



## The Third Sunday in Lent

**New Here?** Wonderful! And welcome!

- Fill out a Connection Card. If you do...
  - We *will* pray for you by name this week.
  - You'll get a handwritten welcome note from the clergy.
- Grab a *What Is Going On Here?* card from the tables outside the door. It explains much of what happens during worship and why.
- Clergy and lay volunteers are happy to answer any questions you might have.

**Holy Communion:** Share in the Body and Blood of our Lord Jesus Christ.

- Bread is offered first; wine second
- The first chalice is the common cup (sip directly). The second chalice is for intinction (the bread will be dipped).
- Let the clergy know if you need a Gluten Free wafer

**Prayer Partners** can be found at the back of the church during holy communion to personally pray for whatever is on your heart or mind.

**Crosses in the Bulletin?** The crosses (☒) are placed in the text of the liturgy at times when it is customary to make the sign of the cross.

**Giving:** *Thank you for your gifts!*

- Offering plates are passed for in-person giving (cash and checks).
- Online giving is available and easy to do using the link and QR code below (cards).



**Online Giving**

[give.standrewsmckinney.org](http://give.standrewsmckinney.org)

*Once the Prelude begins, please refrain from further visiting and conversation as we prepare our hearts and thoughts for worship. Prayers before worship can be found in the Book of Common Prayer, p. 833-35.*

## Prelude

### A Penitential Order

*Please stand.*

#### Processional

##### His Mercy Is More

What love could remember no wrongs we have done?  
Omniscient, all knowing, he counts not their sum.  
Thrown into a sea without bottom or shore;  
our sins they are many, his mercy is more.

*Praise the Lord! His mercy is more;  
stronger than darkness, new every morn.  
Our sins they are many; his mercy is more.*

What patience would wait as we constantly roam?  
What Father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins they are many, his mercy is more.

What riches of kindness he lavished on us.  
His blood was the payment; his life was the cost.  
We stood 'neath a debt we could never afford;  
our sins they are many, his mercy is more.

*Remain standing.*

#### Opening Acclamation

Celebrant      Bless the Lord who forgives all our sins.  
People          **His mercy endures forever.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 JOHN 1:8-9

*Please kneel or remain standing.*

## Confession of Sin

*The Deacon or a Priest says*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says the Absolution.*

Almighty God have mercy on you, **☩** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

## The Word of God

*Please stand.*

### Kyrie

Psalm 51

In your goodness,  
O God, have mercy.  
In compassion, O God, have mercy.  
Wash me and cleanse me  
from my sin.

Cast me not away  
from your presence.  
Take not your holy Spirit.  
Give me the joy of your salvation.

Then I shall teach your ways to the wicked,  
and sinners shall turn to you.

## Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Be seated.*

## Children's Sermon

### The Scriptures: 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea,<sup>2</sup> and all were baptized into Moses in the cloud and in the sea,<sup>3</sup> and all ate the same spiritual food,<sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.

<sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” <sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*After the reading, the Reader will say*

The Word of the Lord.

**People Thanks be to God.**

## Psalm 63:1-8

*Read responsively by half-verse.*

O God, you are my God; eagerly I seek you;  
**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

Therefore I have gazed upon you in your holy place,  
**that I might behold your power and your glory.**

For your lovingkindness is better than life itself;  
**my lips shall give you praise.**

So will I bless you as long as I live  
**and lift up my hands in your Name.**

My soul is content, as with marrow and fatness,  
**and my mouth praises you with joyful lips,**

When I remember you upon my bed,  
**and meditate on you in the night watches.**

For you have been my helper,  
**and under the shadow of your wings I will rejoice.**

My soul clings to you;  
**your right hand holds me fast.**

*Please stand.*

## Sequence Hymn

Every Promise

From the breaking of the dawn to the setting of the sun,  
I will stand on every promise of your word.

Words of power, strong to save, that will never pass away;  
I will stand on every promise of your word.

For your covenant is sure, and on this I am secure;  
I can stand on every promise from your word.

Hope that lifts me from despair, love that casts out every fear,  
as I stand on every promise of your word.

Not forsaken, not alone; for the Comforter has come,  
and I stand on every promise of your word.

Grace sufficient; grace for me; grace for all who will believe.  
We will stand on every promise of your word.

*Remain standing.*

## The Gospel: Luke 13:1-9

*The Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People      Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup> He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did.<sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem?<sup>5</sup> No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup> Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none.<sup>7</sup> So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’<sup>8</sup> He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it.<sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down.’ ”

*After the Gospel, the Reader will say*

The Gospel of the Lord.

**People      Praise to you, Lord Christ.**

*Be seated.*

## Sermon

The Rev. Andrew Van Kirk

*Please stand.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the  resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **Hear our prayer.**

Encourage and inspire our ministries, especially the Belize Mission Team, Bulletin Folders, and C.L.I.M.B., that our labor would bear fruit in our common life and in your eternal kingdom. *Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **Hear our prayer.**

Strengthen, guide, and protect those in our community struggling to put their lives together after deep suffering, especially the women and children at Shiloh Place and the families served by Ragan's Hope, and all those who visit the McKinney Little Free Pantry. *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died , that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, **Hear our prayer.**

*The Celebrant concludes with a suitable Collect.*

*Please stand.*

## The Peace

Celebrant      The peace of the Lord be always with you.  
**People**      **And also with you.**

## The Holy Communion

*Be seated.*

## Offertory

*Please place your offerings and Connection Cards in the offering plates as they are passed. You can also easily give online at [give.standrewsmckinney.org](http://give.standrewsmckinney.org). If you are online with us, please also fill out a digital Connection Card at [connect.standrewsmckinney.org](http://connect.standrewsmckinney.org).*

## Offering Music

### Lord I Need You

Lord, I come, I confess.  
Bowing here, I find my rest.  
And without you, I fall apart.  
You're the one that guides my heart.

