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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS

CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE	REGN_NO	COLLEGE		MAX/MI	N RESULT REMARKS
ubjects- 14036:ADVANCES IN HUMAN NUTRITIO DIETETICS-II, 07:ALTERNATIVE HEAL Heads- TH:THEORY, IN:INTERNAL,	ON-II, 14041:NUTRITIONAL	THERAPEUTICS, 14046:PUBLIC HEALTH	PH NUTRITION, 14051:FOOD PSYCHO	DLOGY, 05:DISSERTATION, 00	5:THERAPEUTIC
TH IN 14036 TH 60/24 40/16 100/40 60/24 CR4	CR4	CR4	CR4 CR4 CF	0/20 50/20 R2 CR2	
3550319 /DHUMAL KOMAL VIJAY JAYMALA 048 032 080 044 CC*G=CG 0 4*10=40		90 259 NIRMALA NIK(HOM.SCI)	029 086 080 04 0 4*10=400 4*10=400	600/	Р
7:495@2/600 IV:240.00/24.00=10.00 I:401		II:430/600 II:208.00/24.00=8.6			400 CGPA:36.84/4=9.21
3550320 /DMELLO SHAILA JOHNSON VILMA 057 032 089 044 R C*G=CG 0 4*10=40		63 259 NIRMALA NIK(HOM.SCI)	029 089 078@2 04 0 4*10=400 4*10=400	600/	P
7:510@2/600 IV:236.00/24.00=9.83 I:409/6	600 I:202.00/24.00=8.42	II:443/600 II:212.00/24.00=8.83	33 III:491/600 III:234.00/24	00=9.75 Total:1853@2/240	00 CGPA:36.83/4=9.21
3550321 /GOHEL BHOOMI DHANESH SHEETAL 056 031 087 041 C*G=CG 0 4*10=40	201601640252 034 075 060 A+4*9=36	07 259 NIRMALA NIK(HOM.SCI) 035 095 059 0 4*10=40	028 087 080 04 0 4*10=400 4*10=400		P
V:506/600 IV:236.00/24.00=9.83 I:406/600		I:449/600 II:216.00/24.00=9.00		)=9.92 Total:1872/2400 CC	GPA:37.00/4=9.25
3550322 /JOSHI MAYURA ANAND SHILPA 048 036 084 044 R C*G=CG 0 4*10=40		93 259 NIRMALA NIK(HOM.SCI)		88@2 044 2*10=200 2*10=20	P
J:492@2/600 IV:232.00/24.00=9.67 I:361/6	600 I:172.00/24.00=7.17	II:398/600 II:196.00/24.00=8.17	7 III:468/600 III:226.00/24.	00=9.42 Total:1719@2/240	00 CGPA:34.43/4=8.61
3550323 /LOBO INFANT MARIA JOHN GEETA 054 034 088 047 R C*G=CG 0 4*10=40	201601640252 033 080 060 0 4*10=40	02 259 NIRMALA NIK(HOM.SCI) 032 092 060 0 4*10=40	027 087 075 03 0 4*10=40A+4*9=36 A		P
V:498/600 IV:232.00/24.00=9.67 I:413/600					GPA:36.01/4=9.00
3550324 /PAL PUSHPA RAJDEO AMRAWATI 060 028 088 060 R C*G=CG 0 4*10=40		64 259 NIRMALA NIK(HOM.SCI)	027 087 081 04 0 4*10=400 4*10=400	600/	P
V:528/600 IV:240.00/24.00=10.00 I:433/60	00 I:210.00/24.00=8.75	II:454/600 II:220.00/24.00=9.17	7 III:526/600 III:240.00/24.0	00=10.00 Total:1941/2400	CGPA:37.92/4=9.48

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99;9:, A;60-69.99;8:, B+;55-59.99;7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS

	CENTRE: 1 MUMB	BAI
SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT REMARKS
Subjects- 14036:ADVANCES IN HUMAN NUTRITION-II, 140 DIETETICS-II, 07:ALTERNATIVE HEALTH STRATE Heads- TH:THEORY, IN:INTERNAL,		LTH NUTRITION, 14051:FOOD PSYCHOLOGY, 05:DISSERTATION, 06:THERAPEUTIC
TH IN 14036 TH IN 60/24 40/16 CR4	14041 TH IN 14046 TH 100/40 60/24 40/16 100/40 60/24 CR4 CR4	IN 14051 05 06 07 40/16 100/40 100/40 50/20 50/20 CR4 CR2 CR2
3550325 /SHAIKH SHABEBA NAWAL MOHAMMED ASIF TASNEE 036 030 066 039 031 GR C*G=CG A 4*8=32	M 20190164024702 259 NIRMALA NIK(HOM.SCI) 070 060 034 094 042	028 070 071 038@2 039@1 A+4*9=36 A+4*9=36 0 2*10=200 2*10=20
		.17 III:434/600 III:210.00/24.00=8.75 Total:1627@3/2400 CGPA:33.01/4=8.25
3550326 /SHAIKH TAHIRA PARVEEN KAISAR ALAM RUHI KH. 060 034 094 053 035 GR C*G=CG 0 4*10=40		032 092 083 040 038@2 0 4*10=400 4*10=400 2*10=200 2*10=20
IV:530@2/600 IV:240.00/24.00=10.00 I:442/600 I:21	0.00/24.00=8.75 II:466/600 II:220.00/24.00=9	9.17 III:514/600 III:238.00/24.00=9.92 Total:1952@2/2400 CGPA:37.84/4=9.46
3550327 /SOMANI CHARMI PRAKASHKUMAR DEEPA 059 034 093 054 033 GR C*G=CG 0 4*10=40	20190164023397 259 NIRMALA NIK(HOM.SCI) 087 060 031 091 053 0 4*10=40 0 4*10=40	028 081 063 041 040 0 4*10=40A 4*8=32 0 2*10=200 2*10=20
		3 III:480/600 III:226.00/24.00=9.42 Total:1736/2400 CGPA:34.59/4=8.65
3550328 /SONI MAITRI KALPESH RASHMI 060 032 092 060 033 GR C*G=CG 0 4*10=40	20160164025202 259 NIRMALA NIK(HOM.SCI) 093 060 034 094 060 0 4*10=40 0 4*10=40	032 092 076 043 041 0 4*10=40A+4*9=36 0 2*10=200 2*10=20
		7 III:521/600 III:240.00/24.00=10.00 Total:2006/2400 CGPA:38.75/4=9.69
3550329 /TABHA SAKINA KUTUB TASNEEM 060 031 091 047 034 GR C*G=CG 0 4*10=40	20160164025205 259 NIRMALA NIK(HOM.SCI)	600/ P
IV:531/600 IV:240.00/24.00=10.00 I:461/600 I:222.	00/24.00=9.25 II:490/600 II:232.00/24.00=9.6	67 III:519/600 III:238.00/24.00=9.92 Total:2001/2400 CGPA:38.84/4=9.71
3550330 /ZACHARIA SHARLEEN LENNIE ZACHARIA CHARLOT 056 029 085 045 035 GR C*G=CG 0 4*10=40	TE 20190164021091 259 NIRMALA NIK(HOM.SCI) 080 060 035 095 059 0 4*10=40 0 4*10=40	033 092 081 040 043 0 4*10=400 4*10=400 2*10=200 2*10=20
IV:516/600 IV:240.00/24.00=10.00 I:435/600 I:212.	00/24.00=8.83 II:473/600 II:232.00/24.00=9.6	67 III:511/600 III:236.00/24.00=9.83 Total:1935/2400 CGPA:38.33/4=9.58

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A;60-69.99; 8:, B+;55-59.99; 7: B;50-54.99; 6:, C;45-49.99; 5:, D;40-44.99; 4:F(FAIL);39.99 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION
CENTRE: 1 MUMBAI

		CENTRE: 1 MUMBAI	
SEAT NO NAME OF CANDIDATE	REGN NO COLLEGE		MAX/MIN RESULT REMARKS
PRODUCT DEVELOPMENT AND ANALYSIS, Heads- TH:THEORY, IN:INTERNAL,	07:MARKET RESEARCH AND CONSUMER BEHAVIOU	ENEUSHIP IN FOOD INDUSTRIES, 14052:FOOD PSYCHOIR,	
TH IN 14037 TH 60/24 40/16 100/40 60/24 CR4	IN 14042 TH IN 14 40/16 100/40 60/24 40/16 10 CR4 CR	047 TH IN 14052 05 06 0740 60724 40716 100740 100740 5072	07 20 50/20 CR2
3549198 /MELISSA JOSEPH MARIA 060 038 098 059 GR C*G=CG 0 4*10=40	20160164012448 259 NIRMALA NI 035 094 060 036 09		600/ P 046
		4.00/24.00=8.50 III:540/600 III:240.00/24.00=	
3549199 /AGRAWAL RITIKA SUNIL EKTA 060 038 098 060 GR C*G=CG 0 4*10=40	20190164021093 259 NIRMALA NI 036 096 060 038 09		600/ P 046
		.00/24.00=9.83 III:541/600 III:236.00/24.00=	9.83 Total:2066/2400 CGPA:38.99/4=9.75
3549200 /CHAVAN ALISHA GIRISH MEENAKSHI 050 037 087 044 GR C*G=CG 0 4*10=40	20160164025211 259 NIRMALA NI 032 076 050 036 08		600/ P 045
IV:497@1/600 IV:236.00/24.00=9.83 I:365/60	00 I:172.00/24.00=7.17 II:412/600 II:2	04.00/24.00=8.50 III:487/600 III:232.00/24.00	D=9.67 Total:1761@1/2400 CGPA:35.17/4=8.79
3549201 /CHIRRAVURI KALPRA PRASAD KALYANI 060 039 099 059 GR C*G=CG 0 4*10=40		K(HOM.SCI) 8 060 029 089 075 044 4*10=40 0 4*10=40A+4*9=36 0 2	
		.00/24.00=8.50 III:542/600 III:240.00/24.00=	
3549202 /CHOUDHARY MEGHA RAMCHANDRA SARITA 060 036 096 059 GR C*G=CG 0 4*10=40	20190164021091 259 NIRMALA NI 035 094 060 036 09	K(HOM.SCI)	600/ P 045
IV:556/600 IV:240.00/24.00=10.00 I:503/600	I:232.00/24.00=9.67 II:514/600 II:24	0.00/24.00=10.00 III:550/600 III:240.00/24.00	D=10.00 Total:2123/2400 CGPA:39.67/4=9.92
3549203 /DESAI MEGHA HEMANT PRITI 060 035 095 057 GR C*G=CG 0 4*10=40		5 060 033 093 083 045 4*10=40 04*10=400 4*10=400 2°	
IV:550/600 IV:240.00/24.00=10.00 I:480/600	I:228.00/24.00=9.50 II:476/600 II:22	8.00/24.00=9.50 III:544/600 III:240.00/24.00=	=10.00 Total:2050/2400 CGPA:39.00/4=9.75

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION CENTRE: 1 MUMBAI

SEAT NO	NAME OF	CANDIDAT	ľE			REGN NO		COLLEGE								MAX/MIN	RESULT REMARKS
Heads-	PRODUCT TH:THEC	r developm DRY, IN:IN	MENT AND AN MTERNAL,	NALYSIS,	07:MARKET	RESEARCH	AND CONS	SUMER BEH	AVIOUR,			,					ATION, 06:FOOD
	TH 60/24	IN 40/16	14037 100/40 CR4	TH 60/24	IN 40/16	14042 100/40 CR4	TH 60/24	IN 40/16	14047 100/40 CR4	TH 60/24	IN 40/16	14052 100/40 CR4	05 100/40 CR4	06 50/20 CR2	07 50/20 CR2		
	/DESAI 059		O 4*10=4	JAL 059	033		021091 2		LA NIK(HOM. 098 0 4*10=4	SCI) 060	035	095	077@3	042	046 200 2*10=20	600/	Р
	600 IV:		1.00=10.00	I:508/6	00 I:236	.00/24.00=	9.83 II	I:509/600	II:240.00	/24.00=10	0.00 III	I:552/600	) III:240.	00/24.00=	10.00 Tota	1:2114@3/2	400
	/EKBOTE 036		SHOR VARSE 068 A 4*8=32	1A 039	032		006723 2 036		LA NIK(HOM. 068 A 4*8=32	SCI) 045	028	073	069	041 2 O 2*10=2	045 200 2*10=20	600/	P
V:435/60	0 IV:20	08.00/24.0	00=8.67 I:	379/600	I:186.00	/24.00=7.7	5 II:40	00/600 I	I:196.00/24	.00=8.17	III:427	7/600 II	I:210.00/2	4.00=8.75	Total:164	1/2400 CGP	A:33.34/4=8.34
3549206 R C*G=C0	060	NDES IOANA 036	O 96 O 4*10=4	060	033	20190164 093 0 4*10=4	060	259 NIRMA 035	LA NIK (HOM. 095 0 4*10=4	060	032	092 O 4*10	085 )=400 4*10=	037@3 400 2*10=2	046 200 2*10=20	600/	P
																	0 CGPA:38.26/4=9.57
	GAMA SE		/INCENT DOM 095 0 4*10=4	MNIC ROSA 053			012975 2 060		LA NIK(HOM. 097 0 4*10=4	SCI) 060	026	086	077@3	034	041 6 O 2*10=20	600/	P
																	CGPA:36.09/4=9.02
	/GULGUL 060		094 0 4*10=4	ANUJA 054	035		021093 2 060		LA NIK(HOM. 095 0 4*10=4	SCI) 060	032	092	087	045	045 200 2*10=20	600/	P
																	GPA:38.50/4=9.63
	/KAWALE 039		BHUSHAN ROF	HINI 053	032	20190164	021093 2 053		LA NIK(HOM. 087 0 4*10=4	SCI) 060	033	093	071	043	044	600/	P
310 0 0-00																	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A;60-69.99; 8:, B+;55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION

		CENTRE: 1 MUMBAI	
SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEG		MAX/MIN RESULT REMARKS
Subjects- 14037:FOOD BIOTECHNOLOGY, 14042:1 PRODUCT DEVELOPMENT AND ANALYSIS, Heads- TH:THEORY, IN:INTERNAL,			PSYCHOLOGY, 05:RESEARCH DISSERTATION, 06:FOOD
TH IN 14037 TH 60/24 40/16 100/40 60/24 CR4	IN 14042 TH IN 40/16 100/40 60/24 40/ CR4	14047 TH IN 14052 05 16 100/40 60/24 40/16 100/40 100/4 CR4 CR4 CR4	CR2 CR2
3549210 /KHAKHAR ANERI DIPESH POONAM 053 038 091 051 GR C*G=CG 0 4*10=40	20190164021092 259 NI	RMALA NIK(HOM.SCI) 094 057 033 090 069	045 044 3=32 0 2*10=200 2*10=20
			0/24.00=9.83 Total:1970/2400 CGPA:38.16/4=9.54
3549211 /KHALIFE ADIBA BASHIR ZUBEDA 054 038 092 060 GR C*G=CG 0 4*10=40	20190164021092 259 NI 035 095 053 034 0 4*10=40	RMALA NIK(HOM.SCI) 087 060 030 090 073	044 043 9=36 0 2*10=200 2*10=20
:V:524/600 IV:236.00/24.00=9.83 I:368/600	I:172.00/24.00=7.17 II:406/600	II:204.00/24.00=8.50 III:531/600 III:236.00	0/24.00=9.83 Total:1829/2400 CGPA:35.33/4=8.83
3549212 /KHAN IRAM SHAHNAWAZ RUBINA 059 035 094 054 GR C*G=CG 0 4*10=40	20160164008282 259 NI 035 089 047 035 0 4*10=40		042 047 9=36 0 2*10=200 2*10=20
			0/24.00=9.83 Total:1818/2400 CGPA:35.41/4=8.85
3549213 /MADKHOLKAR KAVITA ARUN ANURADHA 059 039 098 056 GR C*G=CG 0 4*10=40	20190164021091 259 NI 035 091 059 034 0 4*10=40	RMALA NIK(HOM.SCI) 093 057 031 088 085	046 043 L0=400 2*10=200 2*10=20
:V:544/600 IV:240.00/24.00=10.00 I:403/60	I:188.00/24.00=7.83 II:430/60	0 II:208.00/24.00=8.67 III:527/600 III:240.0	00/24.00=10.00 Total:1904/2400 CGPA:36.50/4=9.13
3549214 MUNTODE ALPHANSO AGNELO ANITA 038 033 071 048 GR C*G=CG A+4*9=36	20190164021092 259 NI 035 083 039 034 0 4*10=40		600/ P RLE 033 037@3 7=28 A 2*8=16 O 2*10=20
		/600 II:188.00/24.00=7.83 III:430/600 III:20	00.00/24.00=8.33 Total: @3/2400 CGPA: /4=
3549215 /NAME RUCHIRA SURESH SUKHADA 048 037 085 050 GR C*G=CG 0 4*10=40	20150164022067 259 NI 032 082 050 035 0 4*10=40	085 039 026 065 078@2	2 042 044 10=400 2*10=200 2*10=20
	00 I:176.00/24.00=7.33 II:392/6	00 II:196.00/24.00=8.17 III:510/600 III:236.	.00/24.00=9.83 Total:1748@2/2400 CGPA:35.00/4=8.75

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A; 60-69.99; 8:, B+;55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

IV:0/600 IV: /24.00= I:441/600 I:212.00/24.00=8.83 II: /600 II: /24.00= III: /600 III: /24.00= Total: /2400 CGPA: /4=

MFRP: BRANCH-IB: FOOD PROCESSING & PRESERVATION

CENTRE: 1 MUMBAI REGN NO COLLEGE Subjects- 14037: FOOD BIOTECHNOLOGY, 14042: PROCESSING OF ANIMAL FOODS, 14047: ENTREPRENEUSHIP IN FOOD INDUSTRIES, 14052: FOOD PSYCHOLOGY, 05: RESEARCH DISSERTATION, 06: FOOD PRODUCT DEVELOPMENT AND ANALYSIS, 07:MARKET RESEARCH AND CONSUMER BEHAVIOUR, Heads- TH: THEORY, IN: INTERNAL, TH IN 14037 TH IN 14042 TH IN 14047 TH IN 14052 05 06 07  $60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 100/40 \quad 50/20 \quad 50/20$ \_\_\_\_\_\_\_ 3549216 RAJ INIGOR DANI ROBERT SAGAYAMARY 20190164021092 259 NIRMALA NIK(HOM.SCI) A A 000F A A 000F A A 000F A A F F F F IV:0/600 IV: /24.00= I: /600 I: /24.00= II: /600 II: /24.00= III: /600 III: /24.00= Total: /2400 CGPA: /4= \_\_\_\_\_\_\_ 3549217 /SHAH PRINCY GIRISH NILANGI 20190164021093 259 NIRMALA NIK(HOM.SCI) 057 037 094 056 034 090 060 038 098 060 033 093 084 045 041 O 4\*10=40 O 4\*10=40 O 4\*10=40 O 4\*10=40 O 4\*10=400 2\*10=20 IV:545/600 IV:240.00/24.00=10.00 I:371/600 I:178.00/24.00=7.42 II:409/600 II:204.00/24.00=8.50 III:530/600 III:240.00/24.00=10.00 Total:1855/2400 CGPA:35.92/4=8.98 3549218 /STAMPWALA URJA MANISH HEMAL 20190164021091 259 NIRMALA NIK(HOM.SCI) A A 000F A A 000F A A 000F A A G=CG F F F 000F A F F F

\_\_\_\_\_\_

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99;9:, A;60-69.99;8:, B+;55-59.99;7: B;50-54.99;6:, C;45-49.99;5:, D;40-44.99;4:F(FAIL);39.99 AND BELOW;1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MSPN: BRANCH-IC : SPORTS NUTRITION CENTRE: 1 MUMBAI

	CENTRE: 1 MUMBAI	
SEAT NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT REMARKS
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION 05:DIET PLANNING FOR SPORTSPERSON WITH Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,	ION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 1 H SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR	14053:STRATEGIES FOR HOLISTIC HEALTH, R FITNESS,
TH IN 14038 TH IN 60/24 40/16 100/40 60/24 40.		IN 06 07 20 50/20 100/40 50/20 CR4 CR2
3551431 /BACHHAV RENUKA SUNIL MANGAL	20190164021094 259 NIRMALA NIK(HOM.SCI) 31 073 056 036 092 060 034 094 042 032 A+4*9=36 0 4*10=40 0 4*10=400 2*10=20	600/ P
	I:190.00/24.00=7.92 II:388/600 II:192.00/24.00=8.00 III:475/600 III:230.00/24.00	
3551432 /BHOSALE PALVI MAHESH MANJUSHA 042 035 07703 036 03: GR C*G=CG 0 4*10=40	20190164021094 259 NIRMALA NIK(HOM.SCI)	600/ P
	I:168.00/24.00=7.00 II:354/600 II:168.00/24.00=7.00 III:470/600 III:230.00/24.00	
3551433 /DUTTA JYOTI CHITTARANJAN SWAPNASHREE 050 036 086 057 03: GR C*G=CG 0 4*10=40	20190164021091 259 NIRMALA NIK(HOM.SCI)	600/ P
	I:182.00/24.00=7.58 II:367/600 II:184.00/24.00=7.67 III:495/600 III:234.00/24.00	
3551434 /GADHOK JASLEEN KANVARJIT NEELAM 050 038 088 060 039 GR C*G=CG 0 4*10=40	20190164021092 259 NIRMALA NIK(HOM.SCI) 34 094 045 036 081 060 036 096 038@2 035 0 4*10=40 0 4*10=40 0 4*10=40 0 2*10=20	031 066 040 A 4*8=32 0 2*10=20
	I:184.00/24.00=7.67 II:404/600 II:196.00/24.00=8.17 III:468/600 III:218.00/24.00	· · · · · · · · · · · · · · · · · · ·
3551435 /GAJENGI VEENA MURLI NIRMALA 060 035 095 059 03: GR C*G=CG 0 4*10=40	20160164025208 259 NIRMALA NIK(HOM.SCI)	600/ P
	I:194.00/24.00=8.08 II:407/600 II:192.00/24.00=8.00 III:503/600 III:230.00/24.00	· · · · · · · · · · · · · · · · · · ·
3551436 /GALA AAYUSHI HITEN SUREKHA	20190164021091 259 NIRMALA NIK(HOM.SCI) 34 094 047 038 085 060 035 095 038@2 036 0 4*10=40 0 4*10=40 0 4*10=400 2*10=20	600/ P
	I:208.00/24.00=8.67 II:425/600 II:208.00/24.00=8.67 III:513/600 III:230.00/24.00	
	·	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7: B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:F(FAIL); 39.99 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MSPN: BRANCH-IC : SPORTS NUTRITION
CENTRE: 1 MUMBAI

	CHNIN	D. I HOLDMI	
SEAT_NO NAME OF CANDIDATE	REGN NO COLLEGE		MAX/MIN RESULT REMARKS
Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FO. 05:DIET PLANNING FOR SPORTSPERSON WITH SPEC Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,	R SPORTSPERSON WITH SPECIAL CONDITION ALL CONDITIONS, 06:RESEARCH PROJECT,	ONS, 14048:SPORTS AND FITNESS MANAGEMENT, 07:TRAINING IN ALTERNATIVE STRATEGIES F	14053:STRATEGIES FOR HOLISTIC HEALTH, FOR FITNESS,
TH IN 14038 TH IN	14043 TH IN 14048 100/40 60/24 40/16 100/40 CR4 CR4	TH IN 14053 05 EX 60/24 40/16 100/40 50/20 50 CR4 CR2	IN 06 07 /20 50/20 100/40 50/20 CR4 CR2
3551437 /GANDHI VAISHNAVI RAJENDRAKUMAR CHETNABEN 060 036 096 060 036 RC C*G=CG 0 4*10=40	20190164021091 259 NIRMALA NIK (HOM 096 060 034 094 0 4*10=40 0 4*10=	1.SCI) 060 037 097 047 03	600/ P
IV:55201/600 IV:240.00/24.00=10.00 I:448/600 I:216			
3551438 /GUJAR ARMIN MASROOR TASKEEN 060 035 095 060 035 GR C*G=CG 0 4*10=40	20160164025202 259 NIRMALA NIK (HOM 095 057 034 091 0 4*10=40 0 4*10=	1.SCI) 060 033 093 040 03	600/ P
IV:531/600 IV:236.00/24.00=9.83 I:439/600 I:208.00			
3551439 /NISHAD SNEHA SUNIL ASHA 056 035 091 051 034 GR C*G=CG 0 4*10=40	20190164021090 259 NIRMALA NIK(HOM	1.SCI) 057 033 090 044 02	600/ P
IV:49501/600 IV:232.00/24.00=9.67 I:314/600 I:144. CGPA:31.76/4=7.94	00/24.00=6.00 II:332/600 II:160.00	/24.00=6.67 III:459/600 III:226.00/24.	00=9.42 Total:1600@1/2400
3551440 PADWAL RAHUL PUNDLIK PRIYANKA 056 036 092 060 035 GR C*G=CG 0 4*10=40	20160164014528 259 NIRMALA NIK(HOM 095 047 034 081 0 4*10=40 0 4*10=	1.SCI) 060 033 093 046 03	600/ P
IV:527/600 IV:236.00/24.00=9.83 I:441/600 I:216.00			
3551441 /PALKAR AISHWARYA UDAY KIRAN 057 037 094 057 033 GR C*G=CG 0 4*10=40	20160164025202 259 NIRMALA NIK(HOM 090 054 037 091 0 4*10=40 0 4*10=	1.SCI) 060 031 091 042 03	600/ P RLE
IV:520/600 IV:236.00/24.00=9.83 I: /600 I:	,	0/24.00=5.50 III:506/600 III:236.00/24.	
3551442 /PATEL RUSHALI KANAIYALAL NIMISHA 050 036 086 051 034 GR C*G=CG 0 4*10=40	20190164021094 259 NIRMALA NIK(HOM 085 054 037 091 0 4*10=40 0 4*10=	1.SCI) 060 033 093 044 03	600/ P
IV:516/600 IV:236.00/24.00=9.83 I:376/600 I:188.00	/24.00=7.83 II:419/600 II:204.00/2	4.00=8.50 III:506/600 III:240.00/24.00	=10.00 Total:1817/2400 CGPA:36.16/4=9.04

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A;60-69.99; 8:, B+;55-59.99; 7: B;50-54.99; 6:, C;45-49.99; 5:, D;40-44.99; 4:F(FAIL);39.99 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MSPN: BRANCH-IC : SPORTS NUTRITION

CENTRE: 1 MUMBAI REGN NO COLLEGE Subjects- 14038:ENTREPRENEURSHIP, 14043:NUTRITION FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 14048:SPORTS AND FITNESS MANAGEMENT, 14053:STRATEGIES FOR HOLISTIC HEALTH, 05:DIET PLANNING FOR SPORTSPERSON WITH SPECIAL CONDITIONS, 06:RESEARCH PROJECT, 07:TRAINING IN ALTERNATIVE STRATEGIES FOR FITNESS, Heads- TH: THEORY, IN: INTERNAL, EX: EXTERNAL, TH IN 14038 TH IN 14043 TH IN 14048 TH IN 14053 05 EX IN 06 07  $60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 50/20 \quad 50/20 \quad 50/20 \quad 100/40 \quad 50/20 \quad$ CR4 CR2 CR4 CR2 CR4 CR4 3551443 /SANGHAVI SHAILEE ALPESH ALPA 20160164025217 259 NIRMALA NIK(HOM.SCI) 060 035 095 060 035 095 053 036 089 060 033 093 042 035 041 076 042 O 4\*10=40 O 4\*10=40 A+4\*9=36 O 2\*10=20 GR C\*G=CG 0 4\*10=40 0 4\*10=400 2\*10=20 IV:532/600 IV:236.00/24.00=9.83 I:371/600 I:180.00/24.00=7.50 II:403/600 II:196.00/24.00=8.17 III:520/600 III:238.00/24.00=9.92 Total:1826/2400 CGPA:35.42/4=8.86 \_\_\_\_\_\_ 3551444 /SARKAR AISHWARYA AMMIY SHRUTI 20140164017745 259 NIRMALA NIK(HOM.SCI) 060 036 096 048 033 081 056 035 091 060 032 092 043 038 025 063 041 GR C\*G=CG 0 4\*10=40 0 4\*10=40 0 4\*10=40 0 4\*10=400 2\*10=20 A 4\*8=32 O 2\*10=20 IV:507/600 IV:232.00/24.00=9.67 I:378/600 I:188.00/24.00=7.83 II:396/600 II:196.00/24.00=8.17 III:485/600 III:236.00/24.00=9.83 Total:1766/2400 CGPA:35.50/4=8.88 3551445 /SHAH KRANEY KETAN DIVYA 20160164025210 259 NIRMALA NIK(HOM.SCI) 047 038 085 060 037 097 056 038 094 060 033 093 045 035 038 073 045 0 4\*10=40 0 4\*10=40 0 4\*10=40 0 4\*10=400 2\*10=20 A+4\*9=36 O 2\*10=20 IV:532/600 IV:236.00/24.00=9.83 I:473/600 I:228.00/24.00=9.50 II:491/600 II:240.00/24.00=10.00 III:549/600 III:240.00/24.00=10.00 Total:2045/2400 CGPA:39.33/4=9.83 \_\_\_\_\_\_ 3551446 /SHAH MUSKAN KALPESH SONA 20160164025205 259 NIRMALA NIK(HOM.SCI) 045 035 080 053 035 088 038 033 071 060 032 092 043 032 039 071 044 0 4\*10=40 0 4\*10=40 A+4\*9=36 0 4\*10=400 2\*10=20 A+4\*9=36 O 2\*10=20 IV:489/600 IV:232.00/24.00=9.67 I:430/600 I:212.00/24.00=8.83 II:435/600 II:212.00/24.00=8.83 III:490/600 III:232.00/24.00=9.67 Total:1844/2400 CGPA:37.00/4=9.25 3551447 /SHAH PREKSHA NITIN BHAVANA 20190164021092 259 NIRMALA NIK(HOM.SCI) 051 038 089 060 035 095 050 038 088 060 035 095 045 030 033 063 044 0 4\*10=40 GR C\*G=CG 0 4\*10=40 0 4\*10=40 0 4\*10=400 2\*10=20 A 4\*8=32 O 2\*10=20 IV:519/600 IV:232.00/24.00=9.67 I:417/600 I:206.00/24.00=8.58 II:434/600 II:212.00/24.00=8.83 III:483/600 III:226.00/24.00=9.42 Total:1853/2400 CGPA:36.50/4=9.13 \_\_\_\_\_\_ 3551448 /SHAIKH FIZZA MOHAMMED AQUIL SHANAZ 20190164021092 259 NIRMALA NIK(HOM.SCI) 600/ P 084 045 034 079@1 060 054 035 089 050 034 033 093 039@1 036 040 076 044 0 4\*10=40 GR C\*G=CG 0 4\*10=40 0 4\*10=40 0 4\*10=400 2\*10=20 A+4\*9=36 O 2\*10=20 IV:504@2/600 IV:236.00/24.00=9.83 I:408/600 I:202.00/24.00=8.42 II:408/600 II:196.00/24.00=8.17 III:465/600 III:224.00/24.00=9.33 Total:1785@2/2400 CGPA:35.75/4=8.94

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A;60-69.99; 8:, B+;55-59.99; 7: B;50-54.99;6:, C;45-49.99;5:, D;40-44.99;4:F(FAIL);39.99 AND BELOW;1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MSPN: BRANCH-IC : SPORTS NUTRITION
CENTRE: 1 MUMRAI

					CENTRE	: 1 MUMBA	1						
SEAT_NO NAME OF CANDIDATE		R	REGN_NO	COLLEGE								MAX/MI	N RESULT REMARKS
Subjects- 14038:ENTREPRENEUR 05:DIET PLANNING FO Heads- TH:THEORY, IN:INTER	R SPORTSPERSON WI	ITH SPECIAL	CONDITIONS,	06:RESEARC		,				,		IES FOR HO	LISTIC HEALTH,
60/24 40/16 1	4038 TH	IN 1 40/16 1	L4043 TH L00/40 60/24	IN	14048 100/40 CR4	TH 60/24	IN 40/16	14053 100/40 CR4	05 50/20 CR2	EX 50/20	IN 50/20	06 100/40 CR4	07 50/20 CR2
	KALAM SHABANA 178@2 042 0 4*10=40	032 0	20190164021093 074 030 A+4*9=36	3 259 NIRMA 028	•	SCI) 044	029	073 A+4*9=36	036 5 A+2*9=18	026	030	600/ 056 B+4*7=28	P 038@2 0 2*10=20
IV:41304/600 IV:206.00/24.00 CGPA:31.74/4=7.94	=8.58 I:335/600	I:164.00/	/24.00=6.83 I	1:346/600	II:164.00/2	24.00=6.8	3 III:4	78/600 II	II:228.00/	24.00=9.	50 Total	:1572@4/24	00
	SHNA NAMRATA 095 060 04*10=40	037 0	20190164021091 097 051 0 4*10=40	259 NIRMA 034		060	034	094 0 4*10=4	044 100 2*10=2	037	041		P 045 00 2*10=20
IV:53802/600 IV:240.00/24.00 CGPA:39.33/4=9.83	=10.00 I:482/600	0 I:228.00	0/24.00=9.50	II:489/600	II:236.00	/24.00=9.	83 III:	543/600 I	III:240.00	)/24.00=1	0.00 Tot	al:2052@2/	2400
	SELVI 083 060 04*10=40	036 0	20190164021092 096 044 0 4*10=40	2 259 NIRMA 034		057	033	090 0 4*10=4	046 100 2*10=2	036	036	600/ 072 A+4*9=36	P 039@1 0 2*10=20
IV:504@3/600 IV:236.00/24.00	=9.83 I:443/600	I:210.00/	/24.00=8.75 I	I:464/600	II:220.00/2	24.00=9.1	7 III:5	27/600 II	II:240.00/	24.00=10	.00 Tota	1:1938@3/2	400 CGPA:37.75/4=9.44
	MOHSIN NAQI ZAID: 081 033 04*10=40	030 0	20190164021093 063 035 A 4*8=32	3 259 NIRMA 031	•	SCI) 051	031	082 O 4*10=4	028 10B+2*7=14	026	025	600/ 051 B 4*6=24	P 040 O 2*10=20

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99;9:, A;60-69.99;8:, B+;55-59.99;7: B;50-54.99;6:, C;45-49.99;5:, D;40-44.99;4:F(FAIL);39.99 AND BELOW;1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MHUD: BRANCH-II : HUMAN DEVELOPMENT
CENTRE: 1 MUMBAI

			CENTRE: I MUMB							
SEAT_NO NAME OF CANDIDATE	REGN NO	COLLEGE							MAX/MTN	RESULT REMARKS
Subjects- 14039:ADVANCES IN RESEARCH IN HUMF ADULTHOOD, 04:DISSERTATION, 05:SUPF COMMUNITY -BASED SERVICE AGENCIES, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL	AN DEVELOPMENT-II, ERVISION AND ADMINI 07:ALTERNATIVE HEA	14044:ADVANCED ST STRATION OF CHILD ALTH STRATEGIES AN	CUDY OF PSYCHOLOGIC O AND YOUTH COMMUNI ID THERAPIES, 08:IN	AL DISORD TY -BASED TERNSHIP-	ERS, 14049: SERVICE AG	:ADVANCED GENCIES, (	SPECIAL )6:SUPER	TOPICS A VISION AN	: ADOLESCENC! D ADMINISTRA	E B:LATE
TH IN 14039 TH 60/24 40/16 100/40 60/24 CR4	IN 14044 40/16 100/40 CR4	TH IN 60/24 40/16	14049 EX 100/40 50/20 CR4	IN 50/20	04 100/40 CR4	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
3548087 /JAMILA HATIM BANU 033 020 053 051 GR C*G=CG B 4*6=24  V:423@1/600 IV:200.00/24.00=8.33 I:355/600 GPA:31.83/4=7.96	20160164 018 069 A 4*8=32	025211 259 NIRMAL 045 028	DA NIK(HOM.SCI) 073 036 A+4*9=36	036	072 A+4*9=36	034 A 2*8=16	03901 O 2*10=	033 20A 2*8=1	600/ 050 6 O 2*10=20	P
3548088 /ABUJI SAHAR SEEMAB SHARMEEN 032 028 060 038 ER C*G=CG A 4*8=32 EV:42705/600 IV:212.00/24.00=8.83 I:394/600	024 062 A 4*8=32		073 035 A+4*9=36	042	0 4*10=40	00 2*10=20			600/ 050 4 O 2*10=20	P
3548089 /ADINARAYANAN A SWATI CAPT B RADHAF 060 039 099 051 GR C*G=CG 0 4*10=40		021094 259 NIRMAL 053 028	A NIK(HOM.SCI) 081 041	045	086	040	046	046		
V:532/600 IV:240.00/24.00=10.00 I:390/600 GPA:35.83/4=8.96	I:188.00/24.00=7.	83 II:417/600 I	II:200.00/24.00=8.3	3 III:48	8/600 III:	:232.00/2	1.00=9.6	7 Total:	1827/2400	
3548090 /ANSARI SHAFAQ ABUZAR ERFANA 039 019 058 030 ER C*G=CG B+4*7=28	20130164 028 058 B+4*7=28	000552 259 NIRMAL 029 027	A NIK(HOM.SCI) 056 045 B+4*7=28	045			045 )O 2*10=	031 20A 2*8=1	600/ 050 6 0 2*10=20	P RLE
V:432/600 IV:200.00/24.00=8.33 I: /600			II:192.00/24.00=8.		,					
3548091 /CHAUHAN MARIAM ARIF SAKINA 054 033 087 053 GR C*G=CG 0 4*10=40		021090 259 NIRMAL 054 027	A NIK(HOM.SCI) 081 040	038	078@2	035	039	050	600/ 050 200 2*10=20	P
V:498@4/600 IV:236.00/24.00=9.83 I:415/600	) I:198.00/24.00=8	3.25 II:424/600	II:208.00/24.00=8.	67 III:4	73/600 III	I:222.00/2	24.00=9.	25 Total	:1810@4/2400	CGPA:36.00/4=9.00

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A; 60-69.99; 8:, B+;55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MHUD: BRANCH-II : HUMAN DEVELOPMENT

CENTRE: 1 MIMBAT REGN NO COLLEGE Subjects- 14039:ADVANCES IN RESEARCH IN HUMAN DEVELOPMENT-II, 14044:ADVANCED STUDY OF PSYCHOLOGICAL DISORDERS, 14049:ADVANCED SPECIAL TOPICS A: ADOLESCENCE B:LATE ADULTHOOD, 04:DISSERTATION, 05:SUPERVISION AND ADMINISTRATION OF CHILD AND YOUTH COMMUNITY -BASED SERVICE AGENCIES, 06:SUPERVISION AND ADMINISTRATION OF ADULT COMMUNITY -BASED SERVICE AGENCIES, 07:ALTERNATIVE HEALTH STRATEGIES AND THERAPIES, 08:INTERNSHIP-II, Heads- TH: THEORY, IN: INTERNAL, EX: EXTERNAL, \_\_\_\_\_ TH IN 14039 TH IN 14044 TH IN 14049 EX IN 04 05 06 07 08 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 50/20 50/20 50/20 50/20 50/20 50/20 CR4 CR4 CR4 CR4 CR2 CR2 CR2 CR2 \_\_\_\_\_\_ 3548092 /GALA KREENA BHAVESH BHAVNA 20190164021090 259 NIRMALA NIK(HOM.SCI) 039 034 073 048 018 066 044 026 070 038 044 082 039@1 039@1 036 050 A+4\*9=36 O 4\*10=400 2\*10=200 2\*10=20A+2\*9=18 O 2\*10=20 A+4\*9=36 A 4\*8=32 IV:45502/600 IV:222.00/24.00=9.25 I: /600 I: /24.00= II:416/600 II:200.00/24.00=8.33 III:442/600 III:214.00/24.00=8.92 Total: 02/2400 CGPA: /4= 3548093 /SHAH MAHEK KAUSHAL MANISHA 20190164021090 259 NIRMALA NIK (HOM.SCI) 035 024 059 036 017 053 044 026 070 039 036 075 035 041 040 050 GR C\*G=CG B+4\*7=28 B 4\*6=24 A+4\*9=36 A+4\*9=36 A+2\*9=18 O 2\*10=200 2\*10=200 2\*10=20 IV:423/600 IV:202.00/24.00=8.42 I:359/600 I:160.00/24.00=6.67 II:382/600 II:192.00/24.00=8.00 III:462/600 III:220.00/24.00=9.17 Total:1626/2400 CGPA:32.26/4=8.07@0.07 3548094 /SHARMA SAPNA PANNALAL KUSUM 20190164021090 259 NIRMALA NIK(HOM.SCI) 044 028 072 048 030 078@2 048 026 074 038 044 082 035 038@2 036 0 4\*10=40 A+4\*9=36 A+4\*9=36 0 4\*10=40A+2\*9=18 0 2\*10=20A+2\*9=18 A+2\*9=18IV:450@4/600 IV:226.00/24.00=9.42 I:368/600 I:178.00/24.00=7.42 II:378/600 II:184.00/24.00=7.67 III:422/600 III:202.00/24.00=8.42 Total:1618@4/2400 CGPA:32.93/4=8.23 \_\_\_\_\_\_ 20190164021089 259 NIRMALA NIK(HOM.SCI) 059 037 096 059 028 087 056 032 088 033 045 078@2 043 044 043 050 O 4\*10=40 O 4\*10=40 O 4\*10=40 0 4\*10=400 2\*10=200 2\*10=200 2\*10=200 2\*10=20 IV:529@2/600 IV:240.00/24.00=10.00 I:445/600 I:212.00/24.00=8.83 II:461/600 II:224.00/24.00=9.33 III:514/600 III:236.00/24.00=9.83 Total:1949@2/2400 CGPA:37.99/4=9.50 20160164025205 259 NIRMALA NIK(HOM.SCI) 045 032 077@3 047 029 076 045 028 073 033 040 073 038@2 042 032 050 GR C\*G=CG O 4\*10=40 A+4\*9=36 A+4\*9=36 A+4\*9=36 A+4\*9=36 O 2\*10=20A 2\*8=16 O 2\*10=20 IV:46105/600 IV:224.00/24.00=9.33 I:405/600 I:192.00/24.00=8.00 II:415/600 II:200.00/24.00=8.33 III:480/600 III:228.00/24.00=9.50 Total:176105/2400 CGPA:35.16/4=8.79 3548097 /TORNE NILIMA VIVEK USHA 20150164015443 259 NIRMALA NIK(HOM.SCI) 059 032 091 057 028 085 060 026 086 042 041 083 033 036 034 050 O 4\*10=40 O 4\*10=40 O 4\*10=40 O 4\*10=40A 2\*8=16 A+2\*9=18 A 2\*8=16 O 2\*10=20 IV:498/600 IV:230.00/24.00=9.58 I:333/600 I:156.00/24.00=6.50 II:359/600 II:180.00/24.00=7.50 III:461/600 III:216.00/24.00=9.00 Total:1651/2400 CGPA:32.58/4=8.15

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99;9:, A;60-69.99;8:, B+;55-59.99;7: B;50-54.99;6:, C;45-49.99;5:, D;40-44.99;4:F(FAIL);39.99 AND BELOW;1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY

CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT REMARKS
Subjects- 14040:TREND RESEARCH FORECASTING, 14045:ME ETHICAL DESIGN DEVELOPMENT FOR TEXTILES & F PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIE Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,	DIA & COMMUNICATION FOR TEXTILE & FASHION, 14050:INTELLECTUAL PROPERTY RIGHTS FOR TEXTIL APPAREL, 05:COSTUME DESIGNING,STYLING AND PROMOTION FOR MEDIA-CINEMA,CINEMA,SERIALS,STAGE	LES & GARMENTS, 04:SUSTAINABLE & C., 06:MENS APPAREL DESIGN AND
TH IN 14040 TH IN 60/24 40/16 CR4	14045 TH IN 14050 04 05 06 07 EX IN 100/40 60/24 40/16 100/40 50/20 50/20 50/20 50/20 50/20 50/20 CR4 CR2 CR2 CR2 CR2	08 100/40 CR4
3552553 /BANSODE PURVA PRAFULLA ARUNA 060 038 098 048 025 GR C*G=CG 0 4*10=40	20160164025201 259 NIRMALA NIK(HOM.SCI) 073 060 036 096 048 048 045 048 045 046 A+4*9=36 0 4*10=400 2*10=200 2*10=200 2*10=200 2*10=20	600/ P 091 0 4*10=40
,	0/24.00=9.17 II:481/600 II:228.00/24.00=9.50 III:546/600 III:238.00/24.00=9.92 Total	,
3552554 /CALCUTTAWALA ZAINAB BAKIR NISHRIN	20160164025203 259 NIRMALA NIK(HOM.SCI) 07802 060 034 094 045 040 040 044 045 046 0 4*10=40 0 4*10=400 2*10=200 2*10=200 2*10=20	600/ P 091 0 4*10=40
	0.00/24.00=9.17 II:483/600 II:232.00/24.00=9.67 III:527/600 III:234.00/24.00=9.75 To	
3552555 /DESAI HARDI PARASKUMAR VARSHA 060 035 095 054 037 GR C*G=CG 0 4*10=40	20160164025207 259 NIRMALA NIK(HOM.SCI) 091 060 032 092 045 038@2 041 044 045 045 0 4*10=40 0 4*10=400 2*10=200 2*10=200 2*10=20	600/ P 090 0 4*10=40
	2.00/24.00=8.83 II:461/600 II:224.00/24.00=9.33 III:513/600 III:232.00/24.00=9.67 To	
3552556 /KASHIKAR SAI SUNIL SEEMA 060 032 092 057 023 GR C*G=CG 0 4*10=40	20190164021092 259 NIRMALA NIK(HOM.SCI)	600/ P 091 0 4*10=40
	00/24.00=8.67 II:458/600 II:224.00/24.00=9.33 III:535/600 III:234.00/24.00=9.75 Tota	
3552557 /KHAMBATI MARIA HUNED SAKINA 060 030 090 060 027 GR C*G=CG 0 4*10=40	20190164023397 259 NIRMALA NIK(HOM.SCI) 087 060 030 090 045 040 040 043 040 046 0 4*10=40 0 4*10=400 2*10=200 2*10=200 2*10=20	600/ P 086 O 4*10=40
	00/24.00=7.75 II:406/600 II:196.00/24.00=8.17 III:501/600 III:230.00/24.00=9.58 Tota	
3552558 /KOLI PALLAVI DILIP SARITA	20160164025205 259 NIRMALA NIK(HOM.SCI) 083 060 032 092 043 044 040 046 040 046 0 4*10=40 0 4*10=400 2*10=200 2*10=200 2*10=20	600/ P 086 O 4*10=40
IV:529/600 IV:240.00/24.00=10.00 I:456/600 I:216.0	00/24.00=9.00 II:482/600 II:228.00/24.00=9.50 III:534/600 III:236.00/24.00=9.83 Tota	al:2001/2400 CGPA:38.33/4=9.58

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A; 60-69.99; 8:, B+;55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY

		CENTRE: 1 MUMBAI	•
SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE		MAX/MIN RESULT REMARKS
PRODUCTION, 07:ALTERNATIVE HEALTH STRATEGIE Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL,	PPAREL, 05:COSTUME DESIGNINGS AND THERAPIES, 08:RESEARCE	NG, STYLING AND PROMOTION FOR MEDIA-CINEMA, CINEMA,	SERIALS, STAGE, 06:MENS APPAREL DESIGN AND
TH IN 14040 TH IN	14045 TH IN 100/40 60/24 40/16 CR4	14050 04 05 06 07 E	CX IN 08 50/20 50/20 100/40 CR4
3552559 /MANDVIWALA ARVA YUSUF TASNEEM 060 032 092 054 037 GR C*G=CG 0 4*10=40	20160164025208 259 NIRMAJ 091 060 028 0 4*10=40	· ,	600/ P 039 044 083 0 4*10=40
IV:506/600 IV:234.00/24.00=9.75 I:391/600 I:192.00	/24.00=8.00 II:428/600 I	I:204.00/24.00=8.50 III:485/600 III:226.00/24.0	0=9.42 Total:1810/2400 CGPA:35.67/4=8.92
3552560 /MULLA ASHFA ANIS ASIYA 060 036 096 045 035 GR C*G=CG 0 4*10=40	20160164025213 259 NIRMA 080 060 030 O 4*10=40		600/ P 040 046 086 0 4*10=40
IV:523/600 IV:236.00/24.00=9.83 I:408/600 I:196.00	/24.00=8.17 II:439/600 II	I:208.00/24.00=8.67 III:530/600 III:238.00/24.0	0=9.92 Total:1900/2400 CGPA:36.59/4=9.15
3552561 /PATODIA TANVI DEENDAYL VARSHA 053 030 083 027 026 GR C*G=CG 0 4*10=40	20190164021090 259 NIRMAN 053 036 024 B 4*6=24	,	038 046 084 P 0 4*10=40
IV:42503/600 IV:210.00/24.00=8.75 I:334/600 I:158. CGPA:31.75/4=7.94	00/24.00=6.58 II:375/600	II:184.00/24.00=7.67	.00=8.75 Total:1562@3/2400
3552562 /QURESHI HAFSHA MOHD SHAKEEL SHAGUFTA 060 034 094 054 036 GR C*G=CG 0 4*10=40	20190164021090 259 NIRMAI 090 060 033 O 4*10=40	, ,	600/ P 042 046 088 0 4*10=40
IV:535@2/600 IV:240.00/24.00=10.00 I:390/600 I:194		II:204.00/24.00=8.50 III:485/600 III:228.00/2	
3552563 /SHAH JINANSHI VINNAY HARSHADA 060 035 095 050 036 GR C*G=CG 0 4*10=40	20160164025215 259 NIRMAI 086 060 036 O 4*10=40	LA NIK(HOM.SCI)	600/ P 043 046 089 O 4*10=40
IV:534@2/600 IV:240.00/24.00=10.00 I:436/600 I:210	.00/24.00=8.75 II:465/600	II:228.00/24.00=9.50 III:508/600 III:230.00/2	4.00=9.58 Total:1943@2/2400 CGPA:37.83/4=9.46

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ;80+ ; 10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- IV), HELD IN JULY 2021

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY

SEAT_NC	NAME OF	CANDIDAT	E 			REGN_NO		COLLEGE								MAX/MIN	RESULT REMARKS
,	ETHICAL PRODUCT:	DESIGN D	EVELOPMEN	T FOR TEX	KTILES & A STRATEGIE		5:COSTUME	DESIGNIN	G,STYLING	AND PROM							04:SUSTAINABLE & REL DESIGN AND
	TH 60/24	IN 40/16	14040 100/40 CR4	TH 60/24	IN 40/16	14045 100/40 CR4	TH 60/24	IN 40/16	14050 100/40 CR4	04 50/20 CR2	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	EX 50/20	IN 50/20	08 100/40 CR4	
3552564	/TINWALA	A MARIYAH 034	094 04*10=	050	025	2019016 075 A+4*9=3	060	259 NIRMAL 034	A NIK (HOM 094	042	038@2 =200 2*10=	045	041	040	046	600/ 086 0 4*10=40	Р

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0;80+;10:, A+;70-79.99; 9:, A;60-69.99; 8:, B+;55-59.99; 7: B;50-54.99;6:, C;45-49.99;5:, D;40-44.99;4:F(FAIL);39.99 AND BELOW;1: