UNIVERSITY OF MUMBAI
OFFICE REGISTER FOR THE T.Y.B.A (Culinary Arts) (Semester-V) (CBCS) EXAMINATION JUNE 2021

| SEAT_NO NAME | | | | | | | PRN | | | | | | | | | COLLEGE | | | | | | | | | | | | | |
|---|---|------|-------------|----------------|----------------|--|--------------|------------|---------------|--------------------|-------------|--------------|-----|-------------|------------------|---------------|------|---|--|-------------------|-------|-------------|--------------|------------------|-------------|------------------|----------|---------------------------|--|
| <pre>Course-I/VI> <course-ii vii=""> Th(75/30)</course-ii></pre> | | | | | | <pre><course-iii viii=""> <course-iv 30)<="" ix="" th="" th(75=""><th colspan="7">Th (75/30)</th><th>'OTAL</th><th></th><th></th></course-iv></course-iii></pre> | | | | | | | | | Th (75/30) | | | | | | | 'OTAL | | | | | | | |
| | | | | | | In (25/10) In (25/10) | | | | | | | | | In (25/10) | | | | | | M | IARKS | | REMARK | | | | | |
| TOT | GP | G | C G | *C | TOT | GP | G | С | G*C | TOT | GP G | C | : G | ;*C | TOT | GP | G C | : | G*C | TOT | GP | G | С | G*C | äC | äCG | GPA | | |
| Pr(10 | 00/40) | | | | Pr(10 | 0/40) | | | | Pr(100/ | 40) | | | | Pr(10 | 0/40) | | | | Pr(100 | /40) | | | | | | | | |
| 1:Advanc 9:Event | ed Fo | od l | Prod | uctio ageme | n 2: | Food Adv. | Legi | sla | tion v Art | s-Indian | 4 11 | :Str | ate | gic | Manage | ement Arts | | | 6:Se | curity | %safe | ety §Pre | in (| C.Est. | 8:H | lospita er.De | ality S | ervices Mkt | |
| | GOLI ADITYA SUDHAKAR ASHWINI | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | _ | | | | | | |
| 68 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 86 | 1.0 | A+ | 2 | 20 | 83 T/ | 1.0 | Α | 2 | 20 | 12 62 | Ω | | | | | | | | | 17 | | A A+ | | 18 | | 667 | P | | |
| 00 | 10 | , 0 | 2 | 20 | 05 | 10 | | 2 | 20 | 02 | U | п | 2 | 10 | 01 | 10 | 0 | 2 | 20 | 70 | | A | 2 | 10 | | 007 | _ | | |
| 60 | | | | | | | | | | 55 | | | | | | | | | | | | | | | | | | | |
| 1:Advanc 9:Event | ed Fo | od l | Prod Man | uctio ageme | n 2: nt 10: | Food Adv. | Legi Culi | sla nar | tion y Art | s-Indian | 4 11 | :Str :Adv | ate | gic ed E | Manage Pastry | ement Arts | | | 6:Se | curity ood Sty | %safe | ety &Pre | in (sent | C.Est. tation | 8:H 13:F | lospita er.De | ality So | ervices Mkt Soft Skill | |
| | PARTH SANJAY JAGTAP VARSHA | | | | | | | | | | | | | | | | | | 6:Security&safety in C.Est. 8:Hospitality Services 12:Food Styling&Presentation 13:Per.Dev. & Ex.Soft Sk | | | | | | | | | | |
| 45+ | | Α : | 3 | | 75+ | | 0.5 | 3 | | 75+ | | O Ś | | | 75+ | | 0 S | | | 66+ | | 0 | Ś | | | | | | |
| 23+ | | 0 | 5 | | 24+ | | 0 \$ | 3 | | 24+ | | 0 \$ | | | 24+ | | 0 \$ | | | 23+ | | 0 | \$ | | | | | | |
| 68 | 8 | A | 3 2 | 16 | 99 | 10 | 0 \$ | 3 2 | 20 | 75+ 24+ 99 | 10 | 0 \$ | 2 | 20 | 99 | 10 | 0 \$ | 2 | 20 | 89 | 10 | 0 | \$ 2 | 20 | | 771 | P | | |
| 82+ | 10 | 0 : | \$ 2 | 20 | 80+ | 10 | 0 \$ | 5 2 | 20 | 40 | 4 | D | 2 | 8 | 75 | 9 | A+ | 2 | 18 | 40+ | 4 | D | \$ 2 | 8 | 20 | 170 | 8.50 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Avanced Food Production 2:Food Legislation vent Planning&Management 10:Adv. Culinary Arts | | | | | | | | | (2018016400489093) | | | | | | | | | 172:SheilaRaheja Hot | | | | | | | Cat S | ch | | |
| 66+ | | 0 : | 5 | | 53+ | | A+\$ | 5 | | 56+ | | A+\$ | | | 56+ | | A+\$ | | | 53+ | | A+ | \$ | | | | | | |
| 12+ | | C : | \$ | | 22 | | 0 | | | 20+ | | 0 \$ | | | 22+ | | 0 \$ | | | 22+ | | 0 | \$ | | | | | | |
| 78 | 9 | A+: | 2 | 18 | 75 | 9 | A+ | 2 | 18 | 76 | 9 | A+\$ | 2 | 18 | 78 | 9 | A+\$ | 2 | 18 | 75 | 9 | A+ | \$ 2 | 18 | | 657 | P | | |
| | | | | | | | | | | 40+ | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | FEMALE; ARRIED FO | | | | | | | | | | | | | | | BE CLA | IMED; | | | |
| | | | | | | | | | | POINTS; | | | | | | | | | | | | | | | F C; | | | | |
| Marks | | : 7 | Abov | e 80 | | 70-79 | .99 | | 60- | 69.99 / 8 | | 55 | -59 | .99 | | 50-5 | 4.99 | | | 45-49 | .99 | | 4 | 10-44.9 | 9 | Less | than 4 | 0 | |
| | | | | | | | | | | | | | / | | | | | | | ~ / | | | | | | | 7 / 0 | | |