OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III) (CBSGS), HELD IN MAY 2023

Page: 1

CENTED. 1 MIMDAT

						CENTR	E: 1 MU	JMBAI				
SEAT_NO	NAME OF	CANDIDATE				REGN_NO		COLLEGE		MAX/	MIN	RESULT REMARKS
Subjects- Heads-	64501: 64503:E	APPLIED YO HEALTH EDUC RENAL, IN:I	GA IN PHYS ATION, 645 NTERNAL,	SICAL EDU	CATION AN	D SPORTS, E,	64502:	MANAGEMEN	T OF PHYSIC	AL FITNES	S AND	
	EX 60/24	IN 40/16	64501 100/40	EX 60/24	IN 40/16	64502 100/40	EX 60/24	IN 40/16	64503 100/40	EX 60/24	IN 40/1	64504 6 100/40 CR6
1001	BAKSHT	ΔΔΙ.ΟΚ ΤΔΡΔ	N SIKHA			21500062	5	248 B P	C. A EDUCA 073 0 6*7=42	TT 400/		D
		-:168.00/2										
1002	CHAUHAN 047	VIKAS GOP 029	AL SHARU 076	046	029	21S00062	6 044	248 B. P. 028	C. A EDUCA 072	TI 400/	030	P
		-:162.00/2										
1003 GR C*G=CG	/CHAVAN	N PRANALI M 029	070 0 6*7=42	JA 043	028	21S00062 071 0 6*7=42	7 038	248 B. P. 024	C. A EDUCA 062 A 6*6=36	TI 400/ 039	030	P 069@1 O 6*7=42
		II-:162.00										
1004	FERNAND	DES BLAISE 031	NICHOLAS (	CECILIA 036	029	21S00062	040	248 B. P. 028	C. A EDUCA 068@2	TI 400/ 037	023	P
		II-:156.00	,									
		NDES JESIDA 031							C. A EDUCA 069@1 0 6*7=42	TI 400/ 036	030	P 066 A 6*6=36
III-:290@1	1/400 I	II-:162.00	/24.00=6.7	75								

<sup>#:0.229; @:0.5042, 0.5043; \*:0.5045;</sup> EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III) (CBSGS), HELD IN MAY 2023

	60/24	40/16	100/40	60/24	40/16	100/40	60/24		100	/40 60	/24	40/16	64504 100/40 CR6
1006 GR C*G=CG III-:289/4	/GAYKAR 045 400 III-	ASHWINI A 031 ·:162.00/2	NANT ANIT 076 0 6*7=42 4.00=6.75	A 045	030	21S00063 075 O 6*7=42	0 0 4 6	248 B. P. 026	C. A 072 O 6	EDUCATI 03 *7=42	400/	030	P 066 A 6*6=36
1007 GR C*G=CG III-:263/4	HADAL AI 036 400 III-	DESH CHAIT 028	YA SHANTI 064 A 6*6=36 4.00=6.25	044	026	21S00063 070 O 6*7=42	1 038	248 B. P. 026	C. A 064 A 6	EDUCATI 03 5*6=36	400/	030	P 065 A 6*6=36
	JADHAV A 037 3/400 II	MKSHAY RAM 030	06703 O6*7=42	JANA 042									Р 055 В 6*5=30
1009 GR C*G=CG III-:236/4	KADALE V 034 400 III-	7ISHAL PRA 030 -:120.00/2	MASH SAVI 064 A 6*6=36 4.00=5.00	TRI 033	026	21S00063 059 B 6*5=30	3 035	248 B. P. 024	C. A 059 B 6	EDUCATI 0 03 5*5=30	400/	021	054 C 6*4=24
1010 GR C*G=CG III-:234/4	KAMBLE P 043 400 III-	O28::120.00/2	HEBRAO INI 071 0 6*7=42 4.00=5.00	DU 035	023	21S00063 058 B 6*5=30	034	248 B. P. 023	C. A 057 B 6	EDUCATI 02 5*5=30	400/	024	048 D 6*3=18
1011	KHEDEKAF	R ANIKET M	ARUTI MADI	HURI 033	024	21S00063	5 032	248 B. P.	C. A	EDUCATI	400/	018	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRANDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4:

III-:211/400 III-:102.00/24.00=4.25

D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III) (CBSGS), HELD IN MAY 2023

		CENTRE: 1 M					Page:	3
SEAT_NO NAME OF CANDIDATE		REGN_NO	COLLEGE		IN RES	ULT REMARKS		
Subjects- 64501:APPLIED YOGA IN PHYSIC 64503:HEALTH EDUCATION, 6450- Heads- EX:EXTRENAL, IN:INTERNAL,	4:SPORTS MEDICIN	IE,				LNESS,		
EX IN 64501 E: 60/24 40/16 100/40 60 CR6	X IN 0/24 40/16	64502 EX 100/40 60/24	IN 64503 40/16 100/40	EX 5	IN 10/16			
1012 KUMAR ANUJ KUMAR SHIV KUMAR S 046 033 079 0 GR C*G=CG 0 6*7=42	SHASHI BALA	21S000636	248 B. P. C. A EDUCA	ATI 400/	P			
III-:289/400 III-:162.00/24.00=6.75								
1013 /KUMBHAR ITISHREE PRASAD ASHI 047 033 080 09 GR C*G=CG 0 6*7=42	ALATA 50 030	21S000637 080 044 0 6*7=42	248 B. P. C. A EDUCA 029 073 0 6*7=42	ATI 400/ 038 (	P )26	064 A 6*6=36		
III-:297/400 III-:162.00/24.00=6.75								
1014 /MUNGEKAR SHIVANI UTTAM SANGE 051 036 087 0: GR C*G=CG 0 6*7=42								
III-:316@1/400								
1015 PANDEY MANISH KUMAR SURYANAR 052 035 087 09 GR C*G=CG 0 6*7=42	AYAN SUSHILA 50 033	21S000640		ATI 400/ 045 (	P )26			
III-:323/400 III-:168.00/24.00=7.00								
1016 /PASI MAMTA SHYAMLAL KISUNA 038 030 06882 0 GR C*G=CG 0 6*7=42	41 029				026	060 A 6*6=36		

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III)(CBSGS), HELD IN MAY 2023

						CENTRE	E: 1 MUMBAI						raye.	4
SEAT_NO	NAME OF CANDIDA	ATE			REG	GN_NO	COLLEGE		MAX/MI	IN	RESULT	REMARKS		
_			N PHYSICAL	EDUCATION	AND SP	PORTS,	64502:MANAGEMENT	OF PHYSICAL	FITNESS	AND	WELLNES	SS,		

Heads-	Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL,											
	EX 60/24	IN 40/16	64501 100/40	EX 60/24	IN 40/16	64502 100/40	EX 60/24	IN 40/16	64503 100/40 CR6	EX 60/24	IN 40/16	64504 100/40
1017 GR C*G=CG III-:174/	PATKAR P 030E 400 III-	RASAD RAM 009F	CHANDAR M 039F F .00=	OHINI 038E	018E	21S00064 056E B 6*5=30	2 030E	248 B. P. 011F	C. A EDUCA 041 F	TI 400/ 023F	015F	038F F
1018 GR C*G=CG III-:314/	/PEDNEKA 044 400 III-	R MADHURA 033 :168.00/2	SANJAY S 077 0 6*7=42 4.00=7.00	SAMPADA 051	032	21S00064 083 O 6*7=42	3 050	248 B. P. 029	C. A EDUCA 079 0 6*7=42	TI 400/ 042	033	075 O 6*7=42
1019 GR C*G=CG III-:313/	/PENDHAR 049 400 III-	I RUPALI 033:168.00/2	BABLYA AA 082 0 6*7=42 4.00=7.00	ARTI 049	032	21S00064 081 0 6*7=42	4 048	248 B. P. 029	C. A EDUCA 077 O 6*7=42	TI 400/ 044	029	0 6*7=42
1020 GR C*G=CG III-:301/	RANE SOH 048	AM MANGES 027 :162.00/2	H MANALI 075 0 6*7=42 4.00=6.75	052	032	21S00064 084 0 6*7=42	049	248 B. P. 027	C. A EDUCA 076 0 6*7=42	TI 400/ 041	025	066 A 6*6=36
1021	SAWANT S	IDDHARTH 029	SUSHIL MF 06901 0 6*7=42	NISHA 034		21S00064	6	248 B. P.	C. A EDUCA 054 C 6*4=24	TI 400/	P	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRANDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III)(CBSGS), HELD IN MAY 2023

SEAT_NO	NAME OF	CANDIDAT				REGN_NO	C	OLLEGE				SULT REMARKS
-	64503:H	EALTH EDU	OGA IN PHY CATION, 64 INTERNAL,	SICAL ED	JCATION A	ND SPORTS,						LLNESS,
	EX 60/24		64501 100/40 CR6					IN 40/16	64503 100/40 CR6		IN 40/16	
GR C*G=CG	032	025	ADIQUE SHA 057 B 6*5=30	045			043		C. A EDUCA 068@2 0 6*7=42	034	/ P 022	056 в 6*5=30
1023 GR C*G=CG	037	031	NAYAK VAIS 068@2 0 6*7=42	046	030	21S00064 076 0 6*7=42	048	48 B. P. 026	074 0 6*7=42	038	/ P 023	061 A 6*6=36

<sup>#:0.229; @:0.5042, 0.5043; \*:0.5045;</sup> EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRAPDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III) (CBSGS), HELD IN MAY 2023

		CENTR	E: 3 ANDHERI		Page: 6					
SEAT_NO NAME OF CANDIDATE	 	REGN_NO	COLLEGE	MAX/MIN	RESULT REMARKS					
Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATION AND SPORTS, 64502:MANAGEMENT OF PHYSICAL FITNESS AND WELLNESS, 64503:HEALTH EDUCATION, 64504:SPORTS MEDICINE, Heads- EX:EXTRENAL, IN:INTERNAL,										
EX IN 60/24 40/16		IN 64502 40/16 100/40 CR6	EX IN 60/24 40/16		64504 6 100/40 CR6					
1024 /BHILARE NEHAL RA 050 022 GR C*G=CG	072 044	037 081	051 029	Phy. Edu. 400/ 080 047 026 0 6*7=42	073					
III-:306/400 III-:168.00/2	24.00=7.00									

	60/24	40/16	100/40 CR6	60/24	40/16	100/40 CR6	60/24	IN 40/16	100/40 CR6	60/24	40/16	100/40 CR6
1024	/BHILARE 050	NEHAL RA	MDAS MANI 072	SHA 044	037	21S00081 081	2 051	798 Dept of 029	Phy. Edu 080	. 400/ 047	026	073
			4.00=7.00									
1025 GR C*G=CG	BISANGE 050	ALFRED SH 027	EKHAR ELI 077	ZABETH 045	033	21S00081 078	4 048	798 Dept of 029	Phy. Edu 077	. 400/	027	2
	049	025	074	047	029	076	045	798 Dept of 026	071	044	026	070 0 6*7=42
			4.00=7.00									
1027	GAUD ANI 049	SH HAVALD	AR KANCHA	NDEVI 044	027	21S00081 071	7	798 Dept of 029	Phy. Edu 076	. 400/	026	2
			4.00=7.00									
1028	GHARAT A	DITYA ASH	OK ASHWIN	I		21S00081	8	798 Dept of	Phy. Edu	. 400/	1	
III-:294@	2/400 II	I-:168.00	/24.00=7.	00								

#:0.29; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

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	CENTRE: 3 ANDHERI		Page: 7
SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT F	
Subjects- 64501:APPLIED YOGA IN PHYSICAL EDUCATI 64503:HEALTH EDUCATION, 64504:SPORTS ME Heads- EX:EXTRENAL, IN:INTERNAL,	ON AND SPORTS, 64502:MANAGEMENT (DICINE,	OF PHYSICAL FITNESS AND WELLNESS	
EX IN 64501 EX IN 60/24 40/16 100/40 60/24 40/ CR6	64502 EX IN 16 100/40 60/24 40/16	64503 EX IN 6450 100/40 60/24 40/16 100/	/40
1029 /GOWDA ROOPIKA PRAKASH RUKMINI 051 022 073 039 031 GR C*G=CG 0 6*7=42		Phy. Edu. 400/ P 070 040 023 063	
III-:276/400	21S000820 798 Dept of 056 040 028 B 6*5=30	Phy. Edu. 400/ P 068@2 032 024 056 0 6*7=42 B 6*	*5=30
1031 /KATADHOND SNEHA DATTATRAY RUPALI 044 027 071 049 035 GR C*G=CG 0 6*7=42			
III-:290@1/400	21S000826 798 Dept of E 030F 045E 027E	Phy. Edu. 400/ F	
1033 /MEWADA PRIYANKA HANUMANT SINGH RAJKUMA 051 023 074 050 029 GR C*G=CG 0 6*7=42 III-:298/400 III-:162.00/24.00=6.75	079 051 029	080 043 022 065	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III)(CBSGS), HELD IN MAY 2023

