{**Introduction**

Malika Muhammad Jāyasī, *Padmāvata* (abbrev. JayP)

Source : Vāsudeva Śaraṇa Agravāla, *Padmāvata*, [Malika Muhammad Jāyasī kṛta mahākāvya], Sāhitya sadan, Jhānsī, 1998.

The text was provided by Winand Callewaert as WORD-file, using the Parvati Devanagari-font. This file was recoded to produce the standard transliteration in Unicode which can be transformed to Unicode Devanagari.

Markup : The references have been enclosed by a tag (<ref>, </ref>) and consist of the text siglum and two numbers, separated by period (only semicolon in the original file); the last line of each unit is marked by "d" (e.g. JayP1d).

Passages to be written in Devanagari are enclosed by <dev>, </dev>.

Curly brackets mark the passages not to be re-transliterated into Devanagari.

**Text**}

<ref>JayP1.1</ref><dev>saṁvaraiṃ ādi eka karatārū je\iṁ ji\u dīnha kīnha saṃsārū |</dev>

<ref>JayP1.2</ref><dev>kīnhesi prathama joti paragāsū kīnhesi tehiṃ pirīti kabilāsū |</dev>

<ref>JayP1.3</ref><dev>kīnhesi agini pavana jala khehā kīnhesi bahutai raṃga urehā |</dev>

<ref>JayP1.4</ref><dev>kīnhesi dharatī saraga patāru kīnhesi barana barana avatārū |</dev>

<ref>JayP1.5</ref><dev>kīnhesi sāta dīpa brahmaṃḍā kīnhesi bhuvana caudaha\u khaṃḍā |</dev>

<ref>JayP1.6</ref><dev>kīnhesi dina dina\ara sasi rātī kīnhesi nakhata tarā\ina pāṁtī |</dev>

<ref>JayP1.7</ref><dev>kīnhesi dhūpa sī\u au chāhāṁ kīnhesi me\ā bīju tehi māhāṁṃ |</dev>

<ref>JayP1d</ref><dev>kīnha saba\i asa jākara dosarahi chāja na kāhu pahilehiṃ tehika nā\uṃ la\i kathā kahaiṃṃ avagāhu |</dev>

<ref>JayP2.1</ref><dev>kīnhesi hevaṁ samuṃdra apārā kīnhesi meru khikhiṃda pahārā |</dev>

<ref>JayP2.2</ref><dev>kīnhesi nadī nāra au jharanā kīnhesi magara maṃcha bahu baranā |</dev>

<ref>JayP2.3</ref><dev>kīnhesi sīpa moṃti bahu bhare kīnhesi bahuta\i naga niramare |</dev>

<ref>JayP2.4</ref><dev>kīnhesi banakhaṃḍa au jari mūrī kīnhesi tarivara tāra khajūrī |</dev>

<ref>JayP2.5</ref><dev>kīnhesi sā\uja ārana rahahīṃ kīnhesi paṃkhi ud̤ahiṃ jahaṃ cahahīṃ |</dev>

<ref>JayP2.6</ref><dev>kīnhesi barana seta au syāmā kīnhesi bhūkha nīṃda bisarāmā |</dev>

<ref>JayP2.7</ref><dev>kīnhesi pāna phūla bahu bhogū kīnhesi bahu oṣada bahu rogū |</dev>

<ref>JayP2d</ref><dev>nimikha na lāga kara ohi saba\i kīnha pala eka gagana aṃtarikha rākhā bāja khaṃbha binu ṭeka |</dev>

<ref>JayP3.1</ref><dev>kīnhesi mānusa dihisa bad̤ā\ī kīnhesi anna bhuguti tehiṃ pā\ī |</dev>

<ref>JayP3.2</ref><dev>kīnhesi rājā bhūṁjahiṃ rājū kīnhesi hasti ghora tinha sājū |</dev>

<ref>JayP3.3</ref><dev>kīnhesi tinha kahaṁ bahuta berāsū kīnhesi ko\i ṭhākura ko\i dāsū |</dev>

<ref>JayP3.4</ref><dev>kīnhesi daraba garaba jehiṃ ho\ī kīnhesi lobha aghā\ī na ko\ī |</dev>

<ref>JayP3.5</ref><dev>kīnhesi ji\ana sadā saba cahā kīnhesi mīcu na ko\ī rahā |</dev>

<ref>JayP3.6</ref><dev>kīnhesi sukha au koḍa anaṃdū kīnhesi dukha ciṃtā au daṃdū |</dev>

<ref>JayP3.7</ref><dev>kīnhesi ko\ī bhikhāri ko\i dhanī kīnhesi saṁpati bipati puna ghanī |</dev>

<ref>JayP3d</ref><dev>kīnhesi ko\ī nibharosī kīnhesi ko\i bari\āra chāra hute saba kīnhesi puni kīnhesi saba chāra |</dev>

<ref>JayP4.1</ref><dev>kīnhesi agara kasturī benā kīnhesi bhīvaṁsena au cenā |</dev>

<ref>JayP4.2</ref><dev>kīnhesi nāga mukhahi biṣa basā kīnhesi maṃtra hara\i jehiṃ ḍasā |</dev>

<ref>JayP4.3</ref><dev>kīnhesi ami\a ji\ana jehi pā\eṁ kīnhesi biṣa jo mīcu tehi khā\eṁ |</dev>

<ref>JayP4.4</ref><dev>kīnhesi ūkhi mīṭhi rasa bharī kīnhesi karu\i beli bahu pharī |</dev>

<ref>JayP4.5</ref><dev>kīnhesi madhu lāva\i la\i mākhī kīnhesi bhavaṁra pataṃga au pāṁkhī |</dev>

<ref>JayP4.6</ref><dev>kīnhesi lovā uṃdura cāṁṭī kīnhesi bahuta rahahiṃ khani māṁṭī |</dev>

<ref>JayP4.7</ref><dev>kīnhesi rākasa bhūta paretā kīnhesi bhokasa deva dayaṃtā |</dev>

<ref>JayP4d</ref><dev>kīnhesi sahasa aṭhāraha barana barana uparāji bhuguti dihesi puni saba kahaṁ sakala sājanā sāji |</dev>

<ref>JayP5.1</ref><dev>dhanapati uha\i jehika saṃsārū sabahi de\i nita ghaṭa na bhaṁḍārū |</dev>

<ref>JayP5.2</ref><dev>jāvaṁta jagati hasti au cāṁṭā saba kahaṁ bhuguti rāta dina bāṁṭā |</dev>

<ref>JayP5.3</ref><dev>tākari disṭi sabahiṃ uparāhīṃ mitra satru ko\i visara\i nāhīṃ |</dev>

<ref>JayP5.4</ref><dev>paṃkhi pataṃga na bisarai ko\ī paragaṭa guputa jahāṁ lagi ho\ī |</dev>

<ref>JayP5.5</ref><dev>bhoga bhuguti bahu bhāṁti upā\ī sabahi khiyāva\i āpu na khā\ī |</dev>

<ref>JayP5.6</ref><dev>tākara iha\i so khānā pi\anā saba kahaṁ de\i bhuguti au ji\anā |</dev>

<ref>JayP5.7</ref><dev>sabahiṃ āsa tākari hara svāṁsā oha na kāhu ka\i āsa nirāsā |</dev>

<ref>JayP5d</ref><dev>juga juga deta ghaṭā nahiṃ ubhai hātha tasa kīnha a\ura jo dehiṃ jagata mahaṁ so saba tākara dīnha |</dev>

<ref>JayP6.1</ref><dev>\ādi so\i baranaiṃṃ bad̤a rājā ādihuṁ aṃta rāja jehi chājā |</dev>

<ref>JayP6.2</ref><dev>sadā sarabadā rāja kare\ī au jehiṃ caha\i rāja tehiṃ de\ī |</dev>

<ref>JayP6.3</ref><dev>chatrahi achata nichatrahi chāvā dosara nāhiṃ jo sarabari pāvā |</dev>

<ref>JayP6.4</ref><dev>parabata ḍhāha dekha saba logū cāṁṭihi kara\i hasti kara jogū |</dev>

<ref>JayP6.5</ref><dev>bajrahi tina kai māri ud̤ā\ī tinahi bajra kī de\i bad̤ā\ī |</dev>

<ref>JayP6.6</ref><dev>tākara kīnha na jāna\i ko\ī karai so\ī jo mana cita ho\ī |</dev>

<ref>JayP6.7</ref><dev>kāhū bhoga bhuguti sukha sārā kāhū bhīkha bhavana dukha bhārā |</dev>

<ref>JayP6d</ref><dev>saba\i nāsti vaha asthira a\isa sāja jehiṃ kera eka sāja\i a\u bhāṁja\i saṁvāra\i phera |</dev>

<ref>JayP7.1</ref><dev>\alakha arūpa abarana so karatā vaha saba soṃ saba ohisa\oṃ soṃ baratā |</dev>

<ref>JayP7.2</ref><dev>paragaṭa guputa so saraba biyāpī dharamī cīnha cīnha nahiṃ pāpī |</dev>

<ref>JayP7.3</ref><dev>nā ohi pūta na pitā na mātā nā ohi kuṭuṁba na ko\i saṁga nātā |</dev>

<ref>JayP7.4</ref><dev>janā na kāhu na ko\ī o\iṁ janā jahaṁ lagi saba tākara sirajanā |</dev>

<ref>JayP7.5</ref><dev>\o\iṁ saba kīnha jahāṁ lagi ko\ī vaha na kīnha kāhū kara ho\ī |</dev>

<ref>JayP7.6</ref><dev>huta pahile\iṁ au aba hai so\ī puni so rahahi rahahi nahiṃ ko\ī |</dev>

<ref>JayP7.7</ref><dev>\a\ura jo ho\i so bā\ura aṃdhā dina hu\i cāra mara\i kari dhaṃdhā |</dev>

<ref>JayP7d</ref><dev>jo o\iṁ cahā so kīnhesi kara\i jo cāha\i kīnha barajana hāra na ko\ī saba\i caha\i ji\a dīnha |</dev>

<ref>JayP8.1</ref><dev>\ehi bidhi cīnhahu karahu gi\ānū jasa purāna mahaṁ likhā bakhānū |</dev>

<ref>JayP8.2</ref><dev>jī\u nāhiṃ para ji\a\i gusā\ī kara nāhiṃ pai karai sabā\ī |</dev>

<ref>JayP8.3</ref><dev>jībha nāhiṃ pai saba kichu bolā tana nāhīṃ jo ḍolāva so ḍolā |</dev>

<ref>JayP8.4</ref><dev>sravana nāhiṃ pai saba kichu sunā hi\a nāhīṃ gunanā saba gunā |</dev>

<ref>JayP8.5</ref><dev>naina nāhiṃ pai saba kichu dekhā kavana bhāṃti asa jā\i biseṣā |</dev>

<ref>JayP8.6</ref><dev>nā ko\i hai ohi ke rūpā na ohi kāhu asa ta\isa anūpā |</dev>

<ref>JayP8.7</ref><dev>nā ohi ṭhā\uṁ na ohi bina ṭhā\ūṁ rūpa rekha binu niramala nā\ūṁ |</dev>

<ref>JayP8d</ref><dev>nā vaha milā na beharā a\isa rahā bharapūri disṭivaṃta kahaṁ nī\areṃ aṃdha murukha kahaṁ dūri |</dev>

<ref>JayP9.1</ref><dev>\a\ura jo dīnhesi ratana amolā tākara marama na jāna\i bholā |</dev>

<ref>JayP9.2</ref><dev>dīnhesi rasanā au rasa bhogū dīnhesi dasana jo bihasa\i jogū |</dev>

<ref>JayP9.3</ref><dev>dīnhesi jaga dekha\i kahaṁ nainā dīnhesi sravana suna\i kahaṁ bainā |</dev>

<ref>JayP9.4</ref><dev>dīnhesi kaṃṭha bola jehi māhāṁ dīnhesi kara pallau bara bāhāṁ |</dev>

<ref>JayP9.5</ref><dev>dīnhesi carana anūpa calāhīṃ so\ī jāna jehi dīnhesi nāhīṃ |</dev>

<ref>JayP9.6</ref><dev>jobana marama jāna pai būd̤hā milā na tarunāpā jaba ḍhūṃd̤hā |</dev>

<ref>JayP9.7</ref><dev>sukha kara marama na jāna\i rājā dukhī jāna jākahaṁ dukha bājā |</dev>

<ref>JayP9d</ref><dev>kayā ka marama jāna pai rogī bhogī raha\i niciṃta saba kara marama gosā\ī jāna\i jo āṭa āṭa mahaṁ niṃta |</dev>

<ref>JayP10.1</ref><dev>\ati apāra karatā kara karanā barani na ko\ī pāra\i baranā |</dev>

<ref>JayP10.2</ref><dev>sāta saraga jauṃ kāgara kara\i dharatī sāta samuṁda masi bhara\i |</dev>

<ref>JayP10.3</ref><dev>jāvaṁta jaga sākhā bana ḍhāṁkhā jāvaṁta kesa rovaṁ paṁkhi pāṁkhā |</dev>

<ref>JayP10.4</ref><dev>jāvaṁta reha kheha jahaṁ tā\īṃ megha būṁda au gagana tarā\īṃ |</dev>

<ref>JayP10.5</ref><dev>saba likhanī ka\i likhi saṃsārū likhi na jā\i gati samuṁda apārū |</dev>

<ref>JayP10.6</ref><dev>\eta kīnha saba guna paragaṭā abahūṁ samuṁda būṁda nahiṃ ghaṭā |</dev>

<ref>JayP10.7</ref><dev>\a\isa jāni mana garaba na ho\ī garaba kara\i mana bā\ura so\ī |</dev>

<ref>JayP10d</ref><dev>bad̤a gunavaṃta gosā\īṃ caha\i so ho\i tehi begi au asa gunī saṁvāra\i jo guna kara\i anega |</dev>

<ref>JayP11.1</ref><dev>kīnhesi puruṣa eka niramarā nā\uṁ muhammada pūni\uṁ karā |</dev>

<ref>JayP11.2</ref><dev>prathama joti bidhi tehi kai sājī au tehi prīti sisṭi uparājī |</dev>

<ref>JayP11.3</ref><dev>dīpaka lesi jagata kahaṁ dīnhā bhā niramala jaga māraga cīnhā |</dev>

<ref>JayP11.4</ref><dev>jauṃ na hota asa puruṣa ujyārā sūjhi na parata paṃtha aṁdhiyārā |</dev>

<ref>JayP11.5</ref><dev>dosara\iṁ ṭhāṁva da\ī o\iṁ likhe bha\e dharamī jo pāḍhita sikhe |</dev>

<ref>JayP11.6</ref><dev>jagata basīṭha da\ī o\iṁ kīnhe do\u jaga tarā nā\uṁ ohi līnhe |</dev>

<ref>JayP11.7</ref><dev>je\iṁ nahiṃ līnha jarama so nā\ū tākahaṁ kīnha naraka mahaṁ ṭhā\ūṁ |</dev>

<ref>JayP11d</ref><dev>guna avaguna bidhi pūṁchata ho\ihi lekha a\u jokha īnha bina\uba āge ho\i karaba jagata kara mokha |</dev>

<ref>JayP12.1</ref><dev>cāri mīta jo muhamada ṭhā\uṁ cahuṁka duhūṁ jaga niramara nā\uṁ |</dev>

<ref>JayP12.2</ref><dev>\abābakara siddīka sayāne pahila\i sidika dīna o\iṁ āne |</dev>

<ref>JayP12.3</ref><dev>puni jo umara khitāba suhā\e bhā jaga adala dīna jauṃ ā\e |</dev>

<ref>JayP12.4</ref><dev>puni usamāna paṁḍita bad̤a gunī likhā purāna jo āyata sunī |</dev>

<ref>JayP12.5</ref><dev>cautha\iṁ alī siṃgha bariyārū sauṃha na ko\ī rahā jujhārū |</dev>

<ref>JayP12.6</ref><dev>cāri\u eka mata\iṁ eka bātā eka paṃtha au eka saṃghātā |</dev>

<ref>JayP12.7</ref><dev>bacana jo eka sunā\enhi sāṁcā bha\e paravāna duhūṁ jaga bāṁcā |</dev>

<ref>JayP12d</ref><dev>jo purāna bidhi paṭhavā so\ī pad̤hata giraṃtha a\ura jo bhūle āvata suni lāgata tehi paṃtha |</dev>

<ref>JayP13.1</ref><dev>serasāhi d̤hillī sulatānū cāri\u khaṃḍa tapa\i jasa bhānū |</dev>

<ref>JayP13.2</ref><dev>\ohī chāja chāta au pāṭū saba rājā bhu\iṁ dharahiṃ lilāṭū |</dev>

<ref>JayP13.3</ref><dev>jāti sūra au khāṁḍa\i sūrā au budhivaṃta saba\i guna pūrā |</dev>

<ref>JayP13.4</ref><dev>sūra navā\ī naba\u khaṃḍa bha\ī sāta\u dīpa dunī saba na\ī |</dev>

<ref>JayP13.5</ref><dev>tahaṁ lagi rāja kharaga bara līnhā isakaṃdara julakarāṁ jo kīnhā |</dev>

<ref>JayP13.6</ref><dev>hātha sulemā keri aṁgūṭhī jaga kahaṁ ji\ana dīnha tehi mūṭhī |</dev>

<ref>JayP13.7</ref><dev>\au ati garū puhumipati bhārī ṭeki puhumi saba sisṭi saṁbhārī |</dev>

<ref>JayP13d</ref><dev>dīnha asīsa muhammada karahu jugahi juga rāja pātasāhi tumha jaga ke jaga tumhāra muhatāja |</dev>

<ref>JayP14.1</ref><dev>baranauṃ sūra puhumipati rājā puhumi na bhāra saha\i jo sājā |</dev>

<ref>JayP14.2</ref><dev>haya gaya sena cala\i jaga pūrī parabata ṭūṭi ud̤ahiṃ ho\i dhūrī |</dev>

<ref>JayP14.3</ref><dev>renu ra\ini ho\i rabihi garāsā mānusa paṃkhi lehiṃ phiri bāsā |</dev>

<ref>JayP14.4</ref><dev>\ūpara ho\i chāva\i mahi maṃḍā ṣaṭa khaṁḍa dharati aṣṭa brahmaṃḍā |</dev>

<ref>JayP14.5</ref><dev>ḍola\i gagana iṃdra ḍari kāṁpā bāsuki jā\i patārahiṃ cāṁpā |</dev>

<ref>JayP14.6</ref><dev>meru dhasamasa\i samuṁda sukhā\ī bana khaṁḍa ṭūṭi kheha mili jā\ī |</dev>

<ref>JayP14.7</ref><dev>\agilahi kāhiṃ pāni khara bāṁṭā pachilehi kāhiṃ na kāṁdahu āṁṭā |</dev>

<ref>JayP14d</ref><dev>jo gad̤ha na\e na kā\ū calata hohiṃ sata cūra jabahi cad̤ha\i puhumīpati serasāhi jagasūra |</dev>

<ref>JayP15.1</ref><dev>\adala kahauṃ jasa prithimī ho\ī cāṁṭahi calata na dukhava\i ko\ī |</dev>

<ref>JayP15.2</ref><dev>nauseravāṁ jo ādila kahā sāhi adala sari so\u na ahā |</dev>

<ref>JayP15.3</ref><dev>\adala kīnha ummara kī nā\īṃ bha\i ahāna sigarī duni\ā\īṃ |</dev>

<ref>JayP15.4</ref><dev>parī nātha ko\i chu\a\i na pārā māraga mānusa sona uchārā |</dev>

<ref>JayP15.5</ref><dev>ga\uba siṃgha reṃgahiṃ eka bāṭā du\a\u pāni pi\ahiṃ eka ghāṭā |</dev>

<ref>JayP15.6</ref><dev>nīra khīra chāna\i darabārā dūdha pāni so kara\i nirārā |</dev>

<ref>JayP15.7</ref><dev>dharama ni\ā\u cala\i sata bhāṣā dūvara bari\a dunahuṁ sama rākhā |</dev>

<ref>JayP15d</ref><dev>saba pirathimī asīsa\i jori jori kai hātha gāṁga ja\uṁna jau lahi jala tau lahi ammara mātha |</dev>

<ref>JayP16.1</ref><dev>puni rupavaṃta bakhānauṃ kāhā jāvaṁta jagata saba\i mukha cāhā |</dev>

<ref>JayP16.2</ref><dev>sasi caudasi jo da\i\a saṁvārā tehūṁ cāhi rūpa uṁjiyārā |</dev>

<ref>JayP16.3</ref><dev>pāpa jā\i jauṃ darasana dīsā jaga johāri kai de\i asīsā |</dev>

<ref>JayP16.4</ref><dev>ja\isa bhāna jaga ūpara tapā saba\i rūpa ohi āgeṃ chapā |</dev>

<ref>JayP16.5</ref><dev>bhā asa sūra puruṣa niramarā sūra cāhi daha āgari karā |</dev>

<ref>JayP16.6</ref><dev>sauṃha disṭi kai heri na jā\ī je\iṁ dekhā so rahā sira nā\ī |</dev>

<ref>JayP16.7</ref><dev>rūpa savā\ī dina dina cad̤hā bidhi surūpa jaga ūpara gad̤hā |</dev>

<ref>JayP16d</ref><dev>rūpavaṃta mani māthe caṃdra ghāṭa vaha bād̤hi medini darasa lobhānī astuti binava\i ṭhād̤hi |</dev>

<ref>JayP17.1</ref><dev>puni dātāra da\i\a bad̤a kīnhā asa jaga dāna na kāhūṁ dīnhā |</dev>

<ref>JayP17.2</ref><dev>bali au bikrama dāni bad̤a ahe hetima karana ti\āgī kahe |</dev>

<ref>JayP17.3</ref><dev>setasāhi sari pūja na ko\ū samuṁda sumera ghaṭahiṃ nita do\ū |</dev>

<ref>JayP17.4</ref><dev>dāna ḍāṁka bāja\i darabārā kīrati ga\ī samudrahaṁ pārā |</dev>

<ref>JayP17.5</ref><dev>kaṃcana barisa sora jaga bha\e\ū dārida bhāgi desaṃtara ga\e\ū |</dev>

<ref>JayP17.6</ref><dev>jauṃ ko\i jā\i eka bera māṁgā jaramahu ho\i na bhūkhā nāṁgā |</dev>

<ref>JayP17.7</ref><dev>dasa asumedha jaggi je\iṁ kīnhā dāna punni sari se\u na dīnhā |</dev>

<ref>JayP17d</ref><dev>\a\isa dāni jaga upanā serasāhi sulatāna nā asa bha\e\u na ho\ihi nā ko\i de\i asa dāna |</dev>

<ref>JayP18.1</ref><dev>saiyada asarapha pīra pi\ārā tinha mohiṃ paṃtha dīnha uji\ārā |</dev>

<ref>JayP18.2</ref><dev>lesā hi\eṁ pema kara diyā uṭhī joti bhā niramala hiyā |</dev>

<ref>JayP18.3</ref><dev>māraga huta aṁdhiyāra asūjhā bhā aṁjora saba jānā būjhā |</dev>

<ref>JayP18.4</ref><dev>khāra samudra pāpa mora melā bohita dharama līnha ka\i celā |</dev>

<ref>JayP18.5</ref><dev>\unha mora kari\a ped̤ha kara gahā pā\e\uṁ tīra ghāta jo ahā |</dev>

<ref>JayP18.6</ref><dev>jā kahaṁ a\isa hohiṃ kaṁd̤ahārā turita begi so pāva\i pārā |</dev>

<ref>JayP18.7</ref><dev>dastagīra gād̤he ke sāthī jahaṁ avagāha dehiṃ tahaṁ hāthī |</dev>

<ref>JayP18d</ref><dev>jahāṁgīra o\i cistī nihakalaṃka jasa cāṁda o\i makhadūma jagata ke hauṃ unhake ghara bāṁda |</dev>

<ref>JayP19.1</ref><dev>\unha ghara ratana eka niramarā hājī sekha sabhāga\iṁ bharā |</dev>

<ref>JayP19.2</ref><dev>tinha ghara du\i dīpaka uji\āre paṃtha de\i kahaṁ da\i\a saṁvāre |</dev>

<ref>JayP19.3</ref><dev>sekha mubāraka pūni\uṁṃ karā sekha kamāla jagata niramarā |</dev>

<ref>JayP19.4</ref><dev>du\au acala dhuva ḍolahiṃ nāhīṃ meru khikhiṃda tinahuṁ uparāhīṃ |</dev>

<ref>JayP19.5</ref><dev>dīnha joti au rūpa gosā\īṃ kīnha khāṁbha duhuṁ jagata kī tā\īṃ |</dev>

<ref>JayP19.6</ref><dev>duhuṃ khaṃbha ṭekī saba mahī duhuṁ ke bhāra sisṭi thira rahī |</dev>

<ref>JayP19.7</ref><dev>jinha darase au parase pāyā pāpa harā niramala bhau kāyā |</dev>

<ref>JayP19d</ref><dev>mahamada tahāṁ niciṃta patha jehi saṁga murasida pīra jehi re nāva kari\ā au khevaka bega pāva so tīra |</dev>

<ref>JayP20.1</ref><dev>guru mohadī khevaka maiṃ sevā calai utā\ila jinhakara khevā |</dev>

<ref>JayP20.2</ref><dev>\agu\ā bha\e\u sekha burahānū paṃtha lā\i jehiṃ dīnha gi\ānū |</dev>

<ref>JayP20.3</ref><dev>\alahadāda bhala tinha kara gurū dīna duni\a rosana surakhurū |</dev>

<ref>JayP20.4</ref><dev>saiyada mahammada ke o\i celā siddha puruṣa saṃgama jehiṃ khelā |</dev>

<ref>JayP20.5</ref><dev>dāni\āla guru paṃtha lakhā\e hajarati [vāja khijira tinha pā\e |</dev>

<ref>JayP20.6</ref><dev>bha\e parasana ohi hajarati [vāje la\i mera\e jahaṁ saiyada rāje |</dev>

<ref>JayP20.7</ref><dev>\unha sauṃ maiṃ pā\ī jaba karanī ugharī jībha prema kabi baranī |</dev>

<ref>JayP20d</ref><dev>\o\i so guru hauṃ celā niti binavauṃ bhā cera unha huti dekha\i pāvauṃ darasa gosā\ī kera |</dev>

<ref>JayP21.1</ref><dev>\eka naina kabi muhamada gunī so\i vimohā je\iṁ kabi sunī |</dev>

<ref>JayP21.2</ref><dev>cāṁda ja\isa jaga vidhi autārā dīnha kalaṃka kīnha uji\ārā |</dev>

<ref>JayP21.3</ref><dev>jaga sūjhā eka\i naināhāṁ uvā sūka asa nakhatanha māhāṁ |</dev>

<ref>JayP21.4</ref><dev>jau lahi aṃbahi ḍābha na ho\ī tau lahi sugaṃdha basā\i na so\ī |</dev>

<ref>JayP21.5</ref><dev>kīnha samudra pāni jauṃ khārā tau ati bha\e\u asūjha apārā |</dev>

<ref>JayP21.6</ref><dev>jauṃ sumeru tirasūla bināsā bhā kaṃcanagiri lāga akāsā |</dev>

<ref>JayP21.7</ref><dev>jauṃ kahi gharī kalaṃka na parā kāṁca ho\i nahiṃ kaṃcana karā |</dev>

<ref>JayP21d</ref><dev>\eka naina jasa darapana au tehi niramala bhā\u saba rupavaṃta pāṁva gahi mukha jovahiṃ ka\i cā\u |</dev>

<ref>JayP22.1</ref><dev>cāri mīta kabi muhamada pā\e jori mitā\ī sari pahuṁcā\e |</dev>

<ref>JayP22.2</ref><dev>yūsupha malika paṃḍita au gyānī pahilai bheda bāta unha jānī |</dev>

<ref>JayP22.3</ref><dev>puni salāra kāṁdana mati māhāṁ khāṁḍai dāna ubhai niti bāhāṁ |</dev>

<ref>JayP22.4</ref><dev>miāṁ salone siṃgha apārū bīra kheta rana kharaga jujhārū |</dev>

<ref>JayP22.5</ref><dev>sekha bad̤e bad̤a siddha bakhāne ka\i adesa siddhanha bad̤a māne |</dev>

<ref>JayP22.6</ref><dev>cāri\u caturadasau guna pad̤he au saṁga joga gosā\īṃ gad̤he |</dev>

<ref>JayP22.7</ref><dev>birikha jo āchahiṃ caṃdana pāsāṁ caṃdana hohiṃ bedhi tehi bāsāṁ |</dev>

<ref>JayP22d</ref><dev>muhamada cāri\u mīta mili bha\e jo eka\i citta ehi jaga sātha jo nibahā ohi jaga bichurana kitta |</dev>

<ref>JayP23.1</ref><dev>jā\esa nagara dharama asthānū tahavāṁ yaha kabi kīnha bakhānū |</dev>

<ref>JayP23.2</ref><dev>\au binatī paṃḍitanha soṃ bhajā ṭūṭa saṁvārehu mera\ehu sajā |</dev>

<ref>JayP23.3</ref><dev>hauṃ saba kabinha kera pacchilagā kichu kahi calā tabala da\i ḍagā |</dev>

<ref>JayP23.4</ref><dev>hi\a bhaṃḍāra naga āhi jo pūṁjī kholī jībha tārā kai kūṁjī |</dev>

<ref>JayP23.5</ref><dev>ratana padāratha bola\i bolā surasa pema madhu bhari amolā |</dev>

<ref>JayP23.6</ref><dev>jehi ke bola biraha ke ghāyā kahu tehi bhūkha kahāṁ tehi chāyā |</dev>

<ref>JayP23.7</ref><dev>phere bhesa raha\i bhā tapā dhūri lapeṭā mānika chapā |</dev>

<ref>JayP23d</ref><dev>muhamada kabi jo prema kā nā tana rakata na māṁsu je\iṁ mukha dekhā te\iṁ haṁsā sunā to ā\e āṁsu |</dev>

<ref>JayP24.1</ref><dev>sana nauṃ sai saiṃtālisa ahai kathā araṃbha baina kabi kahai |</dev>

<ref>JayP24.2</ref><dev>siṃghala dīpa paduminī rānī ratanaseni cita\ura gad̤ha ānī |</dev>

<ref>JayP24.3</ref><dev>\alā\udīṃ ḍhillī sulatānū rāghau cetana kīnha bakhānū |</dev>

<ref>JayP24.4</ref><dev>sunā sāhi gad̤ha cheṃkā ā\ī hiṃdu turakahiṃ bha\ī larā\īṃ |</dev>

<ref>JayP24.5</ref><dev>\ādi aṃta jasi kaththā ahai likhi bhāṣā caupā\ī kahai |</dev>

<ref>JayP24.6</ref><dev>kabi bi\āsa rasa kauṃlā pūrī dūrihi ni\ara ni\ara bhā dūrī |</dev>

<ref>JayP24.7</ref><dev>ni\arahi dūrī phūla saṁga kāṁṭā dūri jo ni\areṃ jasa gura cāṁṭā |</dev>

<ref>JayP24d</ref><dev>bhaṁvara ā\i banakhaṃḍa huti lehi kaṁvala ka\i bāsa dādura bāsa na pāvahiṃ bhalehiṃ jo āchahiṃ pāsa |</dev>

<ref>JayP25.1</ref><dev>siṃghala dīpa kathā aba gāvauṃ au so padumini barani sunāvauṃ |</dev>

<ref>JayP25.2</ref><dev>baranaka darapana bhāṁti bisekhā jehiṃ jasa rūpa so taise\i dekhā |</dev>

<ref>JayP25.3</ref><dev>dhani so dīpa jahaṁ dīpaka nārī au so padumini da\i\aṁ avatārī |</dev>

<ref>JayP25.4</ref><dev>sāta dīpa baranahiṃ saba logū ekau dīpa na ohi sari jogū |</dev>

<ref>JayP25.5</ref><dev>diyā dīpa nahiṃ tasa uji\ārā sarāṁ dīpa sari ho\i na pārā |</dev>

<ref>JayP25.6</ref><dev>jaṃbū dīpa kahauṃ tasa nāhīṃ pūja na laṃka dīpa parichāhīṃ |</dev>

<ref>JayP25.7</ref><dev>dīpa kusasthala ārana parā dīpa mahusthala mānusa harā |</dev>

<ref>JayP25d</ref><dev>saba saṃsāra parathamaiṃ ā\e sātauṃ dīpa ekau dīpa na uttima siṃghala dīpa samīpa |</dev>

<ref>JayP26.1</ref><dev>gaṃdhrapasena sugaṃdha naresū so rājā yaha tākara desū |</dev>

<ref>JayP26.2</ref><dev>laṃkā sunā jo rāvana rājū tehu cāhi bad̤a tākara sājū |</dev>

<ref>JayP26.3</ref><dev>chappana koṭi kaṭaka dara sājā sabai chatrapati oraṁganha rājā |</dev>

<ref>JayP26.4</ref><dev>soraha sahasa ghora ghorasārā sāvaṁkarana bālakā tukhārā |</dev>

<ref>JayP26.5</ref><dev>sāta sahasa hastī siṃghalī jimī kabilāsa erāpati balī |</dev>

<ref>JayP26.6</ref><dev>\asupatī ka siramaura kahāvā gajapati ka āṁkusa gaja nāvā |</dev>

<ref>JayP26.7</ref><dev>narapatī ka kahāva nariṃdū bhu\apatī ka jaga dosara iṃdū |</dev>

<ref>JayP26d</ref><dev>\a\isa cakkavai rājā cahūṁ khaṃḍa bhai ho\i sabai ā\i sira nāvahiṃ sarabari karai na ko\i |</dev>

<ref>JayP27.1</ref><dev>jabahi dīpa ni\arāvā jā\ī janu kabilāsa ni\ara bhā ā\ī |</dev>

<ref>JayP27.2</ref><dev>ghana aṁvarā\uṁ lāga cahūṁ pāsā uṭhai puhumi huti lāga akāsā |</dev>

<ref>JayP27.3</ref><dev>tarivara sabai malaigiri lā\e bhai jaga chāṁha raini ho\i chā\e |</dev>

<ref>JayP27.4</ref><dev>malai samīra sohā\ī chāhāṁ jeṭha jād̤a lāgai tehi māhāṁ |</dev>

<ref>JayP27.5</ref><dev>\ohī chāṁha raini ho\i āvai hari\ara sabai akāsa dikhāvai |</dev>

<ref>JayP27.6</ref><dev>paṃthika jauṃ pahuṁcai sahi ghāmū dukha bisarai sukha ho\i bisarāmū |</dev>

<ref>JayP27.7</ref><dev>jinha vaha pā\ī chāṁha anūpā bahuri na ā\i sahī yaha dhūpā |</dev>

<ref>JayP27d</ref><dev>\asa abarā\uṁ saghana ghana barani na pārauṃ aṃta phūlai pharai chahūṁ ritu jānahu sadā basaṃta |</dev>

<ref>JayP28.1</ref><dev>phare āṁba ati saghana suhā\e au jasa phare adhika sira nā\e |</dev>

<ref>JayP28.2</ref><dev>kaṭahara ḍāra pīṃḍa soṃ pāke bad̤ahara so\u anūpa ati tāke |</dev>

<ref>JayP28.3</ref><dev>khiranī pāki khāṁḍa asi mīṭhī jāṁbu jo pāki bhaṁvara asi ḍīṭhī |</dev>

<ref>JayP28.4</ref><dev>nari\ara phare pharī khurahurī phurī jānu iṃdrāsana purī |</dev>

<ref>JayP28.5</ref><dev>puni mahu cuvai so adhika miṭhāsū madhu jasa mīṭha puhupa jasa bāsū |</dev>

<ref>JayP28.6</ref><dev>\aura khajahajā āva na nā\ūṁ dekhā saba rāvana aṁbarā\ūṁ |</dev>

<ref>JayP28.7</ref><dev>lāga sabai jasa aṃbrita sākhā rahai lobhā\i so\i jo\i cākhā |</dev>

<ref>JayP28d</ref><dev>gu\ā supārī jāyaphara saba phara phare apūri āsa pāsa ghani iṁbalī au ghana tāra khajūri |</dev>

<ref>JayP29.1</ref><dev>basahiṃ paṃkhi bolahiṃ bahu bhāṣā karahiṃ hulāsa dekhi kai sākhā |</dev>

<ref>JayP29.2</ref><dev>bhora hota bāsahiṃ cuhacuhī bolahiṃ pāṁḍuka ekai tuhīṃ |</dev>

<ref>JayP29.3</ref><dev>sārau suvā so rahacaha karahīṃ girahiṃ parevā au karabarahīṃ |</dev>

<ref>JayP29.4</ref><dev>pi\u pi\u lāgai karaiṃ papīhā tuhī tuhī kaha guḍurū khīhā |</dev>

<ref>JayP29.5</ref><dev>kuhū kuhū ko\ila kari rākhā au bhiṃgarāja bola bahu bhāṣā |</dev>

<ref>JayP29.6</ref><dev>dahī dahī ka\i mahari pukārā hārila binavai āpani hārā |</dev>

<ref>JayP29.7</ref><dev>kuhakahiṃ mora sohāvana lāgā ho\i korāhara bolahiṃ kāgā |</dev>

<ref>JayP29d</ref><dev>jāvaṁta paṃkhi kahe saba baiṭhe bhari aṁbarā\uṁ āpani āpani bhāṣā lehiṃ da\i\a kara nā\uṁ |</dev>

<ref>JayP30.1</ref><dev>paiga paiga para ku\āṁ bāvarī sājī baiṭhaka au pāṁvarīṃ |</dev>

<ref>JayP30.2</ref><dev>\aurū kuṃḍa bahu ṭhāṁvahi ṭhāṁ\ū saba tīratha au tinha ke nā\ūṁ |</dev>

<ref>JayP30.3</ref><dev>mad̤ha maṃḍapa cahuṁ pāsa saṁvāre japā tapā saba āsana māre |</dev>

<ref>JayP30.4</ref><dev>ko\ī rikhesvara ko\i sanyāsī ko\i rāmajana ko\i masavāsī |</dev>

<ref>JayP30.5</ref><dev>ko\ī brahmacarja paṁtha lāge ko\i digaṃbara ghachahiṃ nāṁge |</dev>

<ref>JayP30.6</ref><dev>ko\i sarasutī siddha ko\i jogī ko\i nirāsa paṁtha baiṭha biyogī |</dev>

<ref>JayP30.7</ref><dev>ko\i mahesura jaṃgama jatī ko\i eka parakhai debī satī |</dev>

<ref>JayP30d</ref><dev>sevarā khevarā bānaparastī sidha sādhaka avadhūta āsana māri baiṭha saba jāri ātamā bhūta |</dev>

<ref>JayP31.1</ref><dev>mānasarodaka dekhi\a kāhā bharā samuṁda asa ati avagāhā |</dev>

<ref>JayP31.2</ref><dev>pāni moti asa niramara tāsū aṃbrita bāni kapūra subāsū |</dev>

<ref>JayP31.3</ref><dev>laṃka dīpa kai silā anā\ī bāṁdhā saravara ghāta banā\ī |</dev>

<ref>JayP31.4</ref><dev>khaṁḍakhaṁḍa sīd̤hī bha\īṃ garerī utarahiṃ cad̤hahiṃ loga cahuṁ pherī |</dev>

<ref>JayP31.5</ref><dev>phūlā kaṁvala rahā ho\i rātā sahasa sahasa paṃkhurinha kara chātā |</dev>

<ref>JayP31.6</ref><dev>\ulathahiṃ sīpa moṃti utirāhīṃ cugahiṃ haṃsa au keli karāhīṃ |</dev>

<ref>JayP31.7</ref><dev>kanaka paṃkhi pairahiṃ ati lone jānahu citra saṁvāre sone |</dev>

<ref>JayP31d</ref><dev>\ūpara pāla cahūṁ disi aṃbrita phara saba rūkha dekhi rūpa saravara kara ga\i pi\āsa au bhūkha |</dev>

<ref>JayP32.1</ref><dev>pāni bhara\i āvahiṃ panihārī rūpa sarūpa paduminī nārīṃ |</dev>

<ref>JayP32.2</ref><dev>paduma gaṃdha tenha aṃga basāhīṃ bhaṁvara lāgi tenha saṃga phirāhīṃ |</dev>

<ref>JayP32.3</ref><dev>laṃka siṃghinī sāṁraga nainī haṃsagāminī kokila bainī |</dev>

<ref>JayP32.4</ref><dev>\āvahiṃ jhuṃḍa so pāṁtihi pāṁtī gavana sohā\i so bhāṁtihi bhāṁṃtī |</dev>

<ref>JayP32.5</ref><dev>kesa meghāvari sira ta pā\īṃ camakahiṃ dasana bīju kī nā\īṃ |</dev>

<ref>JayP32.6</ref><dev>kanaka kalasa mukha caṃda dipāhīṃ rahasa koḍa soṃ āvahiṃ jāhīṃ |</dev>

<ref>JayP32.7</ref><dev>jāsauṃ vai herahiṃ cakha nārīṃ bāṁka naina janu hanahiṃ kaṭārī |</dev>

<ref>JayP32d</ref><dev>mānahu maina murati saba acharīṃ barana anūpa jeṃhikī ye panihārī so rānī kehi rūpa |</dev>

<ref>JayP33.1</ref><dev>tāla talāvari barani na jāhīṃ sūjha\i vārapāra tenha nāhīṃ |</dev>

<ref>JayP33.2</ref><dev>phūle kumuda keta uji\āre jānahuṁ u\e gagana mahaṁ tāre |</dev>

<ref>JayP33.3</ref><dev>\utarahiṃ megha cad̤hahiṃ lai pānī camakahiṃ maṁcha bīju kī bānī |</dev>

<ref>JayP33.4</ref><dev>pairahiṃ paṃkhi so saṃgahi saṃgā seta pīta rāte bahu raṃgā |</dev>

<ref>JayP33.5</ref><dev>caka\ī cakavā keli karāhīṃ nisi bichurahiṃ au dinahiṃ milāhīṃ |</dev>

<ref>JayP33.6</ref><dev>kuralahiṃ sārasa bhare hulāsā ji\ana hamāra mu\ahiṃ eka pāsā |</dev>

<ref>JayP33.7</ref><dev>keṃvā sona ḍheka baga ledī rahe apūri mīna jala bhedī |</dev>

<ref>JayP33d</ref><dev>naga amola tenha tālanha dinahiṃ barahiṃ janu dīpa jo maraji\ā ho\i tahaṁ so pāva\i vaha sīpa |</dev>

<ref>JayP34.1</ref><dev>puni jo lāga bahu aṃbrita bārī pharīṃ anūpa ho\i rakhavārī |</dev>

<ref>JayP34.2</ref><dev>navaraṁga nībū suraṁga jaṁbhīrā au bādāma beda aṃjīrā |</dev>

<ref>JayP34.3</ref><dev>galagala turaṃja sadāphara phare nāraṁga ati rāte rasa bhare |</dev>

<ref>JayP34.4</ref><dev>kisamisa seba phare nau pātā dārivaṁ dākha dekhi mana rātā |</dev>

<ref>JayP34.5</ref><dev>lāgi sohā\ī harapāre\urī ona\i rahī keranha kī gha\urī |</dev>

<ref>JayP34.6</ref><dev>phare tūta kamarakha au ni\uṁjī rāya karauṃdā baira cira\uṁjī |</dev>

<ref>JayP34.7</ref><dev>saṃkhadarā\u choharā ḍīṭhe auru khajahajā khāṭe mīṭhe |</dev>

<ref>JayP34d</ref><dev>pānī dehiṃ khaṁḍavānī ku\aṁhi khāṁḍa bahu meli lāgīṃ gharī rahaṭa kī sīṃcahiṃ aṃbrita beli |</dev>

<ref>JayP35.1</ref><dev>puni phulavārī lāgi cahuṁ pāsā birikha bedhi caṃdana bhai bāsā |</dev>

<ref>JayP35.2</ref><dev>bahuta phūla phūlī ghana belī kevarā caṃpā kuṃda caṁbelī |</dev>

<ref>JayP35.3</ref><dev>suraṁga gulāla kadama au kūjā sugaṁdha bakaurī gaṃdhrapa pūjā |</dev>

<ref>JayP35.4</ref><dev>nāgesari sadabaraga nevārī au siṃgārahāra phulavārī |</dev>

<ref>JayP35.5</ref><dev>sona jarada phūlī sevatī rūpa maṃjarī au mālatī |</dev>

<ref>JayP35.6</ref><dev>jāhī jūhī bakacuna lāvā puhupa sudarasana lāga sohāvā |</dev>

<ref>JayP35.7</ref><dev>bolasarī be\ili au karanā sabahi phūla phūle bahu baranā |</dev>

<ref>JayP35d</ref><dev>tenha sira phūla cad̤hahiṃ va\i jenha mātheṃ mani bhāgu āchahiṃ sadā sugaṃdha bhe janu basaṃta au phāgu |</dev>

<ref>JayP36.1</ref><dev>siṃghala nagara dekhu puni basā dhani rājā asi jākari dasā |</dev>

<ref>JayP36.2</ref><dev>\ūṁcī paṁvarī ūṁca avāsā janu kabilāsa iṃdra kara bāsā |</dev>

<ref>JayP36.3</ref><dev>rā\u rāṁka saba ghara ghara sukhī jo dekhi\a so haṁsatā mukhī |</dev>

<ref>JayP36.4</ref><dev>raci raci rākhe caṃdana caurā pote agara meda au kevarā |</dev>

<ref>JayP36.5</ref><dev>saba caupārinha caṃdana khaṁbhā oṭhaṁghi sabhāpati baiṭhe sabhā |</dev>

<ref>JayP36.6</ref><dev>janahaṁ u sabhā devatanha kai jurī parī drisṭi iṃdrāsana purī |</dev>

<ref>JayP36.7</ref><dev>sabai gunī paṃḍita au gyātā saṃsakarita saba ke mukha bātā |</dev>

<ref>JayP36d</ref><dev>\aihika paṃtha savāṁrahiṃ jasa sivaloka anūpa ghara ghara nāri paduminī mohahiṃ darasana rūpa |</dev>

<ref>JayP37.1</ref><dev>puni dekhi\a siṃghala kī hāṭā navau niddhi lachimī saba bāṭā |</dev>

<ref>JayP37.2</ref><dev>kanaka hāṭa saba kuṁhakuṁha līpī baiṭha mahājana siṃghala dīpī |</dev>

<ref>JayP37.3</ref><dev>race haṁthaud̤ā rūpa\iṁ ḍhārī citra kaṭā\u anega saṁvārī |</dev>

<ref>JayP37.4</ref><dev>ratana padāratha mānika motī hīra paṁvāra so anabana jotī |</dev>

<ref>JayP37.5</ref><dev>sona rūpa saba bha\e\u pasārā dhavalasirī potahiṃ ghara bārā |</dev>

<ref>JayP37.6</ref><dev>\au kapūra benā kastūrī caṃdana agara rahā bharipūrī |</dev>

<ref>JayP37.7</ref><dev>jehaṁ na hāṭa ehi līnha besāhā tākahaṁ āna hāṭa kita lāhā |</dev>

<ref>JayP37d</ref><dev>ko\ī karai besāhanā kāhū kera bikā\i ko\ī calā lābha sauṃ ko\ī mūra gavāṁ\i |</dev>

<ref>JayP38.1</ref><dev>puni siṃgāra hāṭa dhani desā ka\i siṃgāra tahaṁ baiṭhī besā |</dev>

<ref>JayP38.2</ref><dev>mukha taṁbora tana cīra kusuṃbhī kānanha kanaka jarā\ū khuṃbhī |</dev>

<ref>JayP38.3</ref><dev>hātha bīna suni miriga bhulāhīṃ nara mohahiṃ suni paigu na jāhīṃ |</dev>

<ref>JayP38.4</ref><dev>bhauṃha dhanuka taha naina aherī mārahiṃ bāna sāna sauṃ pherī |</dev>

<ref>JayP38.5</ref><dev>\alaka kapola ḍola hasi dehīṃ lā\i kaṭākha māri ji\u lehīṃ |</dev>

<ref>JayP38.6</ref><dev>kuca kaṃcuki jānahuṁ juga sārī aṃcala dehi subhāvahiṃ ḍhārī |</dev>

<ref>JayP38.7</ref><dev>keta khelāra hāri tenha pāsā hātha jhāri ho\i calahiṃ nirāsā |</dev>

<ref>JayP38d</ref><dev>ceṭaka lā\i harahiṃ mana jau lahi gatha hai pheṃṭa sāṁṭhi nāṭhi uṭhi bha\e baṭā\ū nā pahicāna na bheṃṭa |</dev>

<ref>JayP39.1</ref><dev>lai lai baiṭha phūla phulahārī pāna apūraba dhare saṁvārī |</dev>

<ref>JayP39.2</ref><dev>soṃdhā sabai baiṭhu lai gāṁdhī bahula kapūra khiraurī bāṁdhī |</dev>

<ref>JayP39.3</ref><dev>katahūṁ paṃḍita pad̤hahiṃ purānū dharama paṃtha kara karahiṃ bakhānū |</dev>

<ref>JayP39.4</ref><dev>katahūṁ kathā kahai kachu ko\ī katahūṁ nāca koḍa bhali ho\ī |</dev>

<ref>JayP39.5</ref><dev>katahuṁ charahaṭā pekhana lāvā katahūṁ pākhaṁḍa kāṭha nacāvā |</dev>

<ref>JayP39.6</ref><dev>katahūṁ nāda sabada ho\i bhalā katahūṁ nāṭaka ceṭaka kalā |</dev>

<ref>JayP39.7</ref><dev>katahūṁ kāhuṁ ṭhaga vidyā lā\ī katahūṁ lehiṃ mānusa baurā\ī |</dev>

<ref>JayP39d</ref><dev>carapaṭa cora dhūta gaṁṭhichorā mile rahahi tehi nāṁca jo tehi nāṁca sajaga bhā agumana gatha tākara pai bāṁca |</dev>

<ref>JayP40.1</ref><dev>puni ā\i\a siṃghala gad̤ha pāsā kā baranauṃ jasa lāga akāsā |</dev>

<ref>JayP40.2</ref><dev>tarahiṃ kuruṁbha bāsuki kai pīṭhī ūpara iṃdraloka para ḍīṭhī |</dev>

<ref>JayP40.3</ref><dev>parā khoha cahuṁ disi tasa bāṁkā kāṁpai jāṁdhi jā\i nahiṃ jhāṁkā |</dev>

<ref>JayP40.4</ref><dev>\agama asūjha dekhi dara khā\ī parai so sapta patāranha jā\ī |</dev>

<ref>JayP40.5</ref><dev>nava paṁvarī bāṁkī nava khaṃḍā navahuṁ jo cad̤hai jā\i brahmaṃḍā |</dev>

<ref>JayP40.6</ref><dev>kaṃcana koṭa jare naga sīsā nakhatanha bharā bīju asa dīsā |</dev>

<ref>JayP40.7</ref><dev>laṃkā cāhi ūṁca gad̤ha tākā nirakhi na jā\i disṭi mana thākā |</dev>

<ref>JayP40d</ref><dev>hi\a na samā\i disṭi nahiṃ pahaṁṃcai jānahu ṭhād̤ha sumeru kahaṁ lagi kahauṃ ūṁcā\ī tākari kahaṁ lagi baranauṃ pheru |</dev>

<ref>JayP41.1</ref><dev>niti gad̤ha bāṁci calai sasi surū nāhi ta bāji ho\i ratha cūrū |</dev>

<ref>JayP41.2</ref><dev>paṁvarī navau bajra ka\i sājī sahasa sahasa tahaṁ baiṭhe pājī |</dev>

<ref>JayP41.3</ref><dev>phirahiṁ pāṁca koṭavāra so bhaṁvarī kāṁpai pāṁya caṁpata vai paṁvarī |</dev>

<ref>JayP41.4</ref><dev>paṁvarahi paṁvari siṃgha gad̤hi kād̤he ḍarapahiṃ rāya dekhi tenha ṭhād̤he |</dev>

<ref>JayP41.5</ref><dev>bahu banāna vai nāhara gad̤he janu gājahiṃ cāhahiṃ sira cad̤he |</dev>

<ref>JayP41.6</ref><dev>ṭārahiṃ pūṁchi pasārahiṃ jīhā kuṃjara ḍarahiṃ ki gujari līhā |</dev>

<ref>JayP41.7</ref><dev>kanaka silā gad̤hi sīd̤hī lā\ī jagamagāhiṃ gad̤ha ūpara tā\īṃ |</dev>

<ref>JayP41d</ref><dev>navau khaṃḍa nava paṁvarīṃ au tahaṁ bajra kevāra cāri basereṃ soṃ cad̤hai sata sauṃ cad̤hai jo pāra |</dev>

<ref>JayP42.1</ref><dev>navauṃ paṁvari para dasauṃ du\ārū tehi para bāja rāja ghari\ārū |</dev>

<ref>JayP42.2</ref><dev>gharī so baiṭhi ganai ghari\ārī pahara pahara so āpani bārī |</dev>

<ref>JayP42.3</ref><dev>jabahiṃ gharī pūjī vaha mārā gharī gharī ghari\āra pukārā |</dev>

<ref>JayP42.4</ref><dev>parā jo ḍāṁḍa jagata saba ḍāṁd̤ā kā niciṃta māṁṭī kara bhāṁḍā |</dev>

<ref>JayP42.5</ref><dev>tumha tehi cāka cad̤he ho\i kāṁce ā\ehu phirai na thira ho\ī bāṁce |</dev>

<ref>JayP42.6</ref><dev>gharī jo bharai ghaṭai tuma ā\ū kā niciṃta sovahi re baṭā\ū |</dev>

<ref>JayP42.7</ref><dev>paharahi pahara gajara nita ho\ī hi\ā nisogā jāga na so\ī |</dev>

<ref>JayP42d</ref><dev>muhamada jīvana jala bharana rahaṁṭa gharī kī rīti gharī so ā\ī jyoṃ bharī ḍharī janama gā bīti |</dev>

<ref>JayP43.1</ref><dev>gad̤ha para nīra khīra du\i nadī pānī bharahiṃ jaise durupadī |</dev>

<ref>JayP43.2</ref><dev>\auru kuṃḍa eka moṃtīcūrū pānī aṃbrita kīca kapūrū |</dev>

<ref>JayP43.3</ref><dev>\ohi ka pāni rājā pai pi\ā biridha ho\i nahi jaulahi ji\ā |</dev>

<ref>JayP43.4</ref><dev>kaṃcana birikha eka tehi pāsā jasa kalapataru iṃdra kabilāsā |</dev>

<ref>JayP43.5</ref><dev>mūla patāra saraga ohi sākhā amara beli ko pāva ko cākhā |</dev>

<ref>JayP43.6</ref><dev>cāṁda pāta au phūla tarā\īṃ ho\i uji\āra nagara jahaṁ tā\īṃ |</dev>

<ref>JayP43.7</ref><dev>vaha phara pāvai tapi kai ko\ī biridha khā\i nava jobana ho\ī |</dev>

<ref>JayP43d</ref><dev>rājā bha\e bhikhārī suni vaha aṃbrita bhoga je\iṁ pāvā so amara bhā nā kichu byādhi na roga |</dev>

<ref>JayP44.1</ref><dev>gad̤ha para basahiṃ cāra gad̤hapatī asupati gajapati au narapatī |</dev>

<ref>JayP44.2</ref><dev>saba ka dhaurahara sonai sājā au apane apane ghara rājā |</dev>

<ref>JayP44.3</ref><dev>rūpavaṃta dhanavaṃta sabhāge parasa pakhāna paṁvari tenha lāge |</dev>

<ref>JayP44.4</ref><dev>bhoga berāsa sadā mānā dukha ciṃtā ko\i jarama na jānā |</dev>

<ref>JayP44.5</ref><dev>maṁdira maṁdira sabakeṃ caupārī baiṭhi kuṁvara saba khelahiṃ sārī |</dev>

<ref>JayP44.6</ref><dev>pāṁsā d̤harai khela bhali ho\ī kharaga dāna sari pūja na ko\ī |</dev>

<ref>JayP44.7</ref><dev>bhāṁṭa barani kahi kīrata bhalī pāvahiṃ hasti ghora siṃghalī |</dev>

<ref>JayP44d</ref><dev>maṁdira maṁdira phulavārī covā caṃdana bāsa nisi dina rahai basaṃta bhā chahu ritu bārahu māsa |</dev>

<ref>JayP45.1</ref><dev>puni cali dekhā rāja du\ārū mahiṃ ghūṁbi\a pā\i\a nahiṃ bārū |</dev>

<ref>JayP45.2</ref><dev>hasti siṃghalī bāṁdhe bārā janu sajīva saba ṭhād̤ha pahārā |</dev>

<ref>JayP45.3</ref><dev>kavanau seta pīta ratanāreṃ kavanau hare dhūpa au kāre |</dev>

<ref>JayP45.4</ref><dev>baranahi barana gagana jasa meghā au tinha gagana pīṭha janu ṭheṃghā |</dev>

<ref>JayP45.5</ref><dev>siṃghala ke barane siṃghalī ekeka cāhi so ekeka balī |</dev>

<ref>JayP45.6</ref><dev>giri pahāra pabbai gahi pelahīṃ birikha upāri jhāri mukha melahiṃ |</dev>

<ref>JayP45.7</ref><dev>māta nimata saba garajahiṃ bāṁdhe nisi dina rahahiṃ mahā\uta kāṁdhe |</dev>

<ref>JayP45d</ref><dev>dharatī bhāra na aṁgavai pāṁva dharata uṭha hāli kuruṁbha ṭūṭa phana phāṭe tinha hastinha kī cāli |</dev>

<ref>JayP46.1</ref><dev>puni bāṁdhe rajabāra turaṃgā kā baranauṃ jasa unhake raṃgā |</dev>

<ref>JayP46.2</ref><dev>līla samuṃda cāla jaga jānai hāṁsula bhaṁvara ki\āha bakhānai |</dev>

<ref>JayP46.3</ref><dev>hare kuraṃga mahu\a bahu bhāṁtī gurra kokāha balāha so pāṁtī |</dev>

<ref>JayP46.4</ref><dev>tīkha tukhāra cāṁḍa au bāṁke tarapahiṃ tabahi tāyana binu hāṁke |</dev>

<ref>JayP46.5</ref><dev>mana teṃ agumana ḍolahiṃ bāgā deta usāsa gagana sira lāgā |</dev>

<ref>JayP46.6</ref><dev>pāvahiṃ sāṁsa samuṁda para dhāvahiṃ būd̤a na pāvaṁ pāra ho\i āvahiṃ |</dev>

<ref>JayP46.7</ref><dev>thira na rahahiṃ risa loha cabāhīṃ bhāṁjahiṃ pūṁchi sīsa uparāhīṃ |</dev>

<ref>JayP46d</ref><dev>\asa tukhāra saba dekhe janu mana ke rathavāha naina palaka pahuṁcāvahiṃ jahaṁ pahuṁcā ko\u cāha |</dev>

<ref>JayP47.1</ref><dev>rāja sabhā puni dīkha ba\īṭhī iṃdrasabhā janu pari ga\i ḍīṭhī |</dev>

<ref>JayP47.2</ref><dev>dhani rājā asi sabhā saṁvārī jānahu phūli rahī phulavārī |</dev>

<ref>JayP47.3</ref><dev>makuṭa baṃdha saba baiṭhe rājā dara nisāna nita jenha ke bājā |</dev>

<ref>JayP47.4</ref><dev>rūpavaṃta mani dipai lilāṭā māṁtheṃ chāta baiṭha saba pāṭā |</dev>

<ref>JayP47.5</ref><dev>mānahu kaṁvala sarovara phūlai sabhā ka rūpa dekhi mana bhūlai |</dev>

<ref>JayP47.6</ref><dev>pāna kapūra meda kastūrī sugaṁdha bāsa bhari rahī apūrī |</dev>

<ref>JayP47.7</ref><dev>māṁjha ūṁca iṃdrāsana sājā gaṃdhraseni baiṭha jahaṁ rājā |</dev>

<ref>JayP47d</ref><dev>chatra gagana lahi tākara sūra tavai jasu āpu sabhā kaṁvala jimi bigasai māṁthe bad̤a paratāpu |</dev>

<ref>JayP48.1</ref><dev>sājā rājamaṁdira kabilāsū sone kara saba puhumi akāsū |</dev>

<ref>JayP48.2</ref><dev>sāta khaṃḍa dhaurāhara sājā uhai saṁvāri sakai asa rājā |</dev>

<ref>JayP48.3</ref><dev>hīrā īṃṭa kapūra gilāvā au naga lā\i saraga lai lāvā |</dev>

<ref>JayP48.4</ref><dev>jāṁvata sabai ureha urehe bhāṁti bhāṁti naga lāga ubehe |</dev>

<ref>JayP48.6</ref><dev>bhā kaṭāva saba anabana bhāṁtī citra hota gā pāṁtihi pāṁtī |</dev>

<ref>JayP48.6</ref><dev>lāge khaṁbha mani mānika jare janahu diyā dina āchata bare |</dev>

<ref>JayP48.7</ref><dev>dekhi dhaurahara kara uṁjiyārī chapi ge cāṁda sūra au tārā |</dev>

<ref>JayP48d</ref><dev>sune sāta baikuṃṭha jasa tasa sāje khaṁḍa sāta behara behara bhā\u tenha khaṁḍa khaṁḍa ūpara jāta |</dev>

<ref>JayP49.1</ref><dev>baranauṃ rāja maṃdira ranivāsū acharinha bharā jānu kabilāsū |</dev>

<ref>JayP49.2</ref><dev>soraha sahasa padumini rānīṃ eka eka teṃ rūpa bakhānīṃ |</dev>

<ref>JayP49.3</ref><dev>\ati surūpa au ati sukuvārā pāna phūla ke rahahiṃ adhārā |</dev>

<ref>JayP49.4</ref><dev>tinha ūpara caṃpāvati rānī mahā surūpa pāṭa paradhānī |</dev>

<ref>JayP49.5</ref><dev>pāṭa baisi raha ki\e siṃgārū saba rānī ohi karahiṃ johārū |</dev>

<ref>JayP49.6</ref><dev>niti nava raṃga suraṃgama so\ī prathamai baisa na sarabari ko\ī |</dev>

<ref>JayP49.7</ref><dev>sakala dīpa mahaṁ cuni cuni ānī tenha mahaṁ dīpaka bāraha bānī |</dev>

<ref>JayP49d</ref><dev>ku\aṁri batīsau lakkhanī asa saba māṁha anūpa jāṁvata siṃghala dīpa\i sabai bakhāna\i rūpa |</dev>

<ref>JayP50.1</ref><dev>caṃpāvati jo rūpa utimāhāṁ padumāvati ki joti mana chāhāṁ |</dev>

<ref>JayP50.2</ref><dev>bhai cāhai asi kathā salonī meṃṭi na jā\i likhī jasi honī |</dev>

<ref>JayP50.3</ref><dev>siṃghala dīpa bha\e\u taba nā\ūṁ jauṃ asa diyā dīnha tehi ṭhā\ūṁ |</dev>

<ref>JayP50.4</ref><dev>prathama so joti gagana nirama\ī puni so pitā mātheṃ mani bha\ī |</dev>

<ref>JayP50.5</ref><dev>puni vaha joti mātu ghaṭa ā\ī tehi odara ādara bahu pā\ī |</dev>

<ref>JayP50.6</ref><dev>jasa aughāna pūra ho\i tāsū dina dina hi\eṁ ho\i paragāsū |</dev>

<ref>JayP50.7</ref><dev>jasa aṃcala jhīne mahaṁ diyā tasa ujiyāra dekhāvai hiyā |</dev>

<ref>JayP50d</ref><dev>sonai maṁdira saṁvārai au caṃdana saba līpa diyā jo mani siva loka mahaṁ upanā siṃghaladīpa |</dev>

<ref>JayP51.1</ref><dev>bha\e dasa māsa pūri bhai gharī padumāvati kaṃyā otarī |</dev>

<ref>JayP51.2</ref><dev>jānahu suruja kirina huti kād̤hī sūruja karā ghāṭi vaha bād̤hī |</dev>

<ref>JayP51.3</ref><dev>bhā nisi māṁha dina ke paragāsū saba uji\āra bha\e\u kabilāsū |</dev>

<ref>JayP51.4</ref><dev>\ateṃ rūpa mūrati paragaṭī pūni\uṁ sasi so khīna ho\i ghaṭī |</dev>

<ref>JayP51.5</ref><dev>ghaṭatahi ghaṭata amāvasa bha\ī du\i dina lāja gād̤i bhu\iṁ ga\ī |</dev>

<ref>JayP51.6</ref><dev>puni jauṃ uṭhī du\iji ho\i na\ī nihakalaṃka sasi vidhi nirama\ī |</dev>

<ref>JayP51.7</ref><dev>paduma gaṃdha bedhā jaga bāsā bhaṁvara pataṃgga bha\e cahuṁ pāsā |</dev>

<ref>JayP51d</ref><dev>\ateṃ rūpa bha\i kanyā jehi sari pūji na ko\i dhani so desa rūpavaṃtā jahāṁ janama asa ho\i |</dev>

<ref>JayP52.1</ref><dev>bha\i chaṭhī rāti chaṭhī sukha mānī rahasa koḍa soṃ raini bihānī |</dev>

<ref>JayP52.2</ref><dev>bhā vihāna paṃḍita saba ā\e kād̤hi purāna janama arathā\e |</dev>

<ref>JayP52.3</ref><dev>\uttima gharī janama bhā tāsū cāṁda uvā bhu\iṁ diyā akāsū |</dev>

<ref>JayP52.4</ref><dev>kanyā rāsi udau jaga kiyā padumāvatī nā\uṁ jisu diyā |</dev>

<ref>JayP52.5</ref><dev>sūra parasa soṃ bha\e\u kirīrā kirina jāmi pu\anā naga hīrā |</dev>

<ref>JayP52.6</ref><dev>tehiṃ teṃ adhika padāratha karā ratana joga upanā niramarā |</dev>

<ref>JayP52.7</ref><dev>siṃghala dīpa bha\e\u avatārū jaṃbū dīpa jā\i jama bārū |</dev>

<ref>JayP52d</ref><dev>rāmā ā\i ajodhyāṁ upane lakhana batīsau saṃga rāvana rā\i rūpa saba bhūlai dīpaka jaisa pataṃga |</dev>

<ref>JayP53.1</ref><dev>\ahī janama patrī so likhī dai asīsa vahure jotiṣī |</dev>

<ref>JayP53.2</ref><dev>pāṁca barisa mahaṁ bha\ī so bārī dīnha purāna pad̤hai baisārī |</dev>

<ref>JayP53.3</ref><dev>bhai padumāvati paṃḍita gunī cahūṁ khaṃḍa ke rājanha sunī |</dev>

<ref>JayP53.4</ref><dev>siṃghala dīpa rāja ghara bārī mahā surūpa daiyaṁ autārī |</dev>

<ref>JayP53.5</ref><dev>\eka padumini au paṃḍita pad̤hī dahuṁ kehi joga daiyaṁ asi gad̤hī |</dev>

<ref>JayP53.6</ref><dev>jākahaṁ likhī lacchi ghara honī asi so pāva pad̤hī au lonī |</dev>

<ref>JayP53.7</ref><dev>sapta dīpa ke bara jo onāhīṃ utara na pāvahiṃ phira phira jāhīṃ |</dev>

<ref>JayP53d</ref><dev>rājā kahai garaba kai hauṃ re iṃdra sivaloka ko sari mosoṃ pābai kāsoṃ karauṃ baroka |</dev>

<ref>JayP54.1</ref><dev>bāraha barisa māṁha bha\i rānī rāja sunā saṁjoga sayānī |</dev>

<ref>JayP54.2</ref><dev>sāta khaṃḍa dhaurāhara tāsū paduminī kahaṁ so dīnha nevāsū |</dev>

<ref>JayP54.3</ref><dev>\au dīnhī saṃga sakhī sahelī jo saṁga karahiṃ rahasa rasa kelī |</dev>

<ref>JayP54.4</ref><dev>sabai navala piya saṃga na so\īṃ kaṁvala pāsa janu bigasahiṃ ko\īṃ |</dev>

<ref>JayP54.5</ref><dev>su\ā eka padumāvati ṭhā\ūṁ mahā paṁḍita hīrāmani nā\ūṁ |</dev>

<ref>JayP54.6</ref><dev>daiyaṁ dīnha paṃkhihi asi jotī naina ratana mukha mānika moṃtī |</dev>

<ref>JayP54.7</ref><dev>kaṃcana varana su\ā ati lonā mānahu milā sohāgahi sonā |</dev>

<ref>JayP54d</ref><dev>rahahiṃ eka saṁga do\ū pad̤hahiṃ sāstara beda brarahmā sīsa ḍolāvahiṃ sunata lāga tasa bheda |</dev>

<ref>JayP55.1</ref><dev>bha\i onaṃta padumāvati bārī dhaja dhoraiṃ saba karī saṁvārī |</dev>

<ref>JayP55.2</ref><dev>jaga bedhā te\i aṃga subāsā bhaṁvara ā\i lubudhe cahuṁ pāsā |</dev>

<ref>JayP55.3</ref><dev>benī nāga malaigiri pīṭhī sasi māṁthe ho\i du\iji ba\īṭhī |</dev>

<ref>JayP55.4</ref><dev>bhauṃhaiṃ dhanuka sāṁdhi sara pherī naina kuraṁgini bhūli janu herī |</dev>

<ref>JayP55.5</ref><dev>nāsika kīra kaṁvala mukha sohā padumini rūpa dekhi jaga mohā |</dev>

<ref>JayP55.6</ref><dev>mānika adhara dasana janu hīrā hi\a hulasai kuca kanaka jaṁbhīrā |</dev>

<ref>JayP55.7</ref><dev>kehari laṃka gavana gaja hare sura nara dekhi mātha bhu\iṁ dhare |</dev>

<ref>JayP55d</ref><dev>jaga ko\i disṭi na āvai āchahiṃ naina akāsa jogī jatī sanyāsī tapa sādhahiṃ tehi āsa |</dev>

<ref>JayP56.1</ref><dev>rājai sunā disṭi bha\i ānā budhi jo de\i saṁga su\ā sayānā |</dev>

<ref>JayP56.2</ref><dev>bha\e\u rajā\esu mārahu su\ā sūra sunāva cāṁda jahaṁ u\ā |</dev>

<ref>JayP56.3</ref><dev>saturu su\ā ke nā\ū bārī suni dhā\e jasa dhāva maṁjārī |</dev>

<ref>JayP56.4</ref><dev>taba lagi rānī su\ā chapāvā jaba lagi ā\i maṁjārinha pāvā |</dev>

<ref>JayP56.5</ref><dev>pitā ka ā\esu māṁthe more kahahu jā\i binavai kara jore |</dev>

<ref>JayP56.6</ref><dev>paṃkhi na ko\ī ho\i sujānū jānai bhuguti ki jāna ud̤ānū |</dev>

<ref>JayP56.7</ref><dev>su\ā jo paḍha\i pad̤hai bainā tehi kata budhi jehi hi\eṁ na nainā |</dev>

<ref>JayP56d</ref><dev>mānika moti dekhāvahu hi\eṁ na gyāna kare\i dārivaṁ dākha jāni kai abahiṃ ṭhora bhari le\i |</dev>

<ref>JayP57.1</ref><dev>vai tau phire utara asa pāvā binavā su\aiṃ hi\eṁ ḍaru khāvā |</dev>

<ref>JayP57.2</ref><dev>rānī tumha juga juga sukha ā\ū hauṃ aba banobāsa kahaṁ jā\ūṁ |</dev>

<ref>JayP57.3</ref><dev>moṃtihi jauṃ malīna ho\i karā puni so pāni kahāṁ niramarā |</dev>

<ref>JayP57.4</ref><dev>ṭhākura aṃta cahai jauṃ mārā tahaṁ sevaka kahaṁ kahāṁ ubārā |</dev>

<ref>JayP57.5</ref><dev>jehi ghara kāla maṁjārī nācā paṃkhī nā\uṁ jī\u nahiṃ bāṁcā |</dev>

<ref>JayP57.6</ref><dev>maiṃ tumha rāja bahuta sukha dekhā jauṃ pūṁchahu dai jā\i na lekhā |</dev>

<ref>JayP57.7</ref><dev>jo iṃchā mana kīnha so jeṃvā bhā pachitā\u cale\uṁ binu sevā |</dev>

<ref>JayP57d</ref><dev>mārai so\i nisogā ḍarai na apane dosa kelā keli karai kā jauṃ bhā bairi parosa |</dev>

<ref>JayP58.1</ref><dev>rānī utara dīnha kai mayā jauṃ ji\u jā\i rahai kimi kayā |</dev>

<ref>JayP58.2</ref><dev>hīrāmani tūṁ prāna parevā dhokha na lāga karata tohi sevā |</dev>

<ref>JayP58.3</ref><dev>tohi sevā bichurana nahi ākhauṃ pīṃjara hi\e ghāli tohiṃ rākhauṃ |</dev>

<ref>JayP58.4</ref><dev>hauṃ mānusa tūṁ paṃkhi pi\ārā dharama pirīti tahāṁ ko mārā |</dev>

<ref>JayP58.5</ref><dev>kā so prīti tana māhaṁ bidā\ī so\i prīti ji\a sātha jo jā\ī |</dev>

<ref>JayP58.6</ref><dev>prīti bhāra lai hi\eṁ na socū ohiṃ paṃtha bhala ho\i ki pocū |</dev>

<ref>JayP58.7</ref><dev>prīti pahāra bhāra jauṃ kāṁdhā so kasa chūṭa lā\i ji\a bāṁdhā |</dev>

<ref>JayP58d</ref><dev>su\ā na rahai khuruka ji\a abahiṃ kāla so ā\u saturu ahai jo kari\ā kabahuṁ so baurai nā\u |</dev>

<ref>JayP59.1</ref><dev>\eka devasa kauni\uṁ tithi ā\ī mānasarodaka calī anhā\ī |</dev>

<ref>JayP59.2</ref><dev>padumāvati saba sakhīṃ bolā\īṃ janu phulavāri sabai cali ā\īṃ |</dev>

<ref>JayP59.3</ref><dev>ko\i caṃpā ko\i kuṃda sahelīṃ ko\ī suketa karanā rasa belīṃ |</dev>

<ref>JayP59.4</ref><dev>ko\i su gulāla sudarasana rātī ko\i bakauri bakacuna bihaṁsātī |</dev>

<ref>JayP59.5</ref><dev>ko\i su bolasari puhupāvatī ko\i jāhī jūhī sevatī |</dev>

<ref>JayP59.6</ref><dev>ko\i sonajarada je\uṁ kesari ko\i siṃgārahāra nāgesari |</dev>

<ref>JayP59.7</ref><dev>ko\i kūjā sadabaraga caṁbelī ko\ī kadama surasa rasa belī |</dev>

<ref>JayP59d</ref><dev>calīṃ sabai mālati saṁga phūle kaṁvala kamoda bedhi rahe gana gaṃdhrapa bāsa parimalāmoda |</dev>

<ref>JayP60.1</ref><dev>khelata mānasarovara ga\īṃ jā\i pāli para ṭhād̤hī bha\īṃ |</dev>

<ref>JayP60.2</ref><dev>dekhi sarovara rahasahiṃ kelī padumāvati sauṃ kahahiṃ sahelīṃ |</dev>

<ref>JayP60.3</ref><dev>\ai rānī mana dekhu bicārī ehi naihara rahanā dina cārī |</dev>

<ref>JayP60.4</ref><dev>jau lahi ahai pitā kara rājū kheli lehu jauṃ khelahu ājū |</dev>

<ref>JayP60.5</ref><dev>puni sāsura hama gaunaba kālī kita hama kita eha saravara pālī |</dev>

<ref>JayP60.6</ref><dev>kita āvana puni apane hāthāṁ kita milikai khelaba eka sāthāṁ |</dev>

<ref>JayP60.7</ref><dev>sāsu naṁnada bolinha ji\u lehīṃ dāruna sasura na āvai dehīṃ |</dev>

<ref>JayP50d</ref><dev>pi\u pi\āra saba ūpara so puni karai dahuṁ kāha kahuṁ sukha rākhai kī dukha dahuṁ kasa jarama nibāhu |</dev>

<ref>JayP61.1</ref><dev>saravara tīṃra paduminīṃ ā\īṃ khoṃpā chori kesa mokarā\īṃ |</dev>

<ref>JayP61.2</ref><dev>sasi mukha aṃga malaigiri rānī nāganha jhāṁpi līnha aradhānī |</dev>

<ref>JayP61.3</ref><dev>\ona\e megha parī jaga chāhāṁ sasi kī sarana līnha janu rāhāṁ |</dev>

<ref>JayP61.4</ref><dev>chapi gai dinahi bhānu kai dasā lai nisi nakhata cāṁda paragasā |</dev>

<ref>JayP61.5</ref><dev>bhūli cakora disṭi tahaṁ lāvā megha ghaṭā mahaṁ cāṁda dekhāvā |</dev>

<ref>JayP61.6</ref><dev>dasana dāminī kokila bhāṣīṃ bhauhaiṃ dhanuka gagana lai rākhīṃ |</dev>

<ref>JayP61.7</ref><dev>naina khaṁjana du\i keli karehīṃ kuca nāraṁga madhukara rasa lehīṃ |</dev>

<ref>JayP61d</ref><dev>saravara rūpa bimohā hi\eṁ hilora kare\i pāya chu\a\i maku pāvauṃ tehi misu laharaiṃ de\i |</dev>

<ref>JayP62.1</ref><dev>dharīṃ tīra saba chīpaka sārīṃ saravara mahaṁ paiṭhīṃ saba bārī |</dev>

<ref>JayP62.2</ref><dev>pā\eṁ nīra jānu saba belīṃ hulasī karahiṃ kāma kai kelīṃ |</dev>

<ref>JayP62.3</ref><dev>navala basaṃta saṁvārahi karīṃ ho\i paragaṭa cāhahiṃ rasa bharīṃ |</dev>

<ref>JayP62.4</ref><dev>karila kesa bisahara bisabhare laharaiṃ lehi kaṁvala mukha dhare |</dev>

<ref>JayP62.5</ref><dev>\uṭhe koṃpa janu dārivaṁ dākhā bha\ī onaṃta prema kai sākhā |</dev>

<ref>JayP62.6</ref><dev>saravara nahiṃ samā\i saṁsārā cāṁda nahā\i paiṭha li\e tārā |</dev>

<ref>JayP62.7</ref><dev>dhani so nīra sasi tara\īṃ u\īṃ aba kata disṭi kaṁvala au ku\īṃ |</dev>

<ref>JayP62d</ref><dev>caka\ī bichuri pukārai kahāṁ milahu ho nāṁha eka cāṁda nisi saraga para dina dosara jala māṁha |</dev>

<ref>JayP63.1</ref><dev>lāgīṃ keli karai maṁjha nīrā haṃsa lajā\i baiṭha ho\i tīrā |</dev>

<ref>JayP63.2</ref><dev>padumāvati kautuka kari rākhī tumha sasi hohu tarā\ina sākhī |</dev>

<ref>JayP63.3</ref><dev>bādi meli kai khela pasārā hāru de\i jauṃ khelata hārā |</dev>

<ref>JayP63.4</ref><dev>saṁvarahi sāṁvari gorihi gorī āpani āpani līnhi so jorī |</dev>

<ref>JayP63.5</ref><dev>būjhi khela khelahu eka sāthā hāru na ho\i parā\eṁ hāthā |</dev>

<ref>JayP63.6</ref><dev>\ājuhi khela bahuri kita ho\ī khela ga\eṁ kata khelai ko\ī |</dev>

<ref>JayP63.7</ref><dev>dhani so khela khelahi rasa pemā rautā\ī au kūsala khemā |</dev>

<ref>JayP63d</ref><dev>muhamada bāri parema kī je\uṁ bhāvai te\uṁ khelu tīlahi phūlahi saṃga je\uṁ ho\i phulā\ela tela |</dev>

<ref>JayP64.1</ref><dev>sakhī eka te\iṁ khela na jānā cita aceta bha\i hāra gaṁvānā |</dev>

<ref>JayP64.2</ref><dev>kaṁvala ḍāra gahi bhai bekarārā kāsoṃ pukārauṃ āpana hārā |</dev>

<ref>JayP64.3</ref><dev>kata khelai ā\i\uṁ ehi sāthāṁ hāra gaṁvā\i cali\uṁ saiṃ hāthāṁ |</dev>

<ref>JayP64.4</ref><dev>ghara paiṭhata pūṁchaba ehi hārū kaunu utara pā\ubi paisārū |</dev>

<ref>JayP64.5</ref><dev>naina sīpa āṁsunha tasa bhare jānahu moṃti girahiṃ saba d̤hare |</dev>

<ref>JayP64.6</ref><dev>sakhinha kahā bhorī kokilā kaunu pāni jehi paunu na milā |</dev>

<ref>JayP64.7</ref><dev>hāru gaṁvā\i so aisehiṃ rovā heri herā\i lehu jauṃ khovā |</dev>

<ref>JayP64d</ref><dev>lāgīṃ saba mili herai būd̤i būd̤i eka sātha ko\ī uṭhī moṃti lai ghoṃghā kāhū hātha |</dev>

<ref>JayP65.1</ref><dev>kahā mānasara cahā so pā\ī pārasa rūpa ihāṁ lāgi ā\ī |</dev>

<ref>JayP65.2</ref><dev>bhā niramara tenha pāyana paraseṃ pāvā rūpa rūpa keṃ daraseṃ |</dev>

<ref>JayP65.3</ref><dev>malai samīra bāsa tana ā\ī bhā sītala gai tapani bujhā\ī |</dev>

<ref>JayP65.4</ref><dev>na janauṃ kaunu pauna lai āvā punni dasā bhai pāpa gaṁvāvā |</dev>

<ref>JayP65.5</ref><dev>tatakhana hāra begi utirānā pāvā sakhinha caṃda bihaṁsānā |</dev>

<ref>JayP65.6</ref><dev>bigase kumuda dekhi sasi rekhā bhai tehiṃ rūpa jahāṁ jo dekhā |</dev>

<ref>JayP65.7</ref><dev>pā\e rūpa rūpa jasa cahe sasi mukha saba darapana ho\i rahe |</dev>

<ref>JayP65d</ref><dev>naina jo dekhe kaṁvala bha\e niramara nīra sarīra haṁsata jo dekhe haṃsa bha\e dasana joti naga hīra |</dev>

<ref>JayP65.1</ref><dev>padumāvati tahaṁ khela dhamārī su\ā maṁdira mahaṁ dekhi maṁjārī |</dev>

<ref>JayP65.2</ref><dev>kahesi calauṃ jauṃ lahi tana pāṁkhā ji\u lai ud̤ā tāki bana ḍhāṁkhā |</dev>

<ref>JayP65.3</ref><dev>jā\i parā banakhaṁḍa ji\u līnhe mile paṃkhi bahu ādara kīnhe |</dev>

<ref>JayP65.4</ref><dev>\āni dharīṃ āgeṃ bahu sākhā bhuguti na miṭai jauṃ lahiṃ bidhi rākhā |</dev>

<ref>JayP65.5</ref><dev>pā\ī bhuguti sukkha mana bha\e\ū ahā jo dukkha bisari saba ga\e\ū |</dev>

<ref>JayP65.6</ref><dev>\ai gosā\iṁ tū aisa bidhātā jāṁvata jī\u saba ka bhakha dātā |</dev>

<ref>JayP65.7</ref><dev>pāhana mahaṁ na pataṃga bisārā jahaṁ tohiṃ saṁvara dīnha tu\iṁ cārā |</dev>

<ref>JayP65d</ref><dev>taba lagi soga bichoha kara bhojana parā na peṭa puna bisarā bhā saṁvaranā janu sapane bha\i bheṃṭa |</dev>

<ref>JayP67.1</ref><dev>padumāvatī pahaṁ ā\i bhaṁḍārī kahesi maṁdira mahaṁ parī maṁjārī |</dev>

<ref>JayP67.2</ref><dev>su\ā jo utara deta hā pūṁchā ud̤i gā piṃjara na bolai chaṁchā |</dev>

<ref>JayP67.3</ref><dev>rānī sunā sukkha saba ga\e\ū janu nisi parī asta dina bha\e\ū |</dev>

<ref>JayP67.4</ref><dev>gahanai gahī cāṁda kai karā āṁsu gagana janu nakhatanha bharā |</dev>

<ref>JayP67.5</ref><dev>ṭūṭi pāli saravara bahi lāge kaṁvala būd̤a madhukara ud̤i bhāge |</dev>

<ref>JayP67.6</ref><dev>\ehiṃ bidhi āṁsu nakhata ho\i cu\e gagana chāṁd̤i saravara bhari u\e |</dev>

<ref>JayP67.7</ref><dev>cihura cuvahiṃ motinha kai mālā aba hama phiri bāṁdhā caha bālā |</dev>

<ref>JayP67d</ref><dev>\ud̤i vaha su\aṭā kahaṁ basā khojahu sakhī so bāsu dahuṁ hai dharati ki saraga gā pavana na pāvai tāsu |</dev>

<ref>JayP68.1</ref><dev>cahūṁ pāsa samujhāvahiṃ sakhī kahāṁ so aba pā\i\a gā paṁkhī |</dev>

<ref>JayP68.2</ref><dev>jauṃ lahi piṃjara ahā parevā ahā bāṁdi kīnhesi niti sevā |</dev>

<ref>JayP68.3</ref><dev>tehiṃ baṁdi huteṃ jauṃ chūṭai pāvā puni phiri bāṁdi ho\i kita āvā |</dev>

<ref>JayP68.4</ref><dev>\o\iṁ ud̤āna phara tahi\ai khā\e jaba bhā paṃkhi pāṁkha tana pā\e |</dev>

<ref>JayP68.5</ref><dev>piṃjara jehi ka sauṃpi tehi ga\e\ū jo jākara so tākara bha\e\ū |</dev>

<ref>JayP68.6</ref><dev>dasa bāṭaiṃ jehi piṃjara māhāṁ kaiseṃ bāṁva maṁjārī pāhāṁ |</dev>

<ref>JayP68.7</ref><dev>\e\iṁ dharatī asa ketana līle tasa peṭa gād̤ha bahuri nahiṃ ḍhīle |</dev>

<ref>JayP68d</ref><dev>jahāṁ na rāti na devasa hai jahāṁ na pauna na ghāni tehi bana ho\i su\aṭā basā ko re milāvai āni |</dev>

<ref>JayP69.1</ref><dev>su\aiṃ tahāṁ dina dasa kali kāṭī ā\i vi\ādha ḍhukā lai ṭāṭī |</dev>

<ref>JayP69.2</ref><dev>paiga paiga bhu\iṁ cāṁpata āvā paṃkhinha dekhi sabanhi ḍara khāvā |</dev>

<ref>JayP69.3</ref><dev>dekhahu kachu acariju anabhalā tarivara eka āvata hai calā |</dev>

<ref>JayP69.4</ref><dev>\ehi bana rahata ga\ī hama ā\ū tarivara calata na dekhā kā\ū |</dev>

<ref>JayP69.5</ref><dev>\āju jo tarivara cala bhala nāhīṃ āvahu ehi bana chāṃd̤i parāhīṃ |</dev>

<ref>JayP69.6</ref><dev>vai to ud̤e auru bana tākā paṃḍita su\ā bhūli mana thākā |</dev>

<ref>JayP69.7</ref><dev>sākhā dekhi rāja janu pāvā baiṭha niciṃta calā vaha āvā |</dev>

<ref>JayP69d</ref><dev>pāṁca bāna kara khoṃcā lāsā bhare so pāṁca pāṁkha bhare tanu arujhā māre binu bāṁca |</dev>

<ref>JayP70.1</ref><dev>baṃdi bhā su\ā karata sukha kelī cūri pāṁkha dhari melesi ḍelī |</dev>

<ref>JayP70.2</ref><dev>tahavāṁ bahula paṃkhi kharabharahīṃ āpu āpu kahaṁ rodana karahīṃ |</dev>

<ref>JayP70.3</ref><dev>bikha dānā kata daiya aṁkūrā jehi bhā marana ḍahana dhari cūrā |</dev>

<ref>JayP70.4</ref><dev>jauṃ na hoti cārā kai āsā kata cirihāra ḍhukata lai lāsā |</dev>

<ref>JayP70.5</ref><dev>\e\iṁ bikha cārai saba budhi ṭhagī au bhā kāla hātha lai lagī |</dev>

<ref>JayP70.6</ref><dev>\ehi jhūṭhī māyā mana bhūlā cūre pāṁkha jaisa tana phūlā |</dev>

<ref>JayP70.7</ref><dev>yahu mana kaṭhina marai nahiṃ mārā jāra na dekhu dekhu pai cārā |</dev>

<ref>JayP70d</ref><dev>hama tau buddhi gaṁvā\ī bikha cārā asa khā\ī tūṁ su\aṭā paṃḍita hatā tūṁ kata phāṁdā ā\ī |</dev>

<ref>JayP71.1</ref><dev>su\aiṃ kahā hamahūṁ asa bhūle ṭūṭa hiṃḍora garaba jehiṃ jhūle |</dev>

<ref>JayP71.2</ref><dev>kerā ke bana līnha baserā parā sātha tahaṁ bairī kerā |</dev>

<ref>JayP71.3</ref><dev>sukha kuri\āra pharaharī khānā bikha bhā jabahiṃ bi\ādha tulānā |</dev>

<ref>JayP71.4</ref><dev>kāheka bhoga birikha asa pharā ad̤ā lā\i paṃkhinha kahaṁ dharā |</dev>

<ref>JayP71.5</ref><dev>ho\i niciṃta baiṭhe tehi ad̤ā taba jānā khoṃcā hiya gad̤ā |</dev>

<ref>JayP71.6</ref><dev>sukhī ciṃta joraba dhana karanā yaha na ciṃta āge hai maranā |</dev>

<ref>JayP71.7</ref><dev>bhūle hamahu garaba tehi māhāṁ so bisarā pāvā jehi pāhāṁ |</dev>

<ref>JayP71d</ref><dev>carata na khuruka kīnha taba jaba so carā sukha so\i aba jo phāṁda parā giyaṁ taba ro\eṁ kā ho\i |</dev>

<ref>JayP72.1</ref><dev>suni kai utara āṁsu saba poṃche kaunu pakha bāṁdhā budhi oche |</dev>

<ref>JayP72.2</ref><dev>paṃkhinha budhi jauṃ hoti ujyārī pad̤hā su\ā kata dharati maṁjārī |</dev>

<ref>JayP72.3</ref><dev>kata tītara bana jībha ughelā sakati haṁkāri phāṁdi giyaṁ melā |</dev>

<ref>JayP72.4</ref><dev>tā dina byādha bha\e\u ji\u levā uṭhe pāṁkha bhā nā\uṁ parevā |</dev>

<ref>JayP72.5</ref><dev>bhai bi\ādhi tisnā saṁga khādhū sūjhai bhuguti na sūjha bi\ādhū |</dev>

<ref>JayP72.6</ref><dev>hamahiṃ lobha o\iṁ melā cārā hamahiṃ garaba vaha cāhai mārā |</dev>

<ref>JayP72.7</ref><dev>hama niciṃta vaha ā\u chapānā kaunu bi\ādhahi dokha apānā |</dev>

<ref>JayP72d</ref><dev>so auguna kata kījai ji\u d̤hījai jehi kāja aba kahanā kachu nāhīṃ masṭa bhalī paṁchirāja |</dev>

<ref>JayP73.1</ref><dev>citrasena citā\ura gad̤ha rājā kai gad̤ha koṭi citra je\iṁ sākhā |</dev>

<ref>JayP73.2</ref><dev>tehi kula ratanaseni uji\ārā dhani jananī janamā asa bārā |</dev>

<ref>JayP73.3</ref><dev>paṃḍita guni sāmudrika dekhahiṃ dekhi rūpa au lagana bisekhahiṃ |</dev>

<ref>JayP73.4</ref><dev>ratanaseni ehi kula autarā ratana joti mani mātheṃ barā |</dev>

<ref>JayP73.5</ref><dev>padika padāratha likhī so jorī cāṁda suruja jasi ho\i aṁjorī |</dev>

<ref>JayP73.6</ref><dev>jasa mālati kahaṁ bhaṁvara biyogī tasi ohi lāgi ho\i yaha jogī |</dev>

<ref>JayP73.7</ref><dev>siṃghala dīpa jā\i ohi pāvā siddha ho\i cita\ura lai āvā |</dev>

<ref>JayP73d</ref><dev>bhoga bhoja jasa mānai bikrama sākā kīnha parakhi so ratana pārakhī sabai lakhana likhi dīnha |</dev>

<ref>JayP74.1</ref><dev>cita\ura gad̤ha ka eka banijārā siṃghala dīpa calā baipārā |</dev>

<ref>JayP74.2</ref><dev>bāṁbhana eka huta naṣṭa bhikhārī so puni calā calata baipārī |</dev>

<ref>JayP74.3</ref><dev>rini kāhū kara līnhesa kād̤hī maku tahaṁ ga\eṁ ho\i kichu bād̤hī |</dev>

<ref>JayP74.4</ref><dev>māraga kaṭhina bahuta dukha bha\e nāṁghi samudra dīpa ohi ga\e |</dev>

<ref>JayP74.5</ref><dev>dekhi hāṭa kichu sūjha na orā sabai bahuta kichu dīkha na thorā |</dev>

<ref>JayP74.6</ref><dev>pai suṭhi ūṁca banija taha kerā dhanī pā\u nidhanī mukha herā |</dev>

<ref>JayP74.7</ref><dev>lākha karoranhi bastu bikā\ī sahasanhi kera na ko\i onā\ī |</dev>

<ref>JayP74d</ref><dev>sabahīṃ līnha besāhanā au ghara kīnha bahora bāṁbhana tahāṁ le\i kā gāṁṭhi sāṁṭhi suṭhi thora |</dev>

<ref>JayP75.1</ref><dev>jhuravai ṭhād̤ha kahāṁ hauṃ āvā banija na milā rahā pachitāvā |</dev>

<ref>JayP75.2</ref><dev>lābha jāni ā\e\uṁ ehi hāṭāṁ mūra gaṁvā\i cale\uṁ tehi bāṭāṁ |</dev>

<ref>JayP75.3</ref><dev>kā maiṃ marana sikhāvana sikhī ā\e\ūṁ marai mīcu huti likhī |</dev>

<ref>JayP75.4</ref><dev>\apane calata na kīnhi kubānī lābha na dīkha mūra bhau hānī |</dev>

<ref>JayP75.5</ref><dev>kā maiṃ bovā jarama ohi bhūṁjī kho\i cale\uṁ gharahūṁ kai pūṁjī |</dev>

<ref>JayP75.6</ref><dev>jehi bevahariyā kara bevahārū kā lai deba jauṃ cheṃkihi bārū |</dev>

<ref>JayP75.7</ref><dev>ghara kaiseṃ paiṭhaba maiṃ chūṁchai kauna utara deve\uṁ tinha pūṁcheṃ |</dev>

<ref>JayP75d</ref><dev>sātha calā sata bicalā bha\e bica samuṁda pahāra āsa nirāsā hauṃ phirauṃ tūṁbidhi dehi adhāra |</dev>

<ref>JayP76.1</ref><dev>tabahi bi\ādha su\ā lai āvā kaṃcana barana anūpa sohāvā |</dev>

<ref>JayP76.2</ref><dev>beṃcai lāga hāṭa lai ohīṃ mola ratana mānika jahaṁ hohīṃ |</dev>

<ref>JayP76.3</ref><dev>su\ā ko pūṁcha patiṃga maṁdāre calana dekhi āchai mana māre |</dev>

<ref>JayP76.4</ref><dev>bāṁbhana ā\i su\ā sauṃ pūṁchā dahuṁ gunavaṃta ki niraguna chūṁchā |</dev>

<ref>JayP76.5</ref><dev>kahu parabate jo guna tohiṃ pāhāṁ guna na chapā\i\a hiradai māhāṁ |</dev>

<ref>JayP76.6</ref><dev>hama tumha jāti barābhaṁna do\ū jātihi jāti pūṁcha saba ko\ū |</dev>

<ref>JayP76.7</ref><dev>paṃḍita hahu to sunāvahu bedū bina pūṁche pā\i\a nahiṃ bhedū |</dev>

<ref>JayP76d</ref><dev>hauṃ bāṁbhana au paṃḍita kahu āpana guna so\i pad̤he ke āge jo pad̤hai dūna lābha tehi ho\i |</dev>

<ref>JayP77.1</ref><dev>taba guna mohi ahā ho devā jaba piṃjara huṁta chūṭa parevā |</dev>

<ref>JayP77.2</ref><dev>\aba guna kavana jo baṁdi jajamānā ghāli maṁjūsā beṃcai ānā |</dev>

<ref>JayP77.3</ref><dev>paṃḍita ho\i so hāṭa na cad̤hā cahauṃ bikā\i bhūli gā pad̤hā |</dev>

<ref>JayP77.4</ref><dev>du\i māraga dekhau ehi hāṭāṁ daiya calāvai dahuṁ kehi bāṭāṁ |</dev>

<ref>JayP77.5</ref><dev>rovata rakata bha\e\u mukha rātā tana bhā pi\ara kahauṃ kā bātā |</dev>

<ref>JayP77.6</ref><dev>rāte syāma kaṃṭha du\i gīvāṁ tinha du\i phāṁda ḍarauṃ suṭhi jīvā |</dev>

<ref>JayP77.7</ref><dev>\aba hauṃ kaṃṭha phāṁda givaṁ cīnhā dahuṁ kai phāṁda cāha kā kīnhā |</dev>

<ref>JayP77d</ref><dev>pad̤hi guni dekhā bahuta maiṃ hai āgeṃ ḍaru so\i dhuṁdha jagata saba jāni kai bhūli rahā budhi kho\i |</dev>

<ref>JayP78.1</ref><dev>suni bāṁbhana binavā cirihārū karu paṃkhinha kahaṁ mayā na mārū |</dev>

<ref>JayP78.2</ref><dev>kata re niṭhura ji\u badhasi parāvā hatyā kera na tohi ḍaru āvā |</dev>

<ref>JayP78.3</ref><dev>kahesi paṃkhi khādhuka mānavā niṭhura te kahi\a je para maṁsu khavā |</dev>

<ref>JayP78.4</ref><dev>\āvahiṃ ro\i jāhi kai rovanā tabahuṁ na tajahiṃ bhoga sukha sovanā |</dev>

<ref>JayP78.5</ref><dev>\au jānahiṃ tana ho\ihi nāsū pokhahiṃ māṁsu parā\eṁ māṁsū |</dev>

<ref>JayP78.6</ref><dev>jauṃ na hota asa para maṁsa khādhū kata paṁkhinha kahaṁ dharata bi\ādhū |</dev>

<ref>JayP78.7</ref><dev>jauṃ re byādha paṃkhī niti dhara\īṃ so beṃcata mana lobha na kara\ī |</dev>

<ref>JayP78d</ref><dev>bāṁbhana su\ā besāhā suni mati beda garaṃtha milā ā\i kai sāthinha bhā cita\ura ke paṃtha |</dev>

<ref>JayP79.1</ref><dev>taba lagi citraseni siva sājā ratanaseni cita\ura bhā rājā |</dev>

<ref>JayP79.2</ref><dev>\ā\i bāta tehiṃ āgeṃ calī rājā banija āva siṃghalī |</dev>

<ref>JayP79.3</ref><dev>hahiṃ gajamoṃti bharīṃ saba sīpī auru bastu bahu siṃghala dīpī |</dev>

<ref>JayP79.4</ref><dev>bāṁbhana eka su\ā lai āvā kaṃcana barana anūpa sohāvā |</dev>

<ref>JayP79.5</ref><dev>rāte syāma kaṃṭha du\i kāṁṭhā rāte ḍahana likhe saba pāṭhā |</dev>

<ref>JayP79.6</ref><dev>\au du\i naina sohāvana rātā rātā ṭhora ami\a rasa bātā |</dev>

<ref>JayP79.7</ref><dev>mastaka ṭīkā kāṁdha jane\ū kabi bi\āsa paṃḍita sahade\ū |</dev>

<ref>JayP79d</ref><dev>bola aratha soṃ bole sunata sīsa pe ḍola rājamaṁdira mahaṁ cāhi\a asa vaha su\ā amola |</dev>

<ref>JayP80.1</ref><dev>bha\ī rajā\esu jana daurā\e bāṁbhana su\ā begi la\i ā\e |</dev>

<ref>JayP80.2</ref><dev>bipra asīsi binati audhārā su\ā jī\u nahiṃ karauṃ ninārā |</dev>

<ref>JayP80.3</ref><dev>pai yaha peṭa bha\e\u bisavāsī jehiṃ nā\e saba tapā saṁṃnyāsī |</dev>

<ref>JayP80.4</ref><dev>dārā seja jahāṁ jehi nāhīṃ bhu\iṁ pari rahai lā\i giva bāhīṃ |</dev>

<ref>JayP80.5</ref><dev>\aṃdha rahai jo dekha na nainā gūṁga rahai mukha āva na vainā |</dev>

<ref>JayP80.6</ref><dev>bahira rahai saravana nahiṃ sunā pai eka peṭa na raha niragunā |</dev>

<ref>JayP80.7</ref><dev>kai kai phera aṃta bahu doṣī bārahiṃ bāra phirai na saṁtoṣī |</dev>

<ref>JayP80d</ref><dev>so mohiṃ liheṃ maṁgāvai lāvai bhūkha pi\āsa jauṃ na hota asa bairī tau kehi kāhū kai āsa |</dev>

<ref>JayP81.1</ref><dev>su\aiṃ asīsa dīnha bad̤a sājū bad̤a paratāpa akhaṁḍita rājū |</dev>

<ref>JayP81.2</ref><dev>bhāgavaṁta bad̤a vidhi autārā jahāṁ bhāga taha rūpa johārā |</dev>

<ref>JayP81.3</ref><dev>ko\u kehu pāsa āsa kai gaunā jo nirāsa did̤ha āsana maunā |</dev>

<ref>JayP81.4</ref><dev>ko\u bina pūṁche bola jo bolā ho\i bola māṁṭī ke molā |</dev>

<ref>JayP81.5</ref><dev>pad̤hi guni jāni beda mata bhe\ū pūṁchī bāta kahī sahade\ū |</dev>

<ref>JayP81.6</ref><dev>gunī na ko\ī āpu sarāhā jau so bikā\i kahā pai cāhā |</dev>

<ref>JayP81.7</ref><dev>jauṃ lahi guna paragaṭa nahiṃ ho\ī tau lahi marama na jānai ko\ī |</dev>

<ref>JayP81d</ref><dev>catura beda hauṃ paṃḍita hīrāmani mohi nā\uṁ padumāvati soṃ meravauṃ seva karauṃ tehi ṭhā\uṁ |</dev>

<ref>JayP82.1</ref><dev>ratanaseni hīrāmani cīnhā eka lākha bāṁbhana kahaṁ dīnhā |</dev>

<ref>JayP82.2</ref><dev>bipra asīsā kīnha payānā su\ā so rājamaṁdira mahaṁ ānā |</dev>

<ref>JayP82.3</ref><dev>baranauṃ kāha su\ā kai bhākhā dhani so nā\uṁ hīrāmani rākhā |</dev>

<ref>JayP82.4</ref><dev>jauṃ bolai tau mānika mūṁgā nāhiṃ tau mauna bāṁdha ho\i gūṁgā |</dev>

<ref>JayP82.5</ref><dev>jauṃ bolai rājā mukha jovā janahuṁ moti hi\a hāra pirovā |</dev>

<ref>JayP82.6</ref><dev>janahuṁ māri mukha aṃbrita melā gura ho\i āpu kīnha caha celā |</dev>

<ref>JayP82.7</ref><dev>suruja cāṁda kai kaththā kahā pema ka gahana lā\i cita rahā |</dev>

<ref>JayP82d</ref><dev>jo jo sunai dhunai sira rājā prīti ka ho\i agāhu asa gunavaṃta nāhiṃ bhala su\aṭā bā\ura karihai kāhu |</dev>

<ref>JayP83.1</ref><dev>dina dasa pāṁca tahāṁ jo bha\e rājā katahuṁ ahereṃ ga\e |</dev>

<ref>JayP83.2</ref><dev>nāgamatī rūpavaṃtī rānī saba ranivāsa pāṭa paradhānī |</dev>

<ref>JayP83.3</ref><dev>kai siṃgāra darapana kara līnhā darasana dekhi garava jiyaṁ kīnhā |</dev>

<ref>JayP83.4</ref><dev>bhalehi so aura pi\ārī nāhāṁ more rūpa ki ko\i jaga māhāṁ |</dev>

<ref>JayP83.5</ref><dev>haṁsata su\ā pahaṁ ā\i so nārī dīnhi kasauṭī au banavārī |</dev>

<ref>JayP83.6</ref><dev>su\ā bāna dahuṁ kahu kasi sonā siṃgha ladīpa tora kasa lonā |</dev>

<ref>JayP83.7</ref><dev>kauna disṭi torī rupamanī dahuṁ hauṃ loni ki vai padumini |</dev>

<ref>JayP83d</ref><dev>jauṃ na kahasi sata su\aṭā tohi rājā kai āna hai ko\i ehi jagata mahaṁṃ moreṃ rūpa samāna |</dev>

<ref>JayP84.1</ref><dev>saṁvari rūpa padumāvati kerā haṁsā su\ā rānī mukha herā |</dev>

<ref>JayP84.2</ref><dev>jehi saravara mahaṁ haṃsa na āvā bakulī tehi jala haṃsa kahāvā |</dev>

<ref>JayP84.3</ref><dev>daiyaṁ kīnha asa jagata anūpā eka eka teṃ āgari rūpā |</dev>

<ref>JayP84.4</ref><dev>kai mana garaba na chājā kāhū cāṁda ghaṭā au lāgā rāhū |</dev>

<ref>JayP84.5</ref><dev>loni biloni tahāṁ ko kahā lonī so\i kaṃta jehi cahā |</dev>

<ref>JayP84.6</ref><dev>kā pūṁchahu siṃghala kī nārī dinahiṃ na pūjai nisi aṁdhi\ārī |</dev>

<ref>JayP84.7</ref><dev>puhupa sugaṃdha so tinha kai kāyā jahāṁ māṁtha kā baranauṃ pāyā |</dev>

<ref>JayP84d</ref><dev>gad̤hī so sone soṃdhe bharī so rūpai bhāga sunata rūkhi bhai rānī hi\eṁ lona asa lāga |</dev>

<ref>JayP85.1</ref><dev>jauṃ yaha su\ā maṁdira mahaṁ raha\ī kabahuṁ ki ho\i rājā sauṃ kaha\ī |</dev>

<ref>JayP85.2</ref><dev>suni rājā puni ho\i biyogī chāḍai rāja calai ho\i jogī |</dev>

<ref>JayP85.3</ref><dev>bikha rākhai nahiṃ ho\i aṁgūrū sabada na de\i biraha tavaṁcūrū |</dev>

<ref>JayP85.4</ref><dev>dhā\i dhāminī begi haṁkārī ohi sauṃpā ji\a risi na saṁbhārī |</dev>

<ref>JayP85.5</ref><dev>dekhu yaha su\aṭā hai maṁdacālā bha\e\u na tākara jākara pālā |</dev>

<ref>JayP85.6</ref><dev>mukha kaha āna peṭa basa ānā tehi auguna dasa hāṭa bikānā |</dev>

<ref>JayP85.7</ref><dev>paṃkhi na rākhi\a ho\i kubhākhī tahaṁ lai māru jahāṁ nahiṃ sākhī |</dev>

<ref>JayP85d</ref><dev>jehi dina kahaṁ hauṃ niti ḍarauṃ raini chapāvauṃ sūra lai caha dīnha kaṁvala kahaṁ mokahaṁ ho\i maṁjūra |</dev>

<ref>JayP86.1</ref><dev>dhā\i su\ā lai mārai ga\ī samujhi gi\āna hi\eṁ mati bha\ī |</dev>

<ref>JayP86.2</ref><dev>su\ā so rājā kara bisarāmī māri na jā\i cahai jehi sāmī |</dev>

<ref>JayP86.3</ref><dev>yaha paṃḍita khaṃḍita bairāgū dosa tāhi jehi sūjha na āgū |</dev>

<ref>JayP86.4</ref><dev>jauṃ tivā\īṁ kai kāja na jānā parai dhokha pācheṃ pachitānā |</dev>

<ref>JayP86.5</ref><dev>nāgamatī nāgini budhi tā\ū su\ā maṁjūra ho\i nahiṃ kā\ū |</dev>

<ref>JayP86.6</ref><dev>jo na kaṃta ke ā\esu māhāṁ kaunu bharosa nāri kai nāhāṁ |</dev>

<ref>JayP86.7</ref><dev>maku ehi khoja ho\i nisi ā\ī turai roga hari mātheṃ jā\ī |</dev>

<ref>JayP86d</ref><dev>du\i so chapā\e nā chapaiṃ ka hatyā au pāpu aṃtahu karahiṃ bināsa ye sai sākhī dai āpu |</dev>

<ref>JayP87.1</ref><dev>rākhā su\ā dhā\i mati sājā bha\e\u khoja nisi ā\eṁ rājā |</dev>

<ref>JayP87.2</ref><dev>rānī utara māna sauṃ dīnhā paṃḍita su\ā maṁjārī līnhā |</dev>

<ref>JayP87.3</ref><dev>maiṃ pūṁchā siṃghala paduminī utaru dīnha tūṁ ko nāginī |</dev>

<ref>JayP87.4</ref><dev>vai jasa dina tūṁ nisi aṁdhiyārī jahāṁ basaṃta karīla ko bārī |</dev>

<ref>JayP87.5</ref><dev>kā tora puruṣa raini ko rā\ū ulū na jāna devasa kara bhā\ū |</dev>

<ref>JayP87.6</ref><dev>kā vaha paṃkhi koṭi maha koṭī asa bad̤a bola jībha kaha choṭī |</dev>

<ref>JayP87.7</ref><dev>ruhira cu\ai jaba kaha bātā bhojana binu bhojana mukha rātā |</dev>

<ref>JayP87d</ref><dev>mātheṃ nahiṃ baisāri\a saṭhahi su\ā jauṃ lona kāna ṭūṭa jehi abharana kā lai karaba so sona |</dev>

<ref>JayP88.1</ref><dev>rājaiṃ suni biyoga tasa mānā jaiseṃ hi\eṁ bikrama pachitānā |</dev>

<ref>JayP88.2</ref><dev>vaha hīrāmani paṃḍita su\ā jauṃ bola\i aṃbrita cu\ā |</dev>

<ref>JayP88.3</ref><dev>paṃḍita dukha khaṃḍita niradokhā paṃḍita huteṃ parai nahiṃ dokhā |</dev>

<ref>JayP88.4</ref><dev>paṃḍita keri jībhi mukha sūdhī paṃḍita bāta na kahai nibūdhī |</dev>

<ref>JayP88.5</ref><dev>paṃḍita sumati de\i paṁtha lāvā jo kupatha tehi paṁḍita na bhāvā |</dev>

<ref>JayP88.6</ref><dev>paṃḍita rāte badana sareṣā jo hatyāra ruhira pai dekhā |</dev>

<ref>JayP88.7</ref><dev>kai parāna ghaṭa ānahu matī kai cali hohu su\ā saṁga satī |</dev>

<ref>JayP88d</ref><dev>jani jānahu kai auguna maṁdira ho\i sukha sāja ā\esu meṭi kaṃta kara kākara bhā na akāja |</dev>

<ref>JayP89.1</ref><dev>cāṁda jaisa dhani uji\ara ahī bhā pi\u rosa gahana asa gahī |</dev>

<ref>JayP89.2</ref><dev>parama sohāga nibāhi na pārī bhā dohāga sevāṁ jaba hārī |</dev>

<ref>JayP89.3</ref><dev>\etanika dosa biraci pi\u rūṭhā jo pi\u āpana kahai so jhūṭhā |</dev>

<ref>JayP89.4</ref><dev>\aiseṃ garaba na bhūlai ko\ī jehi ḍara bahuta pi\ārī so\ī |</dev>

<ref>JayP89.5</ref><dev>rānī ā\i dhā\i ke pāsāṁ su\ā bhu\ā seṃvara ke āsāṁ |</dev>

<ref>JayP89.6</ref><dev>parā prīti kaṃcana mahaṁ sīsā bithari na milai syāma pai dīsā |</dev>

<ref>JayP89.7</ref><dev>kahāṁ sonāra pāsa jehi jā\ū de\i sohāga karai eka ṭhā\ūṁ |</dev>

<ref>JayP89d</ref><dev>maiṃ piya prīti bharose garaba kīnha ji\a māhaṁ tehi risi hauṃ paraheli\uṁ nigad̤a rosa ki\a nāhaṁ |</dev>

<ref>JayP90.1</ref><dev>\utara dhā\i taba dīnha risā\ī risi āpuhi buddhi aurahi khā\ī |</dev>

<ref>JayP90.2</ref><dev>maiṃ jo kahā risi karahu na bālā ko na ga\e\u ehi risi kara ghālā |</dev>

<ref>JayP90.3</ref><dev>tūṁ risi bharī na dekhasi āgū risi mahaṁ kākara bha\e\u sohāgū |</dev>

<ref>JayP90.4</ref><dev>birasa birodha risihi pai ho\ī risi mārai tehi māra na ko\ī |</dev>

<ref>JayP90.5</ref><dev>jehi kī risi mari\e rasa jījai so rasa taji risi kabahuṁ na kījai |</dev>

<ref>JayP90.6</ref><dev>jehi risi tehi rasa jogai na jā\ī binu rasa haradi ho\i pi\arā\ī |</dev>

<ref>JayP90.7</ref><dev>kaṃta suhāga ki pā\i\a sāṁdhā pāvai so\i jo ohiṃ cita bāṁdhā |</dev>

<ref>JayP90d</ref><dev>rahai jo piya ke ā\esu au baratai ho\i khīna so\i cāṁda asa niramari jarama na ho\i malīna |</dev>

<ref>JayP91.1</ref><dev>ju\ā hāri samujhī mana rānī su\ā dīnha rājā kahaṁ ānī |</dev>

<ref>JayP91.2</ref><dev>māna mate hauṃ garaba jo kīnhā kaṃta tumhāra marama maiṃ cīnhā |</dev>

<ref>JayP91.3</ref><dev>sevā karai jo barahau māsā etanika auguna karahu bināsā |</dev>

<ref>JayP91.4</ref><dev>jauṃ tumha de\i nā\i kai gīvāṁ chāṁd̤ahu nahiṃ binu māre jīvāṁ |</dev>

<ref>JayP91.5</ref><dev>milatahi mahaṁ janu ahahu nināre tumha sauṃ ahai adesa pi\āre |</dev>

<ref>JayP91.6</ref><dev>maiṃ jānā tumha mohīṃ māhāṁ dekhauṃ tāki tau hahu saba pāhāṁ |</dev>

<ref>JayP91.7</ref><dev>kā rānī kā cerī ko\ī jā kahaṁ mayā karahu bhali so\ī |</dev>

<ref>JayP91d</ref><dev>tumha soṃ ko\i na jītā hāre bararuci bhoja pahileṃ āpu jo khovai karai tumhārā khoja |</dev>

<ref>JayP92.1</ref><dev>rājaiṃ kahā satta kahu su\ā binu sata kasa jasa seṃvara bhu\ā |</dev>

<ref>JayP92.2</ref><dev>ho\i mukha rāta satta kī bātā jahāṁ satta tahaṁ dharama saṁghātā |</dev>

<ref>JayP92.3</ref><dev>bāṁdhī sisṭi ahai sata kerī lakhimī āhi satta kī cerī |</dev>

<ref>JayP92.4</ref><dev>satta jahāṁ sāhasa sidhi pāvā jauṃ satavādī puruṣa kahāvā |</dev>

<ref>JayP92.5</ref><dev>sata kahaṁ satī saṁvārai sarā āgi lā\i cahuṁ disi sata jarā |</dev>

<ref>JayP92.6</ref><dev>du\i jaga tarā satta je\iṁ rākhā au pi\āra dai\ahi sata bhākhā |</dev>

<ref>JayP92.7</ref><dev>so sata chāṁd̤i jo dharama bināsā kā mati hi\eṁ kīnha sata nāsā |</dev>

<ref>JayP92d</ref><dev>tumha sayāna au paṃḍita asata na bhākhahu kā\u satta kahahu so mosoṃ dahuṁ kākara aniyā\u |</dev>

<ref>JayP93.1</ref><dev>satta kahata rājā ji\u jā\ū pai mukha asata na bhākhauṃ kā\ū |</dev>

<ref>JayP93.2</ref><dev>hauṃ sata lai nisarā ehi pateṃ siṃghala dīpa rāja ghara hateṃ |</dev>

<ref>JayP93.3</ref><dev>padumāvati rājā kai bārī paduma gaṃdha sasi bidhi autārī |</dev>

<ref>JayP93.4</ref><dev>sasi mukha aṃga malaigiri rānī kanaka sugaṃdha du\ādasa bānī |</dev>

<ref>JayP93.5</ref><dev>haṁhiṃ jo padumini siṃghala māhāṁ sugaṁdha surūpa so ohi kī chāhāṁ |</dev>

<ref>JayP93.6</ref><dev>hīrāmani hauṃ tehi ka parevā kaṃṭhā phūṭa karata tehi sevā |</dev>

<ref>JayP93.7</ref><dev>\au pā\e\uṁ mānusa kai bhākhā nāhiṃ ta kahāṁ mūṁṭhi bhari pāṁkhā |</dev>

<ref>JayP93d</ref><dev>jau lahi ji\oṃ rāta dina sumirauṃ marauṃ to ohi lai nā\uṁ mukha rātā tana hari\ara kīnhe ohūṁ jagata lai lā\uṁ |</dev>

<ref>JayP94.1</ref><dev>hīrāmani jauṃ kamala bakhānā suni rājā ho\i bhaṁvara bhulānā |</dev>

<ref>JayP94.2</ref><dev>\āgeṃ ā\u paṃkhi uji\āre kahahi so dīpa pataṃga kai māre |</dev>

<ref>JayP94.3</ref><dev>rahā jo kanaka subāsi ka ṭhā\ūṁ kasa na ho\i hīrāmani nā\ūṁ |</dev>

<ref>JayP94.4</ref><dev>ko rājā kasa dīpa utaṃgū jehi re sunata mana bha\e\u pataṃgū |</dev>

<ref>JayP94.5</ref><dev>suni so samuṁda cakhu bhe kilakilā kaṁvalahi cahauṃ bhaṁvara ho\i milā |</dev>

<ref>JayP94.6</ref><dev>kahu sugaṃdha dhani kasi niramarī bhā ali saṃga ki abahīṃ karī |</dev>

<ref>JayP94.7</ref><dev>\au kahu tahāṁ jo padumini lonī ghara ghara saba ke ho\i jasi honī |</dev>

<ref>JayP94d</ref><dev>sabai bakhāna tahāṁ kara kahata so mosoṃ ā\u cahauṃ dīpa vaha dekhā sunata uṭhā tasa cā\u |</dev>

<ref>JayP95.1</ref><dev>kā rājā hauṃ baranauṃ tāsū siṃghala dīpa ādi kabilāsū |</dev>

<ref>JayP95.2</ref><dev>jo gā tahāṁ bhulāne\u so\ī ge juga bīta na bahurā ko\ī |</dev>

<ref>JayP95.3</ref><dev>ghara ghara padumini chatisau jātī sadā basaṃta devasa au rātī |</dev>

<ref>JayP95.4</ref><dev>jehi jehi barana phūla phulavārī tehi tehi barana sugaṃdha so nārī |</dev>

<ref>JayP95.5</ref><dev>gaṃdhrapaseni tahāṁ bad̤a rājā acharinha māhaṁ iṃdra bidhi sājā |</dev>

<ref>JayP95.6</ref><dev>so padumāvati tākari bārī au saba dīpa māhiṃ uji\ārī |</dev>

<ref>JayP95.7</ref><dev>cahūṁ khaṃḍa ke bara jo onāhīṃ garabanha rājā bolai nāhīṃ |</dev>

<ref>JayP95d</ref><dev>\u\ata sūra jasa dekhi\a cāṁda chapai tehi dhūpa aisai sabai jāhiṃ chapi padumāvati ke rūpa |</dev>

<ref>JayP96.1</ref><dev>suni rabi nā\uṁ ratana bhā rātā paṃḍita pheri ihai kahu bātā |</dev>

<ref>JayP96.2</ref><dev>tu\iṁ suraṃga mūrati vaha kahī cita mahaṁ lāgi citra ho\i rahī |</dev>

<ref>JayP96.3</ref><dev>janu ho\i suruja ā\i mana basī saba ghaṭa pūri hi\aiṃ paragasī |</dev>

<ref>JayP96.4</ref><dev>\aba hauṃ suruja cāṁda vaha chāyā jala binu mīna rakata binu kāyā |</dev>

<ref>JayP96.5</ref><dev>kirini karā bhā pema aṁkūrū jauṃ sasi saraga milaiṃ ho\i sūrū |</dev>

<ref>JayP96.6</ref><dev>sahasahuṁ karāṁ rūpa mana bhūlā jahaṁ jahaṁ disṭi kavala janu phūlā |</dev>

<ref>JayP96.7</ref><dev>tahāṁ bhaṁvara je\uṁ kaṁvalā gaṃdhī bhai sasi rāhu keri rini baṃdhī |</dev>

<ref>JayP96d</ref><dev>tīni loka caudaha khaṃḍa sabai parai mohi sūjhi pema chāṁd̤i kichu auru na lonā jauṃ dekhauṃ mana būjhi |</dev>

<ref>JayP97.1</ref><dev>pema sunata mana bhūlu na rājā kaṭhina pema sira de\i tau chājā |</dev>

<ref>JayP97.2</ref><dev>pema phāṁda jo parā na chūṭā jī\u dīnha bahu phāṁda na ṭūṭā |</dev>

<ref>JayP97.3</ref><dev>giragiṭa chaṃda dharai dukha tetā khina khina rāta pīta khina setā |</dev>

<ref>JayP97.4</ref><dev>jāni puchāri jo bhai banabāsī rovaṁ rovaṁ pare phāṁda nagavāsī |</dev>

<ref>JayP97.5</ref><dev>pāṁkhanha phiri phiri parāso phāṁdū ud̤i na sakai arujhī bhā bāṁdū |</dev>

<ref>JayP97.6</ref><dev>muyoṃ muyoṃ ahanisi cilalā\ī ohi rosa nāganha dhari khā\ī |</dev>

<ref>JayP97.7</ref><dev>pāṁḍuka su\ā kaṃṭha ohi cīnhā jehi giyaṁ parā cāha ji\u dīnhā |</dev>

<ref>JayP97d</ref><dev>tītira giyaṁ jo phāṁda hai nitahi pukārai dokhu sakati haṁkāri phāṁda giyaṁ melai kaba mārai ho\i mokha |</dev>

<ref>JayP98.1</ref><dev>rājaiṃ līnha ūbha bhari sāṁsā aisa bola jani bolu nirāsā |</dev>

<ref>JayP98.2</ref><dev>bhalehiṃ pema hai kaṭhina duhelā du\i jaga tarā pema je\iṁ khelā |</dev>

<ref>JayP98.3</ref><dev>dukha bhītara jo pema madhu rākhā gaṃjana marana sahai so cākhā |</dev>

<ref>JayP98.4</ref><dev>je\iṁ nahiṃ sīsa pema paṁtha lāvā so prithimī mahaṁ kāhe koṃ āvā |</dev>

<ref>JayP98.5</ref><dev>\aba maiṃ pema paṁtha sira melā pāṁva na ṭhelu rākhu kai celā |</dev>

<ref>JayP98.6</ref><dev>pema bāra so kahai jo dekhā je\iṁ na dekha kā jāna bisekhā |</dev>

<ref>JayP98.7</ref><dev>taba lagi dukha prītama nahiṃ bheṃṭā jaba bheṃṭā jaramanha dukha meṭā |</dev>

<ref>JayP98d</ref><dev>jasi anūpa tu\iṁ dekhī nakha sikha barani siṃgāra hai mohi āsa milana kai jauṃ meravai karatāra |</dev>

<ref>JayP99.1</ref><dev>kā siṃgāra ohi baranauṃ rājā ohi ka siṃgāra ohi pai chājā |</dev>

<ref>JayP99.2</ref><dev>prathama hi sīsa kasturī kesā bali bāsuki kau auru naresā |</dev>

<ref>JayP99.3</ref><dev>bhaṁvara kesa vaha mālati rānī bisahara lurahiṃ lehiṃ araghānī |</dev>

<ref>JayP99.4</ref><dev>benī chori jhāru jauṃ bārā saraga patāra ho\i aṁdhiyārā |</dev>

<ref>JayP99.5</ref><dev>koṃvala kuṭila kesa naga kāre laharanhi bhare bhu\aṃga bisāre |</dev>

<ref>JayP99.6</ref><dev>bedhe jānu malaigiri bāsā sīsa cad̤he loṭahiṃ cahuṁ pāsā |</dev>

<ref>JayP99.7</ref><dev>ghuṁghuravāri alakaiṃ bikha bharīṃ siṃkarīṃ pema cahahiṃ giyaṁ parīṃ |</dev>

<ref>JayP99d</ref><dev>\asa phaṁdavāre kesa vai rājā parā sīsa giyaṁ phāṁda asṭau kurī nāga oragāne bhai kesanhi ke bāṁda |</dev>

<ref>JayP100.1</ref><dev>baranauṃ māṁga sīsa uparāhīṃ seṃdura abahiṃ cad̤hā tehi nāhīṃ |</dev>

<ref>JayP100.2</ref><dev>binu seṃdura asa jānahuṁ diyā uji\ara paṃtha raini mahaṁ kiyā |</dev>

<ref>JayP100.3</ref><dev>kaṃcana rekha kasauṭī kasī janu āna mahaṁ dāmini paragasī |</dev>

<ref>JayP100.4</ref><dev>suruja kirina jasa gajana bisekhī jamunā māṁjha sarasutī dekhī |</dev>

<ref>JayP100.5</ref><dev>khāṁḍai dhāra ruhira janu bharā karavata lai benī para dharā |</dev>

<ref>JayP100.6</ref><dev>tehi para pūri dhare jauṃ moṃtī jamunā māṁjha gāṁga kai sotī |</dev>

<ref>JayP100.7</ref><dev>karavata tapā lehiṃ ho\i cūrū maku so ruhira lai de\i seṃdūrū |</dev>

<ref>JayP100d</ref><dev>kanaka du\ādasa bāni ho\i caha sohāga vaha māṁga sevā karahiṃ nakhata au tara\īṃ u\ai gagana nisi gāṁga |</dev>

<ref>JayP101.1</ref><dev>kahauṃ lilāṭa du\ija kai jotī du\ijihi joti kahāṁ jaga otī |</dev>

<ref>JayP101.2</ref><dev>sahasa karāṁ jo suruja dipā\ī dekhi lilāṭa so\u chapi jā\ī |</dev>

<ref>JayP101.3</ref><dev>kā sarabari tehi de\uṁ mayaṃkū cāṁda kalaṃkī vaha nikalaṃkū |</dev>

<ref>JayP101.4</ref><dev>\au cāṁdahi puni rāhu garāsā vaha binu rāhu sadā paragāsā |</dev>

<ref>JayP101.5</ref><dev>tehi lilāṭa para tilaka ba\īṭhā du\iji pāṭa jānahuṁ dhuva ḍīṭhā |</dev>

<ref>JayP101.6</ref><dev>kanaka pāṭa janu baiṭhe\u rājā sabai siṃgāra atra lai sājā |</dev>

<ref>JayP101.7</ref><dev>\ohi āgeṃ thira rahai na ko\ū dahuṁ kā kahaṁ asa jurā saṁjo\ū |</dev>

<ref>JayP101d</ref><dev>kharaga dhanuka au cakra bāna da\i jaga mārana tinha nā\uṁ sunikai parā muruchi kai rājā mo kahaṁ bha\e eka ṭhā\uṁ |</dev>

<ref>JayP102.1</ref><dev>bhauhaiṃ syāma dhanuku janu tānā jāsauṃ hera māra bikha bānā |</dev>

<ref>JayP102.2</ref><dev>\uhai dhanuka unha bhaiṃhanha cad̤hā ke\i hatiyāra kāla asa gad̤hā |</dev>

<ref>JayP102.3</ref><dev>\uhai dhanuka kirasuna pahaṁ ahā uhai dhanuka rāghau kara gahā |</dev>

<ref>JayP102.4</ref><dev>\uhai dhanuka rāvana saṁghārā uhai dhanuka kaṃsāsura mārā |</dev>

<ref>JayP102.5</ref><dev>\uhai dhanuka bedhā huta rāhū mārā ohīṃ sahassara bāhū |</dev>

<ref>JayP102.6</ref><dev>\uhai dhanuka maiṃ opahaṁ cīnhā dhānuka āpa bejha jaga kīnhā |</dev>

<ref>JayP102.7</ref><dev>\unha bhaiṃhanhi sari ke\u na jītā āchariṃ chapīṃ chapīṃ gopītā |</dev>

<ref>JayP102d</ref><dev>bhaiṃha dhanuka dhani dhānuka dosara sari na karā\i gagana dhanuka jo ūgavai lājanha so chapi jā\i |</dev>

<ref>JayP103.1</ref><dev>naina bāṁka sari pūja na ko\ū māna samuṁda asa ulathahiṃ do\ū |</dev>

<ref>JayP103.2</ref><dev>rāte kaṁvala karahiṃ ali bhavāṁ ghūmahiṃ māṁti cahahiṃ upasavāṁ |</dev>

<ref>JayP103.3</ref><dev>\uṭhahiṃ turaṃga lehiṃ nahiṃ bāgā cāhahiṃ ulathi gagana kahaṁ lāgā |</dev>

<ref>JayP103.4</ref><dev>pavana jhakorahiṃ dehi halorā saraga lā\i bhu\iṁ lā\ī bahorā |</dev>

<ref>JayP103.5</ref><dev>jaga ḍolai ḍolata naināhāṁ ulaṭi ad̤āra cāha pala māhāṁ |</dev>

<ref>JayP103.6</ref><dev>jabahiṃ phirāva gaṁgana gahi borā asa vai bhavara cakra ke jorā |</dev>

<ref>JayP103.7</ref><dev>samuda hiṃḍora karahiṃ janu jhūle khaṃjana lurahiṃ miriga janu bhūle |</dev>

<ref>JayP103d</ref><dev>subhara samuṁda asa naina du\i mānika bhare taraṃga āvata tīra jāhiṃ phiri kāla bhavara tenha saṃga |</dev>

<ref>JayP104.1</ref><dev>barunī kā baranauṃ imi banī sāṁdhe bāna jānu du\i anī |</dev>

<ref>JayP104.2</ref><dev>jurī rāma rāvana kai sainā bīca samuṃda bha\e du\i nainā |</dev>

<ref>JayP104.3</ref><dev>vārahiṃ pāra banāvari sāṁdhī jāsauṃ hera lāga bikha bāṁdhī |</dev>

<ref>JayP104.4</ref><dev>\unha bānanha asa ko ko na mārā bedhi rahā sagarauṃ saṃsārā |</dev>

<ref>JayP104.5</ref><dev>gaṁgana nakhata jasa jāhiṃ na gane haiṃ saba bāna ohi ke hane |</dev>

<ref>JayP104.6</ref><dev>dharatī bāna bedhi saba rākhī sākhā ṭhād̤hi dehiṃ saba sākhī |</dev>

<ref>JayP104.7</ref><dev>rovaṁ rovaṁ mānusa tana ṭhād̤he sotahi sota bedhi tana kād̤he |</dev>

<ref>JayP104d</ref><dev>baruni bāna saba opahaṁ bedhe rana bana ṭhaṃkha sa\ujanha tana saba rovāṁ paṃkhinha tana saba paṃkha |</dev>

<ref>JayP105.1</ref><dev>nāsika kharaga de\uṁ kehi jogū kharaga khīna ohi badana saṁjogū |</dev>

<ref>JayP105.2</ref><dev>nāsika dekhi lajāne\u su\ā sūka ā\i besari ho\i u\ā |</dev>

<ref>JayP105.3</ref><dev>su\ā so pi\ara hirāmani lājā auru bhā\u kā baranauṃ rājā |</dev>

<ref>JayP105.4</ref><dev>su\ā so nāṁka kaṭhora paṁvārī vaha koṃvali tila puhupa saṁvārī |</dev>

<ref>JayP105.5</ref><dev>puhupa sugaṃdha karahiṃ saba āsā maku hiragā\i le\i hama bāsā |</dev>

<ref>JayP105.6</ref><dev>\adhara dasana para nāsika sobhā dārivaṁ dekhi su\ā mana lobhā |</dev>

<ref>JayP105.7</ref><dev>khaṃjana duhuṁ disi keli karāhīṃ dahuṁ vaha rasa ko pāva ko nāhīṃ |</dev>

<ref>JayP105d</ref><dev>dekhi ami\a rasa adharanhi bha\e\u nāsikā kīra pavana bāsa pahuṁcāvai asa rama chāṁd̤a na tīra |</dev>

<ref>JayP106.1</ref><dev>\adhara suraṃga ami\a rasa bhare biṃba suraga lāji bana phare |</dev>

<ref>JayP106.2</ref><dev>phūla dupaharī mānahuṁ rātā phūla jharahiṃ jaba jaba kaha bātā |</dev>

<ref>JayP106.3</ref><dev>hīrā gahai so vidruma dhārā bihaṁsata jagata ho\i uji\ārā |</dev>

<ref>JayP106.4</ref><dev>bha\e maṁjīṭha pānanha raṃga lāgeṃ kusuma raṃga thira rahā na āgeṃ |</dev>

<ref>JayP106.5</ref><dev>\asa kai adhara ami\a bhari rākhe abahiṃ achata na kāhūṁ cākhe |</dev>

<ref>JayP106.6</ref><dev>mukha taṁbola raṁga dhārahiṃ rasā kehi mukha joga so aṃbrita basā |</dev>

<ref>JayP106.7</ref><dev>rātā jagata dekhi raṁga rāte ruhira bhare āchahiṃ bihaṁsāte |</dev>

<ref>JayP106d</ref><dev>\ami\a adhara asa rājā saba jaga āsa kare\i kehi kahaṁ kaṁvala bigāsā ko madhukara rasa le\i |</dev>

<ref>JayP107.1</ref><dev>dasana cauka baiṭhe janu hīrā au bica bica raṁga syāma gaṁbhīrā |</dev>

<ref>JayP107.2</ref><dev>janu bhādauṃ nisi dāmini dīsī camaki uṭhī tasi bhīni batīsī |</dev>

<ref>JayP107.3</ref><dev>vaha jo joti hīrā uparāhīṃ hīrā dipahiṃ so tehi parichāhīṃ |</dev>

<ref>JayP107.4</ref><dev>jehi dina dasana joti nirama\ī bahutanha joti joti ohi bha\ī |</dev>

<ref>JayP107.5</ref><dev>rabi sasi nakhata dīnha ahiṃ jotī ratana padāratha mānika moṃtī |</dev>

<ref>JayP107.6</ref><dev>jahaṁ jahaṁ bihaṁsi subhāvahiṃ haṁsī tahaṁ tahaṁ chiṭaki joti paragasī |</dev>

<ref>JayP107.7</ref><dev>dāmini damaki na sarabari pūjā puni vaha joti auru ko dūjā |</dev>

<ref>JayP107d</ref><dev>vihaṁsata haṁsata dasana tasa camake pāhana uṭhe jharakki dārivaṁ sari jo na kai sakā phāṭe\u hiyā darakki |</dev>

<ref>JayP108.1</ref><dev>rasanā kahauṃ jo kaha rasa bātā aṃbrita bacana sunata mana rātā |</dev>

<ref>JayP108.2</ref><dev>harai so sura cātrika kokilā bīna baṃsi vaha bainu na milā |</dev>

<ref>JayP108.3</ref><dev>cātrika kokila rahahiṃ jo nāhīṃ suni vaha baina lājichapi jāhīṃ |</dev>

<ref>JayP108.4</ref><dev>bhare pema madhu bolai bolā sunai so māti ghurmi kai ḍolā |</dev>

<ref>JayP108.5</ref><dev>catura beda mati saba ohi pāhāṁ riga jaju sāma atharbana māhāṁ |</dev>

<ref>JayP108.6</ref><dev>\eka eka bola aratha caugunā iṃdra moha baramhā sira dhunā |</dev>

<ref>JayP108.7</ref><dev>\amara bhāratha piṃgala au gītā aratha jūjha paṃḍita nahiṃ jītā |</dev>

<ref>JayP108d</ref><dev>bhāvasatī byākarana sarasutī piṃgala pāṭha purāna beda bheda saiṃ bāta kaha tasa janu lāgahiṃ bāna |</dev>

<ref>JayP109.1</ref><dev>puni baranauṃ kā suraṁga kapolā eka nāraṁga ke du\au amolā |</dev>

<ref>JayP109.2</ref><dev>puhupa paṃka rasa aṃbrita sāṁdhe ke\iṁ ye suraṁga khiraurā bāṁdhe |</dev>

<ref>JayP109.3</ref><dev>tehi kapola bā\eṁ tila parā je\iṁ tila dekha so tila tila jarā |</dev>

<ref>JayP109.4</ref><dev>janu ghuṁghucī vaha tila karamuhāṁ biraha bāna sāṁdhā sāmuhāṁ |</dev>

<ref>JayP109.5</ref><dev>\agini bāna tila jānahuṁ sūjhā eka kaṭākha lākha du\i jūjhā |</dev>

<ref>JayP109.6</ref><dev>so tila kāla meṃṭi nahiṃ ga\e\ū aba vaha gāla kāla jaga bha\e\ū |</dev>

<ref>JayP109.7</ref><dev>dekhata naina parī parichāhīṃ tehateṃ rāta syāma uparāhīṃ |</dev>

<ref>JayP109d</ref><dev>so tila dekhi kapola para gaṁgana rahā dhuva gād̤i khinahi uṭhai khina būd̤ai ḍolai nahiṃ tila chāṁd̤i |</dev>

<ref>JayP110.1</ref><dev>srabana sīpa du\i dīpa saṁvāre kuṁḍala kanaka race uṁji\āre |</dev>

<ref>JayP110.2</ref><dev>mani kuṃḍala camakahiṃ ati lone janu kauṃdhā laukahiṃ duhuṁ kone |</dev>

<ref>JayP110.3</ref><dev>duhuṁ disi cāṁda suruja camakāhīṃ nakhatanha bhare nirakhi nahiṃ jāhīṃ |</dev>

<ref>JayP110.4</ref><dev>tehi para khūṁṭa dīpa du\i bāre du\i dhuva du\au khūṁṭa baisāre |</dev>

<ref>JayP110.5</ref><dev>pahire khuṃbhī siṃghala dīpī jānahuṁ bharī kacapacī sīpī |</dev>

<ref>JayP110.6</ref><dev>khina khina jabahiṃ cīra sira gahā kāṁpata bīja duhūṁ disi rahā |</dev>

<ref>JayP110.7</ref><dev>ḍarapahiṃ deva loka siṃghalā parai na bīja ṭūṭi ehi kalā |</dev>

<ref>JayP110d</ref><dev>karahiṃ nakhata saba sevā sravana dipahiṃ asa do\u cāṁda suruja asa gahane auru jagata kā ko\u |</dev>

<ref>JayP111.1</ref><dev>baranauṃ gīvaṁ kuṁja kai rīsī kaṃja nāra janu lāge\u sīsī |</dev>

<ref>JayP111.2</ref><dev>kuṃdai pheri jānu gi\u kād̤hī harī puchāri ṭhagī janu ṭhād̤hī |</dev>

<ref>JayP111.3</ref><dev>janu hiya kād̤hi parevā ṭhād̤hā tehi teṃ adhika bhā\u gi\u bād̤hā |</dev>

<ref>JayP111.4</ref><dev>cāka cad̤hā\i sāṁca janu kīnhā bāga turaṃga jānu gahi līnhā |</dev>

<ref>JayP111.5</ref><dev>gi\u maṁjūra taṁvacura jo hārā vahai pukārahiṃ sāṁjha saṁkārā |</dev>

<ref>JayP111.6</ref><dev>puni tihi ṭhā\uṁ parī tiri rekhā ghūṁṭata pīka līka saba dekhā |</dev>

<ref>JayP111.7</ref><dev>dhani so gīva dīnhe\u bidhi bhā\ū dahuṁ kāsauṃ lai karai merā\ū |</dev>

<ref>JayP111d</ref><dev>kaṃṭha sirī mukutāhala mālā sohai abharana gīvaṁ ko ho\i hāra kaṃṭha ohi lāgai ke\iṁ tapu sādhā jīvaṁ |</dev>

<ref>JayP112.1</ref><dev>kanaka daṃḍa du\i bhujā kalā\ī jānahuṁ pheri kuṁdereṃ bhā\īṃ |</dev>

<ref>JayP112.2</ref><dev>kadali [ āṃbha kī jānahuṁ jorī au rātī ohi kaṁvala hathorī |</dev>

<ref>JayP112.3</ref><dev>jānahuṁ rakata hathorīṃ būd̤īṃ rabi parabhāta tāta vaha jūd̤īṃ |</dev>

<ref>JayP112.4</ref><dev>hiyā kād̤hi janu līnhesi hāthāṁ rakata bharī aṁgurī tehiṃ sāthāṁ |</dev>

<ref>JayP112.5</ref><dev>\au pahireṃ naga jarī aṁgūṭhī jaga binu jīva jīva ohi mūṭhī |</dev>

<ref>JayP112.6</ref><dev>bāṁhū kaṃgana ṭād̤a salonī ḍolati bāṁha bhā\u gati lonī |</dev>

<ref>JayP112.7</ref><dev>jānahuṁ gati bed̤ini de[ ārā\ī bāha ḍolā\i jī\u lai jā\ī |</dev>

<ref>JayP112d</ref><dev>bhuja upamā paṁvanāri na pūjī [ īna bha\ī tehi ciṃta ṭhāṁvahiṃ ṭhāṁva beha bhe hiradaiṃ ūbhi sāṁsa le\i niṃta |</dev>

<ref>JayP113.1</ref><dev>hiyā thāra kaṃca kaṃcana lāḍū kanaka kacora uṭhe kari cāḍū |</dev>

<ref>JayP113.2</ref><dev>kuṃdana bela sāji janu kūṁde aṃbrita bhare ratana du\i mūṁde |</dev>

<ref>JayP113.3</ref><dev>bedhe bhaṁvara kaṃṭa ketukī cāhahiṃ bedha kīnha keṃcukī |</dev>

<ref>JayP113.4</ref><dev>jobana bāna lehiṃ nahiṃ bāgā cāhahiṃ hulasi hi\eṁ haṭha lāgā |</dev>

<ref>JayP113.5</ref><dev>\agini bāna du\i jānahu sāṁdhe jaga bedhahiṃ jauṃ hohiṃ na bāṁdhe |</dev>

<ref>JayP113.6</ref><dev>\utaga jaṁbhīra ho\i rakhāvārī chu\i ko sakai rājā kai bārī |</dev>

<ref>JayP113.7</ref><dev>dārivaṁ dā[ ā phare anacakhe asa nāraga dahuṁ kā kahaṁ rākhe |</dev>

<ref>JayP113d</ref><dev>rājā bahuta mu\e tapilā\i lā\i bhu\iṁ mātha kāhūṁ chu\ai na pāre ga\e marorata hātha |</dev>

<ref>JayP114.1</ref><dev>peṭa patra caṃdana janu lāvā kuṃkuha kesari barana sohāvā |</dev>

<ref>JayP114.2</ref><dev>khīra ahāra na kara sukuvāṁrā pāna phūla ke rahai adhārā |</dev>

<ref>JayP114.3</ref><dev>syāma bhu\aṃgini romāvalī nābhī nikasi kaṁvala kahaṁ calī |</dev>

<ref>JayP114.4</ref><dev>\ā\i duhūṁ nāraṁga bica bha\ī dekhi maṁjūra ṭhamaki rahi ga\ī |</dev>

<ref>JayP114.5</ref><dev>janahuṁ cad̤hī bhaṁvaranhi kai pāṁtī caṃdana khāṁbha bāsa kai māṁtī |</dev>

<ref>JayP114.6</ref><dev>kai kāliṃdrī biraha satā\ī cali payāga ara\ila bica ā\ī |</dev>

<ref>JayP114.7</ref><dev>nābhī kuṃḍara bānārasī sauhaṁ ko ho\i mīcu tahaṁ basī |</dev>

<ref>JayP114d</ref><dev>sira karavata tana karasī lai lai bahuta sījhe tehi āsa bahuta dhūma ghūṁṭata maiṃ dekhe utaru na de\i nirāsa |</dev>

<ref>JayP115.1</ref><dev>bairini pīṭhi līnha o\iṁ pācheṃ janu phiri calī apacharā kācheṃ |</dev>

<ref>JayP115.2</ref><dev>malayagiri kai pīṭhi saṁvārī benī nāga cad̤hā janu kārī |</dev>

<ref>JayP115.3</ref><dev>laharaiṃ deta pīṭhi janu cad̤hā cīra od̤hāvā kaṃcuki mad̤hā |</dev>

<ref>JayP115.4</ref><dev>dahuṁ kā kahaṁ asi benī kīnhī caṃdana bāsa bhu\aṃganha dīnhī |</dev>

<ref>JayP115.5</ref><dev>kisna kai karā cad̤hā ohi māthe taba so chūṭa aba chūṭa na nātheṃ |</dev>

<ref>JayP115.6</ref><dev>kārī kaṁvala gahe mukhā dekhā sasi pācheṃ jasa rāhu bise[ ā |</dev>

<ref>JayP115.7</ref><dev>ko dekhai pāvai vaha nāgū so dekhai mātheṃ mani bhāgū |</dev>

<ref>JayP115d</ref><dev>pannaga pakaja mu[ ā gahe khaṃjana tahāṁ ba\īṭha chāta siṃghāsana rāja dhana tā kahaṁ ho\i jo ḍīṭha |</dev>

<ref>JayP116.1</ref><dev>laṃka puhumi asa āhi na kāhūṁ kehari kahauṃ na ohi sari tāhūṁ |</dev>

<ref>JayP116.2</ref><dev>basā laṃka baranai jaga jhīnī tehi teṃ adhika laṃka vaha khīnī |</dev>

<ref>JayP116.3</ref><dev>parihaṁsa pi\ara bha\e tehiṃ basā līnhe laṃka loganha kahaṁ ḍaṁsā |</dev>

<ref>JayP116.4</ref><dev>jānahuṁ nalini khaṃḍa du\i bha\ī duhuṁ bica laṃka tāra rahi ga\ī |</dev>

<ref>JayP116.5</ref><dev>hiya soṃ mori calai vaha tāgā paiga deta kata sahi saka lāgā |</dev>

<ref>JayP116.6</ref><dev>chudra ghaṃṭi mohahiṃ nara rājā iṃdra akhāra ā\i janu sājā |</dev>

<ref>JayP116.7</ref><dev>mānahuṁ bīna gahe kāminī rāgahiṃ sabai rāga rāginī |</dev>

<ref>JayP116d</ref><dev>siṃgha na jītā laṃka sari hāri līnha bana bāsu tehiṃ risa rakata pi\ai mana\ī kara khā\i māra kai māṁsu |</dev>

<ref>JayP117.1</ref><dev>nābhī kuṃḍara malai samīrū samuṁda bhaṁvara jasa bhaṁvai gaṁbhīrū |</dev>

<ref>JayP117.2</ref><dev>bahutai bhaṁvara bauṃḍarā bha\e pahuṁci na sake saraga kahaṁ ga\e |</dev>

<ref>JayP117.3</ref><dev>caṃdana māṁjha kuraṃgini khojū dahuṁ ko pāva ko rājā bhojū |</dev>

<ref>JayP117.4</ref><dev>ko ohi lāgi hivaṃcala sījhā kā kahaṁ likhī aisa ko rījhā |</dev>

<ref>JayP117.5</ref><dev>tīva\i kaṁvala sugaṃdha sarīrū samuṁda lahari sohai tana cīrū |</dev>

<ref>JayP117.6</ref><dev>jhūlahiṃ ratana pāṭha ke jhoṃpā sāji madana dahuṁ kāpahaṁ kopā |</dev>

<ref>JayP117.7</ref><dev>\abahiṃ so āhi kaṁvala kai karī na janauṃ kavana bhaṁvara kahaṁ dharī |</dev>

<ref>JayP117d</ref><dev>bedhi rahā jaga bāsanā parimala meda sugaṃdha tehi araghāni bhaṁvara saba lubudhe tajahiṃ na nīvī baṃdha |</dev>

<ref>JayP118.1</ref><dev>baranauṃ nitaṁba laṃka kai sobhā au gaja gavana dekhi saba lobhā |</dev>

<ref>JayP118.2</ref><dev>jure jaṃgha sobhā ati pā\e kerā khāṁbha pheri janu lā\e |</dev>

<ref>JayP118.3</ref><dev>kaṁvala carana ati rāta bisekhe rahahiṃ pāṭa para puhumi na dekhe |</dev>

<ref>JayP118.4</ref><dev>devatā hātha hātha pagu lehī pagu para jahāṁ sīsa tahaṁ dehīṃ |</dev>

<ref>JayP118.5</ref><dev>māṁthe bhāga ko dahuṁ asa pāvā kaṁvala carana lai sīsa cad̤hāvā |</dev>

<ref>JayP118.6</ref><dev>cūrā cāṁda suruja uji\ārā pāyala bīca karahiṃ jhanakārā |</dev>

<ref>JayP118.7</ref><dev>\anavaṭa bichi\ā nakhata tarā\īṃ pahuṁci sakai ko pāvanhi tā\īṃ |</dev>

<ref>JayP118d</ref><dev>barani siṃgāra na jāne\uṁ nakhasikha jaisa abhoga tasa jaga kichau na pāvauṃ upamā de\uṁ ohi joga |</dev>

<ref>JayP119.1</ref><dev>sunatahi rājā gā muruchā\ī jānahuṁ lahari suruja kai ā\ī |</dev>

<ref>JayP119.2</ref><dev>pema ghāva dukha jāna na ko\ī jehi lāgai jānai pai so\ī |</dev>

<ref>JayP119.3</ref><dev>parā so pema samuṃda apārā laharahiṃ lahara ho\i bisaṁbhārā |</dev>

<ref>JayP119.4</ref><dev>biraha bhaṁvara ho\i bhāṁvari de\ī khina khina jīva hilorahi le\ī |</dev>

<ref>JayP119.5</ref><dev>khinahi nisāsa būd̤i ji\u jā\ī khinahi uṭhai nisaṁsai baurā\ī |</dev>

<ref>JayP119.6</ref><dev>khinahi pīta khina ho\i mukha setā khinahi ceta khina ho\i acetā |</dev>

<ref>JayP119.7</ref><dev>kaṭhina marana teṃ pema bevasthā na ji\aṁ jibana na dasa\īṁ avasthā |</dev>

<ref>JayP119d</ref><dev>jani lenihāranha līnha ji\u harahiṃ tarāsahiṃ tāhi etanā bola na āva mukha karahiṃ tarāhi tarāhi |</dev>

<ref>JayP120.1</ref><dev>jahaṁ lagi kuṭuṁba loga au negī rājā rāya ā\e saba begī |</dev>

<ref>JayP120.2</ref><dev>jāṁvata gunī gārurī ā\e ojhā baida sayāna bolā\e |</dev>

<ref>JayP120.3</ref><dev>caracahiṃ ceṣṭā parakhahiṃ nārī ni\ara nāhiṃ oṣada tehi bārī |</dev>

<ref>JayP120.4</ref><dev>hai rājahiṃ laṣṣana kai karā sakati bāna mohā hai parā |</dev>

<ref>JayP120.5</ref><dev>nahiṃ so rāma hanivaṁta bad̤i dūrī kolai āva sajīvani mūrī |</dev>

<ref>JayP120.6</ref><dev>binau karahiṃ jete gad̤hapati kāji\u kīnha kavani mati matī |</dev>

<ref>JayP120.7</ref><dev>kahahu so pīra kāha binu khāṁgā samuṁda sumeru āva tumha māṁgā |</dev>

<ref>JayP120d</ref><dev>dhāvana tahāṁ paṭhāvahu dehiṃ lākha dasa roka hai so beli jehi bārī ānahiṃ sabai baroka |</dev>

<ref>JayP121.1</ref><dev>jauṃ bhā ceta uṭhā bairāgā bā\ura janahuṁ so\i asa jāgā |</dev>

<ref>JayP121.2</ref><dev>\āvana jagata bālaka jasa rovā uṭhā ro\i ho gyāna so khovā |</dev>

<ref>JayP121.3</ref><dev>hauṃ to ahā amarapura jahāṁ ihāṁ maranapura ā\e\uṁ kahāṁ |</dev>

<ref>JayP121.4</ref><dev>ke\iṁ upakāra marana kara kīnhā sakati jagā\i jī\u hari līnhā |</dev>

<ref>JayP121.5</ref><dev>sovata ahā jahāṁ sukha khāvā kasa na tahāṁ sovata vidhi rākhā |</dev>

<ref>JayP121.6</ref><dev>\aba ji\u tahāṁ ihāṁ tana sūnā kaba lagi rahai parāna bihūnā |</dev>

<ref>JayP121.7</ref><dev>jau ji\u ghaṭihi kāla ke hāthāṁ ghaṭana nīka pai jīva nisāthāṁ |</dev>

<ref>JayP121d</ref><dev>\ahuṭha hātha tana saravara hiyā kaṁvala tehi māṁha nainanhi jānahu ni\areṃ kara pahuṁcata avagāha |</dev>

<ref>JayP122.1</ref><dev>sabanhi kahā mana samajhahu rājā kāla sateṃ kai jūjhi na chājā |</dev>

<ref>JayP122.2</ref><dev>tāsauṃ jūjhi jāta jauṃ jītā jāta ta kirasuna taji gopītā |</dev>

<ref>JayP122.3</ref><dev>\au nahiṃ nehu kāhu sauṃ kījai nā\uṁ mīṭha khā\eṁ ji\u dījai |</dev>

<ref>JayP122.4</ref><dev>pahilehiṃ sukkha nehu java jorā puni ho\i kaṭhina nibāhata orā |</dev>

<ref>JayP122.5</ref><dev>\ahuṭha hātha tana jaisa sumerū pahuṁci na jā\i parā tasa pherū |</dev>

<ref>JayP122.6</ref><dev>gaṁgana disṭi sauṃ jā\i pahūṁcā pema adisṭi gaṁgana sauṃ ūṁcā |</dev>

<ref>JayP122.7</ref><dev>dhuva teṃ ūṁca pema dhuva uvā sira dai pā\u de\i so chuvā |</dev>

<ref>JayP122d</ref><dev>tumha rājā au sukhi\ā karahu rāja sukha bhoga ehi re paṃtha so pahuṁcai sahai jo dukkha viyoga |</dev>

<ref>JayP123.1</ref><dev>su\aiṃ kahā mana samujhahu rājā karata pirīta kaṭhina hai kājā |</dev>

<ref>JayP123.2</ref><dev>tumha abahīṃ je\īṃ ghara po\īṃ kaṁvala na baiṭhi baiṭha hahu ko\īṃ |</dev>

<ref>JayP123.3</ref><dev>jānahi bhaṁvara jo tehi paṁtha lūṭe jī\u dīnha au di\eṁ na chūṭe |</dev>

<ref>JayP123.4</ref><dev>kaṭhina āhi siṃghala kara rājū pā\i\a nāhiṃ rāja ke sājū |</dev>

<ref>JayP123.5</ref><dev>\ohiṃ paṁtha jā\i jo ho\i udāsī jogī jatī tapā saṃnyāsī |</dev>

<ref>JayP123.6</ref><dev>bhoga jori pā\ita vaha bhogū taji so bhoga ko\i karata na jogū |</dev>

<ref>JayP123.7</ref><dev>tumha rājā cāhahu sukha pāvā jogahi bhogahi kata bani āvā |</dev>

<ref>JayP123d</ref><dev>sādhanha siddhi na pā\i\a jau lahi sādha na tappa so\ī jānahiṃ bāpure jo sira karahiṃ kalappa |</dev>

<ref>JayP124.1</ref><dev>kā bhā joga kahānī katheṃ nikasai na ghi\u bāju dadhi matheṃ |</dev>

<ref>JayP124.2</ref><dev>jauṃ lahi āpu herā\i na ko\ī tau lahi herata pāva na so\ī |</dev>

<ref>JayP124.3</ref><dev>pema pahāra kaṭhina bidhi gad̤hā so pai cad̤hai sīsa soṃ cad̤hā |</dev>

<ref>JayP124.4</ref><dev>paṃtha sūrinha kara uṭhā aṃkūrū cora cad̤hai ki cad̤hai maṁsūrū |</dev>

<ref>JayP124.5</ref><dev>tū rājā kā pahirasi kaṃthā toreṃ ghaṭahi māṁha dasa paṃthā |</dev>

<ref>JayP124.6</ref><dev>kāma krodha tisnā mada māyā pāṁcau cora na chād̤ahiṃ kāyā |</dev>

<ref>JayP124.7</ref><dev>nava seṃdhai ohi ghara maṁjhi\ārā ghara mūsahiṃ nisi kai uji\ārā |</dev>

<ref>JayP124d</ref><dev>\abahūṁ jāgu ayāne hota āva nisu bhora puni kichu hātha na lāgihi mūsi jāhiṃ jaba cora |</dev>

<ref>JayP125.1</ref><dev>suni so bāta rājā mana jāgā palaka na māra pema cita lāgā |</dev>

<ref>JayP125.2</ref><dev>nainanha ḍharahiṃ moti au mūṁgā jasa gura khā\i rahā ho\i gūṁgā |</dev>

<ref>JayP125.3</ref><dev>hi\eṁ kī joti dīpa vaha sūjhā yaha jo dīpa adhi\ara bhā būjhā |</dev>

<ref>JayP125.4</ref><dev>\ulaṭi disṭi māyā sauṃ rūṭhī palaṭi na phirī jāni kai jūṭhī |</dev>

<ref>JayP125.5</ref><dev>jau pai nāhīṃ asthira dasā jaga ujāra kā kījai basā |</dev>

<ref>JayP125.6</ref><dev>gurū biraha cinagī pai melā jo sulagā\i le\i so celā |</dev>

<ref>JayP125.7</ref><dev>\aba kai phaniga bhṛgi kai karā bhaṁvara ho\uṁ jehi kārana jarā |</dev>

<ref>JayP125d</ref><dev>phūla phūla phiri pūchauṃ jauṃ pahuṁcauṃ ohi keta tana nevachāvara kai milaiṃ jyauṃ madhukara ji\u deta |</dev>

<ref>JayP126.1</ref><dev>tajā rāja rājā bhā jogī au kiṃgarī kara gaheṃ biyogī |</dev>

<ref>JayP126.2</ref><dev>tana bisaṁbhara mana bā\ura raṭā arujhā pema parī sira jaṭā |</dev>

<ref>JayP126.3</ref><dev>caṃda badana au caṃdana dehā bhasama cad̤hā\i kīnha tana khehā |</dev>

<ref>JayP126.4</ref><dev>mekhala siṃgī cakra dhaṁdhārī jogauṭā rudrākha adhārī |</dev>

<ref>JayP126.5</ref><dev>kaṃthā pahiri ḍaṃḍa kara gahā siddhi ho\i kahaṁ gorakha kahā |</dev>

<ref>JayP126.6</ref><dev>muṃdrā sravana kaṃṭha japamālā kara udapāna kāṁdha baghachālā |</dev>

<ref>JayP126.7</ref><dev>pāṁvari pāṁva līnha sira chātā khappara līnha bhesa kai rātā |</dev>

<ref>JayP126d</ref><dev>calā bhuguti māṁgai kahaṁ sāji kayā tapa joga siddha ho\uṁ padumāvati pā\eṁ hiradai jehi ka biyoga |</dev>

<ref>JayP127.1</ref><dev>ganaka kahahiṃ karu gavana ājū dina lai calahi pharai sidhi kājū |</dev>

<ref>JayP127.2</ref><dev>pema paṃtha dina gharī na dekhā taba dekhai jaba ho\i sarekhā |</dev>

<ref>JayP127.3</ref><dev>jehi tana pema kahāṁ tehi māṁsū kathā na rakata nayananhi āṁsū |</dev>

<ref>JayP127.4</ref><dev>paṁḍita bhulāna na jānai cālū jī\u leta dina pūṁcha na kālū |</dev>

<ref>JayP127.5</ref><dev>satī ki baurī pūṁchai pāṁd̤e au ghara paiṭhi sameṭai bhāṁd̤e |</dev>

<ref>JayP127.6</ref><dev>mari jo calai gāṁga gati le\ī tehi dina gharī kahāṁ ko de\ī |</dev>

<ref>JayP127.7</ref><dev>maiṃ ghara bāra kahāṁ kara pāvā ghara kāyā puni aṃta parāvā |</dev>

<ref>JayP127d</ref><dev>hauṃ re paṁkherū paṁkhī jehi bana mora nibāhu kheli calā tehi bana kahaṁ tumha āpana ghara jāhu |</dev>

<ref>JayP128.1</ref><dev>cahuṁ disi āna soṃṭi\anha pherī bhai kaṭakā\ī rājā kerī |</dev>

<ref>JayP128.2</ref><dev>jāṁvata ahai sakala oragānā sāṁvara lehu dūri hai jānā |</dev>

<ref>JayP128.3</ref><dev>siṃghala dīpa jā\i saba cāhā mola na pā\uba jahāṁ besāhā |</dev>

<ref>JayP128.4</ref><dev>saba nibahihi tahaṁ āpani sāṁṭhī sāṁṭhī binā rahaba mukha māṁṭī |</dev>

<ref>JayP128.5</ref><dev>rājā calā sāji kai jogū sājahu begi calai saba logū |</dev>

<ref>JayP128.6</ref><dev>garaba jo cad̤he turai kī pīṭhī aba so tajahu saraga sauṃ ḍīṭhī |</dev>

<ref>JayP128.7</ref><dev>maṃtrā lehu hohu saṁga lāgū gudari jā\i saba ho\ihi āgū |</dev>

<ref>JayP128d</ref><dev>kā niciṃta re manuse āpani ciṃtā āchu lehi sajaga ho\i agumana phiri pachitāhi na pāchu |</dev>

<ref>JayP129.1</ref><dev>binavai ratanaseni kai māyā māṁtheṃ chatra pāṭa niti pāyā |</dev>

<ref>JayP129.2</ref><dev>berasahu nava lakha lacchi pi\ārī rāja chāṁd̤i jani hohu bhikārī |</dev>

<ref>JayP129.3</ref><dev>niti caṃdana lāgai jehi dehā so tana dekhu bharaba aba khehā |</dev>

<ref>JayP129.4</ref><dev>saba dina rahe\u karata tumha bhogū so kaise sādhava tapa jogū |</dev>

<ref>JayP129.5</ref><dev>kaiseṃ dhūpa sahaba binu chāhāṁ kaiseṃ nīṃda parihi bhu\iṁ māhāṁ |</dev>

<ref>JayP129.6</ref><dev>kaiseṃ od̤haba kāṁvari kaṃthā kaiseṃ pā\uṁ calaba tumha paṃthā |</dev>

<ref>JayP129.7</ref><dev>kaiseṃ sahaba khinahi khina bhūkhā kaiseṃ khāba kurakuṭā rūkhā |</dev>

<ref>JayP129d</ref><dev>rāja pāṭa dara parigaha saba tumha soṃ uji\āra baiṭhi bhoga rasa mānahu kai na calahu aṁdhi\āra |</dev>

<ref>JayP130.1</ref><dev>mohiṃ yaha lobha sunā\u na māyā kākara sukha kākara yaha kāyā |</dev>

<ref>JayP130.2</ref><dev>jauṃ ni\āna tana ho\ihi chārā māṁṭī pokhi mareṃ ko bhārā |</dev>

<ref>JayP130.3</ref><dev>kā bhūlahu ehi caṃdana covāṁ bairī jahāṁ āṁga ke rovāṁ |</dev>

<ref>JayP130.4</ref><dev>hātha pā\u saravana au āṁkhī ye saba hī bharahaiṃ puni sākhī |</dev>

<ref>JayP130.5</ref><dev>sota sota bolihiṃ tana dokhū kahu kaiseṃ hohi gati mokhū |</dev>

<ref>JayP130.6</ref><dev>jauṃ bhala hota rāja au bhogū gopicaṃda kasa sādhata jogū |</dev>

<ref>JayP130.7</ref><dev>\onahūṁ sisṭi jauṃ dekha parevā tajā rāja kajarī bana sevā |</dev>

<ref>JayP130d</ref><dev>dekhu aṃta asa ho\ihi gurū dīnha upadesa siṃghala dīpa jāba maiṃ mātā mora adesa |</dev>

<ref>JayP131.1</ref><dev>rovai nāgamatī ranivāsū ke\iṁ tumha kaṃta dīnha bana bāsū |</dev>

<ref>JayP131.2</ref><dev>\aba ko hamahiṃ karihi bhoginī hamahūṁ sātha ho\iba joginī |</dev>

<ref>JayP131.3</ref><dev>kai hama lāvahu apane sāthāṁ kai aba māri calahu saiṃ hāthāṁ |</dev>

<ref>JayP131.4</ref><dev>tumha asa bichure pī\u pirītā jahavāṁ rāma tahāṁ saṁga sītā |</dev>

<ref>JayP131.5</ref><dev>jau lahi ji\u saṁga chod̤a na kāyā karihauṃ seva pakharihauṃ pāyā |</dev>

<ref>JayP131.6</ref><dev>bhalehiṃ paduminī rūpa anūpā hamateṃ ko\i na āgari rūpā |</dev>

<ref>JayP131.7</ref><dev>bhavai bhalehiṃ puruṣanha kai ḍīṭhī jinha jānā tinha dīnhi na pīṭhī |</dev>

<ref>JayP131d</ref><dev>dehiṃ asīsa sabai mili tumha mātheṃ niti chāta rāja karahu gad̤ha cita\ura rākhahu piya ahibāta |</dev>

<ref>JayP132.1</ref><dev>tumha tiri\ā mati hīna tumhārī mūrukha so jo matai ghara nārīṃ |</dev>

<ref>JayP132.2</ref><dev>rāghau jauṃ sītā saṁga lā\ī rāvana harī kavana sidhi pā\ī |</dev>

<ref>JayP132.3</ref><dev>yahu saṃsāra sapana kara lekhā bichuri ga\e jānahu nahiṃ dekhā |</dev>

<ref>JayP132.4</ref><dev>rājā bharathari suni re ayānī jehi ke ghara soraha sai rānī |</dev>

<ref>JayP132.5</ref><dev>kucanha liheṃ taravā saharā\īṃ bhā jogī ko\i sātha na le\īṃ |</dev>

<ref>JayP132.6</ref><dev>joginha kāha bhoga soṃ kājū cahai na meharī cahai na rājū |</dev>

<ref>JayP132.7</ref><dev>jūd̤a kurakuṭā pai bhakhu cāhā jogihi tāta bhāta dahuṁ kāhā |</dev>

<ref>JayP132d</ref><dev>kahā na mānai rājā tajī sabā\īṃ bhīra calā chād̤i saba rovata phiri kai de\i na dhīra |</dev>

