UNIVERSITY OF MUMBAI 6 OCTOBER 2021

OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF ARCHITECTURE (ARCHITECTURAL & URBAN CONSERVATION) SEM-IV

	CENTRE: 1 MUMBAI										-
SEAT_NO	NAME OF	CANDIDATE				REGN_NO	COLLEGE	MAX/MIN	RESULT REMARI	 KS	
Heads-	IN:INTE	ICE BASED RNAL, EX:E	XTERNAL V	/IVA,	:CHOICE BA	ASED ELECTIVES	s - 2, 03:THESIS,				
	01 50/25 CR4	02 100/50	IN 300/150	EX 550/275	CR15						
201	/BALIGA 030	GARGI JAG	DISH DEVA 195	AYANI 396		20F000489	100 KRVI ARCHT.	1000/	С		
SEM-II:16	5.00/25.0	00=6.60 S	EM-III:61	L2/1000	SEM-III:17	75.00/25.00=7.	.00/25.00=8.40 SEM-I 00 Total:2469/3800 C	GPA:30.08/4=7.52			
	/CHAVAN	AISHWARYA 070	SANTOSH	SUCHETA		20F000490					
		_ 11 0 9 01			2 10 0 3						
		SEM-IV:206	.00/25.00)=8.24 S	SEM-I:568/8	300 SEM-I:204	.00/25.00=8.16 SEM-I 08 Total:2462/3800 C		3		
SEM-II:18 203	1.00/25.0 /HAVAL 1 035	SEM-IV:206	.00/25.00 EM-III:62 SHANT RAJ 214	0=8.24 S 22/1000 JESHWARI 330	SEM-I:568/8 SEM-III:17	300 SEM-I:204 77.00/25.00=7. 20F000491		CGPA:30.72/4=7.68			
SEM-II:18 	1.00/25.0 	SEM-IV:206 00=7.24 S 	.00/25.00 EM-III:62 	D=8.24 S 22/1000 	544 C 15*7=1 SEM-I:1557/8	300 SEM-I:204 77.00/25.00=7. 20F000491 105 300 SEM-I:206 95.00/25.00=7.	08 Total:2462/3800 C 100 KRVI ARCHT. 5.00/25.00=8.24 SEM-I 80 Total:2501/3800 C	2GPA:30.72/4=7.68 	C		
SEM-II:18 203 GR C*G=CG SEM-IV:65 SEM-II:18 204	1.00/25. /HAVAL 1 035 A 4*9=34 4/1000 3 0.00/25. JADHAV 1	SEM-IV:206 00=7.24 S 	.00/25.00 EM-III:62 SHANT RAJ 214 0 .00/25.00 EM-III:66 RISH SULE 197	D=8.24 S 22/1000 	SEM-I:568/8 SEM-III:17 	300 SEM-I:204 77.00/25.00=7. 20F000491 105 300 SEM-I:206 95.00/25.00=7. 20F000492	08 Total:2462/3800 C 100 KRVI ARCHT. 5.00/25.00=8.24 SEM-I	2GPA:30.72/4=7.68 1000/ 2I:628/1000 2GPA:31.28/4=7.82	C		
SEM-II:18 203 GR C*G=CG SEM-IV:65 SEM-II:18 204 GR C*G=CG SEM-IV:73	1.00/25.0	SEM-IV:206 00=7.24 S RASIKA PRA 075 6 0 6*10=6 SEM-IV:201 00=7.20 S PRATIK SHI 060 2 C 6*7=42 SEM-IV:224 00=6.32 S	.00/25.00 EM-III:62 SHANT RAJ 214 0 .00/25.00 EM-III:66 RISH SULB 197 .00/25.00 EM-III:62	D=8.24 S 222/1000 D=8.24 S 322/1000 D=8.04 S 52/1000 D=8.04 S 52/1000 D=8.96 S 21/1000	544 C 15*7=1 SEM-II:17 544 C 15*7=1 SEM-II:557/8 SEM-III:19 637 O 15*10=	300 SEM-I:204 77.00/25.00=7. 20F000491 1.05 300 SEM-I:206 95.00/25.00=7. 20F000492 =150	08 Total:2462/3800 C	1000/ E1:628/1000 GGPA:31.28/4=7.82 1000/	c c		

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 75; 10:, A; 70-74.99; 9:, B; 65-69.99; 8:, C; 60-64.99; 7: D; 55-59.99; 6:, E; 50-54.99; 5:,P; 45-49.99; 4: F(FAIL); 45.00 AND BELOW; 1:

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OFFICE REGISTER FOR THE EXAMINATION OF MASTER OF ARCHITECTURE (ARCHITECTURAL & URBAN CONSERVATION) SEM-IV

(CBCGS), HELD IN MAY 2021

						CENTRE: 1	MUMBAI					
SEAT_NO	NAME OF	CANDIDATE				REGN_NO	COLLEGE	4	MAX/MIN	RESULT	REMARKS	
Heads-	IN: INTE	DICE BASED	EXTERNAL '	VIVA,	2:CHOICE BAS	ED ELECTIVES	S - 2, 03:THESIS,					
	01 50/25 CR4	02 100/50	IN 300/150	EX 550/27	03 5 850/- CR15							
206	/KULKAF	070 82 A 6*9=54	ANANT A	NJALI 413			100 KRVI ARCH	T. 1	1000/	В		
		00=7.44	SEM-III:6	78/1000			1.00/25.00=8.04 16 Total:2593/3			2		
	030	065 88 B 6*8=48	MANOJ KA 180	VITA 385			100 KRVI ARCH	T. 1	1000/	D		
		00=6.84	SEM-III:6	23/1000		.00/25.00=7.	0.00/25.00=5.56 .08 Total:2464/3			3		
	033		BHARAT :	HEMANGI		20F000496	100 KRVI ARCH	T. 1	1000/	В		
SEM-II:173	3.00/25.	00=6.92	SEM-III:7	00/1000	SEM-III:210	.00/25.00=8.	5.00/25.00=8.24 40 Total:2560/3	800 CGPA:32.4	10/4=8.10)		
209	/PANDYA	JUHI MUKE	SH TRUPT	I		20F000497	100 KRVI ARCH			В		
			SEM-III:6	49/1000		.00/25.00=7.	3.00/25.00=8.92 .64 Total:2640/3			2		
	A	MANISH RAC A F	JESH ANIT	A			100 KRVI ARCH	T. 1	L000/	ABS	ADC	
SEM-IV:0/1	L000 SE	M-IV:	/25.00=	SE	M-I:584/800	SEM-T:218.0	00/25.00=8.72 SE	M-TT·575/1000)			

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(CBCGS), HELD IN MAY 2021														

CENTRE: 1 MUMBAI													5		
SEAT_NO	NAME OF	CANDIDATE	 3			REGN_NO	COLLEGE		MAX/MIN	RESULT	REMARKS				
-			ELECTIVES EXTERNAL V		CHOICE E	BASED ELECTIV	ES - 2, 03:THES	SIS,							
	01 50/25 CR4		IN 300/150												
	A		REE SAMBHA A		EE 000F F	20F000499	100 KRVI <i>i</i>	ARCHT.	1000/	ABS	ADC				
			,				.00/25.00=8.32		,						

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED; RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION; OUT OF HUNDRED GRARDES; MARKS IN PERCENTAGE; GRADE POINTS: 0; 75; 10:, A; 70-74.99; 9:, B; 65-69.99; 8:, C; 60-64.99; 7: D; 55-59.99; 6:, E; 50-54.99; 5:,P; 45-49.99; 4: F(FAIL); 45.00 AND BELOW; 1: