

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|----------------------|--|---------------------------|
| 1 | Rein | Strap to guide/check a horse; control/direction; To control or restrain. ¹ | नियंत्रण, लगाम, शासन करना |
| 2 | Control | Power to influence/direct; To determine behavior or supervise. ² | नियंत्रण, रोकना |
| 3 | Monitoring | Observing and checking progress or quality. ³ | निगरानी, पर्यवेक्षण |
| 4 | Restriction | A limiting condition or measure; a rule that limits. ⁴ | प्रतिबंध, सीमा |
| 5 | Govern | To conduct the policy, actions, and affairs of a state; to control/influence. ⁵ | शासन करना, नियंत्रण करना |
| 6 | Curb | A check or restraint; To restrain or keep in check. ⁶ | रोक, अंकुश लगाना |
| 7 | Guidance | Advice or information aimed at resolving a problem, esp. from an expert. ⁷ | मार्गदर्शन, निर्देशन |
| 8 | Management | The process of dealing with or controlling things or people. ⁸ | प्रबंधन, व्यवस्थापन |
| 9 | Regulation | A rule or directive made and maintained by an authority. ⁹ | नियमन, विनियम |
| 10 | Ordinary | With no special features; normal; routine; common. ¹⁰ | सामान्य, साधारण, मामूली |
| 11 | Trivial | Of little value or importance. ¹¹ | तुच्छ, मामूली |
| 12 | Paltry | Small or meager; trivial. ¹² | मामूली, तुच्छ, अल्प |
| 13 | Petty | Of little importance; concerned with trivial matters in a spiteful way. ¹³ | तुच्छ, नगण्य |
| 14 | Mean | Unwilling to give/share; stingy; unkind, unpleasant, or cruel. ¹⁴ | मतलबी, कंजूस, घटिया |
| 15 | Common | Occurring, found, or done often; prevailing among many people. ¹⁵ | आम, सामान्य, प्रचलित |
| 16 | Mundane | Lacking interest or excitement; dull; ordinary. ¹⁶ | सांसारिक, नीरस, मामूली |
| 17 | Insignificant | Too small or unimportant to be worth consideration. ¹⁷ | अमहत्वपूर्ण, नगण्य |
| 18 | Inferior | Lower in rank, status, or quality. ¹⁸ | हीन, घटिया, निम्न |

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| 19 | Opaque | Not able to be seen through; not transparent; difficult to understand. ¹⁹ | अपारदर्शी, अस्पष्ट, धुँधला |
| 20 | Muddy | Covered or stained with mud; unclear or confused. ²⁰ | कीचड़ भरा, गंदला, अस्पष्ट |
| 21 | Obscure | Not discovered/known; uncertain; hard to understand. ²¹ | अस्पष्ट, अज्ञात, गुमनाम |
| 22 | Vague | Of uncertain, indefinite, or unclear character or meaning. ²² | अस्पष्ट, अनिश्चित, धुँधला |
| 23 | Ambiguous | Open to more than one interpretation; having a double meaning; unclear. ²³ | अस्पष्ट, संदिग्ध, अनेकार्थक |
| 24 | Unclear | Not clear or easily understood; ambiguous. ²⁴ | अस्पष्ट, साफ नहीं |
| 25 | Indistinct | Not clear or sharply defined; vague. ²⁵ | अस्पष्ट, धुँधला |
| 26 | Misty | Full of or covered with mist; blurred or tearful. ²⁶ | धुँधला, कोहरे से भरा |
| 27 | Hazy | Unclear, vague, or confused. ²⁷ | धुँधला, अस्पष्ट, भ्रमपूर्ण |
| 28 | Blurred | Unable to see or be seen clearly; indistinct. ²⁸ | धुँधला, अस्पष्ट |
| 29 | Nebulous | In the form of a cloud or haze; vague or ill-defined. ²⁹ | अस्पष्ट, धुँधला, अनिश्चित |
| 30 | Equivocal | Open to more than one interpretation; ambiguous. ³⁰ | गोलमोल, संदिग्ध, अस्पष्ट |
| 31 | Tinderbox | Box for holding tinder; a highly volatile place or situation. ³¹ | बारूद का ढेर, अति ज्वलनशील |
| 32 | Explosive | Able or likely to explode; prone to sudden, violent outburst. ³² | विस्फोटक, ज्वलनशील |
| 33 | Disastrous | Causing great damage; catastrophic. ³³ | विनाशकारी, भयानक |
| 34 | Eruptive | Tending or threatening to erupt violently; burst forth. ³⁴ | विस्फोटक, उद्भेदक |
| 35 | Volatile | Liable to change rapidly and unpredictably; easily evaporated. ³⁵ | परिवर्तनशील, अस्थिर, ज्वलनशील |
| 36 | Combustible | Able to catch fire and burn easily; easily excited or upset. ³⁶ | ज्वलनशील, तेज |

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| 37 | Inflammable | Easily set on fire; explosive. ³⁷ | ज्वलनशील, दाहक |
| 38 | Turbulent | Characterized by conflict, disorder, or confusion; not calm. ³⁸ | अशांत, विक्षुब्ध |
| 39 | Fierce | Intense or ferocious aggressiveness; powerful and destructive. ³⁹ | भयंकर, उग्र, तीव्र |
| 40 | Charismatic | Exercising a compelling charm that inspires devotion; magnetic. ⁴⁰ | करिश्माई, आकर्षक, प्रभावशाली |
| 41 | Charming | Pleasing or delighting; attractive. ⁴¹ | मनमोहक, आकर्षक |
| 42 | Hypnotic | Relating to hypnosis; compellingly attractive or mesmerizing. ⁴² | सम्मोहक, निद्राजनक |
| 43 | Attractive | Pleasing or appealing to the senses or mind. ⁴³ | आकर्षक, सुंदर |
| 44 | Appealing | Attractive or interesting; evoking a sympathetic response. ⁴⁴ | लुभावना, आकर्षक |
| 45 | Alluring | Powerfully attractive or fascinating; tempting. ⁴⁵ | मोहक, लुभावना |
| 46 | Glamorous | Possessing an air of fascinating, alluring, and often mysterious charm. ⁴⁶ | आकर्षक, चकाचौंध वाला |
| 47 | Fascinating | Extremely interesting; captivating. ⁴⁷ | दिलचस्प, मोहक |
| 48 | Magical | Relating to or involving magic; mysteriously enchanting. ⁴⁸ | जादुई, चमत्कारी |
| 49 | Enchanting | Delightfully charming or attractive. ⁴⁹ | मनोहर, सम्मोहक |
| 50 | Captivating | Capable of attracting and holding interest; fascinating. ⁵⁰ | मनमोहक, आकर्षक |
| 51 | Ensure | To make certain that something will occur or be the case. ⁵¹ | सुनिश्चित करना, पक्का करना |
| 52 | Assure | To promise or state positively; to make (something) certain. ⁵² | आश्वासन देना, भरोसा दिलाना |
| 53 | Certain | Known for sure; established as true/definite; having no doubts. ⁵³ | निश्चित, पक्का |

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| 54 | Verified | Proved to be true by evidence or testimony; confirmed. ⁵⁴ | सत्यापित, जाँचा हुआ |
| 55 | Insure | To arrange for compensation for damage/loss in exchange for payments. ⁵⁵ | बीमा कराना, सुरक्षित करना |
| 56 | Confirm | To establish the truth or correctness of something; to verify. ⁵⁶ | पुष्टि करना, सत्यापित करना |
| 57 | Guarantee | To provide a formal promise/assurance; to secure. ⁵⁷ | गारंटी देना, ज़मानत देना |
| 58 | Verify | To make sure or demonstrate that something is true or accurate. ⁵⁸ | सत्यापित करना, जाँचना |
| 59 | Secure | To fix/attach firmly; to obtain with effort; to protect. ⁵⁹ | सुरक्षित करना, हासिल करना |
| 60 | Consolation | The comfort received after a loss or disappointment. ⁶⁰ | सांत्वना, ढाढस |
| 61 | Condolence | An expression of sympathy, especially on the occasion of death. ⁶¹ | शोक व्यक्त करना, संवेदना |
| 62 | Mollification | The action of appeasing anger or anxiety; soothing. ⁶² | शांत करना, क्रोधभाव |
| 63 | Sympathy | Feelings of pity and sorrow for someone else's misfortune. ⁶³ | सहानुभूति, दया |
| 64 | Empathy | The ability to understand and share the feelings of another. ⁶⁴ | समानुभूति, तद्रूपता |
| 65 | Solace | Comfort or consolation in a time of distress or sadness. ⁶⁵ | राहत, सांत्वना |
| 66 | Comfort | State of ease and freedom from pain; consolation. ⁶⁶ | आराम, सांत्वना |
| 67 | Relief | A feeling of reassurance and relaxation following release from anxiety. ⁶⁷ | राहत, छुटकारा |
| 68 | Soothe | To gently calm a person or feelings; to relieve pain. ⁶⁸ | शांत करना, आराम देना |
| 69 | Vestige | A trace of something disappearing or that no longer exists. ⁶⁹ | अवशेष, चिह्न, निशान |

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| 70 | Trace | A mark, object, or indication of existence; a very small amount. ⁷⁰ | निशान, पदचिह्न, थोड़ी मात्रा |
| 71 | Ruins | The remains of a building that has suffered much damage. ⁷¹ | खंडहर, अवशेष |
| 72 | Remains | The parts of something left over after others have been removed. ⁷² | अवशेष, बचे हुए भाग |
| 73 | Remnants | A small remaining quantity of something; a surviving trace. ⁷³ | अवशेष, बचा हुआ भाग |
| 74 | Signs | An object/quality/event whose presence indicates something else. ⁷⁴ | चिह्न, संकेत |
| 75 | Relics | An object surviving from an earlier time, esp. of historical interest. ⁷⁵ | पुरावशेष, स्मृतिचिह्न |
| 76 | Debris | Scattered fragments, typically of something wrecked or destroyed. ⁷⁶ | मलबा, टुकड़े |
| 77 | Scrap | A small piece or amount of something left over. ⁷⁷ | टुकड़ा, अंश |
| 78 | Residue | A small amount of something that remains after the main part has gone. ⁷⁸ | अवशेष, बाकी |
| 79 | Aboriginal | Inhabiting a land from the earliest times; primitive; indigenous. ⁷⁹ | आदिवासी, मूल निवासी |
| 80 | Native | Associated with the place of birth; belonging to a place by birth. ⁸⁰ | देशी, जन्मजात, मूल |
| 81 | Primitive | Relating to an early stage in development; simple or crude. ⁸¹ | आदिम, पुराना, अविकसित |
| 82 | Ancient | Belonging to the very distant past and no longer in existence. ⁸² | प्राचीन, पुराना |
| 83 | Indigenous | Originating or occurring naturally in a particular place; native. ⁸³ | देशज, मूल निवासी |
| 84 | Pristine | In its original condition; unspoiled; clean and fresh. ⁸⁴ | असली, शुद्ध, बेदाग |

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| 85 | Primordial | Existing at or from the very beginning; basic and fundamental. ⁸⁵ | आदिम, मौलिक, मूल |
| 86 | Original | Present or existing from the beginning; the earliest or first of its kind. ⁸⁶ | मूल, वास्तविक, आरंभिक |
| 87 | Archaic | Very old or old-fashioned; relating to an earlier period. ⁸⁷ | पुरातन, प्राचीन, अप्रचलित |
| 88 | Antediluvian | Of or belonging to the time before the biblical Flood; ridiculously old. ⁸⁸ | अति प्राचीन, पुराने ज़माने का |
| 89 | Novel | New and not resembling something formerly known; original or unusual. ⁸⁹ | नया, अनूठा, अनोखा |
| 90 | Current | Belonging to the present time; happening or being used now. ⁹⁰ | वर्तमान, मौजूदा, ताज़ा |
| 91 | Recent | Having happened, begun, or been done not long ago. ⁹¹ | हाल का, ताज़ा, निकट का |
| 92 | Trending | Currently popular or widely discussed, esp. on social media. ⁹² | चलन में, प्रचलित |
| 93 | New | Not existing before; produced, introduced, or discovered recently. ⁹³ | नया, नवीन |
| 94 | Fresh | Newly made or obtained; not previously known or used; not stale. ⁹⁴ | ताज़ा, नया |
| 95 | Unique | Being the only one of its kind; unusually special. ⁹⁵ | अद्वितीय, अनोखा |
| 96 | Contemporary | Belonging to or occurring in the present. ⁹⁶ | समकालीन, वर्तमान |
| 97 | Discharge | To allow to flow out; to dismiss, release, or free from a duty. ⁹⁷ | मुक्त करना, रिहा करना |
| 98 | Acquittal | A judgment that a person is not guilty of the crime. ⁹⁸ | बरी होना, दोषमुक्ति |
| 99 | Liberation | The act of setting someone free from imprisonment or oppression. ⁹⁹ | मुक्ति, आज़ादी |
| 100 | Disengagement | The action or process of withdrawing from involvement; loosening ties. ¹⁰⁰ | अलग होना, संबंध विच्छेद |

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| 101 | Release | To allow or enable to escape from confinement or restriction. ¹⁰¹ | रिहा करना, छोड़ना |
| 102 | Exoneration | The action of officially absolving someone from blame. ¹⁰² | दोषमुक्ति, बरी करना |
| 103 | Ejection | The act of forcing or throwing something out. ¹⁰³ | निष्कासन, बाहर निकालना |
| 104 | Vindication | The action of clearing someone of blame; proof of being right. ¹⁰⁴ | समर्थन, सफाई |
| 105 | Abruptly | Suddenly and unexpectedly; quickly and without warning; rudely short. ¹⁰⁵ | अचानक, सहसा, एकाएक |
| 106 | Suddenly | Quickly and unexpectedly. ¹⁰⁶ | अचानक, एकाएक |
| 107 | Impetuously | Acting or done quickly and without thought or care; rashly. ¹⁰⁷ | आवेग में आकर, जल्दबाजी से |
| 108 | Brusquely | Abruptly or offhand in speech or manner; curtly. ¹⁰⁸ | अकस्मिकता से, रुखेपन से |
| 109 | Instantly | At once; immediately. ¹⁰⁹ | तुरंत, फौरन |
| 110 | Haphazardly | In a manner lacking organization; carelessly. ¹¹⁰ | बेतरतीबी से, यथासंभव |
| 111 | Hastily | With excessive speed or urgency; quickly. ¹¹¹ | जल्दबाजी से, शीघ्रता से |
| 112 | Unexpectedly | In a way that was not expected or foreseen. ¹¹² | अप्रत्याशित रूप से, अचानक |
| 113 | Agonize | To suffer great pain; to struggle/wrestle (with a problem). ¹¹³ | अत्यधिक कष्ट देना, तड़पना |
| 114 | Torture | To inflict severe pain on someone as punishment or force. ¹¹⁴ | यातना देना, कष्ट देना |
| 115 | Wring | To squeeze/twist to extract liquid; to twist forcefully. ¹¹⁵ | निचोड़ना, ऐंठना |
| 116 | Torment | To inflict severe physical or mental suffering on. ¹¹⁶ | यातना देना, पीड़ा देना |
| 117 | Oppress | To keep someone in subservience by unjust exercise of authority. ¹¹⁷ | दमन करना, अत्याचार करना |

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| 118 | Excruciate | To inflict intense pain on someone; to torment. ¹¹⁸ | अत्यंत कष्ट देना, पीड़ा पहुँचाना |
| 119 | Writhe | To make twisting, squirming movements, typically from pain. ¹¹⁹ | पीड़ा से तड़पना, ऐँठना |
| 120 | Suffer | To undergo or be subjected to (pain, loss, or hardship). ¹²⁰ | कष्ट उठाना, पीड़ित होना |
| 121 | Grieve | To feel intense sorrow, typically at the death of a loved one. ¹²¹ | शोक करना, दुखी होना |
| 122 | Altercation | A noisy argument or disagreement, especially in public. ¹²² | झगड़ा, कहा-सुनी, विवाद |
| 123 | Fight | A violent confrontation or struggle; a dispute. ¹²³ | लड़ाई, संघर्ष |
| 124 | Duel | A formal fight between two people, typically with deadly weapons. ¹²⁴ | द्वंद्व, लड़ाई |
| 125 | Fracas | A noisy disturbance or quarrel. ¹²⁵ | झगड़ा, हंगामा |
| 126 | Dispute | A disagreement, argument, or debate. ¹²⁶ | विवाद, तकरार |
| 127 | Concord | Agreement or harmony between people or groups (Antonym to dispute). ¹²⁷ | सद्भाव, मेल |
| 128 | Brickbat | A criticism or insult. ¹²⁸ | आलोचना, अपशब्द |
| 129 | Fray | A fight or conflict. ¹²⁹ | संघर्ष, झगड़ा |
| 130 | Discord | Lack of agreement or harmony between people. ¹³⁰ | मतभेद, कलह |
| 131 | Skirmish | An episode of irregular fighting; a minor dispute. ¹³¹ | छोटी-सी लड़ाई, झड़प |
| 132 | Feud | A prolonged and bitter quarrel or dispute. ¹³² | झगड़ा, वंशगत दुश्मनी |
| 133 | Brawl | A rough or noisy fight or quarrel. ¹³³ | दंगा, झगड़ा |
| 134 | Vendetta | A blood feud where family of murdered seeks vengeance. ¹³⁴ | प्रतिशोध, पुश्तैनी दुश्मनी |
| 135 | Scrimmage | A confused struggle or fight; a minor fight. ¹³⁵ | झगड़ा, भीड़ |
| 136 | Disagreement | Lack of consensus; a difference of opinion. ¹³⁶ | असहमति, मतभेद |

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| 137 | Wrangle | A long, complicated dispute or argument. ¹³⁷ | झगड़ा करना, तकरार |
| 138 | Scuffle | A short, confused fight or struggle at close quarters. ¹³⁸ | गुत्थम-गुत्था, धक्का-मुक्की |
| 139 | Contention | Heated disagreement; a point advanced in an argument. ¹³⁹ | विवाद, तकरार |
| 140 | Squabble | A noisy quarrel about something trivial. ¹⁴⁰ | झगड़ा, तुच्छ कलह |
| 141 | Abhor | To regard with extreme repugnance; to feel intense hatred. ¹⁴¹ | घृणा करना |
| 142 | Hate | To feel intense or passionate dislike for someone or something. ¹⁴² | नफरत करना |
| 143 | Loathe | To feel intense dislike or disgust for; to regard with disgust. ¹⁴³ | घृणा करना |
| 144 | Detest | To feel intense and profound dislike for. ¹⁴⁴ | तीव्र घृणा करना |
| 145 | Abominate | To regard with intense aversion or loathing; to despise. ¹⁴⁵ | अत्यंत घृणा करना |
| 146 | Nauseate | To cause to feel sick; to cause disgust or extreme aversion. ¹⁴⁶ | घृणा पैदा करना |
| 147 | Disrelish | To lack a liking for; to feel a mild or definite dislike/distaste. ¹⁴⁷ | नापसंद करना |
| 148 | Abrogate | To abolish by formal or official means; to put an end to. ¹⁴⁸ | निरस्त करना, समाप्त करना |
| 149 | Repeal | To officially cancel a law or act. ¹⁴⁹ | रद्द करना, खंडन करना |
| 150 | Annul | To declare something (marriage, law) legally invalid. ¹⁵⁰ | अमान्य ठहराना, रद्द करना |
| 151 | Rescind | To revoke, cancel, or repeal a law, order, or agreement. ¹⁵¹ | वापस लेना, विखंडन करना |
| 152 | Wipe Out | To destroy completely; to obliterate or remove entirely. ¹⁵² | पूरी तरह से मिटा देना |

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| 153 | Expunge | To erase or remove completely something unwanted from a record. ¹⁵³ | मिटा देना, हटा देना |
| 154 | Obliterate | To destroy completely; to wipe out. ¹⁵⁴ | मिटा देना, विनाश कर देना |
| 155 | Vitiate | To make ineffective; to spoil or impair legal validity. ¹⁵⁵ | भ्रष्ट करना, प्रभावहीन करना |
| 156 | Abscond | To leave hurriedly and secretly, typically to escape custody. ¹⁵⁶ | भाग जाना, फ़रार होना |
| 157 | Flee | To run away from a place of danger; to disappear quickly. ¹⁵⁷ | भाग जाना, पलायन करना |
| 158 | Elope | To run away secretly to get married, esp. without consent. ¹⁵⁸ | गुप्त रूप से विवाह हेतु भागना |
| 159 | Evade | To escape or avoid someone/something by cleverness or trickery. ¹⁵⁹ | टालना, बचना, चकमा देना |
| 160 | Dodge | To move quickly to avoid; to avoid in a shrewd/dishonest way. ¹⁶⁰ | चकमा देना, बचकर निकलना |
| 161 | Eschew | To deliberately and habitually avoid using; to keep away from. ¹⁶¹ | बचना, त्यागना, परहेज करना |
| 162 | Decamp | To leave a place suddenly or secretly; to break camp. ¹⁶² | रातों-रात भाग जाना |
| 163 | Skulk | To move in a stealthy/sneaky manner, often to avoid detection. ¹⁶³ | चोरी-छिपे फिरना, दुबकना |
| 164 | Abysmal | Extremely poor or bad; immeasurably deep or great. ¹⁶⁴ | अत्यंत बुरा, असीमित, अगाध |
| 165 | Bottomless | Having no bottom; extending indefinitely downward. ¹⁶⁵ | अथाह, तलहीन |
| 166 | Fathomless | Impossible to measure the depth of; incomprehensible. ¹⁶⁶ | अगाध, अपरिमेय |
| 167 | Nadir | The lowest point; the point of greatest adversity or despair. ¹⁶⁷ | निम्नतम बिंदु, पतन |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|---------------------|---|------------------------------|
| 168 | Base | Lacking moral principles; contemptible; occupying the lowest position. ¹⁶⁸ | नीच, घटिया, आधार |
| 169 | Unfathomable | Incapable of being fully explored or understood; too deep. ¹⁶⁹ | समझ से बाहर, अज्ञेय |
| 170 | Deplorable | Deserving strong condemnation; shamefully bad. ¹⁷⁰ | दयनीय, शोकजनक |
| 171 | Vile | Extremely unpleasant; morally bad; wicked. ¹⁷¹ | घिनौना, बुरा |
| 172 | Accede | To agree to a request/treaty; to assume an office. ¹⁷² | स्वीकार करना, पद ग्रहण करना |
| 173 | Consent | Permission for something; To give permission or agreement. ¹⁷³ | सहमति, अनुमति देना |
| 174 | Approve | To officially agree to or accept as satisfactory. ¹⁷⁴ | अनुमोदन करना, मंजूरी देना |
| 175 | Permit | To give authorization or consent to someone to do something. ¹⁷⁵ | अनुमति देना, आज्ञा देना |
| 176 | Authorize | To give official permission; to give legal power to. ¹⁷⁶ | अधिकार देना, प्राधिकार |
| 177 | License | A formal permission/authority; To grant a license. ¹⁷⁷ | लाइसेंस, अनुज्ञा देना |
| 178 | Allowance | The amount permitted; the practice of allowing something. ¹⁷⁸ | भत्ता, छूट, स्वीकृति |
| 179 | Concede | To admit truth after denying; to yield or grant. ¹⁷⁹ | मान लेना, स्वीकार करना |
| 180 | Vouchsafe | To grant something to someone in a condescending manner. ¹⁸⁰ | देना, कृपापूर्वक प्रदान करना |
| 181 | Accolade | An award/privilege as a special honor; an expression of praise. ¹⁸¹ | प्रशंसा, पुरस्कार, सम्मान |
| 182 | Praise | Expression of approval/admiration; To express approval. ¹⁸² | तारीफ़, स्तुति करना |
| 183 | Admiration | Respect and warm approval; a feeling of wonder. ¹⁸³ | प्रशंसा, आदर, सराहना |
| 184 | Compliment | An expression of praise, courtesy, or admiration. ¹⁸⁴ | बधाई, प्रशंसा करना |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|----------------------|---|---------------------------|
| 185 | Commendation | Formal or official praise; an award involving praise. ¹⁸⁵ | सिफारिश, प्रशंसा |
| 186 | Ovation | A sustained and enthusiastic burst of applause. ¹⁸⁶ | जय-जयकार, तालियाँ |
| 187 | Approbation | Approval or praise, typically formal. ¹⁸⁷ | अनुमोदन, मंजूरी, प्रशंसा |
| 188 | Citation | Official public statement praising a person; a quotation. ¹⁸⁸ | उद्धरण, प्रशंसा पत्र |
| 189 | Cite | To quote as evidence; to officially commend for bravery. ¹⁸⁹ | उद्धृत करना, प्रशंसा करना |
| 190 | Encomium | A formal speech or piece of writing that praises highly. ¹⁹⁰ | प्रशंसा, गुणगान |
| 191 | Kudos | Praise and honor received for an achievement. ¹⁹¹ | वाहवाही, प्रसिद्धि |
| 192 | Laud | To praise a person or achievements highly, esp. publicly. ¹⁹² | प्रशंसा करना, स्तुति करना |
| 193 | Plaudit | An enthusiastic expression of approval; applause. ¹⁹³ | वाहवाही, शाबाशी |
| 194 | Magnification | The process of enlarging; act of extolling or glorifying. ¹⁹⁴ | आवर्धन, बढ़ाई |
| 195 | Applause | The sustained clapping of hands to show approval. ¹⁹⁵ | तालियाँ, शाबाशी |
| 196 | Accuse | To charge with an offense; to claim responsibility for a fault. ¹⁹⁶ | दोष लगाना, अभियोग लगाना |
| 197 | Blame | To assign responsibility for a fault; Responsibility for a wrong. ¹⁹⁷ | दोष देना, आरोप |
| 198 | Indict | To formally charge someone with a serious crime. ¹⁹⁸ | अभियोग लगाना, दोष लगाना |
| 199 | Fault | An unsatisfactory feature; responsibility for misfortune. ¹⁹⁹ | दोष, त्रुटि, गलती |
| 200 | Blemish | A small mark/ flaw; a moral defect; To spoil appearance. ²⁰⁰ | धब्बा, ऐब, खराबी |
| 201 | Flaw | An imperfection or defect; a fault in construction. ²⁰¹ | दोष, खराबी, कमी |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|-------------------|---|-------------------------|
| 202 | Vice | Immoral or wicked behavior; a serious moral failing. <small>202</small> | बुराई, दुराचार, अवगुण |
| 203 | Guilt | The fact of having committed an offense; feeling of responsibility. <small>203</small> | अपराध, दोष |
| 204 | Arraign | To call a prisoner before a court to answer a charge. <small>204</small> | अभियुक्त को बुलाना |
| 205 | Reproach | To address someone to express disapproval or disappointment. <small>205</small> | धिक्कारना, निंदा |
| 206 | Acumen | Ability to make good judgments and quick decisions. <small>206</small> | कुशाग्र बुद्धि, सूझ-बूझ |
| 207 | Cleverness | The quality of being quick at learning and understanding. <small>207</small> | चतुराई, होशियारी |
| 208 | Insight | Capacity to gain accurate and deep intuitive understanding. <small>208</small> | अंतर्दृष्टि, गहन समझ |
| 209 | Astute | Ability to accurately assess situations to one's advantage. <small>209</small> | चतुर, तेज, कुशाग्र |
| 210 | Shrewd | Having or showing sharp powers of judgment. <small>210</small> | चतुर, समझदार |
| 211 | Knave | Dishonest or unscrupulous (negative connotation). <small>211</small> | धूर्त, दुष्ट, बदमाश |
| 212 | Slyness | The quality of being cunning and deceitful. <small>212</small> | धूर्तता, चालाकी |
| 213 | Deftness | Skillfulness and quickness in movement; adroitness. <small>213</small> | दक्षता, तेज-दस्त |
| 214 | Adroit | Clever or skillful in using the hands or mind. <small>214</small> | निपुण, दक्ष, कुशल |
| 215 | Cunning | Skill in achieving one's ends by deceit or evasion. <small>215</small> | चालाक, धूर्त, चालबाजी |
| 216 | Vulpine | Of or resembling a fox; clever or cunning. <small>216</small> | लोमड़ी जैसा, धूर्त |
| 217 | Foxy | Clever, cunning, and deceitful. <small>217</small> | धूर्त, चालाक |
| 218 | Sagacity | Quality of having keen mental discernment; wisdom. <small>218</small> | बुद्धिमत्ता, समझदारी |
| 219 | Adept | Thoroughly proficient; skilled or competent. <small>219</small> | निपुण, कुशल, पारंगत |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|---------------------|--|--------------------------|
| 220 | Proficient | Competent or skilled in doing or using something. ²²⁰ | कुशल, दक्ष, पारंगत |
| 221 | Outstanding | Exceptionally good; clearly standing out from a group. ²²¹ | उत्कृष्ट, बेहतरीन |
| 222 | Deft | Neatly skillful and quick in one's movements. ²²² | चतुर, दक्ष |
| 223 | Virtuous | Having or showing high moral standards. ²²³ | धार्मिक, पवित्र, सदाचारी |
| 224 | Talented | Having natural aptitude or skill for something. ²²⁴ | प्रतिभाशाली, गुणी |
| 225 | Dextrous | Showing or having skill, especially with the hands. ²²⁵ | दक्ष, कुशल |
| 226 | Expert | A person with comprehensive knowledge/skill. ²²⁶ | विशेषज्ञ, निपुण |
| 227 | Skillful | Having or showing skill. ²²⁷ | कुशल, दक्ष |
| 228 | Brilliant | Exceptionally clever or talented. ²²⁸ | शानदार, प्रतिभाशाली |
| 229 | Masterly | Executed with or characteristic of a master. ²²⁹ | प्रवीण, माहिर |
| 230 | Accomplished | Highly trained or skilled; successful in achieving something. ²³⁰ | सिद्धहस्त, निपुण |
| 231 | Admonish | To warn or reprimand someone firmly, yet kindly. ²³¹ | चेतावनी देना, डांटना |
| 232 | Warning | A statement/event indicating possible or impending danger. ²³² | चेतावनी, अगाह करना |
| 233 | Threaten | To express intention to inflict harm; to be a potential danger. ²³³ | धमकी देना, डराना |
| 234 | Omen | An event regarded as a prophetic sign of good or evil. ²³⁴ | शकुन, अपशकुन |
| 235 | Caution | Care taken to avoid danger; To warn about potential danger. ²³⁵ | सावधानी, चेतावनी देना |
| 236 | Augury | A sign of what will happen in the future; an omen. ²³⁶ | भविष्यवाणी, शकुन |
| 237 | Caveat | A warning or proviso of specific stipulations. ²³⁷ | चेतावनी, शर्त |
| 238 | Admonition | A firm warning or reprimand. ²³⁸ | चेतावनी, फटकार |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|---------------------|---|------------------------|
| 239 | Reprimand | To express sharp disapproval or criticism of behavior. ²³⁹ | डांटना, फटकार |
| 240 | Chide | To express mild disapproval of; to scold gently. ²⁴⁰ | झिड़कना, डांटना |
| 241 | Adage | Short memorable saying holding accepted truth. ²⁴¹ | कहावत, लोकोक्ति |
| 242 | Proverb | Short pithy saying stating a general truth or advice. ²⁴² | कहावत, लोकोक्ति |
| 243 | Saying | Short popular expression of general truth. ²⁴³ | कथन, वचन, कहावत |
| 244 | Maxim | Short pithy statement expressing a general truth or rule. ²⁴⁴ | सिद्धांत, नियम, सूक्ति |
| 245 | Posy | Small bunch of flowers; short line of poetry. ²⁴⁵ | फूलों का गुच्छा |
| 246 | Aphorism | A pithy observation that contains a general truth. ²⁴⁶ | सूत्र, सिद्धांत |
| 247 | Motto | Short sentence or phrase chosen as a rule of conduct. ²⁴⁷ | आदर्श वाक्य, सिद्धांत |
| 248 | Epigram | Pithy saying or remark expressing idea in amusing way. ²⁴⁸ | चुटकुला, सूक्ति |
| 249 | Dictum | Short statement expressing a general truth or principle. ²⁴⁹ | कथन, आधिकारिक राय |
| 250 | Adulation | Excessive admiration or praise; flattery. ²⁵⁰ | अति-प्रशंसा, चापलूसी |
| 251 | Flattery | Excessive and insincere praise to further one's interests. ²⁵¹ | चापलूसी, खुशामद |
| 252 | Bootlicking | Act of flattering excessively to gain favor. ²⁵² | जूते चाटना, चापलूसी |
| 253 | Wheedle | To use flattery to persuade someone. ²⁵³ | फुसलाना, मनाना |
| 254 | Blandishment | Flattering or pleasing statement used to persuade. ²⁵⁴ | चापलूसी, खुशामद |
| 255 | Blarney | Talk that is charmingly flattering and persuasive. ²⁵⁵ | मीठी और लुभावनी बात |
| 256 | Taffy | Soft chewy candy; informally, exaggerated flattery. ²⁵⁶ | खुशामद (अनौपचारिक) |
| 257 | Cajolery | Persuasion by means of sustained flattery or promises. ²⁵⁷ | फुसलाहट, खुशामद |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|---------------------|---|-----------------------------|
| 258 | Servility | Excessive willingness to serve or please others. ²⁵⁸ | गुलामी की प्रकृति |
| 259 | Sycophancy | Flattery used to gain advantage from people of influence. ²⁵⁹ | चापलूसी, खुशामद |
| 260 | Result | A consequence, effect, or outcome; To follow as consequence. ²⁶⁰ | परिणाम, नतीजा |
| 261 | Outcome | The way a thing turns out; a consequence. ²⁶¹ | परिणाम, निदान |
| 262 | Aftermath | The consequences or repercussions of an unpleasant event. ²⁶² | परिणाम, दुष्परिणाम |
| 263 | Conclusion | The end or finish; a judgment reached by reasoning. ²⁶³ | निष्कर्ष, समाप्ति |
| 264 | Consequence | A result or effect of an action or condition. ²⁶⁴ | परिणाम, असर |
| 265 | Corollary | A natural consequence; proposition following one proved. ²⁶⁵ | अपरिणाम, स्वाभाविक परिणाम |
| 266 | Ramification | A complex or unwelcome consequence of an action. ²⁶⁶ | जटिल परिणाम, शाखा |
| 267 | Upshot | The final result or conclusion of a discussion/action. ²⁶⁷ | अंतिम परिणाम, निचोड़ |
| 268 | Repercussion | Unintended consequence occurring after an event. ²⁶⁸ | प्रतिकूल परिणाम, प्रभाव |
| 269 | Effect | A change that is a result or consequence. ²⁶⁹ | प्रभाव, असर |
| 270 | Denouement | Final part of a narrative where plot is resolved. ²⁷⁰ | कथा का अंत, समापन |
| 271 | Revere | To feel deep respect or admiration for; to venerate. ²⁷¹ | गहरा आदर करना, श्रद्धा रखना |
| 272 | Deference | Humble submission and respect; yielding to another. ²⁷² | आदर, विनम्रता |
| 273 | Honor | High respect; great esteem; To regard with respect. ²⁷³ | सम्मान, आदर करना |
| 274 | Reverend | Deserving reverence or respect. ²⁷⁴ | पूजनीय, श्रद्धेय |
| 275 | Regard | Attention to or concern for something; respect. ²⁷⁵ | ध्यान, आदर, मानना |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|---------------------|--|---------------------------|
| 276 | Venerate | To regard with great respect; to revere. ²⁷⁶ | पूजा करना, श्रद्धा करना |
| 277 | Reverence | Deep respect for someone or something. ²⁷⁷ | आदर, श्रद्धा |
| 278 | Venerable | Accorded great respect due to age, wisdom, or character. ²⁷⁸ | आदरणीय, पूजनीय |
| 279 | Prestige | Widespread respect/admiration based on achievements. ²⁷⁹ | प्रतिष्ठा, सम्मान |
| 280 | Esteem | Respect and admiration; To regard highly. ²⁸⁰ | आदर, मानना, सराहना |
| 281 | Hallow | To honor as holy; to make holy. ²⁸¹ | पवित्र करना, पवित्र मानना |
| 282 | Speculate | To form a theory without firm evidence; to invest at risk. ²⁸² | अनुमान लगाना, सट्टा लगाना |
| 283 | Guess | To form an opinion or estimate without definite knowledge. ²⁸³ | अंदाजा लगाना, अनुमान |
| 284 | Suppose | To assume based on probability without proof. ²⁸⁴ | मान लेना, कल्पना करना |
| 285 | Conjecture | Opinion or conclusion formed on incomplete information. ²⁸⁵ | अनुमान, अटकल |
| 286 | Surmise | To suppose something is true without evidence. ²⁸⁶ | अटकल लगाना, अंदाजा |
| 287 | Contemplate | To look thoughtfully for a long time; to think profoundly. ²⁸⁷ | मनन करना, गहन विचार करना |
| 288 | Think about | To ponder, contemplate, or mentally consider. ²⁸⁸ | विचार करना |
| 289 | Mull over | To think about a matter deeply and at length. ²⁸⁹ | गहन विचार करना |
| 290 | Deliberation | Long and careful consideration or discussion. ²⁹⁰ | विचार-विमर्श, सोच-विचार |
| 291 | Hypothesize | To put forward an idea as a starting point for investigation. ²⁹¹ | परिकल्पना करना |
| 292 | Opine | To hold and state as one's opinion. ²⁹² | राय देना |
| 293 | Garrulous | Excessively talkative, esp. on trivial matters. ²⁹³ | बातूनी, बकवादी |
| 294 | Talkative | Fond of or given to talking. ²⁹⁴ | बातूनी |