<ref>JayP133.1</ref><dev>rovai matā na bahurai bārā ratana calā jaga bhā aṁdhi\ārā |</dev>

<ref>JayP133.2</ref><dev>bāra mora rajiyā\ura ratā so lai calā suvā parabatā |</dev>

<ref>JayP133.3</ref><dev>rovahiṃ rānī tajahiṃ parānā phorahiṃ balaya karahiṃ kharihānā |</dev>

<ref>JayP133.4</ref><dev>cūrajiṃ giva abharana au hārū aba kākahaṁ hama karaba siṃgārū |</dev>

<ref>JayP133.5</ref><dev>jākahaṁ kahahiṃ rahasi kai pi\ū so\i calā kākara yahu jī\ū |</dev>

<ref>JayP133.6</ref><dev>marai cahahiṃ pai marai na pāvahiṃ uṭhai āga taba loga bujhāvahiṃ |</dev>

<ref>JayP133.7</ref><dev>gharī eka suṭhi bha\e\u aṁdorā puni pācheṃ bītā ho\i rorā |</dev>

<ref>JayP133d</ref><dev>ṭūṭa manai nava motī phūṭa manai dasa kāṁca līnha sameṭi obarina ho\igā dukha kara nāṁca |</dev>

<ref>JayP134.1</ref><dev>nikasā rājā siṃgī pūrī chād̤i nagara melā ho\i dūrī |</dev>

<ref>JayP134.2</ref><dev>rāya rāne saba bha\e biyogī soraha sahasa kuṁvara bha\e jogī |</dev>

<ref>JayP134.3</ref><dev>māyā moha harī saiṃ hāthāṁ dekhenhi būjhi ni\āna na sāthāṁ |</dev>

<ref>JayP134.4</ref><dev>chād̤enhi loga kuṭuṁba ghara so\ū bhe nināra dukha sukha taji do\ū |</dev>

<ref>JayP134.5</ref><dev>saṁvarai rājā so\i akelā jehi re paṃtha khelai ho\i celā |</dev>

<ref>JayP134.6</ref><dev>nagara nagara au gāvaṁhiṃ gā\ūṁ calā chād̤i saba ṭhāvaṁhiṃ ṭhā\ūṁ |</dev>

<ref>JayP134.7</ref><dev>kākara ghara kākara mad̤ha māyā tākara saba jākara ji\u kāyā |</dev>

<ref>JayP134d</ref><dev>calā kaṭaka joginha kara kai geru\ā saba bheṣu kosa bīsa cārihuṁ disi jānahuṁ phūlā ṭesu |</dev>

<ref>JayP135.1</ref><dev>\āgeṃ saguna saguni\āṁ tākā dahi\u maccha rūpe kara ṭākā |</dev>

<ref>JayP135.2</ref><dev>bhareṃ kalasa tarunī cali ā\ī dahi\u lehu gvālina goharā\ī |</dev>

<ref>JayP135.3</ref><dev>mālini ā\u maura lai gāṁtheṃ khaṃjana baiṭha nāga ke māṁtheṃ |</dev>

<ref>JayP135.4</ref><dev>dahineṃ miriga ā\i gā dhā\ī pratīhāra bolā khara bā\īṃ |</dev>

<ref>JayP135.5</ref><dev>birkha saṁvari\ā dāhina bolā bā\eṁ disi gādura nahiṃ ḍolā |</dev>

<ref>JayP135.6</ref><dev>bā\eṁ akāsī dhobini ā\ī lovā darasana ā\i dekhā\ī |</dev>

<ref>JayP135.7</ref><dev>bā\eṁ kurārī dāhina kūcā pahuṁcai bhuguti jaisa mana rūcā |</dev>

<ref>JayP135d</ref><dev>jākahaṁ hohiṃ saguna asa au gavanai jehi āsa asṭau mahāsiddhi tehi jasa kabi kahā bi\āsa |</dev>

<ref>JayP136.1</ref><dev>bha\e\u payāna calā puni rājā siṃghanāda joginha kara bājā |</dev>

<ref>JayP136.2</ref><dev>kahenhi āju kachu ora payānā kālhi payāna dūri hai jānā |</dev>

<ref>JayP136.3</ref><dev>\ohiṃ melāna jaba pahuṁcihi ko\ī taba hama kahaba puruṣa bhala so\ī |</dev>

<ref>JayP136.4</ref><dev>\ehi āge parabata kī pāṭī biṣama pahāra agama suṭhi ghāṭī |</dev>

<ref>JayP136.5</ref><dev>bica bica khoha nadī au nārā ṭhāṁvahiṃ ṭhāṁva uṭhahiṃ baṭapārā |</dev>

<ref>JayP136.6</ref><dev>hanivaṁta kera sunaba puni hāṁkā dahuṁ ko pāra ho\i ko thākā |</dev>

<ref>JayP136.7</ref><dev>\asa mana jāni saṁbhārahu āgū agu\ā keri hohu pachalāgū |</dev>

<ref>JayP136d</ref><dev>karahiṃ payāna bhora uṭhi nitahi kosa dasa jāhiṃ paṃthī paṃthāṁ je calahiṃ te kā rahana onāhiṃ |</dev>

<ref>JayP137.1</ref><dev>karahu disṭi thira hohu baṭā\ū āgū dekhi dharahu bhu\iṁ pā\ū |</dev>

<ref>JayP137.2</ref><dev>jauṃ re ubaṭa ho\i pare bhulāne ga\e māre paṁtha calai na jāne |</dev>

<ref>JayP137.3</ref><dev>pāvanha pahiri lehu saba paṁvarī kāṁṭa na cubhai na gad̤ai aṁkavarī |</dev>

<ref>JayP137.4</ref><dev>pare ā\i aba banakhaṁḍa māhāṁ ḍaṃḍaka ārana bīṃjha banāhāṁ |</dev>

<ref>JayP137.5</ref><dev>saghana ḍhāṁkha bana cahuṁ disi phūlā bahu dukha milihi ihāṁ kara bhūlā |</dev>

<ref>JayP137.6</ref><dev>jhāṁkhara jahāṁ so chād̤ahu paṃthā hilagi mako\i na phārahu kaṃthā |</dev>

<ref>JayP137.7</ref><dev>dahine bidara caṁderī bā\eṁ dahuṁ kahaṁ hoba bāṭa duhuṁ ṭhā\eṁ |</dev>

<ref>JayP137d</ref><dev>\eka bāṭa gau siṃghala dosara laṃka samīpa hahiṃ āge paṁtha do\ū dahuṁ gavanaba kehi dīpa |</dev>

<ref>JayP138.1</ref><dev>tatakhana bolā su\ā sarekhā agu\ā so\i paṃtha je\iṁ dekhā |</dev>

<ref>JayP138.2</ref><dev>so kā ud̤ai na jehi tana pāṁkhū lai so parāsahiṃ būd̤ai sākhū |</dev>

<ref>JayP138.3</ref><dev>jasa aṃdhā aṃdhe kara saṃgī paṃtha na pāva ho\i sahalaṃgī |</dev>

<ref>JayP138.4</ref><dev>sunu mati kāja cahasi jauṃ sājā bījānagara bijaigiri rājā |</dev>

<ref>JayP138.5</ref><dev>pūṁchu na jahāṁ kuṃḍa aura golā taju bā\eṁ aṁdhiyāra khaṭolā |</dev>

<ref>JayP138.6</ref><dev>dakkhina dahine rahai tilaṃgā uttara māṁjhe gad̤hā khaṭaṃgā |</dev>

<ref>JayP138.7</ref><dev>māṁjha ratanapura sauṃha du\ārā jhārakhaṃḍa dai bā\uṁ pahārā |</dev>

<ref>JayP138d</ref><dev>\āgeṃ pā\uṁ od̤aisā bā\eṁ dehu so bāṭa dahināvarta lā\ikai utaru samuṃdra ke ghāṭa |</dev>

<ref>JayP139.1</ref><dev>hota payāna jā\i dina kerā miragārana mahaṁ bha\e\u baserā |</dev>

<ref>JayP139.2</ref><dev>kusa sāṁthari bhai saura supetī karavaṭa ā\i banī bhu\iṁ setī |</dev>

<ref>JayP139.3</ref><dev>kayā malai tehi bhasama malījā cali dasa kosa osa niti bhījā |</dev>

<ref>JayP139.4</ref><dev>ṭhāṁvahiṃ ṭhāṁva sovahiṃ saba celā rājā jāgai āpu akelā |</dev>

<ref>JayP139.5</ref><dev>jehi keṃ hi\eṁ pema raṁga jāmā kā tehi bhūkha nīṃda bisarāmā |</dev>

<ref>JayP139.6</ref><dev>bana aṁdhi\āra raini aṁdhiyārī bhādauṃ biraha bha\e\u ati bhārī |</dev>

<ref>JayP139.7</ref><dev>kiṃgarī hātha gaheṃ bairāgī pāṁca taṃtu dhuni uṭhai lāgī |</dev>

<ref>JayP139d</ref><dev>naina lāgu tehi māraga padumāvati jehi dīpa jaisa sevātī sevahiṃ bana cātaka jala sīpa |</dev>

<ref>JayP140.1</ref><dev>māseka lāga calata tehi bāṭāṁ utare jā\i samuṁda ke ghāṭāṁ |</dev>

<ref>JayP140.2</ref><dev>ratanaseni bhā jogī jatī suni bheṃṭai ā\e\u gajapatī |</dev>

<ref>JayP140.3</ref><dev>jogī āpu kaṭaka saba celā kauna dīpa kahaṁ cāhi\a khelā |</dev>

<ref>JayP140.4</ref><dev>pahilehiṃ ā\e māyā kījai hama pahuna\ī kahaṁ ā\esu dījai |</dev>

<ref>JayP140.5</ref><dev>sunahu gajapatī utaru hamārā hama tumha ekai bhāva nirārā |</dev>

<ref>JayP140.6</ref><dev>so tinha kahaṁ jinha mahaṁ bahu bhā\ū jo nirabhāva na lāva nasā\ū |</dev>

<ref>JayP140.7</ref><dev>yahai bahuta jo bohita pāvauṃ tumhateṃ siṃghala dīpa sidhāvauṃ |</dev>

<ref>JayP140d</ref><dev>jahāṁ mohi niju jānā hohuṁ kaṭaka lai pāra jauṃ re ji\auṃ lai bahurauṃ marauṃ to ohi ke bāra |</dev>

<ref>JayP141.1</ref><dev>gajapati kahā sīsa baru māṁgā etane bola na ho\ihi khāṁgā |</dev>

<ref>JayP141.2</ref><dev>ye saba dehuṁ āni nai gad̤he phūla so\i jo mahesahi cad̤hai |</dev>

<ref>JayP141.3</ref><dev>pai gosā\iṁ soṃ eka binātī māraga kaṭhina jāba kehi bhāṁtī |</dev>

<ref>JayP141.4</ref><dev>sāta samuṃda asūjha apārā mārahiṃ magara maccha ghariyārā |</dev>

<ref>JayP141.5</ref><dev>\uṭhai lahari nahiṃ jā\i saṁbhārī bhāgahiṃ ko\i nibahai vaipārī |</dev>

<ref>JayP141.6</ref><dev>tumha sukhiyā apane ghara rājā eta jo dukkha sahahu kehi kājā |</dev>

<ref>JayP141.7</ref><dev>siṃghala dīpa jā\i so ko\ī hātha liye ji\u āpana ho\ī |</dev>

<ref>JayP141d</ref><dev>khāra khīra dadhi udadhi surā jala puni kilakilā akūta ko cad̤hi bāṁdhahi samuṁda ye sātauṃ hai kākara asa būta |</dev>

<ref>JayP142.1</ref><dev>gajapati yaha mana sakatī sī\ū pai jehi pema kahāṁ tehi jī\ū |</dev>

<ref>JayP142.2</ref><dev>jauṃ pahileṃ sira dai pagu dhara\ī mu\e kera mīcuhi kā kara\ī |</dev>

<ref>JayP142.3</ref><dev>sukha saṁkalapi dukha sāṁbara līnhe\uṁ tau payāna siṃghala kahaṁ kīnhe\uṁ |</dev>

<ref>JayP142.4</ref><dev>bhaṁvara jāna pai kaṁvala pirītī jehi mahaṁ bithā pema kai bītī |</dev>

<ref>JayP142.5</ref><dev>\au je\iṁ samuṁda pema kara dekhā te\iṁ yaha samuṁda buṃda baru lekhā |</dev>

<ref>JayP142.6</ref><dev>sāta samuṁda sata kīnha saṁbhārū jauṃ dharatī kā garuva pahārū |</dev>

<ref>JayP142.7</ref><dev>je\iṁ pai jiya bāṁdhā satu berā baru jiya jā\i phirai nahiṃ pherā |</dev>

<ref>JayP142d</ref><dev>raṃganātha hauṃ jākara hātha ohi ke nāṁtha gaheṃ nāṁtha so khāṁcai phere phirai na māṁtha |</dev>

<ref>JayP143.1</ref><dev>pema samuṃda aisa avagāhā jahāṁ na vāra pāra nahiṃ thāhā |</dev>

<ref>JayP143.2</ref><dev>jauṃ vaha samuṁda kāha ehi pare jauṃ avagāha haṃsa ho\i tire |</dev>

<ref>JayP143.3</ref><dev>hauṃ padumāvati kara bhikhamaṁgā disṭi na āva samuṁda au gaṁgā |</dev>

<ref>JayP143.4</ref><dev>jehi kārana giyaṁ kāṁthari kaṃthā jahāṁ so milai jā\uṁ tehi paṃthā |</dev>

<ref>JayP143.5</ref><dev>\aba ehi samuṁda parauṃ ho\i marā pema mora pānī kai karā |</dev>

<ref>JayP143.6</ref><dev>mara ho\i bahā katahuṁ lai jā\ū ohi ke paṃtha ko\i lai khā\ū |</dev>

<ref>JayP143.7</ref><dev>\asa mana jāni samuṁda mahaṁ para\ūṁ jau ko\i khā\i begi nistara\ūṁ |</dev>

<ref>JayP143d</ref><dev>saraga sīsa dhara dharatī hiyā so pema samuṃda naina kaud̤iyā ho\i rahe lai lai uṭhahiṃ so buṃda |</dev>

<ref>JayP144.1</ref><dev>kaṭhina biyoga joga dukha ḍāhū jarama jarata ho\i ora nibāhū |</dev>

<ref>JayP144.2</ref><dev>ḍara lajyā tahaṁ duvau gaṁvānī dekhai kachu na āgi au pānī |</dev>

<ref>JayP144.3</ref><dev>\āgi dekhi ohi āgi\a bhāvā pānī dekhi kai sauṃhe dhāvā |</dev>

<ref>JayP144.4</ref><dev>jasa bā\ura na bujhā\e būjhā jaunihiṃ bhāṁti jā\i kā sūjhā |</dev>

<ref>JayP144.5</ref><dev>magara maccha ḍara hi\eṁ na lekhā āpuhiṃ jāna pāra bhā dekhā |</dev>

<ref>JayP144.6</ref><dev>\au na khāhiṃ ohi siṃdha sadūrā kāṭhahu cāhi adhika so jhūrā |</dev>

<ref>JayP144.7</ref><dev>kāyā māyā saṃga na āthī jehi jiya sauṃpā so\ī sāthī |</dev>

<ref>JayP144d</ref><dev>jo kachu daraba ahā saṁga dāna dīnha saṃsāra kā jānī kehi ke sata daiya utāre pāra |</dev>

<ref>JayP145.1</ref><dev>dhani jīvana au tākara jiyā ūṁca jagata mahaṁ jākara diyā |</dev>

<ref>JayP145.2</ref><dev>diyā so saba japa tapa uparāhīṃ diyā barābara jaga kichu nāhīṃ |</dev>

<ref>JayP145.3</ref><dev>\eka diyā te\iṁ dasa guna lāhā diyā dekhi dharamī mukha cāhā |</dev>

<ref>JayP145.4</ref><dev>diyā so kāja duhūṁ jaga āvā ihāṁ jo diyā uhāṁ so pāvā |</dev>

<ref>JayP145.5</ref><dev>diyā karai āgeṃ uji\ārā jahāṁ na diyā tahāṁ aṁdhiyārā |</dev>

<ref>JayP145.6</ref><dev>diyā maṁdila nisi karai aṁjorā diyā nāhiṃ ghara mūsahiṃ corā |</dev>

<ref>JayP145.7</ref><dev>hātima karana diyā jauṃ sikhā diyā ahā dharamanhi mahaṁ likhā |</dev>

<ref>JayP145d</ref><dev>niramala paṃtha kīnha tinha jinha re diyā kachu hātha kichu na ko\ī lai jā\ihi diyā jā\i pai sātha |</dev>

<ref>JayP146.1</ref><dev>sata na ḍola dekhā gajapatī rājā datta satta duhuṁ satī |</dev>

<ref>JayP146.2</ref><dev>\āpana nāhiṃ kayā pai kaṃthā jī\u dīnha agumana tehi paṃthā |</dev>

<ref>JayP146.3</ref><dev>niscaiṃ calā bharama ḍara kho\ī sāhasa jahāṁ siddhi tahaṁ ho\ī |</dev>

<ref>JayP146.4</ref><dev>niscaiṃ calā chād̤i ke rājū bohita dīnha dīnha nai sājū |</dev>

<ref>JayP146.5</ref><dev>cad̤he begi au bohita pele dhani o\i puruṣa pema paṁtha khele |</dev>

<ref>JayP146.6</ref><dev>tinha pāvā uttima kabilāsū jahāṁ na mīcu sadā sukha bāsū |</dev>

<ref>JayP146.7</ref><dev>pema paṃtha jauṃ pahuṁcai pārāṁ bahuri na ā\i milai ehi chārāṁ |</dev>

<ref>JayP146d</ref><dev>\ehi jīvana kai āsa kā jasa sapanā tila ādhu muhamada ji\atahi je marahiṃ te\i puruṣa kahu sādhu |</dev>

<ref>JayP147.1</ref><dev>jasa ratha reṃgi calai gaja ṭhāṭī bohita cale samuṁda gā pāṭī |</dev>

<ref>JayP147.2</ref><dev>dhāvahiṃ bohita mana uparāhīṃ sahasa kosa eka pala mahaṁ jāhīṃ |</dev>

<ref>JayP147.3</ref><dev>samuṁda apāra saraga janu lāgā saraga na ghāli ganai bairāgā |</dev>

<ref>JayP147.4</ref><dev>tatakhana cālhā eka dikhāvā janu dhaulāgiri parabata āvā |</dev>

<ref>JayP147.5</ref><dev>\uṭhī hilora jo cākha narājī lahari akāsa lāgi bhu\iṁ bājī |</dev>

<ref>JayP147.6</ref><dev>rājā seṃti kuṁvara saba kahahīṃ asa asa maccha sanuṁda mahaṁ rahahīṃ |</dev>

<ref>JayP147.7</ref><dev>tehi re paṃtha hama cāhahiṃ gavanā hohu saṁjūta bahuri nahiṃ avanā |</dev>

<ref>JayP147d</ref><dev>guru hamāra tumha rājā hama celā au nātha jahāṁ pāṁva guru rākhai celā rākhai māṁtha |</dev>

<ref>JayP148.1</ref><dev>kevaṭa haṁse so sunata gaveṃjā samuṁda na jāna kuṁ\ā kara meṃjā |</dev>

<ref>JayP148.2</ref><dev>yaha tau cālha na lāgai kohū kāha kahau jau dekhahu rohū |</dev>

<ref>JayP148.3</ref><dev>\avahīṃ tau tumha dekhe nāhīṃ jehi mukha aise sahasa samāhīṃ |</dev>

<ref>JayP148.4</ref><dev>rāja paṃkhi tinha para maṁḍarāhīṃ sahasa kosa jinha kī parichāhīṃ |</dev>

<ref>JayP148.5</ref><dev>te o\i maccha ṭhora gahi lehīṃ sāvaka mukha cārā lai dehīṃ |</dev>

<ref>JayP148.6</ref><dev>garajai gaṁgana paṃkhi jauṃ bolahiṃ ḍolai samuṁda ḍahana jau kholahiṃ |</dev>

<ref>JayP148.7</ref><dev>tahāṁ na cāṁda na suruja asūjhā cad̤hai so jo asa agumanabūjhā |</dev>

<ref>JayP148d</ref><dev>dasa mahaṁ eka jā\i ko\i karama dharama sata nema bohita pāra ho\i jauṃ tau kūsala au khema |</dev>

<ref>JayP149.1</ref><dev>rājaiṃ kahā kīnha so pemā jehiṃ re kahāṁ kara kūsala khemā |</dev>

<ref>JayP149.2</ref><dev>tumha khevahu khevai jauṃ pārahu jaiseṃ āpu tarahu mohiṃ tārahu |</dev>

<ref>JayP149.3</ref><dev>mohiṃ kūsala kara soca na otā kūsala hota jauṃ janama na hotā |</dev>

<ref>JayP149.4</ref><dev>dharatī saraga jāṁta para do\ū jo tehi bica jiya rākha na ko\ū |</dev>

<ref>JayP149.5</ref><dev>hāṁ aba kusala eka pai māṁgauṃ pema paṃtha sata bāṁdhi na khāṁgauṃ |</dev>

<ref>JayP149.6</ref><dev>jauṃ sata hi\eṁ to nainanha diyā samuṁda na ḍarai paiṭhi marajiyā |</dev>

<ref>JayP149.7</ref><dev>tahaṁ lagi herauṃ samuṁda ḍhaṁḍhorī jahaṁ lagi ratana padāratha jorī |</dev>

<ref>JayP149d</ref><dev>sapta patāra khoji jasa kād̤he beda garaṃtha sāta saraga cad̤hi dhāvauṃ padumāvati jehi paṃtha |</dev>

<ref>JayP150.1</ref><dev>sāyara tirai hi\eṁ sata pūrā jauṃ jiyaṁ sata kāyara puni sūrā |</dev>

<ref>JayP150.2</ref><dev>tehiṃ sata bohita pūri calā\e jehiṃ sata pavana paṃkha janu lā\e |</dev>

<ref>JayP150.3</ref><dev>sata sāthī sata kara sahavāṁrū satta khe\i lai lāvai pārū |</dev>

<ref>JayP150.4</ref><dev>satai tāka saba āgū pāchū jahaṁ jahaṁ magara maccha au kāchū |</dev>

<ref>JayP150.5</ref><dev>\uṭhai lahari nahiṃ jā\i saṁbhārā cad̤hai saraga au parai patārā |</dev>

<ref>JayP150.6</ref><dev>ḍolahiṃ bohita laharaiṃ khāhīṃ khina tara khinahiṃ hohiṃ uparāhīṃ |</dev>

<ref>JayP150.7</ref><dev>rājaiṃ so satu hiradaiṃ bāṁdhā jehi sata ṭeki kare giri kāṁdhā |</dev>

<ref>JayP150d</ref><dev>khāra samuṁda so nāṁghā ā\e samuṁda jahaṁ khīra mile samuṁda vai sātauṃ behara behara nīra |</dev>

<ref>JayP151.1</ref><dev>khīra samuṁda kā baranauṃ nīrū seta sarūpa piyata jasa khīrū |</dev>

<ref>JayP151.2</ref><dev>\ulathahiṃ moṃtī mānika hīrā daraba dekhi mana dharai na dhīrā |</dev>

<ref>JayP151.3</ref><dev>manuvāṁ cahai daraba au bhogū paṃtha bhukā\i bināsai jogū |</dev>

<ref>JayP151.4</ref><dev>jogī manahiṃ ohiṃ risa mārahiṃ daraba hātha kai samuṁda pabārahiṃ |</dev>

<ref>JayP151.5</ref><dev>daraba le\i so asthīra rājā jo jogī tehi ke kehi kājā |</dev>

<ref>JayP151.6</ref><dev>paṃthahi paṃtha daraba ripu ho\ī ṭhaga baṭavāra cora saṁga so\ī |</dev>

<ref>JayP151.7</ref><dev>paṃthika so jo daraba soṃ rūsai daraba sameṃṭi bahuta asa mūsai |</dev>

<ref>JayP151d</ref><dev>khīra samuṁda so nāṁghā ā\e samuṁda dadhi māṁha jo hahiṃ neha ke bā\ura nā tinha dhūpa na chāṁha |</dev>

<ref>JayP152.1</ref><dev>dadhi samuṁda dekhata mana ḍahā pema ka lubudha dagadha pai sahā |</dev>

<ref>JayP152.2</ref><dev>pema soṃ dādhā dhani vaha jī\ū dahī māhiṃ mathi kād̤hai ghī\ū |</dev>

<ref>JayP152.3</ref><dev>dadhi eka būṁda jāma saba khīrū kāṁjī buṃda binasi ho\i nīrū |</dev>

<ref>JayP152.4</ref><dev>svāṁsa daheṃd̤i mana maṁthanī gād̤hī hi\eṁ coṭa binu phūṭa na sād̤hī |</dev>

<ref>JayP152.5</ref><dev>jehi jiyaṁ pema caṁdana tehi āgī pema bihūna phirahiṃ ḍari bhāgī |</dev>

<ref>JayP152.6</ref><dev>pema ki āgi jarai jauṃ ko\ī tākara dukha na aṁbirathā ho\ī |</dev>

<ref>JayP152.7</ref><dev>jo jānai sata āpuhi jārai nisata hi\eṁ sata karai na pārai |</dev>

<ref>JayP152d</ref><dev>dadhi samuṁdra puni pāra bhe pemahiṃ kahāṁ saṁbhāra bhāvai pānī sira parau bhāvai pārau aṁgāra |</dev>

<ref>JayP153.1</ref><dev>\ā\e udadhi samuṃda apārāṁ dharatī saraga jarai tehi jhārāṁ |</dev>

<ref>JayP153.2</ref><dev>\āgi jo upanī ohi samuṃdā laṃkā jarī ohi eka buṃdā |</dev>

<ref>JayP153.3</ref><dev>biraha jo upanā vaha huta gād̤hā khina na bujhā\i jagata tasa bād̤hā |</dev>

<ref>JayP153.4</ref><dev>jehiṃ so biraha tehiṃ āgi na ḍīṭhī sauṃha jarai phiri de\i na pīṭhī |</dev>

<ref>JayP153.5</ref><dev>jaga mahaṁ kaṭhina kharaga kai dhārā tehiṃ te adhika biraha kai jhārā |</dev>

<ref>JayP153.6</ref><dev>\agama paṃtha jauṃ aisa na ho\ī sādha ki\eṁ pāvata saba ko\ī |</dev>

<ref>JayP153.7</ref><dev>tehi samuṃda mahaṁ rājā parā cahai jarai pai rovaṁ na jarā |</dev>

<ref>JayP153d</ref><dev>talaphai tela karāha jimi imi talaphai tehi nīra vaha jo malaigiri pema kā buṃda samuṃda samīra |</dev>

<ref>JayP154.1</ref><dev>surā samuṁda puni rājā āvā mahu\ā mada chātā dekharāvā |</dev>

<ref>JayP154.2</ref><dev>jo tehi pi\ai so bhāṁvari le\ī sīsa phirai paṁtha paigu na de\ī |</dev>

<ref>JayP154.3</ref><dev>pema surā jehi ke jiya māhāṁ kata baiṭhai mahu\ā kī chāhāṁ |</dev>

<ref>JayP154.4</ref><dev>guru ke pāsa dākha rasa rasā bairi babūra māri mana kasā |</dev>

<ref>JayP154.5</ref><dev>birahaiṃ dagadha kīnha tana bhāṭhī hād̤a jarā\i dīnha jasa kāṭhī |</dev>

<ref>JayP154.6</ref><dev>naina nīra so potī kiyā tasa mada cu\ā barai janu diyā |</dev>

<ref>JayP154.7</ref><dev>biraha sarāganhi bhūṁjai māṁsū giri giri parahiṃ rakata ke āṁsū |</dev>

<ref>JayP154d</ref><dev>muhamada mada jo parema kā ki\eṁ dīpa tehi rākha sīsa na de\i pataṃga ho\i taba lagi jā\i na cākhi |</dev>

<ref>JayP155.1</ref><dev>puni kilakilā samuṁda mahaṁ ā\e kilakila uṭhā dekhi ḍaru khā\e |</dev>

<ref>JayP155.2</ref><dev>gā dhīraja vaha dekhi hilorā janu akāsa ṭūṭai cahuṁ orā |</dev>

<ref>JayP155.3</ref><dev>\uṭhai lahari parabata kī nā\īṃ ho\i phirai jojana lakha tā\īṃ |</dev>

<ref>JayP155.4</ref><dev>dharatī leta saraga lahi bād̤hā sakala samuṁda jānahuṁ bhā ṭhād̤hā |</dev>

<ref>JayP155.5</ref><dev>nīra ho\i tara ūpara so\ī mahanāraṃbha samuṁda jasa ho\ī |</dev>

<ref>JayP155.6</ref><dev>phirata samuṁda jojana lakha tākā jaiseṃ phirai kumhāra ka cākā |</dev>

<ref>JayP155.7</ref><dev>bhā paralau ni\arā\enhi jabahīṃ marai so tākara paralau tabahīṃ |</dev>

<ref>JayP155d</ref><dev>gai avasāna sabahiṃ kai dekhi samuṁda kai bād̤hi ni\ara hota janu līlai rahā naina asa kād̤hi |</dev>

<ref>JayP156.1</ref><dev>hīrāmani rājā sauṃ bolā ehī samuṁda ā\i sata ḍolā |</dev>

<ref>JayP156.2</ref><dev>\ehi ṭhā\uṁ kahaṁ guru saṁga kījai guru saṁga ho\i pāra tau lījai |</dev>

<ref>JayP156.3</ref><dev>siṃdhala dīpa jo nāhiṃ nibāhū ehī ṭhāvaṁ sāṁkara saba kāhū |</dev>

<ref>JayP156.4</ref><dev>yaha kilakilā samuṁda gaṁbhīrū jehi guna ho\i so pāvai tīrū |</dev>

<ref>JayP156.5</ref><dev>\ehī samuṁda paṃtha bhaṃjadhārā khāṁḍai kai asi dhāra ninārā |</dev>

<ref>JayP156.6</ref><dev>tīsa sahasra kosa kai pāṭā asa sāṁkara cali sakai na cāṁṭā |</dev>

<ref>JayP156.7</ref><dev>khāṁḍai cāhi paini painā\ī bāra cāhi pātari patarā\ī |</dev>

<ref>JayP156d</ref><dev>marana ji\ana ehī paṁtha ehī āsa nirāsa parā so gayā patārahi tirā so gā kabilāsa |</dev>

<ref>JayP157.1</ref><dev>ko\i bohita jasa pavana ud̤āhīṃ ko\ī camaki bīju bara jāhīṃ |</dev>

<ref>JayP157.2</ref><dev>ko\ī bhala jasa dhāva tukhārā ko\ī jaisa baila gari\ārā |</dev>

<ref>JayP157.3</ref><dev>ko\ī haruva janahuṁ ratha hāṁkā ko\ī garuva bhāra teṃ thākā |</dev>

<ref>JayP157.4</ref><dev>ko\ī reṃgahiṃ jānahuṁ cāṁṭī ko\ī ṭūṭi hohiṃ sira māṁṭī |</dev>

<ref>JayP157.5</ref><dev>ko\ī khāhiṃ pavana kara jholā ko\ī karahiṃ pāta je\uṁ dolā |</dev>

<ref>JayP157.6</ref><dev>ko\ī parahiṃ bhaṁvara jala māhāṁ phirata rahahiṃ ko\i dehiṃ na bāhāṁ |</dev>

<ref>JayP157.7</ref><dev>rājā kara agumana bhā khevā khevaka āgeṃ suvā parevā |</dev>

<ref>JayP157d</ref><dev>ko\i dina milā sabere ko\i āvā pachirāti jākara sāja jaisa huta so utarā tehi bhāṁti |</dev>

<ref>JayP158.1</ref><dev>sata\eṁ samuṁda mānasara ā\e sata jo kīnha sāhasa sidhi pā\e |</dev>

<ref>JayP158.2</ref><dev>dekhi mānasara rūpa sohāvā hiyaṁ hulāsa pura\ini ho\i chāvā |</dev>

<ref>JayP158.3</ref><dev>gā aṁdhiyāra raini masi chūṭī bhā bhinusāra kirina rabi phūṭī |</dev>

<ref>JayP158.4</ref><dev>\astu astu sāthī saba bole aṃdha jo ahe naina bidhi khole |</dev>

<ref>JayP158.5</ref><dev>kaṁvala bigasa tahaṁ bihaṁsī dehī bhaṃvara dasana ho\i ho\i rasa lehīṃ |</dev>

<ref>JayP158.6</ref><dev>haṁsahiṃ haṃsa au karahiṃ kirīrā cunahiṃ ratana mukatāhala hīrā |</dev>

<ref>JayP158.7</ref><dev>jauṃ asa sādhi āva tapa jogū pūjai āsa māna rasa bhogū |</dev>

<ref>JayP158d</ref><dev>bhaṁvara jo manasā mānasara līnha kaṁvala rasa ā\i ghuna jo hiyāva na kai sakā jhūra kāṭha tasa khā\i |</dev>

<ref>JayP159.1</ref><dev>pūṁchā rājaiṃ kahu guru suvā na janauṃ āju kahāṁ dina uvā |</dev>

<ref>JayP159.2</ref><dev>pavana bāsa sītala lai āvā kayā ḍahata janu caṃdana lāvā |</dev>

<ref>JayP159.3</ref><dev>kabahuṁ na aisa jud̤āna sarīrū parā agini mahaṁ malai samīrū |</dev>

