



CITY OF CLERMONT

685 W. Montrose Street
Clermont, FL 34711
(352) 241-7320 for inquiries
(352) 241-0178 for emergencies only
www.clermontfl.gov

Telephone payments
(877) 690-3729
Jurisdiction Code 1922

Drop Box located on the
south side of City Hall

UTILITY BILL

Customer Copy

Keep this portion for your records

Hours of Operation:
Mon - Fri 8:00am - 5:00pm

Customer Name		Service Address				
Bill Number	Bill Date	Account Number - Customer Number			Current Billing Due Date	
2354919	05/03/2024	09547 - 29045			05/24/2024	
Description	Previous Read Date	Current Read Date	Previous Meter Reading	Current Meter Reading	Usage In Thousand Gallons	Charge
WATER	03/22/2024	04/22/2024	402	404	2	11.67
SEWER						57.51
STORMWATER						90.40
UTILITY TAX						0.58

The due date on this invoice does not extend the final due date of any past due balance. Please contact us at (352)241-7320 to update your contact information.	Total Current Billing Previous Balance (Due Upon Receipt) Adjustments Less Deposit Applied Less Payments Received Total Amount Due	160.16 164.66 0.00 0.00 164.66 \$160.16
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To avoid a penalty, payment must be received by 5:00pm on the 24th.

Annual Water Quality Report
In 2022, the City of Clermont detected 9 contaminants in the drinking water and 0 of them are above the EPA accepted level for drinking water. Please go to: <https://www.clermontfl.gov/DocumentCenter/View/973/Water-Quality-Report-2022-English-PDF> to view your 2022 annual drinking water quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. For a translation of the water quality report or to speak with someone about the report please call (352) 241 0178. If you would like a paper copy for the 2022 Annual Water Quality Report mailed to your home, please call (352) 241 0178.

Este informe contiene información muy importante sobre su agua potable. Por favor, hable con alguien que entienda bien. Por favor, vaya a la City of Clermont visitando la página de internet... <https://www.clermontfl.gov/DocumentCenter/View/972/Water-Quality-Report-2022-Spanish-PDF>.

<<Detach-and-return the portion below with your payment >>

To avoid a penalty, payment must be received by 5:00pm on the 24th.



CITY OF CLERMONT

685 W. Monfrose Street
Clermont, FL 34711

UTILITY BILL

REMIT PORTION

Please write your Account Number on your check and enclose this portion of bill with your payment.

Service Address	Bill Number	Account # - Customer #	Current Billing Due Date	Amount Due
4303 S 27 HWY	2354919	09547 - 29045	05/24/2024	\$160.16

Check here for change of address and note changes on the reverse side.



5256**P1**T20*****AUTÔ**MIXED AADC 328
TRUIST BANK
C/O ENGIE MS 2534
PO BOX 2440
SPOKANE, WA 99210-2440

Please check the box if you would prefer a paper copy of your annual water quality report delivered to your home.

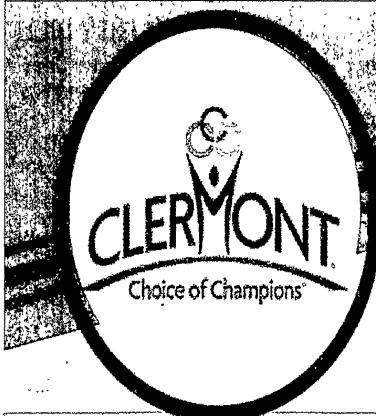
Por favor, haga una marca en el encasillado si recibir a traves del correo una copia de su informe anual reporte de calidad de agua.

CITY OF CLERMONT

P.O. Box 120890
Clermont, FL 34712-0890



00006042024802354919900000160168



April/May 2024 Events and Programs

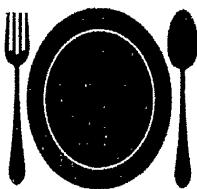
Visit the events calendar at www.ClermontFL.gov/calendar.
Find Arts & Recreation Center programs at www.ClermontFL.gov.



EARTH DAY Celebration

April 20, 7:30 a.m.

Lake Hiawatha Preserve
450 12th Street



Lunch with the Mayor

May 7, Noon

Salt Shack on the Lake
846 W. Osceola Street



SPECIAL ELECTION

MAY 14

Clermont City Council - Seat 2
Polls open 7 a.m. - 7 p.m.
www.LakeVotes.com



Splash Park Open

Now - May 26

Friday, Saturday, Sunday
10 a.m. to 5 p.m.



Senior Programs & Kids Activities

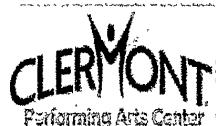
Kehlor Center

466 W. Minneola Avenue
Weekly, Varying times

CLERMONT
MAIN STREET

BUSINESSES ARE OPEN
DURING CONSTRUCTION

Support Downtown Shops & Restaurants



- Jimmy Buffett Tribute
April 6 at 7 p.m.
- PianoMen: Tribute to
Elton John and Billy Joel
April 20 at 7 p.m.
- Spheres Bubble Show with
Blaise Ryndes,
Guinness World Record Holder
April 28 at 2 p.m.

3700 S. U.S. Highway 27
Tickets at www.ClermontPAC.com
822-381-4220

YOU CAN STILL HELP SHAPE CLERMONT'S FUTURE!

Take the Community Survey at
<https://bit.ly/3SQHPi9>

or scan the code



and share your ideas as Clermont
works to update its Comprehensive Plan.
The deadline has been extended to APRIL 15