**Monthly Summary Report**

Institution: CIW

## Memorandum

Date: July 1, 2024

To: Statewide Heat Plan Coordinator

Subject: Heat Plan Activity - California Institution for Women

The following is a summary of the heat related activity for the month of June 2024,

at CIW (Institution)

1. Were outside temperatures 90 degrees or above (Stage I Alerts)?: Yes

   Number of days Stage I Alert initiated: 10

2. Were cooling and/or hydration measures instituted in housing units reaching 90 degrees or more (Stage II Alert)? No

   Number of days Stage II Alert initiated: 0

3. Were medical rounds performed in housing units reaching 95 degrees or more (Stage III Alert)? No

   Number of days Stage III Alert initiated: N/A

4. Weekly list of heat risk patients archived?: Yes

5. Number of patients with heat related illness. 0 List these patients on the Heat Incident Log and include the patients name, CDCR #, list of heat risk medications, Mental Health Services Delivery System designation, description of the symptoms diagnosis at the time of the heat related illness, a brief summary of the medical treatment rendered, where the incident occurred, and the ultimate disposition of the patient. The Heat Incident log shall be submitted each month with the Monthly Summary Report if heat related illnesses have occurred.

Weekly list of Heat-Risk Patients is generated automatically. A hard copy is distributed to the Facility Lieutenants, Classifications and Parole Representative, Food Manager, Outpatient Housing Unit and Mental Health Department. An e-mail copy is distributed to the Litigation Coordinator, Associate Warden, Facility Captains, Prison Industry Authority, Education Staff and Medical Staff.

Inside and Outside Temperature Logs, Medical Rounds Logs, Heat Incident Logs and Weekly lists of Heat-Risk Patients have been collected and are on file and easily accessible in the office of the institution's Heat Plan Coordinator.

L. Parker, Warden (A)

Warden Name

Warden Signature

J. Elliot, CEO

Chief Executive Officer Name

Chief Executive Officer Signature

*Unauthorized collection, creation, use, disclosure, modification, or destruction of personally identifiable information and/or protected health information may subject individuals to civil liability under applicable federal and state laws.*

**DISTRIBUTION:** Litigation Coordinator, Heat Plan Coordinator

# MONTHLY HEAT ALERT SUMMARY REPORT

## 1. STAGE I HEAT ALERT LOG: OUTSIDE TEMPERATURE 90 DEGREES OR MORE @ TOWER 1

| Date | Time: Activated - Deactivated |
|---|---|
| 06-01-24 | N/A |
| 06-02-24 | N/A |
| 06-03-24 | N/A |
| 06-04-24 | N/A |
| 06-05-24 | N/A |
| 06-06-24 | N/A |
| 06-07-24 | N/A |
| 06-08-24 | N/A |
| 06-09-24 | N/A |
| 06-10-24 | N/A |
| 06-11-24 | N/A |
| 06-12-24 | N/A |
| 06-13-24 | N/A |
| 06-14-24 | N/A |
| 06-15-24 | 1305 - 1730 |
| 06-16-24 | N/A |
| 06-17-24 | N/A |
| 06-18-24 | N/A |
| 06-19-24 | N/A |
| 05-20-24 | N/A |
| 06-21-24 | 1345 - 1800 |
| 06-22-24 | 1115 – 2025 |
| 06-23-24 | 1008 – 1744 |
| 06-24-24 | 1048 - 1900 |
| 06-25-24 | 1330 - 1655 |
| 06-26-24 | 1419 - 1600 |
| 06-27-24 | N/A |
| 06-28-24 | 1400 - 1640 |
| 06-29-24 | 1250 - 1905 |
| 06-30-24 | 1118 - 1925 |
| | |
| | |
| | |
| | |

| Date | Time |
|---|---|
| | |
| | |
| | |
| | |

## 2. STAGE II HEAT ALERT LOG: INSIDE TEMPERATURES OF 90 DEGREES AND ABOVE HAVE BEEN RECORDED

| Date | Time | Area | Housing | Cooling Measures Provided |
|---|---|---|---|---|
| 06-01-24 | N/A | n/a | n/a | n/a |
| 06-02-24 | N/A | n/a | n/a | n/a |
| 06-03-24 | N/A | n/a | n/a | n/a |
| 06-04-24 | N/A | n/a | n/a | n/a |
| 06-05-24 | N/A | n/a | n/a | n/a |
| 06-06-24 | N/A | n/a | n/a | n/a |
| 06-07-24 | N/A | n/a | n/a | n/a |
| 06-08-24 | N/A | n/a | n/a | n/a |
| 06-09-24 | N/A | n/a | n/a | n/a |
| 06-10-24 | N/A | n/a | n/a | n/a |
| 06-11-24 | N/A | n/a | n/a | n/a |
| 06-12-24 | N/A | n/a | n/a | n/a |
| 06-13-24 | N/A | n/a | n/a | n/a |
| 06-14-24 | N/A | n/a | n/a | n/a |
| 06-15-24 | N/A | n/a | n/a | n/a |
| 06-16-24 | N/A | n/a | n/a | n/a |
| 06-17-24 | N/A | n/a | n/a | n/a |
| 06-18-24 | N/A | n/a | n/a | n/a |
| 06-19-24 | N/A | n/a | n/a | n/a |
| 05-20-24 | N/A | n/a | n/a | n/a |
| 06-21-24 | N/A | n/a | n/a | n/a |
| 06-22-24 | N/A | n/a | n/a | n/a |
| 06-23-24 | N/A | n/a | n/a | n/a |
| 06-24-24 | N/A | n/a | n/a | n/a |
| 06-25-24 | N/A | n/a | n/a | n/a |
| 06-26-24 | N/A | n/a | n/a | n/a |
| 06-27-24 | N/A | n/a | n/a | n/a |
| 06-28-24 | N/A | n/a | n/a | n/a |
| 06-29-24 | N/A | n/a | n/a | n/a |
| 06-30-24 | N/A | n/a | n/a | n/a |
| | | | | |

3. **STAGE III HEAT ALERT MEDICAL ROUNDS LOG: PERFORMED IN HOUSING UNITS REACHING INSIDE TEMPERATURES OF 95 DEGREES AND ABOVE**

| Date | Time | Housing | Clinician |
|---|---|---|---|
| 06-01-24 | N/A | n/a | n/a |
| 06-02-24 | N/A | n/a | n/a |
| 06-03-24 | N/A | n/a | n/a |
| 06-04-24 | N/A | n/a | n/a |
| 06-05-24 | N/A | n/a | n/a |
| 06-06-24 | N/A | n/a | n/a |
| 06-07-24 | N/A | n/a | n/a |
| 06-08-24 | N/A | n/a | n/a |
| 06-09-24 | N/A | n/a | n/a |
| 06-10-24 | N/A | n/a | n/a |
| 06-11-24 | N/A | n/a | n/a |
| 06-12-24 | N/A | n/a | n/a |
| 06-13-24 | N/A | n/a | n/a |
| 06-14-24 | N/A | n/a | n/a |
| 06-15-24 | N/A | n/a | n/a |
| 06-16-24 | N/A | n/a | n/a |
| 06-17-24 | N/A | n/a | n/a |
| 06-18-24 | N/A | n/a | n/a |
| 06-19-24 | N/A | n/a | n/a |
| 05-20-24 | N/A | n/a | n/a |
| 06-21-24 | N/A | n/a | n/a |
| 06-22-24 | N/A | n/a | n/a |
| 06-23-24 | N/A | n/a | n/a |
| 06-24-24 | N/A | n/a | n/a |
| 06-25-24 | N/A | n/a | n/a |
| 06-26-24 | N/A | n/a | n/a |
| 06-27-24 | N/A | n/a | n/a |
| 06-28-24 | N/A | n/a | n/a |
| 06-29-24 | N/A | n/a | n/a |
| 06-30-24 | N/A | n/a | n/a |
| | | | |

State of California | Department of Corrections and Rehabilitation

# Memorandum

Date: July 1, 2024

To: Statewide Heat Plan Coordinator
Mental Health Program Headquarters

Subject **MISSING HEAT LOGS FOR THE MONTH OF JUNE 2024**

The purpose of this memorandum is to inform you that the following areas were closed on specified dates due to Emmons A unit is still closed for renovations and Harrison A being designated as an Isolation Unit will only be activated when necessary. Also noting, PIA operates Monday thru Thursday only. For this reason, there are no CDCR 2031 Inside Temperature sheets for these areas during the other time frames and are noted as missing on the CIW Heat Log Due List.

- Emmons A – Closed Until Further Notice
- Harrison A – Closed, designated as a Quarantine Unit.

If you have any questions regarding this information, please contact me at (909) 597-1771, extension [redacted]

C. HOGAN, CCII
Heat Plan Coordinator
California Institution for Women

CIW HEAT LOG "DUE LIST"
**Month of JUNE 2024**
**Updated Weekly**

(Numbers indicate the highest recorded inside temperature when cooling procedures were implemented.)
(X=Documented) (Yellow squares denote missing Heat Logs) (N=Temperature gage out of order)
(M=Memorandum submitted for temperature log) (Red squares denote Medial Log Required)

| HOUSING UNIT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Watch Commander | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Tower 1 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Control | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Miller A | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Miller B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Latham A | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Latham B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Emmons A | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M |
| Emmons B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Harrison A | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M | M |
| Harrison B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Wilson A | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Wilson B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Barneberg A | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Barneberg B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| OPHU | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| PSU | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| H-12 (Forestry) | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| SCU | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| RHU | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| Education | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| PIA | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| CTC | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| PIP A/B | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| PIP C/D | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| HOUSING UNIT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| FRIDAY MAY 31, 2024 | 0100 | 59 | HILBERT |
| | 0200 | 56 | HILBERT |
| | 0300 | 55 | HILBERT |
| | 0400 | 55 | HILBERT |
| | 0500 | 55 | HILBERT |
| | 0600 | 56 | HOLGUIN |
| | 0700 | 58 | HOLGUIN |
| | 0800 | 59 | HOLGUIN |
| | 0900 | 62 | HOLGUIN |
| | 1000 | 66 | HOLGUIN |
| | 1100 | 71 | HOLGUIN |
| | 1200 | 75 | HOLGUIN |
| | 1300 | 78 | HOLGUIN |
| | 1400 | 78° | E. HAM |
| | 1500 | 79° | E. HAM |
| | 1600 | 79° | E. HAM |
| | 1700 | 77° | E. HAM |
| | 1800 | 75° | E. HAM |
| | 1900 | 72° | E. HAM |
| | 2000 | 66° | E. HAM |
| | 2100 | 63° | E. HAM |
| | 2200 | 62 | J. Torres |
| | 2300 | 61 | J. Torres |
| | 2400 | 60 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SATURDAY JUNE 1, 2024 | 0100 | 59 | J. Torres |
| | 0200 | 58 | J. Torres |
| | 0300 | 57 | J. Torres |
| | 0400 | 56 | J. Torres |
| | 0500 | 56 | J. Torres |
| | 0600 | 56 | HOLGUIN |
| | 0700 | 58 | HOLGUIN |
| | 0800 | 60 | HOLGUIN |
| | 0900 | 63 | HOLGUIN |
| | 1000 | 67 | HOLGUIN |
| | 1100 | 69 | HOLGUIN |
| | 1200 | 72 | HOLGUIN |
| | 1300 | 76 | HOLGUIN |
| | 1400 | 75° | E. HAM |
| | 1500 | 78° | E. HAM |
| | 1600 | 79° | E. HAM |
| | 1700 | 78° | E. HAM |
| | 1800 | 75° | E. HAM |
| | 1900 | 71° | E. HAM |
| | 2000 | 67° | E. HAM |
| | 2100 | 62° | E. HAM |
| | 2200 | 61 | J. Torres |
| | 2300 | 60 | J. Torres |
| | 2400 | 59 | J. Torres |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# OUTSIDE TEMPERATURE RECORD

CDCR 2030 (04/18)

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SUNDAY JUNE 2, 2024 | 0100 | 58 | J. Torres |
| | 0200 | 57 | J. Torres |
| | 0300 | 56 | J. Torres |
| | 0400 | 56 | J. Torres |
| | 0500 | 58 | J. Torres |
| | 0600 | 59 | H. JONES |
| | 0700 | 61 | H. JONES |
| | 0800 | 62 | H. JONES |
| | 0900 | 63 | H. JONES |
| | 1000 | 64 | H. JONES |
| | 1100 | 65 | H. JONES |
| | 1200 | 67 | H. JONES |
| | 1300 | 68 | H. JONES |
| | 1400 | 68 | HARRIS |
| | 1500 | 69 | HARRIS |
| | 1600 | 70 | HARRIS |
| | 1700 | 70 | HARRIS |
| | 1800 | 72 | HARRIS |
| | 1900 | 69 | HARRIS |
| | 2000 | 66 | HARRIS |
| | 2100 | 64 | HARRIS |
| | 2200 | 62 | J. Torres |
| | 2300 | 61 | J. Torres |
| | 2400 | 60 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| | 0100 | | |
| | 0200 | | |
| | 0300 | | |
| | 0400 | | |
| | 0500 | | |
| | 0600 | | |
| | 0700 | | |
| | 0800 | | |
| | 0900 | | |
| | 1000 | | |
| | 1100 | | |
| | 1200 | | |
| | 1300 | | |
| | 1400 | | |
| | 1500 | | |
| | 1600 | | |
| | 1700 | | |
| | 1800 | | |
| | 1900 | | |
| | 2000 | | |
| | 2100 | | |
| | 2200 | | |
| | 2300 | | |
| | 2400 | | |

DISTRIBUTION: Original: Institution ADA Coordinator

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STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| MONDAY JUNE 3, 2024 | 0100 | 59 | J. Torres |
| | 0200 | 58 | J. Torres |
| | 0300 | 57 | J. Torres |
| | 0400 | 56 | J. Torres |
| | 0500 | 55 | J. Torres |
| | 0600 | 61 | J. MARTINEZ |
| | 0700 | 61 | J. Martinez |
| | 0800 | 61 | J. Martinez |
| | 0900 | 61 | J. Martinez |
| | 1000 | 61 | J. Martinez |
| | 1100 | 61 | J. Martinez |
| | 1200 | 63 | J. Martinez |
| | 1300 | 63 | J. Martinez |
| | 1400 | 71 | M. Caswell |
| | 1500 | 72 | M. Caswell |
| | 1600 | 74 | M. Caswell |
| | 1700 | 75 | M. Caswell |
| | 1800 | 72 | M. Caswell |
| | 1900 | 69 | M. Caswell |
| | 2000 | 67 | M. Caswell |
| | 2100 | 65 | M. Caswell |
| | 2200 | 64 | J. Torres |
| | 2300 | 63 | J. Torres |
| | 2400 | 62 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| TUESDAY JUNE 4, 2024 | 0100 | 61 | J. Torres |
| | 0200 | 59 | J. Torres |
| | 0300 | 57 | J. Torres |
| | 0400 | 57 | J. Torres |
| | 0500 | 56 | J. Torres |
| | 0600 | 55 | M. Caswell |
| | 0700 | 58 | M. Caswell |
| | 0800 | 62 | M. Caswell |
| | 0900 | 66 | M. Caswell |
| | 1000 | 69 | M. Caswell |
| | 1100 | 74 | M. Caswell |
| | 1200 | 77 | M. Caswell |
| | 1300 | 81 | M. Caswell |
| | 1400 | 83 | M. Caswell |
| | 1500 | 84 | M. Caswell |
| | 1600 | 83 | M. Caswell |
| | 1700 | 81 | M. Caswell |
| | 1800 | 78 | M. Caswell |
| | 1900 | 75 | M. Caswell |
| | 2000 | 72 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 67 | J. Torres |
| | 2300 | 65 | J. Torres |
| | 2400 | 64 | J. Torres |

DISTRIBUTION: Original: Institution ADA Coordinator

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STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

**OUTSIDE TEMPERATURE RECORD**

**CDCR 2030 (04/18)**

INSTITUTION: C.I.W.

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| WEDNESDAY JUNE 5, 2024 | 0100 | 63 | J. Torres |
| | 0200 | 61 | J. Torres |
| | 0300 | 59 | J. Torres |
| | 0400 | 58 | J. Torres |
| | 0500 | 58 | J. Torres |
| | 0600 | 59 | SantaCruz |
| | 0700 | 61 | SantaCruz |
| | 0800 | 65 | SantaCruz |
| | 0900 | 68 | SantaCruz |
| | 1000 | 73 | SantaCruz |
| | 1100 | 77 | SantaCruz |
| | 1200 | 79 | SantaCruz |
| | 1300 | 83 | SantaCruz |
| | 1400 | 85 | M. Caswell |
| | 1500 | 86 | M. Caswell |
| | 1600 | 84 | M. Caswell |
| | 1700 | 82 | M. Caswell |
| | 1800 | 79 | M. Caswell |
| | 1900 | 75 | M. Caswell |
| | 2000 | 71 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 66 | S. Pulicari |
| | 2300 | 66 | S. Pulicari |
| | 2400 | 64 | S. Pulicari |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| THURSDAY JUNE 6, 2024 | 0100 | 63 | S. Pulicari |
| | 0200 | 61 | S. Pulicari |
| | 0300 | 59 | S. Pulicari |
| | 0400 | 59 | S. Pulicari |
| | 0500 | 58 | S. Pulicari |
| | 0600 | 60 | MARTINEZ |
| | 0700 | 62 | MARTINEZ |
| | 0800 | 66 | MARTINEZ |
| | 0900 | 68 | MARTINEZ |
| | 1000 | 72 | MARTINEZ |
| | 1100 | 76 | MARTINEZ |
| | 1200 | 80 | MARTINEZ |
| | 1300 | 81 | MARTINEZ |
| | 1400 | 83 | M. Caswell |
| | 1500 | 83 | M. Caswell |
| | 1600 | 83 | M. Caswell |
| | 1700 | 80 | M. Caswell |
| | 1800 | 77 | M. Caswell |
| | 1900 | 74 | M. Caswell |
| | 2000 | 71 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 68 | S. Pulicari |
| | 2300 | 66 | S. Pulicari |
| | 2400 | 66 | S. Pulicari |

**DISTRIBUTION: Original: Institution ADA Coordinator**

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STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C. I. W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER - 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| FRIDAY JUNE 7. 2024 | 0100 | 64 | S. PULICARI |
| | 0200 | 62 | S. PULICARI |
| | 0300 | 61 | S. PULICARI |
| | 0400 | 60 | S. PULICARI |
| | 0500 | 60 | S. PULICARI |
| | 0600 | 60 | J. Martinez |
| | 0700 | 62 | J. Martinez |
| | 0800 | 63 | J. Martinez |
| | 0900 | 67 | J. Martinez |
| | 1000 | 71 | J. Martinez |
| | 1100 | 74 | J. Martinez |
| | 1200 | 76 | J. Martinez |
| | 1300 | 80 | J. Martinez |
| | 1400 | 80° | E. HAM |
| | 1500 | 81° | E. HAM |
| | 1600 | 82° | E. HAM |
| | 1700 | 81° | E. HAM |
| | 1800 | 77° | E. HAM |
| | 1900 | 72° | E. HAM |
| | 2000 | 69° | E. HAM |
| | 2100 | 65° | E. HAM |
| | 2200 | 64 | J. Torres |
| | 2300 | 63 | J. Torres |
| | 2400 | 62 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SATURDAY JUNE 8. 2024 | 0100 | 61 | J. Torres |
| | 0200 | 60 | J. Torres |
| | 0300 | 59 | J. Torres |
| | 0400 | 59 | J. Torres |
| | 0500 | 60 | J. Torres |
| | 0600 | 59 | J. Martinez |
| | 0700 | 61 | J. Martinez |
| | 0800 | 62 | J. Martinez |
| | 0900 | 67 | J. Martinez |
| | 1000 | 70 | J. Martinez |
| | 1100 | 73 | J. Martinez |
| | 1200 | 75 | J. Martinez |
| | 1300 | 76 | J. Martinez |
| | 1400 | 77° | E. HAM |
| | 1500 | 79° | E. HAM |
| | 1600 | 79° | E. HAM |
| | 1700 | 78° | E. HAM |
| | 1800 | 77° | E. HAM |
| | 1900 | 74° | E. HAM |
| | 2000 | 69° | E. HAM |
| | 2100 | 66° | E. HAM |
| | 2200 | 64 | J. Torres |
| | 2300 | 63 | J. Torres |
| | 2400 | 62 | J. Torres |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

**OUTSIDE TEMPERATURE RECORD**

CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SUNDAY JUNE 9, 2024 | 0100 | 61 | J. Torres |
| | 0200 | 60 | J. Torres |
| | 0300 | 59 | J. Torres |
| | 0400 | 59 | J. Torres |
| | 0500 | 60 | J. Torres |
| | 0600 | 59 | J. Martinez |
| | 0700 | 60 | J. Martinez |
| | 0800 | 61 | J. Martinez |
| | 0900 | 64 | J. Martinez |
| | 1000 | 66 | J. Martinez |
| | 1100 | 71 | J. Martinez |
| | 1200 | 73 | J. Martinez |
| | 1300 | 76 | J. Martinez |
| | 1400 | 77 | K. Harris |
| | 1500 | 78 | K. Harris |
| | 1600 | 77 | K. Harris |
| | 1700 | 76 | K. Harris |
| | 1800 | 75 | K. Harris |
| | 1900 | 72 | K. Harris |
| | 2000 | 69 | K. Harris |
| | 2100 | 66 | K. Harris |
| | 2200 | 64 | J. Torres |
| | 2300 | 62 | J. Torres |
| | 2400 | 61 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| | 0100 | | |
| | 0200 | | |
| | 0300 | | |
| | 0400 | | |
| | 0500 | | |
| | 0600 | | |
| | 0700 | | |
| | 0800 | | |
| | 0900 | | |
| | 1000 | | |
| | 1100 | | |
| | 1200 | | |
| | 1300 | | |
| | 1400 | | |
| | 1500 | | |
| | 1600 | | |
| | 1700 | | |
| | 1800 | | |
| | 1900 | | |
| | 2000 | | |
| | 2100 | | |
| | 2200 | | |
| | 2300 | | |
| | 2400 | | |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