<ref>JayP159.4</ref><dev>nikasata āva kirina rabi rekhā timira ga\e jaga niramara dekhā |</dev>

<ref>JayP159.5</ref><dev>\uṭhe megha asa jānahuṁ āgeṃ camakai bīju gaṁgana para lāgeṃ |</dev>

<ref>JayP159.6</ref><dev>tehi ūpara jasa sasi paragāsū au so kacapacinha bha\e\u garāsū |</dev>

<ref>JayP159.7</ref><dev>\aura nakhata cahuṁ disi uji\āre ṭhāṁvahiṃ ṭhāṁva dīpa asa bāre |</dev>

<ref>JayP159d</ref><dev>\auru dachina disi ni\areṃ kaṃcana meru dekhāva jasa basaṃta ritu āvai taisa bāsa jaga pāva |</dev>

<ref>JayP160.1</ref><dev>tūṁ rājā jasa bikrama ādī tūṁ haricaṃda baina sata bādī |</dev>

<ref>JayP160.2</ref><dev>gopicaṃda tūṁ jītā jogāṁ au bharatharī na pūja biyogāṁ |</dev>

<ref>JayP160.3</ref><dev>gorakha siddhi dīnha tohi hāthū tāre gurū machiṃdara nāthū |</dev>

<ref>JayP160.4</ref><dev>jītā prema tūṁ puhumi akāsū disṭi parā siṃghala kabilāsū |</dev>

<ref>JayP160.5</ref><dev>vai jo megha gad̤ha lāga akāsāṁ bijurī kanai koṭa cahuṁ pāsāṁ |</dev>

<ref>JayP160.6</ref><dev>tehi para sasi jo kacapacinha bharā rājamaṁdira sonai naga jarā |</dev>

<ref>JayP160.7</ref><dev>\aura jo nakhata kahasi cahuṁ pāsāṁ saba rāninha ke āhiṃ avāsāṁ |</dev>

<ref>JayP160d</ref><dev>gaṁgana sarovara sasi kaṁvala kumuda tarā\īṃ pāsa tūṁ rabi uvā jo bhaṁvara ho\i pavana milā lai bāsa |</dev>

<ref>JayP161.1</ref><dev>so gad̤ha dekhu gaṁganu teṃ ūṁcā naina dekha kara nāhiṃ pahūṁcā |</dev>

<ref>JayP161.2</ref><dev>bijurī cakra phirai cahuṁ pherī au jamakāta phirai jama kerī |</dev>

<ref>JayP161.3</ref><dev>dhā\i jo bājā kai mana sādhā mārā cakra bha\e\u du\i ādhā |</dev>

<ref>JayP161.4</ref><dev>caṃda suruja au nakhata tarā\īṃ tehi ḍara aṁtarikha phiraiṃ sabā\īṃ |</dev>

<ref>JayP161.5</ref><dev>pavana jā\i tahaṁ pahuṁcai cahā mārā taisa ṭūṭi bhu\iṁ bahā |</dev>

<ref>JayP161.6</ref><dev>\agini uṭhī jari bujhī ni\ānā dhu\āṁ uṭhā uṭhi bīca bilānā |</dev>

<ref>JayP161.7</ref><dev>pāni uṭhā uṭhi jā\i na chuvā bahurā ro\i ā\i bhu\iṁ cuvā |</dev>

<ref>JayP161d</ref><dev>rāvana cahā sauhaṁ ho\i herā utari ga\e dasa māṁtha saṃkara dharā lilāṭa bhu\iṁ auru ko jogī nātha |</dev>

<ref>JayP162.1</ref><dev>tahāṁ dekhu padumāvati rāmā bhaṁvara na jā\i na paṃkhī nāmā |</dev>

<ref>JayP162.2</ref><dev>\aba sidhi eka de\uṁ tohi jogū pahileṃ darasa ho\i taba bhogū |</dev>

<ref>JayP162.3</ref><dev>kaṃcana meru dekhāvasi jahāṁ mahādeva kara maṃḍapa tahāṁ |</dev>

<ref>JayP162.4</ref><dev>\ohika khaṃḍa jasa parabata merū meruhi lāgi ho\i ati pherū |</dev>

<ref>JayP162.5</ref><dev>māgha māsa pāchila pakha lāgeṃ sirī paṃcamī ho\ihi āgeṃ |</dev>

<ref>JayP162.6</ref><dev>\ugharihi mahādeva kara bārū pūjihi jā\i sakala saṁsārū |</dev>

<ref>JayP162.7</ref><dev>padumāvati puni pūjai āvā ho\ihi ehi misu disṭi merāvā |</dev>

<ref>JayP162d</ref><dev>tumha gavanahu maṁḍapa ohi hauṃ padumāvati pāsa pūjai ā\i basaṃta jauṃ pūjai mana kai āsa |</dev>

<ref>JayP163.1</ref><dev>rājaiṃ kahā darasa jauṃ pāvauṃ parabata kāha gaṁgana kahaṁ dhāvauṃ |</dev>

<ref>JayP163.2</ref><dev>jehi parabata para darasana lahanā sira sauṃ cad̤haiṃ pāya kā kahanā |</dev>

<ref>JayP163.3</ref><dev>mohi bhāva ūṁcai so ṭhā\ūṁ ūṁce le\uṁ prītama kai nā\ūṁ |</dev>

<ref>JayP163.4</ref><dev>puruṣahi cāhi\a ūṁca hi\ā\ū dina dina ūṁce rākha pā\ū |</dev>

<ref>JayP163.5</ref><dev>sadā ūṁca se\i\a pai bārū ūṁce sauṃ kījai bevahārū |</dev>

<ref>JayP163.6</ref><dev>\ūṁce cad̤he ūṁca khaṁḍa sūjhā ūṁce pāsa ūṁci budhi būjhā |</dev>

<ref>JayP163.7</ref><dev>\ūṁce saṃga saṃga niti kījai ūṁce kāja jīva bali dījai |</dev>

<ref>JayP163d</ref><dev>dina dina ūṁca ho\i so jehi ūṁce para cā\u ūṁce cad̤hata pari\a jauṃ ūṁca na chād̤i\a kā\u |</dev>

<ref>JayP164.1</ref><dev>hīrāmani dai bacā kahānī calā kahāṁ padumāvati rānī |</dev>

<ref>JayP164.2</ref><dev>rājā calā saṁvari so latā parabata kahaṁ jo calā parabatā |</dev>

<ref>JayP164.3</ref><dev>kā parabata cad̤hi dekhai rājā ūṁca maṁḍapa sonai saba sājā |</dev>

<ref>JayP164.4</ref><dev>\aṃbrita phara saba lāga apūrī o tahaṁ lāgi sajīvani mūrī |</dev>

<ref>JayP164.5</ref><dev>caumukha maṃḍapa cahūṁ kevārā baiṭhe devatā cahūṁ du\ārā |</dev>

<ref>JayP164.6</ref><dev>bhītara maṁḍapa cāri khaṁbha lāge jinha vai chu\e pāpa tinha bhāge |</dev>

<ref>JayP164.7</ref><dev>saṃkha ghaṃṭa ghana bājahiṃ so\ī au bahu homa jāpa tahaṁ ho\ī |</dev>

<ref>JayP164d</ref><dev>mahādeva kara maṃḍapa jagata jātarā ā\u jo hiṃchā mana jehi keṃ so taisai phala pā\u |</dev>

<ref>JayP165.1</ref><dev>rājā bā\ura biraha biyogī celā sahasa bīsa saṁga jogī |</dev>

<ref>JayP165.2</ref><dev>padumāvati ke darasana āsā daṁḍavata kīnha maṁḍapa cahuṁ pāsā |</dev>

<ref>JayP165.3</ref><dev>puruba bāra ho\i kai sira nāvā nāvata sīsa deva pahaṁ āvā |</dev>

<ref>JayP165.4</ref><dev>namo namo nārāyana devā kā mohiṃ joga sakauṃ kara sevā |</dev>

<ref>JayP165.5</ref><dev>tūṁ dayāla saba ke uparāhīṃ sevā keri āsa tohi nāhīṃ |</dev>

<ref>JayP165.6</ref><dev>nā mohi guna na jībha rasa bātā tūṁ dayāla guna niraguna dātā |</dev>

<ref>JayP165.7</ref><dev>puravau mori dāsa kai āsā hauṃ māraga jīvauṃ hari svāṁsā |</dev>

<ref>JayP165d</ref><dev>tehi bidhi binai na jānauṃ jehi bidhi astuti tori karu sudisṭi au kiripā hiṃchā pūjai mori |</dev>

<ref>JayP166.1</ref><dev>kai astuti jauṃ manāvā sabada akūṭa maṁḍapa mahaṁ āvā |</dev>

<ref>JayP166.2</ref><dev>mānusa pema bha\e\u baikuṃṭhī nāhiṃ ta kāha chāra eka mūṁṭhī |</dev>

<ref>JayP166.3</ref><dev>pemahi māhaṁ biraha au rasā maina ke ghara madhu aṃbrita basā |</dev>

<ref>JayP166.4</ref><dev>nisata dhā\i jauṃ marai to kāhā sata jauṃ karai baise\i ho\i lāhā |</dev>

<ref>JayP166.5</ref><dev>\eka bāra jauṃ manu kai sevā sevahi phala parasana ho\i devā |</dev>

<ref>JayP166.6</ref><dev>suni kai sabada maṁḍapa jhanakārā baiṭhā ā\i puruba ke bārā |</dev>

<ref>JayP166.7</ref><dev>piṃḍa cad̤hā\i chāra jeta āṁṭī māṁṭī ho\u aṃta jauṃ māṁṭī |</dev>

<ref>JayP166d</ref><dev>māṁṭī mola na kichu lahai au māṁṭī saba mola disṭi jo māṁṭī soṃ karai māṁṭī ho\i amola |</dev>

<ref>JayP167.1</ref><dev>baiṭha siṃgha chālā ho\i tapā padumāvati padumāvati japā |</dev>

<ref>JayP167.2</ref><dev>disṭi samādhi ohi sauṃ lāgī jehi darasana kārana bairāgī |</dev>

<ref>JayP167.3</ref><dev>kiṃgarī gahe bajāvai jhūrai bhora sāṁjha siṃgī niti pūrai |</dev>

<ref>JayP167.4</ref><dev>kaṃthā jarai āgi janu lā\ī biraha dhaṁdhāra jarata na bujhā\ī |</dev>

<ref>JayP167.5</ref><dev>naina rāta nisi māraga jāgeṃ cakita cakora jānu sasi lāgeṃ |</dev>

<ref>JayP167.6</ref><dev>kuṃḍala gaheṃ sīsa bhu\iṁ lāvā pāṁvari ho\uṁ jahāṁ ohi pāvā |</dev>

<ref>JayP167.7</ref><dev>jaṭā chori kai bāra bohārauṃ jehi paṁtha ho\i sīsa tahaṁ vārauṃ |</dev>

<ref>JayP167d</ref><dev>cārahuṁ cakra phirai mana khojana ḍaṁḍa na rahai thira māra ho\i ke bhasama pavana saṁga dhāvauṃ jahāṁ so prāna adhāra |</dev>

<ref>JayP168.1</ref><dev>padumāvati tehi joga saṁjogāṁ parī pema basa gaheṃ biyogāṁ |</dev>

<ref>JayP168.2</ref><dev>nīṃda na parai raini jauṃ āvā seja kevāṁcha jānu ko\i lāvā |</dev>

<ref>JayP168.3</ref><dev>dahai cāṁda au caṃdana cīrū dagadha karai tana biraha gaṁbhīrū |</dev>

<ref>JayP168.4</ref><dev>kalapa samāna raini haṭhi bād̤hī tila tila mari juga juga bara gād̤hī |</dev>

<ref>JayP168.5</ref><dev>gahai bīna maku raini bihā\ī sasi bāhana taba rahai onā\ī |</dev>

<ref>JayP168.6</ref><dev>puni dhani siṃgha urehai lāgai aisī bithā raini saba jāgai |</dev>

<ref>JayP168.7</ref><dev>kahāṁ so bhaṁvara kaṁvala rasa levā ā\i parahu ho\i ghirini parevā |</dev>

<ref>JayP168d</ref><dev>so dhani biraha pataṃga ho\i jarā cāha tehi dīpa kaṃta na āvahu bhṛṃgi ho\i ko caṃdana tana līpa |</dev>

<ref>JayP169.1</ref><dev>parī biraha bana jānahuṁ gherī agama asūjha jahāṁ lagi herī |</dev>

<ref>JayP169.2</ref><dev>catura disā citavai janu bhūlī so bana kavana jo mālati phūlī |</dev>

<ref>JayP169.3</ref><dev>kaṁvala bhaṁvara ohī bana pāvai ko milā\i tana tapani bujhāvai |</dev>

<ref>JayP169.4</ref><dev>\aṃga anala asa kaṁvala sarīrā hiya bhā piyara pema kī pīrā |</dev>

<ref>JayP169.5</ref><dev>cahai darasa rabi kīnha bigāsū bhaṁvara disṭi mahaṁ kai so akāsū |</dev>

<ref>JayP169.6</ref><dev>pūṁchai dhā\i bāri kahu bātā tūṁ jasa kaṁvala karī raṁga rātā |</dev>

<ref>JayP169.7</ref><dev>kesari barana hiyā bhā torā mānahuṁ manahiṃ bha\e\u kachu phorā |</dev>

<ref>JayP169d</ref><dev>pavanu na pāvai saṁcarai bhaṁvara na tahāṁ ba\īṭha bhūli kuraṃgini kasi bha\ī manahuṁ sagha tu\i ḍīṭha |</dev>

<ref>JayP170.1</ref><dev>dhā\i siṃgha baru khāte\u mārī kai tasi rahati ahī jasi bārī |</dev>

<ref>JayP170.2</ref><dev>jobana su\e\uṁ ki navala basaṃtū tehi bana pare\u hasti maimaṃtū |</dev>

<ref>JayP170.3</ref><dev>\aba jobana bārī ko rākhā kuṃjara biraha bidhāṁsai sākhā |</dev>

<ref>JayP170.4</ref><dev>maiṃ jānā jobana rasa bhogū jobana kaṭhina saṁtāpa viyogū |</dev>

<ref>JayP170.5</ref><dev>jobana garu\a apela pahārū sahi na jā\i jobana kara bhārū |</dev>

<ref>JayP170.6</ref><dev>jobana asa maimaṃta na ko\ī navai hasti jauṃ āṁkusa ho\ī |</dev>

<ref>JayP170.7</ref><dev>jobana bhara bhādauṃ jasa gaṃgā laharaiṃ de\i samā\i na aṃgā |</dev>

<ref>JayP170d</ref><dev>parī athāha dhā\i hauṃ jobana udadhi gaṁbhīra tehiṃ citavauṃ cāri\uṁ disi ko gahi lāvai tīra |</dev>

<ref>JayP171.1</ref><dev>padumāvati tūṁ subudhi sayānī tohiṃ sari samuṁda na pūjai rānī |</dev>

<ref>JayP171.2</ref><dev>nadī samāhiṃ samuṁda mahaṁ ā\ī samuṁda ḍoli kahu kahāṁ samā\ī |</dev>

<ref>JayP171.3</ref><dev>\abahīṃ kaṁvala karī hiya torā ā\ihi bhaṁvara jo to kahaṁ jorā |</dev>

<ref>JayP171.4</ref><dev>jobana turai hātha gahi lījai jahāṁ jā\i tahaṁ jā\i na dījai |</dev>

<ref>JayP171.5</ref><dev>jobana jo re mataṁga gaja ahai gahu gi\āna jimi āṁkusa gahai |</dev>

<ref>JayP171.6</ref><dev>\abahiṃ bāri tūṁ pema na khelā kā jānasi kasa ho\i duhelā |</dev>

<ref>JayP171.7</ref><dev>gaṁgana disṭi karu jā\i tarāhīṃ suruja dekhi kara āvai nāhīṃ |</dev>

<ref>JayP171d</ref><dev>jaba lagi pī\u milai tohiṃ sādhu pema kai pīra jaiseṃ sīpa sevāti kahaṁ tapai samuṁda maṁjha nīra |</dev>

<ref>JayP172.1</ref><dev>dahai dhā\i jobana au jī\ū ho\i na biraha agini mahaṁ ghī\ū |</dev>

<ref>JayP172.2</ref><dev>karavata sahauṃ hota do\i ādhā sahī na jā\i biraha kai dādhā |</dev>

<ref>JayP172.3</ref><dev>birahā subhara samuṁda asaṁbhārā bhaṁvara meli ji\u laharanhi mārā |</dev>

<ref>JayP172.4</ref><dev>biraha nāga ho\i sira cad̤hi ḍasā au ho\i agini caṁdana mahaṁ basā |</dev>

<ref>JayP172.5</ref><dev>jobana paṃkhī biraha bi\ādhū kehari bhayo kuraṁgini khādhū |</dev>

<ref>JayP172.6</ref><dev>kanaka bāna jobana kata kīnhā au tana kaṭhina biraha dukha dīnhā |</dev>

<ref>JayP172.7</ref><dev>jobana jalahiṃ biraha masi chuvā phūlahiṃ bhaṃvara pharahiṃ bhā suvā |</dev>

<ref>JayP172d</ref><dev>jovana cāṁda uvā jasa biraha bha\e\u saṁga rāhu ghaṭatahi ghaṭata khīna bhā kahai na pārauṃ kāhu |</dev>

<ref>JayP173.1</ref><dev>naina jo cakra phirai cahuṁ orāṁ caracai dhā\i samā\i na korāṁ |</dev>

<ref>JayP173.2</ref><dev>kahesi pema jauṃ upanā bārī bāṁdhu satta mana ḍola na bhārī |</dev>

<ref>JayP173.3</ref><dev>jehi jiya mahaṁ sata ho\i pahārū parai pahāra na bāṁke bārū |</dev>

<ref>JayP173.4</ref><dev>satī jo jarai pema piya lāgī jauṃ sata hi\eṁ tau sītala āgī |</dev>

<ref>JayP173.5</ref><dev>jobana cāṁda jo caudasi karā biraha ki cinagi cāṁda puni jarā |</dev>

<ref>JayP173.6</ref><dev>pavana baṃdha ho\i jogī jatī kāma baṃdha ho\i kāmini satī |</dev>

<ref>JayP173.7</ref><dev>\ā\u basaṃta phūla phulavārī deva bāra saba jaihahiṃ bārī |</dev>

<ref>JayP173d</ref><dev>puni tumha jāhu basaṃta lai pūji manāvahu deva ji\u pā\i\a jaga janame pi\u pā\i\a kai seva |</dev>

<ref>JayP174.1</ref><dev>jaba lagi avadhi cāha so ā\ī dina juga bara birahina kahaṁ jā\ī |</dev>

<ref>JayP174.2</ref><dev>nīṃda bhūkha aha nisi gai do\ū hi\eṁ mājha jasa kalapai ko\ū |</dev>

<ref>JayP174.3</ref><dev>rovaṁhiṃ rovaṁ lāge janu cāṁṭe sotahi sota bedhe bikha kāṁṭe |</dev>

<ref>JayP174.4</ref><dev>dagadha karāha jarai saba jī\ū begi na ā\u malaigiri pī\ū |</dev>

<ref>JayP174.5</ref><dev>kavana deva kahaṁ jāya parāsauṃ jehi sumeru hiya lā\i garāsauṃ |</dev>

<ref>JayP174.6</ref><dev>guputa jo phala sāṁsahi paragaṭe aba ho\i subhara cahahiṃ puni ghaṭe |</dev>

<ref>JayP174.7</ref><dev>bha\e saṁjoga jauṃ re asa maranā bhogī bha\eṁ bhoga kā karanā |</dev>

<ref>JayP174d</ref><dev>jobana caṃcala ḍhīṭha hai karai nikājahiṃ kāja dhani kulavaṃti jo kula dharai kari jobana mahaṁ lāja |</dev>

<ref>JayP175.1</ref><dev>tehi biyoga hīrāmani āvā padumāvati jānahuṁ ji\u pāvā |</dev>

<ref>JayP175.2</ref><dev>kaṃṭha lāgi so hausura ro\ī adhika moha jo milai bicho\ī |</dev>

<ref>JayP175.3</ref><dev>\āgi bujhī dukha hiyaṁ jo gaṁbhīrū nainanha ā\i cuvā ho\i nīrū |</dev>

<ref>JayP175.4</ref><dev>rahī ro\i jaba padumini rānī haṁsi pūchahiṃ saba sakhī sayānī |</dev>

<ref>JayP175.5</ref><dev>mile rahasa cāhi\a bhā dūnā kata ro\i\a jauṃ mile bichūnā |</dev>

<ref>JayP175.6</ref><dev>tehi ka utara padumāvati kahā bichurana dukkha hi\eṁ bhari rahā |</dev>

<ref>JayP175.7</ref><dev>milā jo ā\i hi\eṁ sukha bharā vaha dukha naina nīra ho\i ḍharā |</dev>

<ref>JayP175d</ref><dev>bichuraṃtā jaba bheṃṭi\ai so jānai jehi nehu sukkha suhelā uggava\i dukkha jharai je\uṁ mehu |</dev>

<ref>JayP176.1</ref><dev>puni rānī haṁsi kūsala pūṁchā kata gavanehu piṃjara kai chūṁchā |</dev>

<ref>JayP176.2</ref><dev>rānī tumha juga juga sukha pāṭū chāja na paṃkhihi piṃjara ṭhāṭū |</dev>

<ref>JayP176.3</ref><dev>jauṃ bhā paṁkha kahāṁ thira rahanā cāhai ud̤ā paṁkhi jauṃ ḍahanā |</dev>

<ref>JayP176.4</ref><dev>piṃjara mahaṁ jo parevā orā ā\i maṁjāri kīnha tahaṁ pherā |</dev>

<ref>JayP176.5</ref><dev>devaseka ā\i hātha pai melā tehi ḍara banobāsa kahaṁ khelā |</dev>

<ref>JayP176.6</ref><dev>tahāṁ bi\ādha jā\i nara sāṁdhā chūṭha na pāva mīcu kara bāṁdhā |</dev>

<ref>JayP176.7</ref><dev>\o\iṁ dhari becā bāṁbhana hāthāṁ jaṁbū dīpa ga\e\uṁ tehi sāthāṁ |</dev>

<ref>JayP176d</ref><dev>tahāṁ citragad̤ha cita\ura citraseni kara rāja ṭīkā dīnha putra kahaṁ āpu līnha siva sāja |</dev>

<ref>JayP177.1</ref><dev>baiṭha jo rāja pitā ke ṭhā\ūṁ rājā ratanaseni ohi nā\ūṁ |</dev>

<ref>JayP177.2</ref><dev>kā baranauṃ dhani desa diyārā jahaṁ asa naga upanā ujiyārā |</dev>

<ref>JayP177.3</ref><dev>dhani mātā dhani pitā bakhānā jehi keṃ baṃsa aṃsa asa ānā |</dev>

<ref>JayP177.4</ref><dev>lakhana batīsau kula niramarā barani na jā\i rūpa au karā |</dev>

<ref>JayP177.5</ref><dev>\o\iṁ hauṃ līnha ahā asa bhāgū cāhai sonahi milā sohāgū |</dev>

<ref>JayP177.6</ref><dev>so naga dekhi iṃcha maiṃ morī hai yaha ratana padāratha jorī |</dev>

<ref>JayP177.7</ref><dev>hai sasi joga ihai pai bhānū tahāṁ tumhāra maiṃ kīnha bakhānū |</dev>

<ref>JayP177d</ref><dev>kahāṁ ratana ratanākara kaṃcana kahāṁ sumeru daiva jauṃ jorī duhuṁ likhī milai so kavanehu pheru |</dev>

<ref>JayP178.1</ref><dev>suni kai biraha cinagi ohi parī ratana pāva jauṃ kaṃcana karī |</dev>

<ref>JayP178.2</ref><dev>kaṭhina pema birahā dukha bhārī rāja chād̤i bhā jogi bhikārī |</dev>

<ref>JayP178.3</ref><dev>mālati lāgi bhaṁvara jasa ho\i ho\i bā\ura nisarā budhi kho\ī |</dev>

<ref>JayP178.4</ref><dev>kahesi pataṃga ho\i dhaṁsi le\ūṁ siṃghala dīpa jā\i ji\u de\ūṁ |</dev>

<ref>JayP178.5</ref><dev>puni ohi ko\u na chād̤a akelā soraha sahasa kuṁvara bha\e celā |</dev>

<ref>JayP178.6</ref><dev>\aura ganai ko saṃga sahā\ī mahādeva mad̤ha melā jā\ī |</dev>

<ref>JayP178.7</ref><dev>sūruja parasa darasa kī tā\īṃ citavai cāṁda cakora kī nā\īṃ |</dev>

<ref>JayP178d</ref><dev>tumha bārīṃ rasa joga jehi kaṁvalahi jasa araghāni tasa sūraja paragāsi kai bhaṁvara milā\e\uṁ āni |</dev>

<ref>JayP179.1</ref><dev>hīrāmani jauṃ kahī rasa bātā suni kai ratana padāratha rātā |</dev>

<ref>JayP179.2</ref><dev>jasa suruja dekhata ho\i opā tasa bhā viraha kāma dala kopā |</dev>

<ref>JayP179.3</ref><dev>pai suni jogī kera bakhānū padumāvati mana bhā abhimānū |</dev>

<ref>JayP179.4</ref><dev>kaṃcana jauṃ kasi\ai kai tātā taba jāni\a dahuṁ pīta kī rātā |</dev>

<ref>JayP179.5</ref><dev>kaṃcana karī na kāṁcahi lobhā jauṃ naga ho\i pāva taba sobhā |</dev>

<ref>JayP179.6</ref><dev>naga kara marama so jariyā jānā jarai jo asa naga hīra pakhānā |</dev>

<ref>JayP179.7</ref><dev>ko asa hātha siṃgha mukha ghālā ko yaha bāta pitā sauṃ cālā |</dev>

<ref>JayP179d</ref><dev>saraga iṃdra ḍari kāṁpai bāsuki ḍarai patāra kahāṁ aisa bara prithimī mohiṃ joga saṁsāra |</dev>

<ref>JayP180.1</ref><dev>tūṁ rānī sasi kaṃcana karā vaha naga ratana sūra niramarā |</dev>

<ref>JayP180.2</ref><dev>biraha bajāgi bīci kā ko\ī āgi jo chuvai jā\i jari so\ī |</dev>

<ref>JayP180.3</ref><dev>\āgi bujhā\i ḍho\i jala kād̤hai yaha na bijhā\i āgi asi bād̤hai |</dev>

<ref>JayP180.4</ref><dev>biraha ki āgi sūra nahiṃ ṭikā rāti huṁ divasa jarā au dhikā |</dev>

<ref>JayP180.5</ref><dev>khinahiṃ saraga khina jā\i patārā thira na rahai tehi āgi apārā |</dev>

<ref>JayP180.6</ref><dev>dhani so jīva dagadha imi sahā taisa jare nahiṃ dosara kahā |</dev>

<ref>JayP180.7</ref><dev>sulugi sulugi bhītara ho\i syāmā paragaṭa ho\i na kahā dukha nāmā |</dev>

<ref>JayP180d</ref><dev>kāha kahauṃ maiṃ ohi kahaṁ je\i dukha kīnha ameṃṭa tehi dina āgi karauṃ yaha bāhara ho\i jehī dina bheṃṭa |</dev>

<ref>JayP181.1</ref><dev>hīrāmani jauṃ kahī rasa bātā pā\e\u pāna bha\e\u mukha rātā |</dev>

<ref>JayP181.2</ref><dev>calā su\ā rānī taba kahā bhā jo parāvā so kaiseṃ rahā |</dev>

<ref>JayP181.3</ref><dev>jo niti calai saṁvārai pāṁkhā āju jo rahā kālhi ko rākhā |</dev>

<ref>JayP181.4</ref><dev>na janauṃ āju kahāṁ dina uvā ā\ehu milai calehu mili suvā |</dev>

<ref>JayP181.5</ref><dev>mili kaiṃ bichurana marana kī ānā kata ā\ehu jauṃ calehu nidānā |</dev>

<ref>JayP181.6</ref><dev>\anu rānī hauṃ rahate\u rāṁdhā kaise rahauṃ bacā kara bāṁdhā |</dev>

<ref>JayP181.7</ref><dev>tākari disṭi aisa tumha sevā jaisa kūṁja mana sahaja parevā |</dev>

<ref>JayP181d</ref><dev>basai mīna jala dharatī aṃbā birikha akāsa jauṃ re pirīti duhana mahaṁ aṃta hohiṃ eka pāsa |</dev>

<ref>JayP182.1</ref><dev>\āvā suvā baiṭha jahaṁ jogī māraga naina biyoga biyogī |</dev>

<ref>JayP182.2</ref><dev>\ā\i pema rasa kahā saṁdesū gorakha milā milā upadesū |</dev>

<ref>JayP182.3</ref><dev>tumha kahaṁ gurū mayā bahu kīnhā līnha adesa ādi kahaṁ dīnhā |</dev>

<ref>JayP182.4</ref><dev>sabada eka ho\i kahā akelā guru jasa bhṛṃgi phaniga jasa celā |</dev>

<ref>JayP182.5</ref><dev>bhṛṃgi ohi paṃkhihi pai le\ī ekahiṃ bāra chu\eṁ ji\u de\ī |</dev>

<ref>JayP182.6</ref><dev>tākahaṁ guru karai asi māyā nava avatāra de\i nai kāyā |</dev>

<ref>JayP182.7</ref><dev>ho\i amara asa mari kai jiyā bhaṁvara kaṁvala mili kai madhu piyā |</dev>

<ref>JayP182d</ref><dev>\āvai ritū basaṃta jaba taba madhukara taba bāsu jogī joga jo imi karahi siddhi samāpati tāsu |</dev>

<ref>JayP183.1</ref><dev>daiya daiya kai sisira gaṁvā\ī sirī paṃcimī pūjī ā\ī |</dev>

<ref>JayP183.2</ref><dev>bha\e\u hulāsa navala ritu māṁhāṁ khinu na sohā\i dhūpa au chāhāṁ |</dev>

<ref>JayP183.3</ref><dev>padumāvati saba sakhīṃ haṁkārīṃ jāvaṁta siṃghala dīpa kī bārīṃ |</dev>

<ref>JayP183.4</ref><dev>\āju basaṃta navala riturājā paṃcimi ho\i jagata saba sājā |</dev>

<ref>JayP183.5</ref><dev>navala siṃgāra banāphati kīnhā sīsa parāsanha seṃdura dīnhā |</dev>

<ref>JayP183.6</ref><dev>bigasi phūla phūle bahu bāsāṁ bhaṁvara ā\i lubudhe cahuṁ pāsāṁ |</dev>

<ref>JayP183.7</ref><dev>piyara pāta dukha jhare nipāte sukha pālau upane ho\i rāte |</dev>

<ref>JayP183d</ref><dev>\avadhi ā\i so pūji jo iṃchā mana kīnha calahu deva mad̤ha gohane cahauṃ so pūjā dīnha |</dev>

<ref>JayP184.1</ref><dev>phirī āna ritu bājana bāje au siṃgāra saba bārinha sāje |</dev>

<ref>JayP184.2</ref><dev>kaṁvala karī padumāvati rānī ho\i mālati jānahuṁ bigasānī |</dev>

<ref>JayP184.3</ref><dev>tārā maṁḍara pahira bhala colā pahirai sasi jasa nakhata amolā |</dev>

<ref>JayP184.4</ref><dev>sakhī kamoda sahasa dasa saṃgā sabai sugaṃdha cad̤hā\e aṃgā |</dev>

<ref>JayP184.5</ref><dev>saba rājā rāyanha kai bārīṃ barana barana pahireṃ saba sārīṃ |</dev>

<ref>JayP184.6</ref><dev>sabai surūpa padumini jātī pāna phūla seṃdura saba rātī |</dev>

<ref>JayP184.7</ref><dev>karahiṃ kureraiṃ suraṁga raṁgīlīṃ au covā caṃdana saba gīlīṃ |</dev>

<ref>JayP184d</ref><dev>cahuṁ disi rahī bāsanā phulavārī asi phūli vaha basaṃta sauṃ bhūlī gā basaṃta ohiṃ bhūli |</dev>

<ref>JayP185.1</ref><dev>bhai ahāna padumāvati calī chatīsa kurī bhai gohane bhalī |</dev>

<ref>JayP185.2</ref><dev>bhai korī saṁga pahiri paṭorā bāṁbhani ṭhā\uṁ sahasa aṁga morā |</dev>

<ref>JayP185.3</ref><dev>\agaravārini gaja gavana kare\ī vaisini pāva haṁsa gati de\ī |</dev>

<ref>JayP185.4</ref><dev>caṃdelini ṭhavaṁkanha pagu ḍhārā calī cauhānī ho\i jhanakārā |</dev>

<ref>JayP185.5</ref><dev>calī sonāri sohāga sohātī au kalavāri pema madhu māṁtī |</dev>

<ref>JayP185.6</ref><dev>bānini bhala seṃdura dai māṁgā kaithini calī samā\i na āṁgā |</dev>

<ref>JayP185.7</ref><dev>paṭu\ini pahiri suraṁga tana colā au bara\ini mukha surasa taṁbolā |</dev>

<ref>JayP185d</ref><dev>calīṃ pavani saba gohane phūla ḍāli lai hātha bisvanātha kī pūjā padumāvati ke sātha |</dev>

<ref>JayP186.1</ref><dev>kaṁvala sahāya calīṃ phulavārīṃ phara phūlanha kai ichā bārīṃ |</dev>

<ref>JayP186.2</ref><dev>\āpu āpu mahaṁ karahiṃ johārū yaha basaṃta saba kara tevahārū |</dev>

