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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS

CENTRE: 1 MUMBAI ______ SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS _____ Subjects- 55701: RESEARCH METHODS AND BIOSTATISTICS -I, 55711: ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-I, 55720: NUTRITIONAL MANAGEMENT OF CHRONIC DEGENERATIVE DISEASES, 55729:MATERNAL AND CHILD NUTRITION, 55739:FOOD SCIENCE AND PROCESSING, 06:BIOCHEMISTRY AND FOOD ANALYSIS -I, 07:PRINCIPLES OF FOOD SCIENCE, Heads- TH: THEORY, IA: INTERNAL ASSESSMENT, TH IA 55701 TH IA 55711 TH IA 55720 TH IA 55729 TH IA 55739 06 07 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 60/24 40/16 100/40 50/20 50/20 3272787 ESHA TERESA SAM 22S000688 259 NIRMALA NIK(HOM.SCI) 600/240 P 024 023 047 024 024 048 026 025 051 028 026 054 029 026 055 025 024 GR C*G=CG D B+ C 4*5=20 D A C 4*5=20 D A B 4*6=24 C A B 4*6=24 C A B+4*7=28 B 2*6=12 C 2*5=10 Total:304/600 SGPA:138/24=5.75 3272788 /DSILVA SHAREENA NAZARETH 22S000686 259 NIRMALA NIK(HOM.SCI) 041 031 072 028 027 055 032 029 061 037 028 065 035 028 063 039 032 GR C*G=CG A A+ A+4*9=36 C A B+4*7=28 B A+ A 4*8=32 A A+ A 4*8=32 B+ A+ A 4*8=32 A+2*9=18 A 2*8=16 Total:387/600 SGPA:194/24=8.08 3272789 /GONSALVES ALSITTA ALEX 22S000693 259 NIRMALA NIK(HOM.SCI) 037 030 067 024 024 048 036 032 068 039 028 067 037 029 066 037 032 GR C*G=CG A A+ A 4*8=32 D A C 4*5=20 A O A 4*8=32 A A+ A 4*8=32 A A+ A 4*8=32 A+2*9=18 A 2*8=16 Total:385/600 SGPA:182/24=7.58 ______ 3272790 /GONSALVES SHAINA SUHAS 22S000695 259 NIRMALA NIK(HOM.SCI) 036 028 064 025 025 050 035 029 064 036 026 062 031 023 054 026 034 GR C*G=CG A A+ A 4*8=32 D A B 4*6=24 B+ A+ A 4*8=32 A A A 4*8=32 B B+ B 4*6=24 B 2*6=12 A 2*8=16 Total:354/600 SGPA:172/24=7.17 ______ 3272791 /HEMRAJANI KHUSHI MAHESHKUMAR SHILPA 22S000698 259 NIRMALA NIK(HOM.SCI) 032E 023E 055E 013F 028E 041F 036E 025E 061E 031E 025E 056E 031E 018E 049E 025E 028E G B B+ B+4*7=28 F D F A A A 4*8=32 B A B+4*7=28 B C C 4*5=20 B 2*6=12 B+2*7=14 GR C*G=CG B B+ Total:315/600 SGPA: /24= 3272792 /PATRAWALA MARYAM SUFYAN 228000719 259 NIRMALA NIK(HOM.SCI) 600/240 P
039 032 071 024 024 048 031 029 060 034 029 063 035 031 066 044 035
GR C*G=CG A O A+4*9=36 D A C 4*5=20 B A+ A 4*8=32 B+ A+ A 4*8=32 B+ A+ A 4*8=32 D+ A* Total:387/600 SGPA:190/24=7.92

#.0 200. 0.0 5042. +.0 5045. EV.EVMD CARDIED. /.EEMALE. AA.ADCENE, ADC. ADMI. CANCELLED. L. MADRO CARDIED.

^{#:0.229; @:0.5042, 0.5043; *:0.5045;} EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFND: BRANCH-IA : FOODS NUTRITION & DIETETICS

CENTRE: 1 MUMBAI

SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS Subjects- 55701:RESEARCH METHODS AND BIOSTATISTICS -I, 55711:ADVANCES IN NUTRITIONAL AND CLINICAL BIOCHEMISTRY-I, 55720:NUTRITIONAL MANAGEMENT OF CHRONIC DEGENERATIVE DISEASES, 55729:MATERNAL AND CHILD NUTRITION, 55739:FOOD SCIENCE AND PROCESSING, 06:BIOCHEMISTRY AND FOOD ANALYSIS -I, 07:PRINCIPLES OF FOOD SCIENCE, Heads- TH: THEORY, IA: INTERNAL ASSESSMENT, TH IA 55701 TH IA 55711 TH IA 55720 TH IA 55729 TH IA 55739 06 07 $60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 50/20 \quad 50/20$ 3272793 RODRIGUES CYBEL MICHAEL 228000725 259 NIRMALA NIK(HOM.SCI) 600/240 P
040 029 069 036 030 066 035 029 064 042 026 068 039 024 063 043 036
R C*G=CG A A+ A 4*8=32 A A+ A 4*8=32 B+ A+ A 4*8=32 A+ A A 4*8=32 A A A 4*8=32 O 2*10=20A+2*9=18 GR C*G=CG A Total:409/600 SGPA:198/24=8.25 ______ 3272794 SAWANT MAHIKA MAHESH 22S000730 259 NIRMALA NIK(HOM.SCI) Total:414/600 SGPA:206/24=8.58 3272795 SHAIKH ANNAM ABDUL RASHID 22S000735 259 NIRMALA NIK(HOM.SCI) 600/240 P 030 028 058 030 028 058 040 034 074 039 025 064 033 024 057 034 032 GR C*G=CG B A+ B+4*7=28 B A+ B+4*7=28 A O A+4*9=36 A A A 4*8=32 B+ A B+4*7=28 A 2*8=16 A 2*8=16 Total:377/600 SGPA:184/24=7.67 3272796 /TUSCANO SANIYA CHARLES 22S000744 259 NIRMALA NIK (HOM.SCI) 036 030 066 024 024 048 029 027 056 040 028 068 027 026 053 033 033 GR C*G=CG A A+ A 4*8=32 D A C 4*5=20 C A B+4*7=28 A A+ A 4*8=32 C A B 4*6=24 A 2*8=16 A 2*8=16 Total:357/600 SGPA:168/24=7.00 3272797 UJJAINWALA SAKINA JUZAR 22S000745 259 NIRMALA NIK(HOM.SCI) 035 030 065 036 032 068 038 031 069 044 028 072 038 028 066 043 036 GR C*G=CG B+ A+ A 4*8=32 A O A 4*8=32 A A+ A 4*8=32 A A+ A+ A+4*9=36 A A+ A 4*8=32 O 2*10=20A+2*9=18 Total · 419/600 SGPA · 202/24=8 42 3272798 /VULLAMPARTI PRAISY PRAKASH 22S000748 259 NIRMALA NIK(HOM.SCI) 600/240 F 025E 025E 050E 001F 030E 031F 007F 031E 038F 029E 027E 056E 027E 019E 046E 025E 033E GR C*G=CG D B 4*6=24 F F F F F C A B+4*7=28 C C C 4*5=20 B 2*6=12 A 2*8=16 A Total:279/600 SGPA: /24=

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION

CENTRE: 1 MUMBAI

			_															
SEAR NO NAME OF CANDIDATE																		
TH 60,	. I /24 4	A 10/16	55702 100/40 CR4	TH 60/24	IA 40/16	55712 100/40 CR4	TH 60/24	IA 40/16	55721 100/40 CR4	TH 60/24	IA 40/16	55730 100/40 CR4	TH 60/24	IA 40/16	55740 100/40 CR4	06 50/20 CR2	07 50/20 CR2	
3268921 /PI 018 GR C*G=CG F	RANALI M 8F C	MANI 035E 8	053F	033E	030E	22S00072 063E	027E	259 NIRMALA 026E	NIK(HOM. 053E	SCI) 030E	028E	058E	041E	035E	076E	600/2 037E	240 F 035E	
3268922 /V: 034 GR C*G=CG B+ Total:408/600	INEETHA 4 C	ELSA VI 031 14+ 204/24=	065 A 4*8=32	039 ? A	031 A+	22S00074 070 A+4*9=36	17 034 5 B+	259 NIRMALA 026 A	NIK(HOM. 060 A 4*8=32	SCI) 046 A+	035 O	081 O 4*10=4	043 0A+	032 O	075 A+4*9=3	600/2 030 6 A 2*8=3	240 P 027 16 B 2*6=12	
3268923 /BI 044 GR C*G=CG A+	HATPORIA 4 C	AILEEN 37	VISPI 081 0 4*10=4	050	036	22S00068	30 053	259 NIRMALA 036	NIK(HOM. 089	SCI) 054	035	089	048	038	086	600/2 041	240 P 040	
3268924 YAS 024 GR C*G=CG D	SHVIBHIM 4E (JIYANI 024E	048E	018F	026E	22S00075 044F	024E	259 NIRMALA 020E	NIK (HOM. 044E	SCI) 024E	024E	048E	015F	025E	040F	600/2 027E	240 F 020E	
3268925 DSG 044 GR C*G=CG A+	OUZA SIE 4 C	CNA ELI <i>I</i> 034	078 A+4*9=36	OIA FRANC 035	CISCA 031	22S00068	37 042	259 NIRMALA 030	NIK(HOM. 072	SCI) 040	035	075	042	030	072	600/2 035	240 P 021	
3268926 /Gi	AONKAR E	DHANASHE 031 1+	REE NANDKI 065 A 4*8=32	SHORE 044	034	22S00069	90 055	259 NIRMALA 038	NIK (HOM. 093	SCI) 053	032	085	050	036	086	600/2 038	240 P 036	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION

CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT REMARKS
Subjects- 55702:RESEARCH METHODS AND BIOSTATISTICS BIOCHEMISTRY, 06:FOOD SCIENCE, 07:ANALYTI Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,	S -I, 55712:FOOD CHEMISTRY, 55721:ADVANCES IN FOOD SCIENCE, 55730:ADVANCED FOOD MI	ICROBIOLOGY, 55740:NUTRITION AND
TH IA 55702 TH IA 60/24 40/16 CR4	55712 TH IA 55721 TH IA 55730 TH IA 100/40 60/24 40/16 100/40 60/24 40/16 CR4 CR4 CR4	55740 06 07 6 100/40 50/20 50/20 CR4 CR2 CR2
3268927 CHARMI SANJAYBHAI GINOYA 036 032 068 030 028 GR C*G=CG A 0 A 4*8=32 B A+ Total:333/600 SGPA:152/24=6.33	22S000682 259 NIRMALA NIK(HOM.SCI) 058 031 026 057 024 024 048 024 024 B+4*7=28 B A B+4*7=28 D A C 4*5=20 D A	600/240 P 048 027 027 C 4*5=20 B 2*6=12 B 2*6=12
3268928 GONSALVES ENOLA NOEL 043 035 078 040 035 GR C*G=CG A+ 0 A+4*9=36 A 0 Total:481/600 SGPA:224/24=9.33	A+4*9=36 A+ O O 4*10=40A+ O A+4*9=36 A+ O	600/240 P 079 041 045 A+4*9=36 0 2*10=200 2*10=20
3268929 /GOVILKAR VAIBHAVI PRASHANT 033 030 063 050 034 GR C*G=CG B+ A+ A 4*8=32 0 0 Total:481/600 SGPA:228/24=9.50	22S000696	600/240 P 080 041 043
3268930 /JADHAV SWAPNALI NAGESH 035 031 066 024 024 GR C*G=CG B+ A+ A 4*8=32 D A Total:373/600 SGPA:178/24=7.42	22S000700 259 NIRMALA NIK(HOM.SCI) 048 027 026 053 048 034 082 030 028 C 4*5=20 C A B 4*6=24 O O O 4*10=40B A+	600/240 P 058 031 035 B+4*7=28 A 2*8=16 A+2*9=18
3268931 RUJUTA VINAYAK NAVARE 040 034 074 035 031 GR C*G=CG A 0 A+4*9=36 B+ A+ Total:432/600 SGPA:210/24=8.75	22S000727 259 NIRMALA NIK(HOM.SCI) 066 043 026 069 050 030 080 036 028 A 4*8=32 A+ A A 4*8=32 O A+ O 4*10=40A A+	
3268932 /PARKAR VINANTI VINAYAK 042 035 077 045 035 GR C*G=CG A+ 0 A+4*9=36 A+ 0 Total:485/600 SGPA:230/24=9.58	22S000716 259 NIRMALA NIK(HOM.SCI) 080 050 024 074 057 034 091 048 036 0 4*10=400 A A+4*9=36 0 0 0 4*10=400 0	600/240 P 084 041 038

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION

CENTRE: 1 MUMBAI

SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS Subjects- 55702: RESEARCH METHODS AND BIOSTATISTICS -I, 55712: FOOD CHEMISTRY, 55721: ADVANCES IN FOOD SCIENCE, 55730: ADVANCED FOOD MICROBIOLOGY, 55740: NUTRITION AND BIOCHEMISTRY, 06:FOOD SCIENCE, 07:ANALYTICAL FOOD CHEMISTRY -I, Heads- TH: THEORY, IA: INTERNAL ASSESSMENT, TH IA 55702 TH IA 55712 TH IA 55721 TH IA 55730 TH IA 55740 06 07 $60/24 \quad 40/16 \quad 100/40 \quad 60/24 \quad 40/16 \quad 100/40 \quad 50/20 \quad 50/20$ 3268933 /PATIL AVANI AVINASH 22S000717 259 NIRMALA NIK(HOM.SCI) 600/240 P
035 031 066 027 026 053 042 020 062 045 035 080 037 033 070 036 027
R C*G=CG B+ A+ A 4*8=32 C A B 4*6=24 A+ B A 4*8=32 A+ O 0 4*10=40A O A+4*9=36 A+2*9=18 B 2*6=12 GR C*G=CG B+ Total:394/600 SGPA:194/24=8.08 ______ 3268934 /PATIL SEJAL SANTOSH 22S000718 259 NIRMALA NIK(HOM.SCI) 028E 027E 055E 024E 024E 048E 034E 026E 060E 030E 028E 058E 016F 034E 050F 036E 025E GR C*G=CG C A B+4*7=28 D A C 4*5=20 B+ A A 4*8=32 B A+ B+4*7=28 F C F A+2*9=18 B 2*6=12 Total:332/600 SGPA: /24= 3268935 /ROHE ALINA JUNAID 22S000726 259 NIRMALA NIK(HOM.SCI) 600/240 P 024 024 048 043 034 077 039 032 071 049 033 082 037 031 068 038 036 GR C*G=CG D A C 4*5=20 A+ O A+4*9=36 A O A+4*9=36 O O 0 4*10=40A A+ A 4*8=32 A+2*9=18 A+2*9=18 Total:420/600 SGPA:200/24=8.33 3268936 /SAKPAL SHRUTI BALIRAM 22S000728 259 NIRMALA NIK(HOM.SCI) 046 034 080 046 036 082 055 040 095 059 038 097 049 037 086 044 044 Total:528/600 SGPA:240/24=10.00 ______ 22S000729 259 NIRMALA NIK(HOM.SCI) 033 030 063 035 031 066 042 032 074 041 035 076 029 027 056 038 031 GR C*G=CG B+ A+ A 4*8=32 B+ A+ A 4*8=32 A+ O A+4*9=36 A O A+4*9=36 C A B+4*7=28 A+2*9=18 A 2*8=16 Total .404/600 SGPA .198/24=8 25 3268938 SHAH DHVINAL 22S000732 259 NIRMALA NIK(HOM.SCI) 600/240 P 037 033 070 029 027 070 029 027 056 024 024 048 029 027 056 035 029 064 030 020 A+4*9=36 C A B+4*7=28 D A C 4*5=20 C A B+4*7=28 B+ A+ A 4*8=32 A 2*8=16 D 2*4=8 GR C*G=CG A 0 Total:344/600 SGPA:168/24=7.00

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

Page: 6

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MFRP: BRANCH-IB : FOOD PROCESSING & PRESERVATION

	CENTRE: 1 MUMBAI	
SEAT_NO NAME OF CANDIDATE	REGN_NO COLLEGE	MAX/MIN RESULT REMARKS
BIOCHEMISTRY, 06:FOOD SCIENCE, 07:ANALYTICA Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,	I, 55712:FOOD CHEMISTRY, 55721:ADVANCES IN FOOD SCIENCE, 55730:ADVANCED FOOD MICROELL FOOD CHEMISTRY -I,	SIOLOGY, 55740:NUTRITION AND
TH IA 55702 TH IA 60/24 40/16 CR4	55712 TH IA 55721 TH IA 55730 TH IA 100/40 60/24 40/16 100/40 60/24 40/16 CR4 CR4 CR4	55740 06 07 100/40 50/20 50/20 CR4 CR2 CR2
3268939 /SHINDE SAYALI NITIN	22S000738 259 NIRMALA NIK(HOM.SCI) 065 046 032 078 049 037 086 033 030	600/240 P 063 039 034 A 4*8=32 A+2*9=18 A 2*8=16
3268940 /SIDDIQUI AQSA ASHFAQ 042 034 076 026 025 GR C*G=CG A+ O A+4*9=36 D A Total:385/600 SGPA:188/24=7.83	*** *** *** *** *** *** ***	600/240 P 070 036 036 A+4*9=36 A+2*9=18 A+2*9=18
3268941 /TALKAR SAKSHI SANJAY 043 035 078 048 035 GR C*G=CG A+ 0 A+4*9=36 0 0	*** *** *** *** *** *** ***	600/240 P 077 045 033 A+4*9=36 O 2*10=20A 2*8=16
3268942 /VATWANI ANJALI LAXMANBHAI 043 037 080 050 039 GR C*G=CG A+ 0 0 4*10=400 0 Total:514/600 SGPA:238/24=9.92		600/240 P 085 039 040 0 4*10=40A+2*9=18 0 2*10=20
3268943 /WAINGANKAR MAYURI RAJENDRA 029 027 056 034 029 GR C*G=CG C A B+4*7=28 B+ A+ Total:368/600 SGPA:184/24=7.67	*** *** *** *** *** *** ***	600/240 P 061 027 034 A 4*8=32 B 2*6=12 A 2*8=16

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MSPN: BRANCH-IC : SPORTS NUTRITION

CENTRE: 1 MUMBAI

SEAT_NO NAME OF CANDIDATE	REGN_NO	COLLEGE		MAX/MIN RESULT REMARKS
Subjects- 55703:RESEARCH METHODS AND B	BIOSTATISTICS -I, 55713:HUMAN NUTRITIONAL ASSESSMENT, 06:D MENT,	PHYSIOLOGY AND KINESIOLOGY, 55' IET PLANNING, 07:ASSESSMENT OF I	722:ADVANCES IN NUTRITIONAL AND CLI BODY COMPOSITION AND PHYSICAL FITNE	NICAL BIOCHEMISTRY, 55731:NUTRITION AND
TH IA 55703 TH 60/24 40/16 100/40 60 CR4	I IA 55713 TH 0/24 40/16 100/40 60/ CR4	IA 55722 TH 24 40/16 100/40 60/24 CR4	IA 55731 TH IA 40/16 100/40 60/24 40/16 CR4	55741 06 07 100/40 50/20 50/20 CR4 CR2 CR2
3272468 /BHIRANGI RENUKA PRAVIN 037 025 062 04 GR C*G=CG A A A 4*8=32 0 Total:362/600 SGPA:176/24=7.33	22S000681	259 NIRMALA NIK(HOM.SCI) 024 057 030	026 056 024 024 A B+4*7=28 D A	600/240 P 048 030 031
3272469 /GHATKAR SAISHA BAPU 028E 027E 055E 02 GR C*G=CG C A B+4*7=28 D Total:277/600 SGPA: /24=	22S000692 4E 016E 040E 024 D 0 4*4=16 D	259 NIRMALA NIK(HOM.SCI) E 024E 048E 024E A C 4*5=20 D	020E 044E 013F 022E B D 4*4=16 F D	
3272470 /HAKE SWAPNA SANJAY A 025E 025F A	22S000697	259 NIRMALA NIK(HOM.SCI) 029E 029F A	025E 025F A 024E F F F F	600/240 F 024F 036E 020E F A+2*9=18 D 2*4=8
3272471 /JAIN KHUSHI 024E 020E 044E 02 GR C*G=CG D B D 4*4=16 D Total:304/600 SGPA: /24=	22S000701 4E 024E 048E 018	259 NIRMALA NIK(HOM.SCI)	029E 061E 017F 026E A+ A 4*8=32 F C	600/240 F 043F 040E 028E F 0 2*10=20B+2*7=14
3272472 /JAIN SIDDHI SANDEEP SHOBHA 024E 020E 044E 01 GR C*G=CG D B D 4*4=16 F Total:268/600 SGPA: /24=		259 NIRMALA NIK(HOM.SCI) F 032E 044F 024E D F D	024E 048E 013F 022E A C 4*5=20 F D	600/240 F 035F 039E 026E F A+2*9=18 B 2*6=12
3272473 /KAPADIA MUSKAAN 039 020 059 04 GR C*G=CG A B B+4*7=28 A+ Total:390/600 SGPA:190/24=7.92	22S000705 13 026 069 039	259 NIRMALA NIK(HOM.SCI) 016 055 037	028 065 031 029 A+ A 4*8=32 B A+	600/240 P 060 045 037 A 4*8=32 O 2*10=20A+2*9=18

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7: B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL);39.99 AND BELOW:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MSPN: BRANCH-IC : SPORTS NUTRITION
CENTRE: 1 MUMBAI

SEAT_NO NAME OF																
-	, 55741:1 RY, IA:IN	PRINCIPLES NTERNAL ASS	OF NUTRI ESSMENT,	TIONAL AS	SESSMENT, C)6:DIET	r PLANNING,	07:ASSES	SMENT OF	BODY COMP	OSITION A				EMISTRY,	55731:NUTRITION AND
TH 60/24	IA 40/16	55703 100/40 CR4	TH 60/24	IA 40/16	55713 100/40 CR4	TH 60/24	IA 40/16	55722 100/40 CR4	TH 60/24	IA 40/16	55731 100/40 CR4	,	.,	55741 100/40 CR4	CR2	07 50/20 CR2
3272474 /KAPASI 029E GR C*G=CG C			007F	016E F	22S000706 023F		259 NIRMALA 014F F			022E B	040F F	006F F	016E F	022F	600/24	021E
Total:207/600 SG																
3272475 KHAMBAT 037 GR C*G=CG A	TA ZARHAZ 033 O	AN DARAYUS 070 A+4*9=36		035 O	22S000707 087 0 4*10=40	053	259 NIRMALA 040 O	NIK(HOM 093 O 4*10=	051	034 O	085 O 4*10=		025 A		600/24 041 0 2*10=2	10 P 037 20A+2*9=18
Total:463/600 SG																
3272476 /KOTHAR 043 GR C*G=CG A+	SAAKSHI 025 A	I SANDEEP 068 A 4*8=32	057 O	025 A	22S000710 082 0 4*10=40	054	259 NIRMALA 038 O	NIK (HOM 092 O 4*10=	050	034 O	084 O 4*10=4	032 40B	029 A+	061 A 4*8=32	600/24 042 0 2*10=2	035
Total:464/600 SG																
3272477 /MISHRA 039E GR C*G=CG A			035E	025E A	22S000712	026E	259 NIRMALA 025E A	NIK (HOM	.SCI) 027E	026E A	053E B 4*6=2	016F	028E C	044F F	600/24 033E A 2*8=16	022E
Total:327/600 SG	PA: /24=	=														
3272478 /MOTAGH 040 GR C*G=CG A	ARE ARYA 035 O	KAUSHIK PR 075 A+4*9=36	027	026 A	22S000713 053 B 4*6=24	024	259 NIRMALA 024 A	NIK (HOM 048 C 4*5=2	030	028 A+	058 B+4*7=28	024 8 D	024 A	048 C 4*5=20	600/24 045 0 2*10=2	00 P 030 20A 2*8=16
Total:357/600 SG																
3272479 /PAREKH 042 GR C*G=CG A+			037	023 B+	22S000715	036	259 NIRMALA 032 0	NIK(HOM 068 A 4*8=3	031	029 A+	060 A 4*8=32		026 A	053 B 4*6=24	600/24 045 0 2*10=2	031 20A 2*8=16
Total:379/600 SG	PA:188/24	1=7.83														

