

**PROPOSAL REPORT FOR:**











Plantation Shores Country Club  
 3564 Pine Island Road  
 Plantation, FL 33144

**Summary Details For RFP No.000078:**

Reference Name: Landscape Contract 2011  
 Industry Solicited: Landscape Maintenance  
 RFP Close Date & Time: 08-25-2011 08:00PM  
 Location where work is to be performed: All Lawn and Planting Areas  
 Common areas, Gate/Guard House, Club House, Pool  
 Projected Contract Term: Bi-Annual

**Proposal Overview Details:**

Proposals Submitted: **2**  
 Alt.Proposals Submitted: **0**  
 High Bid: **\$100,000.00**  
 Low Bid: **\$70,000.00**  
 Average Bid: **\$85,000.00**

VENDOR 1	VENDOR 2
No image	No image
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,	,
In-House Vendor?	In-House Vendor?
Company Phone: () -	Company Phone: () -
Extension: N/A	Extension: N/A
Alt.Phone: () -	Alt.Phone: () -
Alt.Extension: N/A	Alt.Extension: N/A
Year Business Established:	Year Business Established:
Contact:	Contact:
Mobile Phone: () -	Mobile Phone: () -
<b>TOTAL AMOUNT PROPOSED</b>	<b>TOTAL AMOUNT PROPOSED</b>
<b>\$100,000.00</b>	<b>\$70,000.00</b>
Alternate Proposal Provided?	Alternate Proposal Provided?
<b>No</b>	<b>No</b>
<b>Alt.Price: N/A</b>	<b>Alt.Price: N/A</b>

\* Designates exception for 1 or more line items. Please see vendor notes for details.

**LINE ITEM #1:** Moving Type: Mulching blades Grass to be maintained at a height of 3 Inches Weed Eating/String Trimmer (included w/ mowing) Rake / Remove leaf accumulation 1 time(s) per SCHEDULED VISIT Litter Removal Special Instructions: No Saturday-Sunday work

**Attachment #1:**

**VENDOR 1 NOTES:**

**VENDOR 2 NOTES:**

**LINE ITEM #2:** Pulling of weeds

**Attachment #2:**

**VENDOR 1 NOTES:**

**VENDOR 2 NOTES:**

**LINE ITEM #3:** Flowering Trees Palm Trees Grass Special Instructions: Special Instructions: Organic preferred. Require Vendor to specify frequency and fertilization type for each of the checked plant types.

**Attachment #3:**

**VENDOR 1 NOTES:**

**VENDOR 2 NOTES:**

**LINE ITEM #4:** Removal of dying palm fronds and fruit Simultaneous

**Attachment #4:**

**VENDOR 1 NOTES:**

**VENDOR 2 NOTES:**

**LINE ITEM #5:** Thickness of Mulch 3 (inches)

**Attachment #5:**

**VENDOR 1 NOTES:**

**VENDOR 2 NOTES:**

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**SPECIAL REQUIREMENTS -- Vendors meet the following requirements:**

**VENDOR 1:**

GLI Insurance: [ACORD.pdf](#)  
W9: [fw9.pdf](#)

**VENDOR 2:**

GLI Insurance: [ACORD.pdf](#)  
W9: [fw9.pdf](#)