| No. | Word | English Meaning (Webster's Sense) | Hindi Meaning |
|-----|-------------------|--|------------------------|
| 295 | Extrovert | An outgoing, socially confident person. ²⁹⁵ | बहिर्मुखी |
| 296 | Loquacious | Tending to talk a great deal; extremely talkative. ²⁹⁶ | वाचाल, बातूनी |
| 297 | Gabby | Excessively and habitually talkative. ²⁹⁷ | बातूनी, बकबक करने वाला |
| 298 | Chatty | Liking to chat; informal and friendly conversation. ²⁹⁸ | गप्पी, गपशप करने वाला |
| 299 | Voluble | Speaking or spoken incessantly and fluently. ²⁹⁹ | तेज़ बोलने वाला |
| 300 | Gassy | Full of empty talk; verbose but lacking substance. ³⁰⁰ | बकवास करने वाला |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|-------------------------------|
| 301 | Verbose | Using or expressed in more words than are needed; wordy. ¹ | शब्द बहुल, वाचाल |
| 302 | Prosy | Lacking in poetic beauty; dull and uninspired (often too long and boring). ² | नीरस, साधारण |
| 303 | Arrogant | Having or revealing an exaggerated sense of one's own importance or abilities. ³ | अहंकारी, अभिमानी, घमंडी |
| 304 | Dignified | Having or showing a composed or serious manner that is worthy of respect. ⁴ | गरिमापूर्ण, मर्यादित |
| 305 | Cavalier | Showing a lack of proper concern; offhand or disdainful. ⁵ | अशिष्ट, लापरवाह, उद्दंड |
| 306 | Proudy | Feeling deep pleasure from achievements; or, having a high opinion of one's dignity. ⁶ | गर्वित, घमंडी |
| 307 | Supercilious | Behaving or looking as though one thinks one is superior to others. ⁷ | अहंकारी, घमंडी, तिरस्कारपूर्ण |
| 308 | Haughty | Arrogantly superior and disdainful. ⁸ | अभिमानी, गर्वित |
| 309 | Conceited | Excessively proud of oneself; vain (inflated opinion of intellect/appearance). ⁹ | अभिमानी, आत्म-मुग्ध |
| 310 | Vanity | Excessive pride in or admiration of one's own appearance or achievements. ¹⁰ | घमंड, अभिमान, अहंकार |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|----------------------------------|
| 311 | Overweening | Showing excessive confidence or pride. ¹¹ | अत्यधिक अभिमानी- आत्मविश्वासी |
| 312 | Presumptuous | Failing to observe the limits of what is permitted or appropriate; overly bold. ¹² | ढिठाई भरा, गुस्ताख |
| 313 | Riot | A violent disturbance of the peace by a crowd; To take part in a riot. ¹³ | दंगा, उपद्रव, हंगामा |
| 314 | Insurrection | A violent uprising against an authority or government. ¹⁴ | विद्रोह, बगावत |
| 315 | Uprising | An act of resistance or rebellion; a revolt. ¹⁵ | बगावत, विद्रोह |
| 316 | Mutiny | An open rebellion, especially by soldiers or sailors against their officers. ¹⁶ | ग़दर, विद्रोह |
| 317 | Revolt | An act of rebellion; To take violent action against government or ruler. ¹⁷ | विद्रोह, बगावत |
| 318 | Tumult | A loud, confused noise by many people; a state of confusion or disorder. ¹⁸ | हंगामा, कोलाहल |
| 319 | Coup | A sudden, violent, and illegal seizure of power from a government. ¹⁹ | तख्तापलट, अचानक सफलता |
| 320 | Overthrow | To remove forcibly from power; an act of removing from power. ²⁰ | उखाड़ फेंकना, पराजित करना |
| 321 | Subversion | The act of undermining the power and authority of an established system. ²¹ | तोड़फोड़, विनाश |
| 322 | Sedition | Conduct or speech inciting people to rebel against the authority of a state. ²² | राजद्रोह, विद्रोह भड़काना |
| 323 | Rebellion | An act of armed resistance to an established government or leader. ²³ | विद्रोह, बगावत |
| 324 | Takeover | An act of assuming control of something, especially a government or company. ²⁴ | अधिकार ग्रहण, नियंत्रण |
| 325 | Sanction | Official permission/approval; A threatened penalty/prohibition. ²⁵ | मंजूरी, प्रतिबंध, दंड |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|---|---------------------------------|
| 326 | Refuse | To indicate that one is unwilling to do, accept, or allow something. ²⁶ | इनकार करना, मना करना |
| 327 | Ban | To officially or legally prohibit (something); An official or legal prohibition. ²⁷ | प्रतिबंध लगाना, मनाही |
| 328 | Embargo | An official ban on trade with a country; To impose such a ban. ²⁸ | व्यापार प्रतिबंध, रोक |
| 329 | Prohibit | To formally forbid (something) by law, rule, or authority. ²⁹ | मना करना, निषेध करना |
| 330 | Interdict | To forbid (something) formally or officially; An authoritative prohibition. ³⁰ | निषेध करना, रोक |
| 331 | Impediment | A hindrance or obstruction in doing something. ³¹ | बाधा, रुकावट |
| 332 | Denial | The action of refusing to grant something; a refusal to admit the truth of something. ³² | अस्वीकृति, इनकार |
| 333 | Deny | To refuse to admit the truth of; to refuse to grant (a request). ³³ | इनकार करना, अस्वीकार करना |
| 334 | Prevent | To keep (something) from happening or arising; to make impossible. ³⁴ | रोकना, बाधा डालना |
| 335 | Restrict | To put a limit on; to keep under control. ³⁵ | सीमित करना, प्रतिबंधित करना |
| 336 | Clog | To block or become blocked; to hinder or obstruct (figurative). ³⁶ | अवरुद्ध करना, जाम करना |
| 337 | Taboo | A social/religious custom prohibiting a practice or association. ³⁷ | निषिद्ध, वर्जित |
| 338 | Ratify | To sign or give formal consent to (a treaty, contract, or agreement), making it officially valid. ³⁸ | पुष्टि करना, मंजूरी देना |
| 339 | Temporary | Lasting for only a limited period of time; not permanent. ³⁹ | अस्थायी, क्षणिक, कुछ समय के लिए |
| 340 | Temporal | Relating to worldly as opposed to spiritual affairs; or, relating to time (limited time). ⁴⁰ | सांसारिक, काल संबंधी |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|-------------------------------------|
| 341 | Fleeting | Lasting for a very short time. ⁴¹ | क्षणभंगुर, क्षणिक |
| 342 | Evanescent | Quickly fading or disappearing; soon passing out of existence. ⁴² | क्षणिक, लुप्तप्राय |
| 343 | Ephemeral | Lasting for a very short time; impermanent. ⁴³ | अल्पकालिक, क्षणभंगुर |
| 344 | Transient | Lasting only for a short time; impermanent (also for people staying briefly). ⁴⁴ | क्षणिक, अस्थायी |
| 345 | Transitory | Not permanent or lasting; enduring only for a short time. ⁴⁵ | क्षणभंगुर, अस्थायी |
| 346 | Stirring | Arousing great excitement or strong emotion. ⁴⁶ | उत्तेजक, रोमांचक |
| 347 | Momentary | Lasting for only a moment; very brief. ⁴⁷ | क्षणिक, पल भर का |
| 348 | Provisional | Arranged or existing for the present, possibly to be changed later; temporary. ⁴⁸ | अंतरिम, अस्थायी |
| 349 | Eminent | Famous and respected within a particular sphere or profession; distinguished. ⁴⁹ | प्रसिद्ध, उत्कृष्ट, माननीय |
| 350 | Famous | Known by many people; celebrated. ⁵⁰ | प्रसिद्ध, मशहूर |
| 351 | Tycoon | A wealthy, powerful person in business or industry. ⁵¹ | धनाढ्य व्यक्ति, शक्तिशाली उद्योगपति |
| 352 | Distinguished | Successful, authoritative, and commanding great respect. ⁵² | विशिष्ट, प्रतिष्ठित |
| 353 | Renowned | Known or talked about by many people; famous. ⁵³ | प्रख्यात, विख्यात |
| 354 | Prominent | Important; famous; or, conspicuous. ⁵⁴ | प्रमुख, विख्यात |
| 355 | Prestigious | Inspiring respect and admiration; having high status. ⁵⁵ | प्रतिष्ठित, नामवर |
| 356 | Illustrious | Well known, respected, and admired for past achievements. ⁵⁶ | यशस्वी, प्रसिद्ध |
| 357 | Celebrated | Widely acclaimed and honored; famous. ⁵⁷ | प्रसिद्ध, बहुचर्चित |
| 358 | Noteworthy | Interesting, significant, or impressive; deserving attention. ⁵⁸ | उल्लेखनीय, महत्वपूर्ण |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|---|------------------------------|
| 359 | August | Respected and impressive (often used for people of high rank); majestic. ⁵⁹ | आदरणीय, भव्य |
| 360 | Censure | Strong disapproval, typically formal; To express severe disapproval. ⁶⁰ | निंदा, भर्त्सना करना |
| 361 | Criticise | To indicate the faults of (someone or something) in a disapproving way. ⁶¹ | आलोचना करना, नुक्ताचीनी करना |
| 362 | Condemn | To express complete disapproval of, typically in public; to doom to punishment. ⁶² | निंदा करना, दोषी ठहराना |
| 363 | Despise | To regard with contempt or scorn; to feel a deep dislike for. ⁶³ | घृणा करना, तुच्छ समझना |
| 364 | Denigrate | To criticize unfairly; to disparage. ⁶⁴ | बदनाम करना, कलंक लगाना |
| 365 | Execrate | To feel or express great loathing for; to deNce or curse. ⁶⁵ | घृणा करना, कोसना |
| 366 | Snub | To rebuff, ignore, or reject (someone) pointedly. ⁶⁶ | अपमान करना, तिरस्कार |
| 367 | Pejorative | Expressing contempt or disapproval; derogatory. ⁶⁷ | अपमानजनक, निंदात्मक |
| 368 | Ignominy | Public shame or disgrace. ⁶⁸ | अपमान, बदनामी |
| 369 | Flak | Strong criticism. ⁶⁹ | कड़ी आलोचना, विरोध |
| 370 | Harangue | A lengthy and aggressive speech; To lecture aggressively and critically. ⁷⁰ | गरम भाषण, फटकार |
| 371 | Diatribе | A forceful and bitter verbal attack against someone or something. ⁷¹ | कटु आलोचना, आक्षेप |
| 372 | Tirade | A long, angry speech of criticism or accusation. ⁷² | आलोचनात्मक भाषण, लंबी डांट |
| 373 | Jeremiad | A long, mournful complaint or lamentation; a list of woes. ⁷³ | शोक-गाथा, विलाप |
| 374 | Calumny | The making of false and defamatory statements to damage reputation; slander. ⁷⁴ | झूठा आरोप, अपवाद |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|-----------------------------|
| 375 | Disparage | To regard or represent as being of little worth. ⁷⁵ | तिरस्कार करना, अपमानित करना |
| 376 | Reprove | To reprimand or censure (someone). ⁷⁶ | डांटना, उलाहना देना |
| 377 | Scrupulous | Having moral/ethical standards; painstakingly careful and precise. ⁷⁷ | ईमानदार, अति सावधान |
| 378 | Honest | Free of deceit and untruthfulness; sincere. ⁷⁸ | ईमानदार, सच्चा |
| 379 | Ethical | Relating to moral principles; morally correct. ⁷⁹ | नैतिक, नीतिपरक |
| 380 | Sincere | Free from pretense or deceit; proceeding from genuine feelings. ⁸⁰ | ईमानदार, सच्चा, निष्कपट |
| 381 | Conscientious | Wishing to do one's work/duty well and thoroughly; meticulous. ⁸¹ | ईमानदार, कर्तव्यनिष्ठ |
| 382 | Righteous | Morally right or justifiable; acting in an upright or moral way. ⁸² | धार्मिक, न्यायसंगत |
| 383 | Prudish | Excessively concerned with propriety or modesty (often overly strict or negative). ⁸³ | अति-संकोची, लज्जाशील |
| 384 | Priggish | Self-righteously moralistic and superior (strongly negative connotation). ⁸⁴ | अहंकारी, स्व-धर्मी |
| 385 | Aboveboard | Legitimate, honest, and open. ⁸⁵ | ईमानदार, खुला, निष्पक्ष |
| 386 | Meticulous | Showing great attention to detail; very careful and precise. ⁸⁶ | अति सावधान, सूक्ष्म |
| 387 | Imbecile | A person who is utterly foolish or senseless; Stupid; asinine. ⁸⁷ | मंदबुद्धि, महामूर्ख |
| 388 | Stupid | Having or showing a great lack of intelligence or common sense. ⁸⁸ | मूर्ख, बुद्धिहीन |
| 389 | Silly | Having or showing a lack of common sense or judgment; foolish. ⁸⁹ | नादान, मूर्खतापूर्ण |
| 390 | Foolish | Lacking good sense or judgment; unwise. ⁹⁰ | मूर्ख, विवेकहीन |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|--|------------------------------------|
| 391 | Asinine | Extremely stupid or foolish; relating to or resembling an ass (donkey). ⁹¹ | मूर्खतापूर्ण, गधों जैसा |
| 392 | Obtuse | Annoyingly insensitive or slow to understand; not sharp. ⁹² | मंदबुद्धि, कुंद |
| 393 | Dumb | Temporarily speechless; or, stupid. ⁹³ | गूंगा (शाब्दिक), मूर्ख |
| 394 | Inane | Silly; senseless; lacking sense or substance. ⁹⁴ | सारहीन, बेतुका |
| 395 | Idiotic | Relating to an idiot; extremely stupid or foolish. ⁹⁵ | महामूर्ख, बेवकूफ |
| 396 | Doltish | Stupid; dull-witted. ⁹⁶ | जड़बुद्धि, मंद |
| 397 | Puerile | Childishly silly and trivial; immature. ⁹⁷ | बचकाना, तुच्छ |
| 398 | Dunce | A stupid person; a slow learner. ⁹⁸ | मूर्ख, बुद्धिहीन व्यक्ति |
| 399 | Nincompoop | A foolish or stupid person. ⁹⁹ | मूर्ख, बेवकूफ |
| 400 | Simpleton | A person lacking common sense; a fool. ¹⁰⁰ | सीधा-सादा मूर्ख, भोला-भाला व्यक्ति |
| 401 | Jerk | A contemptibly foolish or obnoxious person. ¹⁰¹ | घटिया आदमी, नीच व्यक्ति |
| 402 | Nerd | A foolish/contemptible person; or, an unstylish, studious person. ¹⁰² | किताबी कीड़ा, अजीब व्यक्ति |
| 403 | Revive | To restore to life/consciousness/vigor/use. ¹⁰³ | पुनर्जीवित करना, पुनरुद्धार करना |
| 404 | Revamp | To renovate, improve, or restructure something. ¹⁰⁴ | सुधारना, संवारना, मरम्मत करना |
| 405 | Recreate | To create again or anew; to make or do something again. ¹⁰⁵ | पुनः सृजित करना, दोबारा बनाना |
| 406 | Reproduce | To produce a copy or representation of; to generate offspring; to recreate. ¹⁰⁶ | प्रजनन करना, प्रतिकृति बनाना |
| 407 | Rebuild | To build (something) again after it has been damaged or destroyed. ¹⁰⁷ | पुनर्निर्माण करना, दोबारा बनाना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|-----------------------------------|
| 408 | Restore | To bring back a previous right/practice; to return to a former condition. ¹⁰⁸ | बहाल करना, वापस लाना |
| 409 | Renew | To resume (an activity); to re-establish; to extend validity. ¹⁰⁹ | नवीनीकृत करना, ताजा करना |
| 410 | Resuscitate | To revive from unconsciousness or apparent death; to make active again. ¹¹⁰ | पुनर्जीवन देना, बेहोशी से उठाना |
| 411 | Resurrect | To bring back to life; to revive the practice/memory of something. ¹¹¹ | पुनर्जीवित करना, स्मृति ताजा करना |
| 412 | Elementary | Relating to the basic elements or principles; rudimentary; basic. ¹¹² | मूलभूत, प्रारंभिक, मौलिक |
| 413 | Nascent | Just coming into existence and beginning to display signs of future potential. ¹¹³ | नवजात, प्रारंभिक |
| 414 | Beginning | The point in time or space at which something starts. ¹¹⁴ | प्रारंभ, शुरुआत |
| 415 | Developing | Growing or becoming more mature, advanced, or elaborate. ¹¹⁵ | विकासशील, उभरता हुआ |
| 416 | Precursive | Indicating an approach; preliminary or introductory. ¹¹⁶ | पूर्वगामी, सूचक |
| 417 | Inchoate | Just begun and consequently not fully formed or developed; rudimentary. ¹¹⁷ | अविकसित, अव्यवस्थित, अस्पष्ट |
| 418 | Rudimentary | Relating to an element or basic principle; or, basic or undeveloped. ¹¹⁸ | मूलभूत, अविकसित, प्रारंभिक |
| 419 | Budding | Beginning and showing signs of promise in a particular area. ¹¹⁹ | उभरता हुआ, नवोदित |
| 420 | Conventional | Based on or in accordance with what is generally done or believed. ¹²⁰ | पारंपरिक, रूढ़िगत |
| 421 | Primary | Of chief importance; earliest in time or order of development. ¹²¹ | प्राथमिक, मुख्य |
| 422 | Initial | Existing or occurring at the beginning; first. ¹²² | प्रारंभिक, पहला |
| 423 | Fundamental | Forming a necessary base or core; of central importance. ¹²³ | मौलिक, बुनियादी |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|----------------------------|
| 424 | Grand | Magnificent and imposing in appearance, size, or style; highly ambitious. ¹²⁴ | शानदार, विशाल, महान |
| 425 | Majestic | Having or showing imposing grandeur, solemnity, or stateliness. ¹²⁵ | राजसी, शानदार, गौरवशाली |
| 426 | Royal | Having the status of a king or queen; magnificent; very large. ¹²⁶ | शाही, राजकीय, उत्तम |
| 427 | Splendid | Magnificent; very impressive; excellent. ¹²⁷ | शानदार, उत्कृष्ट, भव्य |
| 428 | Courtly | Polished or refined, as if from a royal court; flattering. ¹²⁸ | विनम्र, शिष्ट, दरबारी |
| 429 | Magnificent | Extremely impressive and attractive; splendid. ¹²⁹ | शानदार, विशाल, भव्य |
| 430 | Lordly | Relating to or characteristic of a lord; haughty or imperious. ¹³⁰ | स्वामी जैसा, अभिमानी |
| 431 | Stately | Having a dignified, unhurried, and majestic bearing. ¹³¹ | शानदार, राजसी, गरिमायुक्त |
| 432 | Introvert | A person typically concerned with their own thoughts and feelings; Reserved. ¹³² | अंतर्मुखी, संकोची |
| 433 | Tightlipped | Keeping information secret; reluctant to speak. ¹³³ | चुप रहने वाला, गुप्त |
| 434 | Reticent | Not revealing one's thoughts or feelings readily; reserved. ¹³⁴ | अल्पभाषी, संयमी |
| 435 | Laconic | Using very few words. ¹³⁵ | संक्षिप्त, कम बोलने वाला |
| 436 | Coy | Making a pretense of shyness or modesty that is intended to be alluring. ¹³⁶ | शर्मीला, संकोची, लाजवंती |
| 437 | Shy | Being nervous or reserved in the company of other people. ¹³⁷ | शर्मीला, संकोची |
| 438 | Taciturn | Reserved or uncommunicative in speech; saying little. ¹³⁸ | अल्पभाषी, मौन |
| 439 | Erudite | Having or showing great knowledge or learning. ¹³⁹ | विद्वान, ज्ञानी, पढ़ा-लिखा |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|---|------------------------------|
| 440 | Cerebral | Relating to the brain or the intellect; intellectual rather than emotional. ¹⁴⁰ | बौद्धिक, दिमागी |
| 441 | Scholar | A specialist in a particular branch of study; an academic. ¹⁴¹ | विद्वान, शिक्षार्थी |
| 442 | Pundit | An expert in a particular subject, frequently called upon to give opinions. ¹⁴² | पंडित, विशेषज्ञ |
| 443 | Savant | A person of profound or extensive learning; a learned scholar. ¹⁴³ | विद्वान, महाज्ञानी |
| 444 | Mage | A magician or a very wise person, often associated with powerful knowledge. ¹⁴⁴ | जादूगर, ज्ञानी |
| 445 | Learned | Having or showing knowledge that is gained by study; highly educated. ¹⁴⁵ | विद्वान, शिक्षित |
| 446 | Facade | The principal front of a building; or, an outward appearance to conceal reality. ¹⁴⁶ | मुखौटा, सामने का भाग, दिखावा |
| 447 | Front | The forward-facing part of something; the foremost part. ¹⁴⁷ | सामने का भाग, मोर्चा |
| 448 | Show | A public spectacle or display; an outward display to give a false impression. ¹⁴⁸ | दिखावा, प्रदर्शन |
| 449 | Semblance | The outward appearance or apparent form of something, esp. when reality differs. ¹⁴⁹ | रूप, आभास, दिखावा |
| 450 | Exterior | The outer surface or structure of something. ¹⁵⁰ | बाहरी भाग, सतह |
| 451 | Appearance | The way that someone or something looks; an outward show. ¹⁵¹ | दिखावट, रूप |
| 452 | Veneer | A thin decorative covering; a superficially attractive appearance. ¹⁵² | बाहरी परत, दिखावटी रूप |
| 453 | Guise | An external form/manner, typically concealing the true nature. ¹⁵³ | वेश, छलावा |
| 454 | Pretext | A reason given in justification that is not the real reason; a guise. ¹⁵⁴ | बहाना, आड़ |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|--|---------------------------|
| 455 | Hapless | Unlucky; unfortunate. ¹⁵⁵ | अभागा, दुर्भाग्यशाली, दीन |
| 456 | Unfortunate | Having bad fortune; unlucky; regrettable. ¹⁵⁶ | दुर्भाग्यपूर्ण, अभागी |
| 457 | Miserable | Wretchedly unhappy or uncomfortable; characterized by poverty or sickness. ¹⁵⁷ | दुखी, दयनीय, कष्टदायक |
| 458 | Woeful | Full of or expressing sorrow or misery; causing sorrow. ¹⁵⁸ | दुःखद, शोकपूर्ण, दयनीय |
| 459 | Ill-fated | Destined to result in misfortune; unlucky. ¹⁵⁹ | बदनसीब, दुर्भाग्यशाली |
| 460 | Calamitous | Involving or characterized by disaster; catastrophic. ¹⁶⁰ | आपत्तिजनक, विनाशकारी |
| 461 | Doomed | Likely to have an unfortunate or fatal outcome. ¹⁶¹ | बर्बाद, विनाशकारी |
| 462 | Wretched | In a state of extreme distress or unhappiness; of poor quality. ¹⁶² | दुखी, दयनीय, घटिया |
| 463 | Conserve | To protect from harm or destruction; to use sparingly. ¹⁶³ | संरक्षित करना, बचाना |
| 464 | Preserve | To maintain in its original or existing state; to keep safe. ¹⁶⁴ | सुरक्षित रखना, बनाए रखना |
| 465 | Guard | To watch over in order to protect or control; to keep safe. ¹⁶⁵ | रक्षा करना, चौकसी करना |
| 466 | Save | To keep and store up; to rescue or keep safe. ¹⁶⁶ | बचाना, सुरक्षित रखना |
| 467 | Maintain | To cause or enable a condition to continue; to keep in good condition. ¹⁶⁷ | बनाए रखना, देखभाल करना |
| 468 | Shelter | To protect or shield from the elements or danger. ¹⁶⁸ | आश्रय देना, सुरक्षित रखना |
| 469 | Florid | Excessively elaborate or intricately detailed; or, having a red complexion. ¹⁶⁹ | अति अलंकृत, लाल, भड़कीला |
| 470 | Decorative | Serving to make something look more attractive; ornamental. ¹⁷⁰ | सजावटी, अलंकृत |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|--------------------------|
| 471 | Flashy | Ostentatious and striking, typically in a vulgar or cheap way. ¹⁷¹ | चमकीला, भड़कीला |
| 472 | Adornment | A thing that adorns or decorates; decoration. ¹⁷² | सजावट, आभूषण |
| 473 | Fancy | Elaborate in structure or decoration; expensive or high-quality. ¹⁷³ | विलक्षण, अजीब, सजावटी |
| 474 | Flowery | Full of elaborate or florid expressions. ¹⁷⁴ | अलंकारिक, फुला हुआ |
| 475 | Gaudy | Extravagantly bright or showy, typically tasteless. ¹⁷⁵ | चमकीला, भड़कीला, अशोभनीय |
| 476 | Lurid | Very vivid in colour; sensational. ¹⁷⁶ | भड़कीला, भयानक, सनसनीखेज |
| 477 | Ornate | Made in an intricate shape or decorated with complex patterns. ¹⁷⁷ | अलंकृत, सजावटी |
| 478 | Pretence | An attempt to make something not the case appear true; a claim. ¹⁷⁸ | बहाना, दिखावा, छलावा |
| 479 | Sham | A thing that is not what it is purported to be; a hoax. ¹⁷⁹ | ढोंग, दिखावा, नकली |
| 480 | Flaunt | To display something ostentatiously to provoke envy or admiration. ¹⁸⁰ | दिखाना, इतराना |
| 481 | Chicanery | The use of trickery to achieve a political, financial, or legal purpose. ¹⁸¹ | धोखाधड़ी, कपटीपन |
| 482 | Swanky | Stylishly luxurious and expensive. ¹⁸² | शानदार, दिखावटी |
| 483 | Affectation | Behavior/speech that is assumed rather than natural; a pretense. ¹⁸³ | बनावट, दिखावा |
| 484 | Ostentation | Pretentious and vulgar display, esp. of wealth; showiness. ¹⁸⁴ | दिखावा, आडम्बर |
| 485 | Pomp | Ceremony and splendid display, especially at a public event. ¹⁸⁵ | ठाट-बाट, शानदार प्रदर्शन |
| 486 | Sophistry | The use of subtle but flawed reasoning, esp. to deceive. ¹⁸⁶ | तर्कजाल, कुतर्क |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|--|-------------------------------|
| 487 | Deception | The action of deceiving someone; the state of being deceived. ¹⁸⁷ | धोखा, छल |
| 488 | Covenant | An agreement; a formal solemn sealed agreement or contract. ¹⁸⁸ | समझौता, अनुबंध, प्रतिज्ञा |
| 489 | Pact | A formal agreement between individuals or parties. ¹⁸⁹ | समझौता, संधि |
| 490 | Annexure | An annexed document or supplementary material. ¹⁹⁰ | संलग्नक, उपबंध |
| 491 | Appendage | A thing that is joined or added to something larger; an attached part. ¹⁹¹ | परिशिष्ट, अंग |
| 492 | Agreement | Harmony or concord in opinion; a mutually acceptable arrangement. ¹⁹² | समझौता, सहमति |
| 493 | Bond | Something that unites two or more people; a connecting commitment. ¹⁹³ | बंधन, अनुबंध, तालमेल |
| 494 | Adjunctive | Joined or added to another thing but not essentially a part of it. ¹⁹⁴ | संयोजी, सहायक |
| 495 | Treaty | A formally concluded and ratified agreement between states. ¹⁹⁵ | संधि, करार |
| 496 | Alliance | A union or association formed for mutual benefit. ¹⁹⁶ | गठबंधन, मैत्री |
| 497 | Stipulation | A condition or requirement that is specified or demanded as part of an agreement. ¹⁹⁷ | शर्त, करार |
| 498 | Parity | The state or condition of being equal, especially regarding status or pay. ¹⁹⁸ | समता, समानता |
| 499 | Peruse | To read typically in a thorough way; to examine or consider with attention. ¹⁹⁹ | ध्यान से पढ़ना, निरीक्षण करना |
| 500 | Examine | To inspect in detail to determine condition; to test proficiency. ²⁰⁰ | जाँच करना, परीक्षण करना |
| 501 | Inspect | To look at closely, typically to assess condition or discover shortcomings. ²⁰¹ | निरीक्षण करना, जाँचना |
| 502 | Scrutinize | To examine or inspect closely and thoroughly. ²⁰² | बारीकी से जाँच करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|-------------------------------|
| 503 | Study | To devote time and attention to acquiring knowledge. ²⁰³ | अध्ययन करना, पढ़ाई करना |
| 504 | Review | To assess formally with intention of change; to look back on. ²⁰⁴ | समीक्षा करना, पुनरावलोकन करना |
| 505 | Scan | To look over quickly but thoroughly, typically in search of a feature. ²⁰⁵ | सरसरी तौर पर देखना, जाँचना |
| 506 | Analyze | To examine methodically and in detail the constitution or structure of. ²⁰⁶ | विश्लेषण करना, जाँचना |
| 507 | Condone | To accept and allow morally wrong behavior to continue; to regard as acceptable. ²⁰⁷ | माफ़ करना, अनदेखा करना |
| 508 | Neglect | To fail to care for properly; to pay no attention to. ²⁰⁸ | उपेक्षा करना, लापरवाही करना |
| 509 | Overlook | To fail to notice; to ignore; to forgive a fault. ²⁰⁹ | नज़रंदाज़ करना, माफ़ करना |
| 510 | Disregard | To pay no attention to; to ignore. ²¹⁰ | तिरस्कार करना, अनदेखा करना |
| 511 | Ignore | To intentionally pay no attention to. ²¹¹ | अनदेखी करना, ध्यान न देना |
| 512 | Excuse | To release from a duty; to attempt to lessen the blame. ²¹² | बहाना बनाना, माफ़ करना |
| 513 | Tolerate | To accept behavior/decisions one dislikes without protesting. ²¹³ | सहन करना, बरदाश्त करना |
| 514 | Remit | To cancel or refrain from exacting (a debt or punishment). ²¹⁴ | माफ़ करना, कम करना |
| 515 | Suitable | Appropriate for a particular person, purpose, or occasion. ²¹⁵ | उपयुक्त, योग्य, अनुकूल |
| 516 | Relevant | Closely connected or appropriate to what is being considered. ²¹⁶ | प्रासंगिक, संबंधित, उपयुक्त |
| 517 | Appropriate | Suitable or proper in the circumstances. ²¹⁷ | उचित, उपयुक्त |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|-------------------------------|
| 518 | Apt | Appropriate or suitable in the circumstances; quick to learn. ²¹⁸ | उपयुक्त, योग्य, शीघ्र |
| 519 | Pertaining | Relating to or concerning (something). ²¹⁹ | संबंधित, विषय से जुड़ा हुआ |
| 520 | Belonging | A person's portable possessions; fitting into a place/context. ²²⁰ | संबंधित, मालूम होना |
| 521 | Germane | Relevant to a subject under consideration. ²²¹ | संबंधी, उपयुक्त, प्रासंगिक |
| 522 | Aligned | Placed or arranged in a straight line; in agreement with a standard. ²²² | संरेखित, सहमत |
| 523 | Connected | Brought together or into contact so that a link is established. ²²³ | जुड़ा हुआ, संबंधित |
| 524 | Prudent | Acting with or showing care and thought for the future; wise. ²²⁴ | समझदार, विवेकपूर्ण, दूरदर्शी |
| 525 | Bright | Intelligent and quick-witted; shining or giving off light. ²²⁵ | तेजस्वी, बुद्धिमान, चमकीला |
| 526 | Intelligent | Having or showing intelligence, especially of a high level. ²²⁶ | बुद्धिमान, तेज |
| 527 | Sensible | Possessing or exhibiting common sense; prudent. ²²⁷ | समझदार, विवेकशील |
| 528 | Wise | Having or showing experience, knowledge, and good judgment. ²²⁸ | बुद्धिमान, समझदार |
| 529 | Sagacious | Having or showing keen mental discernment and good judgment. ²²⁹ | बुद्धिमान, समझदार, विवेकपूर्ण |
| 530 | Nimble | Quick and light in movement or action; quick-witted. ²³⁰ | फुर्तीला, तेज-तर्रार, चतुर |
| 531 | Judicious | Having, showing, or done with good judgment or sense. ²³¹ | विवेकपूर्ण, न्यायसंगत |
| 532 | Frugal | Sparing or economical with regard to money/food; simple. ²³² | किफायती, अल्पव्ययी, मितव्ययी |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|--|----------------------------|
| 533 | Thrifty | Using money and other resources carefully and not wastefully. ²³³ | मितव्ययी, किफायती |
| 534 | Economical | Giving good value or return in relation to money/effort spent. ²³⁴ | किफायती, मितव्ययी |
| 535 | Inexpensive | Not costing a great deal of money; cheap. ²³⁵ | सस्ता, कम कीमत का |
| 536 | Provident | Making or showing careful provision for the future; thrifty. ²³⁶ | दूरदर्शी, मितव्ययी |
| 537 | Stingy | Unwilling to give or spend; ungenerous. ²³⁷ | कंजूस, कृपण |
| 538 | Sparing | Moderate; meager; exercising restraint in the use of resources. ²³⁸ | मितव्ययी, कम, अल्प |
| 539 | Cabal | A secret political faction or clique; a secret plot. ²³⁹ | षड्यंत्रकारी दल, गुप्त गुट |
| 540 | Association | A group of people organized for a joint purpose. ²⁴⁰ | संघ, संगठन |
| 541 | Group | A number of people or things located or gathered together. ²⁴¹ | समूह, दल |
| 542 | Mob | A large crowd, especially one that is disorderly. ²⁴² | भीड़, झुंड |
| 543 | Union | An organized association of workers formed to protect their rights. ²⁴³ | संघ, गठबंधन |
| 544 | Clique | A small group who do not readily allow others to join them. ²⁴⁴ | गुट, मंडली |
| 545 | Coterie | A small, exclusive group with shared interests or tastes. ²⁴⁵ | मंडली, दलगुल |
| 546 | Faction | A small dissenting group within a larger one, esp. in politics. ²⁴⁶ | दल, गुट |
| 547 | Connivance | Willingness to secretly allow or be involved in an illegal act. ²⁴⁷ | मिलीभगत, साजिश |
| 548 | Gang | An organized group of criminals or associates. ²⁴⁸ | गिरोह, दल |
| 549 | Squad | A small group of people having a particular task. ²⁴⁹ | दस्ता, टुकड़ी |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|-------------------------------|
| 550 | Syndicate | A group of individuals or organizations joined to promote a common interest. ²⁵⁰ | सिंडिकेट, संघ |
| 551 | Ring | A group of people who cooperate secretly or illegally. ²⁵¹ | गिरोह, मंडली |
| 552 | Cartel | An association of manufacturers or suppliers to maintain prices. ²⁵² | व्यापार गुट, एकाधिकार |
| 553 | Conspiracy | A secret plan by a group to do something unlawful. ²⁵³ | षड्यंत्र, साजिश |
| 554 | Adversary | One's opponent in a conflict or a hostile group. ²⁵⁴ | प्रतिद्वंद्वी, शत्रु |
| 555 | Rival | A person or group competing for the same objective. ²⁵⁵ | प्रतिद्वंद्वी, होड़ करने वाला |
| 556 | Enemy | A person or group actively opposed or hostile. ²⁵⁶ | शत्रु, दुश्मन |
| 557 | Opponent | Someone who opposes another in a contest or argument. ²⁵⁷ | विरोधी, प्रतिद्वंद्वी |
| 558 | Foe | An enemy or opponent. ²⁵⁸ | शत्रु, दुश्मन |
| 559 | Band | A group of people (sometimes a criminal group). ²⁵⁹ | दल, समूह |
| 560 | Sect | A group with somewhat different religious beliefs. ²⁶⁰ | पंथ, संप्रदाय |
| 561 | Horde | A large, often disorderly, group of people. ²⁶¹ | दल, झुंड |
| 562 | Harmony | Agreement or concord; a consistent or pleasing arrangement. ²⁶² | सद्भाव, मेल, सामंजस्य |
| 563 | Concession | A thing granted in response to demands; a compromise. ²⁶³ | रियायत, छूट, समझौता |
| 564 | Leisurely | Acting or done in a relaxed or unhurried way. ²⁶⁴ | आराम से, धीमा |
| 565 | Shortcoming | A fault or failure to meet a certain standard. ²⁶⁵ | कमी, दोष, त्रुटि |
| 566 | Keen | Having or showing eagerness or enthusiasm; highly developed. ²⁶⁶ | तेज, उत्सुक, तीव्र |
| 567 | Meager | Lacking in quantity or quality; sparse. ²⁶⁷ | अल्प, कम, थोड़ा |
| 568 | Deficiency | A lack or shortcoming; a state of being incomplete. ²⁶⁸ | कमी, अभाव |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|--|------------------------------|
| 569 | Acuteness | The quality of being keen or penetrating; sharpness. ²⁶⁹ | तीक्ष्णता, तेज़ी |
| 570 | Penal | Relating to, used for, or prescribing punishment. ²⁷⁰ | दंडात्मक, दंड संबंधी |
| 571 | Disciplinary | Relating to or intended for discipline or correction. ²⁷¹ | अनुशासन संबंधी, सुधारने वाला |
| 572 | Vengeful | Seeking revenge; desiring to inflict injury or punishment. ²⁷² | बदला लेने वाला, प्रतिशोधी |
| 573 | Punishing | Inflicting a severe penalty or hardship; grueling. ²⁷³ | दंड देने वाला, कठोर |
| 574 | Retributive | Relating to or characterized by retribution. ²⁷⁴ | प्रतिशोधात्मक, बदले का |
| 575 | Punitive | Inflicting or intended to inflict punishment. ²⁷⁵ | दंडात्मक, सजा देने वाला |
| 576 | Vindictive | Having or showing a strong or unreasoning desire for revenge. ²⁷⁶ | प्रतिशोधी, ईर्ष्यालु |
| 577 | Worthy | Having merit, value, or excellence; deserving of respect. ²⁷⁷ | योग्य, मूल्यवान, सम्माननीय |
| 578 | Competent | Having the necessary ability, knowledge, or skill to do something successfully. ²⁷⁸ | सक्षम, योग्य, कुशल |
| 579 | Sufficient | Enough; adequate. ²⁷⁹ | पर्याप्त, काफी |
| 580 | Adequate | Satisfactory or acceptable in quality or quantity; sufficient. ²⁸⁰ | पर्याप्त, यथोचित, उचित |
| 581 | Deserving | Having qualities or abilities that merit a specified reward/punishment. ²⁸¹ | योग्य, हकदार |
| 582 | Capable | Having the ability or fitness for something; competent. ²⁸² | सक्षम, योग्य |
| 583 | Behest | A person's order or command. ²⁸³ | आज्ञा, आदेश, हुक्म |
| 584 | Order | An authoritative command or instruction. ²⁸⁴ | आदेश, क्रम |
| 585 | Summon | To authoritatively call on someone to be present. ²⁸⁵ | बुलावा भेजना, तलब करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|-------------------------------------|
| 586 | Command | An authoritative order. ²⁸⁶ | आदेश, हुक्म |
| 587 | Edict | An official order or proclamation issued by a person in authority. ²⁸⁷ | राजाज्ञा, सरकारी आदेश |
| 588 | Warrant | A document authorizing the police to take a course of action. ²⁸⁸ | अधिकार-पत्र, वारंट |
| 589 | Mandate | An official order or commission to do something. ²⁸⁹ | जनादेश, आदेश |
| 590 | Brief | Of short duration; using few words. ²⁹⁰ | संक्षिप्त, कम समय का, छोटा |
| 591 | Terse | Sparing in the use of words; abrupt. ²⁹¹ | संक्षिप्त, कम शब्दों वाला |
| 592 | Succinct | Briefly and clearly expressed. ²⁹² | संक्षिप्त, स्पष्ट, थोड़े शब्दों में |
| 593 | Condensed | Expressed in fewer words; shortened or compressed. ²⁹³ | संघनित, संक्षिप्त |
| 594 | Compendious | Containing essential facts in a comprehensive but brief way. ²⁹⁴ | सारगर्भित, संक्षिप्त |
| 595 | Compact | Densely packed; arranged in a small space; brief and concise. ²⁹⁵ | ठोस, गहन, संक्षिप्त |
| 596 | Concise | Giving a lot of information clearly and in a few words; brief. ²⁹⁶ | संक्षिप्त, सारगर्भित |
| 597 | Enlarge | To make something larger or more extensive. ²⁹⁷ | बड़ा करना, विस्तार करना |
| 598 | Expand | To make or become larger or more extensive. ²⁹⁸ | फैलाना, विस्तारित करना |
| 599 | Extend | To stretch out or lengthen something. ²⁹⁹ | बढ़ाना, विस्तार देना |
| 600 | Amplify | To increase the volume of sound; to enlarge upon an idea. ³⁰⁰ | बढ़ाना, विस्तृत करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------|--|---------------------|
| 601 | Develop | To grow or cause to grow and become more mature. | विकसित करना, बढ़ाना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-----------------------|--|-------------------------------|
| 602 | Wordy | Using or expressed in too many words; Verbose. | शब्दबहुल, वाचाल, बातूनी |
| 603 | Circumlocution | The use of unnecessarily many words. | घुमावदार बात, वाक्-जाल |
| 604 | Redundant | Not needed or useful; superfluous. | अनावश्यक, अतिरिक्त, व्यर्थ |
| 605 | Circuitous | (Of a route or statement) longer than the most direct way. | घुमावदार, चक्करदार |
| 606 | Verbose | Using or containing more words than are needed. | शब्दबहुल, वाचाल |
| 607 | Superfluous | Unnecessary, especially through being more than enough. | अनावश्यक, अतिरिक्त |
| 608 | Perjure | To willfully tell an untruth under oath. | झूठी गवाही देना, शपथ भंग करना |
| 609 | Deceive | To cause to believe something not true. | धोखा देना, छलना |
| 610 | Prevaricate | To speak or act in an evasive way. | टालमटोल करना, बात टालना |
| 611 | Fabricate | To invent or concoct with deceitful intent. | गढ़ना, झूठ बनाना |
| 612 | Beguile | To charm or enchant, sometimes deceptively. | बहकाना, मोह लेना, फँसाना |
| 613 | Mislead | To cause to have a wrong idea. | गुमराह करना, भटकाना |
| 614 | Delude | To impose a misleading sense of reality; deceive. | धोखा देना, भ्रम में डालना |
| 615 | Swindle | To use deception to deprive of money/possessions. | ठगना, धोखा देना |
| 616 | Palter | To talk or act insincerely or evasively. | टालमटोल करना, धोखेबाजी |
| 617 | Humbug | To deceive or trick. | धोखा देना, ठगना |
| 618 | Hoodwink | To deceive or trick. | धूल झोंकना, धोखा देना |
| 619 | Colossal | Extremely large or great. | विशाल, बहुत बड़ा, अत्यंत |
| 620 | Huge | Extremely large; enormous. | विशाल, बहुत बड़ा |
| 621 | Celestial | Belonging or relating to heaven/sky. | आकाशीय, स्वर्गीय |
| 622 | Gigantic | Of very great size or extent. | विशालकाय, अति विशाल |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|---------------------------------|
| 623 | Enormous | Very large in size, quantity, or extent. | विशाल, बहुत बड़ा |
| 624 | Prodigious | Remarkably or impressively great in extent/size. | विशाल, अद्भुत, असाधारण |
| 625 | Behemoth | A huge or monstrous creature/organization. | विशालकाय, भीमकाय |
| 626 | Monumental | Great in importance, extent, or size. | स्मारक, विशाल |
| 627 | Massive | Large and heavy or solid. | भारी, विशाल, ठोस |
| 628 | Titanic | Of exceptional strength, size, or power. | विशाल, शक्तिशाली |
| 629 | Mammoth | Huge; enormous. | विशाल, अत्यंत बड़ा |
| 630 | Monstrous | Very large and unsightly; huge. | राक्षसी, विशालकाय, भयानक |
| 631 | Immense | Extremely large or great. | असीम, अत्यधिक, विशाल |
| 632 | Minute | Extremely small; infinitesimal. | अति सूक्ष्म, छोटा, बारीक |
| 633 | Tiny | Extremely small. | बहुत छोटा, नन्हा |
| 634 | Wee | Small. | छोटा, नन्हा |
| 635 | Miniature | Of a much reduced size. | लघु, छोटा रूप |
| 636 | Petite | Attractively small and thin (of a woman). | छोटी, नाजूक |
| 637 | Minuscule | Extremely small or tiny. | बहुत छोटा, सूक्ष्म |
| 638 | Midget | A person who is abnormally small. | बौना, अति लघु |
| 639 | Diminutive | Extremely or unusually small. | छोटा, लघु |
| 640 | Infinitesimal | Extremely small. | अति सूक्ष्म, अनंत सूक्ष्म |
| 641 | Contrite | Feeling or expressing remorse. | पश्चातापी, शोकाकुल |
| 642 | Remorseful | Filled with remorse; deeply regretful. | पश्चातापी, दुखी |
| 643 | Repentant | Feeling or showing repentance. | पछताने वाला, पश्चातापी |
| 644 | Regretful | Feeling or showing regret. | पछतावा भरा, खेदजनक |
| 645 | Apologetic | Expressing or showing apology. | क्षमाप्रार्थी, माफी माँगने वाला |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|--|-----------------------------|
| 646 | Expiate | To atone for (guilt or sin). | प्रायश्चित करना, पाप मिटाना |
| 647 | Compunctious | Characterized by compunction (guilt). | पछताने वाला, संकोची |
| 648 | Penitent | Feeling or showing sorrow for doing wrong. | पश्चातापी, पछताने वाला |
| 649 | Immaculate | Perfectly clean, neat, or tidy. | निर्मल, बेदाग, पवित्र |
| 650 | Clean | Free from dirt or pollution. | स्वच्छ, साफ़ |
| 651 | Unsoiled | Not made dirty or stained. | बेदाग, निर्मल |
| 652 | Impeccable | In accordance with highest standards; faultless. | त्रुटिहीन, बेदाग, निर्दोष |
| 653 | Pristine | In its original condition; unspoiled. | शुद्ध, असली, पुराना |
| 654 | Spotless | Absolutely clean or pure. | बेदाग, स्वच्छ |
| 655 | Flawless | Without any blemishes or imperfections. | त्रुटिहीन, दोषरहित |
| 656 | Chaste | Abstaining from unlawful sexual intercourse; pure. | पवित्र, शुद्ध, सच्चरित्र |
| 657 | Unstained | Not marked or discoloured. | बेदाग, कलंक रहित |
| 658 | Pure | Not mixed with foreign substances; immaculate. | शुद्ध, पवित्र |
| 659 | Besmirched | Soiled with dirt; tarnished with dishonor. | कलंकित, गंदा, धब्बेदार |
| 660 | Stale | No longer fresh or pleasant to eat. | बासी, पुराना, उबाऊ |
| 661 | Impure | Mixed with an undesirable foreign substance. | अशुद्ध, मिलावटी, अपवित्र |
| 662 | Sullied | Soiled, tarnished, or damaged. | मलिन, धूमिल, कलंकित |
| 663 | Blot | A spot or stain; a mark of disgrace. | धब्बा, दाग, कलंक |
| 664 | Stigma | A mark of disgrace. | कलंक, धब्बा, बदनामी |
| 665 | Blemish | A small mark or flaw. | दाग, धब्बा, दोष |
| 666 | Filthy | Disgustingly dirty. | गंदा, मैला, घिनौना |
| 667 | Defiled | Sullied, spoiled, or made unclean. | अपवित्र, दूषित, मलिन |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|--|--------------------------------|
| 668 | Tainted | Contaminated or polluted. | दूषित, कलंकित, भ्रष्ट |
| 669 | Smudged | Smeared or blurred. | धब्बेदार, गंदा, मलिन |
| 670 | Diluted | Made thinner or weaker. | हल्का किया हुआ, पतला |
| 671 | Rotted | Having undergone decay. | सड़ा हुआ, गलित |
| 672 | Decayed | Having undergone decomposition. | क्षय हुआ, सड़ा हुआ |
| 673 | Putrid | Decaying or rotting and emitting a fetid smell. | सड़ा हुआ, दुर्गन्धित |
| 674 | Decomposed | Having broken down into simpler parts. | अपघटित, सड़ा हुआ |
| 675 | Impact | The action of one object coming forcibly into contact; effect. | प्रभाव, असर, टकराव |
| 676 | Effect | A change that is a result or consequence. | असर, परिणाम, प्रभाव |
| 677 | Influence | Capacity to have an effect on character/behavior. | प्रभाव, असर, दबाव |
| 678 | Impression | An idea, feeling, or opinion; effect on the mind. | प्रभाव, असर, छाप |
| 679 | Repercussion | An unintended consequence occurring some time after. | प्रतिकूल परिणाम, दुष्परिणाम |
| 680 | Consequence | A result or effect of an action. | परिणाम, नतीजा |
| 681 | Result | A consequence, effect, or outcome. | परिणाम, नतीजा |
| 682 | Affect | To act on; to produce an effect. | प्रभावित करना, असर डालना |
| 683 | Despoil | To steal or violently remove valuable possessions. | लूट लेना, छीन लेना, बरबाद करना |
| 684 | Rob | To take property unlawfully by force. | लूटना, चोरी करना |
| 685 | Flay | To peel the skin off; to criticize severely. | खाल उतारना, सख्त आलोचना करना |
| 686 | Ransack | To search thoroughly, often causing damage. | तलाश करना, छानबीन करना, लूटना |
| 687 | Deprive | To prevent from having or using something. | वंचित करना, छीन लेना |
| 688 | Loot | To steal goods, typically during war/riot. | लूटना, माल लूटना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|------------------|--|--------------------------------|
| 689 | Pillage | To steal using violence, esp. during war. | लूटना, माल लूटना |
| 690 | Plunder | To steal goods from a place using force. | लूटना, डकैती करना |
| 691 | Repine | To feel or express discontent; fret. | शिकायत करना, असंतुष्ट होना |
| 692 | Frown | To contract the brows to show displeasure. | भौंहें चढ़ाना, नाराज़गी दिखाना |
| 693 | Glower | To have an angry or sullen look. | तेवर दिखाना, गुस्से से देखना |
| 694 | Scowl | To frown in an angry or bad-tempered way. | भौंहें सिकोड़ना, तेवर दिखाना |
| 695 | Grimace | To make a wry face, expressing pain or disgust. | मुँह बिगाड़ना, चिड़चिड़ाना |
| 696 | Peculiar | Different to what is normal; strange. | अजीब, विचित्र, विलक्षण |
| 697 | Bizarre | Extremely strange or unusual. | विचित्र, अनोखा |
| 698 | Strange | Unusual or surprising. | अजीब, विचित्र, अनजान |
| 699 | Weird | Suggesting something supernatural; strikingly odd. | अजीब, विचित्र, रहस्यमय |
| 700 | Odd | Different from what is normal. | विचित्र, अजीब, विषम |
| 701 | Quaint | Attractively unusual or old-fashioned. | विलक्षण, अनोखा |
| 702 | Singular | Unique; unusually good or great; odd. | अद्वितीय, अजीब |
| 703 | Enthral | To capture the fascinating attention of; to spellbind. | वश में करना, मंत्रमुग्ध करना |
| 704 | Enslave | To make someone a slave. | गुलाम बनाना, दास बनाना |
| 705 | Yoke | To put a yoke on; to join; to place under bondage. | जोतना, गुलाम बनाना, बांधना |
| 706 | Subjugate | To bring under domination or control. | वश में करना, अधीन करना |
| 707 | Capture | To take into possession by force; to enthrall. | कब्ज़ा करना, पकड़ना |
| 708 | Thrall | State of being in someone's power. | गुलामी, वश में होना |
| 709 | Bind | To tie or fasten tightly; to obligate. | बांधना, बाध्य करना |
| 710 | Charm | To delight greatly; to use magic on. | मोहित करना, आकर्षित करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|----------------------------|
| 711 | Enamoured | Filled with love; charmed. | मोहित, आकर्षित |
| 712 | Prosaic | Lacking poetic beauty; dull, ordinary. | नीरस, साधारण, उबाऊ |
| 713 | Vapid | Offering nothing stimulating; bland. | बेस्वाद, फीका, नीरस |
| 714 | Dull | Lacking interest or excitement; boring. | नीरस, उबाऊ, मंद |
| 715 | Monotonous | Dull, tedious, and repetitious. | एक जैसा, उबाऊ, नीरस |
| 716 | Boring | Not interesting; tedious. | उबाऊ, नीरस |
| 717 | Lackluster | Lacking in vitality, force, or conviction. | फीका, निस्तेज, ऊर्जाहीन |
| 718 | Humdrum | Lacking excitement or variety; dull. | नीरस, साधारण, धिसा-पिटा |
| 719 | Tedious | Too long, slow, or dull; tiresome. | थकाऊ, ऊबाऊ |
| 720 | Mundane | Lacking interest or excitement; dull. | सांसारिक, मामूली, सामान्य |
| 721 | Imminent | About to happen. | आसन्न, निकट |
| 722 | Terminal | Relating to or forming the end; final. | अंतिम, समाप्ति का |
| 723 | Culminating | Reaching a point of highest development. | चरमोत्कर्ष पर पहुँचने वाला |
| 724 | Winding-up | The process of bringing a business to an end. | समापन, बंद होने वाला |
| 725 | Tumble | To fall suddenly, clumsily; to fall in value. | गिरना, लुढ़कना |
| 726 | Plunge | To jump or dive quickly; to fall straight down. | गोता लगाना, तेजी से गिरना |
| 727 | Cascade | To pour or fall downwards like a waterfall. | झरने की तरह गिरना |
| 728 | Topple | To lose balance and fall; to cause to fall. | गिर पड़ना, गिरा देना |
| 729 | Slump | To fall heavily; to undergo a sudden fall in value. | गिराना, मंदी आना |
| 730 | Obese | Grossly fat or overweight. | अत्यधिक मोटा, स्थूलकाय |
| 731 | Corpulent | (Of a person) fat. | मोटा, स्थूल, फूला हुआ |
| 732 | Glutton | An excessively greedy eater. | पेटू, खाऊ, लालची |
| 733 | Edacious | Relating to or given to eating; greedy. | खाऊ, पेटू, भक्षक |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|----------------------------|
| 734 | Portly | (Of a man) rather heavy or fat. | मोटा, स्थूल, तंदुरुस्त |
| 735 | Stout | (Of a person) rather fat or heavily built. | मोटा, मज़बूत, तगड़ा |
| 736 | Bolster | To support or strengthen; to give a boost to. | समर्थन देना, मज़बूत करना |
| 737 | Underpinning | A solid foundation or basis; support structure. | आधार, बुनियाद, सहारा |
| 738 | Sustain | To support physically or mentally; to uphold. | बनाए रखना, सहारा देना |
| 739 | Reinforce | To strengthen or support with additional material. | मज़बूत करना, पुष्ट करना |
| 740 | Reveal | To make known; to allow to be seen. | प्रकट करना, रहस्य खोलना |
| 741 | Demonstrate | To clearly show the existence or truth of. | प्रदर्शित करना, साबित करना |
| 742 | Disclose | To make (secret information) known. | खुलासा करना, प्रकट करना |
| 743 | Evince | To reveal the presence of; to indicate. | प्रदर्शित करना, प्रकट करना |
| 744 | Manifest | To show by acts or appearance; to display. | प्रकट करना, स्पष्ट करना |
| 745 | Expose | To make visible or known. | उजागर करना, प्रकट करना |
| 746 | Unveil | To show or announce for the first time. | अनावरण करना, दिखाना |
| 747 | Exhibit | To publicly display; to show. | प्रदर्शित करना, दिखाना |
| 748 | Conceal | To prevent from being seen; to hide. | छिपाना, गोपनीय रखना |
| 749 | Veil | To cover with a veil; to partially conceal. | पर्दा डालना, छिपाना |
| 750 | Stash | To store safely and secretly. | छुपकर रखना, जमा करना |
| 751 | Wrap | To cover or enclose. | लपेटना, ढकना |
| 752 | Hide | To put or keep out of sight. | छिपाना, गुप्त रखना |
| 753 | Disguise | To give a different appearance to conceal identity. | भेष बदलना, छिपाना |
| 754 | Screen | To conceal, protect, or shelter. | ओट देना, आड़ करना |
| 755 | Shroud | To cover or envelop to conceal. | ढकना, आच्छादित करना |
| 756 | Goad | To provoke or annoy to stimulate action. | उकसाना, प्रेरित करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|---|------------------------------|
| 757 | Incite | To encourage or stir up (violent behavior). | भड़काना, उत्तेजित करना |
| 758 | Irk | To annoy, irritate, or exasperate. | चिढ़ाना, खिझाना |
| 759 | Provoke | To stimulate or incite, especially by arousing anger. | उकसाना, भड़काना |
| 760 | Annoy | To irritate; to make a little angry. | परेशान करना, तंग करना |
| 761 | Irritate | To make angry or impatient. | परेशान करना, चिढ़ाना |
| 762 | Exasperate | To irritate intensely; to infuriate. | बहुत चिढ़ाना, क्रोधित करना |
| 763 | Mock | To make fun of contemptuously. | मज़ाक उड़ाना, उपहास करना |
| 764 | Jest | To speak or act in a playful, joking way. | मज़ाक करना, हँसी करना |
| 765 | Joke | To say things to cause amusement. | मज़ाक करना, हँसी-मज़ाक करना |
| 766 | Banter | To exchange light, playful, and teasing remarks. | हँसी-मज़ाक करना |
| 767 | Ridicule | To subject to mockery and derision. | उपहास करना, हँसी उड़ाना |
| 768 | Derision | Contemptuous ridicule or mockery. | उपहास, मज़ाक, तिरस्कार |
| 769 | Scoff | To speak in a scornfully derisive way. | ताने मारना, मज़ाक उड़ाना |
| 770 | Jeer | To make rude and mocking remarks. | ताना मारना, फब्ली कसना |
| 771 | Intend | To have as one's purpose or aim; to plan. | इरादा करना, चाहना |
| 772 | Motive | A reason for doing something, esp. hidden. | उद्देश्य, कारण, प्रेरक |
| 773 | Volition | The faculty of using one's will. | इच्छा, संकल्प शक्ति |
| 774 | Ache | A continuous or prolonged dull pain. | दर्द, पीड़ा, वेदना |
| 775 | Suffering | The state of undergoing pain, distress, or hardship. | कष्ट, पीड़ा, तकलीफ |
| 776 | Sorrow | Deep distress caused by loss/misfortune. | दुःख, शोक, गम |
| 777 | Pang | A sudden, brief, sharp, and severe pain. | अचानक तीव्र दर्द, तीखी पीड़ा |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|--|--------------------------|
| 778 | Anguish | Severe mental or physical pain. | व्यथा, तीव्र पीड़ा |
| 779 | Twinge | A sudden, sharp localized pain. | तीखा दर्द, चुभन |
| 780 | Affliction | Something that causes pain or suffering. | कष्ट, पीड़ा, रोग |
| 781 | Calamity | An event causing great and sudden damage. | आपदा, विपत्ति, संकट |
| 782 | Grief | Deep and poignant distress caused by bereavement. | शोक, दुःख, विलाप |
| 783 | Misery | A state of great distress or unhappiness. | दुर्दशा, कष्ट, पीड़ा |
| 784 | Recession | A period of temporary economic decline. | मंदी, आर्थिक गिरावट |
| 785 | Downturn | A decline in economic or business activity. | गिरावट, मंदी |
| 786 | Decline | A gradual and continuous loss of strength/value. | गिरावट, अवनति |
| 787 | Stagnation | A state of no growth or activity. | ठहराव, स्थिरता, गतिरोध |
| 788 | Crash | A sudden disastrous fall in value/price. | भयंकर गिरावट, पतन |
| 789 | Commotion | A state of confused and noisy disturbance. | हलचल, उपद्रव, गड़बड़ी |
| 790 | Noisy | Making or characterized by a loud or unpleasant sound. | शोरगुल वाला, कोलाहलपूर्ण |
| 791 | Turbulence | Violent or unsteady movement; state of conflict. | अशांति, उथल-पुथल |
| 792 | Uproar | A loud and confused noise or disturbance. | हंगामा, शोर, उपद्रव |
| 793 | Hubbub | A loud, confused noise, esp. by many voices. | कोलाहल, गड़बड़ी |
| 794 | Racket | A loud, unpleasant noise. | शोरगुल, गोलमाल |
| 795 | Agitation | A state of anxiety or nervous excitement. | उत्तेजना, आंदोलन |
| 796 | Diligent | Having or showing care and conscientiousness. | परिश्रमी, मेहनती |
| 797 | Arduous | Involving or requiring strenuous effort. | कठिन, श्रमसाध्य, थकाऊ |
| 798 | Sedulous | Showing dedication and diligence. | परिश्रमी, लगनशील |
| 799 | Assiduous | Showing great care and perseverance. | मेहनती, लगनशील |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|-------------------------------|
| 800 | Industrious | Diligent and hardworking. | परिश्रमी, उद्यमी |
| 801 | Toilsome | Involving hard and tiring labor. | श्रमसाध्य, मेहनत भरा |
| 802 | Laborious | Requiring considerable effort and time. | श्रमसाध्य, कष्टदायक |
| 803 | Persevering | Continuing in a course of action despite difficulty. | दृढ़, लगातार प्रयास करने वाला |
| 804 | Scruples | A feeling of doubt with regard to morality. | संकोच, दुविधा, नैतिक झिझक |
| 805 | Doubt | A feeling of uncertainty or lack of conviction. | संदेह, शक, दुविधा |
| 806 | Qualms | An uneasy feeling of doubt or worry. | संकोच, झिझक, चिंता |
| 807 | Queries | A question expressing doubt. | प्रश्न, पूछताछ, सन्देह |
| 808 | Misgivings | A feeling of doubt or apprehension. | सन्देह, अविश्वास, शक |
| 809 | Hesitation | The action of pausing before saying/doing something. | झिझक, संकोच, विलम्ब |
| 810 | Compunction | A feeling of guilt or moral scruple. | पश्चाताप, संकोच |
| 811 | Nefarious | Wicked or criminal. | अति दुष्ट, अधर्मी, पापी |
| 812 | Deceptive | Giving an appearance different from the true one. | भ्रामक, धोखेबाज |
| 813 | Insidious | Proceeding in a gradual, subtle way, but harmful. | कपटी, घातक, धोखेबाज |
| 814 | Disingenuous | Not candid or sincere; pretending to know less. | अधूरा, कपटपूर्ण |
| 815 | Shifty | Appearing deceitful or evasive. | संदिग्ध, धोखेबाज |
| 816 | Treacherous | Guilty of betrayal or deception; posing hidden dangers. | विश्वासघाती, धोखेबाज |
| 817 | Vicissitude | A change of circumstances or fortune. | उतार-चढ़ाव, परिवर्तन |
| 818 | Change | The act or instance of making or becoming different. | परिवर्तन, बदलाव |
| 819 | Fluctuation | An irregular rising and falling in number/amount. | उतार-चढ़ाव, परिवर्तन |
| 820 | Variation | A change or difference in condition/amount. | भिन्नता, परिवर्तन |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|--|-----------------------------|
| 821 | Alteration | The action or process of altering something. | बदलाव, संशोधन |
| 822 | Shift | A slight change in position, direction, or tendency. | बदलाव, फेरबदल |
| 823 | Mutation | The action of changing in form or nature. | उत्परिवर्तन, बदलाव |
| 824 | Instability | The state of being unstable or subject to change. | अस्थिरता, चंचलता |
| 825 | Transition | The process of changing from one state to another. | संक्रमण, बदलाव |
| 826 | Vindicate | To clear of blame; to show to be right. | दोषमुक्त करना, सही ठहराना |
| 827 | Justify | To show or prove to be right or reasonable. | सही ठहराना, उचित सिद्ध करना |
| 828 | Support | To bear weight of; to give assistance to. | समर्थन करना, सहारा देना |
| 829 | Exonerate | To officially absolve from blame. | दोषमुक्त करना, बरी करना |
| 830 | Acquit | To free from a criminal charge. | दोषमुक्त करना, बरी करना |
| 831 | Extenuate | To make a fault seem less serious. | कम करना, कम गंभीर बनाना |
| 832 | Advocate | To publicly recommend or support. | पक्ष लेना, समर्थन करना |
| 833 | Uphold | To confirm or support. | बनाए रखना, समर्थन करना |
| 834 | Amass | To gather or accumulate over a period of time. | जमा करना, इकट्ठा करना |
| 835 | Store | To keep or lay aside for future use. | संग्रह करना, भंडारण करना |
| 836 | Gather | To bring people or things together. | इकट्ठा करना, जमा करना |
| 837 | Garner | To gather or collect (especially info/approval). | संग्रह करना, जमा करना |
| 838 | Pile up | To accumulate into a pile or stack. | ढेर लगाना, जमा करना |
| 839 | Assimilate | To take in and understand fully; to absorb. | आत्मसात करना, पचाना |
| 840 | Hoard | To secretly store a large amount. | भंडार करना, संग्रह करना |
| 841 | Accumulate | To gather together or acquire. | संचय करना, जमा करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|----------------------------|
| 842 | Muster | To gather or bring together; to summon up. | इकट्ठा करना, जमा करना |
| 843 | Accrue | To be received in regular or increasing amounts. | बढ़ना, जमा होना |
| 844 | Collect | To gather together things or people. | संग्रह करना, इकट्ठा करना |
| 845 | Crowd | A large number of people gathered together. | भीड़, जनसमूह |
| 846 | Hustle-bustle | Busy and noisy activity and confusion. | भागमभाग, हलचल |
| 847 | Throng | A large, densely packed crowd. | भीड़, जमघट |
| 848 | Multitude | A large number of people or things. | भीड़, बहुसंख्यक |
| 849 | Swarms | A large number of insects or people. | झुंड, भीड़ |
| 850 | Legion | A vast host, multitude, or number of people. | दल, सेना की टुकड़ी |
| 851 | Authentic | Of undisputed origin; genuine; based on fact. | असली, प्रामाणिक, सत्य |
| 852 | Real | Actually existing; not imagined. | वास्तविक, असली, सच्चा |
| 853 | Actual | Existing in fact; real. | वास्तविक, असली, यथार्थ |
| 854 | Veritable | Used as intensifier; genuine; true. | वास्तविक, सच्चा |
| 855 | Rightful | Having a legally or morally just claim. | वैध, उचित, हकदार |
| 856 | Factual | Relating to or consisting of facts. | वास्तविक, तथ्यात्मक, सत्य |
| 857 | Legitimate | Conforming to the law or rules; genuine. | वैध, कानूनी, उचित |
| 858 | Genuine | Truly what it is said to be; authentic. | असली, वास्तविक, ईमानदार |
| 859 | Unfeigned | Genuine; sincere. | सच्चा, असली |
| 860 | Palpable | So intense as to be almost tangible. | स्पष्ट, प्रत्यक्ष, मूर्त |
| 861 | Perpetual | Never ending or changing. | शाश्वत, निरंतर, लगातार |
| 862 | Tangible | Perceptible by touch; clear and definite. | मूर्त, ठोस, स्पर्शनीय |
| 863 | Adverse | Preventing success or development; unfavorable. | प्रतिकूल, विपरीत, हानिकारक |
| 864 | Tribulation | A cause of great trouble or suffering. | कष्ट, संकट, पीड़ा |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|---|------------------------------|
| 865 | Distress | Extreme anxiety, sorrow, or pain. | संकट, पीड़ा, परेशानी |
| 866 | Despair | The complete loss or absence of hope. | निराशा, हताशा |
| 867 | Hardship | Severe suffering or privation. | कठिनाई, कष्ट, तंगी |
| 868 | Plight | A dangerous, difficult, or unfortunate situation. | दुर्दशा, संकट |
| 869 | Misfortune | Bad luck; an unlucky event. | दुर्भाग्य, विपत्ति, बुरा समय |
| 870 | Prosperous | Successful in material terms; flourishing financially. | समृद्ध, खुशहाल, सफल |
| 871 | Prosperity | The state of being successful, typically by bringing in wealth. | समृद्धि, खुशहाली, ऐश्वर्य |
| 872 | Opulence | Great wealth or luxuriousness. | धन संपदा, ऐश्वर्य, समृद्धि |
| 873 | Thriving | Prosperous and growing; flourishing. | समृद्ध, फलने-फूलने वाला |
| 874 | Flourishing | Developing rapidly and successfully; thriving. | फलने-फूलने वाला, समृद्ध |
| 875 | Abounding | Present in great numbers or quantities; plentiful. | प्रचुर, भरपूर, बहुतायत में |
| 876 | Affluence | The state of having a great deal of money; wealth. | धन, समृद्धि, बहुतायत |
| 877 | Wealth | An abundance of valuable possessions or money. | धन, संपत्ति, दौलत |
| 878 | Luxury | The state of great comfort and extravagant living. | विलास, सुख-सुविधा, आराम |
| 879 | Opposer | A person who opposes a proposal or policy. | विरोधी, विरोध करने वाला |
| 880 | Antagonist | A person who actively opposes or is hostile to someone. | विरोधी, शत्रु, प्रतिपक्षी |
| 881 | Contender | A person or group that competes with others. | प्रतियोगी, दावेदार |
| 882 | Ally | A person or group that cooperates with another; a supporter. | सहयोगी, मित्र, पक्षधर |
| 883 | Endorser | A person who publicly says that they support a product/person. | समर्थक, अनुमोदन करने वाला |
| 884 | Promote | To support or actively encourage; to advance. | बढ़ावा देना, पदोन्नत करना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|---|---------------------------------|
| 885 | Accessory | A person who knows about a crime and helps the criminal. | सहायक, उपसाधन, अपराध में साथी |
| 886 | Aides | A helper or assistant to a person of importance. | सहायक, मददगार |
| 887 | Partner | A person who shares in an activity or business. | साझेदार, सहकर्मी, जीवनसाथी |
| 888 | Confederate | A person one works with, esp. in something secret/illegal. | सहयोगी, साझीदार, षड्यंत्रकारी |
| 889 | Alibi | Evidence that one was elsewhere when an act took place. | अन्यत्र उपस्थिति का बहाना, सफाई |
| 890 | Jettison | To throw or drop from an aircraft/ship; to discard. | फेंक देना, भार मुक्त करना |
| 891 | Shed | To get rid of something unwanted; to discard. | छोड़ना, अलग करना, त्यागना |
| 892 | Toss-out | To throw away; to discard. | बाहर फेंकना, त्याग देना |
| 893 | Dispense-with | To forego or do without; to get rid of. | बिना काम चलाना, आवश्यकता न होना |
| 894 | Throw-away | To discard something no longer wanted. | फेंकना, व्यर्थ गँवाना |
| 895 | Abandon | To cease to support or look after; to give up completely. | त्यागना, छोड़ देना |
| 896 | Get-rid-of | To eliminate, dispose of, or be free from. | छुटकारा पाना, हटाना |
| 897 | Discard | To get rid of something no longer useful. | रद्द करना, त्यागना, फेंक देना |
| 898 | Trick | A cunning or skilful act or scheme intended to deceive. | चाल, कपट, धोखा, गुर |
| 899 | Tactics | An action or strategy carefully planned to achieve an end. | रणनीति, चाल, कार्यनीति |
| 900 | Ploy | A cunning plan designed to turn a situation to one's advantage. | चाल, युक्ति, पैंतरा |