Lord, I need you, oh, I need you.  
Every hour I need you.  
My one defense, my righteousness;  
Oh, God, how I need you.

Where sin runs deep, your grace is more.  
Where grace is found is where you are.  
And where you are, Lord I am free.  
Holiness is Christ in me.

So, teach my song to rise to you  
when temptation comes my way.  
And when I cannot stand, I'll fall on you.  
Jesus, you're my hope and stay.

*Please stand.*

## Doxology      *Old 100th*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

*Remain standing.*

## The Great Thanksgiving

Celebrant	The Lord be with you
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord (Powell)*

#S129 (*Hymnal 1982*)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he ☧ who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel or remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (✠)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (✠)

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Please stand and, as you are comfortable, join hands with those around you.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

## Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

### Come Behold The Wondrous Mystery

Come behold the wondrous mystery,  
in the dawning of the King.  
He the theme of heaven's praises,  
robed in frail humanity.  
In our longing, in our darkness,  
now the light of life has come.  
Look to Christ, who condescended,  
took on flesh to ransom us.

Come behold the wondrous mystery,  
He the perfect Son of Man.  
In his living, in his suffering,  
never trace, nor stain of sin.  
See the true and better Adam,  
come to save the hellhound man.  
Christ, the great and sure fulfillment  
of the law, in him we stand.

Come behold the wondrous mystery,  
Christ the Lord upon the tree.  
In the stead of ruined sinners  
hands the Lamb in victory.  
See the price of our redemption,  
see the Father's plan unfold.  
Bringing many sons to glory;  
grace unmeasured, love untold.

Come behold the wondrous mystery,  
slain by death, the God of life.  
But no grace could e'er restrain him.  
Praise the Lord, he is a live!  
What a foretaste of deliverance,  
how unwavering our hope.  
Christ in power resurrected,  
as we will be when he comes.

### In the Secret

In the secret, in the quiet place,  
in the stillness you are there.  
In the secret,  
in the quite hour I wait  
only for you,  
'cause I want to know you more.

*I want to know you,  
I want to hear your voice,  
I want to know your more.  
I want to touch you,  
I want to see your face,  
I want to know you more.*

I am reaching for the highest goal,  
that I might receive the prize.  
Pressing onward,  
pushing every hindrance aside  
out of my way,  
'cause I want to know you more.

### Wonderful Merciful Savior

Wonderful, merciful, Savior,  
precious Redeemer and Friend;  
Who would have thought that a Lamb could  
rescue the souls of men?  
Oh, you rescue the should of men.

*You are the One that we praise,  
you are the One we adore.  
You give the healing and grace our  
hearts always hunger for,  
oh, our hearts always hunger for.*

Counselor, Comforter, Keeper,  
Spirit we long to embrace;  
You offer hope when our hearts have  
hopelessly lost the way.  
Oh, we hopelessly lost the way.

Almighty, infinite Father;  
faithfully loving your own;  
Here in our weakness you find us  
falling before your throne.  
Oh, we're falling before your throne.

### Closing Prayer

Celebrant      Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us with spiritual  
food in the Sacrament of his Body and Blood. Send us now into the world in  
peace, and grant us strength and courage to love and serve you with gladness  
and singleness of heart; through Christ our Lord. Amen.**

## Prayer for Lay Eucharistic Visitor

*The Celebrant commissions the Lay Eucharistic Visitor, saying*

In the name of this congregation, I send you forth bearing these holy gifts that *those to whom you go* may share with us in the Communion of Christ's Body and Blood.

**People**

**We who are many are one body because we all share one bread and one cup.**

## Prayer over the People

*The Deacon or a Priest says*

Bow down before the Lord.

*The people bow their heads and the Celebrant says the following prayer*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## Closing Hymn

Blessed Be Your Name

Blessed be your name  
in the land that is plentiful,  
where your streams of abundance flow,  
blessed be your name.

Blessed be your name  
when I'm found in the desert place,  
though I walk through the wilderness,  
blessed be your name.

Every blessing you pour out I'll  
turn back to praise.  
When the darkness closes in, Lord  
still I will say,

"Blessed be the name of the Lord,  
blessed be your name.  
Blessed be the name of the Lord,  
blessed be your glorious name."

Blessed be your name  
when the sun's shining down on me,  
when the world's "all as it should be."  
Blessed be your name.

Blessed be your name  
on the road marked with suffering,  
though there's pain in the offering,  
blessed be your name.

You give and take away,  
you give and take away.  
My heart will choose to say,  
"Lord, blessed be your name."

## **Dismissal**

*The Deacon or a Priest dismisses with these words*

Let us bless the Lord.

**People**

**Thanks be to God.**

## **Postlude**

# Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew or Father Logan at the contact information listed below.

Our worship is made possible each week by the faithful service of the members of our Altar Guild, directed by Chris Pappas, and made beautiful by the work of our flower guild, directed by Laura Verinder.

*The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819*

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Sandi Krummel, Paul Miles,  
Diane Monk, Chinelo Onubogu,  
Ned Searles, Peter Stringer,  
Syd Verinder



ST. ANDREW'S  
*A faith for all ages*