

## INDEPENDENT AGENCIES, COMMISSIONS, BOARDS

### ADVISORY COUNCIL ON HISTORIC PRESERVATION

1100 Pennsylvania Avenue NW, Suite 809, 20004

phone 606-8503, <http://www.achp.gov>

[Created by Public Law 89-665, as amended]

*Chairman.*—John L. Nau III, Houston, Texas.

*Vice Chairman.*—Bernadette Castro, Albany, New York.

*Expert Members:*

Bruce D. Judd, San Francisco, California.

Susan Snell Barnes, Aurora, Illinois.

Ann Alexander Pritzlaff, Denver, Colorado.

Julia A. King, St. Leonard, Maryland.

*Citizen Members:*

Emily Summers, Dallas, Texas.

Carolyn J. Brackett, Nashville, Tennessee.

*Native Hawaiian Member:*

Raynard C. Soon, Honolulu, Hawaii.

*Governor.*—Hon. Tim Pawlenty, St. Paul, Minnesota.

*Mayor.*—Hon. Bob Young, Augusta, Georgia.

*Architect of the Capitol.*—Hon. Alan M. Hantman, FAIA.

*Secretary, Department of:*

*Agriculture.*—Hon. Mike Johanns.

*Interior.*—Hon. Gale A. Norton.

*Defense.*—Hon. Donald H. Rumsfeld.

*Transportation.*—Hon. Norman Y. Mineta.

*Administrator:*

*Environmental Protection Agency.*—Hon. Stephen L. Johnson (acting).

*General Services Administration.*—Hon. Stephen A. Perry.

*National Trust for Historic Preservation.*—Jonathan Kemper, Chairman,  
Kansas City, Missouri.

*National Conference of State Historic Preservation Officers.*—Jay D. Vogt,  
President, Pierre, South Dakota.

### AFRICAN DEVELOPMENT FOUNDATION

1400 Eye Street NW, Suite 1000, 20005-2248, phone 673-3916, fax 673-3810

E-mail: [info@adf.gov](mailto:info@adf.gov); Wb: [www.adf.gov](http://www.adf.gov)

[Created by Public Law 96-533]

#### BOARD OF DIRECTORS

*Chair.*—Edward W. Brehm.

*Vice Chair.*—Willie Grace Campbell.

*Private Members:* Ephraim Batambuze, John W. Leslie, Jr.

*Public Members:* Constance Newman, Lloyd O. Pierson.

#### STAFF

*President and CEO.*—Nathaniel Fields.

*Advisory Committee Management.*—[Inactive].

*Congressional Liaison Officer.*—Roger M. Ervin II.

*General Counsel.*—Doris Mason Martin.

*Chief Financial Officer.*—Martha C. Edmondson.

*Chief Management Officer.*—Larry P. Bevan.  
*Director of Human Resources.*—Stephanie A. Wrightson.  
*Program and Field Operations:*  
*Region 1:* Rama Bah.  
*Region 2:* Richard C. Day.  
*Region 3:* Christine S. Fowles.

#### AMERICAN BATTLE MONUMENTS COMMISSION

**Courthouse Plaza II, Suite 500, 2300 Clarendon Blvd., Arlington, VA 22201–3367**

**phone (703) 696–6902**

[Created by Public Law 105–225]

*Chairman.*—GEN Frederick M. Franks, Jr., U.S. Army (ret.).

*Commissioners:*

LTG Julius Becton, Jr., U.S. Army (ret.).	Honorable Sara A. Sellers.
MG Patrick H. Brady, U.S. Army (ret.).	Honorable Alan K. Simpson.
Honorable James B. Francis, Jr.	MG Will Hill Tankersley, U.S. Army
Honorable Antonio Lopez.	(ret.).
Honorable Joseph E. Persico.	BG Sue E. Turner, U.S. Air Force (ret.).

*Secretary.*—BG John W. Nicholson, U.S. Army (ret.).

*Executive Director.*—BG William J. Leszczynski, Jr., U.S. Army (ret.).

*Director for—*

*Engineering, Maintenance, and Operations.*—Thomas R. Sole.

*Finance.*—Richard M. Holcomb.

*Personnel and Administration.*—Theodore Gloukoff.

*Public Affairs.*—Michael G. Conley.

(Note: Public law changed to 105–225, August 1998; H.R. 1085).

#### AMERICAN NATIONAL RED CROSS

**National Headquarters, 2025 E Street, NW., 20006, phone (202) 737–8300**

##### HONORARY OFFICERS

*Honorary Chairman.*—George W. Bush, President of the United States.

##### CORPORATE OFFICERS

*Chairman.*—Bonnie McElveen-Hunter.

