



# NEBRASKA CITY UTILITIES

100 CENTRAL AVENUE • P.O. BOX 670  
NEBRASKA CITY, NE 68410-0670

Telephone (402) 873-3353  
www.nebraskacityutilities.com

CUSTOMER NO. <b>412300051</b>		BILL DATE <b>5/14/19</b>	
36372-1			
DUE DATE <b>5/27/19</b>		AMOUNT DUE <b>387.97</b>	

AMOUNT AFTER DUE DATE

405.48

NOTE: ANY PAST DUE BALANCE IS DUE AND PAYABLE IMMEDIATELY. CURRENT CHARGES WILL BE DELINQUENT IF NOT PAID ON OR BEFORE DUE DATE ABOVE.

AT&T MOBILITY  
PO BOX 182576  
COLUMBUS OH 43218-2576

MAKE CHECKS PAYABLE TO:

**Nebraska City Utilities**

PLEASE  
SHOW AMOUNT  
OF PAYMENT

PLEASE RETURN THIS PORTION WITH PAYMENT

CUSTOMER NO. 36372-1 PROPERTY NO. 168-0035-00

AT&T MOBILITY  
575 N 64TH RD

DUE DATE 5/27/19

PREVIOUS BALANCE	318.94
PAYMENTS	318.94CR
PAST DUE OR CREDIT BALANCE	.00

TYPE SVC	BILL DATE	SERVICE PERIOD FROM TO	BILLING DAYS	METER READING PREVIOUS	METER READING PRESENT	MULTIPLIER	USAGE	AMOUNT
08	5/14/19	3/28- 4/29	32	32027	35356	1	3329	

ELEC-BUS "A" RURAL WINTER	359.05
ELECTRIC PRODUCTION COST ADJ.	.00265- 8.82CR
NEBRASKA STATE SALES TAX	20.23
ELECTRIC FRANCHISE FEE	17.51
TOTAL CURRENT CHARGES	387.97
TOTAL AMOUNT DUE BEFORE DUE DATE	387.97

IN AN EMERGENCY IT IS CRUCIAL FOR SERVICE WORKERS TO BE ABLE TO FIND & ACCESS YOUR METERS. HELP THEM & OUR METER READERS BY TRIMMING BUSHES, TREES & VEGETATION AS WELL AS REMOVING ALL OTHER DEBRIS AWAY FROM YOUR METERS. THANK YOU!

Electric Mtr # 26184

ASK US ABOUT DIRECT  
PAYMENT BY YOUR BANK

IF YOU SMELL GAS OR IF THERE  
IS AN OUTAGE OR OTHER  
EMERGENCY PLEASE CALL  
(402) 873-3353.

BEFORE YOU DIG  
CALL DIGGERS HOTLINE  
AT 1 (800) 331-5666 OR 811.

SERVICE TO	NO. OF DAYS	ELECTRIC		GAS	
		USAGE	AVG. USE PER DAY	USAGE	AVG. USE PER DAY
5/01/18	28	2999	107		
6/01/18	31	3937	127		
6/29/18	28	3593	128		
7/30/18	31	3888	125		
8/30/18	31	3740	121		
9/26/18	27	3237	120		
10/26/18	30	3120	104		
11/26/18	31	3053	98		
12/28/18	32	2934	92		
1/28/19	31	2786	90		
3/01/19	32	2787	87		
3/28/19	27	2539	94		
4/29/19	32	3329	104		

- PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION -



# COMMENT OR QUESTION

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

COMMENT/QUESTION: \_\_\_\_\_

Call me ☐ between 8 a.m. and noon ☐ between noon and 5 p.m. Contact me by email @ \_\_\_\_\_

Change of  
Mailing Address

Nebraska City Utilities carries a wide variety of Light Bulbs. Call our Purchasing Department for more information or stop by our office at 100 Central Avenue in Nebraska City.

Ask us for information on radio read meters.

Nebraska City Utilities  
a proud Member of  
American Public Power Association  
American Public Gas Association  
American Water Works Association

Please Note: This does not indicate a change in service.

Nebraska City Utilities works to provide the best possible service at the lowest possible cost. For all your energy saving and wise water tips as well as information on rebates visit [www.nebraskacityutilities.com](http://www.nebraskacityutilities.com) or find us on Facebook @NebraskaCityUtilities

## EXPLANATION OF RATE CODES



### CLASSIFICATION

### CLASSIFICATION

#### RATE CODE

#### ELECTRIC

- |    |                               |
|----|-------------------------------|
| 1  | RESIDENTIAL - URBAN - SUMMER  |
| 2  | RESIDENTIAL - URBAN - WINTER  |
| 3  | BUSINESS "A" - URBAN - SUMMER |
| 4  | BUSINESS "A" - URBAN - WINTER |
| 5  | RESIDENTIAL - RURAL - SUMMER  |
| 6  | RESIDENTIAL - RURAL - WINTER  |
| 7  | BUSINESS "A" - RURAL - SUMMER |
| 8  | BUSINESS "A" - RURAL - WINTER |
| 9  | BUSINESS "B" - URBAN & RURAL  |
| 14 | DUSK TO DAWN LIGHTING         |
| 15 | STREET LIGHTING               |
| 16 | MUNICIPALITIES - WHOLESALE    |

#### RATE CODE

#### GAS

- |    |                               |
|----|-------------------------------|
| 17 | RESIDENTIAL - URBAN - SUMMER  |
| 18 | RESIDENTIAL - URBAN - WINTER  |
| 19 | BUSINESS "A" - URBAN - SUMMER |
| 20 | BUSINESS "A" - URBAN - WINTER |
| 21 | RESIDENTIAL - RURAL - SUMMER  |
| 22 | RESIDENTIAL - RURAL - WINTER  |
| 23 | BUSINESS "A" - RURAL - SUMMER |
| 24 | BUSINESS "A" - RURAL - WINTER |
| 25 | BUSINESS "B" - URBAN & RURAL  |
| 26 | INTERRUPTIBLE - URBAN & RURAL |

#### WATER

- |    |                           |
|----|---------------------------|
| 27 | RESIDENTIAL               |
| 28 | BUSINESS - METER UNDER 2" |
| 29 | BUSINESS - METER 2"       |
| 30 | BUSINESS - METER 3"       |
| 31 | BUSINESS - METER 4"       |
| 32 | BUSINESS - METER 6"       |
| 33 | BUSINESS - METER OVER 6"  |

#### SEWER

- |    |           |
|----|-----------|
| 40 | RESIDENCE |
| 41 | BUSINESS  |

FOR BILLING INQUIRIES CALL (402) 873-3353

Report a streetlight out by email [service@nebraskacityutilities.com](mailto:service@nebraskacityutilities.com) or by calling 402-873-3353 ANYTIME

## REMINDER

Please Bring This Entire Statement When Paying In Person