

## CHAPTER 4

# AFFILIATION APPLICATION FORMS

### POINT TO NOTE

You can see the progress/status of your application from the registration till the final decision by the Board on the Progress Panel which will be visible after Login at the Affiliation Portal.

**SCHOOL TYPE / AFFILIATION CATEGORY WISE PROFORMAS TO BE FILLED**

**KYC (FOR NEW SCHOOLS)**

S.NO.	TITLE
1	KYC FORM (Applicable for New Schools Only)
2	KYC Payment details

**PART – A (FOR ALL SCHOOLS)**

S.NO.	TITLE
1	PART – A FORM
2	SELF-CERTIFICATION PROFORMA/ DEO CERTIFICATE
3	UPLOAD DOCUMENT

**PART – B**

**(TO BE FILLED BY NEW SCHOOLS. AUTO POPULATED FOR EXISTING SCHOOLS FROM OASIS DATA)**

S.NO.	TITLE
1	BASIC DETAIL
2	UPLOAD PHOTO & VIDEO
3	FACULTY DETAIL
4	STUDENT DETAIL
5	ACADEMIC DETAIL
6	INFRASTRUCTURE DETAIL
7	VITAL DETAIL
8	CHAIRMAN AND SMC DETAIL
9	SCHOOL WEBSITE INFORMATION

**ACADEMIC QUALITY PARAMETERS ASSESSMENT (FOR ALL SCHOOLS)**

S.NO.	TITLE
1	ACADEMIC QUALITY PARAMETERS ASSESSMENT

**PART – C**

**(TO BE FILLED BY NEW SCHOOLS. AUTO POPULATED FOR EXISTING SCHOOLS FROM OASIS DATA)**

S.NO.	TITLE
1	OTHER FACULTY DETAILS
2	OTHER INFRA DETAILS
3	LOCATION DETAILS
4	ENVIRONMENT DETAILS
5	OTHER VITAL DETAILS
6	OTHER WEBSITE DETAILS
7	STAFF DETAILS

KYC FORM  
(Applicable for New Schools Only)

For Earlier Rejected cases in 2022-23:- Need to go for “Register Now” to fetch the old data

(Note:- KYC is not editable)



**School Affiliation Re-Engineered Automation System 2.0**  
(SARAS 2.0)

New School Can Apply For Following Categories

+	Approval for Middle Class Syllabus
-	Fresh Affiliation Up to Secondary Level
<a href="#">REGISTER NOW</a> <a href="#">LOGIN</a>	
+	Secondary Level Switch-over from other boards
+	Fresh Affiliation up to Senior Secondary Level
+	Senior Secondary Level Switch-over from other boards

Click on "Pull Data & Modify" to fetch the old data



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education  
संबद्धता - School Affiliation Re-engineered Automation System 2.0 (SARAS 2.0)



### Fill the KYC Form to register

[BACK \(/CBSE/CBSEAFF/NEW/CORE/HOME/CATREDIRECTION\)](#)

#### Please read the following instructions:

- Before applying, the school must ensure that all the documents as per Affiliation Bye-Laws ([/cbse/cbseaff/new/core/Attachment/OnlineServices/affiliation-Bye-Laws.pdf](#)) are available with the school.
- Please ensure that you have provided a valid email address and mobile number. All future communications will be made on the given email address and mobile number.
- The manager mobile number/school email id will be used as Login Id.
- The school should ensure that school name should be same in Application, Recognition and NOC.

#### Basic School Details:

School Type*	INDEPENDENT NEW SCHOOL
Applied for the category:-	Fresh Affiliation Up to Secondary Level
If your application is rejected in previous session 2022-23(For Applications applied in SARAS after 16 March 2021) then Click => Pull Data & Modify ( <a href="#">/cbse/cbseaff/new/core/Kyc/FetchFromOldRegno</a> )	
Name of School *	<input type="text"/>
Address 1*	<input type="text"/>
Address 2*	<input type="text"/>
Address 3*	<input type="text"/>
State*	--Select--
District*	--Select--
City*	<input type="text"/>
Pin Code*	<input type="text"/>
Phone No. with STD Code*	<input type="text"/>
School Website *	<input type="text"/>
(eg. <a href="#">http://www.xyz.com</a> , <a href="#">https://www.xyz.com</a> , <a href="#">www.xyz.com</a> )	
School Email *	<input type="text"/>
(To be used for all future Communication)	
<input type="button" value="SEND OTP"/>	

#### Principal's Name/Qualification and Manager Details:

Name of Principal/ Head of School*	--Select--	<input type="text"/>
Educational/Professional Qualifications*	<input type="text"/>	

Administrative Experience \*  
(in Years)

Teaching Experience \*  
(in Years)

Principal Mobile No.\*

SEND OTP

Name of Manager\*

-Select- ▼

Manager Mobile No. \*  
(To be used for all future Communication)

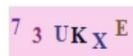
SEND OTP

### Create Password

Password \*  
(Password must contain at least 1 Capital Letter, 1 Small Letter, 1 Special Character (! @ # \$ % ^ & \*), 1 Numeric and Password Length between 8 to 15)

Confirm Password \*

Security Pin \*



CAPTCHA CODE

\*NOTE: The school email id will be used as Login Id.

SUBMIT

If data has been fetched from above mentioned link, kindly proceed

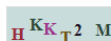


### Fetch Data From Previous Rejected Application

Enter Reg. No of Rejected Application\*

Enter the Principal Mobile Number  
(Which is Entered in Rejected Application)\*

An OTP will be sent to verify the  
Mobile Number.



Security Pin \*

CAPTCHA CODE

SUBMIT

BACK

BACK TO LOGIN

List of Applications

KYC Details

KYC Payment

Part A

Part B

Academic Quality Parameters

Final Submit

Final Payment

Part C

Progress Panel

Account

KYC Payment Details

Payment Identification Number

Apply For

School Name

School Address

Amount

Choose any one option

☒ Online Payment

☐ NEFT / RTGS

NEXT



## PART – A

List of Applications	<b>PART A</b>	
KYC Details	<b>GENERAL INFORMATION:</b>	
KYC Payment	School Type	Independent New School
Part A	Category of application	
Part B	Select pre-ponement of session *	--select-- ▼
Academic Quality Parameters	U-DISE code allotted to the school	
Final Submit	Fill and Generate Mandatory Disclosure link PDF File*	<a href="#">Click to Fill and Generate Mandatory Disclosure link Details</a>
Final Payment	<b>Please fill the mandatory disclosure link details above and generate PDF file. Upload the PDF file on school website and enter the URL in Mandatory Disclosure Link field below.</b>	
Part C	Mandatory Disclosure link (As per board's requirements)* (eg. <a href="http://www.xyz.com">http://www.xyz.com</a> )	
Progress Panel	Name of the Trust/Society/ Company(under section-8) running the School*	
Account	Trust Address 1*	
	Trust Address 2*	
	Trust Address 3*	
	Is the Trust/Society/ Company duly registered?*	--select-- ▼
	Standard/level/class up to which the school is running*	--select-- ▼
	<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE:</b>	
	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? *	--select-- ▼
	Has the school obtained Recognition Certificate from the State Government?*	--select-- ▼

### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP:

Land Certificate No.\*

Land Certificate Issuing Authority\*

Location of School\*

Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall (Approx. 6 Feet)?\*

Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? \*

Total area (in square meters) on which the school is situated\*

The land is in the name of the School/ Trust/Society/Company legally by way of\*

Name of the Owner/Lessee(School/Society/Trust/Company Name) of the land\*

Is any public road, canal or thorough-fare, HT line etc. passing through the land?\*

### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS:

Has the school been inspected by the Appropriate Government Authority or authorized empanelled engineer by the Government Authority?\*

Has the school been inspected by the officer of Government Fire Department?\*

SAVE & NEXT

PART - A  
SELF-CERTIFICATION PROFORMA / DEO CERTIFICATE  
(This will vary based on type of schools & affiliation category)

List of Applications	<h3>Self-Certification Proforma/ DEO Certificate</h3> <hr/> <div><div>School Type</div><div>INDEPENDENT NEW SCHOOL</div></div> <div><div>Category of application</div><div>Fresh Affiliation Up to Secondary Level</div></div> <div><div>Choose document type to generate</div><div><div><input type="radio"/> Self-Certification</div><div><input type="radio"/> DEO Certificate</div></div></div> <div><div>GENERATE</div></div>	
KYC Details		
KYC Payment		
Part A		
Part B		
Academic Quality Parameters		
Final Submit		
Final Payment		
Part C		
Progress Panel		
Account		

## PART - A UPLOAD DOCUMENTS

(No & Type of documents will vary based on type of schools & affiliation category)

List of Applications	<b>Upload Documents</b>			
KYC Details				
KYC Payment				
Part A				
Part B				
Academic Quality Parameters				
Final Submit				
Final Payment				
Part C				
Progress Panel				
Account				

School Type *INDEPENDENT NEW SCHOOL*

Category of application *FRESH AFFILIATION UP TO SECONDARY LEVEL*

**Please Read Instructions Carefully :**

- Legible images of at least 300 dpi should be uploaded. The images should be scanned with scanner not with mobile phone.
- In case the school is processing the document in vernacular medium, the translated duly notarized copy of the original document may also be attached in single PDF.
- Only Pdf files can be uploaded and file size can not be more than 2 MB. & Land Certificate size can not be more than 4 MB.
- File Name should not contain following characters: ( . \_ - , ~ < > # \$ % ^ & ; + ' ' = ).

Document Name	Upload Document	Upload	View
NOC	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Recognition Certificate	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Land Certificate	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Building Safety Certificate	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Fire Safety certificate	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Building plan by Architect (Optional)	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Society Registration	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	
Self-Certification	<input type="button" value="Choose File"/> No file chosen	<input type="button" value="UPLOAD"/>	

**Procedure for making a digital signature in PFX format(If you don't have digital signature PFX File)**

1. The version of windows installed in your system should be windows professional/pro. 2. The user name of the PC/Laptop being used to convert digital signature to a PFX format should be name of authorized signatory of the school. 3. Go to the Control panel >Search>Manage file encryption certificate >Next> Create a new Certificate > Make a new self-signed certificate > Browse. 4. Set the location where you want to save the file and type file name. 5. Confirm password for your private key. 6. Click next> next>close.

Select Digital Signature

Choose File

No file chosen

PLEASE ENTER THE PIN

UPLOAD DOCUMENT

**Note:** These documents to be digitally signed by the Secretary of the Society/ Trust/ Company. Verify the documents before uploading digital signature. Digitally signed documents can't be changed.

**POINT TO NOTE**

ONCE DIGITALLY SIGNED, THE DOCUMENT  
CANNOT BE CHANGED/ RE-UPLOADED.

## PART-B BASIC DETAILS

KYC Details	<b>Basic Details</b>	
KYC Payment	Principal's Retirement Date*	<input type="text" value="DD/MM/YYYY"/>
Part A	School Email Id*	<input type="text" value=""/>
Part B	School Fax No.*	<input type="text" value=""/>
Basic Detail	Year Of Establishment Of School*	<input type="text" value=""/>
Upload Photo	Whether School Is Running Morning/ Evening/ Double Shift? *	<input type="text" value="--select--"/>
Faculty Detail	Currently Running Classes From *	<input type="text" value=""/>
Student Detail	Whether Offered Vocational/Skill Subjects *	<input type="text" value="--select--"/>
Academic Detail	<input type="button" value="SUBMIT &amp; NEXT"/>	
Infra Detail		
Vital Info		
Chairman and SMC Detail		
School Website Information		
Academic Quality Parameters		
Final Submit		
Final Payment		
Part C		
Progress Panel		
Account		

## **PART-B**

### **UPLOAD PHOTOS & VIDEO**

Instruction: Upload the GEO Tagged School Photo

- For geo-tagged photos: Put location service/GPS ON in your smart phone. Then take photo.
- For some phones, you need to go to camera settings and put location tag ON.
- Ensure that image must contain latitude and longitude. - Size must be less than 2 MB.
- File must be in (.jpg) Format.

Photo/Video Name	Select Photo/Video
UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB) * <a href="#">What is a geo-tagged photo?</a>	<input type="button" value="Choose File"/> No file chosen
UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB) *	<input type="button" value="Choose File"/> No file chosen
UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB) *	<input type="button" value="Choose File"/> No file chosen
UPLOAD COMPOSITE LABORATORY PHOTO (LESS THAN 1MB)	<input type="button" value="Choose File"/> No file chosen
UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)	<input type="button" value="Choose File"/> No file chosen
UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)	<input type="button" value="Choose File"/> No file chosen
UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)	<input type="button" value="Choose File"/> No file chosen
UPLOAD TOILET PHOTO (LESS THAN 1MB) *	<input type="button" value="Choose File"/> No file chosen
UPLOAD VIDEO CLIP (MP4 FILES LESS THAN 4MB) *	<input type="button" value="Choose File"/> No file chosen
<input type="button" value="SUBMIT IMAGE &amp; VIDEO"/>	

## **PART-B**

### **FACULTY DETAILS**

KYC Details	<b>Faculty Details</b>	
KYC Payment		
Part A	Number of NTTs*	<input type="text"/>
Part B	Number of PRTs*	<input type="text"/>
Basic Detail	Number of TGTs	<input type="text"/>
Upload Photo	Number of PETs/PTI	<input type="text"/>
Faculty Detail	Number of PGTs	<input type="text"/>
Student Detail	Total Number of Teachers (All Classes)*	<input type="text"/>
Academic Detail	Other Non-Teaching Staff*	<input type="text"/>
Infra Detail	Whether Special Educator Appointed?*	<input type="radio"/> Yes <input type="radio"/> No
Vital Info	Whether Counsellor and Wellness Teacher Appointed?*	<input type="radio"/> Yes <input type="radio"/> No
Chairman and SMC Detail		
School Website Information	<input type="button" value="SAVE &amp; NEXT"/>	
Academic Quality Parameters		
Final Submit		
Final Payment		
Part C		
Progress Panel		
Account		



**PART-B**  
**STUDENT DETAILS**

(This will vary based on type of schools & affiliation category)

KYC Details	Student Details																																												
KYC Payment																																													
Part A	<table><thead><tr><th>Class</th><th>Total Number of Sections *</th><th>Total Per class Intake *</th><th>Total Number of Students *</th></tr></thead><tbody><tr><td>1</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>2</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>3</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>4</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>5</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>6</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>7</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>8</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>9</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr><tr><td>10</td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></tbody></table>	Class	Total Number of Sections *	Total Per class Intake *	Total Number of Students *	1	<input type="text"/>	<input type="text"/>	<input type="text"/>	2	<input type="text"/>	<input type="text"/>	<input type="text"/>	3	<input type="text"/>	<input type="text"/>	<input type="text"/>	4	<input type="text"/>	<input type="text"/>	<input type="text"/>	5	<input type="text"/>	<input type="text"/>	<input type="text"/>	6	<input type="text"/>	<input type="text"/>	<input type="text"/>	7	<input type="text"/>	<input type="text"/>	<input type="text"/>	8	<input type="text"/>	<input type="text"/>	<input type="text"/>	9	<input type="text"/>	<input type="text"/>	<input type="text"/>	10	<input type="text"/>	<input type="text"/>	<input type="text"/>
Class	Total Number of Sections *	Total Per class Intake *	Total Number of Students *																																										
1	<input type="text"/>	<input type="text"/>	<input type="text"/>																																										
2	<input type="text"/>	<input type="text"/>	<input type="text"/>																																										
3	<input type="text"/>	<input type="text"/>	<input type="text"/>																																										
4	<input type="text"/>	<input type="text"/>	<input type="text"/>																																										
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10	<input type="text"/>	<input type="text"/>	<input type="text"/>																																										
Part B																																													
Basic Detail																																													
Upload Photo																																													
Faculty Detail																																													
Student Detail																																													
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Vital Info																																													
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School Website Information																																													
Academic Quality Parameters																																													
Final Submit																																													
Final Payment																																													
Part C																																													
Progress Panel																																													
Account																																													

