



## Full Exhibitor Registration

Please complete this registration form and return to by June 15, 2011 to [exhibits@asce.org](mailto:exhibits@asce.org) or fax to (703) 295-6460 in order to have an Exhibitor Badge onsite at the Conference.

## Pipelines 2011 Conference Seattle, Washington \* July 23-27, 2011 Westin Seattle, Seattle, Washington

Each exhibiting company is entitled to one (1) One **Full Exhibitor Registration** per Exhibit booth at no charge. Please take note that these registrations are per individual and are not exchangeable between staff.

The **Full Exhibitor Registration** will not permit a speaker to present a paper. If you are presenting a paper, you must purchase a **Speaker Registration**.

### Full Exhibitors will receive:

- One 8x10 Exhibit booth
- One ticket to the Ice Breaker Reception (Sunday, July 24, 2011)
- One ticket to the Opening Plenary Breakfast, (Monday, July 25, 2011)
- One ticket to the Exhibit Hall Luncheon (Monday, July 25, 2011)
- One ticket to the Awards Luncheon (Tuesday, July 26, 2011)
- One proceedings

**Additional Booth Personnel:** Each exhibiting company is entitled to one (1) One **Additional Booth Personnel Registration** per Exhibit booth at no charge. Please take note that these registrations are per individual and are not exchangeable between staff. Register additional Booth personnel staff up to (2) persons for \$250.00 each and receive all exhibit hall meals, including the Ice Breaker Reception. Limit (1) Full Exhibitor Registration, (3) Additional Booth Personnel.

### Use a separate form for each registrant.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ Credentials \_\_\_\_\_

Job Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Special Needs/Requirements \_\_\_\_\_

The American Society of Civil Engineers  
1801 Alexander Bell Drive, Reston, VA 20191-4400  
Tel: (703) 295-6000, Fax: (703) 295-6460, [www.asce.org](http://www.asce.org)



## Exhibitor Registration Form ADDITIONAL BOOTH PERSONNEL

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**Exhibit Hall Only Personnel:** Each exhibiting company is entitled to one (1) One Complimentary **Exhibit Hall Only Registration** per Exhibit booth at no charge. Register additional Exhibit Hall Only staff up to (2) persons for \$250.00 each and receive all exhibit hall meals. Please take note that these registrations are per individual and are not exchangeable between staff.

**Use a separate form for each registrant.**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ Credentials \_\_\_\_\_

Job Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Special Needs/Requirements \_\_\_\_\_

**Payment Information:** Please complete if paying by credit card (check appropriate boxes):

**Events:**

- |  |                           |
|--|---------------------------|
| <input type="checkbox"/> PCCP Forum (Saturday, July 23, 2011) _____                              | EB/ADV/ONS: \$50          |
| <input type="checkbox"/> Sustainability Design of Buried Pipelines (Sunday, July 24, 2011) _____ | EB/ADV: \$100, ONS: \$200 |
| <input type="checkbox"/> Microtunneling Constructability Workshop (Sunday, July 24, 2011) _____  | EB/ADV: \$100, ONS: \$200 |
| <input type="checkbox"/> Managing Pipeline Project Risk (Sunday, July 24, 2011) _____            | EB/ADV: \$100, ONS: \$200 |
| <input type="checkbox"/> Steel Penstocks (MOP 79) (Sunday, July 24, 2011) _____                  | EB/ADV: \$100, ONS: \$200 |
| <input type="checkbox"/> Opening Plenary Breakfast (Monday, July 25, 2011) _____                 | EB/ADV/ONS: \$40          |
| <input type="checkbox"/> Awards Luncheon (Tuesday, July 26, 2011) _____                          | EB/ADV/ONS: \$60          |
| <input type="checkbox"/> Boeing Museum of Flight (Tuesday, July 26, 2011) _____                  | EB/ADV: \$50, ONS: \$65   |
| <input type="checkbox"/> Technical Tour (Wednesday, July 27, 2011) _____                         | EB/ADV: \$25, ONS: \$40   |
| <input type="checkbox"/> Golf Tournament (Wednesday, July 27, 2011) _____                        | EB/ADV: \$150, ONS: \$175 |

☐ AMEX    ☐ Visa    ☐ MasterCard    ☐ Diners Club    ☐ Discover

Amount \$ \_\_\_\_\_ Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ SEC Code \_\_\_\_\_

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

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