# Post Aristotle – rise of faith based philosophies

#### spirit of the times

Socrates, Plato, Aristotle sought to explain truth, virtue, and happiness in universal terms.

virtue =

None of this comes naturally to societies

The decline of the Greeks, philosophy shifts to more pragmatic definitions of happiness

#### **Skepticism**



influenced by the Sophists

contrast to dogmatism

no matter what you believe it could turn out to be false

took the extreme: avoid the despair of being wrong by not believing in anything at all

instead of truth, we have appearances (sensations) and convention (traditions)

#### **Epicureanism**

focus on this life being the good one (tranquility).

We are all made of stars (soul atoms)

minimalist philosophy:

#### The Cynic tradition

renunciation of philosophies that intellectualized truth



Antisthenes: student of Socrates; actions more than words

**Diogenes:** humans striving for convention lose connection with nature

#### the Stoics



happiness ≠ pleasure



Zeno of Citium student of Crates

"Every man is an actor in a play, in which God has assigned the parts; it is our duty to perform our part worthily, whatever it may be..."

#### **Neoplatonism**

Plato, Aristotle, Epicurus, Stoic, and Judaism



interestingly, a catalyst for Christianity

forms = concepts in mind of God

to know God we must reject senses. God only reveals himself to those open to receive him.

#### the rise of the Christian influence

philosophy & faith

St. Paul

early influential proponent of Christianity

reinforced dualism of the Platonic tradition

life and after-life body as prison denying enlightenment

philosophical questions of free will?
reconcile free will with all-knowing, all-being, all-doing deity



originally a Skeptic

later accepted a religion that denied personal accountability

Confessions

discovers Neo-Platonism and converts to Christianity

St. Augustine

**City of God: two cities—earthly & heavenly** (Faustian trade-off)

"what cannot be doubted" (the fact that I doubt)



#### in the East (Arabic and Islamic tradition)

heavily influenced by Aristotle



philosophy is a systematic whole whose roots lie in logic and whose peak is rational theology

Al Kindi

### other players...



Abu Zaid Al-Balkhi

psychosomatic disorders

Avicenna

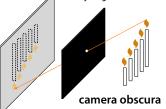
humans and animals share the five senses that bound to earth



psychology therapies: music for the sad, shock placebo effect

## Alhazen (Abu Ali al-Hasan ibn al-Haytham) everything in the world ... emits rays in every direction, which fill the whole world





sight based wholly on external light; necessity of rational thinker in perception

#### **Averroës**



human thought can not be a result of sensation alone but imagination must also coincide in order to objectively understand something