



ST. JOHNS PUBLIC SCHOOL

K. N. Market, Warisaliganj (Nawada)

Contact Number : 7033872656

Email : sjps754wrs@gmail.com

Website : <https://stjohnspublicschoolwrs.com>

Affiliation No. : 330574

Affix passport
size photo of the
student

APPLICATION FORM (SESSION : 2024-2025)

Personal details of the student

APPLICATION NO. : _____ SEEKING ADMISSION TO CLASS : _____

CANDIDATE NAME : _____

FATHER NAME : _____ MOTHER NAME : _____

GUARDIAN (RELATION) NAME : _____

NATIONALITY : _____ DATE OF BIRTH : _____ AGE : _____

PLACE OF BIRTH : _____

HEIGHT : _____ CMS WEIGHT : _____ KG. BLOOD GROUP : _____

CATEGORY (GENERAL/OBC/SC/ST) : _____ RELIGION : _____

GENDER (MALE/FEMALE/TRANSGENDER) : _____

AADHAR NO. : _____ MOTHER TONGUE : _____

LANGUAGE SPOKEN AT HOME : _____

PARENT'S ACCOUNT DETAILS : _____ STUDENT'S ACCOUNT DETAILS : _____

Sibling Details

| S. No. | Name of Sibling | Age | School/College | Class |
|--------|-----------------|-----|----------------|-------|
| 1 | | | | |
| 2 | | | | |

Record of Previous Classes Attended

| S.No. | Name of School | Address of School | Class | | Year | | Board CBSE/ISE/State | Medium of Instruction | % of Marks |
|-------|----------------|-------------------|-------|----|------|----|-------------------------|-----------------------|------------|
| | | | From | To | From | To | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |

Why do now wish to enroll your child in school

| | | | |
|---|--|--|--|
| a) Transfer Case | | f) Parental Engagement | |
| b) Integrated Curriculum At all levels | | g) Siblings | |
| c) Visibility of School | | h) Programmes at School | |
| d) Co-Curricular activities at School | | i) Sports activities offered at School | |
| e) Not satisfied with the previous school | | j) Nearness to place of residence/Home | |
| K) Any other | | | |

Details here...

| | | | | | |
|---------------------|--|--------------|--|------------------------|--|
| Physical Disability | | Past Illness | | Chrome Medical Problem | |
| Mental Illness | | Ailergy | | Any Other | |
| Details | | | | | |

Achievement in academic/Sports/Co-Curricular field.

| S. No. | Field | Year | Event | Details of Prize/Awards/Position | |
|--------|-------|------|-------|----------------------------------|--|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

Particulars Of Family

| Particular | Aadhaar No. | Educational Qualification | Occupation | Annual Income | Contact No. | Email ID |
|---------------------------|-------------|---------------------------|------------|---------------|-------------|----------|
| Father | | | | | | |
| Mother | | | | | | |
| Local Guardian (Relation) | | | | | | |

Address

| Present Address | Permanent Address | Local Guardian's Address |
|-----------------|-------------------|--------------------------|
| | | |

How did you come to know about School

| | | | |
|---------------------------------|--|-------------------------|--|
| A) Radio | | H) Pamphlets | |
| B) Neighbour | | I) Television | |
| C) News Paper | | J) Facebook | |
| D) Website | | K) Google Advertisement | |
| E) Hoarding | | L) Word of Mouth | |
| F) Sibling | | M) Alumni | |
| G) Friends | | N) School Exhibition | |
| O) If any other, please specify | | | |

The following documents to be submitted at the time of admission, failing which the admission stands cancelled

| | | | |
|---|--|---|--|
| A) Photocopy of birth certificate | | E) Transfer Certificate original | |
| B) Photocopy of Address Proof | | F) Photocopy of Aadhaar Card | |
| C) Photocopy of Last 2 years Report Card (for class 2 and Awards) | | G) Medical Report | |
| D) Family Photo | | H) In Case of OBC/SC/ST (Relevant attested documents) | |
| | | I) Disability Certificate (If any) | |

Original TC and Photocopy of Mark Sheet of previous class to be submitted with 10 days of beginning of the new academic session for which the admission of your ward has been thought for.

Subjects Taken

| | | | |
|-----------------------|-------------------|--------------------|------------------|
| English | Hindi | Bengali | Physics |
| Chemistry | Biology | Mathematics | Accountancy |
| Business Studies | Economics | Sankrit | History |
| Sociology | Political Science | Geography | Computer Science |
| Informatics Practices | Home Science | Physical Education | Commercial Arts |
| Entrepreneurship | Psychology | Science | EVS |
| Social Science | | | |

UNDERTAKING

*hereby certify the following:

- a. The information furnished above is correct and complete to the best of our knowledge.
- b. We understand that there are constraints of vacancy in each class and admission cannot be confirmed by mere registration.
- c. We understand and accept that revision of fee will be undertaken on yearly basis as per school norms.
- d. We shall abide by the school process and amendments.
- e. We understand and agree that misrepresentation or omission of facts will justify the denial of admission, the cancellation of admission or expulsion from school.
- f. We have read and hereby consent to the terms and conditions given in the form.
- g. We shall abide by all the rules and regulations of the school laid by Management along with changes, any intimated to us time to time.
- h. Charges paid to the School for admission including registration etc. are not refundable.

.....
SIGNATURE OF FATHER

.....
SIGNATURE OF MOTHER

.....
SIGNATURE OF GUARDIAN

For office use only

APPLICATION VERIFIED BY:..... SIGN:.....

REGISTRATION NO.:..... DATE:

PLACE:

.....
SIGNATURE OF PRINCIPAL