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

CENTRE: 1 MUMBAI

Page: 9

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MSPN: BRANCH-IC : SPORTS NUTRITION

SEAT_NO NAME OF CANDIDATE	REGN NO	COLLEGE		MAX/MIN RESULT REMARKS
Subjects- 55703:RESEARCH METHODS AND BIOSTA FITNESS, 55741:PRINCIPLES OF NUTRI Heads- TH:THEORY, IA:INTERNAL ASSESSMENT,	TISTICS -I, 55713:HUMAN 1 TIONAL ASSESSMENT, 06:DIF	PHYSIOLOGY AND KINESIOLOGY, 557 T PLANNING, 07:ASSESSMENT OF B	22:ADVANCES IN NUTRITIONAL AND CLOODY COMPOSITION AND PHYSICAL FITN	LINICAL BIOCHEMISTRY, 55731:NUTRITION AND NESS,
TH IA 55703 TH 60/24 40/16 100/40 60/24 CR4	IA 55713 TH 40/16 100/40 60/24 CR4	IA 55722 TH 100/40 60/24 CR4	IA 55731 TH IA 40/16 100/40 60/24 40/16 CR4	55741 06 07 5 100/40 50/20 50/20 CR4 CR2 CR2
Total:367/600 SGPA:180/24=7.50	22S000721 029 063 037 A+ A 4*8=32 A	259 NIRMALA NIK(HOM.SCI) 033 070 039 0 A+4*9=36 A	028 067 024 024 A+ A 4*8=32 D A	600/240 P 048 034 030 C 4*5=20 A 2*8=16 A 2*8=16
GR C*G=CG B+ A A 4*8=32 A+ Total:395/600 SGPA:198/24=8.25	22S000724 024 066 043 A 4*8=32 A+	259 NIRMALA NIK(HOM.SCI) 037 080 032 0 0 4*10=40B	029 061 030 028 A+ A 4*8=32 B A+	600/240 P 058 036 034 B+4*7=28 A+2*9=18 A 2*8=16
3272482 /SAWANT RUTIKA VILAS 026E 025E 051E 024E GR C*G=CG D A B 4*6=24 D Total:309/600 SGPA: /24=	22S000731	259 NIRMALA NIK(HOM.SCI) 026E 053E 031E		600/240 F 040F 035E 028E
3272483 SHAH PALAK DILIP A 025E 025F A GR C*G=CG F F F F Total:97/600 SGPA: /24=	22S000734 000F A	259 NIRMALA NIK(HOM.SCI) 035E 035F A F F F	034E 034F A 003F	600/240 F 003F A A F F F
3272484 SHAIKH MEHWISH KAMRUDDIN 030E 020E 050E 024E GR C*G=CG B B B 4*6=24 D Total:269/600 SGPA: /24=	22S000736 016E 040E 024E D D 4*4=16 D		020E 044E 008F 024E B D 4*4=16 F F	600/240 F 032F 035E 020E F A+2*9=18 D 2*4=8
3272485 /SUVARNA ROMA HARISH 040 025 065 044 GR C*G=CG A A A 4*8=32 A+ Total:414/600 SGPA:204/24=8.50	22S000742	259 NIRMALA NIK(HOM.SCI)	027 071 032 029 A A+4*9=36 B A+	

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MHUD: BRANCH-II : HUMAN DEVELOPMENT

