



CITY OF CLERMONT

685 W. Montrose Street
Clermont, FL 34711
(352) 241-7320 for inquiries
(352) 241-0178 for emergencies only
www.clermontfl.gov

Telephone payments
(877) 690-3729
Jurisdiction Code 1922

Drop Box located on the
south side of City Hall

UTILITY BILL

Customer Copy

Keep this portion for your records

Hours of Operation:
Mon - Fri 8:00am - 5:00pm

Customer Name				Service Address															
TRUIST BANK C/O ENGIE MS 2534				4303 S 27 HWY															
Bill Number	Bill Date	Account Number - Customer Number			Current Billing Due Date														
2354919	05/03/2024	09547 - 29045			05/24/2024														
Description	Previous Read Date	Current Read Date	Previous Meter Reading	Current Meter Reading	Usage In Thousand Gallons	Charge													
WATER	03/22/2024	04/22/2024	402	404	2	11.67													
SEWER						57.51													
STORMWATER						90.40													
UTILITY TAX						0.58													
<p>The due date on this invoice does not extend the final due date of any past due balance. Please contact us at (352)241-7320 to update your contact information.</p> <table border="1"> <tr> <td>Total Current Billing</td> <td>160.16</td> </tr> <tr> <td>Previous Balance (Due Upon Receipt)</td> <td>164.66</td> </tr> <tr> <td>Adjustments</td> <td>0.00</td> </tr> <tr> <td>Less Deposit Applied</td> <td>0.00</td> </tr> <tr> <td>Less Payments Received</td> <td>164.66</td> </tr> <tr> <td>Total Amount Due</td> <td>\$160.16</td> </tr> </table> <p>To avoid a penalty, payment must be received by 5:00pm on the 24th.</p>								Total Current Billing	160.16	Previous Balance (Due Upon Receipt)	164.66	Adjustments	0.00	Less Deposit Applied	0.00	Less Payments Received	164.66	Total Amount Due	\$160.16
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Less Payments Received	164.66																		
Total Amount Due	\$160.16																		
<p>Annual Water Quality Report In 2022, the City of Clermont detected 9 contaminants in the drinking water and 0 of them are above the EPA accepted level for drinking water. Please go to: https://www.clermontfl.gov/DocumentCenter/View/973/Water-Quality-Report-2022-English-PDF to view your 2022 annual drinking water quality report and learn more about your drinking water. This report contains important information about the source and quality of your drinking water. For a translation of the water quality report or to speak with someone about the report please call (352) 241 0178. If you would like a paper copy for the 2022 Annual Water Quality Report mailed to your home, please call (352) 241 0178.</p> <p>Este informe contiene información muy importante sobre su agua potable. Por favor, hable con alguien que entienda bien. Por favor, vaya a City of Clermont visitando la pagina de internet... https://www.clermontfl.gov/DocumentCenter/View/972/Water-Quality-Report-2022-Spanish-PDF.</p>																			

✂ Detach and return the portion below with your payment ✂

To avoid a penalty, payment must be received by 5:00pm on the 24th.

UTILITY BILL

REMIT PORTION

Please write your Account Number on your check
and enclose this portion of bill with your payment.



CITY OF CLERMONT

685 W. Montrose Street
Clermont, FL 34711

Service Address	Bill Number	Account # - Customer #	Current Billing Due Date	Amount Due
4303 S 27 HWY	2354919	09547 - 29045	05/24/2024	\$160.16

☐ Check here for change of address and note changes on the reverse side.

☐ Please check the box if you would prefer a paper copy of your annual water quality report delivered to your home.
Por favor, haga una marca en el encasillado si recibir a traves del correo una copia de su informe annual reporte de calidad de agua.



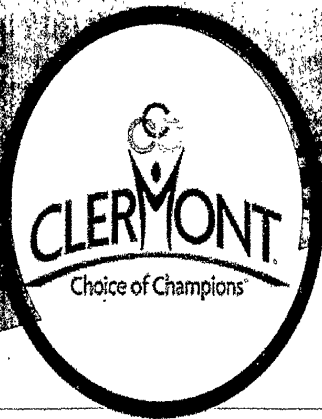
5256**P1**T20*****AUTÔ**MIXED AADC 328
TRUIST BANK
C/O ENGIE MS 2534
PO BOX 2440
SPOKANE, WA 99210-2440

CITY OF CLERMONT

P.O. Box 120890
Clermont, FL 34712-0890



00006042024802354919900000160168



April/May 2024 Events and Programs

Visit the events calendar at www.ClermontFL.gov/calendar.
Find Arts & Recreation Center programs at www.ClermontFL.gov.



EARTH DAY Celebration
April 20, 7:30 a.m.
Lake Hiawatha Preserve
450 12th Street



Lunch with the Mayor
May 7, Noon
Salt Shack on the Lake
846 W. Osceola Street



SPECIAL ELECTION
MAY 14
Clermont City Council - Seat 2
Polls open 7 a.m. - 7 p.m.
www.LakeVotes.com



Splash Park Open
Now - May 26
Friday, Saturday, Sunday
10 a.m. to 5 p.m.



**Senior Programs &
Kids Activities**
Kehlor Center
466 W. Minneola Avenue
Weekly, Varying times

CLERMONT
MAIN STREET

**BUSINESSES ARE OPEN
DURING CONSTRUCTION**

Support Downtown Shops & Restaurants



Jimmy Buffett Tribute
April 6 at 7 p.m.
**PianoMen: Tribute to
Elton John and Billy Joel**
April 20 at 7 p.m.
**Spheres Bubble Show with
Blaise Ryndes,
Guinness World Record Holder**
April 28 at 2 p.m.

Charlie Grinker
May 8 at 2 p.m.
Golden Gals with Ginger Minj
May 10 and 11 at 7:30 p.m.
May 12 at 2:30 p.m.
**Smokin' Renegade: Styx &
Boston Tribute Show**
May 25 at 7 p.m.

3700 S. U.S. Highway 27
Tickets at www.ClermontPAC.com
321-314-4300

YOU CAN STILL HELP SHAPE CLERMONT'S FUTURE!

Take the Community Survey at
<https://bit.ly/3SQHPi9>
or scan the code



and share your ideas as Clermont
works to update its Comprehensive Plan.
The deadline has been extended to **APRIL 15**