*President & CEO.*—Marsha J. Evans.

*General Counsel/Secretary.*—Mary S. Elcano.

##### BOARD OF GOVERNORS

C=Elected by the Chartered Units

L=Elected by Board as Member-at-Large

P=Appointed by the President of the United States

Gina F. Adams (L).	Karen K. Goodman (C)
Chris Allen (C).	William F. Grinnan, Jr. (C).
Sanford A. Belden (C).	Hon. Carlos M. Gutierrez (P).
Hon. John L. Braxton (C).	Carol Ann Haake (C).
Julie J. Burger (C).	Dr. Susan B. Hassmiller (C).
Steven E. Carr (C).	Michael W. Hawkins (C).
Hon. Michael Chertoff (P).	Edward A. Heidt, Jr. (C).
Dr. Nita Clyde (L).	Joyce N. Hoffman (C).
Douglas H. Dittrick (C).	Judith Richards Hope (L).
Bill J. Gagliano (C).	Jon M. Huntsman (L).
Dr. Lee A. Goldstein (C).	Ann F. Kaplan (L).

## *Independent Agencies*

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Gregory Kozmetsky (L).	Richard M. Niemiec (C).
Sherry Lansing (L).	Ross H. Ogden (C).
Hon. Michael O. Leavitt (P).	Theodore Parrish (C).
Dr. William V. Lewis, Jr. (C).	Pat M. Powers (C).
Rex K. Linder (C).	Hon. Condoleezza Rice (P).
William Lucy (L).	Glenn A. Sieber (C).
Elaine M. Lyerly (C).	Brian G. Skotko (C).
Dr. Allen W. Mathies, Jr. (C).	Maj. Gen. Robert L. Smolen (L).
William F. McConnell, Jr. (C).	Hon. Margaret Spellings (P).
Bonnie McElveen-Hunter (P).	E. Francine Stokes (C).
Gen. Richard B. Myers (P).	Dr. Christine K. Wilkinson (C).
Hon. R. James Nicholson (P).	Maurice W. Worth (C).

### ADMINISTRATIVE OFFICERS

*National Chair of Volunteers.*—Kate Forbes.  
*Chief Diversity Officer.*—David Wilkins.  
*Chief Financial Officer.*—Robert P. McDonald.  
*Executive Vice President for Chapter and International Operations.*—Alan McCurry.  
*Executive Vice President & CEO, Biomedical Services.*—Jack McGuire.  
*General Auditor.*—Timothy Holmes.  
*Senior Vice President for—*  
    *Communications and Marketing.*—Charles Connor.  
    *Growth and Integrated Development.*—Skip Seitz.  
    *Human Resources.*—Rick Pogue.  
    *Quality and Regulatory.*—Bill Cherry.  
*Vice President for—*  
    *Finance and Business Planning.*—Brian Rhoa.  
    *Products, Health and Safety Services.*—Scott Conner.  
    *Public Policy and Partner Relations.*—Jan Lane.

### APPALACHIAN REGIONAL COMMISSION

**1666 Connecticut Avenue NW 20235, phone (202) 884-7660, fax 884-7691**

*Federal Co-Chairman.*—Anne B. Pope.  
*Alternate Federal Co-Chairman.*—Richard J. Peltz.  
*States' Washington Representative.*—Cameron Whitman.  
*Executive Director.*—Thomas M. Hunter.  
*Congressional Affairs Officer.*—Guy Land.

### ARMED FORCES RETIREMENT HOME

**3700 N. Capitol Street, NW., Box 1303, Washington, DC 20011-8400**  
**phone (202) 730-3077, fax 730-3166**

*Chief Operating Officer.*—Timothy C. Cox.  
*Chief Financial Officer.*—Steven G. McManus.  
*Chief Support Services.*—Nancy C. Duran.

### ARMED FORCES RETIREMENT HOME—WASHINGTON

**3700 N. Capitol Street, NW., Washington, DC 20011-8400**  
**phone (202) 730-3229, fax 730-3127**

*Director.*—CAPT Jerald Ulmer, Sr., USN (acting).  
*Deputy Director.*—CAPT Paul Soares, USN.

### ARMED FORCES RETIREMENT HOME—GULFPORT

**1800 Beach Drive, Gulfport, MS 39507, phone (228) 897-4003, fax 897-4017**

*Director.*—CAPT Jerald Ulmer, Sr., USN.  
*Deputy Director.*—LCOL Wendy Van Dyke, USAF.

**BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM****Constitution Avenue and 20th Street 20551, phone (202) 452-3000***Chairman.*—Alan Greenspan.*Vice Chair.*—Roger W. Ferguson, Jr.*Members:* Ben S. Bernanke; Susan Schmidt Bies; Edward M. Gramlich; Donald L. Kohn, Mark W. Olson.*Assistant to the Board and Director.*—Michelle A. Smith.*Assistant to the Board.*—Winthrop P. Hambley.*Special Assistants to the Board:* Laricke D. Blanchard, Rosanna Pianalto-Cameron, Robert M. Pribble, Dave Skidmore,**DIVISION OF INTERNATIONAL FINANCE***Director.*—Karen H. Johnson.*Deputy Director.*—David H. Howard.*Associate Director.*—Thomas A. Connors.*Deputy Associate Directors:* Richard T. Freeman, Steven B. Kamin.*Assistant Directors:* Jon W. Faust, Joseph E. Gagnon, Michael P. Leahy, D. Nathan Sheets, Ralph W. Tryon.*Senior Advisers:* Dale W. Henderson, William L. Helkie.*Adviser.*—Willene A. Johnson.**DIVISION OF RESEARCH AND STATISTICS***Director.*—David J. Stockton.*Deputy Directors:* Edward C. Ettin, David Wilcox.*Associate Directors:* Myron L. Kwast, Stephen D. Oliner, Patrick M. Parkinson, Lawrence Slifman, Charles S. Struckmeyer.*Deputy Associate Directors:* David L. Reifschneider, William L. Wascher, III, A. Patricia White, Joyce K. Zickler.*Assistant Directors:* J. Nellie Liang, S. Wayne Passmore, Janice Shack-Marquez, Daniel Sichel, Mary M. West.*Assistant Directors/Chiefs:* Douglas Elmendorf, Michael Gibson, Diana Hancock.*Senior Advisers:* Glenn B. Canner, David S. Jones, Thomas D. Simpson.**DIVISION OF MONETARY AFFAIRS***Director.*—Vincent Reinhart.*Deputy Director.*—Brian F. Madigan.*Special Assistant to the Board.*—Deborah J. Danker.*Deputy Associate Directors:* James A. Clouse, William C. Whitesell.*Assistant Directors:* Cheryl Edwards, William B. English.*Adviser.*—Athansios Orphanides.**DIVISION OF BANKING SUPERVISION AND REGULATION***Director.*—Richard Spillenkothen.*Deputy Director.*—Stephen M. Hoffman, Jr.*Senior Advisor.*—Michael G. Martinson.*Advisor.*—Steve Roberts.*Senior Associate Directors:* Herbert A. Biern, Roger T. Cole, Angela Desmond.*Associate Directors:* Deborah P. Bailey, Norah Barber, Betsy Cross, Gerald A. Edwards, Jr., James V. Houpt, Jack P. Jennings, Peter J. Purcell, Molly S. Wassom, David M. Wright.*Deputy Associate Directors:* Barbara J. Bouchard, James A. Embersit, Charles H. Holm, William G. Spaniel.*Assistant Directors:* Stacy Coleman, Jon D. Greenlee, Walt H. Miles, William C. Schneider, Jr., William F. Treacy.

## *Independent Agencies*

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### LEGAL DIVISION

*General Counsel.*—Scott G. Alvarez.  
*Deputy General Counsels:* Richard M. Ashton, Kathleen M. O'Day.  
*Associate General Counsels:* Stephanie Martin, Anne E. Misback, Katherine H. Wheatley.  
*Assistant General Counsels:* Kieran J. Fallon, Stephen H. Meyer, Patricia A. Robinson, Cary K. Williams.

### DIVISION OF CONSUMER AND COMMUNITY AFFAIRS

*Director.*—Sandra F. Braunstein.  
*Deputy Director.*—Glenn E. Loney.  
*Associate Counsel and Advisor.*—Adrienne D. Hurt.  
*Senior Advisor.*—Irene Shawn McNulty.  
*Associate Directors:* Mary T. Johnsen, Tonda E. Price.  
*Assistant Director.*—Suzanne Killian.  
*Assistant Consumer Counsel.*—James A. Michaels.

### OFFICE OF THE SECRETARY

*Secretary.*—Jennifer J. Johnson.  
*Deputy Secretary.*—Robert deV. Frierson.  
*Assistant Secretary.*—Margaret McCloskey Shanks.

### STAFF DIRECTOR FOR MANAGEMENT

*Staff Director.*—Stephen R. Malphrus.  
*EEO Programs Director.*—Sheila Clark.  
*Senior Adviser.*—Lynn S. Fox.