CENTRE: 1 MUMBAI

		CANDIDATE				REGN_NO		COLLEGE									RESULT REMARKS
Heads-	PSYCHOLO 07:COUNS TH:THEOR	GICAL TES ELLING PE Y, IA:INT	STING-I, 5 RACTICUM - PERNAL ASS	5732:RESI I, 08:PS ESSMENT,	EARCH IN E	CARLY CHIL	DHOOD,	SCHOOL AND H	IGHER EDU	CATION,	05:GROUP	RESEARCH F	ROJECT -I	, 06:EARL	Y CHILDE	DY OF COUNSELI HOOD EDUCATION	
	TH 60/24	IA 40/16	55704 100/40 CR4	TH 60/24	IA 40/16	55714 100/40 CR4	TH 60/24	IA 40/16	55723 100/40 CR4	TH 60/24	IA 40/16	55732 100/40 CR4	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
3269245	JERUSHA 033	CABRAL 030	063 A 4*8=32	035	022	22S00070 057	4 026	259 NIRMALA 025	NIK(HOM. 051	SCI) 036	024	060	032	032	043	600/240 033 =20A 2*8=16	P
otal:371/																	
GR C*G=CG	024 D		048 C 4*5=20	024 D			028	259 NIRMALA 024 A	052	043	021 B		026 B 2*6=12		045 5 O 2*10=	600/240 031 =20A 2*8=16	P
Fotal:336/																	
	024E	TVI AMISE 016E D	040E D 4*4=16	008F F	002F F	22S00068 010F F	5 024E D	259 NIRMALA 022E B+		022F	008F F		022E D 2*4=8	027E B 2*6=12		600/240 016F F	F
Total:199/																	
3269248	FERNANDE 037	S ABIGAII 033	JOANNE 070	033	021	22S00068 054	9 024	259 NIRMALA	NIK(HOM. 048	SCI) 035	031	066	032	035	043	600/240 040	
Total:388/																	
3269249	GHADIALI 052	BATUL MU 034 0	JSTAFA	044	022	22S00069	1 045	259 NIRMALA 031	NIK(HOM. 076	SCI) 054	031	085	041	037	045	600/240 042 =200 2*10=20	
Total:478/																	
3269250	JAMES JE 025	NNIFER RO		025	021	22S00070	3 024	259 NIRMALA 024	NIK(HOM. 048	SCI) 032	029	061	037	039	042	600/240 040 =200 2*10=20	
Total:363/	600 SGP	A:172/24=	=7 . 17														

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MHUD: BRANCH-II : HUMAN DEVELOPMENT

CENTRE: 1 MUMBAI

SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS Subjects- 55704: RESEARCH METHODS AND STATISTICS -I, 55714: ADVANCED STUDY OF THEORIES OF HUMAN BEHAVIOUR AND DEVELOPMENT-I, 55723: ADVANCED STUDY OF COUNSELLING AND

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PSYCHOLOGICAL TESTING-I, 55732:RESEARCH IN EARLY CHILDHOOD, SCHOOL AND HIGHER EDUCATION, 05:GROUP RESEARCH PROJECT -I, 06:EARLY CHILDHOOD EDUCATION PRACTICUM,

		-, -	55704 100/40 CR4	,		55714 100/40 CR4			55723 100/40 CR4		-, -	55732 100/40 CR4	CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
3269251 GR C*G=CG	KHAN MI 037E A	SBAH KAMA 033E O	LUDDIN 070E A+4*9=36	034E	023E B+	22800070	8 028E	259 NIRMALA 027E	NIK(HOM.:	SCI) 034E	031E	065E A 4*8=32	034E	042E	A	600/240 A F	
Total:323/ 																	
3269252 GR C*G=CG	044	033	077 A+4*9=36		024 A	22S00071 064 A 4*8=32	032		061	039	026 A	065 A 4*8=32	033 2 A 2*8=16	038 5 A+2*9=18		600/240 041 200 2*10=20	P
Total:424/																	
	041 A	034	A+4*9=36	031	019 C	22S00072 050 B 4*6=24	024		NIK(HOM.: 048 C 4*5=20	043	028 A+	071 A+4*9=36	038 5 A+2*9=18	032 B A 2*8=16	045 6 O 2*10=	600/240 040 200 2*10=20	P
3269254	LYDIA S	AMUEL 033	073 A+4*9=36	032	021 B	22S00071 053 B 4*6=24	1 042	259 NIRMALA 028		SCI) 047	030	077	036	034	042	600/240 035 20A+2*9=18	P
Total:420/	/600 SG	PA:204/24	=8.50														
	035	MAHIMA H 031 A+	AREKRISHNA 066 A 4*8=32	027	020 B	22S00073 047 C 4*5=20	024		048	030	027 A	057 B+4*7=28	034 3 A 2*8=16	034 5 A 2*8=16	043 5 O 2*10=	600/240 042 200 2*10=20	P
Total:371/																	
3269256	/SIDDIQ 024E	UI AYEESH 024E		024E	016E D	22S00074	1 017F	259 NIRMALA 026E			020E B	055E	030E	032E	042E	600/240 027E 20B 2*6=12	F

^{#:0.229; @:0.5042, 0.5043; *:0.5045;} EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW:

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY CENTRE: 1 MUMBAI

SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS

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SEAT_NO		CANDIDAT				REGN_NO		COLLEGE								MAX/MIN	RESULT REMARKS
Heads-	DESIGNI -TEXTII TH:THEC	NG AND PR E AND FAS PRY, IA:IN	ODUCT DEVI HION ILLUS TERNAL ASS	ELOPMENT, STRATION	06:PATTE		GRADIN ENT,		T CONSTRU	CTION WO	MEN'S WEA	R, 07:VALU					TEXTILES - D GARMENT, 08:CAD
	TH 60/24	IA 40/16	55705	TH 60/24	IA 40/16	55715 100/40 CR4	TH	IA 40/16	55724 100/40 CR4	TH	IA 40/16	55733 100/40 CR4	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
GR C*G=CG	037 A	027 A	RAJENDRAI 064 A 4*8=32	040	030 A+	22S00067 070 A+4*9=36	031	259 NIRMALA 029 A+		040	025 A	065 A 4*8=32	043 O 2*10=2	038 20A+2*9=18	028 B+2*7=14	600/240 028 B+2*7=14	P
	/DHAROD 036 A) MAITRI I 022 B+	LESH 058 B+4*7=28	035 3 B+	029 A+	22S00068 064 A 4*8=32	037	259 NIRMALA 027 A	NIK(HOM. 064 A 4*8=32	036	025 A	061 A 4*8=32	025 B 2*6=12	039 2 A+2*9=18	030 8 A 2*8=16	600/240 029 B+2*7=14	P
3273487	/JADHAV			024E D	024E A	22S00069 048E C 4*5=20	9 014F	259 NIRMALA 024E D			022E C	038F F	034E	032E 6 A 2*8=16	032E	600/240 027E	F
		SPA: /24=															
3273488	/KHATRI 025	PRACHI P 018 C		029	027 A	22800070	9 025	259 NIRMALA 024 A		SCI) 037	020 B	057	042 O 2*10=2	034 20A 2*8=16	022 5 D 2*4=8	600/240 020 D 2*4=8	P
Total:323/	600 so	SPA:144/24	=6.00														
GR C*G=CG	035 B+	ALA SAKINA 025 A	060 A 4*8=32	049 2 O	037 O	22S00072 086 0 4*10=4	041	259 NIRMALA 034 O	NIK (HOM. 075 A+4*9=36	035	030 A+	065 A 4*8=32	044 0 2*10=2	042 200 2*10=2	040 200 2*10=2	600/240 040 00 2*10=20	P
Total:452/	600 SG	SPA:220/24	=9.17 														
3273490	/SHAH N	IIYATI ALP	ESH			22S00073	3	259 NIRMALA	NIK (HOM.	SCI)						600/240	P

A 4*8=32 A

066 025 038 030 030 A 4*8=32 B 2*6=12 A+2*9=18 A 2*8=16 A 2*8=16

A 4*8=32 A

016 044 042

D 4*4=16 A+

028

Total:368/600 SGPA:174/24=7.25

D

GR C*G=CG C

067 040 028 068 039

A+

A

^{#:0.229; @:0.5042, 0.5043; *:0.5045;} EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80; 10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7:

B; 50-54.99; 6:, C; 45-49.99; 5:, D; 40-44.99; 4:, F(FAIL); 39.99 AND BELOW:

10 JUNE 2023 UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF SCIENCE (HOME SCIENCE) (CHOICE BASED) (SEM- I), HELD IN JANUARY 2023

MTFT: BRANCH - III : TEXTILE & FASHION TECHNOLOGY

SEAT NO NAME OF CANDIDATE REGN NO COLLEGE MAX/MIN RESULT REMARKS

CENTRE: 1 MUMBAI

Page: 13

Subjects - 55705: RESEARCH METHODS AND STATISTICS -I, 55715: GLOBAL MERCHANDISING, 55724: NATURAL FIBER SCIENCE, 55733: TEXTILE AND GARMENT FINISHING, 05: HOME TEXTILES -DESIGNING AND PRODUCT DEVELOPMENT, 06:PATTERN MAKING, GRADING AND GARMENT CONSTRUCTION WOMEN'S WEAR, 07:VALUE ADDITION THROUGH FINISHES TEXTILE AND GARMENT, 08:CAD -TEXTILE AND FASHION ILLUSTRATION AND DESIGN DEVELOPMENT,

Heads- TH: THEORY, IA: INTERNAL ASSESSMENT,

	TH 60/24	IA 40/16	55705 100/40 CR4	TH 60/24	IA 40/16	55715 100/40 CR4	TH 60/24	IA 40/16	55724 100/40 CR4	TH 60/24	IA 40/16	55733 100/40 CR4	05 50/20 CR2	06 50/20 CR2	07 50/20 CR2	08 50/20 CR2	
3273491	/SHAJAP	URWALA ZE	HRA SHABB	IR HUSAIN	1	2280007	37 2	259 NIRMAI	A NIK(HOM	.SCI)						600/240 P	
	032	021	053	031	029	060	040	027	067	030	028	058	047	041	042	042	
GR C*G=CG	В	В	B 4*6=2	4 B	A+	A 4 * 8 = 3	2. A	A	A 4 * 8 = 3	2 B	A+	B+4*7=2	8 0 2*10=	=200 2*10=	200 2*10=	200 2*10=20	

Total:410/600 SGPA:196/24=8.17

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 80;10:, A+; 70-79.99; 9:, A; 60-69.99; 8:, B+; 55-59.99; 7: