

## **Agnel Charities**

Fr. C. Rodrigues Institute of Technology, Vashi (An Autonomous Institute & Permanently Affiliated to University of Mumbai)

**Richie Thomas** 5022161 **SAD Lab** 



## **Automating** the World

Stamp



Signature of Authority

Name: \_

Date : \_

Organising Commi Mitsubishi Electric									
I,Prof./Dr./Mr./Ms.				of	) (s=				
hereby declare that nominate our team	10		- 88	National	Level	Automation	Competition		
Team details are as	mentioned bel	ow:							
1. Team Leader									
2. Team Member 1	:								
3. Team Member 2	1						<u>14</u> 0		
4. Team Member 3	:						47		
5. Faculty Advisor	i								
As mentioned in ru exclusively used for							basis. This	hardwa	are will be
I ensure that upon se									
schedule of the com									
After completion of treturned to Mitsubish	the competition	n, the comple	ete hardware	set which					
I duly understand th debarred from partic the same and return	ipating in the f	uture compe	tition. We are a	also boun	nd to info	orm Organis	sing Committ		
The Organising Con Mitsubishi Electric In					ich sha	II be paid b	y college/sel	ected te	eam which