### MANAGEMENT DIVISION

*Director.*—H. Fay Peters.  
*Deputy Director.*—Darrell R. Pauley.  
*Senior Associate Director.*—Stephen J. Clark.  
*Associate Directors:* Christine M. Fields, Marsha Reidhill, Billy J. Sauls, Donald A. Spicer.

### DIVISION OF INFORMATION TECHNOLOGY

*Director.*—Marianne M. Emerson.  
*Deputy Director.*—Maureen T. Hannan.  
*Assistant Directors:* Tillena G. Clark, Geary L. Cunningham, Wayne A. Edmondson, Po Kyung Kim, Susan F. Marycz, Sharon L. Mowry, Raymond Romero.

### INSPECTOR GENERAL

*Inspector General.*—Barry R. Snyder.  
*Deputy Inspector General.*—Donald L. Robinson.

### DIVISION OF FEDERAL RESERVE BANK OPERATIONS AND PAYMENT SYSTEMS

*Director.*—Louise L. Roseman.  
*Deputy Director.*—Jeffrey C. Marquardt.  
*Senior Associate Director.*—Paul W. Bettge.  
*Associate Directors:* Kenneth D. Buckley, Jack K. Walton II.  
*Deputy Associate Director.*—Dorothy B. LaChapelle.  
*Assistant Directors:* Gregory L. Evans, Joseph H. Hayes, Jr., Lisa Hoskins, Michael J. Lambert, Jeff J. Stehm.

**BROADCASTING BOARD OF GOVERNORS**

**330 Independence Avenue SW, Suite 3360, 20237, phone (202) 203-4545, fax 203-4568**

*Chairman.*—Kenneth Y. Tomlinson.

**INTERNATIONAL BROADCASTING BUREAU**

[Created by Public Law 103-236]

The International Broadcasting Bureau (IBB) is composed of the Voice of America, and Radio and TV Marti. The Broadcasting Board of Governors oversees the operation of the IBB and provides yearly funding grants approved by Congress to three non-profit grantee corporations, Radio Free Europe/Radio Liberty, Radio Free Asia, and the Middle East Broadcasting Networks.

*Director, International Broadcasting Bureau.*—Brian Conniff (acting) (202) 203-4515, fax 203-4587.

*Director of:*

*Cuba Broadcasting.*—Pedro Roig (305) 437-7010, fax 437-7016.

*Voice of America.*—David Jackson (202) 203-4500, fax 203-4513.

*President, Radio Free Asia.*—Richard Richter.

*President, Radio Free Europe.*—Thomas Dine.

*President, Middle East Broadcasting Networks.*—Herbert Kleinman (acting).

**GOVERNORS**

Edward E. Kaufman

Norman J. Pattiz

Joaquin F. Blaya

Blanquita Walsh Cullum

D. Jeffrey Hirschberg

Steven J. Simmons

Condoleezza Rice

(ex officio)

**STAFF**

*Executive Director.*—Brian T. Conniff.

*Legal Counsel.*—Carol Booker.

*Program Review Officer.*—Bruce Sherman.

*Congressional Coordinator.*—Susan Andross.

*Senior Adviser.*—Howard Mortman.

*Chief Financial Officer.*—Janet Stormes.

*Executive Assistant.*—Brenda Hardnett.

*Management and Program Analyst.*—John Giambalvo.

*Program Review and Planning Officer.*—Jim Morrow.

*Special Projects Officer.*—Oanh Tran.

*Special Assistants.*—Clark Pearson, Humaira Wakili.

**COMMISSION OF FINE ARTS**

**401 F Street NW., Suite 312, National Building Museum, 20001-2728**

**phone (202) 504-2200, fax 504-2195, <http://www.cfa.gov>**

*Commissioners:*

David M. Childs, New York, NY, Chair.

Earl A. Powell III, Washington, DC., Vice-Chair.

Witold Rybczynski, Philadelphia, PA.

Barbaralee Diamonstein-Spielvogel, New York, NY.

Pamela Nelson, Dallas, TX.

Diana Balmori, New York, NY.

Elyn Zimmerman, New York, NY.

*Secretary.*—Frederick J. Lindstrom (acting).

BOARD OF ARCHITECTURAL CONSULTANTS FOR THE  
OLD GEORGETOWN ACT

Mary Oehrlein, FAIA, Chair.  
John McCartney, FAIA.

Heather Willson Cass, FAIA.

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND  
OR SEVERELY DISABLED

1421 Jefferson Davis Highway, Suite 10800, Jefferson Plaza 2  
Arlington, VA 22202-3259, phone (703) 603-7740, fax 603-0655

*Chairperson.*—Steven B. Schwalb, Department of Justice.

*Vice Chairperson.*—LeRoy F. Saunders, private citizen (knowledgeable about obstacles to employment of persons who are blind).

*Members:*

John Surina, Department of Agriculture.

Frederick R. Beaman, Department of the Air Force.

Sandra O. Sieber, Department of the Army.

Michael Sade, Department of Commerce.

Steven R. Bennett, Department of Defense.

W. Roy Grizzard, Jr., Department of Labor.

Felipe Mendoza, General Services Administration.

Andrew D. Houghton and Robert T. Kelly, Jr., private citizens (representing nonprofit agency employees with other severe disabilities).

James H. Omvig, private citizen (representing nonprofit agency employees who are blind).

COMMODITY FUTURES TRADING COMMISSION

Three Lafayette Centre, 1155 21st Street NW 20581, phone 418-5000  
fax 418-5521, <http://www.cftc.gov>

*Chairman.*—Sharon Brown-Hruska (acting), 418-5050.

*Chief of Staff.*—Gregory Kuserk.

*Commissioners:*

Michael V. Dunn, 418-5070.

Frederick W. Hatfield, 418-5060.

Walter L. Lukken, 418-5014.

*Executive Director.*—Madge A. Bolinger, 418-5160.

*General Counsel.*—Patrick McCarty, 418-5120.

*Office of the Chief Economist.*—James A. Overdahl, 418-5656.

*Director, Division of:*

*Clearing and Intermediary Oversight.*—James Carley (acting), 418-5430.

*Enforcement.*—Gregory Mocek, 418-5320.

*Market Oversight.*—Rick Shilts (acting), 418-5260.

*Director, Office of:*

*External Affairs.*—Alan C. Sobba, 418-5080.

*Inspector General.*—A. Roy Lavik, 418-5110.

*International Affairs.*—Andrea M. Corcoran, 418-5645.

*Secretary.*—Jean A. Webb, 418-5100.

REGIONAL OFFICES

**Chicago:** 525 West Monroe Street, Suite 1100, Chicago, IL 60601 (312) 596-0700, fax 596-0716.

**Kansas City:** Two Emanuel Cleaver II Boulevard, Suite 300, Kansas City, MO 64112, (816) 960-7700, fax 960-7750.

**Minneapolis:** 510 Grain Exchange Building, 400 South 4th Street, Minneapolis, MN 55415, (612) 370-3255, fax 370-3257.

**New York:** 140 Broadway, Nineteenth floor, New York, NY 10005 (646) 746-9700, fax 746-9938.

**CONSUMER PRODUCT SAFETY COMMISSION****4330 East West Highway, Bethesda, MD 20814, phone (301) 504-7923****fax 504-0124, <http://www.cpsc.gov>**

[Created by Public Law 92-573]

*Chairperson.*—Hal Stratton, 504-7900.*Commissioner.*—Thomas H. Moore, 504-7902.*Executive Director.*—Patricia M. Semple, 504-7907.*Deputy Executive Director.*—Thomas W. Murr, Jr., 504-7907.*Director, Office of:**The Secretary.*—Todd A. Stevenson, 504-7923.*Congressional Relations.*—Jack Horner, 504-7660.*General Counsel.*—Page C. Faulk, 504-7922.**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****1201 New York Avenue NW 20525, phone (202) 606-5000****<http://www.cns.gov>**

[Executive Order 11603, June 30, 1971; codified in 42 U.S.C., section 4951]

*Chief Executive Officer.*—David Eisner.*Chief of Staff.*—Amy Mack.*Chief Financial Officer.*—Andrew Kleine (acting), ext. 564.*Inspector General.*—Carol Bates (acting), ext. 390.*Director of:**AmeriCorps/State and National.*—Rosie Mauk, ext. 386.*AmeriCorps/National Civilian Community Corps.*—Merlene Mazyck, ext. 137.*AmeriCorps/VISTA.*—Kathie Ferguson (acting).*National Senior Service Corps.*—Tess Scannell, ext. 300.*Learn and Serve America.*—Dr. Amy Cohen, ext. 484.*Office of Government Relations.*—Kathy Ott, ext. 228.*General Counsel.*—Frank Trinity, ext. 256.**DEFENSE NUCLEAR FACILITIES SAFETY BOARD****625 Indiana Avenue NW., Suite 700, 20004, phone 694-7000****fax 208-6518, <http://www.dnfsb.gov>***Chairman.*—John T. Conway.*Vice Chairman.*—A.J. Eggenberger.*Members:* Joseph F. Bader, John E. Mansfield, R. Bruce Matthews.*General Counsel.*—Richard A. Azzaro.*General Manager.*—Kenneth M. Pusateri.*Technical Director.*—Kent Fortenberry.**DELAWARE RIVER BASIN COMMISSION****25 State Police Drive, PO Box 7360, West Trenton, NJ 08628-0360****phone (609) 883-9500, fax (609) 883-9522, <http://www.drbc.net>****FEDERAL REPRESENTATIVES***Federal Commissioner.*—BG Merdith W.B. Temple, Commander, U.S. Army Corps of Engineers, North Atlantic Division (NAD) (718) 765-7000.*First Alternate.*—COL Francis X. Kosich, Deputy Commander, U.S. Army Corps of Engineers, North Atlantic Division (NAD) (718) 765-7001.*Second Alternate.*—LTC Robert J. Ruch, District Engineer, U.S. Army Corps of Engineers (215) 656-6501.**STAFF***Executive Director.*—Carol R. Collier, ext. 200.*Deputy Executive Director.*—Robert Tudor, ext. 208.*Commission Secretary/Assistant General Counsel.*—Pamela M. Bush, Esq., ext. 203.*Communications Manager.*—Clarke Rupert, ext. 260.



