



## The Day of Pentecost: Whitsunday

**New Here?** Wonderful! And welcome!

- Fill out a Connection Card. If you do...
  - We *will* pray for you by name this week.
  - You'll get a handwritten welcome note from the clergy.
- Grab a *What Is Going On Here?* card from the tables outside the door. It explains much of what happens during worship and why.
- Clergy and lay volunteers are happy to answer any questions you might have.

**Holy Communion:** Share in the Body and Blood of our Lord Jesus Christ.

- Bread is offered first; wine second
- The first chalice is the common cup (sip directly). The second chalice is for intinction (the bread will be dipped).
- Let the clergy know if you need a Gluten Free wafer

**Prayer Partners** can be found at the back of the church during holy communion to personally pray for whatever is on your heart or mind.

**Assisted Hearing Devices** are available for those that would like one. Please ask an usher.

**Crosses in the Bulletin?** The crosses (✠) are placed in the text of the liturgy at times when it is customary to make the sign of the cross.

**Giving:** *Thank you for your gifts!*

- Offering plates are passed for in-person giving (cash and checks).
- Online giving is available and easy to do using the link and QR code below (cards).



**Online Giving**

[standrewsmckinney.org/give](https://standrewsmckinney.org/give)

*Once the Prelude begins, please refrain from further visiting and conversation as we prepare our hearts and thoughts for worship. Prayers before worship can be found in the Book of Common Prayer, p. 833-35.*

## Prelude

### The Word of God

*Please stand.*

#### Processional

Everlasting God

Strength will rise as we wait upon the Lord,  
we will wait upon the Lord,  
we will wait upon the Lord.  
Strength will rise as we wait upon the Lord,  
we will wait upon the Lord,  
we will wait upon the Lord.

Our God, you reign forever.  
Our Hope, our strong Deliverer.

*You are the everlasting God,  
the everlasting God,  
you do not faint, you won't grow weary.  
You're the defender of the weak,  
you comfort those in need.  
You lift us up on wings like eagles.*

*Remain standing.*

#### Opening Acclamation

Celebrant	Alleluia. Christ is risen.
<b>People</b>	<b>The Lord is risen indeed. Alleluia.</b>

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise

Holy is the Lord

We stand and lift up our hands,  
for the joy of the Lord is our strength.  
We bow down and worship him now.  
How great, how awesome is he.

And together we sing,  
everyone sing.

*Holy is the Lord God God Almighty.  
The earth is filled with his glory.  
Holy is the Lord God Almighty.  
The earth is filled with his glory.  
The earth is filled with his glory.*

It is rising up all around.  
It's the anthem of the Lord's renown.  
It is rising up all around.  
It's the anthem of the Lord's renown.

## Collect of the Day

Celebrant      The Lord be with you.

**People**      **And also with you.**

Celebrant      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Be seated.*

## Children's Sermon

### The Scriptures: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem.

<sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native

language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

<sup>16</sup> No, this is what was spoken through the prophet Joel:

- <sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’

*After the reading, the Reader will say*

The Word of the Lord.

**People**

**Thanks be to God.**

## Psalm 104:25-35, 37

*Read in unison.*

**O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.**

**Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.**

**There move the ships,  
 and there is that Leviathan,  
 which you have made for the sport of it.  
 All of them look to you  
 to give them their food in due season.  
 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.  
 You hide your face, and they are terrified;  
 you take away their breath,  
 and they die and return to their dust.  
 You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.  
 May the glory of the LORD endure for ever;  
 may the LORD rejoice in all his works.  
 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.  
 I will sing to the LORD as long as I live;  
 I will praise my God while I have my being.  
 May these words of mine please him;  
 I will rejoice in the LORD.  
 Bless the LORD, O my soul.  
 Hallelujah!**

*Please stand.*

## **Sequence Hymn**

Come, Holy Spirit, heavenly Dove  
 Come, Holy Spirit, heavenly Dove,  
 with all thy quickening powers;  
 kindle a flame of sacred love  
 in these cold hearts of ours.

*Saint Agnes*

*#510 (Hymnal 1982)*

Come, Holy Spirit, heavenly Dove,  
 with all thy quickening powers;  
 come, shed abroad a Savior's love,  
 and that shall kindle ours.

