UNIVERSITY OF MUMBAI SEPTEMBER 27,2021

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF EDUCATION-SPECIAL EDUCATION (HEARING IMPAIRMENT) (SEM-IV) (CBCS)., HELD IN SEPTEMBER 2021

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CENTRE 1 MINES I

| SEAT_NO | NAME OF | CANDIDAT | E | | | REGN_NO | c | LLEGE | | MAX/1 | MIN RES | ULT REMARKS |
|--------------------------|----------------------|----------------------|--------------|---------------|-------------|-----------------------|------------------------------|-----------------------|----------------------|-----------------------------|----------|-------------|
| Heads- | EX:EXTER | NAL, IN: | INTERNAL, | IA:VIVA | (INTERNAL | | | | | NGAGEMENT, | | |
| | EX 50/25 | IN 50/25 | 01 100/50 | EX 50/25 | IN 50/25 | 02 100/50 | I 200/- CR16 | IN 50/25 | IA 50/25 | | | |
| 1600822 | /ANJII BA | T.A | | | | 20190164 | 1025466 4 | AT.TYAVAR | JUNG INS | T.H 300/ 065 B+4*7=28 | P | RPV |
| IV:185/30 | | | | | | | 40 II:427 | /600 II | :148.00/2 | 0.00=7.40 | III:374/ | 500 |
| 1600823 GR C*G=CG | MANOJ AN 037 A | AND USHA 032 B | 069 B+ | 031 B | 030 B | 20190164 061 B | 1025466 4 130 B+16*7=1 | ALIYAVAR 037 1A | JUNG INS 036 A | T.H 300/ 073 A 4*8=32 | Р | RPV |
| III:156.0 | 0/20.00=7 | .80 Tot | al:1417/2 | . , | 29.40/4=7 | .35 | 00 II:431 | /600 II | :148.00/2 | 0.00=7.40 | III:371/ | 500 |
| 1600824 | RITENDER | RAM AVT | AR SANTOS | H DEVI 031 | 030 | 20190164 061 | 1025465 4 130 B+16*7=1 | ALIYAVAR 037 1A | JUNG INS 038 A | T.H 300/ 075 A 4*8=32 | Р | RPV |
| IV:205/300 III:172.00 | | | | | | | 00 II:440 | /600 II | :152.00/2 | 0.00=7.60 | III:387/ | 500 |
| 1600825 GR C*G=CG | ANUJ KUM 037 A | AR 030 B | 067 B+ | 037 A | 030 B | 20190164 067 B+ | 1025466 4 134 B+16*7=1 | ALIYAVAR 038 1A | JUNG INS 039 A | T.H 300/ 077 A 4*8=32 | Р | RPV |
| III:140.0 | 0/20.00=7 | .00 Tot | al:1339/2 | | 26.80/4=6 | .70 | 60 II:419 | /600 II | :140.00/2 | 0.00=7.00 | III:335/ | 500 |
| 1600826 | ANUJ MIS | HRA 030 | 070 | 040 | 030 | 20190164 070 | 140 | 041 | 042 | T.H 300/ 083 A+4*9=36 | Р | RPV |
| IV:223/30 | 0 IV:164 | .00/20.0 | 0=8.20 I | :449/600 | | /20.00=7.4 | 10 II:488 | /600 II | :172.00/2 | 0.00=8.60 | III:403/ | 500 |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 90+; 10:, A+; 80-89.99; 9:, A; 70-79.99; 8:, B+; 65-69.99; 7: B; 60-64.99; 6:C; 55-59.99; 5: D; 50-54.99; 4:F(FAIL); 49.99 AND BELOW; 1

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| | | | | | | CENT | RE: 1 MUMBA | I | | | | | - |
|---------------------|-----------------|-----------------|--------------|----------------------|------------------------|----------------|-------------------------------------|----------------|-----------------|---------------------|---------|--------------|-------|
| SEAT_NO | NAME OF | CANDIDAT | E | | | REGN_NO | COL | LEGE | | MAX/ | MIN RE | SULT REMARKS | ; |
| Subjects- Heads- | 01:INTE | RNAL (DI | SSERTATIO | N), 02:VI IA:VIVA | VA (DISSE (INTERNAL | RTATION), | I:DISSERTA | rion, 0 | 3:FIELD E | NGAGEMENT, | | | |
| | EX 50/25 | IN 50/25 | 01 100/50 | EX 50/25 | IN 50/25 | 02 100/50 | I 200/- CR16 | IN 50/25 | IA 50/25 | 03 100/50 CR4 | | | |
| 1600827 | SAMUEL R | .LALHMAN | GAIHA | | | 2019016 | 4025466 4 Al 138 (B+16*7=112 | LIYAVAR | JUNG INS | T.H 300/ | | RPV | |
| III:168.0 | 0/20.00=8 | .40 Tot | al:1486/2 | 000 CGPA: | 31.20/4=7 | .80 | 60 II:457/ | | , | | | , | |
| 1600828 | /RADHA R 035 | ANI RAWA | T 070 | 035 | 035 | 2017016 070 | 4027054 4 Al 140 (A 16*8=12 | LIYAVAR 041 | JUNG INS | T.H 300/ | P | | |
| II:180.0 | 0/20.00=9 | .00 Tot | al:1537/2 | 000 CGPA: | 33.20/4=8 | .30 | 80 II:464/ | | , | 0.00=8.20 | III:407 | /500 | |
| 1600829 | /REIPHOM | SHEL SAK 032 | A 069 | 031 | 030 | 2019016 061 | 4025465 4 Al 130 (B+16*7=112 | LIYAVAR 038 | JUNG INS | 074 | | RPV | |
| III:160.0 | 0/20.00=8 | .00 Tot | al:1415/2 | 000 CGPA: | 28.80/4=7 | .20 | 60 II:433/ | | , | | | , | |
| 1600830 | RAGHAVEN 032 | DRA YADA' | V 062 | 032 | 030 | 2019016 062 | 4025465 4 Al 124 (B 16*6=962 | LIYAVAR 035 | JUNG INS 035 | T.H 300/ | P | | |
| IV:194/30 | | .00/20.0 | 0=6.40 I | :407/600 | I:136.00 | /20.00=6. | 80 II:440/ | | | | | /500 | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 90+; 10:, A+; 80-89.99; 9:, A; 70-79.99; 8:, B+; 65-69.99; 7: B; 60-64.99; 6:C; 55-59.99; 5: D; 50-54.99; 4:F(FAIL); 49.99 AND BELOW; 1