## *Independent Agencies*

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### DELAWARE REPRESENTATIVES

*State Commissioner.*—Ruth Ann Minner, Governor (302) 577–3210.  
*First Alternate.*—John A. Secretary, Secretary, DE Department of Natural Resources and Environmental Control (302) 739–4403.  
*Second Alternate.*—Kevin C. Connelly, Director, Office of the Director, Division of Water Resources (302) 739–4860.  
*Third Alternate.*—Dr. Harry W. Otto, Senior Science Advisor, Office of the Director, Division of Water Resources (302) 739–5726.

### NEW JERSEY REPRESENTATIVES

*State Commissioner.*—Richard J. Codey, Governor (acting) (609) 292–6000.  
*First Alternate.*—Bradley M. Campbell, Commissioner, New Jersey Department of Environmental Protection (609) 292–2885.  
*Second Alternate.*—Samuel A. Wolfe, Assistant Commissioner, Environmental Regulation (609) 292–2795.  
*Third Alternate.*—Lisa Jackson, Assistant Commissioner, Land Use Management (609) 292–1932.

### NEW YORK REPRESENTATIVES

*State Commissioner.*—George E. Pataki, Governor (518) 474–8390.  
*First Alternate.*—Lynette M. Stark, Commissioner (acting), New York State Department of Environmental Conservation (518) 402–8540.  
*Second Alternate.*—Sandra Allen, Director, Division of Water (518) 402–8233.  
*Third Alternate.*—Fred Nuffer, Assistant Director, Division of Water (518) 402–8228.

### PENNSYLVANIA REPRESENTATIVES

*State Commissioner.*—Edward G. Rendell, Governor (717) 787–2500.  
*First Alternate.*—Cathy Curran Myers, Esq., Deputy Secretary for Water Management, Office of Water Management, Pennsylvania Department of Environmental Protection (717) 787–4686.  
*Second Alternate.*—William A. Gast, Chief, Division of Water use Planning, Bureau of Watershed Management (717) 772–5671.

### ENVIRONMENTAL PROTECTION AGENCY

**1200 Pennsylvania Avenue, NW., 20460 (202) 564–4700, <http://www.epa.gov>**

*Administrator.*—Stephen Johnson (acting).  
*Deputy Administrator.*—Stephen Johnson.  
*Environmental Appeals Board:* Scott Fulton, Edward Reich, Kathie Stein, Anna Wolgast, 233–0122.  
*Associate Administrator for—*  
*Congressional and Intergovernmental Relations.*—Charles Ingebretson, 564–5200.  
*Policy, Economics and Innovation.*—Stephanie Daigle (acting), 564–4332.  
*Staff Offices, Director for—*  
*Regional Operations.*—Judy Kertcher, 564–3103.  
*Children's Health Protection.*—William Sanders (acting), 564–2188.  
*Civil Rights.*—Karen Higginbotham, 564–7272.  
*Science Advisory Board.*—Vanessa Vu, 343–9999.  
*Director, Office of:*  
*Small and Disadvantaged Business Utilization.*—Jeanette Brown, 564–4100.  
*Cooperative Environmental Management.*—Dalva Balkus, 233–0066.  
*Executive Secretariat.*—Brian Hope, 564–7311.  
*Executive Support.*—Diane Bazzle, 564–0444.  
*Administrative Law Judges.*—Chief Judge Susan L. Biro, 564–6255.

### ADMINISTRATION AND RESOURCES MANAGEMENT

*Assistant Administrator.*—David J. O'Connor (acting), 564–4600.  
*Deputy Assistant Administrator.*—Sherry A. Kaschak (acting), 564–1861.

