UNIVERSITY OF MUMBAI JULY 13,2023

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF EDUCATION-SPECIAL EDUCATION (HEARING IMPAIRMENT) (SEM-III) (CBCS)., HELD IN APRIL 2023

CENTRE: 3 ANDHERI

SEAT_NO NAME OF CANDIDATE

REGN_NO COLLEGE

Subjects- 72701:PERSPECTIVES IN TEACHER EDUCATION IN SERVICE AND PRE SERVICE, 72702:EDUCATIONAL EVALUATION, 72703:ADULTHOOD AND FAMILY ISSUES, 72706:GUIDANCE AND CONSELLING, 07:FIELD ENGAGEMENT/INTERNSHIP AS A TEACHER EDUCATOR,

| | EX 80/40 | IN 20/10 | 72701 100/50 CR4 | EX 80/40 | ., | 72702 100/50 CR4 | , | IN 20/10 | 72703 100/50 CR4 | EX 60/30 | IN 40/20 | CR4 | 07 100/50 CR4 | | |
|----------------------|---------------------|------------------------|-------------------------------|-----------------|-------------------------|-----------------------------|----------|-------------------------|------------------------------|-------------|-------------|-------------------|---------------------|------|---|
| | PARMJEE 055 | | R SHARDA D 068 B+4*7=28 | 063 | 015 A | 21S00086 | 6 053 | 4 ALIYAVAR 015 A | | '.H 041 | 034 | 075 A 4*8=32 | 072 | 500/ | Р |
| | | 152.00/20 | | | | | | | | | | | | | |
| 1111103 GR C*G=CG | ANAND A 060 A | BHISHEK S 014 A | UKUMAR RAN 074 A 4*8=32 | IJU 057 | 015 A | 21S00085 072 A 4*8=32 | 062 | 4 ALIYAVAR 017 A+ | JUNG INST 079 A 4*8=32 | 035 | 034 A+ | 069 B+4*7=28 | 072 A 4*8=32 | 500/ | P |
| III:366/5 | 00 III: | 156.00/20 | .00=7.80 | | | | | | | | | | | | |
| 1111104 GR C*G=CG | 060 | HIMANGI 014 A | ANANT ANIT 074 A 4*8=32 | 058 | 014 A | 21S00085 072 A 4*8=32 | 049 | 4 ALIYAVAR 016 A+ | JUNG INST 065 B+4*7=28 | 041 | 034 A+ | 075 A 4*8=32 | 070 A 4*8=32 | 500/ | Р |
| III:356/5 | 00 III: | 156.00/20 | .00=7.80 | | | | | | | | | | | | |
| 1111105 GR C*G=CG | 063 | A DEEKSHA 016 A+ | KRISHNA 079 A 4*8=32 | 068 | JSHPA DEVI 016 A+ | 21S00085 084 A+4*9=36 | 065 | 4 ALIYAVAR 018 0 | JUNG INST 083 A+4*9=36 | 047 | 037 | 084 A+4*9=36 | 075 A 4*8=32 | 500/ | P |
| III:405/5 | | | | | | | | | | | | | | | |
| | /KUMARI 054 | | AY RAJ SIN 069 B+4*7=28 | IGH NARE 062 | | 21S00086 077 A 4*8=32 | 1 058 | 4 ALIYAVAR 017 A+ | | 047 | 034 A+ | 081 | 072 5 A 4*8=32 | 500/ | P |
| III:374/5 | | | | | | | | | | | | | | | |
| | | | PRUVIL AKU 083 A+4*9=36 | JNO 065 | 017 A+ | 21S00086 082 A+4*9=36 | 2 058 | 4 ALIYAVAR 018 | | '.H 049 | 038 | 087@3 0 4*10=4 | 074 | 500/ | P |

#.o 000. 0.0 F040. 0. F045. TV-DVND. G3DDTED. (-EDVATE: 32.3DGDVE: 300.3DDTED. (- NDVG G3DDTED. (- NDVG G3DDTED.

