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| **PURCHASE ORDER** | | | | | | | | | | | | | | | | | | | | | | | |
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| **SK of BARANGAY:** | | | | | **Barangay Poblacion II** | |  | | | |  | | | City/Municipality: | | | | | | **Sta. Magdalena** | | | |
| **Tel No.:** | | | | |  | |  | | | |  | | | Province: | | | | | | **Sorsogon** | | | |
| Supplier: | | | tigajapuf | | | | | | | | | | | **P.O. NO.** | | | | **Qui.** | | | | | |
| Address: | | | miresat | | | | | | | | | | | **Date:** | | | | **November 25, 1985** | | | | | |
| Tel No.: | | | qagyk | | | | | | | | | | | **Mode of Procurement:** | | | | | | | | | |
| Tin No.: | | |  | | | | | | | | | | | **Adip.** | | | | | | | | | |
| ***Gentlemen:*** *Please deliver to this office the following articles subject to the terms and conditions contained herein:* | | | | | | | | | | | | | | | | | | | | | | | |
| **Place of Delivery:** | | | | | Nisi. | | | | | | | **Delivery Term:** | | | | | | | Et. | | | | |
| **Date of Delivery:** | | | | | November 27, 1988 | | | | | | | **Payment Term:** | | | | | | | Dele. | | | | |
|  | | **UNITS** | | | **PARTICULAR** | | | | | | | | **QUANTITY** | | | | **UNIT PRICE** | | | | **AMOUNT** | | |
| **1** | | **Repe.** | | | **Dolo.** | | | | | | | | **94** | | | | **826.00** | | | | **77,644.00** | | |
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| ***(Total Amount in Words)*** | | | | **SEVENTY-SEVEN THOUSAND SIX HUNDRED FORTY-FOUR PESOS ONLY.** | | | | | | | | | | | | | | | | | **77,644.00** | | |
| *In case of failure to make full delivery within the time specified above, a penalty of one-tenth (1/10) of one (1) percent*  *for every day of delay shall be imposed on the undelivered item/s.* | | | | | | | | | | | | | | | | | | | | | | | |
| Conforme: | | | | | | | | | | Very Truly yours, | | | | | | | | | | | | | |
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| **tigajapuf** | | | | | | | | | | **${sk\_chairperson}** | | | | | | | | | | | | | |
| **Signature over Printed Name of Supplier** | | | | | | | | | | **SK Chairperson** | | | | | | | | | | | | | |
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| **Availability of the budget or funds received for specific purpose:** | | | | | | | | | | | | |  | | | |  | | | |  | | |
| **Funds Available:** | | | | | | | | | | | | |  | | | |  | | | |  | | |
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| **${bmo}** | | | | | | | | |  | | | |  | | |  | | | | | | |  |
|  | **Signature over Printed Name of Budget Monitoring Officer** | | | | | | | | |  | | |  | | | | **Date** | | | |  | | |
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