UNIVERSITY OF MUMBAI 30 MAY 2023

OFFICE REGISTER FOR THE EXAMINATION OF M.E.(ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM-II) (CBCGS), HELD IN FEBRUARY 2023

SEAT_NO NAME OF CANDIDATE						REGN_NO COLLEGE										MAX/MIN RESULT REMARKS			
Heads-	jects- 01:MODERN DIGITAL COMMUNICATION, 02:WIRELESS ADHOC AND SENSOR NETWORKS, 03:RF AND MICROWAVE ENGINEERING, 04:SATELLITE NETWORKING, 16:ENVIRONMENTAL MANAGEMENT, 17:LABORATORY-III (WIRELESS ADHOC AND SENSOR NETWORKS), 18:LABORATORY-IV(RF AND MICROWAVE ENGINEERING), Heads- TH:THEORY, IN:INTERNAL ASSESSMENT, TW:TERM WORK, PO:PRACTICAL ORAL,																		
	TH 80/36	IN 20/9	01 100/45 CR4	TH 80/36	IN 20/9	02 100/45 CR4	TH	IN 20/9	03 100/45 CR4	TH	IN 20/9	04 100/45 CR4	TH 80/36	IN 20/9	16 100/45 CR3	TW 25/11	PO 25/11	17 50/22 CR1	
	TW 25/11	PO 25/11	18 50/22 CR1																
5610393 . R C*G=CG :	ANSARI 041 E 023 +	TAAHA MD 016 + 0 021 +	YASEEN PAR 057 D 4*6=24 044 + O 1*10=1	038 + P	016 +	21S00051 054 + E 4*5=20	050 +	776 ALAMURI 016 + O	066 + C 4*7=28		016 +	052 E 4*5=20	040 + E	018 + O	058 + D 3*6=18	600/ 023 + 0	P 022 + O	045 + O 1*10=10	
5610394 .	ARAJ SU 038E P 018 +		AV KALPANA 053E E 4*5=20 032E C 1*7=7	039E	014E B	21S00051 053E E 4*5=20	006F	776 ALAMURI 013E C	019F F	036E P	014E B	050E E 4*5=20	048E C	017E O	065E C 3*7=21	600/ 018 + A	F 015E C	033E C 1*7=7	
otal:305/	600 SG	PA: /21=	: 																
R C*G=CG	A F 018 +	AJENDRA E 015E A 014E D	ABAN TAI 015F F 032E C 1*7=7	A F	013E C	21S00051 013F F	.9 A F	776 ALAMURI 014E B		A F	015E A	015F F	A F	018E O	018F F	600/ 018 + A	F 016E C	034E C 1*7=7	
otal:141/	600 SG	PA: /21=																	
R C*G=CG	A F 016 +	IT JALIND 014E B 015E	DER SUREKHA 014F F 031E C 1*7=7	A F	013E C	21S00052 013F F	A F	776 ALAMURI 015E A		A F	015E A	015F F	A F	018E O	018F F	600/ 016 + C	F 014E D	030E C 1*7=7	

#:0.229; @:0.5042, 0.5043; \*:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;

<sup>#.0.229,</sup> W.O.JU42, U.JU43, ".U.JU43, EA.EAMF. CARRIED, /.FEMALE, HA.ADSENI, ADC. ADMN. CANCELLED, T. MARAS CARRIED,

RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;

OUT OF HUNDRED GRARDES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ; 10:, A ; 75-79.99 ; 9:, B; 70-74.99; 8:, C ; 60-69.99 ; 7:

D; 55-59.99; 6:, E; 50-54.99; 5:,P; 45-49.99; 4: F(FAIL); 45.00 AND BELOW; 1: