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| Image00001.jpg | | | | **KEMENTERIAN AGRARIA DAN TATA RUANG/** | | | | | | | | | | |  |  |  |
| **BADAN PERTANAHAN NASIONAL** | | | | | | | | | | |  |  |  |
| **KANTOR PERTANAHAN KABUPATEN AGAM** | | | | | | | | | | |  |  |  |
| JL. SUDIRMAN NO. 1 LUBUK BASUNG TELP. 075276290 | | | | | | | | | | |  |  |  |
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|  |  | Nomor | : | | /002-03.04/ /2021 | | | | | |  | Kepada Yth. : |  |  |  |  |  |
|  |  | Lampiran | : | |  |  |  |  |  |  |  | 1. Kepala Seksi Survei dan Pemetaan  2. Kepala Seksi Penetapan Hak dan Pendaftaran  3. Kepala Seksi Penataan dan Pemberdayaan | | | |  |  |
|  |  | Perihal | : | | **Undangan Sidang Pemeriksaan Tanah** | | | | | |  |  |  |
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|  |  |  |  |  | Sehubungan permohonan hak atas tanah yang diajukan oleh : | | | | | | | | |  |  |  |  |
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|  |  |  |  |  | Bertindak untuk dan atas nama : | | | | | | | | |  |  |  |  |
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|  |  |  |  |  | Letak tanah di | |  | : |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Kelurahan/Desa | | : | 1 | | | | |  |  |  |  |
|  |  |  |  |  |  | Kecamatan | | : |  | | | | |  |  |  |  |
|  |  |  |  |  |  | Kota/Kabupaten | | : | AGAM | | | | |  |  |  |  |
|  |  |  |  |  |  | Daerah Tingkat I | | : | Sumatera Barat | | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Sesuai dengan ketentuan di dalam Peraturan Kepala Badan Pertanahan Nasional Nomor 7 tahun 2007, dengan ini kami mengharapkan kehadiran Saudara pada : | | | | | | | | |  |  |  |  |
|  |  |  |  |  |  | Hari | | : | Sabtu | | | | |  |  |  |  |
|  |  |  |  |  |  | Tanggal | | : | 3 April 2021 | | | | |  |  |  |  |
|  |  |  |  |  |  | Pukul | | : | 05:14 | | | | |  |  |  |  |
|  |  |  |  |  |  | Tempat | | : | Kantor Pertanahan Kabupaten Agam | | | | |  |  |  |  |
|  |  |  |  |  |  | Keperluan | | : | Sidang Pemeriksaan Tanah terhadap permohonan tersebut di atas dan dilanjutkan peninjauan lokasi. | | | | |  |  |  |  |
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|  |  |  |  |  | Demikian untuk menjadikan maklum dan perhatian seperlunya. | | | | | | | | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | Kepala Kantor Pertanahan | | | |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | YUNALDI, A.Ptnh., M.M. | | | |  |  |  |  |
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|  |  | Termbusan disampaikan kepada Yth. : | | | | | | |  |  |  |  |  |
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