Post Aristotle – rise of faith based philosophies

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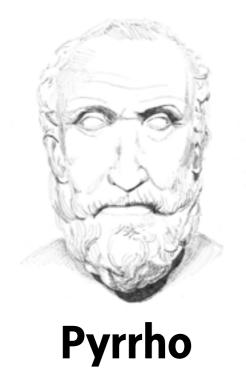
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embrace philosophies that addressed the problems of everyday living

Rise of the Roman Empire reinforced philosophies that promoted the state (or at least kept the citizenry placated)

Skepticism



influenced by the Sophists

contrast to dogmatism

no matter what you believe it could turn out to be false

took the extreme: avoid the despair of being wrong by not believing in anything at all

instead of truth, we have appearances (sensations) and convention (traditions)

Epicureanism

admitted slaves and women

philosophy based on choice, the atoms making up humans are able to move freely (swerve).

focus on this life being the good one (tranquility).

We are all made of stars (soul atoms)

sensations faithful representations of physical world... perceptions on the other hand...

minimalist philosophy:

"I am thrilled with pleasure in the body when I live on bread and water, and I spit on luxurious pleasures, not for their own sake, but because of the inconveniences that follow them"

pleasure comes from the simple things and a reasoned, balanced life

The Cynic tradition

renunciation of philosophies that intellectualized truth embraced the ascetic lifestyle shunning wealth and power (attempts to shame society)

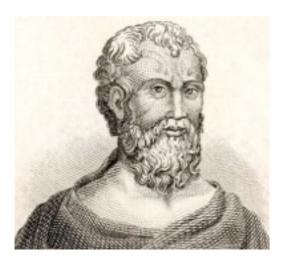


Antisthenes: student of Socrates; actions more than words back to nature philosophy— a life free from wants, passions and societal conventions. Pursuing these leads to loss of individual freedom argued against Platonic forms: cup but not cupness

Diogenes: humans striving for convention lose connection with nature **Plato:** man = featherless biped; plucked a chicken

Crates & Hipparchia: renounced wealth, shunned society's ideas of gender exhibitionists; wife as equal

the Stoics



Zeno of Citium student of Crates

happiness ≠ pleasure



Everything moves according to a divine plan. To live in accordance with that reason (nature) is the ultimate virtue

acceptance of suffering is most admirable

"Every man is an actor in a play, in which God has assigned the parts; it is our duty to perform our part worthily, whatever it may be..."

physics is revival of Heraclitus: fire then air, then water, then earth

materialist, body-body dualism (soul as physical substance); truth revealed through the senses

rejection of determinism by assent to **fate**: complex amalgam of past events and mental dispositions

(seeds of cognitive psychology; individual differences)

Neoplatonism

Plato, Aristotle, Epicurus, Stoic, and Judaism in this tradition focus on personal salvation



Philo

interestingly, a catalyst for Christianity

also **Plotinus**: scholar most credited with preserving and interpreting works of Plato for future generations the **Good** as basin from which intellect *(nous)* overflows... further away the **souls**... further still **matter** (evil

forms = concepts in mind of God

taken from Plato: distrust of senses and the body; senses keep us from God

to know God we must reject senses. God only reveals himself to those open to receive him.

the rise of the Christian influence

philosophy & faith

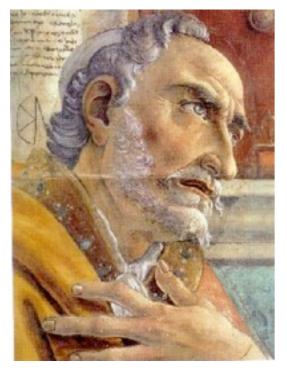
St. Paul

early influential proponent of Christianity

reinforced dualism of the Platonic tradition

life and after-life body as prison denying enlightenment

philosophical questions of free will? reconcile free will with all-knowing, all-being, all-doing deity



St. Augustine

originally a Skeptic

later accepted a religion that denied personal accountability

Confessions

discovers Neo-Platonism and converts to Christianity

early attempts to reconcile faith with logic, rhetoric, geometry, astronomy... later in life placed faith above all others.

City of God: two cities—earthly & heavenly (Faustian trade-off) transcendental philosophy - soul is able to transcend true happiness and virtue can not be found in life. Goal, prepare to know God.

introspection / phenomenology: inner world more vast and important than the material world.

"what cannot be doubted" (the fact that I doubt)

works set-up guiding principles for increasingly powerful Church

in the East (Arabic and Islamic tradition)

as Islam spreads into the Mediterranean makes contact with remnants of the Alexander's Empire

heavily influenced by Aristotle

Islamic scholars spent centuries integrating works with Qur'an centers in Baghdad, Cairo, and moorish Spain



Al Kindi

introduces philosophy to Arabic world truths of philosophy are supported by revelation

philosophy is a systematic whole whose roots lie in logic and whose peak is rational theology

other players...



Abu Zaid Al-Balkhi

distinguished between neuroses and psychoses "use rational therapies to cure anxiety, fear, aggression, depression, obsession" psychosomatic disorders

Avicenna

humans and animals share the five senses that bound to earth

humans also have seven internal senses that facilitate reasoning

psychology therapies: music for the sad, shock placebo effect



Alhazen (Abu Ali al-Hasan ibn al-Haytham)

everything in the world ... emits rays in every direction, which fill the whole world



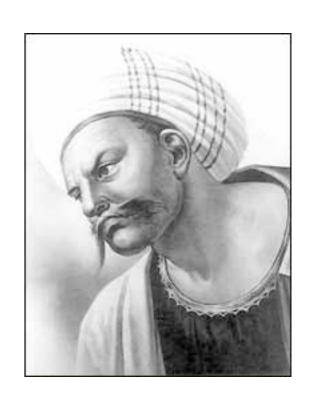
sight based wholly on external light; necessity of rational thinker in perception

Averroës

writings based on logic and reason at a time where fundamentalist Islam was on the rise

recognized importance of retina in vision

in order for the human mind to comprehend something, the active mind must be connected with the passive mind



human thought can not be a result of sensation alone but imagination must also coincide in order to objectively understand something

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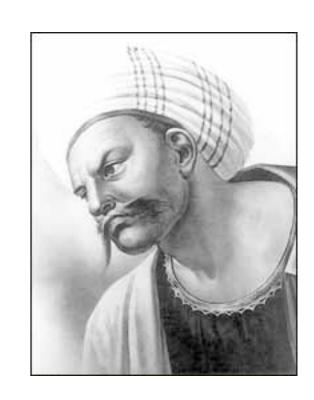
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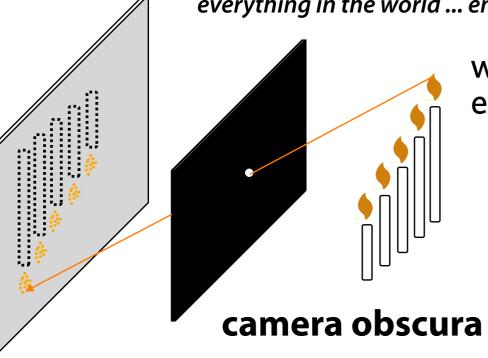
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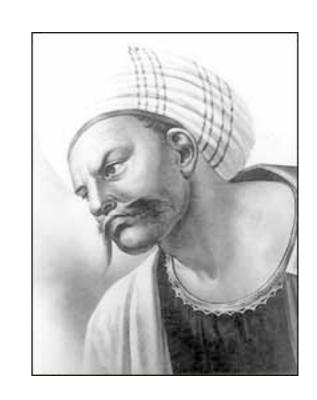
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