SAVE & NEXT

**PART-B**  
**ACADEMIC DETAILS**  
(This will vary based on type of schools & affiliation category)

KYC Details	<h3>Academic Details</h3> <div> <div>CLASS 10th SUBJECTS</div> <div> <div>Language Subjects</div> <div> <input type="checkbox"/> HINDI COURSE-A <input type="checkbox"/> BENGALI <input type="checkbox"/> SINDHI <input type="checkbox"/> MANIPURI <input type="checkbox"/> ASSAMESE <input type="checkbox"/> TIBETAN <input type="checkbox"/> RUSSIAN <input type="checkbox"/> LIMBOO <input type="checkbox"/> TELUGU - TELANGANA <input type="checkbox"/> JAPANESE <input type="checkbox"/> KASHMIRI <input type="checkbox"/> SANSKRIT <input type="checkbox"/> TAMANG <input type="checkbox"/> ENGLISH LNG &amp; LIT. <input type="checkbox"/> URDU COURSE-A <input type="checkbox"/> TAMIL <input type="checkbox"/> MARATHI <input type="checkbox"/> MALAYALAM <input type="checkbox"/> KANNADA <input type="checkbox"/> FRENCH <input type="checkbox"/> PERSIAN <input type="checkbox"/> LEPCHA <input type="checkbox"/> BODO <input type="checkbox"/> BHUTIA <input type="checkbox"/> MIZO <input type="checkbox"/> RAI <input type="checkbox"/> SHERPA <input type="checkbox"/> URDU COURSE B <input type="checkbox"/> PUNJABI <input type="checkbox"/> TELUGU <input type="checkbox"/> GUJARATI <input type="checkbox"/> ODIA <input type="checkbox"/> ARABIC <input type="checkbox"/> GERMAN <input type="checkbox"/> NEPALI <input type="checkbox"/> HINDI COURSE-B <input type="checkbox"/> TANGKHUL <input type="checkbox"/> SPANISH <input type="checkbox"/> BAHASA MELAYU <input type="checkbox"/> GURUNG <input type="checkbox"/> THAI </div> </div> <div> <div>Academic Subjects</div> <div> <input type="checkbox"/> CARNATIC MUSIC VOCAL <input type="checkbox"/> HINDUSTANI MUSIC (VOCAL) <input type="checkbox"/> MATHEMATICS STANDARD <input type="checkbox"/> NATIONAL CADET CORPS <input type="checkbox"/> ELEM. OF BUSINESS <input type="checkbox"/> ELEM BOOK-K &amp; ACCY <input type="checkbox"/> CARNATIC MUSIC (MEL INS) <input type="checkbox"/> HINDUSTANI MUSIC (MEL INS) <input type="checkbox"/> PAINTING <input type="checkbox"/> SCIENCE - THEORY <input type="checkbox"/> COMPUTER APPLICATIONS <input type="checkbox"/> CARNATIC MUSIC (PERCUSSION) <input type="checkbox"/> HIND MUSIC.PER.INS <input type="checkbox"/> HOME SCIENCE <input type="checkbox"/> SOCIAL SCIENCE <input type="checkbox"/> MATHEMATICS BASIC </div> </div> <div> <div>Skill Subjects</div> <div> <input type="checkbox"/> RETAIL <input type="checkbox"/> AUTOMOTIVE <input type="checkbox"/> BEAUTY &amp; WELLNESS <input type="checkbox"/> FRONT OFFICE OPERATIONS <input type="checkbox"/> HEALTH CARE <input type="checkbox"/> MULTI SKILL FOUNDATION COURSE <input type="checkbox"/> INFORMATION TECHNOLOGY <input type="checkbox"/> INTRODUCTION TO FIN.MARKETS <input type="checkbox"/> AGRICULTURE <input type="checkbox"/> BANKING &amp; INSURANCE <input type="checkbox"/> APPAREL <input type="checkbox"/> ARTIFICIAL INTELLIGENCE <input type="checkbox"/> SECURITY <input type="checkbox"/> INTRODUCTION TO TOURISM <input type="checkbox"/> FOOD PRODUCTION <input type="checkbox"/> MARKETING &amp; SALES <input type="checkbox"/> MULTI-MEDIA </div> </div> </div> <div>SAVE &amp; NEXT</div>
KYC Payment	
Part A	
Part B	
Basic Detail	
Upload Photo	
Faculty Detail	
Student Detail	
Academic Detail	
Infra Detail	
Vital Info	
Chairman and SMC Detail	
School Website Information	
Academic Quality Parameters	
Final Submit	
Final Payment	
Part C	
Progress Panel	
Account	

## CLASS 12th SUBJECTS

### Language Subjects

<input type="checkbox"/> ENGLISH ELECTIVE	<input type="checkbox"/> HINDI ELECTIVE	<input type="checkbox"/> URDU ELECTIVE
<input type="checkbox"/> SANSKRIT ELECTIVE	<input type="checkbox"/> PUNJABI	<input type="checkbox"/> BENGALI
<input type="checkbox"/> TAMIL	<input type="checkbox"/> TELUGU	<input type="checkbox"/> SINDHI
<input type="checkbox"/> MARATHI	<input type="checkbox"/> GUJARATI	<input type="checkbox"/> MANIPURI
<input type="checkbox"/> MALAYALAM	<input type="checkbox"/> ODIA	<input type="checkbox"/> ASSAMESE
<input type="checkbox"/> KANNADA	<input type="checkbox"/> ARABIC	<input type="checkbox"/> TIBETAN
<input type="checkbox"/> FRENCH	<input type="checkbox"/> GERMAN	<input type="checkbox"/> RUSSIAN
<input type="checkbox"/> PERSIAN	<input type="checkbox"/> NEPALI	<input type="checkbox"/> LIMBOO
<input type="checkbox"/> LEPCHA	<input type="checkbox"/> TELUGU TELANGANA	<input type="checkbox"/> BODO
<input type="checkbox"/> TANGKHUL	<input type="checkbox"/> JAPANESE	<input type="checkbox"/> BHUTIA
<input type="checkbox"/> SPANISH	<input type="checkbox"/> KASHMIRI	<input type="checkbox"/> MIZO
<input type="checkbox"/> ENGLISH CORE	<input type="checkbox"/> HINDI CORE	<input type="checkbox"/> URDU CORE
<input type="checkbox"/> SANSKRIT CORE		

### Academic Subjects

<input type="checkbox"/> HISTORY	<input type="checkbox"/> POLITICAL SCIENCE	<input type="checkbox"/> GEOGRAPHY
<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> CAR. MUSIC VOCAL	<input type="checkbox"/> CAR. MUSIC MEL INS
<input type="checkbox"/> CAR. PERCUSSION INS. MRIDANGAM	<input type="checkbox"/> HIND MUSIC VOCAL	<input type="checkbox"/> HIND. MUSIC MEL INS.
<input type="checkbox"/> HIND. PER INS.	<input type="checkbox"/> PSYCHOLOGY	<input type="checkbox"/> SOCIOLOGY
<input type="checkbox"/> MATHEMATICS	<input type="checkbox"/> PHYSICS	<input type="checkbox"/> CHEMISTRY
<input type="checkbox"/> BIOLOGY	<input type="checkbox"/> BIOTECHNOLOGY	<input type="checkbox"/> ENGG. GRAPHICS
<input type="checkbox"/> PHYSICAL EDUCATION	<input type="checkbox"/> PAINTING	<input type="checkbox"/> GRAPHICS
<input type="checkbox"/> SCULPTURE	<input type="checkbox"/> APP/COMMERCIAL ART	<input type="checkbox"/> BUSINESS STUDIES
<input type="checkbox"/> ACCOUNTANCY	<input type="checkbox"/> KATHAK - DANCE	<input type="checkbox"/> BHARATNATYAM - DANCE
<input type="checkbox"/> KUCHIPUDI - DANCE	<input type="checkbox"/> ODISSI - DANCE	<input type="checkbox"/> MANIPURI - DANCE
<input type="checkbox"/> KATHAKALI - DANCE	<input type="checkbox"/> HOME SCIENCE	<input type="checkbox"/> INFORMATICS PRAC. (NEW)
<input type="checkbox"/> ENTREPRENEURSHIP	<input type="checkbox"/> KNOWLEDGE TRADITION & PRACTICES OF INDIA	<input type="checkbox"/> LEGAL STUDIES
<input type="checkbox"/> NATIONAL CADET CORPS (NCC)	<input type="checkbox"/> COMPUTER SCIENCE (NEW)	<input type="checkbox"/> APPLIED MATHEMATICS
<input type="checkbox"/> INFORMATICS PRAC. (OLD)	<input type="checkbox"/> COMPUTER SCIENCE (OLD)	

## Skill Subjects

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> RETAIL                     | <input type="checkbox"/> INFORMATION TECHNOLOGY            | <input type="checkbox"/> WEB APPLICATION                  |
| <input type="checkbox"/> AUTOMOTIVE                 | <input type="checkbox"/> FINANCIAL MARKETS MANAGEMENT      | <input type="checkbox"/> TOURISM                          |
| <input type="checkbox"/> BEAUTY & WELLNESS          | <input type="checkbox"/> AGRICULTURE                       | <input type="checkbox"/> FOOD PRODUCTION                  |
| <input type="checkbox"/> FRONT OFFICE OPERATIONS    | <input type="checkbox"/> BANKING                           | <input type="checkbox"/> MARKETING                        |
| <input type="checkbox"/> HEALTH CARE                | <input type="checkbox"/> INSURANCE                         | <input type="checkbox"/> X-RAY TECHNICIAN                 |
| <input type="checkbox"/> HORTICULTURE               | <input type="checkbox"/> TYPOGRAPHY & COMPUTER APPLICATION | <input type="checkbox"/> GEOSPATIAL TECHNOLOGY            |
| <input type="checkbox"/> ELECTRICAL TECHNOLOGY      | <input type="checkbox"/> ELECTRONIC TECHNOLOGY             | <input type="checkbox"/> MULTI-MEDIA                      |
| <input type="checkbox"/> TAXATION                   | <input type="checkbox"/> COST ACCOUNTING                   | <input type="checkbox"/> OFFICE PROCEDURES & PRACTICES    |
| <input type="checkbox"/> SHORTHAND (ENGLISH)        | <input type="checkbox"/> SHORTHAND (HINDI)                 | <input type="checkbox"/> AIR-CONDITIONING & REFRIGERATION |
| <input type="checkbox"/> MEDICAL DIAGNOSTICS        | <input type="checkbox"/> TEXTILE DESIGN                    | <input type="checkbox"/> DESIGN                           |
| <input type="checkbox"/> SALESMANSHIP               | <input type="checkbox"/> MUSIC PRODUCTION                  | <input type="checkbox"/> BUSINESS ADMINISTRATION          |
| <input type="checkbox"/> FOOD NUTRITION & DIETETICS | <input type="checkbox"/> MASS MEDIA STUDIES                | <input type="checkbox"/> LIBRARY & INFORMATION SCIENCE    |
| <input type="checkbox"/> FASHION STUDIES            | <input type="checkbox"/> APPLIED PHYSICS                   | <input type="checkbox"/> APPLIED CHEMISTRY                |
| <input type="checkbox"/> APPLIED MATHEMATICS        | <input type="checkbox"/> YOGA                              | <input type="checkbox"/> EARLY CHILDHOOD CARE & EDUCATION |

SAVE & NEXT

## PART-B

### INFRASTRUCTURE DETAILS

KYC Details	<b>Infrastructure Details</b>	
KYC Payment		
Part A	TOTAL NUMBER OF SITES OF SCHOOL*	<input type="text"/>
Part B	SCHOOL SITE (TEMPORARY / PERMANENT) *	--select-- ▼
Basic Detail	DISTANCE BETWEEN TWO SITES OF THE SCHOOL (IN KM)	<input type="text"/>
Upload Photo	PURPOSE FOR TWO SITES OF THE SCHOOL	<div style="border: 1px solid #ccc; height: 40px;"></div>
Faculty Detail		
Student Detail		
Academic Detail	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO.*	--select-- ▼
Infra Detail	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA.*	--select-- ▼
Vital Info	DOES THE SCHOOL HAS A PUCCA BOUNDARY WALL?*	--select-- ▼
Chairman and SMC Detail	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT*	--select-- ▼
School Website Information	NUMBER OF BUILDING BLOCKS OF SCHOOL*	<input type="text"/>
Academic Quality Parameters	HOW MANY ROOMS LESS THAN 400 SQ FT*	<input type="text" value="0"/>
Final Submit	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT*	<input type="text" value="0"/>
Final Payment	HOW MANY ROOMS GREATER THAN 500 SQ FT*	<input type="text" value="0"/>
Part C	TOTAL NUMBER OF ROOMS	<div style="background-color: #f0f0f0; height: 20px;"></div>
Progress Panel	DOES THE SCHOOL HAVE A STRONG ROOM?*	--select-- ▼
Account	TOTAL NUMBER OF DIGITAL SMART (COMPUTER ASSISTED LEARNING CLASS) CLASSROOMS*	<input type="text"/>
	TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)*	<input type="text"/>

NUMBER OF AUDITORIUMS*	<input type="text"/>
TOTAL NUMBER OF LIBRARIES*	<input type="text"/>
TOTAL NUMBER OF LABORATORIES*	<input type="text"/>
NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL *	<input type="text"/>
TOTAL NUMBER OF CANTEENS*	<input type="text"/>
TOTAL NUMBER OF LIFTS/ELEVATORS*	<input type="text"/>
DOES THE SCHOOL HAVE SPORTS FACILITY?*	--select-- ▼
DOES THE SCHOOL HAVE A SWIMMING POOL?*	--select-- ▼
DOES THE SCHOOL HAVE A GYMNASIUM?*	--select-- ▼
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?*	--select-- ▼
DOES THE SCHOOL HAVE A WEB SERVER?*	--select-- ▼
PROVISION OF WEB BASED LEARNING PROGRAMS?*	--select-- ▼
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?*	--select-- ▼
TOTAL NUMBER OF TOILETS *	<input type="text"/>
TOTAL NUMBER OF BOYS' TOILETS*	<input type="text"/>
TOTAL NUMBER OF GIRLS' TOILETS*	<input type="text"/>
NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS*	<input type="text"/>
TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF*	<input type="text"/>
TOTAL NUMBER OF WASHROOMS FOR MALE STAFF*	<input type="text"/>
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? *	--select-- ▼

TOTAL NUMBER OF FEMALE REST ROOMS*	<input type="text"/>
TOTAL NUMBER OF MALE REST ROOMS*	<input type="text"/>
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?*	--select--
ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?*	--select--
TOTAL NUMBER OF BUSES OWNED BY SCHOOL*	<input type="text"/>
TOTAL NUMBER OF BUSES HIRED BY SCHOOL*	<input type="text"/>
TOTAL AREA OF SCHOOL IN SQUARE METERS*	<input type="text"/>
LIBRARY SIZE (IN SQ. METERS)*	<input type="text"/>
COMPUTER LAB SIZE (IN SQ. METERS)*	<input type="text"/>
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	<input type="text"/>
CHEMISTRY LAB SIZE (IN SQ. METERS)	<input type="text"/>
PHYSICS LAB SIZE (IN SQ. METERS)	<input type="text"/>
BIOLOGY LAB SIZE (IN SQ. METERS)	<input type="text"/>
MATHEMATICS LAB SIZE (IN SQ. METERS)*	<input type="text"/>

SAVE & NEXT

## **PART-B**

### **VITAL DETAILS**

KYC Details		
KYC Payment		
Part A	PARENT TEACHERS ASSOCIATION AS PER NORMS *	--select--
Part B	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER *	
Basic Detail	CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER*	
Upload Photo	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER*	
Faculty Detail	NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE *	
Student Detail	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE*	
Academic Detail	EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE*	
Infra Detail	ACADEMIC SESSION*	--select--
Vital Info	VACATION PERIOD*	--select--
Chairman and SMC Detail	WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?*	--select--
School Website Information	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?*	--select--
Academic Quality Parameters	DO YOU HAVE EPF FACILITY FOR STAFF?*	--select--
Final Submit	EPF REGISTRATION NUMBER*	
Final Payment	SALARY PAID TO STAFF THROUGH*	<input type="checkbox"/> Cash <input type="checkbox"/> Cheque <input type="checkbox"/> BANK TRANSFER
Part C	UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)* (PDF WITH SIZE LESS THAN 1MB)	<input type="button" value="Choose File"/> No file chosen
Progress Panel	NAME OF CONTACT PERSON IN CASE OF EMERGENCY *	
Account	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY*	
	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY*	
	WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? *	<input type="radio"/> Yes <input type="radio"/> No
	<input type="button" value="SUBMIT &amp; NEXT"/>	



**PART-B**  
**CHAIRMAN/PRESIDENT/CORRESPONDENT AND SMC DETAILS**

KYC Details	<h3>Chairman/President/Correspondent &amp; SMC Details</h3> <hr/> <div>Chairman/President's/Correspondent Name *</div> <input type="text"/>	
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## **PART-B**

### **SCHOOL WEBSITE INFORMATION**

KYC Details	<b>School Website Information</b>	
KYC Payment		
Part A	URL of school website* <input style="width: 300px;" type="text"/>	
Part B	<b>Does the school website contain :</b>	
Basic Detail	School Managing Committee Information*	<input style="width: 150px;" type="text" value="--select--"/>
Upload Photo	Self affidavit of school*	<input style="width: 150px;" type="text" value="--select--"/>
Faculty Detail	Details of infrastructure*	<input style="width: 150px;" type="text" value="--select--"/>
Student Detail	Academic Calendar of the school*	<input style="width: 150px;" type="text" value="--select--"/>
Academic Detail	<div style="background-color: #005596; color: white; padding: 5px 15px; display: inline-block; border-radius: 3px;">             SAVE &amp; NEXT           </div>	
Infra Detail		
Vital Info		
Chairman and SMC Detail		
School Website Information		
Academic Quality Parameters		
Final Submit		
Final Payment		
Part C		
Progress Panel		
Account		

## PART-B

### ACADEMIC QUALITY PARAMETERS

KYC Details		
KYC Payment		
Part A		
Part B		
Academic Quality Parameters		
Final Submit		
Final Payment		
Part C		
Progress Panel		
Account		

### Academic Quality Parameters

1. The school has a clear vision that is communicated to all stakeholders through websites, almanac etc.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
2. The school has an annual development plan, for all aspects related to a school.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
3. Principal/ School leader understand new curricular practices and applies them in the school.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
4. Teachers have annual/ term-wise academic plans.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
5. Teachers are conversant with effective and innovative pedagogical practices and use them for classroom delivery.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
6. Varied forms of assessment are used to attain Learning Outcomes and regular feedback is given to students and guardians.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
7. School conducts student enrichment activities to develop 21st century skills and real-life competencies.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
8. Through its policies, school promotes health and wellness among students
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
9. Systems are in place for combating emergencies and disasters.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
10. School sensitizes staff and all stakeholders towards CWSN
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
11. School has provisions for regular profession development of teachers.
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement
12. School promotes and adopts eco-friendly practices (water harvesting, solar lighting, recycling etc.)
☐ Meet Requirement
☐ Partially Meet
☐ Need Improvement

SAVE & NEXT

PART- C  
OTHER FACULTY DETAILS

KYC	Number of Teachers Attended Mandatory Training*	<input type="text"/>
Payment	Has Mandatory Training of Teachers as Per the Training Policy (SECTION-16 OF AFFILIATION BYE-LAWS) been completed?*	<input type="radio"/> Yes <input type="radio"/> No
Part A	Number of Trainings Attended in Previous & Current Year*	<input type="text"/>
Part B		
Academic Quality Parameters	<div>SAVE &amp; NEXT</div>	
Payment		
Part C		
Progress Panel		
Account		

## PART- C

### OTHER INFRASTRUCTURE DETAILS

KYC	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?*	--select-- ▼
Payment	IS YOUR SCHOOL WI-FI ENABLED?*	--select-- ▼
Part A	TOTAL NUMBER OF SMALL-SIZED ROOMS*	<input type="text"/>
	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	<input type="text"/>
Part B	*	
	NUMBER OF LARGE-SIZED ROOMS*	<input type="text"/>
Academic Quality Parameters	TOTAL NUMBER OF ACTIVITY ROOMS*	<input type="text"/>
	TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL*	<input type="text"/>
	TOTAL AREA OF PLAYGROUND IN SQUARE METERS*	<input type="text"/>
Payment	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?*	--select-- ▼
Part C	NUMBER OF STAFF CANTEENS*	<input type="text"/>
Progress Panel	DOES THE SCHOOL HAVE CLINIC FACILITY?*	--select-- ▼
	DOES THE SCHOOL HAVE FIRE ALARMS?*	--select-- ▼
Account	DOES THE SCHOOL HAVE WATER SPRINKLERS?*	--select-- ▼
	*	
	DOES THE SCHOOL HAVE HOSTEL FACILITY?*	--select-- ▼

IS THE SCHOOL EXAMINATION CENTER OF CBSE?*	--select--
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?*	--select--
TOTAL NUMBER OF DRIVERS*	<input type="text"/>
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS*	<input type="text"/>
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY*	<input type="text"/>
NAME OF TRANSPORT COORDINATOR*	<input type="text"/>
CONTACT NUMBER OF TRANSPORT COORDINATOR*	<input type="text"/>
UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)*	<a href="http://cbseit.in/cbse/cbseaffnew/core/">http://cbseit.in/cbse/cbseaffnew/core/</a> <input type="button" value="Choose file"/> <input type="button" value="No file chosen"/> <a href="#">View Document</a>
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY*	<input type="text"/>
PERIODICALS IN THE SCHOOL LIBRARY*	<input type="text"/>
DAILIES IN THE SCHOOL LIBRARY*	<input type="text"/>
REFERENCE BOOKS IN THE SCHOOL LIBRARY*	<input type="text"/>
LIBRARY RESOURCES*	<input type="text"/>
DOES IT HAVE LIBRARY SOFTWARE*	--select--
DOES IT HAVE LIBRARY INTERNET*	--select--

---

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?*	--select--
TOTAL NUMBER OF DRIVERS*	<input type="text"/>
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS*	<input type="text"/>
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY*	<input type="text"/>
NAME OF TRANSPORT COORDINATOR*	<input type="text"/>
CONTACT NUMBER OF TRANSPORT COORDINATOR*	<input type="text"/>
UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)*	<a href="http://cbseit.in/cbse/cbseaffnew/core/">http://cbseit.in/cbse/cbseaffnew/core/</a> <input type="button" value="Choose file"/> <input type="button" value="No file chosen"/> <a href="#">View Document</a>
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY*	<input type="text"/>
PERIODICALS IN THE SCHOOL LIBRARY*	<input type="text"/>
DAILIES IN THE SCHOOL LIBRARY*	<input type="text"/>
REFERENCE BOOKS IN THE SCHOOL LIBRARY*	<input type="text"/>
LIBRARY RESOURCES*	<input type="text"/>
DOES IT HAVE LIBRARY SOFTWARE*	--select--
DOES IT HAVE LIBRARY INTERNET*	--select--

PART- C  
LOCATION DETAILS

KYC	NAME OF NEAREST NATIONALISED BANK*	<input type="text"/>
Payment	NAME OF NEAREST BUS STATION*	<input type="text"/>
	NAME OF NEAREST RAILWAY STATION*	<input type="text"/>
Part A	NAME OF NEAREST AIRPORT*	<input type="text"/>
Part B	NAME OF NEAREST HOSPITAL*	<input type="text"/>
	NAME OF NEAREST POLICE STATION*	<input type="text"/>
Academic Quality Parameters	NAME OF NEAREST METRO STATION (IF AVAILABLE)	<input type="text"/>
	DISTANCE OF BANK FROM SCHOOL (IN KM)*	<input type="text"/>
Payment	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)*	<input type="text"/>
Part C	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)*	<input type="text"/>
Progress Panel	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)*	<input type="text"/>
	DISTANCE FROM NEAREST HOSPITAL*	<input type="text"/>
Account	DISTANCE FROM NEAREST POLICE STATION*	<input type="text"/>
	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	<input type="text"/>

**SUBMIT & NEXT**

## PART- C

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

KYC	WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?*	<input type="radio"/> YES <input type="radio"/> NO
Payment	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?*	<input type="radio"/> YES <input type="radio"/> NO
Part A	WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?*	<input type="radio"/> YES <input type="radio"/> NO
Part B	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?*	<input type="radio"/> YES <input type="radio"/> NO
Academic Quality Parameters	WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER ORGANIC WASTE IS BEING RECYCLED?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER WASTE PAPER IS RECYCLED?*	<input type="radio"/> YES <input type="radio"/> NO
Payment	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?*	<input type="radio"/> YES <input type="radio"/> NO
Part C	WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?*	<input type="radio"/> YES <input type="radio"/> NO
Progress Panel	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?*	<input type="radio"/> YES <input type="radio"/> NO
Account	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER SCHOOL IS USING SOLAR ENERGY?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?*	<input type="radio"/> YES <input type="radio"/> NO
	WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?*	<input type="radio"/> YES <input type="radio"/> NO
	TOTAL No. OF TREES PLANTED? (ANNUALLY)*	<input type="text"/>
	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES/ANNUALLY)*	<input type="text"/>
TARGET DATE FOR STOPPING USE OF POLYTHENE*	<input type="text" value="DD/MM/YYYY"/>	

**SAVE & NEXT**



## PART- C OTHER VITAL DETAILS

KYC	AVAILABILITY OF WELLNESS/ACTIVITY TEACHER*	--select--
Payment	NUMBER OF DOCTORS IN SCHOOL CLINIC*	
Part A	NUMBER OF NURSES IN SCHOOL CLINIC*	
Part B	NUMBER OF BEDS IN SCHOOL CLINIC*	
Academic Quality Parameters	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES*	--select--
	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?*	--select--
Payment	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT*	
Part C	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) *	<input type="button" value="Choose file"/> No file chosen
Progress Panel	UPLOAD ACADEMIC CALENDAR*	<input type="button" value="Choose file"/> No file chosen
	MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY*	<input type="radio"/> Yes <input type="radio"/> No
Account	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))? *	<input type="radio"/> Yes <input type="radio"/> No
	WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? *	<input type="radio"/> Yes <input type="radio"/> No

PRIMARY				
MIDDLE				
SECONDARY				
SR SEC.				

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY IN WHICH GRADES\* ☐ I ☐ II ☐ III ☐ IV ☐ V ☐ VI ☐ VII ☐ VIII ☐ IX ☐ X ☐ XI ☐ XII

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? ☐ Yes ☐ No

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY\*

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? \* --select--

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? \* --select--

BEST PRACTICES OF SCHOOL\*

**PART- C**  
**SCHOOL WEBSITE COMPLIANCE INFORMATION**

<b>KYC</b>	<b>Does the school website contain :</b>	
<b>Payment</b>	Details of curriculum*	--select--
<b>Part A</b>	Transfer certificate sample*	--select--
<b>Part B</b>	Norms followed for fixing fee*	--select--
<b>Academic Quality Parameters</b>	Affiliation status (Middle/Secondary/Senior Secondary)	--select--
<b>Payment</b>	Details of teachers including qualifications*	--select--
<b>Part C</b>	The number of students class wise*	--select--
<b>Progress Panel</b>	Postal address and e-mail, telephone nos. of school and authorities*	--select--
<b>Account</b>	List of books prescribed in various classes*	--select--
	Annual Report*	--select--
	School circulars*	--select--
	As per the section (2.4.7 (b)) of Affiliation Bye-Laws, written declaration duly signed by the Manager and the Principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility	--select--
	As per the section (2.4.9) of Affiliation Bye-Laws, information with regard to fees charged for each class*	--select--
	Period of Affiliation	--select--
	Details of Teachers training*	--select--
	Academic achievements; write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC Decisions been added in annual report of the school*	--select--

**SAVE & NEXT**

## PART- C STAFF DETAILS

### STAFF LIST

Sr.No.	Name	Mobile	Email	Gender	Post	Action
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### STAFF DETAIL

TEACHER CODE*	<input type="text"/>
TEACHER NAME*	<input type="text"/>
MOBILE NUMBER*	<input type="text"/>
AADHAAR NUMBER	<input type="text"/>
DATE OF BIRTH (dd/MM/yyyy)*	<input type="text" value="DD/MM/YYYY"/>
TEACHER QUALIFICATION*	--SELECT--
YEAR OF JOINING IN SERVICE*	<input type="text"/>
TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (BRC)*	<input type="text"/>
TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (CRC)*	<input type="text"/>
TOTAL DAYS OF IN SERVICE TRAINING IN LAST ACADEMIC YEAR (DIET)*	<input type="text"/>
NO. OF WORKING DAYS SPENT ON NON TEACHING ASSIGNMENTS*	<input type="text"/>
MATHS/SCIENCE STUDIED UPTO*	--SELECT--
ENGLISH STUDIED UPTO*	--SELECT--
SOCIAL STUDIES STUDIED UPTO*	--SELECT--
WORKING IN PRESENT SCHOOL SINCE(YEAR)*	<input type="text"/>
WORKING IN PRESENT SCHOOL SINCE(YEAR)*	<input type="text"/>
TRAINED TO TEACH CWSN*	--select--
IFSC CODE*	<input type="text"/>
PAN NO*	<input type="text"/>
EMAIL ID*	<input type="text"/>
GENDER*	--SELECT--
SOCIAL CATEGORY*	--SELECT--
DESIGNATION*	--SELECT--
TYPE OF TEACHER*	--SELECT--
NATURE OF APPOINTMENT*	--SELECT--
HIGHEST QUALIFICATION(ACADEMIC)*	<input type="text"/>
HIGHEST QUALIFICATION(PROFESSIONAL)*	<input type="text"/>
APPOINTED FOR SUBJECT*	<input type="text"/>
MAIN SUBJECT TAUGHT*	<input type="text"/>
ADDITIONAL SUBJECT TAUGHT*	<input type="text"/>
TRAINED IN USE OF COMPUTER/TEACHING THROUGH COMPUTER*	--select--
DISABILITY (IF ANY)*	<input type="text"/>
BANK NAME*	<input type="text"/>
ACCOUNT NUMBER*	<input type="text"/>
EVALUATION MEDIUM*	<input type="checkbox"/> ENGLISH <input type="checkbox"/> HINDI <input type="checkbox"/> URDU <input type="checkbox"/> PUNJABI
SELECT SUBJECTS TAUGHT*	<input type="checkbox"/> ENGLISH <input type="checkbox"/> HINDI <input type="checkbox"/> URDU <input type="checkbox"/> PUNJABI

SELECT CLASSES TAUGHT\*

☐ KG/NURSERY ☐ CLASS I ☐ CLASS II ☐  
☐ CLASS III ☐ CLASS IV ☐ CLASS V ☐ CLASS VI  
☐ CLASS VII ☐ CLASS VIII ☐ CLASS IX ☐  
☐ CLASS X ☐ CLASS XI ☐ CLASS XII

#### SECONDARY EDUCATION

SUBJECT -(1) (Currently Teaching)\*

--Select Secondary Subject--

SUBJECT -(2)\*

--Select Secondary Subject--

WARD APPEARING IN CLASS 10 SUBJECT-1  
ABOVE\*

☐ Yes ☐ No

EXPERIENCE SUBJECT -(1) (Currently Teaching)\*

EXPERIENCE SUBJECT -(2)\*

#### Personal Details

FATHER/SPOUSE NAME\*

CONFIRMATION DATE\*

DDMMYYYY

SCALE OF PAY(RS)\*

BASIC PAY(RS)\*

DA/OTHER ALLOWANCE(RS)\*

TRAINED OR UNTRAINED\*

--select--

NAME OF TRAINING COURSE(S) ATTENDED\*

DURATION IN DAYS\*

TRAINING PROGRAMME ORGANIZED BY\*

--select--

ADD TEACHER