



Kautilya International Foundation, Delhi
&
SAKSHI Trust, Bengaluru



in association with



BEST INNOVATION UNIVERSITY



MAHARAJA AGRASEN UNIVERSITY

present

ज्ञान सरिता Jnana Sarita

Conference on Indian Knowledge System

ज्ञान सरिता
भारतीय ज्ञान प्रणाली पर सम्मेलन

13 - 19th February, 2023

Venue:

Amruta Institute of Engineering & Management Sciences,
Near Toyota Kirloskar Motors, Bidadi, Bengaluru, Karnataka - 562 109

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AMRUTA INSTITUTE OF ENGINEERING &
MANAGEMENT SCIENCES



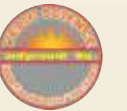
THE MAHARAJA SAYAJIRAO
UNIVERSITY OF BARODA



GULBARGA
UNIVERSITY



KARNATAKA SANSKRIT
UNIVERSITY



INDIAN FOUNDATION
FOR VEDIC SCIENCE

INTERNATIONAL ACADEMY OF BUSINESS

Since independence India has been experimenting with different approaches, such as Soviet-type planning, investment in heavy industries, import-substitution, foreign exchange quotas, and Chinesetype 'Make in India' to bring prosperity. However, despite inheriting a rich culture and creative genes, so far none of the approaches has worked to bring sustainable economic growth, peace and prosperity. Why?

Our Rich Heritage: First, no nation can become prosperous or a superpower by imitating another nation. Unless we take pride and appreciate our own rich heritage, we can never achieve our full potential. Sages (Acharyas and Rishis) in ancient Bharat composed the Vedas, the world's first books on ethics and knowledge. They believed in creating and sharing knowledge. They developed a value system that promoted character, cohesiveness, compassion, creativity, and mutual trust.

Bharatiya Civilization flourished since its inception, and every citizen enjoyed a decent quality of life. It was a manufacturing hub. What was so special about it? It had three pillars of its sustained peace and prosperity. Quality of character was the most important first pillar of its shared and sustained prosperity. Its extraordinary capacity for creativity and prompt dissemination of ideas was the second pillar of its success. A bead-maker innovated a drill for making holes in the beads. It was a remarkable accomplishment. But it was even more remarkable to adapt it to drill hole in the tooth to cure a dental problem. Innovation, just like today, was the key to prosperity. It was an open economy and had both internal and external brisk trade. Its connectivity to each other and to the people in other countries was its third pillar.

However, we have been blindly following the western lifestyle, legal system, and educational system. West chose contracts over conscience and that has created a 'culture of suspicion' there. Our unique value system that made us creative, competitive, and compassionate has been replaced by the western 'culture of suspicion'. That has created an ethical deficit and trust deficit. We have lost our national pride and our identity and stopped appreciating our own rich culture. We have been relying heavily on foreign technology. With imported western technology and imported western culture of suspecion, can we ever become a superpower? That would be a dillusion if we thought that we could. But that is precisely the problem because we have not realized that there is a problem.

The other possibility could be that those in power are too comfortable with the current corrupt system that they do not care what happens to rest of us. Not realizing that there is a problem or knowingly ignoring it are both dangerous situations for the future of our motherland. Second, there was no need to copy any other system or approach since we had a far better and more appropriate system and approach to achieve a higher, equitable, and sustainable economic growth. It should be obvious that a borrowed approach and system have not worked for Bharat.

Bharatiya thinkers and Vedic scholars visualizes and declares that path of advancement and progress of Bharat does not pass through west, but through Bharat herself. Present-day Bharatiya Rashtriya thinker and renowned intellectual, honorable Shri K. N. Govindacharya ji affirms that for making Bharat

self reliant, prosperous and strong, we must see not only Bharat from Bharat's point of view, but the need to view the whole with Bharat's eyes. Bharatiya model of development propounded in the Vedic Shastras alone can provide sustainable development and can prove the lasting panacea to all the problems hounding the humanity are large.

As such there is an ardent need of hour that all policies and institutions, for the development and regulations, must be based on Bharatiya Gyan Parampara (Bharatiya Knowledge System), Bhartiya Lok Parampara (Bharatiya Sanatan traditions and customs), Bhartiya Society, Culture and Geography, instead of looking at western models. Since the time immemorial Bhartiya Rishis and Acharyas have authored Srutis, Smritis and several other Shastras to address the issues of leadership, polity, political economy, policy making, administration etc. for the sustainable development, advancement, regulation as well as upliftment of people and the society. Towards achieving this end, Kautilya International Foundation, SAKSHI and Indian Foundation for Vedic Science are endeavoring under their joint auspices, a seven-day "Jnana Sarita". There will be discussions and debates, seminars and group discussions during this academic conclave. 'The Panchamrit' of five points will be discussed:





**Dharma, Adhyatma
and Sanskriti**



**Shiksha Vyavastha
(Education System)**



**Rajaniti - Netritva
(Politics and Leadership)**



**Arthaniti - Artha Vyavastha
(Economic Policies and
Economic System)**



**Nyaya Vyavastha
(Legal System)**

The Organisations

Kautilya International Foundation | www.fb.com/kautilyainternationalfoundation/

The KIF strives to develop a pool of globally recognized researchers who can act as thought leaders and drive the research for global peace by following Indian philosophical theories and concepts.

