25 MAY 2023 UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE EXAMINATION OF M.E. (MECHANICAL) ENERGY SYSTEMS AND MANAGEMENT (SEM-II) (CBCGS), HELD IN FEBRUARY 2023

Page: 1 CENTRE: 157 ALAMURI

										157 ALAM								
SEAT NO	NAME OF	CANDIDAT	E			REGN NO	(COLLEGE								MAX/M	TN RESII	LT REMARKS
Subjects- Heads-	01:ADV 16:ENVI TH:THEO	ANCES IN RONMENTAL	ENERGY MAN MANAGEMEN TERNAL ASS	JAGEMENT JT, 17:LA SESSMENT,	AND AUDIT BORATORY- TW:TERM	, 02:ENERG III (RENEW WORK, PO:E	SY EFFIC: NABLE END PRACTICAL	IENCY IN EL ERGY LAB), L ORAL,	ECTRICAL	SYSTEM,	03:RENEWA	BLE & SUST	TAINABLE	ENERGY SY	STEMS, 04:			
	TH 80/36	IN 20/9	01 100/45 CR4	TH	IN 20/9	02 100/45 CR4	TH	IN 20/9	03 100/45 CR4	TH 80/36	IN 20/9	04 100/45 CR4	TH 80/36	IN 20/9	16 100/45 CR3	TW 25/11	PO 25/11	17 50/22 CR1
	TW 25/11	IN 25/11	18 50/22 CR1															
5610549	ANSARI	MOHD ANAS	MOHD NAEE	M PARVIN	BANO	21S00041	.3	776 ALAMURI								600/	P	
GR C*G=CG	022 +	018 + O 022 +		-	017 +	053 + E 4*5=20		017 +	053 + E 4*5=20		017 + O	057 + D 4*6=24		017 +	056 + D 3*6=18	022 +	021 +	043 + O 1*10=10
GR C*G=CG	0	0	0 1*10=1	. 0														
		PA:126/21																
			 H PRAFULLA			21S00041		 776 ALAMURI								600/	P	
	048	017 +	065	041 +				017 +		051 +	017 +	068 +	054 +	017 +	071 +		020 +	041 +
GR C*G=CG		0	C 4*7=28	3 E	0	D 4*6=24	l P	0	E 4*5=20	С	0	C 4*7=28	3 C	0	B 3*8=24	1 0	0	0 1*10=10
GR C*G=CG		021 + 0	0 1*10=1	. 0														
Total:399,																		
			LI SABRINA			21S00041		 776 ALAMURI								600/	P	
	044	017 +	061	042 +				016 +						017 +		022 +		043 +
GR C*G=CG		0	C 4*7=28	B E	0	D 4*6=24	E	0	D 4*6=24	С	0	C 4*7=28	3 C	0	B 3*8=24	1 0	0	0 1*10=10
GR C*G=CG		022 + O	0 1*10=1	.0														
Total:400,																		
			SHCHANDRA			21S00041		 776 ALAMURI								600/	P	
	040	017 +	057	036 +				015 +								022 +		043 +
GR C*G=CG		0	D 4*6=24	l P	A	E 4*5=20) P	A	E 4*5=20	D	0	C 4*7=28	3 P	0	E 3*5=15	0	0	0 1*10=10
GR C*G=CG		022 + O	045 + 0 1*10=1	. 0														
m , 1 262	/600 cc	PA:127/21	-6 05															

^{#:0.229; @:0.5042, 0.5043; *:0.5045;} EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10:, A ; 75-79.99 ; 9:, B; 70-74.99; 8:, C ; 60-69.99 ; 7:

D; 55-59.99; 6:, E; 50-54.99; 5:,P; 45-49.99; 4: F(FAIL); 45.00 AND BELOW; 1:

UNIVERSITY OF MUMBAI 25 MAY 2023

OFFICE REGISTER FOR THE EXAMINATION OF M.E.(MECHANICAL) ENERGY SYSTEMS AND MANAGEMENT (SEM-II) (CBCGS), HELD IN FEBRUARY 2023

Page: 2 CENTRE: 157 ALAMURI

								CENTRE:	157 ALAN	MURI							
SEAT_NO NAME OF					REGN_NO COLLEGE					MAX/MIN RESULT REMARKS							
Subjects- 01:ADV	ANCES IN	ENERGY MAI MANAGEMEI	NAGEMENT NT, 17:LA	AND AUDIT BORATORY-	, 02:ENERG	GY EFFICI	ENCY IN E	LECTRICAL	SYSTEM,	03:RENEWA	BLE & SUS	TAINABLE	ENERGY SY	STEMS, 04			
TH 80/36	IN 20/9	01 100/45 CR4	TH 80/36	IN 20/9	02 100/45 CR4	TH 80/36	IN 20/9	03 100/45 CR4	тн 80/36	IN 20/9	04 100/45 CR4	тн 80/36	IN 20/9	16 100/45 CR3	TW 25/11	PO 25/11	17 50/22 CR1
TW 25/11	IN 25/11	18 50/22 CR1															
5610553 PATIL S					21S00041		776 ALAMUR								600/	P	
049 GR C*G=CG C 021 + GR C*G=CG O	019 + O 022 + O	068 C 4*7=28 043 + O 1*10=3		018 +	068 + C 4*7=28		019 +	081 + 0 4*10=		018 +	069 + C 4*7=2		018 +	066 + C 3*7=23		020 +	042 + O 1*10=10
Total:437/600 SG	PA:165/21	.=7.86															
5610554 YANKULE 045 GR C*G=CG D 021 + GR C*G=CG O	018 + 0018 + 0001 +	BANSI INDUI 063 C 4*7=28 042 + O 1*10=3	037 + 8 P	017 +	21S00041 054 + E 4*5=20	046 +	776 ALAMUR 017 + 0	I 063 + C 4*7=2		016 +	066 + C 4*7=28		016 +	052 + E 3*5=1	600/ 022 + 5 0	P 020 + O	042 + O 1*10=10
Total:382/600 SG	PA:139/21	=6.62															

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A; 75-79.99; 9:, B; 70-74.99; 8:, C; 60-69.99; 7:

D; 55-59.99; 6:, E; 50-54.99; 5:,P; 45-49.99; 4: F(FAIL); 45.00 AND BELOW; 1: