RESULT DATE : MAY 17, 2023
OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.)(SEM-VI)(CBSGS)(75:25)(OLD) EXAMINATION HELD IN DECEMBER 2022

		CE	NTRE : 1 MUMBAI			PAGE NO. : 1
SEAT NO.	NAME OF THE CANDIDATE	COLLEGE	PAPER-I PAPER-II TH IA TOT TH IA TOT 75 25 100 75 25 100	PAPER-III PAPER-IV TH IA TOT TH IA TOT 75 25 100 75 25 100		TOT TOT
PRN NO.			30 10 30 10 CR GR GP CR GR GP	30 10 30 10 CR GR GP CR GR GP		GP äC äC*G CGPA CGRADE
01:UAE	ALISATION : JOURNALISM MMJ601:PRESS LAWS & ETHICS MMJ604:BUS MAGAZ JOURNALISM		& ISSU GLOB MEDI S MEDIA MANAGEMEN	03:UABMMJ603:BROADCA		
30001	ADHAV GIRISH SURENDRA ANITA  GPA : SEM-I- 4.83 ; II- 5.00	209 SIDDHARTH ; III- 3.67		4 C 4 16; 4 B 5 20		
A: 60 FOR GE	LE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 A:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:E AL MARKS ARE PROVISIONAL & SUBJECT TO	TO 54.99: 4; D: 4; 1:F;:NOT APP	5 TO 49.99: 3; E: 40 TO 44.9 LICABLE;#:0229; @:0.5042/0.5	99: 2; F(FAIL): 39.99 & BE 5043; *:0.5045; RCC:0.5050	ELOW: 1; 0; RPV:PROVISIONAL ADMI	SSION

RESULT DATE: MAY 17, 2023
OFFICE REGISTER FOR BACHELOR OF MASS MEDIA (B.M.M.) (SEM-VI) (CBSGS) (75:25) (OLD) EXAMINATION HELD IN DECEMBER 2022

SEAT	NAME OF THE CANDIDATE	COLLEGE	PAPER-I	PAPER-II PA	PAPER-III	PAPER-IV	PAPER-V	PAPER-VI	SEM.VI RESULT
10.			TH IA TOT	TH IA TOT	TH IA TOT	TH IA TOT	TH IA TOT	TH IA TOT	TOT
			75 25 100	75 25 100	75 25 100	75 25 100	75 25 100	75 25 100	600
			30 10	30 10	30 10	30 10	30 10	30 10	
PRN NO.			00 10	CR GR GP		CR GR GP		00 10	áC äC*G CGPA CGRAI
SPECI	ALISATION : ADVERTISING								
	MMA601:FIN MANG FOR MRKT AD	02:UABMMA602:CON	TEMPORARY ISSU	ES	03:UABM	MA603:AGENCY M	MANAGEMENT		
04:UAB	MMA604:ADVERT & MARKET RES	05:UABMMA605:LEG	ENV & ADEVRT	ETH	06:UABM	MA606:PRIN & E	RACT DIR MKT		
0003	VELANI VISMAY GHANSHYAM HANSA	23 BIRLA	31+ 17+ 048	30+ 20+ 050	39+ 17+ 056	31+ 18+ 049	30+ 18+ 048	34 17+ 051	1 302 P
						4 D 3 12;			
	GPA : SEM-I- 3.67 ; II- 2.50	; III- 2.50	; IV- 3.00	; V- 3.6	57 ; VI-	3.67 D;	24	88 3.17	D
	LE;								
	A:GRADE - 7:0; 6:A; 5:B; 4:C; 3:D; 2:B				,	,		MAT. ADMISSIC	M
- 01. 01.	AL MARKS ARE PROVISIONAL & SUBJECT TO	, , , , , , , , , , , , , , , , , , , ,				.,,			,