	CENTRE	E: 3 ANDHERI		Page: 8
SEAT_NO NAME OF CANDIDATE	REGN_NO	COLLEGE	MAX/MIN RES	ULT REMARKS
Subjects- 64501:APPLIED YOGA IN PHYSICAL EDU 64503:HEALTH EDUCATION, 64504:SPORT Heads- EX:EXTRENAL, IN:INTERNAL,	CATION AND SPORTS, S MEDICINE,	64502:MANAGEMENT OF PHYSIC	AL FITNESS AND WEL	
EX IN 64501 EX 60/24 40/16 100/40 60/24 CR6	IN 64502 40/16 100/40	EX IN 64503 60/24 40/16 100/40	EX IN 60/24 40/16	64504 100/40 CR6
1034 MISHRA NILESHKUMAR KRIPASHAKAR MANJ 048 016 064 041 GR C*G=CG A 6*6=36  III-:26001/400 III-:150.00/24.00=6.25				
1035 MOHITE SUMIT MANOJ MAMTA 042 025 06703 029 GR C*G=CG 0 6*7=42 III-:24105/400 III-:138.00/24.00=5.75	21S000828 027 056 B 6*5=30	3 798 Dept of Phy. Edu 039 029 06802 0 6*7=42	. 400/ P 025 025	
1036 /PANCHAL POOJA RASIKBHAI PUSHPABEN 044 021 065 050 GR C*G=CG A 6*6=36  III-:290/400 III-:156.00/24.00=6.50	21S000830 038 088 0 6*7=42	798 Dept of Phy. Edu 042 030 072 0 6*7=42	. 400/ P 037 028	
1037 PANDEY AADITYA SATYANARAYAN MUNNI 044 027 071 044 GR C*G=CG 0 6*7=42	21S000831 021 065	1 798 Dept of Phy. Edu 045 029 074		053
III-:263/400				
1038 PAWAR PUSHKAR PRAMOD VANDANA 039 018 057 044 GR C*G=CG B 6*5=30	21S000832 069@1 0 6*7=42	2 798 Dept of Phy. Edu 034 024 058 B 6*5=30	. 400/ P 033 024	057 B 6*5=30

#:0.229; 0:0.5042; 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1:

III-:241@1/400 III-:132.00/24.00=5.50

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF PHYSICAL EDUCATION (SEM-III)(CBSGS), HELD IN MAY 2023

		CENTRE: 3 A				Page: 9
SEAT_NO NAME OF CANDIDATE		REGN NO	COLLEGE	MAX/MIN	N RESULT R	EMARKS
Subjects- 64501:APPLIED YOGA IN PR 64503:HEALTH EDUCATION, 6 Heads- EX:EXTRENAL, IN:INTERNAL,	4504:SPORTS MEDICI	NE,				,
EX IN 64501 60/24 40/16 100/40 CR6	EX IN 60/24 40/16	64502 EX 100/40 60/24 CR6	IN 40/16	64503 EX IN 100/40 60/24 40 CR6	N 6450 0/16 100/ CR6	4 4 0
1039 RISHAB KANT SANJEEV RANO 040 020 060 GR C*G=CG A 6*6=3		215000833	798 Dept of	Phy Edu 400/	P	
III-:229/400						
1040 /SAHANE AJITA SANDEEP SHU 054 030 084 GR C*G=CG 0 6*7=4	ЛВНА 049 035 2	21S000834 084 049 0 6*7=42	798 Dept of 030	Phy. Edu. 400/ 079 040 02 0 6*7=42	P 25 065 A 6*	6=36
III-:312/400 III-:162.00/24.00=6.7						
1041 /SHRAVANKAR RAJANI SADASH 039 016 055	IIV SUVARNA 046 028	21S000837 074 046	798 Dept of 030		P 27 059	5=30
III-:264/400 III-:144.00/24.00=6.0	-					
1042 SUMAN GAUTAM RAM PRAWESH 041 028 06901 GR C*G=CG 0 6*7=4	SUNITA DEVI 043 022	21S000839 065 038	798 Dept of 018	Phy. Edu. 400/ 056 029 02	P 26 055	5=30
III-:245@1/400	.75					

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 70; 7:, A; 60-69.99; 6:, B; 55-59.99; 5:, C; 50-54.99; 4: D; 45-49.99; 3:, E; 40-45.99; 2:, F(FAIL); 39.99 AND BELOW; 1: