | | | | |
|--|--|------------------------|------------------------|------------------------|--------------------|--|
| Course-I> Th(60/24) In(40/16) | <course-ii> Th(60/24) In(40/16) TOT GP G C G*C</course-ii> | Th(60/24) In(40/16) | Th(60/24) In(40/16) | Th(60/24) In(40/16) | Th(60/24) | RESULT REMARK äC äCG GPA |
| GROUP: DR.AMBEDKAR'S Course 1: 141: DR.AMBE Course 3: 143: PHILOS Course 5: 145: BOOK R | DKAR'S HISTORICIS OPHICAL INVENTIONS | (Th:60/24,Int:40/ | 16,Cr.Pt.:4) Cour | se 4: 144 : NATION | ALISM AND STATE FO | (Th:60/24,Int:40/16,Cr.Pt.:4 (Th:60/24,Int:40/16,Cr.Pt.:4 (PRACTICAL:100/40,Cr.Pt.:4 |
| 331019 UBALE SUSHMA | ANIKET MANGALA | | 0 | | | |
| A 27E A | A 29E A+ | A 20E B | A 27E A | 63E 63 8 A 4 32 | 62E 62 8 A 4 32 | F 228 |

1------