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

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| | | | CENTRE: 3 ANDHE | | | | | | | | | | | |
|--|--------------------------------|--------------|---------------------------------|-------------|--------------------------------------|---------|----------------|--|--|--|--|--|--|--|
| SEAT_NO NAME OF CANDIDATE | REGN NO | COLLEGE | | | | MAX/MTN | RESULT REMARKS | | | | | | | |
| Subjects- 72701:PERSPECTIVES IN TEACHER EDUCATION IN SERVICE AND PRE SERVICE, 72702:EDUCATIONAL EVALUATION, 72703:ADULTHOOD AND FAMILY ISSUES, 72706:GUIDANCE AND CONSELLING, 07:FIELD ENGAGEMENT/INTERNSHIP AS A TEACHER EDUCATOR, Heads- EX:EXTERNAL, IN:INTERNAL, | | | | | | | | | | | | | | |
| EX IN 72701 EX IN 80/40 20/10 100/50 80/40 20/10 CR4 | 72702 EX 100/50 80/4 CR4 | IN 20/10 | 72703 EX 100/50 60/30 CR4 | IN 40/20 | 72706 07 100/50 100/50 CR4 CR4 | | | | | | | | | |
| 1111108 PARMAR MAYANKKUMAR BABULAL SHARDABEN 053 013 066 053 015 GR C*G=CG B+ B+ B+4*7=28 B+ A | 21S000865 068 052 | 4 ALIYAVAR 3 | JUNG INST.H 067 041 | 032 | 073 072 | 500/ | Р | | | | | | | |
| III:346/500 III:148.00/20.00=7.40 | | | | | | | | | | | | | | |
| 1111109 /KADAM NAMRATA YASHWANT SUNITA 064 013 077 065 014 | 21S000858 | 4 ALIYAVAR 3 | JUNG INST.H 074 046 | 031 | 077 065 A 4*8=32 B+4*7=28 | 500/ | P | | | | | | | |
| III:372/500 III:156.00/20.00=7.80 | | | | | | | | | | | | | | |
| 1111110 PATHAN TOFIKKHAN ANVARKHAN JUBEDABEN 061 015 076 064 016 | 21S000867 | 4 ALIYAVAR 3 | JUNG INST.H 071 045 | 034 | 079 075 A 4*8=32 A 4*8=32 | 500/ | P | | | | | | | |
| 1111111 /RAYSINGH MOUSUMI MADHAB RAJALAXMI 062 015 077 066 017 GR C*G=CG A A A 4*8=32 A+ A+ | 21S000868 083 064 | 4 ALIYAVAR 3 | JUNG INST.H 081 047 | 037 | 084 075 | 500/ | P | | | | | | | |
| III:400/500 III:172.00/20.00=8.60 | | | | | | | | | | | | | | |
| 1111112 /SHAIKH DILNISHAR NASEEN YASMEEN | | | 073 043 | | 075 070 A 4*8=32 A 4*8=32 | 500/ | P | | | | | | | |
| III:365/500 III:156.00/20.00=7.80 | | | | | | | | | | | | | | |
| 1111113 /THAKOR TINKAL PARTHIJI SHANTABEN 058 014 072 067 016 GR C*G=CG A A A 4*8=32 A+ A+ | 21S000872 083 060 | 4 ALIYAVAR 3 | JUNG INST.H 077 041 | 036 | | 500/ | P | | | | | | | |
| III:383/500 III:164.00/20.00=8.20 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

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| | | | | | | | | | CENTRE | a; S AND | | | | | | | |
|---------|-------------|-------------|-------------------------------|-------------|-------------|-------------------------------|-------------|------------------------|------------------------------|-------------|-------------|------------------------|---------------------|------------|-------------|----------------|--|
| SEAT_NO | NAME OF | CANDIDAT | E | | | REGN_NO | | COLLEGE | | | | | | | | RESULT REMARKS | |
| | CONSELL | ING, 07:F | VES IN TE | | | | | | 2702:EDUCA | TIONAL | EVALUATION, | 72703:AI | ULTHOOD AND FAMII | LY ISSUES, | 72706:GUIDA | NCE AND | |
| | EX 80/40 | IN 20/10 | 72701 100/50 CR4 | EX 80/40 | IN 20/10 | 72702 100/50 CR4 | EX 80/40 | IN 20/10 | 72703 100/50 CR4 | EX 60/30 | IN 40/20 | 72706 100/50 CR4 | 07 100/50 CR4 | | | | |
| | 068 A+ | 016 A+ | 0A SANJU LI 084 A+4*9=3 | 070 6 A+ | 017 A+ | 21S00087 087@3 O 4*10=4 | 064 | 4 ALIYAVAR 018 O | JUNG INST 082 A+4*9=36 | 052 | 037 O | 089@1 O 4*10=4 | 075 0A 4*8=32 | | 500/ | P | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;