

9.

Mother's Name

## ASSAM SCIENCE AND TECHNOLOGY UNIVERSITY

(A State University of Government of Assam constituted by "Assam Science and Technology University Act, 2009")
Tetelia Road, Near Assam Engineering College, Jalukbari, Guwahati- 781013, Assam
Website: www.astu.ac.in

|                          |                  |                 | FILI                                    | LED IN EXAN                             | /INATI          | ON APPL            | ICATION FO    | RM FOR       | 2                 |           |                     |  |
|--------------------------|------------------|-----------------|---|---|-----------------|--------------------|---------------|--------------|-------------------|-----------|---------------------|--|
|                          | GRAM<br>ineerir  |                 | omputer Sc                              | ience and                               | SEMES           | STER: <b>7 (</b> F | Regular)      | E            | XAMINAT           | ION YE    | AR: <b>2024 Odd</b> |  |
| Ass                      | sam S            |                 | Technology l                            | Jniversity, Gu<br>f <i>Jorhat Engir</i> |                 |                    | Jorhat)       |              |                   |           |                     |  |
| Sir,<br>I re             | equest           | the permis      | sion to appea                           | ar myself at th                         | ne ensi         | uing Exam          | inations with | following    | g particula       | rs duly f | illed in:           |  |
| DATI                     | E: 04-1          | 1-2024 06:      | 32:16 PM                                |   |                 |                    |               |              |                   |           |                     |  |
| Program Name:            |                  | ame:            | B.Tech Computer Science and Engineering |   |                 |                    |               | Progran      | rogram Code: 0107 |           |                     |  |
| Subje<br>(Regu           |                  | which he/ sl    | he registered                           | I to be examir                          | ned in <i>l</i> | B.Tech Co          | mputer Scier  | nce and l    | Engineerii        | ng, Sem   | ester 7             |  |
| SL. No.                  |                  | PAPER CODE      |   | PAPER NAME                              |                 |                    |               |              |                   |           |                     |  |
| 1 C                      |                  | CSE181722       |   | Project-1                               |                 |                    |               |              |                   |           |                     |  |
| 2                        |                  | CSE1817OE21     |   | Machine Learning                        |                 |                    |               |              |                   |           |                     |  |
| 3                        |                  | CSE1817OE31     |   | Distributed Systems                     |                 |                    |               |              |                   |           |                     |  |
| 4                        |                  | CSE1817PE41     |   | Cloud Computing                         |                 |                    |               |              |                   |           |                     |  |
| 5                        |                  | HS181704        |   | Principles of Management                |                 |                    |               |              |                   |           |                     |  |
| 6                        | SI181721         |                 | Internship-III (SAI-Industry)           |   |                 |                    |               |              |                   |           |                     |  |
|                          |                  |                 |   |   |                 |                    |               |              |                   |           |                     |  |
| 1. Categ                 |                  | gory of student |   | Regular                                 |                 | 2. Sex             | Female        | }            | 3. Caste          |           | General             |  |
| 4. Medium of Examination |                  |                 | English 5. Examination Roll No          |   |                 |                    | No            | 210710007037 |                   |           |                     |  |
| 6. ASTU Registration No  |                  | on No           | 009807121                               |   |                 |                    |               | Of 2021      |                   | 2021      |                     |  |
| 7. Name of the Candidate |                  |                 | Rishika Hazarika                        |   |                 |                    |               |              |                   |           |                     |  |
| 8.                       | 3. Father's Name |                 |   | Sanjib Kr Hazarika                      |                 |                    |               |              |                   |           |                     |  |

Rupjyoti Hazarika

| 10. Contact No (M)  |  | 6900915337  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
|   |  |   |  |  |  |  |  |  |  |
| 11.   | College/ Institute   | Jorhat Engineering College, Jorhat                    |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |
| 12.   | Nationality  |   | Indian   |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |
| 13.   | Local Guardain's Name  | Sar   | Sanjib Kr Hazarika   |  |  |  |  |  |  |
| 14.   | Present Address  | 15. Perm  | anent Address  |  |  |  |  |  |  |
|   | House/Ward No: Flat B1 Purk<br>T.R.Phukan Road<br>Vill/Town: Dibrugarh<br>PO: C.R.Building<br>Dist: Dibrugarh<br>State: Assam<br>Pin: 786003<br>Country: India   | T.R.F<br>Vill/To<br>PO: 0<br>Dist:<br>State<br>Pin: 7 | House/Ward No: Flat B1 Purba Enclave Udaipur T.R.Phukan Road Vill/Town: Dibrugarh PO: C.R.Building Dist: Dibrugarh State: Assam Pin: 786003 Country: India |  |  |  |  |  |  |
| If any of the statements made as above in the application are found to be not true, or if it appears as such in the opinion of the University, I have in any way contravened by the provisions of the University Rules and Regulations relating to the Degree examination, my admission to the examination will be liable for cancellation at any time at the discretion of the University authority before or after the examination/results.  Date: 04-11-2024 06:32:16 PM  Yours Faithfully |  |   |  |  |  |  |  |  |  |
| Place   | 9:   |   | Rislika Magarika   |  |  |  |  |  |  |
| 1 100   | J  |   | (Rishika Hazarika )  |  |  |  |  |  |  |
| CERTIFICATE   |  |   |  |  |  |  |  |  |  |
|   | I certify that the particulars furnished by the above named candidate have satisfied me that he/ she passed all qualifying examinations and fulfilled all the requirements under the regulations to be eligible to appear above mentioned examination. |   |  |  |  |  |  |  |  |
|   | He/ She has completed all the other requirements including evaluation of the grading system upto mid-semester examination and the minimum requirement of attendance as per the program regulation.   |   |  |  |  |  |  |  |  |
|   | I certify that his/ her conduct and progress in studies have been satisfactory during the course of study in this College/ Institution within the framework of A.S.T.U. Regulations.   |   |  |  |  |  |  |  |  |
|   | 4. Further, it is certified that this College/ Institution had been granted affiliation by the Assam Science ar Technology University, Guwahati.   |   |  |  |  |  |  |  |  |
|   | Principal/ Head of the College/ Institution  |   |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |
| Paym  | ent Status: Paid but not yet approved b  | Status Date: 04-11-2024 06:36:23 PM                   |  |  |  |  |  |  |  |