| No. | Word | English Meaning | Hindi Meaning |
|-----|---------------------|---|--------------------------|
| 901 | Manipulation | The action of influencing or controlling someone or something deviously or unfairly. ¹ | हेरफेर, चालाकी, दुरुपयोग |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|--|
| 902 | Maneuver | A movement or series of moves requiring skill and care; a clever plan. ² | पैंतरा, चाल, सैन्य अभ्यास |
| 903 | Scheme | A large-scale systematic plan or program; a secret or underhand plot. ³ | योजना, षड्यंत्र, चाल |
| 904 | Artifice | A clever or cunning device or expedient, especially one used to trick or deceive. ⁴ | छल, कपट, चालाकी |
| 905 | Compulsion | The action or state of being forced to do something; an irresistible urge. ⁵ | बाध्यता, विवशता, मजबूरी |
| 906 | Obligation | An act or course of action to which a person is morally or legally bound. ⁶ | दायित्व, कर्तव्य, बाध्यता |
| 907 | Duress | Threats, violence, constraints used to force someone to do something. ⁷ | दबाव, ज़ोर, बाध्यता |
| 908 | Pressure | The use of persuasion, influence, or intimidation to make someone do something. ⁸ | दबाव, तनाव, ज़ोर |
| 909 | Coercion | The practice of persuading someone to do something by using force or threats. ⁹ | जबरदस्ती, दबाव, बल प्रयोग |
| 910 | Constraint | A limitation or restriction; compulsion by force. ¹⁰ | बाध्यता, अवरोध, नियंत्रण |
| 911 | Enforcement | The act of compelling observance of or compliance with a law or rule. ¹¹ | प्रवर्तन, लागू करना, बलपूर्वक पालन कराना |
| 912 | Necessity | The fact of being required or indispensable; compulsion due to circumstances. ¹² | आवश्यकता, अनिवार्यता, मजबूरी |
| 913 | Fetter | To restrain with shackles; to confine or restrict. ¹³ | बाँधना, रोकना, जंजीर डालना |
| 914 | Incongruity | The state of being out of keeping or out of place; inappropriate. ¹⁴ | असंगति, अनौचित्य, विरूपता |
| 915 | Disparity | A great difference. ¹⁵ | असमानता, अंतर, भेद |
| 916 | Dissimilarity | The quality or state of being dissimilar; difference. ¹⁶ | असमानता, भेद, अंतर |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|--|-------------------------------|
| 917 | Discordance | Lack of agreement or harmony. ¹⁷ | असंगति, तालमेल का अभाव, अनबन |
| 918 | Difference | The state or result of being different; a point of unlikeness. ¹⁸ | अंतर, भेद, असमानता |
| 919 | Variance | The fact or quality of being different, divergent, or inconsistent. ¹⁹ | भिन्नता, अंतर, विरोध |
| 920 | Inconsistency | The state or fact of being inconsistent; lack of agreement or harmony. ²⁰ | असंगति, विसंगति |
| 921 | Contrast | The state of being strikingly different from something else. ²¹ | अंतर, विरोध, तुलना |
| 922 | Devious | Showing a skilful use of underhand tactics to achieve goals. ²² | कुटिल, घुमावदार, छली |
| 923 | Oblique | Slanting or inclined; not explicit or direct in addressing a point. ²³ | तिरछा, अप्रत्यक्ष, अस्पष्ट |
| 924 | Rambling | (Of speech/writing) lengthy and confused; wandering in course. ²⁴ | असंगत, भटकने वाला, अनियमित |
| 925 | Sinuous | Having many curves and turns; winding. ²⁵ | घुमावदार, टेढ़ा मेढ़ा, लहरदार |
| 926 | Indirect | Not directly caused by or resulting from a thing; not straight. ²⁶ | अप्रत्यक्ष, घुमावदार |
| 927 | Winding | Having many turns and twists. ²⁷ | घुमावदार, टेढ़ा मेढ़ा |
| 928 | Meandering | Following a winding course; wandering aimlessly. ²⁸ | घुमावदार, टहलने वाला, आवारा |
| 929 | Crooked | Bent or twisted out of shape; dishonest. ²⁹ | टेढ़ा, बेईमान, तिरछा |
| 930 | Stealth | Cautious and surreptitious action or movement; secretiveness. ³⁰ | गोपनीयता, चुपके से, गुप्तता |
| 931 | Private | Belonging to one particular person/group; kept secret. ³¹ | निजी, व्यक्तिगत, गुप्त |
| 932 | Confiscate | To take or seize (property) with authority. ³² | ज़ब्त करना, अधिकार में लेना |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------------|---|--------------------------------------|
| 933 | Classified | Designated as officially secret and accessible only to authorized people. ³³ | वर्गीकृत, गुप्त |
| 934 | Furtive | Attempting to avoid notice, typically because of guilt. ³⁴ | गुप्त, चुपके से किया गया, छिपा हुआ |
| 935 | Concealed | Kept secret or hidden; put out of sight. ³⁵ | छिपा हुआ, गुप्त, अप्रकट |
| 936 | Secret | Not known or seen or not meant to be known/seen by others. ³⁶ | गुप्त, रहस्यमय, भेद |
| 937 | Covert | Not openly acknowledged or displayed; secret. ³⁷ | गुप्त, अप्रकट, छिपा हुआ |
| 938 | Hidden | Kept out of sight; concealed. ³⁸ | छिपा हुआ, गुप्त |
| 939 | Surreptitious | Kept secret, especially because it would not be approved of. ³⁹ | गुप्त, चुपके से, छिपा हुआ |
| 940 | Dubious | Hesitating or doubting; not to be relied upon; suspect. ⁴⁰ | संदिग्ध, शक के दायरे में, अविश्वसनीय |
| 941 | Recondite | Little known; abstruse (of a subject or knowledge). ⁴¹ | गहन, गूढ़, दुरुह |
| 942 | Abstruse | Difficult to understand; obscure. ⁴² | गूढ़, जटिल, दुरुह |
| 943 | Arcane | Understood by few; mysterious or secret. ⁴³ | रहस्यमय, गुप्त, गूढ़ |
| 944 | Incomprehensible | Not able to be understood; not intelligible. ⁴⁴ | अबोध, समझ से बाहर, अगम्य |
| 945 | Implicit | Implied though not plainly expressed. ⁴⁵ | निहित, अस्पष्ट, अप्रत्यक्ष |
| 946 | Cryptic | Having a meaning that is mysterious or obscure. ⁴⁶ | गूढ़, रहस्यपूर्ण, गुप्त |
| 947 | Comprehensive | Including or dealing with all or nearly all elements; complete. ⁴⁷ | व्यापक, विस्तृत, समावेशी |
| 948 | Pellucid | Translucently clear; easily understood. ⁴⁸ | पारदर्शी, निर्मल, स्पष्ट |
| 949 | Eloquent | Fluent or persuasive in speaking or writing. ⁴⁹ | वाक्पटु, सुक्ता, प्रभावशाली |
| 950 | Perspicuous | Clearly expressed and easily understood; lucid. ⁵⁰ | सुस्पष्ट, बोधगम्य, साफ़ |

| No. | Word | English Meaning | Hindi Meaning |
|-----|----------------------|---|---|
| 951 | Lucid | Expressed clearly; easy to understand. ⁵¹ | स्पष्ट, साफ, निर्मल |
| 952 | Candid | Truthful and straightforward; frank. ⁵² | स्पष्टवादी, ईमानदार, निष्कपट |
| 953 | Expressive | Effectively conveying thought or feeling. ⁵³ | अर्थपूर्ण, अभिव्यंजक, भावपूर्ण |
| 954 | Conspicuous | Standing out so as to be clearly visible; obvious. ⁵⁴ | सुस्पष्ट, प्रत्यक्ष, आँखों में खटकने वाला |
| 955 | Limpid | Unclouded; clear (especially of writing, music, or liquid). ⁵⁵⁵⁵ | स्वच्छ, निर्मल, पारदर्शी |
| 956 | Coherent | Logical and consistent; forming a unified whole. ⁵⁶ | सुसंगत, तालमेल वाला, संयुक्त |
| 957 | Articulate | Having or showing the ability to speak fluently and coherently. ⁵⁷ | सुस्पष्ट, वाक्पटु, अखंडित |
| 958 | Evident | Plain or obvious; clearly seen or understood. ⁵⁸ | स्पष्ट, प्रत्यक्ष, ज़ाहिर |
| 959 | Explicit | Stated clearly and in detail, leaving no room for confusion. ⁵⁹ | स्पष्ट, साफ-साफ, प्रत्यक्ष |
| 960 | Apparent | Clearly visible or understood; obvious. ⁶⁰ | स्पष्ट, ज़ाहिर, प्रत्यक्ष |
| 961 | Distinct | Readily distinguishable by the senses or mind; clearly separate. ⁶¹ | अलग, भिन्न, स्पष्ट |
| 962 | Clear | Easy to perceive, understand, or interpret. ⁶² | स्पष्ट, साफ, निर्मल |
| 963 | Obvious | Easily perceived or understood; plain; evident. ⁶³ | स्पष्ट, ज़ाहिर, प्रत्यक्ष |
| 964 | Stoic | A person who can endure pain/hardship without complaining. ⁶⁴ | उदासीन, संयमी, तपस्वी |
| 965 | Impassive | Not feeling or showing emotion. ⁶⁵ | अविकारी, उदासीन, भावहीन |
| 966 | Apathetic | Showing or feeling no interest, enthusiasm, or concern. ⁶⁶ | उदासीन, विरक्त, भावशून्य |
| 967 | Dispassionate | Not influenced by strong emotion; able to give considered judgment. ⁶⁷ | निष्पक्ष, भावहीन, शांत |

| No. | Word | English Meaning | Hindi Meaning |
|-----|--------------------|--|---------------------------------|
| 968 | Lukewarm | Only moderately warm; lacking enthusiasm. ⁶⁸ | गुनगुना, उदासीन, उत्साहहीन |
| 969 | Indifferent | Having no particular interest or concern; unmoved. ⁶⁹ | उदासीन, तटस्थ, असंवेदनशील |
| 970 | Stolid | Calm, dependable, and showing little emotion. ⁷⁰ | असंवेदनशील, शांत, भावशून्य |
| 971 | Perfunctory | Carried out with a minimum of effort or reflection. ⁷¹ | सरसरी, लापरवाही से किया गया |
| 972 | Nonchalant | Feeling or appearing calm and relaxed; not displaying anxiety. ⁷² | लापरवाह, बेफ़िक्र, शांत |
| 973 | Unmoved | Not affected by emotion or persuasion; impassive. ⁷³ | अविचलित, स्थिर, अप्रभावित |
| 974 | Excitement | A state of great enthusiasm and eagerness; arousal. ⁷⁴ | उत्तेजना, जोश, उत्साह |
| 975 | Zeal | Great energy or enthusiasm in pursuit of a cause. ⁷⁵ | जोश, उत्साह, लगन |
| 976 | Enthusiasm | Intense and eager enjoyment, interest, or approval. ⁷⁶ | उत्साह, जोश, रुचि |
| 977 | Intense | Existing in an extreme degree; having strong feelings. ⁷⁷ | तीव्र, गहन, प्रबल |
| 978 | Interesting | Arousing curiosity or interest; holding the attention. ⁷⁸ | रोचक, दिलचस्प, मनोरंजक |
| 979 | Eagerness | Enthusiasm to do or have something; ardour. ⁷⁹ | उत्सुकता, लालसा, तीव्र इच्छा |
| 980 | Fervor | Intense and passionate feeling. ⁸⁰ | जोश, उत्साह, तीव्रता |
| 981 | Aplomb | Complete self-confidence or assurance; poise. ⁸¹ | आत्मविश्वास, संतुलन, शालीनता |
| 982 | Equilibrium | A state in which opposing forces or influences are balanced. ⁸² | संतुलन, साम्यावस्था, स्थिरता |
| 983 | Balanced | Having different elements in the correct proportions; stable. ⁸³ | संतुलित, स्थिर, न्यायसंगत |

| No. | Word | English Meaning | Hindi Meaning |
|-----|-------------------|--|-----------------------------------|
| 984 | Composure | The state or feeling of being calm and in control of oneself. ⁸⁴ | शांति, धैर्य, संयम |
| 985 | Equanimity | Calmness and composure, especially in a difficult situation. ⁸⁵ | चित्त की स्थिरता, संतुलन, शांति |
| 986 | Poise | Graceful and elegant bearing in a person; balance. ⁸⁶ | संतुलन, शालीनता, आत्मविश्वास |
| 987 | Phlegmatic | Having an unemotional and calm disposition. ⁸⁷ | शांत, अविकारी, भावहीन |
| 988 | Coolness | The quality of being calm and unemotional; self-control. ⁸⁸ | शांति, ठंडक, संयम |
| 989 | Calmness | The state or quality of being free from agitation or excitement. ⁸⁹ | शांति, नीरवता, स्थिरता |
| 990 | Serenity | The state of being calm, peaceful, and untroubled. ⁹⁰ | शांति, नीरवता, प्रसन्नता |
| 991 | Licentious | Disregarding accepted rules, especially in sexual matters. ⁹¹ | कामुक, अनैतिक, स्वच्छंद |
| 992 | Lustful | Having or showing strong sexual desire. ⁹² | कामी, लोभी, वासनापूर्ण |
| 993 | Lascivious | Feeling or revealing an overt and often offensive sexual desire. ⁹³ | कामुक, अश्लील, वासना मय |
| 994 | Libertine | A person who behaves without moral principles (sexual). ⁹⁴ | व्यभिचारी, लंपट, स्वच्छंद व्यक्ति |
| 995 | Wanton | Deliberate and unprovoked; sexually promiscuous. ⁹⁵ | अनैतिक, स्वेच्छाचारी, आवारा |
| 996 | Ribald | Referring to sexual matters in an amusingly rude way. ⁹⁶ | अश्लील, फूहड़, गन्दा |
| 997 | Unchaste | Not chaste; sexually immoral. ⁹⁷ | अशुद्ध, चरित्रहीन, व्यभिचारी |
| 998 | Lewd | Crude and offensive in a sexual way. ⁹⁸ | कामुक, अश्लील, भद्दा |
| 999 | Profligate | Recklessly extravagant or wasteful; licentious. ⁹⁹ | अपव्ययी, चरित्रहीन, फिजूलखर्ची |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|--|----------------------------|
| 1000 | Suave | Charming, confident, and elegant (especially of a man). ¹⁰⁰ | शिष्ट, विनम्र, मधुरभाषी |
| 1001 | Cultured | Characterized by refined taste and good education. ¹⁰¹ | संस्कृत, शिष्ट, सभ्य |
| 1002 | Sophisticated | Having great worldly experience and knowledge of culture. ¹⁰² | परिष्कृत, सभ्य, जटिल |
| 1003 | Civilized | Having an advanced culture; polite and well-mannered. ¹⁰³ | सभ्य, शिष्ट, संस्कारी |
| 1004 | Gentle | Having or showing a mild, kind, or tender temperament. ¹⁰⁴ | विनम्र, कोमल, सौम्य |
| 1005 | Urbane | Courteous and refined in manner. ¹⁰⁵ | शिष्ट, सभ्य, नगरवासी |
| 1006 | Elegant | Graceful and stylish in appearance or manner. ¹⁰⁶ | सुंदर, शिष्ट, मनोहर |
| 1007 | Polite | Behaving in a way that is respectful and considerate. ¹⁰⁷ | विनम्र, शिष्ट, सभ्य |
| 1008 | Impudent | Not showing due respect for another person; impertinent. ¹⁰⁸ | ढीठ, अशिष्ट, बेशर्मा |
| 1009 | Rude | Offensively impolite or ill-mannered. ¹⁰⁹ | अशिष्ट, असभ्य, अभद्र |
| 1010 | Saucy | Impertinent; cheeky (often in a playful way). ¹¹⁰ | ढीठ, शरारती, चुलबुला |
| 1011 | Impolite | Not polite; rude. ¹¹¹ | अशिष्ट, असभ्य, अभद्र |
| 1012 | Impertinent | Rude and disrespectful; not showing proper respect. ¹¹² | गुस्ताख, ढीठ, असंबद्ध |
| 1013 | Discourteous | Showing rudeness and a lack of consideration. ¹¹³ | अशिष्ट, असभ्य, उदंड |
| 1014 | Insolent | Showing a rude and arrogant lack of respect. ¹¹⁴ | उदंड, ढीठ, घमंडी |
| 1015 | Cheeky | Impertinently bold; saucy. ¹¹⁵ | गुस्ताख, शरारती, बेअदब |
| 1016 | Effrontery | Rude and disrespectful behavior; shameless boldness. ¹¹⁶ | बेशर्मी, धृष्टता, गुस्ताखी |
| 1017 | Brash | Self-assertive in a rude, noisy, or overbearing way. ¹¹⁷ | ढीठ, अक्खड़, अहंकारी |

| No. | Word | English Meaning | Hindi Meaning |
|------|--------------------|--|--|
| 1018 | Apogee | The highest point in the development; a climax. ¹¹⁸ | पराकाष्ठा, चरम सीमा, सर्वोच्च बिंदु |
| 1019 | Pinnacle | The most successful point; a climax. ¹¹⁹ | शिखर, चरम बिंदु, पराकाष्ठा |
| 1020 | Climax | The most intense, exciting, or important point. ¹²⁰ | चरम सीमा, पराकाष्ठा, उत्कर्ष |
| 1021 | Supreme | Superior to all others; highest in authority or rank. ¹²¹ | सर्वोच्च, परम, श्रेष्ठतम |
| 1022 | Peak | The point of highest level, value, or achievement. ¹²² | चोटी, शिखर, उत्कर्ष |
| 1023 | Apex | The top or highest part of something; the climax. ¹²³ | शिखर, नोक, चरम बिंदु |
| 1024 | Paramount | More important than anything else; supreme. ¹²⁴ | सर्वोच्च, प्रधान, अति महत्वपूर्ण |
| 1025 | Acme | The point at which something is best or most developed. ¹²⁵ | उत्कर्ष, चरम बिंदु, पराकाष्ठा |
| 1026 | Culmination | The highest or climactic point, especially after a long time. ¹²⁶ | पराकाष्ठा, निष्कर्ष, समापन |
| 1027 | Vertex | The highest point or top of a hill or structure. ¹²⁷ | शिखर, शीर्ष बिंदु |
| 1028 | Summit | The highest point of a hill/mountain; meeting of heads of govt. ¹²⁸ | चोटी, शिखर, सम्मेलन |
| 1029 | Crest | The top of a mountain or hill. ¹²⁹ | कलंगी, शिखर, चोटी |
| 1030 | Zenith | The time at which something is most powerful or successful. ¹³⁰ | शिरोबिंदु, उत्कर्ष, चरम सीमा |
| 1031 | Utopian | Modeled on a state where everything is perfect; impractical. ¹³¹ | काल्पनिक, आदर्शलोक संबंधी |
| 1032 | Idealistic | Unrealistically aiming for perfection. ¹³² | आदर्शवादी, काल्पनिक, अव्यावहारिक |
| 1033 | Chimerical | Wished for but impossible to achieve; imaginary. ¹³³ | काल्पनिक, मनगढ़ंत, असंभव |

| No. | Word | English Meaning | Hindi Meaning |
|------|-------------------|--|--------------------------------------|
| 1034 | Fictitious | Not real or true; imaginary or false. ¹³⁴ | काल्पनिक, झूठा, मनगढ़ंत |
| 1035 | Visionary | Thinking about the future with imagination; having impractical ideas. ¹³⁵ | दूरदर्शी, काल्पनिक, कल्पनाशील |
| 1036 | Quixotic | Exceedingly idealistic; unrealistic and impractical. ¹³⁶ | अव्यावहारिक, काल्पनिक, व्यर्थ |
| 1037 | Impossible | Not able to be done; not able to exist or happen. ¹³⁷ | असंभव, नामुमकिन |
| 1038 | Pragmatic | Dealing with things sensibly and realistically. ¹³⁸ | व्यवहारिक, तथ्यपरक, व्यावहारिक |
| 1039 | Empirical | Based on observation or experience rather than theory. ¹³⁹ | अनुभवाश्रित, प्रयोगाधारित |
| 1040 | Realistic | Having a sensible and practical idea of what can be achieved. ¹⁴⁰ | वास्तविक, यथार्थवादी, तथ्यपूर्ण |
| 1041 | Plausible | (Of an argument or statement) seeming reasonable or probable. ¹⁴¹ | विश्वसनीय, संभाव्य, प्रतीत होने वाला |
| 1042 | Feasible | Possible to do easily or conveniently; practicable. ¹⁴² | संभव, व्यवहार्य, उपयुक्त |
| 1043 | Probable | Likely to happen or be the case. ¹⁴³ | संभावित, प्रायिक, संभव |
| 1044 | Sensible | Done or chosen in accordance with wisdom or prudence. ¹⁴⁴ | समझदार, व्यवहारिक, विवेकपूर्ण |
| 1045 | Pester | To trouble or annoy with frequent requests or interruptions. ¹⁴⁵ | तंग करना, सताना, परेशान करना |
| 1046 | Bother | To take the trouble to do something; to annoy. ¹⁴⁶ | परेशान करना, तंग करना |
| 1047 | Tease | To make fun of or attempt to provoke in a playful way. ¹⁴⁷ | चिढ़ाना, छेड़ना, सताना |
| 1048 | Heckle | To interrupt a public speaker with aggressive comments. ¹⁴⁸ | बाधा डालना, सवाल जवाब करना |
| 1049 | Beleaguer | To lay siege to; to put in a difficult situation; to harass. ¹⁴⁹ | घेराव करना, तंग करना |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------|---|-----------------------------------|
| 1050 | Vex | To make someone feel annoyed, frustrated, or worried. ¹⁵⁰ | तंग करना, सताना, चिढ़ाना |
| 1051 | Harass | To subject to aggressive pressure or intimidation. ¹⁵¹ | परेशान करना, सताना, छेड़ना |
| 1052 | Hound | To harass, persecute, or pursue relentlessly. ¹⁵² | पीछा करना, सताना |
| 1053 | Persecute | To subject to hostility and ill-treatment (race/religion). ¹⁵³ | अत्याचार करना, सताना, पीड़ित करना |
| 1054 | Obsequiousness | Excessive eagerness to please or obey; servile compliance. ¹⁵⁴ | चाटुकारिता, खुशामद |
| 1055 | Coax | To persuade gradually or by flattery to do something. ¹⁵⁵ | फुसलाना, चापलूसी करना, मनाना |
| 1056 | Fawning | Displaying exaggerated flattery or affection. ¹⁵⁶ | खुशामद पसंद, चाटुकारी |
| 1057 | Toady | A person who attempts to win favor by flattering influential people. ¹⁵⁷ | चाटुकार, खुशामदी |
| 1058 | Sycophant | A person who acts obsequiously toward someone important. ¹⁵⁸ | चाटुकार, खुशामदी |
| 1059 | Flatter | To praise insincerely or excessively to please someone. ¹⁵⁹ | चापलूसी करना, खुशामद करना |
| 1060 | Aspersions | An attack on the reputation or integrity; a slanderous remark. ¹⁶⁰ | अपमान, निंदा, आक्षेप |
| 1061 | Obloquy | Strong public criticism or verbal abuse; disgrace. ¹⁶¹ | निंदा, अपमान, तिरस्कार |
| 1062 | Chiding | An act of scolding or rebuking. ¹⁶² | फटकार, डाँटना, झिड़की |
| 1063 | Stricture | A restriction on a person/activity; a severe criticism. ¹⁶³ | आलोचना, फटकार, संकोचन |
| 1064 | Vituperating | Censuring or criticizing in a harsh or abusive manner. ¹⁶⁴ | गाली देना, बुरा-भला कहना |
| 1065 | Upbraiding | Finding fault with; scolding. ¹⁶⁵ | डाँटना, फटकारना, तिरस्कार करना |

| No. | Word | English Meaning | Hindi Meaning |
|------|------------------|---|----------------------------------|
| 1066 | Berating | Scolding or criticizing angrily. ¹⁶⁶ | बुरा-भला कहना, डाँटना |
| 1067 | Exiguous | Very small in size or amount. ¹⁶⁷ | अल्प, सूक्ष्म, कम |
| 1068 | Paucity | The presence of something only in small/insufficient quantities. ¹⁶⁸ | कमी, अभाव, अल्पता |
| 1069 | Sparse | Thinly dispersed or scattered; not dense. ¹⁶⁹ | विरल, कम, छितराया हुआ |
| 1070 | Deficient | Not having enough of a specified quality or ingredient. ¹⁷⁰ | कमी वाला, अपर्याप्त, त्रुटिपूर्ण |
| 1071 | Dearth | A scarcity or lack of something. ¹⁷¹ | अभाव, कमी, अल्पता |
| 1072 | Shortage | A state in which something needed cannot be obtained. ¹⁷² | कमी, अभाव, तंगी |
| 1073 | Meager | (Of something provided) lacking in quantity or quality. ¹⁷³ | अल्प, थोड़ा, क्षीण |
| 1074 | Mild | Not severe, serious, or harsh; gentle. ¹⁷⁴ | हल्का, कोमल, सौम्य |
| 1075 | Scanty | Small or insufficient in quantity or amount. ¹⁷⁵ | अल्प, कम, थोड़ा |
| 1076 | Devoid | Entirely lacking or free from. ¹⁷⁶ | रहित, शून्य, वंचित |
| 1077 | Galore | In abundance; in plenty. ¹⁷⁷ | प्रचुरता से, बहुतायत से |
| 1078 | Surfeit | An excessive amount of something; an overabundance. ¹⁷⁸ | अतिरेक, अधिकता, भरमार |
| 1079 | Umpteen | Indefinitely many; a great number of. ¹⁷⁹ | असंख्य, अगणित, बहुतेरे |
| 1080 | Plethora | A large or excessive amount of something. ¹⁸⁰ | बहुतायत, अधिकता, भरपूर मात्रा |
| 1081 | Profuse | (Especially of something offered/discharged) abundant; lavish. ¹⁸¹ | प्रचुर, अधिक, अत्यधिक |
| 1082 | Myriad | A countless or extremely great number. ¹⁸² | असंख्य, अनगिनत, विभिन्न |
| 1083 | Copious | Abundant in supply or quantity. ¹⁸³ | प्रचुर, काफी, अधिक |
| 1084 | Elicit | To evoke or draw out (a response) from someone. ¹⁸⁴ | निकालना, बाहर लाना, प्राप्त करना |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|---|--------------------------------|
| 1085 | Ostensibly | Apparently or seemingly, but perhaps not actually. ¹⁸⁵ | जाहिरा तौर पर, ऊपरी तौर पर |
| 1086 | Mitigate | To make less severe, serious, or painful. ¹⁸⁶ | कम करना, शांत करना |
| 1087 | Substantiate | To provide evidence to support or prove the truth of. ¹⁸⁷ | पुष्टि करना, सिद्ध करना |
| 1088 | Pervasive | Spreading widely throughout an area or a group of people. ¹⁸⁸ | सर्वव्यापक, व्यापक |
| 1089 | Dichotomy | A division or contrast between two opposed things. ¹⁸⁹ | विरोधाभास, द्वैत, विभाजन |
| 1090 | Recalcitrant | Having an uncooperative attitude toward authority. ¹⁹⁰ | अवज्ञाकारी, जिद्दी, विद्रोही |
| 1091 | Inherent | Existing in something as a permanent, essential attribute. ¹⁹¹ | अंतर्निहित, स्वाभाविक, जन्मजात |
| 1092 | Incisive | Intelligently analytical and clear-thinking. ¹⁹² | तीक्ष्ण, भेदक, स्पष्ट |
| 1093 | Tenet | A belief or principle, especially of a religion/philosophy. ¹⁹³ | सिद्धांत, मत, हठ |
| 1094 | Paradigm | A typical example or pattern of something; a model. ¹⁹⁴ | प्रतिमान, आदर्श, उदाहरण |
| 1095 | Postulate | To suggest or assume the existence of something as a basis. ¹⁹⁵ | मान लेना, कल्पना करना |
| 1096 | Refute | To prove (a statement or theory) to be wrong or false. ¹⁹⁶ | खंडन करना, गलत साबित करना |
| 1097 | Cynicism | An inclination to believe people are motivated by self-interest. ¹⁹⁷ | संदेहवाद, निंदक दृष्टिकोण |
| 1098 | Capricious | Given to sudden and unaccountable changes of mood. ¹⁹⁸ | मनमौजी, अस्थिर, सनकी |
| 1099 | Exacerbate | To make (a problem or negative feeling) worse. ¹⁹⁹ | बिगाड़ना, बढ़ाना |
| 1100 | Juxtapose | To place or deal with close together for contrasting effect. ²⁰⁰ | अगल-बगल रखना, तुलना करना |

| No. | Word | English Meaning | Hindi Meaning |
|------|--------------------|--|------------------------------|
| 1101 | Proclivity | A tendency to choose or do something regularly. ²⁰¹ | प्रवृत्ति, झुकाव, आदत |
| 1102 | Epitome | A perfect example of a particular quality or type. ²⁰² | उत्कृष्ट उदाहरण, सार, प्रतीक |
| 1103 | Debilitate | To make (someone) weak and infirm. ²⁰³ | दुर्बल करना, कमजोर करना |
| 1104 | Hegemony | Leadership or dominance, especially by one state/group. ²⁰⁴ | आधिपत्य, प्रभुत्व, नेतृत्व |
| 1105 | Salient | Most noticeable or important. ²⁰⁵ | प्रमुख, मुख्य, महत्वपूर्ण |
| 1106 | Credibility | The quality of being convincing or believable. ²⁰⁶ | विश्वसनीयता, साख, प्रमाणिकता |
| 1107 | Mellifluous | (Of a voice or words) sweet or musical; pleasant to hear. ²⁰⁷ | मधुर, मीठा, कर्णप्रिय |
| 1108 | Clandestine | Kept secret or done secretively, especially because illicit. ²⁰⁸ | गुप्त, छिपा हुआ, चोरी-छिपे |
| 1109 | Immutable | Unchanging over time or unable to be changed. ²⁰⁹ | अपरिवर्तनीय, अटल, स्थिर |
| 1110 | Egregious | Outstandingly bad; shocking. ²¹⁰ | घोर, अति बुरा, भीषण |
| 1111 | Axiom | A statement regarded as established, accepted, or self-evident. ²¹¹ | स्वयं सिद्ध सत्य, सिद्धांत |
| 1112 | Resilience | The capacity to recover quickly from difficulties. ²¹² | लचीलापन, तन्यता |
| 1113 | Anachronism | A thing belonging or appropriate to a period other than that in which it exists. ²¹³ | कालभ्रम, समयातीत वस्तु |
| 1114 | Languid | Showing a disinclination for physical exertion; slow/relaxed. ²¹⁴ | सुस्त, मंद, थका हुआ |
| 1115 | Dilatory | Slow to act; intended to cause delay. ²¹⁵ | विलंबकारी, सुस्त, ढीला |
| 1116 | Vehement | Showing strong feeling; forceful, passionate, or intense. ²¹⁶ | प्रबल, उग्र, तीव्र |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|--|-----------------------------|
| 1117 | Tepid | Only moderately warm; showing little enthusiasm. ²¹⁷ | गुनगुना, उदासीन, मंद |
| 1118 | Cursory | Hasty and therefore not thorough or detailed. ²¹⁸ | सरसरी, लापरवाह |
| 1119 | Dilemma | A situation in which a difficult choice has to be made. ²¹⁹ | दुविधा, धर्मसंकट |
| 1120 | Efficacy | The ability to produce a desired or intended result. ²²⁰ | प्रभावोत्पादकता, क्षमता |
| 1121 | Specious | Superficially plausible, but actually wrong. ²²¹ | भ्रामक, ऊपरी तौर पर सही |
| 1122 | Austerity | Sternness or severity of manner; extreme plainness. ²²² | सादगी, तपस्या, कठोरता |
| 1123 | Intransigent | Unwilling or refusing to change one's views. ²²³ | कड़ुर, हठी, अनम्य |
| 1124 | Propensity | An inclination or natural tendency to behave in a particular way. ²²⁴ | प्रवृत्ति, झुकाव, आदत |
| 1125 | Rebuke | To express sharp disapproval or criticism of someone. ²²⁵ | डॉटना, फटकारना, आलोचना करना |
| 1126 | Assent | The expression of approval or agreement. ²²⁶ | सहमति, स्वीकार करना |
| 1127 | Concomitant | Naturally accompanying or associated. ²²⁷ | सहगामी, संगत, साथ होने वाला |
| 1128 | Indubitable | Impossible to doubt; unquestionable. ²²⁸ | निःसंदेह, निर्विवाद, पक्का |
| 1129 | Explicate | To analyze and develop (an idea or principle) in detail. ²²⁹ | समझाना, स्पष्ट करना |
| 1130 | Malaise | A general feeling of discomfort, illness, or uneasiness. ²³⁰ | अस्वस्थता, बेचैनी, परेशानी |
| 1131 | Indelible | Not able to be forgotten or removed. ²³¹ | अमिट, स्थायी, पक्का |
| 1132 | Reticence | The quality of being reserved; reluctance to speak. ²³² | अल्पभाषिता, चुप्पी, संकोच |
| 1133 | Aversion | A strong dislike or disinclination. ²³³ | घृणा, नापसंदगी, विरक्ति |
| 1134 | Consensus | General agreement. ²³⁴ | आम सहमति, सर्वसम्मति |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|---|---------------------------------|
| 1135 | Preclude | To prevent from happening; make impossible. ²³⁵ | रोकना, बाधित करना |
| 1136 | Scintillating | Sparkling or shining brightly; brilliantly clever. ²³⁶ | शानदार, प्रतिभाशाली, चमकीला |
| 1137 | Abhorrent | Inspiring disgust and loathing; very distasteful. ²³⁷ | घृणित, नफरत के काबिल |
| 1138 | Acerbic | (Especially of a comment or style) sharp and forthright. ²³⁸ | कटु, तीखा (एसर से याद किया था) |
| 1139 | Acrimony | Bitterness or ill feeling. ²³⁹ | कटुता, कड़वाहट |
| 1140 | Affable | Friendly, good-natured, or easy to talk to. ²⁴⁰ | मिलनसार, नम्र |
| 1141 | Allegiance | Loyalty or commitment of a subordinate to a superior. ²⁴¹ | निष्ठा, वफादारी |
| 1142 | Allurement | The quality of being powerfully attractive or fascinating. ²⁴² | आकर्षण, मोह |
| 1143 | Amiable | Having or displaying a friendly and pleasant manner. ²⁴³ | मिलनसार, सौम्य |
| 1144 | Antipathy | A deep-seated feeling of dislike. ²⁴⁴ | घृणा, नापसंदगी |
| 1145 | Appease | Pacify or placate someone by acceding to their demands. ²⁴⁵ | शांत करना |
| 1146 | Apprentice | A person legally bound to a skilled worker for learning a trade. ²⁴⁶ | प्रशिक्षु, शगिर्द |
| 1147 | Assuage | Make (an unpleasant feeling) less intense. ²⁴⁷ | शांत करना, कम करना |
| 1148 | Bellicose | Demonstrating willingness to fight; warlike. ²⁴⁸ | युद्धप्रिय, लड़ाकू |
| 1149 | Belligerent | Hostile and aggressive; warring. ²⁴⁹ | लड़ाकू, झगड़ालू |
| 1150 | Benefactor | A person who gives money or help to a person or cause. ²⁵⁰ | उपकारक (मदद प्रदान करने वाला) |
| 1151 | Beneficial | Favourable or advantageous; resulting in good. ²⁵¹ | फायदेमंद, लाभकारी |
| 1152 | Beneficiary | A person who derives advantage from something. ²⁵² | लाभार्थी (आर्थिक मदद पाने वाला) |

| No. | Word | English Meaning | Hindi Meaning |
|------|-------------------|--|----------------------------------|
| 1153 | Benevolent | Well meaning and kindly. ²⁵³ | परोपकारी, दयालु |
| 1154 | Benign | Gentle; kindly; not harmful. ²⁵⁴ | सौम्य, अहानिकारक |
| 1155 | Benison | A blessing. ²⁵⁵ | वरदान, आशीर्वाद |
| 1156 | Boast | To talk with excessive pride about one's achievements. ²⁵⁶ | डींग मारना, शेखी बघारना |
| 1157 | Bondage | The state of being a slave. ²⁵⁷ | गुलामी |
| 1158 | Caustic | Sarcastic in a scathing and bitter way. ²⁵⁸ | व्यंग्यात्मक, जलन पैदा करने वाला |
| 1159 | Chaos | Complete disorder and confusion. ²⁵⁹ | अराजकता, भ्रम |
| 1160 | Conciliate | To stop someone from being angry; to reconcile. ²⁶⁰ | मेल-मिलाप करना, शांत करना |
| 1161 | Dabbler | A person who never pursues an activity in a serious way. ²⁶¹ | शौकिया व्यक्ति (गंभीर न हो) |
| 1162 | Diffident | Modest or shy because of a lack of self-confidence. ²⁶² | दब्बू, संकोची |
| 1163 | Discreet | Careful and circumspect in one's speech or actions. ²⁶³ | सावधान, विवेकपूर्ण |
| 1164 | Discrete | Individually separate and distinct. ²⁶⁴ | अलग, स्पष्ट |
| 1165 | Disgrace | Loss of reputation or respect. ²⁶⁵ | अपमान, बदनामी |
| 1166 | Elocution | The skill of clear and expressive speech. ²⁶⁶ | वाक्पटुता, बोलने की कला |
| 1167 | Endemic | (Of a disease) regularly found among particular people or area. ²⁶⁷ | स्थानिक (एक क्षेत्र तक सीमित) |
| 1168 | Enrage | To make (someone) very angry. ²⁶⁸ | बहुत गुस्सा दिलाना |
| 1169 | Envious | Feeling or showing a desire to have what someone else has. ²⁶⁹ | ईर्ष्यालु |
| 1170 | Extol | To praise enthusiastically. ²⁷⁰ | प्रशंसा करना |
| 1171 | Fidelity | Faithfulness to a person, cause, or belief. ²⁷¹ | वफादारी, निष्ठा |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|---|---------------------------------|
| 1172 | Fledgling | A person or organization that is immature or inexperienced. ²⁷² | नौसिखिया (नया उड़ना सीखने वाला) |
| 1173 | Forthright | Direct and outspoken; straightforward and honest. ²⁷³ | स्पष्टवादी, सीधा |
| 1174 | Frank | Open, honest, and direct. ²⁷⁴ | स्पष्ट, सीधा |
| 1175 | Genial | Friendly and cheerful. ²⁷⁵ | मिलनसार, जिंदादिल |
| 1176 | Gratuitous | Uncalled for; lacking good reason; unnecessary. ²⁷⁶ | अनावश्यक |
| 1177 | Greenhorn | An inexperienced person; a novice. ²⁷⁷ | नौसिखिया |
| 1178 | Gregarious | Fond of company; sociable. ²⁷⁸ | मिलनसार, समूह में रहने वाला |
| 1179 | Hostile | Unfriendly; antagonistic. ²⁷⁹ | शत्रुतापूर्ण, हिंसक |
| 1180 | Implacable | Unable to be placated; relentless. ²⁸⁰ | शांत न किया जा सकने वाला, अटल |
| 1181 | Inept | Having or showing no skill; clumsy. ²⁸¹ | अयोग्य, अनाड़ी |
| 1182 | Inexpert | Not having or showing much knowledge or skill. ²⁸² | अकुशल, अनुभवहीन |
| 1183 | Infuriate | To make (someone) extremely angry. ²⁸³ | बहुत गुस्सा दिलाना |
| 1184 | Ingenuous | Innocent and unsuspecting. ²⁸⁴ | सीधा साधा, भोला भाला |
| 1185 | Intelligible | Able to be understood; clear enough to be grasped. ²⁸⁵ | समझने योग्य, स्पष्ट |
| 1186 | Irascible | Having a tendency to be easily angered. ²⁸⁶ | क्रोधी, चिड़चिड़ा |
| 1187 | Knavery | Dishonest or unscrupulous behaviour. ²⁸⁷ | धोखेबाजी, बदमाश |
| 1188 | Libel | A published false statement damaging to a person's reputation. ²⁸⁸ | मानहानि (लिखित में) |
| 1189 | Malign | Evil in nature or effect; harmful. ²⁸⁹ | दुर्भावनापूर्ण, हानिकारक |
| 1190 | Mawkish | Excessively and unpleasantly sentimental. ²⁹⁰ | भावुक (नकारात्मक अर्थ में) |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|---|---------------------------|
| 1191 | Melodious | Of, producing, or having a pleasant tune or sound. ²⁹¹ | मधुर, सुरीला |
| 1192 | Mollify | To appease the anger or anxiety of (someone). ²⁹² | शांत करना, कम करना |
| 1193 | Neophyte | A person who is new to a subject, skill, or belief. ²⁹³ | नौसिखिया, नवप्रवेशी |
| 1194 | Newbie | A person who is new to a particular activity or place. ²⁹⁴ | नया सदस्य, बिगनर |
| 1195 | Occur | Obscure, mysterious, or hidden (unclear). ²⁹⁵ | रहस्यमय, गुप्त, अस्पष्ट |
| 1196 | Omnipresent | Present everywhere at the same time. ²⁹⁶ | सर्वव्यापी (हर जगह मौजूद) |
| 1197 | Pacify | To quell the anger, agitation, or excitement of. ²⁹⁷ | शांत करना |
| 1198 | Pander | To gratify or indulge (an immoral desire). ²⁹⁸ | तुष्ट करना, खुश करना |
| 1199 | Perspicacious | Having a ready insight into and understanding of things. ²⁹⁹ | तीक्ष्ण बुद्धि, एक्सपर्ट |
| 1200 | Placid | Not easily upset or excited; calm. ³⁰⁰ | शांत |

| No. | Word | English Meaning | Hindi Meaning |
|------|-------------------|---|----------------------------|
| 1201 | Precarious | Not securely held or in position; dependent on chance; dangerous. | खतरनाक, जोखिम भरा |
| 1202 | Prevalent | Widespread in a particular area or at a particular time. | प्रचलित, व्यापक |
| 1203 | Propitious | Giving or indicating a good chance of success; favourable. | अनुकूल, शुभ |
| 1204 | Proselyte | A person who has converted from one opinion, religion, or party to another. | धर्मांतरित व्यक्ति |
| 1205 | Ramify | To form branches or subdivisions; to spread/separate. | विभाजित होना, अलग होना |
| 1206 | Rampant | (Especially of something unwelcome) flourishing or spreading unchecked. | अनियंत्रित रूप से फैला हुआ |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|--|------------------------------|
| 1207 | Ramshackle | In a state of severe disrepair (to destroy/ruin). | जर्जर, नष्ट करना |
| 1208 | Rash | Acting or done without careful consideration of the possible consequences. | जल्दबाजी वाला, लापरवाह |
| 1209 | Reconcile | To restore friendly relations between; to settle a dispute. | मेल-मिलाप करना, शांत करना |
| 1210 | Relentless | Oppressively constant; incessant; unyielding. | अटल, लगातार |
| 1211 | Relinquish | To voluntarily cease to keep or claim; abandon. | त्यागना, छोड़ देना |
| 1212 | Repulsion | A feeling of intense distaste or disgust. | घृणा, नापसंदगी |
| 1213 | Rookie | A person new to an organization or activity; a beginner. | नौसिखिया (खेल/संगठन में नया) |
| 1214 | Roundabout | Not following a straight line or course; indirect. | घुमावदार, अप्रत्यक्ष |
| 1215 | Sardonic | Grimly mocking or cynical. | कटु, उपहासपूर्ण |
| 1216 | Sate | To satisfy (a desire or an appetite) to the full. | संतुष्ट करना |
| 1217 | Scoundrel | A dishonest or unscrupulous person; a villain. | बदमाश, धूर्त |
| 1218 | Seize | To take hold of suddenly and forcibly. | पकड़ना, जब्त करना |
| 1219 | Sheepish | Showing embarrassment from shame or lack of courage. | शर्मीला, दबू |
| 1220 | Smartness | The quality of being clever, neat, and fashionable. | होशियारी, बुद्धिमानी |
| 1221 | Spite | A desire to hurt, annoy, or offend someone; malice. | द्वेष, जहर (बुरा सोचना) |
| 1222 | Taciturn | Reserved or uncommunicative in speech; saying little. | अल्पभाषी, चुप रहने वाला |
| 1223 | Tarry | To delay in coming or going; to linger. | रुकना, देर लगाना |
| 1224 | Temperamental | Liable to unreasonable changes of mood. | मूडी, मिज़ाजी |
| 1225 | Timid | Showing a lack of courage or confidence; easily frightened. | डरपोक |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------|---|----------------------------------|
| 1226 | Tortuous | Full of twists and turns; excessively lengthy and complex. | घुमावदार, जटिल |
| 1227 | Ubiquitous | Present, appearing, or found everywhere. | सर्वव्यापी, हर जगह मौजूद |
| 1228 | Unintelligible | Impossible to understand. | अस्पष्ट, दुर्बोध |
| 1229 | Vigilant | Keeping careful watch for possible danger or difficulties. | चौकस, सतर्क |
| 1230 | Vigor | Physical strength and good health. | ऊर्जा, उत्साह |
| 1231 | Virtue | Behaviour showing high moral standards. | सद्गुण, अच्छाई |
| 1232 | Vitriolic | Filled with bitter criticism or malice. | कटु, द्वेषपूर्ण |
| 1233 | Widespread | Found or distributed over a large area or number of people. | व्यापक, फैला हुआ |
| 1234 | Malnutrition | Lack of proper nutrition. | कुपोषण |
| 1235 | Aggravate | To make a problem or offence worse or more serious. | बदतर करना, बढ़ाना |
| 1236 | Aggregate | To collect or gather into a whole; total amount. | कुल योग करना, एकत्रित करना |
| 1237 | Amble | To walk or move at a slow, relaxed pace. | धीरे-धीरे चलना |
| 1238 | Amuse | To entertain or make someone laugh. | मनोरंजन करना |
| 1239 | Anger | To make or become extremely angry; intense displeasure. | गुस्सा, गुस्सा दिलाना |
| 1240 | Arouse | To evoke or awaken (a feeling, emotion, or reaction). | जगाना, उत्तेजित करना |
| 1241 | Bonafide | Genuine; real; authenticated. | असली, प्रमाणित |
| 1242 | Chary | Cautiously or suspiciously reluctant to do something. | सावधान, सतर्क |
| 1243 | Circumspect | Wary and unwilling to take risks. | सावधान, सतर्क (निरीक्षण/जाँच) |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|--|------------------------------------|
| 1244 | Congregate | To gather into a crowd or mass. | इकट्ठा होना (धार्मिक उद्देश्य से) |
| 1245 | Conscious | Aware of and responding to one's surroundings; done with deliberation. | सचेत, जागरूक |
| 1246 | Considerate | Careful not to inconvenience or harm others; showing careful thought. | विचारशील, सावधान |
| 1247 | Convivial | (Of an atmosphere/event) friendly, lively, and enjoyable. | जिंदादिल, मिलनसार |
| 1248 | Ferment | To incite or stir up (trouble or disorder). | उत्तेजित करना, खमीर उठाना |
| 1249 | Flagrant | (Of an action) conspicuously or obviously offensive. | ज़ाहिर तौर पर गलत, कुख्यात |
| 1250 | Foment | To instigate or stir up (an undesirable/violent sentiment). | भड़काना, उकसाना |
| 1251 | Foolhardy | Recklessly bold or rash. | मूर्ख, लापरवाह |
| 1252 | Impetus | The force or energy with which a body moves; motivation. | प्रेरणा, अंदरूनी इच्छा |
| 1253 | Infamous | Well known for some bad quality or deed. | बदनाम, कुख्यात |
| 1254 | Inflame | To provoke or intensify (strong feelings, especially anger). | भड़काना, आग लगाना |
| 1255 | Instigate | To bring about or initiate (an action or event). | उकसाना, शुरू करना |
| 1256 | Kindle | To arouse or inspire (an emotion or feeling). | जगाना, प्रज्वलित करना |
| 1257 | Livid | Furiously angry. | बहुत गुस्सा |
| 1258 | Magnanimous | Generous or forgiving, especially toward a rival. | उदार, बड़े दिल वाला |
| 1259 | Magnifico | A person of high rank or power; a powerful ruler. | शक्तिशाली शासक, प्रभावशाली व्यक्ति |
| 1260 | Magniloquent | Using high-flown or bombastic language (to impress). | बड़ा-चढ़ाकर बोलने वाला |
| 1261 | Magnipotent | Powerful or strong. | शक्तिशाली |

| No. | Word | English Meaning | Hindi Meaning |
|------|--------------------|--|-------------------------------|
| 1262 | Malafide | In bad faith; fraudulent. | नकली, दुर्भावनापूर्ण |
| 1263 | Malediction | A curse; a spoken word intended to bring bad luck. | अभिशाप, बद्दुआ |
| 1264 | Malefactor | A person who commits a crime or some other wrong; a wrongdoer. | अपराधी, बुरा करने वाला |
| 1265 | Malevolent | Having or showing a wish to do evil to others; malicious. | दुर्भावनापूर्ण, अनिष्टकारी |
| 1266 | Malice | The intention or desire to do evil. | द्वेष, दुर्भावना |
| 1267 | Malignant | Very virulent or infectious (disease); evil in influence. | घातक (द्यूमर), दुर्भावनापूर्ण |
| 1268 | Malpractice | Improper, illegal, or negligent professional activity. | कुप्रथा, कदाचार |
| 1269 | Notorious | Famous or well known, typically for some bad quality or deed. | कुख्यात |
| 1270 | Observant | Quick to notice things. | ध्यान देने वाला, चौकस |
| 1271 | Outrage | To arouse fierce anger, shock, or indignation. | गुस्सा दिलाना, हंगामा |
| 1272 | Oviparous | Laying eggs. | अंडप्रजक (अंडे देने वाला) |
| 1273 | Punctilious | Showing great attention to detail or correct behaviour. | समयनिष्ठ, सावधानी बरतने वाला |
| 1274 | Reckless | Heedless of danger or the consequences of one's actions. | लापरवाह, उतावला |
| 1275 | Relaxed | Free from tension and anxiety. | लापरवाह (संदर्भित अर्थ) |
| 1276 | Remiss | Lacking in care or attention to duty; negligent. | लापरवाह, असावधान |
| 1277 | Revital | Something that restores energy or vitality (tonic). | शक्तिवर्धक, नई जान डालने वाला |
| 1278 | Segregate | To set apart from the rest; isolate or divide. | अलग करना, पृथक करना |
| 1279 | Shoddy | Badly made or done; slipshod. | घटिया, लापरवाही से किया गया |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|---|---------------------------------------|
| 1280 | Slipshod | Characterized by a lack of care, thought, or precision. | लापरवाह, मैला-कुचैला |
| 1281 | Spiteful | Showing or caused by malice. | द्वेषपूर्ण, जहरीला |
| 1282 | Stir | To move or cause to move slightly; to generate excitement. | हलचल पैदा करना, हिंसा भड़काना |
| 1283 | Survive | To remain alive after a particular event; to endure. | जीवित रहना |
| 1284 | Unmindful | Not conscious or aware. | लापरवाह, बेखबर |
| 1285 | Unwary | Not cautious or careful; heedless. | लापरवाह, असावधान |
| 1286 | Vital | Absolutely necessary or important; essential for life. | महत्वपूर्ण, जीवन के लिए ज़रूरी |
| 1287 | Vivacious | Attractively lively and animated (esp. of a woman). | जिंदादिल, उत्साह से भरपूर |
| 1288 | Vivid | Producing powerful feelings or clear images; bright. | सजीव, स्पष्ट, चमकीला |
| 1289 | Viviparous | Giving birth to living young, as opposed to laying eggs. | जरायुज (सीधे बच्चे को जन्म देने वाला) |
| 1290 | Vivisection | The practice of operating on living animals for research. | जीवच्छेदन (जीवित प्राणी पर ऑपरेशन) |
| 1291 | Ambulance | A vehicle used for taking sick or injured people to hospital. | रोगी वाहन |
| 1292 | Ambulant | Able to walk and move around; not confined to bed. | चलने-फिरने में सक्षम |
| 1293 | Somnambulist | A person who walks in their sleep (sleepwalker). | नींद में चलने वाला |
| 1294 | Somniloquist | A person who talks in their sleep (sleep talker). | नींद में बोलने वाला |
| 1295 | Somniloquent | Speaking in one's sleep. | नींद में बोलने वाला |
| 1296 | Noctambulist | A person who walks in their sleep, especially at night. | रात में नींद में चलने वाला |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|---|---------------------------|
| 1297 | Diurnal | Of or during the day. | दिन का |
| 1298 | Nocturnal | Done, occurring, or active at night. | निशाचर (रात में सक्रिय) |
| 1299 | Perambulator | A child's pushchair or baby carriage (Pram). | बच्चों की गाड़ी |
| 1300 | Funambulist | A tightrope walker. | रस्सी पर चलने वाला |
| 1301 | Wander | To walk or travel aimlessly. | भटकना |
| 1302 | Loiter | To stand or wait around without apparent purpose. | धीरे-धीरे चलना, टहलना |
| 1303 | Acrobat | An entertainer who performs spectacular gymnastic feats. | कलाबाज |
| 1304 | Euphoria | A feeling or state of intense excitement and happiness. | अत्यधिक खुशी, उत्साह |
| 1305 | Eulogy | A speech or writing that praises someone highly. | प्रशंसा, स्तुति |
| 1306 | Eulogize | To praise highly in speech or writing. | प्रशंसा करना |
| 1307 | Euphony | The quality of being pleasing to the ear (sound). | मधुर ध्वनि, सुरीलापन |
| 1308 | Dolcet | (Especially of sound) sweet and soothing. | सुरीला, मधुर |
| 1309 | Harmonious | Marked by agreement in feeling, attitude, or action. | सामंजस्यपूर्ण, सुरीला |
| 1310 | Cacophonic | Involving or producing a harsh, discordant mixture of sounds. | कर्कश |
| 1311 | Hoarse | Sounding rough and harsh, typically from a sore throat. | कर्कश (गला खराब होने पर) |
| 1312 | Adore | To love and respect (someone) deeply; to worship. | पूजा करना, बहुत पसंद करना |
| 1313 | Adorn | To decorate or add beauty to. | सजाना, अलंकृत करना |
| 1314 | Embellish | To make more attractive by adding decorative details. | सजाना, अलंकृत करना |
| 1315 | Garnish | To decorate or embellish (something, especially food). | सजाना (भोजन को) |

| No. | Word | English Meaning | Hindi Meaning |
|------|-------------------|--|---------------------------|
| 1316 | Beautify | To make beautiful. | सुंदर बनाना |
| 1317 | Ornament | To make look more attractive by adding decorative items. | सजाना, आभूषण से सजाना |
| 1318 | Panegyryze | To lavishly praise or eulogize. | गुणगान करना, प्रशंसा करना |
| 1319 | Glorify | To praise and worship (God); to praise highly. | महिमा करना, गुणगान करना |
| 1320 | Commend | To praise formally or officially. | सराहना करना, तारीफ करना |
| 1321 | Recommend | To suggest as being suitable for a purpose or role. | सिफारिश करना |
| 1322 | Euphemism | A mild word substituted for one considered too harsh. | मंगलभाषण |
| 1323 | Trophy | A prize or award given as a memorial/achievement recognition. | पुरस्कार, ट्राफी |
| 1324 | Eutrophy | The condition of being well-nourished. | अच्छा पोषण |
| 1325 | Utopia | An imagined place or state of things in which everything is perfect. | राम राज्य, आदर्श लोक |
| 1326 | Paradise | An ideal or perfect place. | स्वर्ग, जन्नत |
| 1327 | Eupepsia | Good digestion. | अच्छा पाचन |
| 1328 | Eugenics | Science of improving human population by controlled breeding. | सुजनन विज्ञान |
| 1329 | Sane | Of sound mind; not mad or mentally ill. | समझदार, मानसिक रूप से ठीक |
| 1330 | Insane | In a state of mind preventing normal behavior; mad. | पागल, विक्षिप्त |
| 1331 | Sanctity | The state or quality of being holy, sacred, or saintly. | पवित्रता, शुद्धता |
| 1332 | Sanitation | Conditions relating to public health/clean drinking water. | साफ-सफाई, स्वच्छता |
| 1333 | Sanitizer | A substance or liquid used for destroying bacteria. | रोगाणुनाशक |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|--|-----------------------------|
| 1334 | Sanitary | Relating to the protection of health and removal of waste. | साफ-सफाई से संबंधित |
| 1335 | Sanatorium | An establishment for medical treatment of chronic illness. | आरोग्य-निवास |
| 1336 | Mad | Mentally ill; insane. | पागल |
| 1337 | Crazy | Insane, especially as manifested in wild behavior. | पागल |
| 1338 | Demented | Suffering from dementia; mad. | पागल, विक्षिप्त |
| 1339 | Sanguine | Optimistic or positive, especially in a difficult situation. | आशावादी, उत्साही |
| 1340 | Consanguinity | The fact of being descended from the same ancestor. | रक्त संबंध |
| 1341 | Sang-froid | Composure or coolness shown in danger. | मानसिक संतुलन, शांत चित्त |
| 1342 | Mortality | The state of being subject to death; death rate. | नश्वरता, मृत्यु दर |
| 1343 | Mortal | Subject to death; causing death; ephemeral. | नश्वर, मरणशील |
| 1344 | Immortal | Living forever; not subject to death. | अमर, अनश्वर |
| 1345 | Perishable | Liable to decay or spoil quickly (esp. food). | नाशवान, जल्द खराब होने वाला |
| 1346 | Moribund | At the point of death; in a state of decay/decline. | मरणासन्न, कमजोर, क्षीण |
| 1347 | Mortuary | A room/building where dead bodies are kept before burial. | मुर्दाघर |
| 1348 | Obmutescence | The act of suddenly falling silent (death context). | अचानक मृत्यु, चुप हो जाना |
| 1349 | Post-mortem | An examination of a dead body to determine cause of death. | शव परीक्षा, पोस्टमॉर्टम |
| 1350 | Mortician | An undertaker; one who prepares the dead for burial. | अंतिम संस्कार व्यवस्थापक |
| 1351 | Herbivore | An animal that feeds on plants. | शाकाहारी |
| 1352 | Carnivore | An animal that feeds on flesh. | मांसाहारी |

| No. | Word | English Meaning | Hindi Meaning |
|------|--------------------|---|-----------------------------------|
| 1353 | Omnivore | An animal that feeds on both plants and meat. | सर्वाहारी |
| 1354 | Cannibal | A person who eats human flesh. | नरभक्षक |
| 1355 | Insectivore | An animal or plant that feeds on insects. | कीटभक्षी |
| 1356 | Devour | To eat (food or prey) quickly and hungrily. | निगल जाना, हड़बड़ी में खाना |
| 1357 | Gulp | To swallow (food or drink) quickly or in large mouthfuls. | निगलना |
| 1358 | Savory | Having a pleasant, tempting smell or taste. | स्वादिर, नमकीन |
| 1359 | Palatable | Pleasant to taste (of food or drink). | स्वादिर, रुचिकर |
| 1360 | Democracy | A system of government by the whole population. | लोकतंत्र |
| 1361 | Demography | The study of statistics such as births, deaths, income. | जनसांख्यिकी |
| 1362 | Demophobia | Fear of people or crowds. | भीड़/लोगों का डर |
| 1363 | Demophil | A lover of people or crowds; a highly sociable person. | जनप्रिय |
| 1364 | Democide | The murder of any person or people by a government. | जनसंहार (सरकार द्वारा) |
| 1365 | Homicide | The killing of one person by another. | हत्या, नरसंहार |
| 1366 | Epidemic | A widespread occurrence of an infectious disease. | महामारी (एक क्षेत्र तक सीमित) |
| 1367 | Pandemic | (Of a disease) prevalent over a whole country or the world. | विश्वव्यापी महामारी |
| 1368 | Demagogue | A political leader who appeals to desires/prejudices. | भड़काऊ नेता |
| 1369 | Noxious | Harmful, poisonous, or unpleasant. | हानिकारक, विषैला |
| 1370 | Innocuous | Not harmful or offensive. | अहानिकारक, मासूम |
| 1371 | Precocious | Having developed abilities at an earlier age than usual. | विकसित (precarious के संदर्भ में) |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|---|--------------------------|
| 1372 | Menace | A person or thing that is likely to cause harm; a threat. | खतरा, धमकी |
| 1373 | Jeopardous | Full of danger and risk. | खतरनाक, जोखिम भरा |
| 1374 | Deleterious | Causing harm or damage. | हानिकारक |
| 1375 | Inimical | Tending to obstruct or harm; unfriendly, hostile. | शत्रुतापूर्ण, हानिकारक |
| 1376 | Lethal | Sufficiently to cause death; deadly. | घातक, जानलेवा |
| 1377 | Hazardous | Risky; dangerous. | खतरनाक |
| 1378 | Perilous | Full of danger or risk. | खतरनाक |
| 1379 | Parlous | Full of danger or uncertainty; perilous. | खतरनाक |
| 1380 | Detrimental | Tending to cause harm. | हानिकारक |
| 1381 | Peril | Serious and immediate danger. | खतरा |
| 1382 | Boon | A thing that is helpful or beneficial. | वरदान |
| 1383 | Bane | A cause of great distress or annoyance. | अभिशाप, दुख का कारण |
| 1384 | Pernicious | Having a harmful effect, especially in a gradual way. | हानिकारक, घातक |
| 1385 | Salubrious | Health-giving; healthy. | स्वास्थ्यवर्धक, हेल्दी |
| 1386 | Salutary | Producing good effects; beneficial. | फायदेमंद, स्वास्थ्यवर्धक |
| 1387 | Opportunist | A person who exploits circumstances to gain advantage. | अवसरवादी |
| 1388 | Advantageous | Providing an advantage; beneficial. | फायदेमंद, लाभकारी |
| 1389 | Favorable | To one's advantage; having a positive outcome. | अनुकूल, फायदेमंद |
| 1390 | Wholesome | Conducive to or indicative of good health and well-being. | स्वास्थ्यवर्धक |
| 1391 | Profitable | Yielding profit or financial gain. | लाभदायक |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|---|-----------------------------|
| 1392 | Lucrative | Producing a great deal of profit; financially advantageous. | लाभदायक, आकर्षक |
| 1393 | Charitable | Relating to the assistance of those in need. | धर्मार्थ, उदार |
| 1394 | Munificent | (Of a gift/sum) larger or more generous than usual. | उदार, दानशील |
| 1395 | Liberal | Open to new behaviour; generous. | उदार, दयालु |
| 1396 | Altruistic | Showing a selfless concern for others; unselfish. | परोपकारी, निस्वार्थ |
| 1397 | Compassionate | Feeling or showing sympathy and concern for others. | दयालु, सहानुभूतिपूर्ण |
| 1398 | Humanitarian | Seeking to promote human welfare. | मानवतावादी |
| 1399 | Bounteous | Generously given or giving. | उदार, प्रचुर |
| 1400 | Divvy | To divide up and share (distribute). | बांटना, वितरित करना |
| 1401 | Allocate | To distribute resources or duties. | वितरित करना, बाँटना |
| 1402 | Apportion | To divide and share out. | बांटना, हिस्सों में बाँटना |
| 1403 | Omniscient | Knowing everything (God). | सर्वज्ञ (सब कुछ जानने वाला) |
| 1404 | Omnipotent | Having unlimited power (God). | सर्वशक्तिमान |
| 1405 | Omnibus | A volume containing several works; a large bus. | बड़ी बस, संग्रह |
| 1406 | Omnivorous | Feeding on both plants and meat. | सर्वाहारी |
| 1407 | Solitary | Done or existing alone; isolated. | अकेला, एकांत |
| 1408 | Solitude | The state of being alone. | अकेलापन, एकांतवास |
| 1409 | Soliloquy | An act of speaking one's thoughts aloud when by oneself. | स्वगत भाषण |
| 1410 | Desolate | Uninhabited and giving an impression of bleak emptiness. | सुनसान, उजाड़, अकेला |
| 1411 | Deserted | Abandoned in a way that gives an impression of emptiness. | सुनसान, त्यागा हुआ |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|--|------------------------------|
| 1412 | Dejected | Sad and depressed; disheartened. | उदास, दुखी |
| 1413 | Isolate | To set apart from others; to separate. | अलग करना, पृथक करना |
| 1414 | Solo | Done by one person alone; alone. | अकेला |
| 1415 | Ambivert | A person having characteristics of both extrovert and introvert. | उभयमुखी |
| 1416 | Ambidextrous | Able to use the right and left hands equally well. | उभय-हस्त |
| 1417 | Ambivalent | Having mixed feelings or contradictory ideas. | अनिश्चित, अस्पष्ट |
| 1418 | Ambiance | The character and atmosphere of a place. | वातावरण, परिवेश |
| 1419 | Aura | The distinctive atmosphere/quality generated by something. | आभा, प्रभाव |
| 1420 | Historic | Famous or important in history; momentous. | बहुत महत्वपूर्ण, खास |
| 1421 | Historical | Of or concerning history; past. | ऐतिहासिक (इतिहास से संबंधित) |
| 1422 | Momentous | Of great importance or significance. | बहुत महत्वपूर्ण |
| 1423 | Histrionic | Overly theatrical or melodramatic in character or style. | नौटंकीपूर्ण, नाटकीय |
| 1424 | Melodrama | A sensational dramatic piece with exaggerated characters. | नौटंकी, अति-नाटकीयता |
| 1425 | Theatrical | Of or relating to the theatre; exaggerated. | नाटकीय, दिखावाटी |
| 1426 | Hysterical | Uncontrollably emotional (laughter). | अनियंत्रित (हंसी), हिंसक |
| 1427 | Momentum | The impetus gained by a moving object (speed). | गति, रफ्तार |
| 1428 | Memento | An object kept as a reminder or souvenir. | यादगार, स्मृति चिन्ह |
| 1429 | Approaching | Coming nearer in time or distance. | निकट आने वाला |
| 1430 | Inevitable | Certain to happen; unavoidable. | अटल, अनिवार्य |
| 1431 | Impending | (Of an event perceived as a threat) about to happen. | आने वाला (खतरा) |

| No. | Word | English Meaning | Hindi Meaning |
|------|------------------------|--|-----------------------------------|
| 1432 | Immanent | Existing or operating within; inherent. | अंतर्निहित, आंतरिक |
| 1433 | Innate | Inborn, natural. | जन्मजात, स्वाभाविक |
| 1434 | Internal | Of or situated on the inside. | आंतरिक |
| 1435 | Intrinsic | Belonging naturally; essential. | आंतरिक, मूलभूत |
| 1436 | Congenital | Present from birth (disease/abnormality). | जन्मजात (रोग/गुण) |
| 1437 | Inbred | Produced by continued breeding of closely related individuals. | जन्मजात |
| 1438 | Brainy | Having or showing a high level of intelligence. | बुद्धिमान |
| 1439 | Inkhorn | Overly formal or pedantic (learned/bookish). | किताबी, विद्वान |
| 1440 | Egg-headed | Intellectual, knowledgeable. | विद्वान |
| 1441 | Academic | Relating to education and scholarship. | शैक्षणिक, किताबी |
| 1442 | Bookish | Devoted to reading and studying. | किताबी |
| 1443 | Blue-stockings | An intellectual or literary woman. | विदुषी महिला |
| 1444 | Renaissance man | A person with many talents or areas of knowledge. | बहुमुखी प्रतिभा वाला व्यक्ति |
| 1445 | Man of letters | A scholar or writer. | साहित्यकार, विद्वान |
| 1446 | Illiterate | Unable to read or write. | निरक्षर, अनपढ़ |
| 1447 | Benighted | In a state of moral or intellectual darkness; ignorant. | अज्ञानी |
| 1448 | Alluvial | Consisting of soil deposited by a river's flood. | जलोढ़ (बाढ़ द्वारा लाई गई मिट्टी) |
| 1449 | Antique | Belonging to ancient times; old. | पुराना, प्राचीन (वस्तु) |
| 1450 | Outdated | Out of date; obsolete. | पुराना, अप्रचलित |
| 1451 | Novelty | The quality of being new, original, or unusual. | नयापन |
| 1452 | Negatory | Useless, fruitless; yielding no results. | बेकार, निरर्थक, बंजर |

| No. | Word | English Meaning | Hindi Meaning |
|------|------------------------|--|---------------------|
| 1453 | Fruitless | Failing to achieve the desired results; useless. | व्यर्थ, बेकार |
| 1454 | Inconsequential | Not important or significant. | महत्वहीन, बेकार |
| 1455 | Worthless | Having no real value or use. | बेकार, व्यर्थ |
| 1456 | Futile | Incapable of producing any useful result; useless. | व्यर्थ, बेकार |
| 1457 | Sterile | Unable to produce offspring or fruit; barren. | बंजर, बाँझ |
| 1458 | Arid | Having little or no rain; dry. | सूखा, बंजर |
| 1459 | Parched | Dried out with heat. | सूखा, बंजर |
| 1460 | Potent | Having great power, influence, or effect. | शक्तिशाली |
| 1461 | Impotent | Unable to take effective action; weak. | कमजोर, शक्तिहीन |
| 1462 | Infertile | Unable to produce offspring or vegetation. | बाँझ, बंजर |
| 1463 | Suicide | The act of intentionally taking one's own life. | आत्महत्या |
| 1464 | Matricide | The killing of one's mother. | माँ की हत्या |
| 1465 | Patricide | The killing of one's father. | पिता की हत्या |
| 1466 | Parricide | The killing of a parent or other near relative. | माता-पिता की हत्या |
| 1467 | Fratricide | The killing of one's brother. | भाई की हत्या |
| 1468 | Sororicide | The killing of one's sister. | बहन की हत्या |
| 1469 | Uxoricide | The killing of one's wife. | पत्नी की हत्या |
| 1470 | Mariticide | The killing of one's husband. | पति की हत्या |
| 1471 | Filicide | The killing of one's son or daughter. | बच्चों की हत्या |
| 1472 | Foeticide | The destruction of a fetus. | भ्रूण हत्या |
| 1473 | Infanticide | The killing of an infant (newborn baby). | नवजात शिशु की हत्या |
| 1474 | Genocide | The deliberate killing of a large group (race/ethnic). | नरसंहार |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------|--|--------------------------------|
| 1475 | Regicide | The action of killing a king or queen. | राजा या रानी की हत्या |
| 1476 | Assassination | The murder of a prominent person, typically for political reasons. | राजनीतिक हत्या |
| 1477 | Hydrophilic | Having a tendency to mix with or dissolve in water. | जल-प्रेमी |
| 1478 | Hydrophobia | Extreme fear of water. | पानी का डर |
| 1479 | Acrophobia | Extreme or irrational fear of heights. | ऊँचाई का डर |
| 1480 | Aerophobia | An extreme or irrational fear of air or flying. | हवा/उड़ान का डर |
| 1481 | Anorexia | Obsessive desire to lose weight by refusing to eat. | खाने से डरना (मोटापे के डर से) |
| 1482 | Agoraphobia | Extreme fear of open or public places. | खुली जगह/बाजार का डर |
| 1483 | Claustrophobia | Extreme or irrational fear of confined places. | बंद जगह का डर |
| 1484 | Kleptomania | A recurrent urge to steal, typically without need. | चोरी करने का जुनून |
| 1485 | Necrophobia | Fear of dead bodies or death. | शव/मृत्यु से डर |
| 1486 | Zoophobia | Fear of animals. | जानवरों का डर |
| 1487 | Xenophobia | Intense fear of people from other countries/foreigners. | विदेशियों/अजनबी चीजों का डर |
| 1488 | Nyctophobia | Extreme or irrational fear of night or darkness. | अँधेरे का डर |
| 1489 | Logomania | An excessive use of words; excessive talking. | बात करने का जुनून |
| 1490 | Ocophobia | Fear of crowds. | भीड़ का डर |
| 1491 | Thanatophobia | Fear of death or dying. | मृत्यु का डर |
| 1492 | Gerontophobia | Fear of old age or getting old. | बुढ़ापे का डर |
| 1493 | Pyrophobia | Fear of fire. | आग का डर |
| 1494 | Cynozure | A person or thing that is the centre of attention. | आकर्षण का केंद्र |
| 1495 | Ascent | An act of moving up; a climb. | चढ़ाई |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|---|-----------------------|
| 1496 | Alternate | Following each other in turn (one after another). | एक दिन छोड़कर, एकांतर |
| 1497 | Alternative | Available as another possibility; a choice. | विकल्प, चयन |
| 1498 | Uninterested | Not interested; lacking curiosity or concern. | अनिच्छुक |
| 1499 | Disinterested | Not influenced by personal advantage; impartial. | निष्पक्ष, तटस्थ |
| 1500 | Impartial | Treating all rivals or disputants equally. | निष्पक्ष |

| No. | Word | English Meaning | Hindi Meaning |
|------|------------------------------|---|--------------------------|
| 1501 | Unbiased | Showing no prejudice for or against something. ¹ | निष्पक्ष |
| 1502 | Apolitical | Having an apparent lack of interest in political affairs. ² | राजनीति से विरक्त/उदासीन |
| 1503 | Fallow | (Of farmland) ploughed and left unseeded; inactive. ³ | परती, बेकार |
| 1504 | Arable | (Of land) used or suitable for growing crops. ⁴ | उपजाऊ (खेती के योग्य) |
| 1505 | Prolific | Producing much; abundant; highly productive. ⁵ | उपजाऊ, प्रचुर |
| 1506 | Abundance | A very large quantity of something. ⁶ | प्रचुरता |
| 1507 | Wild-geese chase | A foolish and hopeless pursuit of something unattainable. ⁷ | व्यर्थ का प्रयास |
| 1508 | Flogging a dead horse | Wasting effort on something that cannot be changed. ⁸ | व्यर्थ प्रयास करना |
| 1509 | Fool's errand | A task or journey that is useless or pointless. ⁹ | व्यर्थ का काम |
| 1510 | Fall flat | To fail completely; to have no effect. ¹⁰ | असफल होना |
| 1511 | Down the tubes | Failing completely; ruined. ¹¹ | बर्बाद, बेकार हो जाना |
| 1512 | End in smoke | To come to nothing; to be a total failure. ¹² | व्यर्थ हो जाना |
| 1513 | Of no avail | Useless; without success. ¹³ | बेकार, कोई फायदा नहीं |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------------|--|------------------------------|
| 1514 | Blessing in disguise | An apparent misfortune that eventually has good results. ¹⁴ | छिपा हुआ वरदान |
| 1515 | Red-tapism | Excessive bureaucracy or adherence to official rules. ¹⁵ | लाल फीताशाही |
| 1516 | Guile | Sly or cunning intelligence. ¹⁶ | छल, धोखा |
| 1517 | Cook up | To invent or fabricate (a story or excuse). ¹⁷ | मनगढ़ित कहानी बनाना |
| 1518 | Inundate | To flood (e.g., inundated with work). ¹⁸ | बाढ़ आना, भर जाना |
| 1519 | Deluge | A severe flood. ¹⁹ | बाढ़ |
| 1520 | Ruse | An action intended to deceive someone; a trick. ²⁰ | धोखा, चाल |
| 1521 | Dupe | To deceive or trick (someone). ²¹ | धोखा देना, मूर्ख बनाना |
| 1522 | Cousin (Contextual) | To cheat or deceive (Taught as 'Cousin ne dhokha diya'). ²² | धोखा देना |
| 1523 | Swindler | A person who uses deception to deprive someone of money. ²³ | धोखेबाज, ठग |
| 1524 | Circumvent | To find a way around; to deceive. ²⁴ | चकमा देना, धोखा देना |
| 1525 | Bamboozle | To fool or cheat (someone). ²⁵ | धोखा देना, चकाचौंध में डालना |
| 1526 | Feint | A deceptive or pretended blow, thrust, or other movement. ²⁶ | दिखावटी चाल |
| 1527 | Fast and loose | To behave carelessly and irresponsibly. ²⁷ | लापरवाही से काम करना |
| 1528 | Peevish | Easily irritated, especially by unimportant things. ²⁸ | चिड़चिड़ा |
| 1529 | Authenticate | To prove that something is genuine or true. ²⁹ | प्रमाणित करना |
| 1530 | Validate | To check or prove the validity or accuracy of (something). ³⁰ | मान्य करना, पुष्टि करना |
| 1531 | Enlighten | To give (someone) greater knowledge and understanding. ³¹ | ज्ञान देना |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------------------|---|---------------------------------|
| 1532 | Take someone for a ride | To deceive or cheat someone. ³² | धोखा देना |
| 1533 | Pull the wool over eyes | To deceive someone. ³³ | धोखा देना |
| 1534 | Pull a fast one | To deceive or cheat. ³⁴ | धोखा देना |
| 1535 | Stab someone in the back | To betray someone. ³⁵ | धोखा देना |
| 1536 | Blow smoke | To exaggerate or lie; to deceive. ³⁶ | धोखा देना (धुआँ फैलाकर) |
| 1537 | Rip off | To cheat someone financially. ³⁷ | ठगना, धोखा देना |
| 1538 | Mumbo Jumbo | Language or ritual causing confusion. ³⁸ | निरर्थक बात |
| 1539 | Lead up the garden path | To mislead or deceive someone. ³⁹ | धोखा देना |
| 1540 | Officious | Assertive of authority in an annoyingly domineering way. ⁴⁰ | तानाशाही, बाँसी |
| 1541 | Authoritative | Able to be trusted; showing authority. ⁴¹ | तानाशाही (संदर्भित अर्थ) |
| 1542 | Self-assertive | Confident and forceful in claiming one's rights/views. ⁴² | अपनी बात मनवाने वाला |
| 1543 | Domineering | Asserting one's will over another in an arrogant way. ⁴³ | तानाशाही, दबंग |
| 1544 | Dominance | Power and influence over others. ⁴⁴ | प्रभुत्व |
| 1545 | Opinionated | Asserting one's own opinions in a dogmatic way. ⁴⁵ | हठी, अपनी बात पर अड़े रहने वाला |
| 1546 | Meddlesome | Fond of meddling; interfering. ⁴⁶ | दखल देने वाला |
| 1547 | High-handed | Using authority without considering the feelings of others. ⁴⁷ | तानाशाही, मनमानी करने वाला |
| 1548 | Peremptory | Insisting on immediate attention or obedience. ⁴⁸ | तानाशाही, हुक्म चलाने वाला |

| No. | Word | English Meaning | Hindi Meaning |
|------|----------------------|---|-------------------------------|
| 1549 | Dogmatic | Inclined to lay down principles as incontrovertibly true. ⁴⁹ | हठी, कट्टर |
| 1550 | Humble | Having or showing a modest estimate of one's importance. ⁵⁰ | विनम्र |
| 1551 | Modest | Unassuming in the estimation of one's abilities. ⁵¹ | विनम्र |
| 1552 | Amenable | Open and responsive to suggestion; easily controlled. ⁵² | आज्ञाकारी, लचीला |
| 1553 | Pliant | Easily bent; flexible. ⁵³ | लचीला |
| 1554 | Flexible | Able to be easily modified to respond to altered circumstances. ⁵⁴ | लचीला |
| 1555 | Submissive | Ready to conform to the authority or will of others. ⁵⁵ | आज्ञाकारी, दबू |
| 1556 | Yield | To surrender (control of something) to others. ⁵⁶ | आत्मसमर्पण करना, बात मान लेना |
| 1557 | Meek | Quiet, gentle, and easily imposed on. ⁵⁷ | दबू, सीधा-सादा |
| 1558 | Dictator | A ruler with total power, typically obtained by force. ⁵⁸ | तानाशाह |
| 1559 | Autocrat | A ruler who has absolute power. ⁵⁹ | निरंकुश शासक |
| 1560 | Perusal | The action of reading or examining something. ⁶⁰ | ध्यान से पढ़ना, जाँच पड़ताल |
| 1561 | Probe | To investigate thoroughly. ⁶¹ | जाँच पड़ताल करना |
| 1562 | Put/Set aside | To disregard; to ignore. ⁶² | अलग रखना, अनदेखा करना |
| 1563 | Wade through | To spend a long time doing something boring/difficult. ⁶³ | ध्यान से पढ़ना (कठिन कार्य) |
| 1564 | Credit | Ability to obtain goods based on trust of future payment. ⁶⁴ | साख, भरोसा |
| 1565 | Creed | A set of beliefs or aims; religious belief. ⁶⁵ | पंथ, विश्वास |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------|---|----------------------------------|
| 1566 | Credo | A statement of the beliefs or aims guiding someone. ⁶⁶ | सिद्धांत, विश्वास का बयान |
| 1567 | Credential | A qualification/aspect indicating suitability. ⁶⁷ | प्रमाण, विश्वसनीयता |
| 1568 | Accredit | To give official authorization to; to certify. ⁶⁸ | मान्यता देना, प्रमाणित करना |
| 1569 | Discredit | To harm the good reputation of; to disapprove. ⁶⁹ | बदनाम करना, मान्यता हटाना |
| 1570 | Credulous | Showing too great a readiness to believe things; easily fooled. ⁷⁰ | आसानी से विश्वास करने वाला |
| 1571 | Incredulous | Unwilling or unable to believe something; skeptical. ⁷¹ | अविश्वासी, संशयवादी |
| 1572 | Credible | Able to be believed; convincing. ⁷² | विश्वसनीय (तथ्यों पर आधारित) |
| 1573 | Incredible | Impossible to believe; astonishing. ⁷³ | अविश्वसनीय (अद्भुत) |
| 1574 | Philanthropist | A person who seeks to promote the welfare of others. ⁷⁴ | परोपकारी |
| 1575 | Misanthrope | A person who dislikes humankind. ⁷⁵ | मानवद्वेषी |
| 1576 | Bibliophile | A person who collects or has a great love of books. ⁷⁶ | पुस्तक प्रेमी |
| 1577 | Philology | The study of language in historical/cultural context. ⁷⁷ | शब्द विज्ञान, भाषा विज्ञान |
| 1578 | Lexicographer | A person who compiles dictionaries. ⁷⁸ | शब्दकोश संकलक |
| 1579 | Philosophia | Love for wisdom. ⁷⁹ | ज्ञान के प्रति प्रेम |
| 1580 | Hydrophile | A substance that is attracted to water. ⁸⁰ | जल-प्रेमी |
| 1581 | Hippophile | A lover of horses. ⁸¹ | घोड़ा प्रेमी |
| 1582 | Zoophile | A person who is fond of animals. ⁸² | जानवर प्रेमी |
| 1583 | Xenophile | A person attracted to foreign peoples/cultures. ⁸³ | विदेशी वस्तुओं/संस्कृति से प्रेम |

| No. | Word | English Meaning | Hindi Meaning |
|------|-----------------------|---|-------------------------|
| 1584 | Ornithophilous | (Of a plant/flower) pollinated by birds. ⁸⁴ | पक्षी प्रेमी |
| 1585 | Philia | A specified love, liking, or attraction. ⁸⁵ | प्रेम, पसंद |
| 1586 | Philanderer | A man who frequently enters into casual sexual relationships. ⁸⁶ | आशिक मिजाज, इश्कबाज |
| 1587 | Amity | A friendly relationship. ⁸⁷ | दोस्ती, मित्रता |
| 1588 | Cordial | Warm and friendly. ⁸⁸ | हार्दिक, मैत्रीपूर्ण |
| 1589 | Amorous | Showing, feeling, or relating to sexual desire. ⁸⁹ | प्रेमपूर्ण, कामुक |
| 1590 | Amour | A secret love affair; a love affair. ⁹⁰ | प्रेम |
| 1591 | Alteration | The process of altering or being altered; a change. ⁹¹ | बदलाव, परिवर्तन |
| 1592 | Modification | The action of modifying something. ⁹² | बदलाव |
| 1593 | Metamorphosis | A change of form/nature into a completely different one. ⁹³ | कायापलट, पूर्ण परिवर्तन |
| 1594 | Alternation | The occurrence of two or more things in turn. ⁹⁴ | एकांतर |
| 1595 | Alter ego | A person's secondary or alternative personality. ⁹⁵ | दूसरा व्यक्तित्व |
| 1596 | Allonym | A work published under the name of a person other than the author. ⁹⁶ | उपनाम, दूसरा नाम |
| 1597 | Alienate | To cause to feel isolated or estranged. ⁹⁷ | अलग करना, पराया बनाना |
| 1598 | Consummate | To complete or perfect. ⁹⁸ | पूरा करना, पूर्ण करना |
| 1599 | Consumable | Able to be consumed. ⁹⁹ | उपभोज्य |
| 1600 | Incomplete | Not complete. ¹⁰⁰ | अधूरा |
| 1601 | Conjugal | Relating to marriage or the relationship between a married couple. ¹⁰¹ | वैवाहिक |
| 1602 | Contradictory | Mutually opposed or inconsistent. ¹⁰² | विरोधाभासी |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|--|-------------------|
| 1603 | Subtle | So delicate or precise as to be difficult to analyse. ¹⁰³ | सूक्ष्म |
| 1604 | Illicit | Forbidden by law, rules, or custom. ¹⁰⁴ | गैर कानूनी |
| 1605 | Unlawful | Not conforming to law or rules. ¹⁰⁵ | अवैध |
| 1606 | Inarticulate | Unable to speak distinctly or express oneself clearly. ¹⁰⁶ | अस्पष्ट |
| 1607 | Tempestuous | Characterized by strong and conflicting emotions; stormy. ¹⁰⁷ | तूफानी |
| 1608 | Obdurate | Stubbornly refusing to change one's opinion. ¹⁰⁸ | हठी, जिद्दी |
| 1609 | Pugnacious | Eager or quick to argue, quarrel, or fight. ¹⁰⁹ | लड़ाका, झगड़ालू |
| 1610 | Unsocial | Not social; avoiding social contact. ¹¹⁰ | असामाजिक |
| 1611 | Humane | Having or showing compassion or benevolence. ¹¹¹ | दयालु, मानवीय |
| 1612 | Adversity | Difficulties; misfortune. ¹¹² | विपत्ति, बुरा समय |
| 1613 | Prosperity | The state of being successful, usually by bringing in money. ¹¹³ | संपन्नता |
| 1614 | Muted | (Of a sound or voice) quiet and soft. ¹¹⁴ | शांत, धीमा |
| 1615 | Subdue | To overcome, quieten, or bring under control. ¹¹⁵ | शांत करना |
| 1616 | Meekness | The characteristic of being quiet, gentle, and easily imposed on. ¹¹⁶ | विनम्रता |
| 1617 | Affront | An action or remark that causes outrage or offense. ¹¹⁷ | अपमान |
| 1618 | Propensity | An inclination or natural tendency to behave in a particular way. ¹¹⁸ | झुकाव |
| 1619 | Penitence | The action of feeling sorrow and regret for doing wrong. ¹¹⁹ | पश्चात्ताप |

| No. | Word | English Meaning | Hindi Meaning |
|------|---------------------|--|----------------------------|
| 1620 | Prodigy | A person, especially a child, with exceptional qualities. ¹²⁰ | विलक्षण प्रतिभा |
| 1621 | Prodigal | Spending money freely and recklessly. ¹²¹ | खर्चीला, फिजूलखर्ची |
| 1622 | Extravagant | Lacking restraint in spending money. ¹²² | खर्चीला |
| 1623 | Lavish | Sumptuously rich; spending money freely. ¹²³ | खर्चीला, भव्य |
| 1624 | Spendthrift | A person who spends money extravagantly. ¹²⁴ | खर्चीला |
| 1625 | Parsimonious | Unwilling to spend money or use resources. ¹²⁵ | कंजूस |
| 1626 | Niggardly | Unwilling to spend; stingy. ¹²⁶ | कंजूस |
| 1627 | Close-fisted | Mean, stingy. ¹²⁷ | कंजूस (मुट्टी बांध कर) |
| 1628 | Persecution | Hostility and ill-treatment. ¹²⁸ | सताना |
| 1629 | Retribution | Punishment inflicted in return for an injury or criminal act. ¹²⁹ | दंड, प्रतिशोध |
| 1630 | Pardon | To forgive or excuse (a mistake or offence). ¹³⁰ | माफ करना, क्षमा करना |
| 1631 | Absolve | To set free from guilt, blame, or responsibility. ¹³¹ | दोष मुक्त करना |
| 1632 | Exculpate | To clear from a charge of guilt or fault. ¹³² | दोष मुक्त करना |
| 1633 | Inculcate | To instil (an idea/habit) by persistent instruction. ¹³³ | मन में बैठाना, विकसित करना |
| 1634 | Lenial | (Likely 'Lenient') Overly merciful; easily pardoned. ¹³⁴ | क्षमाशील, माफ करने योग्य |
| 1635 | Venal | Showing or motivated by susceptibility to bribery. ¹³⁵ | भ्रष्ट, अनैतिक |
| 1636 | Annihilate | To destroy utterly; obliterate. ¹³⁶ | तबाह करना |
| 1637 | Extirpate | To root out and destroy completely. ¹³⁷ | नामो-निशान मिटा देना |
| 1638 | Ravage | To cause severe and extensive damage to. ¹³⁸ | तबाह करना |
| 1639 | Raze | To completely destroy. ¹³⁹ | समतल करना, नष्ट करना |

| No. | Word | English Meaning | Hindi Meaning |
|------|------------------------------|--|----------------------------|
| 1640 | Abolish | To formally put an end to. ¹⁴⁰ | समाप्त करना |
| 1641 | Eradicate | To destroy completely. ¹⁴¹ | जड़ से खत्म करना |
| 1642 | Efface | To erase (a mark or impression) from a surface. ¹⁴² | मिटा देना |
| 1643 | Rapport | A close and harmonious relationship. ¹⁴³ | सौहार्दपूर्ण संबंध |
| 1644 | Fortified | Provided with defensive works as protection against attack. ¹⁴⁴ | मजबूत |
| 1645 | Put an end to | To stop or terminate. ¹⁴⁵ | खत्म करना |
| 1646 | Blow out of the water | To defeat or destroy completely. ¹⁴⁶ | पूरी तरह तबाह करना |
| 1647 | Play havoc | To cause great damage or disruption. ¹⁴⁷ | तबाही मचाना |
| 1648 | Give someone the boot | To dismiss or fire someone. ¹⁴⁸ | नौकरी से निकालना |
| 1649 | Heads are rolling | People are being dismissed from their jobs. ¹⁴⁹ | लोगों को नौकरी से निकालना |
| 1650 | To hit the sack | To go to bed or sleep. ¹⁵⁰ | सोने जाना |
| 1651 | Reduce to ashes | To destroy completely. ¹⁵¹ | राख बना देना |
| 1652 | Rise like a phoenix | To emerge successfully from a period of great difficulty. ¹⁵² | फीनिक्स की तरह फिर से उठना |
| 1653 | Breathe life into | To give energy or vitality to. ¹⁵³ | जान डालना, विकसित करना |
| 1654 | Turn the corner | To pass the decisive point in a process. ¹⁵⁴ | नई शुरुआत करना |
| 1655 | Fiasco | A complete failure, especially a ludicrous/humiliating one. ¹⁵⁵ | विफलता, तबाही |