



The First Sunday after Christmas Day

New Here? Wonderful! And welcome!

- Fill out a Connection Card. If you do...
 - We *will* pray for you by name this week.
 - You'll get a handwritten welcome note from the clergy.
- Grab a *What Is Going On Here?* card from the tables outside the door. It explains much of what happens during worship and why.
- Clergy and lay volunteers are happy to answer any questions you might have.

Holy Communion: Share in the Body and Blood of our Lord Jesus Christ.

- Bread is offered first; wine second
- The first chalice is the common cup (sip directly). The second chalice is for intinction (the bread will be dipped).
- Let the clergy know if you need a Gluten Free wafer

Crosses in the Bulletin? The crosses (✠) are placed in the text of the liturgy at times when it is customary to make the sign of the cross.

Giving: *Thank you for your gifts!*

- Offering plates are passed for in-person giving (cash and checks).
- Online giving is available and easy to do using the link and QR code below (cards).



Online Giving

standrewsmckinney.org/give

Once the Prelude begins, please refrain from further visiting and conversation as we prepare our hearts and thoughts for worship. Prayers before worship can be found in the Book of Common Prayer, p. 833-35.

Prelude

The Word of God

Please stand.

Processional

Joy to the world!

Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.

#100 (*Hymnal 1982*)

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills, and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

Remain Standing

Opening Acclamation

Celebrant Blessed be God: ☩ Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise

Hark! the herald angels sing
Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic hosts proclaim
Christ is born in Bethlehem!
Hark! the herald angels sing,
glory to the newborn King!

Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with us to dwell;
Jesus, our Emmanuel!
Hark! the herald angels sing,
glory to the newborn King!

#87 (*Hymnal 1982*)

Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Risen with healing in his wings,
Light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!
Hark! the herald angels sing,
glory to the newborn King!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Be seated.

Children's Sermon

The Scriptures: Galatians 3:23-25; 4:4-7

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian.

⁴ But when the fullness of time had come, God sent his Son, born of a woman, born under the law,⁵ in order to redeem those who were under the law, so that we might receive adoption as children. ⁶ And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave but a child, and if a child then also an heir, through God.

After the reading, the Reader will say

The Word of the Lord.

People Thanks be to God.

Psalm 147:13-21

Read in unison.

**Worship the Lord, O Jerusalem;
praise your God, O Zion;**

**For he has strengthened the bars of your gates;
he has blessed your children within you.**

**He has established peace on your borders;
he satisfies you with the finest wheat.**

**He sends out his command to the earth,
and his word runs very swiftly.**

**He gives snow like wool;
he scatters hoarfrost like ashes.**

**He scatters his hail like bread crumbs;
who can stand against his cold?**

**He sends forth his word and melts them;
he blows with his wind, and the waters flow.**

**He declares his word to Jacob,
his statutes and his judgments to Israel.**

**He has not done so to any other nation;
to them he has not revealed his judgments.
Hallelujah!**

Please stand.

Sequence Hymn

Good Christian friends, rejoice
Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!

#107 (*Hymnal 1982*)

Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!
Christ was born for this!

The Gospel: John 1:1-18

The Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

⁶ There was a man sent from God, whose name was John.⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him.

¹² But to all who received him, who believed in his name, he gave power to become children

of God,¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

After the Gospel, the Reader will say

The Gospel of the Lord.

People Praise to you, Lord Christ.

Be seated.

Sermon

The Rev. Logan Hurst

Please stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Make fruitful the work of St. Andrew's ministries, especially Climb, Children's Church and Children's Ministry;

That we may be stewards of your grace to the world.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Bless the students, families, and teachers of our partner Schools: Burks Elementary and Christ the King in Belize.

That they may grow in true wisdom and knowledge.

Give to the departed eternal rest; ✠

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or a Priest says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says the Absolution.

Almighty God have mercy on you, ✕ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Be seated.

Offering

Please place your offerings and Connection Cards in the offering plates as they are passed. You can also easily give online at standrewsmckinney.org/give or by scanning the QR code. If you are online with us, please also fill out a digital Connection Card at standrewsmckinney.org/connect.



Offering Music

Good News Great Joy

Listen to the story where every longing heart finds its perfect peace; people who were waiting, lost and rebelling, God chose to come redeem.

See now a spark igniting, a hope returning; the angels sing.

*Good news, great joy,
has come to us.
He is light and life,
born to pierce the night,
bringing blessings evermore.
Lift your voice and sing for joy.*

Born into our weakness, he came to heal us, far as the curse is found; Lord of every nation, King of creation, hope for the weary world.

Our Savior, who dwells among us, his name is Jesus Emmanuel.

Glory to God in the highest; peace on earth, good will to all. Glory to God in the highest; Christ the Lord forever reigns.

*Good news, great joy,
has come to us.
He is light and life,
born to pierce the night,
bringing blessings evermore,
bringing blessings evermore.
Lift your voice and sing for joy.*

*Sing for joy;
sing for joy.*

Please stand.

Doxology *Old 100th*

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

| | |
|---------------|---|
| Celebrant | The Lord be with you |
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord (Powell)

#S129 (*Hymnal 1982*)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he ☧ who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (✠)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (✠)

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Please stand and, as you are comfortable, join hands with those around you.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

All baptized Christians are invited to the altar rail to receive Holy Communion. If you are not going to receive, you're invited to the altar rail to receive a blessing; please cross your arms over your chest.

Communion Music

I Heard the Bells on Christmas Day

I heard the bells on Christmas day,
their old familiar carols play,
and wild and sweet the words repeat
of peace on earth, goodwill to men.

I thought how, as the day had come,
the belfries of all Christendom
had rolled a long the unbroken song
of peace one earth, goodwill to men.

Here I am to Worship

Light of the world,
you stepped down into darkness,
opened my eyes, let me see.
Beauty that made this heart adore you,
hope of a life spent with you.

*So, here I am to worship,
here I am to bow down,
here I am to say that you're my God.
And you're altogether lovely,
altogether worthy,
altogether wonderful to me.*

And in despair I bowed my head:
"There is no peace on earth," I said,
"For hate is strong, and mocks the song
of peace on earth, goodwill to men."

Then, pealed the bells more loud and deep:
"God is not dead, nor doth he sleep;
The wrong shall fail, the right prevail,
with peace on earth, goodwill to men."

King of all days, oh so highly exalted,
glorious in heaven above.
Humbly you came
to the earth you created,
all for love's sake became poor.

And I'll never know how much it cost
to see my sin upon that cross.
And I'll never know how much it cost
to see my sin upon that cross.

Jesus Messiah

He became sin,
who knew no sin;
that we might become
his righteousness;
he humbled himself,
and carried the cross.
Love so amazing,
love so amazing.

*Jesus, Messiah;
Name above all names;
Blessed Redeemer;
Emmanuel.
The Rescue for sinners,
the Ransom from heaven;
Jesus, Messiah,
Lord of all.*

His body the bread,
his blood the wine
broken and poured out,
all for love.
The whole earth trembled,
and the veil was torn.
Love so amazing,
love so amazing.

All our hope is in you,
all our hope is in you;
all the glory to you, God,
the Light of the world.

Closing Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for Lay Eucharistic Visitor

The Celebrant commissions the Lay Eucharistic Visitor, saying

In the name of this congregation, I send you forth bearing these holy gifts that *those to whom you go* may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body because we all share one bread and one cup.**

Blessing

Celebrant ... and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Go tell it on the mountain

*Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain
that Jesus Christ is born!*

#99 (*Hymnal 1982*)

The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.

While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Dismissal

The Deacon or a Priest dismisses with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Welcome

Have questions about our worship or St. Andrew's? Feel free to contact Father Andrew or Father Logan at the contact information listed below.

Our worship is made possible each week by the faithful service of the members of our Altar Guild, directed by Chris Pappas, and made beautiful by the work of our flower guild, directed by Laura Verinder.

The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion. CCLI License No. 2626819

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ST. ANDREW'S
A faith for all ages