SEPTEMBER 18, 2023

OFFICE REGISTER FOR BACHELOR OF EDUCATION (SPL.EDU.) (H.I) (2 Yr.) (SEM III) (CBSGS) EXAMINATION HELD IN APRIL 2023

SEAT NAME OF CANDIDATE NO. /COLLEGE PRN. MAX MARKS: MIN MARKS:	PP1PP2PP3PP4PP5PP6PP7 TH IN TOT TH IN TOT TH IN TOT PROJECT TH IN TOT PROJECT PROJECT 60 15 75 60 15 75 50 60 15 75 100 75 30 8 30 8 30 8 25 30 8 50 38 CR GR GP C*G	TOT RSLT REM äC*G GPA GRADE 525
L:C14:EDU.INTR.& TECH.STATEG. 4:D17:READING & REFLECTION ON TEXTS 7:F1:FIELD ENGAGE. DISABILITY SPEL.	02:C15:TECHNOLOGY & DISABILITY 03:C16:PSY.SOCI.& FAMILY ISSUES 05:B11:APPLIED BEHAVIOURAL ANALYSIS 06:E2:PRAC.DISABILITY SPECIALIZATION	
111216 /KAMBLE MADHURI RAJENDRA SUSHILA 479 HASHU ADVANI CO	AA	000 A ABS
11217 /SUCHITA SUBHASH KAMBLE JAYSHRI 479 HASHU ADVANI CO	39 11 50 41 12 53 43 11 54	378 P 21 182 8.67 A
11218 /KURMI SADHANA CHHOTELAL ANJU 479 HASHU ADVANI CO	AA	000 A ABS
	J 33 10 43 46 10 56 38 12 50 39 39 42 12 54 76 55 3 B+ 7 21 3 A+ 9 27 3 A 8 24 2 A+ 9 18 3 A+ 9 27 4 A+ 9 36 3 A+ 9 27	373 P 21 180 8.57 A
11220 DOKE ANIKET BHAGWAN SAVITA 479 HASHU ADVANI CO	26 09 35 30 10 40 30 11 41 36 36 34 10 44 55 43 * 3 B 6 18 3 B 6 18 3 B 7 21 2 A 9 18 3 B 7 21 4 B 7 28 3 B 7 21	294 P 21 145 6.90 B

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7; 0:80 TO 84.99%:10; A+:70 TO 79.99%:9; A:60 TO 69.99%:8; B+:55 TO 59.99%:7; B:50 TO 54.99%:6; C:45 TO 49.99%:5; D:45 TO 49.99%:4; F(FAIL):40.99% &BELOW:1; FOR GPA:GRADE -10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE;#:0229; 0:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; ~: DYSLEXIA; RPV : PROVISIONAL ADMISSION;

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CENTRE: 3 CHEME	UR PAGE: 2	
SEAT NAME OF CANDIDATE NO. /COLLEGE PRN. MAX MARKS: MIN MARKS:	PP1PP2PP3PP4PP5PP6PP7 TH IN TOT TH IN TOT TH IN TOT PROJECT TH IN TOT PROJECT PROJECT 60 15 75 60 15 75 60 15 75 50 60 15 75 100 75 30 8 30 8 30 8 25 30 8 50 38 CR GR GP C*G	TOT RSLT REM äC*G GPA GRADE 525
01:C14:EDU.INTR.& TECH.STATEG. 04:D17:READING & REFLECTION ON TEXTS 07:F1:FIELD ENGAGE. DISABILITY SPEL.	02:C15:TECHNOLOGY & DISABILITY 03:C16:PSY.SOCI.& FAMILY ISSUES 05:B11:APPLIED BEHAVIOURAL ANALYSIS 06:E2:PRAC.DISABILITY SPECIALIZATION	
1111221 /DIKSHITA MITTAL BHARTI 4 A.J.N.I.	37 12 49 49 13 62 40 13 53 43 43 49 13 62 71 68 3 A 8 24 3 0 10 30 3 A+ 9 27 2 0 10 20 3 0 10 30 4 A+ 9 36 3 0 10 30	408 P 21 197 9.38 A+
1111222 /KAJOL GULABDHAR PANDEY MANORMA 4 A.J.N.I.	37 11 48 41 09 50 40 09 49 38 38 41 10 51 67 64 3 A 8 24 3 A 8 24 2 A+ 9 18 3 A 8 24 4 A 8 32 3 O 10 30	367 P 21 176 8.38 A
1111223 /PATIL POOJA NANDKISHOR NAMRATA 4 A.J.N.I.	34 11 45 42 11 53 30 11 41	366 P 21 181 8.62 A
1111224 /SURWADE MADHURI ARUN KRISHNA 4 A.J.N.I.	43 10 53 49 11 60 37 11 48 39 39 45 11 56 70 60 3 A+ 9 27 3 0 10 30 3 A 8 24 2 A+ 9 18 3 A+ 9 27 4 A+ 9 36 3 0 10 30	386 P 21 192 9.14 A+

/:FEMALE; P:SUCCESSFUL/PASS; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 75% & ABOVE: 7; 0:80 TO 84.99%:10; A+:70 TO 79.99%:9; A:60 TO 69.99%:8; B+:55 TO 59.99%:7; B:50 TO 54.99%:6; C:45 TO 49.99%:5; D:45 TO 49.99%:4; F(FAIL):40.99% &BELOW:1; FOR GPA:GRADE -10:0; 9:A+; 8:A; 7:B+; 6:B; 5:C; 4:D; 0:F; --:NOT APPLICABLE; #:0229; 0:0.5042/0.5043/0.5044A; *:0.5045; RCC:0.5050; ~: DYSLEXIA; RPV : PROVISIONAL ADMISSION;