*Director, Office of:*

*Acquisition Management.*—Judy S. Davis, 564–4310.  
*Administration and Resources Management.* William M. Henderson, Cincinnati, OH (513) 487–2026; William G. Laxton, Research Triangle Park, NC (919) 541–2258.  
*Administrative Services.*—Richard Lemley, 564–8400.  
*Grants and Debarment.*—Howard F. Corcoran, 564–5310.  
*Human Resources.*—Rafael DeLeon, 564–4606.  
*Policy and Resources Management.*—John L. Showman (acting), 564–1861.

## OFFICE OF ENVIRONMENTAL INFORMATION

*Assistant Administrator.*—Kimberly T. Nelson, 564–6665.

*Deputy Assistant Administrator.*—Linda Travers.

*Director, Office of:*

*Information, Analysis, and Access.*—Mike Flynn, 566–0600.  
*Information Collection.*—Mark Luttner, 566–1360.  
*Planning, Resources, and Outreach.*—Maggie Mitchell, 564–0284.  
*Technology Operations and Planning.*—Mark Day, 566–0300.

## AIR AND RADIATION

*Assistant Administrator.*—Jeffrey (Jeff) Holmstead, 564–7404.

*Deputy Assistant Administrators:* John Beale, 564–6229; Robert D. Brenner, 564–1666; Elizabeth Craig, 564–7403.

*Director, Office of:*

*Air Quality Planning and Standards.*—Steve Page, Research Triangle Park, NC (919) 541–5616.  
*Atmospheric Programs.*—Brian J. McLean, 343–9140.  
*Policy Analysis and Review.*—Robert D. Brenner, 564–1677.  
*Program Management Operations.*—Jerry A. Kurtzweg, 564–1234.  
*Radiation and Indoor Air.*—Elizabeth Cotsworth, 564–9320.  
*Transportation and Air Quality.*—Margo T. Oge, 564–1682.

## ENFORCEMENT AND COMPLIANCE ASSURANCE

*Assistant Administrator.*—Thomas V. Skinner (acting), 564–2440.

*Principal Deputy Assistant Administrator.*—Phyllis P. Harris.

*Director, Office of:*

*Administration and Resources Management Support.*—David Swack, 564–2455.  
*Civil Enforcement.*—Walker B. Smith, 564–2220.  
*Compliance.*—Michael M. Stahl, 564–2280.  
*Criminal Enforcement, Forensics, and Training.*—Peter J. Murtha, 564–2480.  
*Environmental Justice.*—Barry Hill, 564–2515.  
*Federal Activities.*—Anne Miller, 564–5400.  
*Federal Facilities Enforcement.*—David Kling, 564–2510.  
*Planning Policy Analysis and Communications.*—Caroline Petti (acting), 564–2530.  
*Site Remediation Enforcement.*—Susan E. Bromm, 564–5110.

## CHIEF FINANCIAL OFFICER

*Chief Financial Officer.*—Charles E. Johnson, 564–1151.

*Director Office of:*

*Comptroller.*—Joseph Dillon, 564–9673.  
*Planning, Analysis, and Accountability.*—Kathy Sedlack Obrien (acting), 564–9327.

## GENERAL COUNSEL

*General Counsel.*—Ann R. Klee, 564–8040.

*Deputy General Counsel.*—Kenneth von Schaumburg.

*Principal Deputy General Counsel.*—Brenda Mallory, 564–8064.

*Designated Agency Ethics Officials:* Peggy Love, 564–1784; Ken Wernick, 564–1763.

*Associate General Counsel for—*

*Air and Radiation Law Office.*—Rich Ossias (acting), 564–7606.  
*Civil Rights Law Office.*—Stephen Pressman, 564–2738.

## Independent Agencies

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*Cross-Cutting Issues Law Office.*—James C. Nelson, 564–7622.  
*Finance and Operations Law Office.*—Marla E. Diamond, 564–5323.  
*International Environmental Law Office.*—Peter Lallas, 564–1810.  
*Pesticides and Toxic Substances Law Office.*—Bob Perlis, 564–5375.  
*Solid Waste and Emergency Response Law Office.*—Scott Sherman, 564–7706.  
*Water Law Office.*—Susan G. Lepow, 564–7700.

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*Deputy Inspector General.*—Michael J. Speedling, 566–0848.  
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*Congressional and Public Liaison.*—Eileen McMahon, 566–2391.  
*Counsel to the Inspector General.*—Mark Bialek, 566–0863.  
*Human Capital.*—Sandra Wiggins, 566–0914.  
*Investigations.*—Stephen Nesbitt, 566–0819.  
*Mission Systems.*—Patricia Hill, 566–2683.  
*Planning Analysis and Results.*—Michael Binder (acting), 566–2615.  
*Program Evaluation.*—Kwai Chan, 566–0832.

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*Deputy Assistant Administrator.*—Jerry Clifford, 564–6442.  
*Director, Office of:*  
*International Environmental Policy.*—Paul F. Cough, 564–6458.  
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*Principal Deputy Assistant Administrator.*—Susan B. Hazen.  
*Associate Assistant Administrator for Program Management Operations.*—Marylouise Uhlig, 564–0523.  
*Director, Office of:*  
*Pesticide Program.*—Jim Jones (703) 305–7090.  
*Pollution Prevention and Toxics.*—Charles Auer, 564–3810.  
*Science Coordination Policy.*—Clifford Gabriel, 564–8430.

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*National Center for Environmental Assessment.*—George Alapas (acting), 564–3322.  
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*National Exposure Research Laboratory.*—Gary J. Foley, Ph.D., 919–541–2106.  
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*Information.*—Doug Valcour, 883-4166.

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*Congressional and Legislative Affairs.*—Martha Schober, 883-4056, fax 790-3260.  
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*Policy and Analysis.*—Ed Harshbarger, 883-4414.  
*Secondary Market Oversight.*—Andrew Jacob, 883-4280.  
*General Counsel.*—Charles R. Rawls, 883-4020.  
*Inspector General.*—Stephen Smith, 883-4030.  
*Chief Examiner and Director, Office of Examination.*—Thomas G. McKenzie, 883-4160.  
*Manager, Equal Employment Opportunity.*—Eric Howard, 883-4144.

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*Legal Advisors:* Catherine Bohigian, Samuel Feder.

*Commissioner.*—Jonathan S. Adelstien, room 8-C302, 418-2300.

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*Senior Legal Advisor.*—Barry Ohlson.

*Legal Advisor.*—Scott Bergman.

*Commissioner.*—Kathleen Q. Abernathy, room 8-B115, 418-2400.

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*Senior Legal Advisor.*—Matthew Brill.

*Legal Advisors:* Jennifer Manner, Stacey Robinson.

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*Legal Advisors:* Paul Margie, Jessica Rosenworcel.

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*Director.*—David H. Fiske, room CY–C314, 418–0500.

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### OFFICE OF COMMUNICATIONS BUSINESS OPPORTUNITIES

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*Assistant Inspector General for Audits.*—Thomas D. Bennett.

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*Senior Policy Advisor.*—Thomas Green, room 1–A161, 418–0116.

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*Deputy Director.*—Harvey Lee, room 5–C751.

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*Audio Services Division*, 418–2700  
*Chief.*—Peter H. Doyle, room 2–A360.  
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*Deputy Chiefs:* Kathy Harris, room 4–C236, 418–0609; Roger Noel, room 4–B115, 418–0698; Jeffrey Steinberg, room 4–C222, 418–0896.  
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*Deputy Chief.*—Sharon Bowers (Gettysburg) (717) 338–2531.

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[Created by the Financial Institutions Reform, Recovery, and Enforcement Act of

August 9, 1989, 103 Stat. 354, 415]

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\*The Secretary of Housing and Urban Development is one of the five Directors of the Federal Housing Finance Board. Secretary Jackson has designated John C. Weicher, the Assistant Secretary for Housing/Federal Housing Commissioner, to act for him on the Board of Directors of the Federal Housing Finance Board.

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[Codified under 29 U.S.C. 172]

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- Pacific Rim Region:** 450 Golden Gate Avenue, room 5–2690, San Francisco, CA 94102 (415) 522–3001.  
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*Divisional Directors:*

*Nuclear Materials Safety.*—Mark L. Dapas, 829-9802.

*Reactor Projects.*—Mark A. Satorius, 829-9634.

*Reactor Safety.*—Cynthia D. Pederson, 829-9702.

**Region IV:** Bruce S. Mallett, Suite 400, 611 Ryan Plaza Drive, Arlington, TX 76011 (817) 860-8225, fax 860-8210.

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*Reactor Safety.*—Dwight D. Chamberlain, 860-8180.

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*Counsel to the Commissioner.*—Richard L. Huberman.

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Sidney Goldstein, 1880 Arapahoe Street, Number 2608, Denver, CO 80202-1858.

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[Created by Act of October 1, 1989; codified in 5 U.S.C. app., section 401]

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[Authorized by 5 U.S.C. 1101 and 5 U.S.C. 1211]

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