*Remain standing.*

## The Gospel: John 14:8-17

*The Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People**

**Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup> Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

<sup>15</sup> “If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

*After the Gospel, the Reader will say*

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

*Be seated.*

## Sermon

The Rev. Logan Hurst

*Please stand.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy**

**Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Sean our Presiding Bishop, George our own Bishop, Rob our Bishop Coadjutor Elect, for our clergy, Andrew, Logan, Erica, Paulette, Mike, and Gene, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For the ministries of St. Andrew’s, especially Hospitality, the Junior Daughters of the King, and Lay Eucharistic Ministers, let us pray to the Lord. **Lord, have mercy.**

For Donald, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For the clients of Community Lifeline Center, for the residents of Samaritan Inn, and for all who serve them, let us pray to the Lord. **Lord, have mercy.**

For all who have died ☩ in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of Saint Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

*The Celebrant concludes with a suitable Collect.*

## Confession of Sin

*The Deacon or a Priest says*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest says the Absolution.*

Almighty God have mercy on you, ☩ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



*Please stand.*

## The Peace

Celebrant  
People

The peace of the Lord be always with you.  
**And also with you.**

## The Holy Communion

*Be seated.*

### Offertory

*Please place your offerings and Connection Cards in the offering plates as they are passed.  
You can also easily give online at [standrewsmckinney.org/give](https://standrewsmckinney.org/give) or by scanning the QR code.  
If you are online with us, please also fill out a digital Connection Card at  
[standrewsmckinney.org/connect](https://standrewsmckinney.org/connect).*



### Offering Music

#### Spirit Of The Living God

O Spirit of the living God,  
thou light and fire divine,  
descend upon thy church once more,  
and make it truly thine.  
Fill it with love and joy and power,  
with righteousness and peace;  
till Christ shall dwell in human hearts,  
and sin and sorrow cease.

So shall we know the power of Christ  
who came this world to save;  
so shall we rise with him to life  
which soars beyond the grave;  
and earth shall win true holiness,  
which makes thy children whole;  
till, perfected by thee, we reach  
creation's glorious goal!

Blow, wind of God! With wisdom blow  
until our minds are free  
from mists of error; clouds of doubt,  
which blind our eyes to thee.  
Burn, winged fire! Inspire our lips  
with flaming love and zeal,  
to preach to all thy great good news,  
God's glorious commonweal.

*Please stand.*

**Doxology**     *Old 100th*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

*Remain standing.*

**The Great Thanksgiving**

Celebrant     The Lord be with you

**People**     **And also with you.**

Celebrant     Lift up your hearts.

**People**     **We lift them to the Lord.**

Celebrant     Let us give thanks to the Lord our God.

**People**     **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord (Schubert)*

*#S130 (Hymnal 1982)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he ☩ who comes in the name of the Lord.

Hosanna in the highest.

*Please kneel or remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (✠)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (✠)

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Please stand and, as you are comfortable, join hands with those around you.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Celebrant      Alleluia. Christ our Passover is sacrificed for us;

People      **Therefore let us keep the feast. Alleluia.**

## Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Holy Communion

*All baptized Christians are invited to the altar rail to receive Holy Communion. If you are not going to receive, you're invited to the altar rail to receive a blessing; please cross your arms over your chest.*

## Communion Music

### Holy Spirit

There's nothing worth more  
that will ever come close.  
No thing can compare;  
you're our living hope.  
Your Presence.

I've tasted and seen  
of the sweetest of loves,  
where my heart becomes free  
and my shame is undone,  
in your Presence, Lord.

*Holy Spirit, you are welcome here;  
Come flood this place and fill the atmosphere;  
your glory, God is what our hearts long for,  
to be overcome by your Presence, Lord*

Let us become more aware of your Presence;  
Let us experience the glory of your goodness.  
(Lord)

## Breathe

This is the air I breathe,  
this is the air I breathe:  
your holy presence  
living in me.

This is my daily bread,  
this is my daily bread:  
your very Word  
spoken to me.

*And I—I'm desperate for you.  
And I—I'm lost without you.*

## Be Still

Be still, for the presence of the Lord,  
the Holy One is here.  
Come, bow before him now,  
with reverence and fear.  
In him no sin is found,  
we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One is here.

Be still, for the power of the Lord  
is moving in this place.  
He comes to cleanse and heal,  
to minister his grace.  
No work too hard for him,  
in faith receive from him.  
Be still, for the power of the Lord  
is moving in this place.

Be still, for the glory of the Lord  
is shining all around.  
He burns with holy fire,  
with splendor he is crowned.  
How awesome is the sight,  
our radiant King of Light!  
Be still, for the glory of the Lord  
is shining all around.

## Closing Prayer

Celebrant      Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Prayer for Lay Eucharistic Visitor

*The Celebrant commissions the Lay Eucharistic Visitor, saying*

In the name of this congregation, I send you forth bearing these holy gifts that *those to whom you go* may share with us in the Communion of Christ's Body and Blood.

**People**      **We who are many are one body because we all share one bread and one cup.**

## Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn

How firm a foundation, ye saints of the Lord      *Foundation*      #636 (*Hymnal* 1982)

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!

What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

## Dismissal

*The Deacon or a Priest dismisses with these words*

Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

**People**      **Thanks be to God. Alleluia, alleluia.**

## Postlude

# Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew or Father Logan at the contact information listed below.

Our worship is made possible each week by the faithful service of the members of our Altar Guild, directed by Chris Pappas, and made beautiful by the work of our flower guild, directed by Laura Verinder.

*The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819*

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Ned Searles, Peter Stringer,  
Syd Verinder



**ST. ANDREW'S**  
*A faith for all ages*