**OUTSIDE TEMPERATURE RECORD**

CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| MONDAY JUNE 10, 2024 | 0100 | 60 | J. Torres |
| | 0200 | 59 | J. Torres |
| | 0300 | 57 | J. Torres |
| | 0400 | 56 | J. Torres |
| | 0500 | 58 | J. Torres |
| | 0600 | 60 | HOLGUIN |
| | 0700 | 62 | HOLGUIN |
| | 0800 | 63 | HOLGUIN |
| | 0900 | 65 | HOLGUIN |
| | 1000 | 66 | HOLGUIN |
| | 1100 | 68. | HOLGUIN |
| | 1200 | 70 | HOLGUIN |
| | 1300 | 78 | HOLGUIN |
| | 1400 | 82 | M. Caswell |
| | 1500 | 83 | M. Caswell |
| | 1600 | 82 | M. Caswell |
| | 1700 | 80 | M. Caswell |
| | 1800 | 77 | M. Caswell |
| | 1900 | 74 | M. Caswell |
| | 2000 | 70 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 67 | M. Camm |
| | 2300 | 65 | M. Camm |
| | 2400 | 63 | M. Camm |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| TUESDAY JUNE 11, 2024 | 0100 | 60 | M. Camm |
| | 0200 | 60 | M. Camm |
| | 0300 | 60 | M. Camm |
| | 0400 | 60 | M. Camm |
| | 0500 | 59 | M. Camm |
| | 0600 | 58 | M. Caswell |
| | 0700 | 60 | M. Caswell |
| | 0800 | 61 | M. Caswell |
| | 0900 | 64 | M. Caswell |
| | 1000 | 68 | M. Caswell |
| | 1100 | 73 | M. Caswell |
| | 1200 | 76 | M. Caswell |
| | 1300 | 79 | M. Caswell |
| | 1400 | 81 | M. Caswell |
| | 1500 | 81 | M. Caswell |
| | 1600 | 80 | M. Caswell |
| | 1700 | 78 | M. Caswell |
| | 1800 | 75 | M. Caswell |
| | 1900 | 72 | M. Caswell |
| | 2000 | 67 | M. Caswell |
| | 2100 | 65 | M. Caswell |
| | 2200 | 65 | M. Camm |
| | 2300 | 64 | M. Camm |
| | 2400 | 63 | M. Camm |

**DISTRIBUTION: Original: Institution ADA Coordinator**

Attachment D

STATE OF CALIFORNIA

# OUTSIDE TEMPERATURE RECORD

CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| 6-12-24 | 0100 | 61 | M. Cano |
| | 0200 | 60 | M. Cano |
| | 0300 | 60 | M. Cano |
| | 0400 | 61 | M. Cano |
| | 0500 | 61 | M. Cano |
| | 0600 | 62 | S. Tonnes |
| | 0700 | 62 | S. Tonnes |
| | 0800 | 63 | S. Tonnes |
| | 0900 | 65 | S. Tonnes |
| | 1000 | 68 | S. Tonnes |
| | 1100 | 73 | S. Tonnes |
| | 1200 | 79 | S. Tonnes |
| | 1300 | 83 | S. Tonnes |
| | 1400 | 85 | M. Caswell |
| | 1500 | 85 | M. Caswell |
| | 1600 | 84 | M. Caswell |
| | 1700 | 82 | M. Caswell |
| | 1800 | 80 | M. Caswell |
| | 1900 | 77 | M. Caswell |
| | 2000 | 73 | M. Caswell |
| | 2100 | 69 | M. Caswell |
| | 2200 | 67 | Rovero |
| | 2300 | 67 | Rovero |
| | 2400 | 64 | Rovero |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| 6-13-24 | 0100 | 62 | Orozco R. |
| | 0200 | 62 | Rovero |
| | 0300 | 61 | Rovero |
| | 0400 | 61 | Rovero |
| | 0500 | 61 | Rovero |
| | 0600 | 61 | Rovero |
| | 0700 | 59 | Duarte |
| | 0800 | 62 | Duarte |
| | 0900 | 65 | Duarte |
| | 1000 | 71 | Duarte |
| | 1100 | 75 | Duarte |
| | 1200 | 79 | Duarte |
| | 1300 | 81 | Duarte |
| | 1400 | 83 | Duarte |
| | 1500 | 84 | M. Caswell |
| | 1600 | 84 | M. Caswell |
| | 1700 | 82 | M. Caswell |
| | 1800 | 80 | M. Caswell |
| | 1900 | 77 | M. Caswell |
| | 2000 | 71 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 65 | [illegible] |
| | 2300 | 63 | [illegible] |
| | 2400 | 62 | [illegible] |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

**OUTSIDE TEMPERATURE RECORD**

CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

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Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| FRIDAY JUNE 14, 2024 | 0100 | 60 | [illegible] |
| | 0200 | 58 | [illegible] |
| | 0300 | 59 | [illegible] |
| | 0400 | 57 | [illegible] |
| | 0500 | 56 | [illegible] |
| | 0600 | 58 | HOLGUIN |
| | 0700 | 60 | HOLGUIN |
| | 0800 | 63 | HOLGUIN |
| | 0900 | 67 | HOLGUIN |
| | 1000 | 72 | HOLGUIN |
| | 1100 | 77 | HOLGUIN |
| | 1200 | 82 | HOLGUIN |
| | 1300 | 84 | HOLGUIN |
| | 1400 | 87° | E. HAM |
| | 1500 | 88° | E. HAM |
| | 1600 | 89° | E. HAM |
| | 1700 | 87° | E. HAM |
| | 1800 | 84° | E. HAM |
| | 1900 | 81° | E. HAM |
| | 2000 | 77° | E. HAM |
| | 2100 | 73° | E. HAM |
| | 2200 | 71 | J. Torres |
| | 2300 | 69 | J. Torres |
| | 2400 | 67 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SATURDAY JUNE 15, 2024 | 0100 | 66 | J. Torres |
| | 0200 | 65 | J. Torres |
| | 0300 | 64 | J. Torres |
| | 0400 | 63 | J. Torres |
| | 0500 | 61 | J. Torres |
| | 0600 | 62 | HOLGUIN |
| | 0700 | 64 | HOLGUIN |
| | 0800 | 69 | HOLGUIN |
| | 0900 | 74 | HOLGUIN |
| | 1000 | 79 | HOLGUIN |
| | 1100 | 84 | HOLGUIN |
| | 1200 | 86 | HOLGUIN |
| | 1300 | 89 | HOLGUIN 1305 90° |
| | 1400 | 92° | E. HAM |
| | 1500 | 92° | E. HAM |
| | 1600 | 90° | E. HAM |
| | 1700 | 88° | E. HAM |
| | 1800 | 86° | E. HAM |
| | 1900 | 83° | E. HAM |
| | 2000 | 78° | E. HAM |
| | 2100 | 73° | E. HAM |
| | 2200 | 70 | J. Torres |
| | 2300 | 68 | J. Torres |
| | 2400 | 67 | J. Torres |

OFF STAGE 1 HEAT @ 1730 (87°)

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

# OUTSIDE TEMPERATURE RECORD

CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

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Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| JUNE 16, 2024 SUNDAY | 0100 | 66 | J. Torres |
| | 0200 | 65 | J. Torres |
| | 0300 | 64 | J. Torres |
| | 0400 | 63 | J. Torres |
| | 0500 | 62 | J. Torres |
| | 0600 | 62 | J. Torres |
| | 0700 | 62 | R Wright |
| | 0800 | 65 | Mtlernandez |
| | 0900 | 70 | Mtlernandez |
| | 1000 | 74 | Mtlernandez |
| | 1100 | 77 | Mtlernandez |
| | 1200 | 82 | Mtlernandez |
| | 1300 | 85 | Mtlernandez |
| | 1400 | 84 | Harris, K |
| | 1500 | 84 | Harris, K |
| | 1600 | 82 | Harris, K |
| | 1700 | 80 | Harris, K |
| | 1800 | 77 | Harris, K |
| | 1900 | 75 | Harris, K |
| | 2000 | 71 | Harris, K |
| | 2100 | 69 | Harris. K |
| | 2200 | 66 | J. Torres |
| | 2300 | 64 | J. Torres |
| | 2400 | 62 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| | 0100 | | |
| | 0200 | | |
| | 0300 | | |
| | 0400 | | |
| | 0500 | | |
| | 0600 | | |
| | 0700 | | |
| | 0800 | | |
| | 0900 | | |
| | 1000 | | |
| | 1100 | | |
| | 1200 | | |
| | 1300 | | |
| | 1400 | | |
| | 1500 | | |
| | 1600 | | |
| | 1700 | | |
| | 1800 | | |
| | 1900 | | |
| | 2000 | | |
| | 2100 | | |
| | 2200 | | |
| | 2300 | | |
| | 2400 | | |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# OUTSIDE TEMPERATURE RECORD

CDCR 2030 (04/18)

INSTITUTION: CIW

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER - 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| MONDAY JUNE 17 2024 | 0100 | 61 | J. Torres |
| | 0200 | 60 | J. Torres |
| | 0300 | 59 | J. Torres |
| | 0400 | 59 | J. Torres |
| | 0500 | 60 | J. Torres |
| | 0600 | 61 | HOLGUIN |
| | 0700 | 62 | HOLGUIN |
| | 0800 | 64 | HOLGUIN |
| | 0900 | 65 | HOLGUIN |
| | 1000 | 67 | HOLGUIN |
| | 1100 | 68 | HOLGUIN |
| | 1200 | 70 | HOLGUIN |
| | 1300 | 73 | HOLGUIN |
| | 1400 | 77 | M. Caswell |
| | 1500 | 78 | M. Caswell |
| | 1600 | 77 | M. Caswell |
| | 1700 | 77 | M. Caswell |
| | 1800 | 76 | M. Caswell |
| | 1900 | 73 | M. Caswell |
| | 2000 | 70 | M. Caswell |
| | 2100 | 66 | M. Caswell |
| | 2200 | 65 | D. Buckner |
| | 2300 | 64 | D. Buckner |
| | 2400 | 63 | D. Buckner |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| TUESDAY JUNE 18 2024 | 0100 | 62 | D. Buckner |
| | 0200 | 61 | D. Buckner |
| | 0300 | 61 | D. Buckner |
| | 0400 | 61 | D. Buckner |
| | 0500 | 62 | D. Buckner |
| | 0600 | 62 | M. Caswell |
| | 0700 | 63 | M. Caswell |
| | 0800 | 64 | M. Caswell |
| | 0900 | 66 | M. Caswell |
| | 1000 | 68 | M. Caswell |
| | 1100 | 71 | M. Caswell |
| | 1200 | 75 | M. Caswell |
| | 1300 | 78 | M. Caswell |
| | 1400 | 81 | M. Caswell |
| | 1500 | 83 | M. Caswell |
| | 1600 | 83 | M. Caswell |
| | 1700 | 80 | M. Caswell |
| | 1800 | 77 | M. Caswell |
| | 1900 | 75 | M. Caswell |
| | 2000 | 71 | M. Caswell |
| | 2100 | 68 | M. Caswell |
| | 2200 | 67 | M. Cox |
| | 2300 | 67 | M. Cox |
| | 2400 | 64 | M. Cox |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

