01APRIL2023 UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF LIBRARY AND INFORMATION SCIENCE (CBCS) SEM-III, HELD IN DEC.22

| SEAT_NO NAME OF | | | | | REGN_NO | | OLLEGE | | | | | | | | RESULT REMARKS |
|----------------------------------|--|--------------------------------------|-------------------|-------------|--------------------------|---------------------|-------------------------|------------------------|-------------|-------------|------------------------|-----------------|--------------------|------|------------------|
| ubjects- 29001: | :LIBRARY MA & COMMUNIC DRY, IN:INT | NAGEMENT-II ATION, 07:A ERNAL, | 29002 ADVANCED | :RESEARC | H METHODOL ICATION AN | OGY AND D THESAU | STATISTIC RUS CONST | S, 29003:S RUCTION, | OFT SKII | LLS AND CO | MMUNICATIO | | | | SOCIETY, 06:SOFT |
| TH | IN 40/16 | 29001 T 100/40 6 CR6 | TH 50/24 | IN 40/16 | 29002 100/40 CR6 | TH 60/24 | IN 40/16 | 29003 100/40 CR6 | TH 60/24 | IN 40/16 | 29005 100/40 CR4 | CR2 | CR2 | | |
| 3001 BHOIR F 034 C*G=CG B+ | KUNAL SHYAM 024 A | LALITA 058 C B+6*7=42 A | 36 | 028 | | 016952 3 038 | 32 UDLIB. 022 | | 040 | 033 | 073 | 034 | 029 6 B+2*7=14 | 500/ | P |
| | N SANGITA L 029E C | AXMAN SUJAT 046F C F C | A 26E | 025E | 20211857 051E | 000001 3 028E | 32 UDLIB. 025E | SIC. | 033E | 029E | 062E | 031E | 033E 6 A 2*8=16 | 500/ | F |
| 3003 /DESAI 036 C*G=CG A | KIRAN NAGJ 025 A | IBHAI MADHU 061 0 A 6*8=48 0 | JBEN 127 | 026 A | 20211857 053 | 000001 3 042 | 32 UDLIB. 026 | SIC. | 035 | | 066 A 4*8=32 | | 024 3 C 2*5=10 | 500/ | P |
| 3004 /DOLARE 024E | E NIKITA BA 024E A | LU MEENA 048E C C 6*5=30 F |)15F | 026E | | | 32 UDLIB. 024E | | 024E | | 048E C 4*5=20 | | | 500/ | F |
| 3005 /DOLARE 037 C*G=CG A | E SARIKA BA 029 A+ | LU Meena 066 C A 6*8=48 D |)24 | 024 | 20130164 048 | 016012 3 038 | 32 UDLIB. 027 | | 052 | 031 | 083 O 4*10=4 | 039 0A+2*9=1 | 029 8 B+2*7=14 | 500/ | P |
| 3006 /DUBEY 025E C*G=CG D | SHALU CHAN 022E | DRAPRAKASH |)16F | 027E C | | | 32 UDLIB. 022E B+ | SIC. 056E | 032E | 029E A+ | 061E A 4*8=32 | 031E A 2*8=1 | 034E 6 A 2*8=16 | 500/ | F |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:,F(FAIL); 39.99 AND BELOW:

