

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Higher Secondary Level (10+2) Examination 2024

REGISTRATION NO: 10011428688

Application Completed(Contents Not Verified)



1. CANDIDATE'S NAME (AS PER THE MATRICULATION	2. NEW/ CHANGED	3. GENDER	tostana antilal	4. CATEGORY
CERTIFICATE) HARSH RAJ SINGH	NAME	Male	HOZEL STORES	EWS
	S AND WAR		DATE OF BIRTH (I	
5. FATHER'S NAME	6. MOTHER'S NAME			HON CERTIFICATE)
MURLI MANOHAR SINGH	MENKA SINGH		02/12/200	04
8. AGE AS ON 01/08/2024	9. NATIONALITY		VISIBLE IDENTIFI	
19 Years 8 Months 0 Days	Citizen of India	Shallow A weeklid	SCAR MARK ON RIGHT CHICK	
11. WHETHER A PERSON WITH BENCHMARK DISA	BILITY (PwBD) ?	11.1. IF YES, T	YPE OF DISABILE	TY (OH, HH, VH, OTHERS)
No		13. MATRICULATION (10th C	ASSIVEAR OF	14. MATRICULATION (10th CLASS) ROL
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		PASSING	NO.	
Central Board of Secondary Education (CBSI		2020	No construction of S	22232577
15.1 CORRESPONDENCE ADDRES		SDETAILS	16.1 PERMANE	THE ADDRESS
ANAND NAGAR	िपारी चरान आयोग	पास द्वराग आयोग	विश्वविद्याल अस्त्रीय	Welger ward maker
15.2. STATE: Madhya Pradesh	FATIKWARA MAHNAR 16.2. STATE: Bihar			
15.3. DISTRICT: Bhopal	- ASA V	16.2. SIAI E: Binar 16.3. DISTRICT: Vaishali		
15.4. PIN: 462022	16.4. PIN: 844501			
17. EMAIL harshrajsingh 25.	2@gmail.com	18. MOB	ILE NUMBER	9471473020
		ONAL QUALIFICATION		
Bairna andill	Higher Seco	ondary (10+2)	Thefero anniel	Total Company
20.	THE ENTER ATT	DUCATIONAL QUALIFICATION	Piles greate	Million STORY IN
20.1. EQ STATUS			20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	20	022	15 (A) F)	Bihar
	20.4. NAME OF BO	ARD/ UNIVERSITY	£ 45 %.	
	BIHAR SCHOOL EX	LEXAMINATION BOARD		
20.5. ROLL NUMBER	20.6. PER	CENTAGE	CLECTION CONT	20.7. CGPA
22010310	No. of the control of	75 कर्नकारी क्यान आयोग	कर्मचारी चयम आयोग	
21. WHETHER YOU ARE AN EX-SERVICEMAN (E	SM) OR SERVING IN THE AR	RMED FORCES?	21.1 DATE OF JOI	NING THE ARMED FORCES (DD/MM/YYY
No	A COLONIA DE LA	AT ABA	ABA	- ABA
21.2. DATE OF DISCHARGE FROM AI	RMED FORCES (DD/MM/YYY	Y)?	21.3. LENG	TH OF SERVICE IN ARMED FORCES
	Y make the State of the State o	2 V. main and V 5	M. main and M. S.	
4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)?			21.5. DATE OF 3	OINING TO CIVIL POST (DD/MM/YYYY)
No No		जनवादी कार्य आयान	weiting and shales	
22. WHETHER SEEKING.	AGE RELAXATION ?	Miles graphs	Marca ground 22.1. 11	FYES, AGE RELAXATION CODE
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMAT			TERMS OF DOP&	T'S OM NO.39020/1/2016-ESTT.(P) DATED
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	24. FREFERENCE OF E	AAVIINATION CENTER		
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24.1. EXAMINATION CENTER (FIRST PREFERENCE) MPR. Blooml (6001)	24.2. EXAMINATION CENTE	Partial Property of the last o	24.3. EXAMIN	ATION CENTER (THIRD PREFERENCE) MPR. J. Jijain (6016)
MPR-Bhopal (6001)	MPR-Inde	Particular property and in the latest and in the	भारत सरकार	MPR-Ujjain (6016)
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FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2404790be9114e7b46	06/05/2024

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.