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Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: Tower 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| WEDNESDAY JUNE 19, 2024 | 0100 | 63 | M. Cooper |
| | 0200 | 60 | M. Cooper |
| | 0300 | 59 | M. Cooper |
| | 0400 | 59 | M. Cooper |
| | 0500 | 59 | M. Cooper |
| | 0600 | 62 | S. Tonnes |
| | 0700 | 62 | S. Tonnes |
| | 0800 | 64 | S. Tonnes |
| | 0900 | 67 | S. Tonnes |
| | 1000 | 70 | S. Tonnes |
| | 1100 | 71 | S. Tonnes |
| | 1200 | 78 | S. Tonnes |
| | 1300 | 82 | S. Tonnes |
| | 1400 | 83 | M. Caswell |
| | 1500 | 83 | M. Caswell |
| | 1600 | 82 | M. Caswell |
| | 1700 | 80 | M. Caswell |
| | 1800 | 76 | M. Caswell |
| | 1900 | 74 | M. Caswell |
| | 2000 | 71 | M. Caswell |
| | 2100 | 67 | M. Caswell |
| | 2200 | 67 | Albert |
| | 2300 | 65 | Albert |
| | 2400 | 64 | Albert |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| THURSDAY JUNE 20, 2024 | 0100 | 61 | Albert |
| | 0200 | 61 | Albert |
| | 0300 | 59 | Albert |
| | 0400 | 58 | Albert |
| | 0500 | 58 | Albert |
| | 0600 | 57 | Holguin |
| | 0700 | 60 | Holguin |
| | 0800 | 65 | Holguin |
| | 0900 | 68 | Holguin |
| | 1000 | 72 | Holguin |
| | 1100 | 76 | Holguin |
| | 1200 | 80 | Holguin |
| | 1300 | 85 | Holguin |
| | 1400 | 86 | Holguin |
| | 1500 | 87 | Holguin |
| | 1600 | 86 | M. Caswell |
| | 1700 | 83 | M. Caswell |
| | 1800 | 81 | M. Caswell |
| | 1900 | 78 | M. Caswell |
| | 2000 | 75 | M. Caswell |
| | 2100 | 72 | M. Caswell |
| | 2200 | 69 | Albert |
| | 2300 | 65 | Albert |
| | 2400 | 63 | Albert |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

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Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| FRIDAY JUNE 21, 2024 | 0100 | 61 | ALBERT |
| | 0200 | 60 | ALBERT |
| | 0300 | 59 | ALBERT |
| | 0400 | 59 | ALBERT |
| | 0500 | 59 | ALBERT |
| | 0600 | 61 | HOLGUIN |
| | 0700 | 64 | HOLGUIN |
| | 0800 | 67 | HOLGUIN |
| | 0900 | 71 | HOLGUIN |
| | 1000 | 76 | HOLGUIN |
| | 1100 | 83 | HOLGUIN |
| | 1200 | 86 | HOLGUIN |
| | 1300 | 89 | HOLGUIN |
| | 1400 | 93° | E. HAM |
| | 1500 | 93° | E. HAM |
| | 1600 | 91° | E. HAM |
| | 1700 | 89° | E. HAM |
| | 1800 | 87° | E. HAM |
| | 1900 | 84° | E. HAM |
| | 2000 | 80° | E. HAM |
| | 2100 | 77° | E. HAM |
| | 2200 | 75 | J. Torres |
| | 2300 | 73 | J. Torres |
| | 2400 | 71 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SATURDAY JUNE 22, 2024 | 0100 | 69 | J. Torres |
| | 0200 | 67 | J. Torres |
| | 0300 | 66 | J. Torres |
| | 0400 | 65 | J. Torres |
| | 0500 | 64 | J. Torres |
| | 0600 | 64 | HOLGUIN |
| | 0700 | 67 | HOLGUIN |
| | 0800 | 71 | HOLGUIN |
| | 0900 | 75 | HOLGUIN |
| | 1000 | 83 | HOLGUIN |
| | 1100 | 86 | HOLGUIN 1115 90° |
| | 1200 | 94 | HOLGUIN |
| | 1300 | 97 | HOLGUIN |
| | 1400 | 100° | E. HAM |
| | 1500 | 101° | E. HAM |
| | 1600 | 100° | E. HAM |
| | 1700 | 97° | E. HAM |
| | 1800 | 95° | E. HAM |
| | 1900 | 90° | E. HAM |
| | 2000 | 85° | E. HAM |
| | 2100 | 81° | E. HAM |
| | 2200 | 79 | J. Torres |
| | 2300 | 76 | J. Torres |
| | 2400 | 74 | J. Torres |

ON STAGE 1 HEAT @1345 (92) OFF STAGE 1 HEAT @2025 (84°)

OFF STAGE 1 HEAT @1800 (87°)

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

**OUTSIDE TEMPERATURE RECORD**

CDCR 2030 (04/18)

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

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Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| JUNE 23 2024 SUNDAY | 0100 | 72 | J. Torres |
| | 0200 | 71 | J. Torres |
| | 0300 | 71 | J. Torres |
| | 0400 | 69 | J. Torres |
| | 0500 | 68 | J. Torres |
| | 0600 | 70 | HOLGUIN |
| | 0700 | 74 | HOLGUIN |
| | 0800 | 79 | HOLGUIN |
| | 0900 | 85 | HOLGUIN |
| 1008 90° → | 1000 | 89 | HOLGUIN |
| | 1100 | 93 | HOLGUIN |
| | 1200 | 98 | HOLGUIN |
| | 1300 | 100 | HOLGUIN |
| | 1400 | 99 | HOLGUIN |
| | 1500 | 96 | HARRIS |
| | 1600 | 91 | HARRIS |
| | 1700 | 89 | HARRIS |
| | 1800 | 87 | HARRIS |
| | 1900 | 85 | HARRIS |
| | 2000 | 83 | HARRIS |
| | 2100 | 80 | HARRIS |
| | 2200 | 78 | J. Torres |
| | 2300 | 77 | J. Torres |
| | 2400 | 75 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| | 0100 | | |
| | 0200 | | |
| | 0300 | | |
| | 0400 | | |
| | 0500 | | |
| | 0600 | | |
| | 0700 | | |
| | 0800 | | |
| | 0900 | | |
| | 1000 | | |
| | 1100 | | |
| | 1200 | | |
| | 1300 | | |
| | 1400 | | |
| | 1500 | | |
| | 1600 | | |
| | 1700 | | |
| | 1800 | | |
| | 1900 | | |
| | 2000 | | |
| | 2100 | | |
| | 2200 | | |
| | 2300 | | |
| | 2400 | | |

1744 OFF STAGGER

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| MONDAY JUNE 24, 2024 | 0100 | 74 | J. Torres |
| | 0200 | 72 | J. Torres |
| | 0300 | 71 | J. Torres |
| | 0400 | 70 | J. Torres |
| | 0500 | 69 | J. Torres |
| | 0600 | 70 | HOLGUIN |
| | 0700 | 72 | HOLGUIN |
| | 0800 | 76 | HOLGUIN |
| | 0900 | 81 | HOLGUIN |
| | 1000 | 87 | HOLGUIN |
| | 1100 | 91 | HOLGUIN |
| | 1200 | 94 | HOLGUIN |
| | 1300 | 95 | HOLGUIN |
| | 1400 | 97 | M. Caswell |
| | 1500 | 97 | M. Caswell |
| | 1600 | 94 | M. Caswell |
| | 1700 | 92 | M. Caswell |
| | 1800 | 90 | M. Caswell |
| | 1900 | 87 | M. Caswell |
| | 2000 | 82 | M. Caswell |
| | 2100 | 80 | M. Caswell |
| | 2200 | 79 | M. Capp |
| | 2300 | 76 | M. Capp |
| | 2400 | 75 | M. Capp |

1048 90°

13

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| TUESDAY JUNE 25, 2024 | 0100 | 72 | M. Capp |
| | 0200 | 71 | M. Capp |
| | 0300 | 69 | M. Capp |
| | 0400 | 69 | M. Capp |
| | 0500 | 69 | M. Capp |
| | 0600 | 69 | HARRIS |
| | 0700 | 70 | HARRIS |
| | 0800 | 72 | HARRIS |
| | 0900 | 76 | HARRIS |
| | 1000 | 81 | HARRIS |
| | 1100 | 86 | HARRIS |
| | 1200 | 89 | HARRIS |
| | 1300 | 89 | HARRIS |
| | 1400 | 94 | M. Caswell |
| | 1500 | 93 | M. Caswell |
| | 1600 | 91 | M. Caswell |
| | 1700 | 89 | M. Caswell |
| | 1800 | 86 | M. Caswell |
| | 1900 | 83 | M. Caswell |
| | 2000 | 79 | M. Caswell |
| | 2100 | 76 | M. Caswell |
| | 2200 | 76 | M. Capp |
| | 2300 | 71 | M. Capp |
| | 2400 | 70 | [illegible] |

1655 89°

1330 Hours 90°

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

6-26-24
1419 90°
STAGE 1

**Immediately notify the Watch Commander at extension** 4913 **when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| WED 6/26/24 | 0100 | 69 | M. Caswell |
| | 0200 | 68 | M. Caswell |
| | 0300 | 67 | M. Caswell |
| | 0400 | 66 | M. Caswell |
| | 0500 | 66 | M. Caswell |
| | 0600 | 63 | S. Tonnes |
| | 0700 | 70 | S. Tonnes |
| | 0800 | 72 | S. Tonnes |
| | 0900 | 74 | S. Tonnes |
| | 1000 | 78 | S. Tonnes |
| | 1100 | 83 | S. Tonnes |
| | 1200 | 85 | S. Tonnes |
| | 1300 | 88 | S. Tonnes |
| | 1400 | 89 | S. Tonnes |
| | 1500 | 89 | K. Sidarous |
| | 1600 | 88 | M. Caswell |
| | 1700 | 85 | M. Caswell |
| | 1800 | 83 | M. Caswell |
| | 1900 | 80 | M. Caswell |
| | 2000 | 75 | M. Caswell |
| | 2100 | 72 | M. Caswell |
| | 2200 | 71 | M. Caswell |
| | 2300 | 70 | Josa |
| | 2400 | 69 | Josa |

1600 off 1st Stage

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| THURS 6/27/24 | 0100 | 67 | Josa |
| | 0200 | 65 | Josa |
| | 0300 | 64 | Josa |
| | 0400 | 63 | Josa |
| | 0500 | 62 | Josa |
| | 0600 | 61 | Holguin |
| | 0700 | 64 | Holguin |
| | 0800 | 67 | Holguin |
| | 0900 | 71 | Holguin |
| | 1000 | 76 | Holguin |
| | 1100 | 80 | Holguin |
| | 1200 | 83 | Holguin |
| | 1300 | 85 | Holguin |
| | 1400 | 87 | M. Caswell |
| | 1500 | 87 | M. Caswell |
| | 1600 | 86 | M. Caswell |
| | 1700 | 85 | M. Caswell |
| | 1800 | 83 | M. Caswell |
| | 1900 | 79 | M. Caswell |
| | 2000 | 76 | M. Caswell |
| | 2100 | 73 | M. Caswell |
| | 2200 | 72 | Alberto |
| | 2300 | 71 | Alberto |
| | 2400 | UR | Alberto |

DISTRIBUTION: Original: Institution ADA Coordinator

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: CIW

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER 1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| FRI JUNE 28, 2024 | 0100 | 64 | ALBERT |
| | 0200 | 64 | ALBERT |
| | 0300 | 62 | ALBERT |
| | 0400 | 61 | ALBERT |
| | 0500 | 61 | ALBERT |
| | 0600 | 62 | HOLGUIN |
| | 0700 | 63 | HOLGUIN |
| | 0800 | 67 | HOLGUIN |
| | 0900 | 72 | HOLGUIN |
| | 1000 | 77 | HOLGUIN |
| | 1100 | 81 | HOLGUIN |
| | 1200 | 84 | HOLGUIN |
| | 1300 | 87 | HOLGUIN |
| | 1400 | 90° | E. HAM |
| | 1500 | 91° | E. HAM |
| | 1600 | 88 | E. HAM |
| | 1700 | 86° | E. HAM |
| | 1800 | 82° | E. HAM |
| | 1900 | 79° | E. HAM |
| | 2000 | 75° | E. HAM |
| | 2100 | 71° | E. HAM |
| | 2200 | 69 | J. Torres |
| | 2300 | 65 | J. Torres |
| | 2400 | 64 | J. Torres |

| Date | Time | Temp. | Printed Name | |
|---|---|---|---|---|
| SAT JUNE 29, 2024 | 0100 | 63 | J. Torres | |
| | 0200 | 63 | J. Torres | |
| | 0300 | 62 | J. Torres | |
| | 0400 | 61 | J. Torres | |
| | 0500 | 60 | J. Torres | |
| | 0600 | 60 | HOLGUIN | |
| | 0700 | 63 | HOLGUIN | |
| | 0800 | 65 | HOLGUIN | |
| | 0900 | 69 | HOLGUIN | |
| | 1000 | 76 | HOLGUIN | |
| | 1100 | 81 | HOLGUIN | |
| | 1200 | 86 | HOLGUIN | 1250 |
| | 1300 | 90 | HOLGUIN | 90° |
| | 1400 | 92° | E. HAM | |
| | 1500 | 94° | E. HAM | |
| | 1600 | 94° | E. HAM | |
| | 1700 | 92° | E. HAM | |
| | 1800 | 90° | E. HAM | |
| | 1900 | 85° | E. HAM | |
| | 2000 | 79° | E. HAM | |
| | 2100 | 75° | E. HAM | |
| | 2200 | 72 | J. Torres | |
| | 2300 | 69 | J. Torres | |
| | 2400 | 67 | J. Torres | |

ON STAGE 1 HEAT @ 1400 (90°)

OFF STAGE 1 HEAT @ 1640 (86°) OFF STAGE 1 HEAT @ 1905 (85°)

**DISTRIBUTION: Original: Institution ADA Coordinator**

Attachment D

STATE OF CALIFORNIA
**OUTSIDE TEMPERATURE RECORD**
CDCR 2030 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

INSTITUTION: C.I.W

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the OUTSIDE ambient air temperature.