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| | NAME OF | CANDIDAD | | | | DECK NO | | 011868 | | | | | | | MAN /MTN | DEGULE DEMARKS |
|------------|---------------------|-----------------------|--------------------------------|---------------------|-------------|-----------------------------|-----------------------|-------------------------|---------------------------|-------------|-------------|------------------------|------------------|--------------------|---------------|--------------------|
| | | CANDIDAT | | | | REGN_NO | | OLLEGE | | | | | | | MAX/MIN | RESULT REMARKS |
| Heads- | SKILLS & | COMMUNI | CATION, 07 | : ADVANCE | D CLASSIF | ICATION AN | ID THESAU | RUS CONST | RUCTION, | | | | ON, 29005 | INFORMATION, COM | MUNICATION AN | D SOCIETY, 06:SOFT |
| | TH 60/24 | IN 40/16 | 29001 100/40 CR6 | TH 60/24 | IN 40/16 | 29002 100/40 CR6 | TH 60/24 | IN 40/16 | 29003 100/40 CR6 | TH 60/24 | IN 40/16 | 29005 100/40 CR4 | CR2 | CR2 | | |
| 3007 | /JADHAV 040 A | DEEPTI R 026 A | A 6*8=48 | A 024 | 024 A | | 000001 3 041 | 32 UDLIB. 026 | SIC. 067 A 6*8=48 | 029 | 027 A | 056 | 041 | 032 20A 2*8=16 | 500/ | P |
| 3008 | /JADHAV 027 | | VINOD SANG 046 C 6*5=30 | ITA 024 | 024 | | 021495 3 036 | 32 UDLIB. 024 A | | 038 A | 029 A+ | 067 A 4*8=32 | 038 A+2*9=18 | | 500/ | P |
| II:296/50 | 00 III:1 | 76.00/26 | .00=6.77 | | | | | | | | | | | | | |
| | 026E | ANKITA A 025E A | SHOK AMITA 051E B 6*6=36 | 009F F | 030E F | 20211857 039F F | 000001 3 024E D | 32 UDLIB. 019E C | SIC. 043E D 6*4=24 | 025E D | 024E A | 049E C 4*5=20 | 034E A 2*8=1 | 028E 5 B+2*7=14 | 500/ | F |
| III:244/50 | | | | | | | | | | | | | | | | |
| 3010 | /KANOJIA | | A RAMKUWAR 034F F | | 024E F | | | 32 UDLIB. 022E C | | 024E D | 024E | 048E | 031E A 2*8=1 | 028E 5 B+2*7=14 | 500/ | F |
| II:209/50 | 00 III: | /26. | 00= | | | | | | | | | | | | | |
| | 015F | PRAJAKT 024E C | A VAIBHAV 1 039F F | AMRUTA 016F F | 028E C | 20211857 044F F | 000001 3 027E C | 32 UDLIB. 022E B+ | | 041E A | 028E A+ | 069E A 4*8=32 | 041E O 2*10=2 | 028E 20B+2*7=14 | 500/ | F |
| III:270/50 | 00 III: | /26. | 00= | | | | | | | | | | | | | |
| | 044 | JRILHUDA 023 B+ | SHAHZAMA Y. 067 A 6*8=48 | 032 | 029 A+ | 20211857 061 A 6*8=48 | 046 | 32 UDLIB. 032 | SIC. 078@2 0 6*10=6 | | 034 | 080 0 4*10=4 | 046 | 046 200 2*10=20 | 500/ | Р |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW:

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| | | | | | | | | CENTRE | : 3 ANDH | ERI | | | | | Page: |
|--|-------------------------|--|------------------------|-------------|-----------------------------|---------|-------------------------|-------------------------|-------------|-------------|------------------------|--------------------|--------------------|---------|------------------|
| SEAT_NO NAME O | | | | | REGN_NO | | COLLEGE | | | | | | | MAX/MIN | RESULT REMARKS |
| Subjects- 29001 SKILLS Heads- TH:THE | :LIBRARY & COMMUNI | MANAGEMENT- ICATION, 07 NTERNAL, | -II, 2900 7:ADVANCE | 02:RESEARC | H METHODOI | OGY AND | STATISTIC | s, 29003:s | | | | | | | SOCIETY, 06:SOFT |
| TH 60/24 | IN 40/16 | 29001 100/40 CR6 | TH 60/24 | IN 40/16 | 29002 100/40 CR6 | , | IN 40/16 | CR6 | TH 60/24 | IN 40/16 | 29005 100/40 CR4 | 06 50/20 CR2 | 07 50/20 CR2 | | |
| 3013 /KUSHW 030 GR C*G=CG B | JAHA SUMAN 028 A+ | VIDYAPRAKA 058 B+6*7=42 | ASH RADHI 031 | | | 000003 | 332 UDLIB. 030 A+ | | 028 | 027 | 055 B+4*7=28 | 035 | 035 | 500/ | Р |
| 3014 /LOKHA 028 GR C*G=CG C III:311/500 III | 027 A | 055 B+6*7=42 | | 024 A | 20180164 048 C 6*5=30 | 034 | 332 UDLIB. 030 A+ | SIC. 064 A 6*8=48 | 043 A+ | 033 | 076 A+4*9=36 | 037 A+2*9=18 | 031 3 A 2*8=16 | 500/ | P |
| 3015 /LOKHA 030 GR C*G=CG B III:320/500 III | 022 B+ | 052 B 6*6=36 | 026 | 025 A | 20160164 051 B 6*6=36 | 041 | 332 UDLIB. 030 A+ | SIC. 071 A+6*9=54 | 044 A+ | 031 A+ | 075 A+4*9=36 | 038 A+2*9=18 | 033 3 A 2*8=16 | 500/ | Р |
| 3016 /MADDE 030 GR C*G=CG B III:309/500 III | 019 C | 049 C 6*5=30 | 024 | 024 | 20211857 048 C 6*5=30 | 043 | 332 UDLIB. 021 B | | 040 A | 032 | 072 A+4*9=36 | 042 0 2*10=2 | 034 20A 2*8=16 | 500/ | P |
| 3017 /PUKAL | E SAVITRI | | ALAN | | 20211857 | 000001 | 332 UDLIB. | | 044 | 021 | 075 | 0.41 | 0.43 | 500/ | P |

A 6*8=48 A A A 6*8=48 A+ A+ A+4*9=36 O 2*10=200 2*10=20

500/ P

036 025 061 037 030 067 040 026 066 044 031 075 041 043

044 024 068 029 027 056 028 025 053 047 033 080 043 037 CG A+ A A 6*8=48 C A B+6*7=42 C A B 6*6=36 A+ O O 4*10=400 2*10=20A+2*9=18

3018 /SATARDEKAR VAIBHAVI BHIKAJI 20221857000003 332 UDLIB.SIC.

GR C*G=CG A A A 6*8=48 A A+

III:353/500 III:220.00/26.00=8.46

III:337/500 III:204.00/26.00=7.85

GR C*G=CG A+

^{#:0.229; @:0.5042, 0.5043; *:0.5045;} EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW:

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| | | | Page: 4 CENTRE: 3 ANDHERI | |
|--|---------|---------|---|---|
| SEAT_NO NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN RESULT REMARKS | - |
| Subjects- 29001:LIBRARY MANAGEMENT-II, 29002:RI SKILLS & COMMUNICATION, 07:ADVANCED C. | | , | 9003:SOFT SKILLS AND COMMUNICATION, 29005:INFORMATION,COMMUNICATION AND SOCIETY, 06:SOFT ION, | _ |

| | TH 60/24 | IN 40/16 | 29001 100/40 CR6 | TH 60/24 | IN 40/16 | CR6 | TH 60/24 | IN 40/16 | 29003 100/40 CR6 | TH 60/24 | ., | 29005 100/40 CR4 | 06 50/20 CR2 | 07 50/20 CR2 | | |
|------------------------|-------------|-----------------------|------------------------------|-----------------|------------------|-----------------------------|-----------------|------------------------|-------------------------|-------------|-----------|------------------------|--------------------|--------------------|------|---|
| | SK IRFA | | O49 C 6*5=30 | DA BEGUM 024 | 024 A | | 003186 3 029 | 32 UDLIB. 023 B+ | | 036 | 029 | 065 A 4*8=32 | 037 A+2*9=18 | 039 A+2*9=18 | 500/ | P |
| III:290/50 | 00 III: | 164.00/26 | 0.00=6.31 | | | | | | | | | | | | | |
| | 045 | KASDURI R 035 O | 080 0 6*10=6 | 035 | HMI 030 A+ | 20180164 065 A 6*8=48 | 045 | 32 UDLIB. 031 A+ | SIC. 076 A+6*9=54 | 047 A+ | 036 O | 083 O 4*10=4 | 045 00 2*10=2 | 044 00 2*10=20 | 500/ | P |
| III:393/50 | 00 III: | 242.00/26 | | | | | | | | | | | | | | |
| GR C*G=CG | 033 B+ | SAI GANES 025 A | 058 B+6*7=42 | 032 ? B | 029 A+ | | 032 | 32 UDLIB. 028 A+ | SIC. 060 A 6*8=48 | 039 A | 034 O | 073 A+4*9=36 | 041 0 2*10=2 | 046 00 2*10=20 | 500/ | Р |
| III:339/50 3022 | | | 5.00=8.23 SANJAY ASE | IA | | 20120164 | | 32 UDLIB. | sic. | | | | | | 500/ | F |
| GR C*G=CG | 019F F | 024E B | 043 F | 018F F | 029E B | 047F F | 032E B | 024E A | 056E B+6*7=42 | 035E B+ | 026E A | 061E A 4*8=32 | 038E A+2*9=18 | 027E B 2*6=12 | | |
| III:272/50 | 00 III: | /26. | 00= | | | | | | | | | | | | | |
| | 042 | R SUREKHA 034 0 | MUNIYAPPA 076 A+6*9=54 | 024 | 024 | 20180164 048 C 6*5=30 | 037 | 32 UDLIB. 025 A | SIC. 062 A 6*8=48 | 035 B+ | 031 A+ | 066 A 4*8=32 | 040 O 2*10=2 | 037 0A+2*9=18 | 500/ | P |
| III:329/50 | 00 III: | 202.00/26 | 5.00=7.77 | | | | | | | | | | | | | |
| | | | DHANANJAY | | | | | 32 UDLIB. | | | | | | | 500/ | P |
| GR C*G=CG | 027 | 018 C | 045 C 6*5=30 | 024 | 024 A | 048 C 6*5=30 | 037 | 021 B | 058 B+6*7=42 | 033 | 029 A+ | 062 A 4*8=32 | 037 | 032 | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRADES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW: