

Automating the World



Organising Committee,
Mitsubishi Electric Cup 2026

I.Prof./Dr./Mr./Ms.

I,Prof./Dr./Mr./Ms.				of			,
hereby declare that nominate our team _	as a part of	Mitsubishi	Electric Cup:	National Le	evel Automation	Competition fo	
Team details are as r	mentioned belo	ow:					
1. Team Leader	:						
2. Team Member 1	:						
3. Team Member 2	:						
4. Team Member 3	:						
5. Faculty Advisor	:						
As mentioned in rule exclusively used for t						basis. This ha	rdware will be
I ensure that upon se							
schedule of the comp							
After completion of the returned to Mitsubish	•	•			as supplied by I	Mitsubishi Electi	ic India will be
I duly understand the		•	•				

debarred from participating in the future competition. We are also bound to inform Organising Committee with reason for the same and return all the components supplied by Mitsubishi Electric India for the competition.

The Organising Committee has the discretion to decide the cost, which shall be paid by college/selected team which Mitsubishi Electric India has incurred for arranging such competition.

Signature of Authority	Stamp
Name :	
Place :	
Date :	