This foundation brings-out research outputs periodically based on various activities like seminars, colloquiums, conferences, magazines, bulletins, newsletters, monographs, working papers and book volumes.

In larger picture the KIF aims to create a thought forum for the global researchers to investigate and understand the India's contributions to world. We at KIF ensure that the underlying values of policies and the institutions aiming to make India prosperous and powerful, are drawn from the rich and proud heritage of the Indian knowledge system. KIF provides an amalgamation of the research and study of the contemporary policies for the upliftment and prosperity of India

SAKSHI Trust | www.vedah.com

The aim is to preserve, propagate and undertake research on Veda Knowledge. All the 25,000 mantras of four Vedas are translated and published in 26 volumes. Apart from that more than 200 books in several Indian and abroad languages are published. The objective is to highlight the relevance of Vedas in the modern context. It conducts workshops, symposium and conferences periodically. This is Silver Jubilee Year of SAKSHI Trust.

BEST Innovation University | www.bestiu.edu.in

Bharatiya Engineering Science and Technology Innovation University (BESTIU) is a state private university from Andhra Pradesh (incepted via Private Universities Act 6 2019, State of Andhra Pradesh and approved under UGC Section 2(F)).

We strongly believe that when students apply acquired knowledge, skills and values, they can actively take a leadership role in a range of real-life local issues in society and contribute to nation-building. We impart knowledge that drives creative, independent, scientific and economic works which inspire positive changes in the learners and benefits the society at large. We are one of India's leading Universities conforming to global standards with an accredited reputation for excellence in research and teaching, while strongly being rooted to our value systems.

Maharaja Agrasen University | www.mau.ac.in

Maharaja Agrasen University (MAU), Solan is a Private University located in District Solan, Himachal Pradesh and was established in the year 2013. The University is approved by the All India Council for Technical Education and is recognized by The University Grants Commission of India. The University is envisioned to become an educational institution of the first choice of the students, teaching, and research community and be recognized for providing excellent opportunities for global success.

Objectives and Outcomes:

- To prepare a policy document for the development, regulations and well-being of the society.
- To create the narrative of eco-centric model development based on values and ethics instead of anthropocentric development.
- To provide a manual to the research centres, policy making bodies in Bharat and abroad.
- To create awareness about Bharatiya Gyan Parampara, Bharatiya Lok parampara, Culture and traditions
- To uphold the richness of Vedic knowledge system and to propound new dimensions to Rajyasastra
- To aggrandize and harmonious relevance of dharma in the Modern day
- To develop public policies that are consistent with bharatiya lok parampara customs and culture

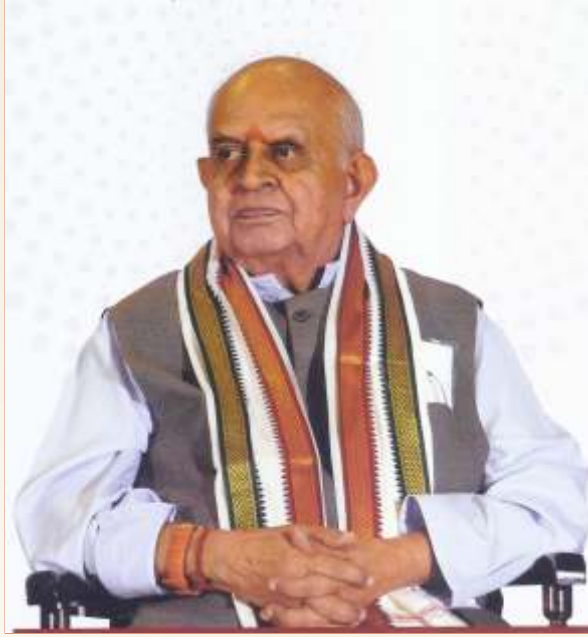
Resource Persons:

- Dharmacharyas
- Educationists
- Political scientists
- Economists
- Scholars from Judicial System
- Social Scientists
- Senior Bureaucrats and technocrats
- Vice-chancellors
- Scholarly political personalities
- Eminent Journalists

Event Details:

- Everyday two plenary sessions of one-and-half hours,
- Everyday five parallel sessions - topic-wise
- All sessions will start with Vedic mantra chanting and patriotic songs
- The day starts with Yoga & Pranayama
- The day concludes with Bhajans and cultural program
- Second session - Technical – subject wise (4 to 5 hours)
- Accommodation will be arranged in the AIEMS Hostel
- Entry by invitation only.

Inspiration



Dr. R. L. Kashyap (1938-2022)
A Founder of SAKSHI Trust
Padma Shri Awardee

Patron and Mentor in chief, ज्ञान सरिता Jnana Sarita



Sri. K.N. Govindacharya
Founder, Koutilya International Foundation

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