

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) GIBSON, MICHAEL JOHN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER																																								
4a. GRADE, RATE OR RANK SPC	b. PAY GRADE E04	5. DATE OF BIRTH (YYYYMMDD) 19860813	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20180823																																									
7a. PLACE OF ENTRY INTO ACTIVE DUTY KANSAS CITY, MISSOURI		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 12721 S RAINTREE DR OLATHE KANSAS 66062-1315																																										
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0121MDCO A HOSPITAL C P1		b. STATION WHERE SEPARATED YONGSAN TC, KOREA, AP 96205-5742																																										
9. COMMAND TO WHICH TRANSFERRED MISSION TRAINING COM (W856AA) 2 SHERMAN AVE FT LEAVENWORTH, KS 66207				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00																																								
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 68W10 HEALTH CARE SPECIALIST - 7 YRS 1 MOS// NOTHING FOLLOWS		<table border="1"> <tr> <td colspan="3">12. RECORD OF SERVICE</td> </tr> <tr> <td>a. DATE ENTERED AD THIS PERIOD</td> <td>2010</td> <td>11</td> <td>09</td> </tr> <tr> <td>b. SEPARATION DATE THIS PERIOD</td> <td>2018</td> <td>07</td> <td>01</td> </tr> <tr> <td>c. NET ACTIVE SERVICE THIS PERIOD</td> <td>0007</td> <td>07</td> <td>23</td> </tr> <tr> <td>d. TOTAL PRIOR ACTIVE SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>e. TOTAL PRIOR INACTIVE SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>f. FOREIGN SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>g. SEA SERVICE</td> <td>0000</td> <td>00</td> <td>00</td> </tr> <tr> <td>h. INITIAL ENTRY TRAINING</td> <td>0000</td> <td>07</td> <td>02</td> </tr> <tr> <td>i. EFFECTIVE DATE OF PAY GRADE</td> <td>2012</td> <td>10</td> <td>01</td> </tr> </table>				12. RECORD OF SERVICE			a. DATE ENTERED AD THIS PERIOD	2010	11	09	b. SEPARATION DATE THIS PERIOD	2018	07	01	c. NET ACTIVE SERVICE THIS PERIOD	0007	07	23	d. TOTAL PRIOR ACTIVE SERVICE	0000	00	00	e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00	f. FOREIGN SERVICE	0000	00	00	g. SEA SERVICE	0000	00	00	h. INITIAL ENTRY TRAINING	0000	07	02	i. EFFECTIVE DATE OF PAY GRADE	2012	10	01
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) BDE CBT TEAM TRAUMA, 1 WEEK, 2011//BUS DRIVER CRS, 1 WEEK, 2017//FIELD SAN TEAM CERT, 1 WEEK, 2017//UNIT ARMORER CRS, 1 WEEK, 2014//NOTHING FOLLOWS																																										
15a. COMMISSIONED THROUGH SERVICE ACADEMY		<input type="checkbox"/> YES X NO																																										
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		<input type="checkbox"/> YES X NO																																										
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)		<input type="checkbox"/> YES X NO																																										
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO X																																						
18. REMARKS //.. IMMEDIATE REENLISTMENTS THIS PERIOD -- 20101110-20140410, 20140411-20150730, 20150731-20160501, 20160502-20180701//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20100824-20101109//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20120207-20121023//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: MARKSMANSHIP BADGE W/ RIFLE BAR//NOTHING FOLLOWS																																												
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.																																												
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 10436 W 92ND PLACE OVERLAND PARK KANSAS 66214		b. NEAREST RELATIVE (Name and address - include ZIP Code) SAMANTHA R GIBSON 10436 W 92ND PLACE OVERLAND PARK KANSAS 66214																																										
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) KS		OFFICE OF VETERANS AFFAIRS		<input type="checkbox"/> X	<input type="checkbox"/> YES	<input type="checkbox"/> NO																																						
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				<input type="checkbox"/> X	<input type="checkbox"/> YES	<input type="checkbox"/> NO																																						
21a. MEMBER SIGNATURE ESIGNED BY: GIBSON.MICHAEL.JOHN.1399 966317	b. DATE (YYYYMMDD) 20180413	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: MARTIN.EDWARD.JAMES.1120187054 EDWARD J MARTIN, TRANSITION SPECIALIST			b. DATE (YYYYMMDD) 20180413																																							

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE KBK	27. REENTRY CODE 3	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE				
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE			30. MEMBER REQUESTS COPY 4 (Initials) MJG	