Using an accurate thermometer located in a central, heat neutral location, the outside air temperature is to be taken every hour, seven (7) days a week.

Thermometer Location: TOWER-1

**Immediately notify the Watch Commander at extension 4913 when the air temperature reaches 90 degrees.**

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| SUNDAY JUNE 30 2024 | 0100 | 66 | J. Torres |
| | 0200 | 63 | J. Torres |
| | 0300 | 62 | J. Torres |
| | 0400 | 61 | J. Torres |
| | 0500 | 60 | J. Torres |
| | 0600 | 62 | L. Martinez |
| | 0700 | 64 | L. Martinez |
| | 0800 | 66 | L. Martinez |
| | 0900 | 74 | L. Martinez |
| | 1000 | 80 | L. Martinez |
| | 1100 | 86 | L. Martinez |
| | 1200 | 93 | L. Martinez |
| | 1300 | 97 | L. Martinez |
| | 1400 | 98 | R. Sanchez |
| | 1500 | 96 | R. Sanchez |
| | 1600 | 95 | R. Sanchez |
| | 1700 | 94 | R. Sanchez |
| | 1800 | 91 | R. Sanchez |
| | 1900 | 89 | R. Sanchez |
| | 2000 | 84 | R. Sanchez |
| | 2100 | 77 | R. Sanchez |
| | 2200 | 73 | J. Torres |
| | 2300 | 70 | J. Torres |
| | 2400 | 69 | J. Torres |

| Date | Time | Temp. | Printed Name |
|---|---|---|---|
| | 0100 | | |
| | 0200 | | |
| | 0300 | | |
| | 0400 | | |
| | 0500 | | |
| | 0600 | | |
| | 0700 | | |
| | 0800 | | |
| | 0900 | | |
| | 1000 | | |
| | 1100 | | |
| | 1200 | | |
| | 1300 | | |
| | 1400 | | |
| | 1500 | | |
| | 1600 | | |
| | 1700 | | |
| | 1800 | | |
| | 1900 | | |
| | 2000 | | |
| | 2100 | | |
| | 2200 | | |
| | 2300 | | |
| | 2400 | | |

DISTRIBUTION: Original: Institution ADA Coordinator

# MONTHLY HEAT ALERT SUMMARY REPORT

## 1. STAGE I HEAT ALERT LOG: OUTSIDE TEMPERATURE 90 DEGREES OR MORE @ TOWER 1

| Date | Time: Activated - Deactivated |
|---|---|
| 06-01-24 | N/A |
| 06-02-24 | N/A |
| 06-03-24 | N/A |
| 06-04-24 | N/A |
| 06-05-24 | N/A |
| 06-06-24 | N/A |
| 06-07-24 | N/A |
| 06-08-24 | N/A |
| 06-09-24 | N/A |
| 06-10-24 | N/A |
| 06-11-24 | N/A |
| 06-12-24 | N/A |
| 06-13-24 | N/A |
| 06-14-24 | N/A |
| 06-15-24 | 1305 - 1730 |
| 06-16-24 | N/A |
| 06-17-24 | N/A |
| 06-18-24 | N/A |
| 06-19-24 | N/A |
| 05-20-24 | N/A |
| 06-21-24 | 1345 - 1800 |
| 06-22-24 | 1115 – 2025 |
| 06-23-24 | 1008 – 1744 |
| 06-24-24 | 1048 - 1900 |
| 06-25-24 | 1330 - 1655 |
| 06-26-24 | 1419 - 1600 |
| 06-27-24 | N/A |
| 06-28-24 | 1400 - 1640 |
| 06-29-24 | 1250 - 1905 |
| 06-30-24 | 1118 - 1925 |
| | |
| | |
| | |
| | |

| Date | Time |
|---|---|
| | |
| | |
| | |
| | |

**2. STAGE II HEAT ALERT LOG: INSIDE TEMPERATURES OF 90 DEGREES AND ABOVE HAVE BEEN RECORDED**

| Date | Time | Area | Housing | Cooling Measures Provided |
|---|---|---|---|---|
| 06-01-24 | N/A | n/a | n/a | n/a |
| 06-02-24 | N/A | n/a | n/a | n/a |
| 06-03-24 | N/A | n/a | n/a | n/a |
| 06-04-24 | N/A | n/a | n/a | n/a |
| 06-05-24 | N/A | n/a | n/a | n/a |
| 06-06-24 | N/A | n/a | n/a | n/a |
| 06-07-24 | N/A | n/a | n/a | n/a |
| 06-08-24 | N/A | n/a | n/a | n/a |
| 06-09-24 | N/A | n/a | n/a | n/a |
| 06-10-24 | N/A | n/a | n/a | n/a |
| 06-11-24 | N/A | n/a | n/a | n/a |
| 06-12-24 | N/A | n/a | n/a | n/a |
| 06-13-24 | N/A | n/a | n/a | n/a |
| 06-14-24 | N/A | n/a | n/a | n/a |
| 06-15-24 | N/A | n/a | n/a | n/a |
| 06-16-24 | N/A | n/a | n/a | n/a |
| 06-17-24 | N/A | n/a | n/a | n/a |
| 06-18-24 | N/A | n/a | n/a | n/a |
| 06-19-24 | N/A | n/a | n/a | n/a |
| 05-20-24 | N/A | n/a | n/a | n/a |
| 06-21-24 | N/A | n/a | n/a | n/a |
| 06-22-24 | N/A | n/a | n/a | n/a |
| 06-23-24 | N/A | n/a | n/a | n/a |
| 06-24-24 | N/A | n/a | n/a | n/a |
| 06-25-24 | N/A | n/a | n/a | n/a |
| 06-26-24 | N/A | n/a | n/a | n/a |
| 06-27-24 | N/A | n/a | n/a | n/a |
| 06-28-24 | N/A | n/a | n/a | n/a |
| 06-29-24 | N/A | n/a | n/a | n/a |
| 06-30-24 | N/A | n/a | n/a | n/a |
| | | | | |

**3. STAGE III HEAT ALERT MEDICAL ROUNDS LOG: PERFORMED IN HOUSING UNITS REACHING INSIDE TEMPERATURES OF 95 DEGREES AND ABOVE**

| Date | Time | Housing | Clinician |
|---|---|---|---|
| 06-01-24 | N/A | n/a | n/a |
| 06-02-24 | N/A | n/a | n/a |
| 06-03-24 | N/A | n/a | n/a |
| 06-04-24 | N/A | n/a | n/a |
| 06-05-24 | N/A | n/a | n/a |
| 06-06-24 | N/A | n/a | n/a |
| 06-07-24 | N/A | n/a | n/a |
| 06-08-24 | N/A | n/a | n/a |
| 06-09-24 | N/A | n/a | n/a |
| 06-10-24 | N/A | n/a | n/a |
| 06-11-24 | N/A | n/a | n/a |
| 06-12-24 | N/A | n/a | n/a |
| 06-13-24 | N/A | n/a | n/a |
| 06-14-24 | N/A | n/a | n/a |
| 06-15-24 | N/A | n/a | n/a |
| 06-16-24 | N/A | n/a | n/a |
| 06-17-24 | N/A | n/a | n/a |
| 06-18-24 | N/A | n/a | n/a |
| 06-19-24 | N/A | n/a | n/a |
| 05-20-24 | N/A | n/a | n/a |
| 06-21-24 | N/A | n/a | n/a |
| 06-22-24 | N/A | n/a | n/a |
| 06-23-24 | N/A | n/a | n/a |
| 06-24-24 | N/A | n/a | n/a |
| 06-25-24 | N/A | n/a | n/a |
| 06-26-24 | N/A | n/a | n/a |
| 06-27-24 | N/A | n/a | n/a |
| 06-28-24 | N/A | n/a | n/a |
| 06-29-24 | N/A | n/a | n/a |
| 06-30-24 | N/A | n/a | n/a |
| | | | |

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

Attachment E

DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: Miller A Temp. Reading Location: 1st tier
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 7/27/24 | 0300 | 74 | HUESO |
| | 0600 | 73 | S. VOIZ |
| | 0900 | 74 | S. VOIZ |
| | 1200 | 74 | Quintero |
| | 1500 | 74 | Quintero |
| | 1800 | 71 | Quintero |
| | 2100 | 70 | Quintero |
| | 2400 | 70 | DONOSO |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/2/24 | 0300 | 70 | DONOSO |
| | 0600 | 73 | S. VOIZ |
| | 0900 | 73 | S. VOIZ |
| | 1200 | 73 | S. VOIZ |
| | 1500 | 75 | RUEDA |
| | 1800 | 75 | RUEDA |
| | 2100 | 73 | RUEDA |
| | 2400 | 73 | Reyes |

**Notes**: Date and type of cooling mesures provided

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

Attachment E

DEPARTMENT OF CORRECTIONS AND REHABILITATION

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Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: Miller A Temp. Reading Location: Long/Short hall.
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.3.24 | 0300 | 74 | Reyes |
| | 0600 | 73° | VALENZUELA, F. |
| | 0900 | 73° | VALENZUELA, F. |
| | 1200 | 74° | VALENZUELA, F. |
| | 1500 | 70 | A Arrieta |
| | 1800 | 72° | A Arrieta |
| | 2100 | 71° | A Arrieta |
| | 2400 | 70° | A. THRAC |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.4.24 | 0300 | 69° | A. THRAC |
| | 0600 | 73 | S. VOIZ |
| | 0900 | 73 | S. VOIZ |
| | 1200 | 74 | S. VOIZ |
| | 1500 | 76 | A Arrieta |
| | 1800 | 75 | A Arrieta |
| | 2100 | 75 | A Arrieta |
| | 2400 | 70 | A. FLORES |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.5.24 | 0300 | 70 | A. FLORES |
| | 0600 | 74 | S. VOIZ |
| | 0900 | 75 | S. VOIZ |
| | 1200 | 76 | S. VOIZ |
| | 1500 | 75 | A Arrieta |
| | 1800 | 75 | A Arrieta |
| | 2100 | 75 | A Arrieta |
| | 2400 | 70 | A. FLORES |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.6.24 | 0300 | 70 | A. FLORES |
| | 0600 | 75 | E. ACOSTA |
| | 0900 | 75 | E. ACOSTA |
| | 1200 | 76 | E. ACOSTA |
| | 1500 | 78 | A Arrieta |
| | 1800 | 77 | A Arrieta |
| | 2100 | 76 | A Arrieta |
| | 2400 | 70 | Stens |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.7.24 | 0300 | 70 | Stens |
| | 0600 | 70 | D. Galeno |
| | 0900 | 70 | D. Galeno |
| | 1200 | 70 | D. Galeno |
| | 1500 | 73 | Ramirez |
| | 1800 | 72 | Ramirez |
| | 2100 | 72 | Ramirez |
| | 2400 | 70 | A. FLORES |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.8.24 | 0300 | 70 | A. FLORES |
| | 0600 | 75 | S. VOIZ |
| | 0900 | 75 | S. VOIZ |
| | 1200 | 76 | S. VOIZ |
| | 1500 | 75 | N. Garcia |
| | 1800 | 75 | N. Garcia |
| | 2100 | 74 | N. Garcia |
| | 2400 | 72 | DONOSO |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.9.24 | 0300 | 71 | Donoso |
| | 0600 | 75 | S. VOIZ |
| | 0900 | 75 | S. VOIZ |
| | 1200 | 76 | S. VOIZ |
| | 1500 | 75 | A Arrieta |
| | 1800 | 75 | A Arrieta |
| | 2100 | 75 | A Arrieta |
| | 2400 | 74 | FLORES |

**Notes**: Date and type of cooling mesures provided

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

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DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: MILLER A Temp. Reading Location: 4H/5H
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday 6/10/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | 70 | A. FLORES |
| | 0600 | 68 | S. Alvarado |
| | 0900 | 68 | S. Alvarado |
| | 1200 | 70 | S. Alvarado |
| | 1500 | 76 | A. Arrieta |
| | 1800 | 76 | A. Arrieta |
| | 2100 | 75 | A. Arrieta |
| | 2400 | 70° | A. TIJAS |

Tuesday 6/11/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | 70° | A. TIJAS |
| | 0600 | 75 | S. Volz |
| | 0900 | 76 | S. Volz |
| | 1200 | 77 | S. Volz |
| | 1500 | 76 | A. Arrieta |
| | 1800 | 75 | A. Arrieta |
| | 2100 | 74 | A. Arrieta |
| | 2400 | 72 | A. FLORES |

Wednesday 6/12/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/12/24 | 0300 | 72 | A. FLORES |
| | 0600 | 75 | S. VOLZ |
| | 0900 | 75 | S. VOLZ |
| | 1200 | 75 | S. VOLZ |
| | 1500 | 74 | A. Arrieta |
| | 1800 | 76 | A. Arrieta |
| | 2100 | 75 | A. Arrieta |
| | 2400 | 76 | Schwabauer |

Thursday 6/13/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/13/24 | 0300 | 75 | Schwabauer |
| | 0600 | 75 | ACOSTA |
| | 0900 | 76 | ACOSTA |
| | 1200 | 77 | ACOSTA |
| | 1500 | 77 | A. Arrieta |
| | 1800 | 76 | A. Arrieta |
| | 2100 | 75 | A. Arrieta |
| | 2400 | 72 | A. FLORES |

Friday 6/14/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | 73 | A. FLORES |
| | 0600 | 75 | J. CUELLAR |
| | 0900 | 75 | J. CUELLAR |
| | 1200 | 76 | J. CUELLAR |
| | 1500 | 77 | C. Ramirez |
| | 1800 | 78 | C. Ramirez |
| | 2100 | 78 | C. Ramirez |
| | 2400 | 72 | A. FLORES |

Saturday 6/15/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | 72 | A. FLORES |
| | 0600 | 75 | J. CUELLAR |
| | 0900 | 77 | J. CUELLAR |
| | 1200 | 78 | J. CUELLAR |
| | 1500 | 78 | G. Meeks |
| | 1800 | 77 | G. Meeks |
| | 2100 | 76 | G. Meeks |
| | 2400 | 76 | Dorsey |

Sunday 6/16/24

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | 76 | Dorsey |
| | 0600 | 77 | S. VOLZ |
| | 0900 | 77 | S. VOLZ |
| | 1200 | 77 | MLobo |
| | 1500 | 77 | MLobo |
| | 1800 | 79 | MLobo |
| | 2100 | 79 | MLobo |
| | 2400 | 78 | J. Gomez |

**Notes**: Date and type of cooling mesures provided

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

Attachment E

DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: MILLER A Temp. Reading Location: LH/SH
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/17/24 | 0300 | 77 | J. Gomez |
| | 0600 | 76 | S. Volz |
| | 0900 | 78 | S. Volz |
| | 1200 | 79 | S. Volz |
| | 1500 | 78 | K. Smith |
| | 1800 | 78 | K. Smith |
| | 2100 | 77 | K. Smith |
| | 2400 | 77 | J. Gomez |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/18/24 | 0300 | 75 | J. Gomez |
| | 0600 | 75 | S. Volz |
| | 0900 | 76 | S. Volz |
| | 1200 | 76 | S. Volz |
| | 1500 | 78 | Ramirez |
| | 1800 | 75 | Ramirez |
| | 2100 | 74 | Ramirez |
| | 2400 | 72 | A. Flores |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/19/24 | 0300 | 72 | A. Flores |
| | 0600 | 76 | S. Volz |
| | 0900 | 76 | S. Volz |
| | 1200 | 78 | S. Volz |
| | 1500 | 79° | Cen |
| | 1800 | 79° | Cui |
| | 2100 | 79° | Cui |
| | 2400 | 77 | Flores |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/20/24 | 0300 | 76 | A. Flores |
| | 0600 | 76 | M. Barker |
| | 0900 | 77 | M. Barker |
| | 1200 | 79 | M. Barker |
| | 1500 | 77 | Ahmed |
| | 1800 | 75 | Ahmed |
| | 2100 | 75 | Ahmed |
| | 2400 | 73 | Stus |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/21/24 | 0300 | 73 | Stus |
| | 0600 | 70 | M. Barker |
| | 0900 | 71 | M. Barker |
| | 1200 | 75 | M. Barker |
| | 1500 | 75 | Hudson |
| | 1800 | 74 | Hudson |
| | 2100 | 72 | Hudson |
| | 2400 | 70 | A. Flores |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/22/2024 | 0300 | 70 | A. Flores |
| | 0600 | 77 | S. Volz |
| | 0900 | 77 | S. Volz |
| | 1200 | 79 | S. Volz |
| | 1500 | 81 | a. martinez |
| | 1800 | 80 | a. martinez |
| | 2100 | 75 | a. martinez |
| | 2400 | 75 | Donald |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/23/24 | 0300 | 75 | Donald |
| | 0600 | 79 | S. Volz |
| | 0900 | 80 | S. Volz |
| | 1200 | 80 | S. Volz |
| | 1500 | 80 | Ahmed |
| | 1800 | 80 | Ahmed |
| | 2100 | 80 | Ahmed |
| | 2400 | 82 | J. Gomez |

**Notes**: Date and type of cooling mesures provided
6/21/24 ICE COLD WATER.

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

Attachment E

DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

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Institution: CIW Housing Unit: MILLER A Temp. Reading Location: LH/SH
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/24/24 | 0300 | 81 | J. Gomez |
| | 0600 | 80 | S. Volz |
| | 0900 | 80 | S. Volz |
| | 1200 | 81 | S. Volz |
| | 1500 | 82 | A Arrieta |
| | 1800 | 82 | A Arrieta |
| | 2100 | 81 | A Arrieta |
| | 2400 | 81 | J. Gomez |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/25/24 | 0300 | 81 | J. Gomez |
| | 0600 | 80 | S. Volz |
| | 0900 | 80 | S. Volz |
| | 1200 | 81 | S. Volz |
| | 1500 | 81 | A Arrieta |
| | 1800 | 81 | A Arrieta |
| | 2100 | 80 | A Arrieta |
| | 2400 | 78 | Flores |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/26/24 | 0300 | 78 | A. Flores |
| | 0600 | 78 | Perez |
| | 0900 | 78 | Perez |
| | 1200 | 78 | Perez |
| | 1500 | 81 | A Arrieta |
| | 1800 | 81 | A Arrieta |
| | 2100 | 80 | A Arrieta |
| | 2400 | 78 | A. Flores |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/27/24 | 0300 | 78 | A. Flores |
| | 0600 | 77 | M. Barker |
| | 0900 | 77 | M Baker |
| | 1200 | 78 | M. Baker |
| | 1500 | 81 | A Arrieta |
| | 1800 | 81 | A Arrieta |
| | 2100 | 81 | A Arrieta |
| | 2400 | 77 | A Flores |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/28/24 | 0300 | 77 | A. Flores |
| | 0600 | 76 | M. Barker |
| | 0900 | 78 | M. Barker |
| | 1200 | 81 | M. Barker |
| | 1500 | 80 | Bryant |
| | 1800 | 77 | Bryant |
| | 2100 | 77 | Bryant |
| | 2400 | 76 | A. Flores |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/29/24 | 0300 | 76 | A. Flores |
| | 0600 | 76 | J. Perez |
| | 0900 | 76 | J. Perez |
| | 1200 | 78 | J. Perez |
| | 1500 | 78 | M. Tavira |
| | 1800 | 77 | M. Tavira |
| | 2100 | 77 | M. Tavira |
| | 2400 | 79 | Donoso |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/30/24 | 0300 | 79 | Donoso |
| | 0600 | 79 | Mcabe |
| | 0900 | 79 | Mcabe |
| | 1200 | 79 | Mcabe |
| | 1500 | 82 | A Arrieta |
| | 1800 | 82 | A Arrieta |
| | 2100 | 81 | A Arrieta |
| | 2400 | 76 | J. Gomez |

**Notes**: Date and type of cooling mesures provided

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

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Institution: CIW Housing Unit: Miller B Temp. Reading Location: Hall 1 Hall 2
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-03-2024 | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

Tuesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-04-2024 | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

Wednesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-05-2024 | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

Thursday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-06-2024 | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

Friday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-07-2024 | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

Saturday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-01-2024 | 0300 | 68 | SUAREZ |
| | 0600 | 69 | A. Banuelos |
| | 0900 | 70 | A. Banuelos |
| | 1200 | 71 | A. Banuelos |
| | 1500 | 70 | A. SMITH |
| | 1800 | 70 | A. SMITH |
| | 2100 | 71 | A. SMITH |
| | 2400 | 71° | A. TATAS |

Sunday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 06-02-2024 | 0300 | 70° | A. TATAS |
| | 0600 | 70 | A. Banuelos |
| | 0900 | 71 | A. Banuelos |
| | 1200 | 71 | A. Banuelos |
| | 1500 | 71 | M. Javira |
| | 1800 | 70 | M. Javira |
| | 2100 | 70 | M. Javira |
| | 2400 | 70 | J. Escobedo |

Notes

DISTRIBUTION: Original: Institution Heat Plan Coordinator

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

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Institution: CRW Housing Unit: Miller B Temp. Reading Location: Hall 1 Hall 2
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension _____ when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-03-24 | 0300 | 68 | J. Escoledo |
| | 0600 | 69 | DE LA ROSA |
| | 0900 | 69 | DE LA ROSA |
| | 1200 | 69 | DE LA ROSA |
| | 1500 | 70 | D. RIGHTMER |
| | 1800 | 70 | D. RIGHTMER |
| | 2100 | 69 | D. RIGHTMER |
| | 2400 | 69 | J. Escoledo |

Tuesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-04-24 | 0300 | 67 | J. Escoledo |
| | 0600 | 68 | A. Banuelos |
| | 0900 | 69 | A. Banuelos |
| | 1200 | 70 | A. Banuelos |
| | 1500 | 72 | Jones |
| | 1800 | 72 | Jones |
| | 2100 | 72 | Jones |
| | 2400 | 70 | J. Escoledo |

Wednesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-05-24 | 0300 | 69 | J. Escoledo |
| | 0600 | 70 | C. LOPEZ |
| | 0900 | 71 | C. LOPEZ |
| | 1200 | 71 | C. LOPEZ |
| | 1500 | 73 | N. PEREZ |
| | 1800 | 73 | N. PEREZ |
| | 2100 | 72 | N. PEREZ |
| | 2400 | 70 | J. Escoledo |

Thursday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-06-24 | 0300 | 69 | J. Escoledo |
| | 0600 | 69 | COBERLY |
| | 0900 | 71 | COBERLY |
| | 1200 | 71 | COBERLY |
| | 1500 | 71 | TELLO |
| | 1800 | 74 | A. CORIA |
| | 2100 | 74 | A. CORIA |
| | 2400 | 72 | J. Escoledo |

Friday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-07-24 | 0300 | 70 | J. Escoledo |
| | 0600 | 70 | ROSILLO |
| | 0900 | 70 | ROSILLO |
| | 1200 | 70 | ROSILLO |
| | 1500 | 70 | OBREGON |
| | 1800 | 72 | OBREGON |
| | 2100 | 72 | OBREGON |
| | 2400 | 68 | Reyes |

Saturday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-08-24 | 0300 | 70 | C. Reyes |
| | 0600 | 70 | Reyes, C |
| | 0900 | 73 | J. CUELLAR |
| | 1200 | 71 | J. CUELLAR |
| | 1500 | 72 | Jones |
| | 1800 | 72 | Jones |
| | 2100 | 72 | Jones |
| | 2400 | 72 | Reyes |

Sunday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-09-24 | 0300 | 72 | REYES |
| | 0600 | 70 | COBERLY |
| | 0900 | 70 | COBERLY |
| | 1200 | 70 | COBERLY |
| | 1500 | 72 | RUEDA |
| | 1800 | 72 | RUEDA |
| | 2100 | 70 | RUEDA |
| | 2400 | 70 | J. Escoledo |

Notes

DISTRIBUTION: Original: Institution Heat Plan Coordinator

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

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Institution: CIW Housing Unit: Miller B Temp. Reading Location: Hall 1 Hall 2
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-10-24 | 0300 | 69 | J. Escalado |
| | 0600 | 69 | Banuelos |
| | 0900 | 70 | A. Banuelos |
| | 1200 | 71 | A. Banuelos |
| | 1500 | 76° | Oliver |
| | 1800 | 76° | Oliver |
| | 2100 | 76° | Oliver |
| | 2400 | 74 | J. Escalado |

Tuesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-11-24 | 0300 | 72 | J. Escalado |
| | 0600 | 71 | A. Banuelos |
| | 0900 | 71 | A. Banuelos |
| | 1200 | 72 | A. Banuelos |
| | 1500 | 74 | NAVARRETE |
| | 1800 | 73 | NAVARRETE |
| | 2100 | 72 | NAVARRETE |
| | 2400 | 71 | J. Escalado |

Wednesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-12-24 | 0300 | 69 | J. Escalado |
| | 0600 | 70 | ST. AUBIN |
| | 0900 | 72 | ST. AUBIN |
| | 1200 | 74 | ST AUBIN |
| | 1500 | 78 | Stubblefield |
| | 1800 | 74 | Stubblefield |
| | 2100 | 78 | Stubblefield |
| | 2400 | 72 | J. Escalado |

Thursday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-13-24 | 0300 | 70 | J. Escalado |
| | 0600 | 71 | Escobedo |
| | 0900 | 72 | Escobedo |
| | 1200 | 76 | Escobedo |
| | 1500 | 72 | ESPINDOLA |
| | 1800 | 74 | A. CORIA |
| | 2100 | 73 | A. CORIA |
| | 2400 | 72 | J. Escalado |

Friday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-14-24 | 0300 | 70 | J. Escalado |
| | 0600 | 70 | COBERLY |
| | 0900 | 70 | COBERLY |
| | 1200 | 70 | COBERLY |
| | 1500 | 74 | stubblefield |
| | 1800 | 75 | stubblefield |
| | 2100 | 77 | Stubblefield |
| | 2400 | 72° | A. TREAS |

Saturday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-15-24 | 0300 | 72° | A. TREAS |
| | 0600 | 72 | COBERLY |
| | 0900 | 72 | COBERLY |
| | 1200 | 75 | COBERLY |
| | 1500 | 75 | Aguirre |
| | 1800 | 78 | Aguirre |
| | 2100 | 78 | Aguirre |
| | 2400 | 78° | A. TREAS |

Sunday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-16-24 | 0300 | 78° | A. TREAS |
| | 0600 | 76 | A. Banuelos |
| | 0900 | 75 | A. Banuelos |
| | 1200 | 77 | A. Banuelos |
| | 1500 | 78 | M. Tavira |
| | 1800 | 78 | M. Tavira |
| | 2100 | 77 | M. Tavira |
| | 2400 | 76 | M. MAZARA |

Notes

DISTRIBUTION: Original: Institution Heat Plan Coordinator

STATE OF CALIFORNIA
# INSIDE TEMPERATURE RECORD
CDCR 2031 (04/18)

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Institution: CIW Housing Unit: Miller B Temp. Reading Location: Hall 1 / Hall 2 (e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/17/24 | 0300 | 74 | PASTORA |
| | 0600 | 74 | Banuelos |
| | 0900 | 73 | Banuelos |
| | 1200 | 73 | A. Banuelos |
| | 1500 | 72 | Duarte C |
| | 1800 | 70 | DUARTE C |
| | 2100 | 70 | DUARTE C |
| | 2400 | 70 | PASTORA |

Tuesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/18/24 | 0300 | 69 | CMartinez |
| | 0600 | 72 | C-CORTEZ |
| | 0900 | 74 | C-CORTEZ |
| | 1200 | 75 | C-CORTEZ |
| | 1500 | 74 | Stubblefield |
| | 1800 | 78 | Stubblefield |
| | 2100 | 76 | Stubblefield |
| | 2400 | 78 | T. HUERTA |

Wednesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/19/24 | 0300 | 69 | PASTORA |
| | 0600 | 69 | A. Banuelos |
| | 0900 | 70 | A. Banuelos |
| | 1200 | 72 | A. Banuelos |
| | 1500 | 73 | NAVARRETE |
| | 1800 | 72 | NAVARRETE |
| | 2100 | 72 | Navarrete |
| | 2400 | 72 | Reyes |

Thursday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/20/24 | 0300 | 72 | Reyes |
| | 0600 | 74 | C-CORTEZ |
| | 0900 | 74 | C-CORTEZ |
| | 1200 | 75 | C-CORTEZ |
| | 1500 | 78 | Stubblefield |
| | 1800 | 77 | Stubblefield |
| | 2100 | [illegible] | M. PASTORA |
| | 2400 | 74 | M. PASTORA |

Friday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/21/24 | 0300 | 68 | N. Reyes |
| | 0600 | 69 | N. Reys |
| | 0900 | 70 | N. Reys |
| | 1200 | 76 | N. Reys |
| | 1500 | 76 | N. Reyes |
| | 1800 | 77 | N. Reyes |
| | 2100 | 79 | A. TRIAS |
| | 2400 | 79° | A. TRIAS |

Saturday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/22/24 | 0300 | 72 | M. PASTORA |
| | 0600 | 72 | DELA ROSA |
| | 0900 | 72 | DeLa Rosa |
| | 1200 | 73 | DeLa Rosa |
| | 1500 | 77 | Stubblefield |
| | 1800 | 80 | Howo |
| | 2100 | 80 | HOWO |
| | 2400 | 80° | A. TRIAS |

Sunday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/23/24 | 0300 | 79° | A. TRIAS |
| | 0600 | 78 | ADAME |
| | 0900 | 78 | ADAME |
| | 1200 | 80 | ADAME |
| | 1500 | 80 | BARNES |
| | 1800 | 80 | SOUZA |
| | 2100 | 80 | Tavera |
| | 2400 | 78 | J. Escobedo |

Notes

Per OP 414, missing temp was collected from units log book

Sgt. CMartinez (DPO)

DISTRIBUTION: Original: Institution Heat Plan Coordinator

STATE OF CALIFORNIA

DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CXW Housing Unit: Miller B Temp. Reading Location: Hall 1 Hall 2 (e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

Monday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-24-24 | 0300 | 76 | V. Escoledo |
| | 0600 | 74 | Escoledo |
| | 0900 | 78 | Escoledo |
| | 1200 | 80 | HERNANDEZ |
| | 1500 | 79 | ESPINDOLA |
| | 1800 | 79 | ESPINDOLA |
| | 2100 | 79 | ESPINDOLA |
| | 2400 | 77 | J. Escoledo |

Tuesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-25-24 | 0300 | 76 | J. Escoledo |
| | 0600 | 78 | COBERLY |
| | 0900 | 80 | COBERLY |
| | 1200 | 84 | COBERLY |
| | 1500 | 78 | Stubblefield |
| | 1800 | 77 | Stubblefield |
| | 2100 | 76 | Stubblefield |
| | 2400 | 76 | V. Escoledo |

Wednesday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-26-24 | 0300 | 74 | J. Escoledo |
| | 0600 | 80 | VASQUEZ |
| | 0900 | 80 | VASQUEZ |
| | 1200 | 81 | VASQUEZ |
| | 1500 | 78 | Stubblefield |
| | 1800 | 77 | Stubblefield |
| | 2100 | 77 | Stubblefield |
| | 2400 | 76 | V. Escoledo |

Thursday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-27-24 | 0300 | 74 | J. Escoledo |
| | 0600 | 75 | NAVARRETE |
| | 0900 | 76 | FLORES |
| | 1200 | 76 | (GUMPO) |
| | 1500 | 76 | Stubblefield |
| | 1800 | 76 | Stubblefield |
| | 2100 | 76 | Stubblefield |
| | 2400 | 74 | J. Escoledo |

Friday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-28-24 | 0300 | 73 | J. Escoledo |
| | 0600 | 75 | E. ACOSTA |
| | 0900 | 76 | E. ACOSTA |
| | 1200 | 77 | E. ACOSTA |
| | 1500 | [illegible] | Stubblefield |
| | 1800 | 77 | Stubblefield |
| | 2100 | 78 | Stubblefield |
| | 2400 | 79° | J. TRIAS |

Saturday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-29-24 | 0300 | 79° | A. TRIAS |
| | 0600 | 78 | A. Banuelos |
| | 0900 | 77 | A. Banuelos |
| | 1200 | 78 | A. Banuelos |
| | 1500 | 79° | Armire |
| | 1800 | 80 | Armire |
| | 2100 | 80 | Armire |
| | 2400 | 80° | A. TRIAS |

Sunday

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6-30-24 | 0300 | 80° | A. TRIAS |
| | 0600 | 79 | A. Banuelos |
| | 0900 | 80 | A. Banuelos |
| | 1200 | 81 | A. Banuelos |
| | 1500 | 80 | Sabonis |
| | 1800 | 81 | Sabonis |
| | 2100 | 80 | Sabonis |
| | 2400 | 78 | J. Escoledo |

Notes

DISTRIBUTION: Original: Institution Heat Plan Coordinator

STATE OF CALIFORNIA

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

Attachment E

DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: LATHAM 2 Temp. Reading Location: 1st tier (e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| | 0300 | | |
| | 0600 | | |
| | 0900 | | |
| | 1200 | | |
| | 1500 | | |
| | 1800 | | |
| | 2100 | | |
| | 2400 | | |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/1/2024 | 0300 | 70 | ZAVALA |
| | 0600 | 69 | ZAVALA |
| | 0900 | 71 | ZAVALA |
| | 1200 | 72 | ZAVALA |
| | 1500 | 73 | DONOSO |
| | 1800 | 72 | DONOSO |
| | 2100 | 72 | DONOSO |
| | 2400 | 72 | Edwards |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/2/24 | 0300 | 72 | Edwards |
| | 0600 | 72 | MCGBE |
| | 0900 | 71 | MCGB |
| | 1200 | 71 | MCGB |
| | 1500 | 71 | TRPIA |
| | 1800 | 70 | TRPIA |
| | 2100 | 70 | TRPIA |
| | 2400 | 70 | TRPIA |

**Notes**

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

STATE OF CALIFORNIA
DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed. The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: Latham A Temp. Reading Location: 1st Tier
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/10/24 | 0300 | 72 | TRAN |
| | 0600 | 64 | Perez |
| | 0900 | 64° | Perez |
| | 1200 | 68° | Perez |
| | 1500 | 70 | TAPIA |
| | 1800 | 69 | TAPIA |
| | 2100 | 69 | TAPIA |
| | 2400 | 68 | TRAN |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/11/24 | 0300 | 65 | TRAN |
| | 0600 | 66 | Perez |
| | 0900 | 66° | Perez |
| | 1200 | 68° | Perez |
| | 1500 | 68 | TAPIA |
| | 1800 | 68 | TAPIA |
| | 2100 | 68 | TAPIA |
| | 2400 | 65 | TRAN |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/12/24 | 0300 | 65 | TRAN |
| | 0600 | 66° | Perez |
| | 0900 | 66° | Perez |
| | 1200 | 66° | Perez |
| | 1500 | 68 | TAPIA |
| | 1800 | 68 | TAPIA |
| | 2100 | 68 | TAPIA |
| | 2400 | 72 | TCONTENTS |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/13/24 | 0300 | 72 | TCONTENTS |
| | 0600 | 72 | MORA |
| | 0900 | 73 | MORA |
| | 1200 | 73 | MORA |
| | 1500 | 73 | TAPIA |
| | 1800 | 73 | TAPIA |
| | 2100 | 71 | TAPIA |
| | 2400 | 71 | TCONTENTS |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/14/24 | 0300 | 71 | TCONTENTS |
| | 0600 | 71 | Banuelos |
| | 0900 | 71 | Banuelos |
| | 1200 | 72 | Banuelos |
| | 1500 | 72 | TRAN |
| | 1800 | 72 | TRAN |
| | 2100 | 72 | TRAN |
| | 2400 | 72 | TRAN |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/15/24 | 0300 | 72 | TRAN |
| | 0600 | 73 | C. Villafan |
| | 0900 | 76 | M. Banuelos |
| | 1200 | 79 | M. Banuelos |
| | 1500 | 79 | Dongo |
| | 1800 | 78 | Dongo |
| | 2100 | 78 | Dongo |
| | 2400 | 73 | Escobedo |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/16/24 | 0300 | 70 | Escobedo |
| | 0600 | 69 | Escobedo |
| | 0900 | 69° | Perez |
| | 1200 | 70 | Perez |
| | 1500 | 78 | Oliver |
| | 1800 | 78° | Oliver |
| | 2100 | 76° | Oliver |
| | 2400 | 76° | Escobedo |

**Notes**

DISTRIBUTION: Original: Institution Heat Plan Coordinator

Attachment E

STATE OF CALIFORNIA
DEPARTMENT OF CORRECTIONS AND REHABILITATION

# INSIDE TEMPERATURE RECORD

CDCR 2031 (04/18)

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

Using an accurate thermometer on the highest location in the housing unit (e.g., top tier) where an inmate on the heat risk list is housed, The inside air temperature is to be taken every three (3) hours, seven (7) days a week.

Institution: CIW Housing Unit: Latham A Temp. Reading Location: 1st tier
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension 4913 when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/3/24 | 0300 | 70 | TRAN |
| | 0600 | 64 | Perez, D. |
| | 0900 | 70 | Suzman-C |
| | 1200 | 71 | PEREZ, D |
| | 1500 | 71 | TAPIA |
| | 1800 | 70 | TAPIA |
| | 2100 | 70 | TAPIA |
| | 2400 | 70 | TRAN |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/4/24 | 0300 | 70 | TRAN |
| | 0600 | 69 | Rocha |
| | 0900 | 70 | Rocha |
| | 1200 | 70 | Rocha |
| | 1500 | 70 | TAPIA |
| | 1800 | 70 | TAPIA |
| | 2100 | 70 | TAPIA |
| | 2400 | 70 | TRAN |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/5/24 | 0300 | 70 | TRAN |
| | 0600 | 66 | Perez, D. |
| | 0900 | 70 | Perez, D. |
| | 1200 | 70 | Perez, D. |
| | 1500 | 70 | TAPIA |
| | 1800 | 70 | TAPIA |
| | 2100 | 70 | TAPIA |
| | 2400 | 73 | Contreras |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/6/24 | 0300 | 66 | CMartinez |
| | 0600 | 66° | D. Perez |
| | 0900 | 68° | D. Perez |
| | 1200 | 72° | D. Perez |
| | 1500 | 73 | TAPIA |
| | 1800 | 72 | TAPIA |
| | 2100 | 72 | TAPIA |
| | 2400 | 73 | Contreras |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/7/24 | 0300 | 73 | Contreras |
| | 0600 | 70 | Ramelos |
| | 0900 | 72 | Ramelos |
| | 1200 | 72 | Ramelos |
| | 1500 | 74 | Donuso |
| | 1800 | 72 | Donuso |
| | 2100 | 71 | Donuso |
| | 2400 | 71 | TRAN |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/8/24 | 0300 | 71 | TRAN |
| | 0600 | 68 | D. Galeno |
| | 0900 | 68 | D. Galeno |
| | 1200 | 69 | D. Galeno |
| | 1500 | 71 | Donuso |
| | 1800 | 71 | Donuso |
| | 2100 | 70 | Donuso |
| | 2400 | 69 | Estebedo |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6/9/24 | 0300 | 68 | Estebedo |
| | 0600 | 68 | Estebedo |
| | 0900 | 71 | Magallanes |
| | 1200 | 71 | Magallanes |
| | 1500 | 74 | C. Ramirez |
| | 1800 | 74 | C. Ramirez |
| | 2100 | 74 | C. Ramirez |
| | 2400 | 72 | TRAN |

**Notes**

Per OP 414, missing temp was collected from unit's log book

Sgt. C. Martinez

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

Attachment E

STATE OF CALIFORNIA
**INSIDE TEMPERATURE RECORD**
CDCR 2031 (04/18)

DEPARTMENT OF CORRECTIONS AND REHABILITATION

From May 1st through October 31st, the warden shall designate staff to be responsible to monitor and log the INSIDE ambient air temperature in all non-air-conditioned housing units where an inmate on the heat risk list may be housed. (Note: Air-conditioned housing units will also be monitored when the air conditioner is malfunctioning).

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Institution: CIW Housing Unit: Latham A Temp. Reading Location: 1st tier
(e.g., 1st tier, 2nd tier, 3rd tier, etc.)

**Immediately notify the Watch Commander at extension** 4913 **when the inside air temperature reaches 90 degrees and again at 95 degrees.**

**Monday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.17.24 | 0300 | 75 | Escobedo |
| | 0600 | 68° | Perez |
| | 0900 | 68° | PEREZ |
| | 1200 | 68° | PEREZ |
| | 1500 | 70° | TAPIA |
| | 1800 | 70° | TAPIA |
| | 2100 | 69° | TAPIA |
| | 2400 | 69° | TRAN |

**Tuesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.18.24 | 0300 | 69° | TRAN |
| | 0600 | 68° | PEREZ |
| | 0900 | 68° | Perez |
| | 1200 | 69 | Perez |
| | 1500 | 70° | TAPIA |
| | 1800 | 70° | TAPIA |
| | 2100 | 70° | TAPIA |
| | 2400 | 70° | TRAN |

**Wednesday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.19.24 | 0300 | 70 | TRAN |
| | 0600 | 68° | PEREZ |
| | 0900 | 68° | PEREZ |
| | 1200 | 68° | PEREZ |
| | 1500 | 70° | TAPIA |
| | 1800 | 70° | TAPIA |
| | 2100 | 70° | TAPIA |
| | 2400 | 71 | TCONTRERAS |

**Thursday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.20.24 | 0300 | 71 | TCONTRERAS |
| | 0600 | 72 | MORA |
| | 0900 | 72 | MORA |
| | 1200 | 72 | MORA |
| | 1500 | 72 | TAPIA |
| | 1800 | 71 | TAPIA |
| | 2100 | 70 | TAPIA |
| | 2400 | 7[illegible] | Schneidmiller |

**Friday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.21.24 | 0300 | 70 | Schneidmiller |
| | 0600 | 73 | Banuelos |
| | 0900 | 72 | Banuelos |
| | 1200 | 74 | Banuelos |
| | 1500 | 78 | DONOSO |
| | 1800 | 78 | DONOSO |
| | 2100 | 77 | DONOSO |
| | 2400 | 76 | Escobedo |

**Saturday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.22.24 | 0300 | 75 | Escobedo |
| | 0600 | 73° | VALENZUELA, F. |
| | 0900 | 75° | VALENZUELA, F. |
| | 1200 | 77° | VALENZUELA, F. |
| | 1500 | 80° | DONOSO |
| | 1800 | 79 | DONOSO |
| | 2100 | 79 | DONOSO |
| | 2400 | 76 | Escobedo |

**Sunday**

| Date | Time | Temp. | Name (Print) |
|---|---|---|---|
| 6.23.24 | 0300 | 78 | Escobedo |
| | 0600 | 77 | Alvarez |
| | 0900 | 77 | Alvarez |
| | 1200 | 78 | Alvarez |
| | 1500 | 79 | MARTINEZ |
| | 1800 | 78 | MARTINEZ |
| | 2100 | 78 | MARTINEZ |
| | 2400 | 80 | TRAN |

**Notes**

**DISTRIBUTION: Original: Institution Heat Plan Coordinator**

State of California Department of Corrections and Rehabilitation

# Memorandum

Date: July 1, 2024

To: Statewide Heat Plan Coordinator
Mental Health Program Headquarters

Subject MISSING HEAT LOGS FOR THE MONTH OF JUNE 2024

The purpose of this memorandum is to inform you that the following areas were closed on specified dates due to Emmons A unit is still closed for renovations and Harrison A being designated as an Isolation Unit will only be activated when necessary. Also noting, PIA operates Monday thru Thursday only. For this reason, there are no CDCR 2031 Inside Temperature sheets for these areas during the other time frames and are noted as missing on the CIW Heat Log Due List.

- Emmons A – Closed Until Further Notice
- Harrison A – Closed, designated as a Quarantine Unit.

If you have any questions regarding this information, please contact me at (909) 597-1771, extension [redacted]

DocuSigned by:
Clarence Hogan
5F97A0F7ABD54D9...

C. HOGAN, CCII
Heat Plan Coordinator
California Institution for Women