<ref>JayP186.3</ref><dev>cahī manorā jhūmaka ho\ī phara au phūla le\i saba ko\ī |</dev>

<ref>JayP186.4</ref><dev>phāgu kheli puni dāhaba holī saiṃtaba kheha uḍā\uba jholī |</dev>

<ref>JayP186.5</ref><dev>\āju sāja puni devasa na dūjā kheli basaṃta lehu dai pūjā |</dev>

<ref>JayP186.6</ref><dev>bhā ā\esu padumāvati kerā bahuri na ā\i karaba hama pherā |</dev>

<ref>JayP186.7</ref><dev>tasa hama kahaṁ ho\ihi rakhavārī puni hama kahāṁ kahāṁ yaha bārī |</dev>

<ref>JayP186d</ref><dev>puni re calaba ghara āpuna pūji bisesara de\u jehikā ho\i ho khelanā āju kheli haṁsi le\u |</dev>

<ref>JayP187.1</ref><dev>kāhūṁ gahī āṁba kai ḍārā kāhūṁ biraha jāṁbu ati jhārā |</dev>

<ref>JayP187.2</ref><dev>ko\i nāraṁga ko\i jhāra cirauṃjī ko\i kaṭahara bad̤ahara ko\i nyauṃjī |</dev>

<ref>JayP187.3</ref><dev>ko\i dāri\uṁ ko\i dākha so khīrī ko\i sadāphara turaṁja jaṁbhīrī |</dev>

<ref>JayP187.4</ref><dev>ko\i jaiphara au laiṃga supārī ko\i kamarakha ko\i guvā chuhārī |</dev>

<ref>JayP187.5</ref><dev>ko\i bijaura ko\i nariyara jorī ko\i aṁbili ko\i mahuba khajūrī |</dev>

<ref>JayP187.6</ref><dev>ko\i harapā re\urī kasauṃdā ko\i aṁvarā ko\i bera karauṃdā |</dev>

<ref>JayP187.7</ref><dev>kāhuṁ gahī kerā kī ghaurī kāhūṁ hātha parī nibakaurī |</dev>

<ref>JayP187d</ref><dev>kāhuṁ pā\ī ni\araiṃ kāhuṁ kahaṁ ga\e dūri kāhūṁ khela bha\e\u bikha kāhūṁ aṃbrita mūri |</dev>

<ref>JayP188.1</ref><dev>puni bīnahi saba phūla sahelī jo jehi āsa pāsa raha belīṃ |</dev>

<ref>JayP188.2</ref><dev>ko\i kevarā ko\i caṃpa nevārī ko\ī ketuki mālati phulavārī |</dev>

<ref>JayP188.3</ref><dev>ko\i sadabaraga kuṃda au karanāṁ ko\i caṁbeli nāgesari baranāṁ |</dev>

<ref>JayP188.4</ref><dev>ko\i so gulāla sudarasana kūjā ko\i sonajarada pāva bhali pūjā |</dev>

<ref>JayP188.5</ref><dev>ko\i bolasiri puhupa bakaurī ko\i rupamāṁjari ko\i gunagaiṃrī |</dev>

<ref>JayP188.6</ref><dev>ko\i siṃgārahāra tinha pāhāṁ ko\i sevatī kadama kī chāhāṁ |</dev>

<ref>JayP188.7</ref><dev>ko\i caṃdana phūlanha janu phūlī ko\i ajāna bīrau tara bhūlī |</dev>

<ref>JayP188d</ref><dev>ko\ī phūla pāva ko\i pātī hātha jehi ka jaha āṁṭa ko\i si\uṁ hāra cīra arujhānī jahāṁ chuvai tahaṁ kāṁṭa |</dev>

<ref>JayP189.1</ref><dev>phara phūlanha saba ḍāri aunā\īṃ jhuṁḍa bāṁdhi kai paṃcami gā\īṃ |</dev>

<ref>JayP189.2</ref><dev>bāje ḍhola ḍaṃḍa au bherī maṃdira tūra jhāṁjha cahuṁ pherī |</dev>

<ref>JayP189.3</ref><dev>saṃkha sīṃga ḍapha saṃgama bāje baṃsakāri mahuvara sura sāje |</dev>

<ref>JayP189.4</ref><dev>\auru kahā jeta bājana bhale bhāṁti bhāṁti saba bājata cale |</dev>

<ref>JayP189.5</ref><dev>rathanha cad̤hīṃ saba rūpa sohā\īṃ lai basaṃta mad̤ha maṁḍapa sidhā\īṃ |</dev>

<ref>JayP189.6</ref><dev>navala basaṃta navala vai bārīṃ seṃdura bukkā ho\i dhamārī |</dev>

<ref>JayP189.7</ref><dev>khinahiṃ calahiṃ khina cāṁcari ho\ī nāṁca koḍa bhūlā saba ko\ī |</dev>

<ref>JayP189d</ref><dev>seṃdura kheha uṭhā tasa gagana bha\e\u saba rāta rāti sakala mahi dharatī rāta birikha bana pāta |</dev>

<ref>JayP190.1</ref><dev>\ehi bidhi khelata siṃghala rānī mahādeva mad̤ha jāya tulānī |</dev>

<ref>JayP190.2</ref><dev>sakala devatā dekhaiṃ lāge disṭi pāpa saba tinhake bhāge |</dev>

<ref>JayP190.3</ref><dev>ye kabilāsa sunī ācharīṃ kahaṁ huta ā\īṃ paramesarīṃ |</dev>

<ref>JayP190.4</ref><dev>ko\ī kahai paduminīṃ ā\ī ko\i kahai sasi nakhata tarā\īṃ |</dev>

<ref>JayP190.5</ref><dev>ko\ī kahai phūla phulavārīṃ bhūlai sabai dekhi saba bārīṃ |</dev>

<ref>JayP190.6</ref><dev>\eka surūpa au seṃdura sāre jānahuṁ diyā sakala mahi bāre |</dev>

<ref>JayP190.7</ref><dev>mu rchi pare jāṁvata je johe jānahuṁ miriga devārī mohe |</dev>

<ref>JayP190d</ref><dev>ko\ī parā bhaṁvara ho\i bāsa līnha janu cāṁpa ko\i pataga bhā dīpaka ho\i adhajara tana kāṁpa |</dev>

<ref>JayP191.1</ref><dev>padumāvati gai deva du\ārū bhītara maṁḍapa kīnha paisārū |</dev>

<ref>JayP191.2</ref><dev>devahi saṃsau bhā jiya kerā bhāgauṃ kehi disi maṁḍapa gherā |</dev>

<ref>JayP191.3</ref><dev>\eka johāra kīnha au dūjā tisaraiṃ ā\i cad̤hā\enhi pūjā |</dev>

<ref>JayP191.4</ref><dev>phara phūlanha saba maṁḍapa bharāvā caṃdana agara deva nahavāvā |</dev>

<ref>JayP191.5</ref><dev>bhari seṃdura āgeṃ ho\i kharī parasi deva au pā\enha parī |</dev>

<ref>JayP191.6</ref><dev>\auru sahelīṃ sabai biyāhīṃ mo kahaṁ deva katahuṁ bara nāhīṃ |</dev>

<ref>JayP191.7</ref><dev>hauṃ niraguni je\iṁ kīnha na sevā guni niraguni dātā tumha devā |</dev>

<ref>JayP191d</ref><dev>bara sajoga mohi meravahu kalasa jāti hauṃ māni jehi dina iṃchā pūjai begi cad̤hāvauṃ āni |</dev>

<ref>JayP192.1</ref><dev>\iṃchi iṃchi bina\ī jasi jānī puni kara jori ṭhād̤hi bhai rānī |</dev>

<ref>JayP192.2</ref><dev>\utara ko de\i deva mari ga\e\ū sabada akūṭa maṁḍapa mahaṁ bha\e\ū |</dev>

<ref>JayP192.3</ref><dev>kāṭi pabārā jaisa parevā mara bhā īsa auru ko devā |</dev>

<ref>JayP192.4</ref><dev>bha\e binu ji\u nāvata au ojhā bikha bha\i pūri kāla bhā gojhā |</dev>

<ref>JayP192.5</ref><dev>jo dekhaiṃ janu bisahara ḍasā dekhi carita padumāvati haṁsā |</dev>

<ref>JayP192.6</ref><dev>bhala hama ā\i manāvā devā gā janu so\i ko mānai sevā |</dev>

<ref>JayP192.7</ref><dev>ko iṃchā puravai dukha dhovā jehi mani ā\e so tani tani sovā |</dev>

<ref>JayP192d</ref><dev>jehi dhari sakhī uṭhāvahiṃ sīsa bikala tehi ḍola dhara ko\i jīva na jānai mukha re bakata kubola |</dev>

<ref>JayP193.1</ref><dev>tatakhana ā\i sakhī bihasānī kautuka eka na dekhahu rānī |</dev>

<ref>JayP193.2</ref><dev>puruba bāra ko\i jogī chā\e na janauṃ kaiṃna desa sauṃ ā\e |</dev>

<ref>JayP193.3</ref><dev>janu unha joga taṃta aba khelā siddha ho\i nisare saba celā |</dev>

<ref>JayP193.4</ref><dev>\unha mahaṁ eka jo gurū kahāvā janu gura dai kāhūṁ baurāvā |</dev>

<ref>JayP193.5</ref><dev>kuṁvara batīsau lakkhana rātā dasa\eṁ lakhana kahai eka bātā |</dev>

<ref>JayP193.6</ref><dev>jānahuṁ āhi gopicaṃda jogī kai so bharathari āhi biyogī |</dev>

<ref>JayP193.7</ref><dev>vai piṃgalā ga\e kajarī ārana yaha siṃghala dahuṁ so kehi kārana |</dev>

<ref>JayP193d</ref><dev>yaha mūrati yaha muṃdrā hama na dekhā audhūta jānahuṁ hohiṃ na jogī kehu rājā kai pūta |</dev>

<ref>JayP194.1</ref><dev>suni so bāta rānī si\uṁ cad̤hī kahāṁ so jogī dekhauṃ mad̤hī |</dev>

<ref>JayP194.2</ref><dev>lai saṁga sakhī kīnha tahaṁ pherā jogihi ā\i jānu acharinha gherā |</dev>

<ref>JayP194.3</ref><dev>naina kacora pema mada bhare bha\i sudisṭi jogī sauṃ ḍhare |</dev>

<ref>JayP194.4</ref><dev>jogīṃ disṭi disṭi so līnhā naina rūpa nainanha ji\u dīnhā |</dev>

<ref>JayP194.5</ref><dev>jo madhu cahata parā tehi pāleṃ sudhi na rahī ohi eka piyāleṃ |</dev>

<ref>JayP194.6</ref><dev>parā māṁti gorakha kā celā ji\u tana chāṁd̤i saraga kahaṁ khelā |</dev>

<ref>JayP194.7</ref><dev>kiṃgarī gahe ju huta bairāgī maratihuṁ bāra uhai dhuni lāgī |</dev>

<ref>JayP194d</ref><dev>jehi dhaṃdhā jākara mana lāgai sapanehu sūjhu so dhaṃdha tehi kārana tapasī tapa sādhahiṃ pema mana baṃdha |</dev>

<ref>JayP195.1</ref><dev>padamāvati jasa sunā bakhānū sahasahuṁ karāṁ dekhā tasa bhānū |</dev>

<ref>JayP195.2</ref><dev>melesi caṃdana maku khinu jāgā adhikau sūta si\ara tana lāgā |</dev>

<ref>JayP195.3</ref><dev>taba caṃdana ākhara hiyaṁ likhe bhīkha le\i tu\i jogi na sikhe |</dev>

<ref>JayP195.4</ref><dev>bāra ā\i taba gā taiṃ so\ī kaiseṃ bhuguti parāpati ho\ī |</dev>

<ref>JayP195.5</ref><dev>\aba jauṃ sūra ahai sasi rātā ā\ihi cad̤hi so gaṃgana puni sātā |</dev>

<ref>JayP195.6</ref><dev>likhi kai bāta sakhī sauṃ kahī ihai ṭhā\uṁ hauṃ bārati ahī |</dev>

<ref>JayP195.7</ref><dev>paragaṭa ho\i tau ho\i asa bhaṃgū jagata diyā kara ho\i pataṃgū |</dev>

<ref>JayP195d</ref><dev>jāsauṃ hauṃ cakha herauṃ so\i ṭhā\uṁ ji\u de\i ehi dukha kabahuṁ na nisarauṃ ko hatyā asi le\i |</dev>

<ref>JayP196.1</ref><dev>kīnha payāna sabhanha ratha hāṁkā parabata chād̤i siṃghala gad̤ha tākā |</dev>

<ref>JayP196.2</ref><dev>bha\e bali sabai devatā balī hatyārini hatyā lai calī |</dev>

<ref>JayP196.3</ref><dev>ko asa hitū mu\e gaha bāhīṃ jauṃ pai ji\u apane tana nāhīṃ |</dev>

<ref>JayP196.4</ref><dev>jauṃ lagi ji\u āpana saba ko\ī binu ji\u sabai nirāpana ho\ī |</dev>

<ref>JayP196.5</ref><dev>bhā\i baṃdhu au loga piyārā binu jiya gharī na rākhai pārā |</dev>

<ref>JayP196.6</ref><dev>binu jiya piṃḍa chāra kara kūrā chāra milāva so\i hitu pūrā |</dev>

<ref>JayP196.7</ref><dev>tehi jiya binu aba mara bhā rājā ko uṭhi baiṭhi garava sauṃ gājā |</dev>

<ref>JayP196d</ref><dev>parī kayā bhu\iṁ rovai kahāṁ re jiya bali bhīvaṁ ko uṭhā\i baisārai bāju piyāre jīvaṁ |</dev>

<ref>JayP197.1</ref><dev>padumāvati so maṁdira pa\īṭhī haṁsata siṃghāsana jā\i ba\īṭhī |</dev>

<ref>JayP197.2</ref><dev>nisi sūtī suni kathā bihārī bhā bihāna au sakhī haṁkārī |</dev>

<ref>JayP197.3</ref><dev>deva pūji jaba ā\i\uṁ kālī sapana eka nisi dekhi\uṁ ālī |</dev>

<ref>JayP197.4</ref><dev>janu sasi udau puruba disi kīnhā au rabi udau pachivaṁ disi līnhā |</dev>

<ref>JayP197.5</ref><dev>puni cali suruja cāṁda pahaṁ āvā cāṁda suruja duhuṁ bha\e\u merāvā |</dev>

<ref>JayP197.6</ref><dev>dina au rāti jānu bha\e ekā rāma ā\i rāvana gad̤ha cheṃkā |</dev>

<ref>JayP197.7</ref><dev>tasa kichu kahā na jā\i nikhedhā arajuna bāna rāhu gā bedhā |</dev>

<ref>JayP197d</ref><dev>janahuṁ laṃka saba lūsī hanūṁ bidhāṁsī bāri jāgi uṭhi\uṁ asa dekhata sakhi so kahahu bicāri |</dev>

<ref>JayP198.1</ref><dev>sakhī so bolī sapana vicārū kālhi jo ga\ihu deva ke bārū |</dev>

<ref>JayP198.2</ref><dev>pūji manā\ihu bahuta binātī parasana ā\i bha\e\u tumha rātī |</dev>

<ref>JayP198.3</ref><dev>sūruja purukha cāṁda tumha rānī asa bara deva milāvā ānī |</dev>

<ref>JayP198.4</ref><dev>pachivaṁ khaṃḍa kara rājā ko\ī so āvai bara tumha kahaṁ ho\ī |</dev>

<ref>JayP198.5</ref><dev>puni kachu jūjhi lāgi tumha rāmā rāvana sauṃ ho\ihi saṁgrāmā |</dev>

<ref>JayP198.6</ref><dev>cāṁda suruja si\uṁ ho\i bi\āhū bāri bidhāṁsaba bedhaba rāhū |</dev>

<ref>JayP198.7</ref><dev>jasa ūkhā kahaṁ anirudha milā meṃṭi na jā\i likhā purubilā |</dev>

<ref>JayP198d</ref><dev>sukha sohāga hai tumha kahaṁ pāna phūla rasa bhoga āju kālhi bhā cāhi\a asa sapane ka saṁjoga |</dev>

<ref>JayP199.1</ref><dev>kai basaṃta padumāvati ga\ī rājahiṃ taba basaṃta sudhi bha\ī |</dev>

<ref>JayP199.2</ref><dev>jauṃ jāgā na basaṃta na bārī nā so khela na khelanihārī |</dev>

<ref>JayP199.3</ref><dev>nā ohi kī vai rūpa sahā\īṃ gaiṃ herā\i puni disṭi na ā\īṃ |</dev>

<ref>JayP199.4</ref><dev>phūla jhareṃ sūkhīṃ phulavārīṃ disṭi parīṃ ukaṭhīṃ saba jhārīṃ |</dev>

<ref>JayP199.5</ref><dev>ke\iṁ yaha basata basaṃta ujārā gā so cāṁda aṁthavā lai tārā |</dev>

<ref>JayP199.6</ref><dev>\aba tehi bina jaga bhā aṁdhakūpā vaha sukha chāṁha jarauṃ hauṃ dhūpā |</dev>

<ref>JayP199.7</ref><dev>biraha davā asa ko re bujhāvā ko prītama seṃ karai merāvā |</dev>

<ref>JayP199d</ref><dev>hi\ā dekhi so caṃdana ghevarā mili kai likhā bichova hātha mīṃji sira dhunai so raiṃvai jo niciṃta asa sova |</dev>

<ref>JayP200.1</ref><dev>jasa bichova jala mīna duhelā jala huta kād̤hi agini mahaṁ melā |</dev>

<ref>JayP200.2</ref><dev>caṃdana āṁka dāga ho\i pare bujhahiṃ na te ākhara parajare |</dev>

<ref>JayP200.3</ref><dev>janahuṁ sarāgini ho\i ho\i lāge saba bana dāgi siṃgha bana dāge |</dev>

<ref>JayP200.4</ref><dev>jare miriga banakhaṁḍa tehi jvālā au te jare baiṭha tahaṁ chālā |</dev>

<ref>JayP200.5</ref><dev>kata te aṁka likhā jehiṃ sovā maku āṁkata nahiṃ karata bichovā |</dev>

<ref>JayP200.6</ref><dev>jasa dukhaṃta kahaṁ sākuṃtalā mādhaunalahi kāma kaṃdalā |</dev>

<ref>JayP200.7</ref><dev>bha\e aṃka nala jaisa damāvati nainā mūṁdi chapī padumāvati |</dev>

<ref>JayP200d</ref><dev>\ā\i basaṃtā chapi rahā ho\i phūlanha ke bhesa kehi bidhi pāvauṃ bhaṁvara ho\i kaunu so guru upadesa |</dev>

<ref>JayP201.1</ref><dev>rovai ratana māla janu cūrā jahaṁ ho\i ṭhād̤ha ho\i tahāṁ kūrā |</dev>

<ref>JayP201.2</ref><dev>kahāṁ basaṃta so kokila bainā kahāṁ kusuma ali bedhai nainā |</dev>

<ref>JayP201.3</ref><dev>kahaṁ so sūrati parī jo ḍīṭhī kād̤hi līnha ji\u hi\eṁ pa\īṭhī |</dev>

<ref>JayP201.4</ref><dev>kahāṁ so darasa parasa jehi lāhā jauṃ so basaṃta karīlahi kāhā |</dev>

<ref>JayP201.5</ref><dev>pāta bichova rūkha jauṃ phūlā so mahuvā rovai asa bhūlā |</dev>

<ref>JayP201.6</ref><dev>ṭapakai mahuva āṁsu tasa para\ī ho\i mahuvā basaṃta je\uṁ jhara\ī |</dev>

<ref>JayP201.7</ref><dev>mora basaṃta so padumini bārī jehi binu bha\e\u basaṃta ujārī |</dev>

<ref>JayP201d</ref><dev>pāvā nabala basaṃta bana bahu ārati bahu copa aisa na jānā aṃta ho\i pāta jharahiṃ ho\i koṃpa |</dev>

<ref>JayP202.1</ref><dev>\are malicha bisavāsī devā kata maiṃ ā\i kīnhi tori sevā |</dev>

<ref>JayP202.2</ref><dev>\āpani nā\u cad̤hai jo de\ī so tau pāra utārai khe\ī |</dev>

<ref>JayP202.3</ref><dev>suphala lāgi paga ṭeke\uṁ torā suvā ka seṃvara tūṁ bhā morā |</dev>

<ref>JayP202.4</ref><dev>pāhana cad̤hi jo cahai bhā pārā so aiseṃ būd̤ai maṁjhadhārā |</dev>

<ref>JayP202.5</ref><dev>pāhana sevāṁ kāha pasījā jarama na paluhai jauṃ niti bhījā |</dev>

<ref>JayP202.6</ref><dev>bā\ura so\i jo pāhana pūjā sakati ko bhāra le\i sira dūjā |</dev>

<ref>JayP202.7</ref><dev>kāhe na pūji\a so\i nirāsā mu\eṁ ji\ata mana jākari āsā |</dev>

<ref>JayP202d</ref><dev>sidha tareṃḍā jinha gahā pāra bha\e tehi sātha te pari būd̤e vāra hī bheṃḍa poṃchi jinha hātha |</dev>

<ref>JayP203.1</ref><dev>deva kahā sunu baure rājā debahiṃ agumana mārā gājā |</dev>

<ref>JayP203.2</ref><dev>jauṃ pahaleṃ apune sira para\ī so kā kāhu kai dharahari kara\ī |</dev>

<ref>JayP203.3</ref><dev>padumāvati rājā kai bārī ā\i sakhinha sauṃ maṁḍapa ughārī |</dev>

<ref>JayP203.4</ref><dev>jaiseṃ cāda gohane saba tārā pare\uṁ bhulā\i dekhi uṁjiyārā |</dev>

<ref>JayP203.5</ref><dev>camakai dasana bīja kī nā\īṃ naina cakra jamakāta bhavā\īṃ |</dev>

<ref>JayP203.6</ref><dev>hauṃ tehi dīpa pataṁga ho\i parā ji\u jama gahā saraga lai dharā |</dev>

<ref>JayP203.7</ref><dev>bahuri na jānauṃ dahuṁ kā bha\ī dahuṁ kabilāsa ki kahaṁ upasa\ī |</dev>

<ref>JayP203d</ref><dev>\aba hauṃ marauṃ nisāṁsī hi\eṁ na āvai sāṁsa rogi\ā kī ko cālai baidahiṃ jahāṁ upāsa |</dev>

<ref>JayP204.1</ref><dev>\anu hauṃ dokha dehuṁ kā kāhū saṃgī kayā mayā nahiṃ tāhū |</dev>

<ref>JayP204.2</ref><dev>hate\u piyārā mīṃta bicho\ī sātha na lāgi āpu gai so\ī |</dev>

<ref>JayP204.3</ref><dev>kā maiṃ kīnha jo kāyā pokhī dūkhata mohi āpu niradokhī |</dev>

<ref>JayP204.4</ref><dev>phāgu basaṃta kheli gai gorī mohi tana lā\i āga dai horī |</dev>

<ref>JayP204.5</ref><dev>\aba asa kāha chāra sira melaiṃ chārai ho\uṁ phāgu tasa khelaiṃ |</dev>

<ref>JayP204.6</ref><dev>kata tapa kīnha chād̤i kai rājū āhara ga\e\u na bhā sidha kājū |</dev>

<ref>JayP204.7</ref><dev>pā\e\uṁ nahiṃ ho\i jogī jatī aba sara cad̤haiṃ jarauṃ jasi satī |</dev>

<ref>JayP204d</ref><dev>\ā\i jo prītama phiri ga\e\u milā na ā\i vasaṃta aba tana horī ghāli kai jāri karauṃ bhasamaṃta |</dev>

<ref>JayP205.1</ref><dev>kakanūṁ paṃkhi jaisa sara sājā sara cad̤hi tabahiṃ jarā caha rājā |</dev>

<ref>JayP205.2</ref><dev>sakala devatā ā\i tulāne dahuṁ kasa ho\i deva asthāne |</dev>

<ref>JayP205.3</ref><dev>biraha āgi bajrāgi asūjhā jarai sūra na bujhā\eṁ būjhā |</dev>

<ref>JayP205.4</ref><dev>tehi ka jarata uṭhai bajrāgi tīnau loka jarahiṃ tehi āgī |</dev>

<ref>JayP205.5</ref><dev>\abahuṁ kī gharī cinagi tehiṃ chūṭhahiṃ jari pahāra pāhana saba phūṭahiṃ |</dev>

<ref>JayP205.6</ref><dev>devatā sabai bhasama ga\e jāhīṃ chāra sameṭe pā\uba nāhīṃ |</dev>

<ref>JayP205.7</ref><dev>dharatī saraga ho\i saba tātā hai ko\ī ehiṃ rākha vidhātā |</dev>

<ref>JayP205d</ref><dev>muhamada ciragī anaṁga kī suni mahi gaṁgana ḍerā\i dhani birahī au dhani hiyā jehi saba āgi samā\i |</dev>

<ref>JayP206.1</ref><dev>hanivaṁta bīra laṃka je\iṁ jārī parabata ohi rahā rakhavārī |</dev>

<ref>JayP206.2</ref><dev>baiṭha tahāṁ bhā laṃkā tākā chaṭha\eṁ māsa de\i uṭhi hāṁkā |</dev>

<ref>JayP206.3</ref><dev>tehi kī āgi uhau puni jarā laṃkā chād̤i palaṃkā parā |</dev>

<ref>JayP206.4</ref><dev>jā\i tahāṁ yaha kahā saṁdesū pārabatī au jahāṁ mahesū |</dev>

<ref>JayP206.5</ref><dev>jogī āhi biyogī ko\ī tumhare maṁḍapa āgi tehiṃ bo\ī |</dev>

<ref>JayP206.6</ref><dev>jare laṁgūra so rāte uhāṁ nikasi jo bhāge bha\e karamuṁhāṁ |</dev>

<ref>JayP206.7</ref><dev>tehi bajrāgi jarai hauṃ lāgā bajjara aṃga jarata uṭhi bhāgā |</dev>

<ref>JayP206d</ref><dev>rāvana laṃkā maiṃ ḍahī o\iṁ hama ḍāhana ā\i kanai pahāra hota hai rāvaṭa ko rākhai gahi pā\i |</dev>

<ref>JayP207.1</ref><dev>tatakhana pahuṁcā ā\i mahesū bāhana baila kusṭi kara bhesū |</dev>

<ref>JayP207.2</ref><dev>kāṁthari kayā had̤āvari bāṁdhe ruṃḍamāla au hatyā kāṁdhe |</dev>

<ref>JayP207.3</ref><dev>sesa nāga au kaṃṭhai mālā tana bibhūti hastī kara chālā |</dev>

<ref>JayP207.4</ref><dev>pahuṁcī rudra kaṁvala ke gaṭā sasi mātheṃ au surasari jaṭā |</dev>

<ref>JayP207.5</ref><dev>caṁvara ghaṃṭa au ḍaṁvarū hāthā gaurā pārabatī dhani sāthā |</dev>

<ref>JayP207.6</ref><dev>\au hanivaṃta bīra saṁga āvā dhare beṣa janu baṃdara chāvā |</dev>

<ref>JayP207.7</ref><dev>\autahiṃ kahenhi na lāvahu āgī tākari sapatha jarahu jehi āgī |</dev>

<ref>JayP207d</ref><dev>kai tapa karai na pārehu kai re nasā\ehu joga jiyata jīya kasa kād̤hahu kahahu so mohiṃ biyoga |</dev>

<ref>JayP208.1</ref><dev>kahesi ko mohi bātanha belavāṁvā hatyā kera na tohiṃ ḍara āvā |</dev>

<ref>JayP208.2</ref><dev>jarai dehu dukha jarauṃ apārā nistari parauṃ jarauṃ eka bārā |</dev>

<ref>JayP208.3</ref><dev>jasa bhartahari lāgi piṃgalā mo kahaṁ padumāvati siṃghalā |</dev>

<ref>JayP208.4</ref><dev>maiṃ puni tajā rāja au bhogū suni so nā\uṃ līnhā tapa jogū |</dev>

<ref>JayP208.5</ref><dev>yaha mad̤ha se\e\uṁ ā\i nirāsā gai so pūji mana pūji na āsā |</dev>

<ref>JayP208.6</ref><dev>te\iṁ yaha ji\u dādhe para dādhā ādhā nikasi rahā ghaṭa ādhā |</dev>

<ref>JayP208.7</ref><dev>jo adhajarata so belaṁba na lāvā karata belaṃba bahuta dukha pāvā |</dev>

<ref>JayP208d</ref><dev>\etanā bola kahata mukha uṭhī biraha kī āgi jauṃ mahesa nahiṃ bujhāvata sakala jagata huti lāgi |</dev>

<ref>JayP209.1</ref><dev>pārabatī mana upanā cā\ū dekhauṃ kuṁvara kera sata bhā\ū |</dev>

<ref>JayP209.2</ref><dev>dahuṁ yaha bīca ki pemahi pūjā tana mana eka ki māraga dūjā |</dev>

<ref>JayP209.3</ref><dev>bhai surūpa jānahuṁ apacharā bihasi kuṁvara kara āṁcara dharā |</dev>

<ref>JayP209.4</ref><dev>sunahu kuṁvara mosoṃ eka bātā jasa raṁga mora na aurahi rātā |</dev>

<ref>JayP209.5</ref><dev>\au bidhi rūpa dīnha hai tokāṁ uṭhā so sabada jā\i siva lokāṁ |</dev>

<ref>JayP209.6</ref><dev>taba hauṃ to kahaṁ iṃdra paṭhā\ī gai padumini taiṃ āchari pā\ī |</dev>

<ref>JayP209.7</ref><dev>\aba taju jarana marana tapa jogū mo soṃ mānu janama bhari bhogū |</dev>

<ref>JayP209d</ref><dev>hauṃ āchari kabilāsa kī jehi sari pūji na ko\i mohi taji saṁvari jo ohi sarasi kauna lābhu tohi ho\i |</dev>

<ref>JayP210.1</ref><dev>bhalehiṃ raṃga tohi āchari rātā mohi dosareṃ sauṃ bhāva na bātā |</dev>

<ref>JayP210.2</ref><dev>mohi ohi saṁvari mu\eṁ asa lāhā naina so dekhasi pūṁchasi kāhā |</dev>

<ref>JayP210.3</ref><dev>\abahīṃ tehi ji\u de\i na pāvā tohi asi āchari ṭhād̤ha manāvā |</dev>

<ref>JayP210.4</ref><dev>jauṃ ji\u dehuṁ ohi ki āsāṁ na janauṃ kāha ho\i kabilāsāṁ |</dev>

<ref>JayP210.5</ref><dev>hauṃ kabilāsa kāha lai kara\ūṁ so\i kabilāsa lāgi ohi mara\ūṁ |</dev>

<ref>JayP210.6</ref><dev>\ohi ke bāra jīvanahiṃ vārauṃ sira utāri nevachāvari ḍārauṃ |</dev>

<ref>JayP210.7</ref><dev>tākari cāha kahai jo ā\ī du\au jagata tehi de\uṁ bad̤ā\ī |</dev>

<ref>JayP210d</ref><dev>\ohi na mori kachu āsā hauṃ ohi āsa kare\uṁ teri nirāsa prītama kahaṁ ji\u na de\uṁ kā de\uṁ |</dev>

<ref>JayP211.1</ref><dev>gauraiṃ haṁsi mahesa soṃ kahā niscaiṃ yahu birahānala dahā |</dev>

<ref>JayP211.2</ref><dev>niscaiṃ yaha ohi kārana tapā parimala pema na āchai chapā |</dev>

<ref>JayP211.3</ref><dev>niscaiṃ pema pīra yaha jāgā kasata kasauṭī kaṃcana lāgā |</dev>

<ref>JayP211.4</ref><dev>badana piyara jala ḍabhakahiṃ naināṁ paragaṭa du\au pema ke baināṁ |</dev>

<ref>JayP211.5</ref><dev>yaha ohi lāgi jarama ehi sījhā cahai na aurahi ohīṃ rījhā |</dev>

<ref>JayP211.6</ref><dev>mahādeva devanha ke pitā tumhārī sarana rāma rana jitā |</dev>

<ref>JayP211.7</ref><dev>\ehū kahaṁ tasi mayā karehū puravahu āsa ki hatyā lehū |</dev>

<ref>JayP211d</ref><dev>hatyā du\i jo cad̤hā\ehu kāṁdhe abahuṁ na ge aparādha tīsari lehu ehu kai māṁtheṃ jauṃ re le\i kai sātha |</dev>

<ref>JayP212.1</ref><dev>suni kai mahādeva kai bhākhā siddha puruṣa rājaiṃ mana lakhā |</dev>

<ref>JayP212.2</ref><dev>siddha aṃga nahiṃ baiṭhai mākhī siddha palaka nahiṃ lāgai āṁkhī |</dev>

<ref>JayP212.3</ref><dev>siddhahi saṃga ho\i nahiṃ chāyā siddhahi ho\i na bhūkha au māyā |</dev>

<ref>JayP212.4</ref><dev>jauṃ jaga siddhi gosā\īṃ kīnhā paragaṭa guputa rahai ko cīnhā |</dev>

<ref>JayP212.5</ref><dev>baila cad̤hā kusṭī kai mesū girijāpati sata āhi mahesū |</dev>

<ref>JayP212.6</ref><dev>cīnhai so\i rahai tehi khojā jasa bikrama au rājā bhojā |</dev>

<ref>JayP212.7</ref><dev>kai jiyaṁ taṃta maṃta so herā ga\e\u herā\i jabahi bhā merā |</dev>

<ref>JayP212d</ref><dev>binu guru paṃtha na pā\i\a bhūlai so\i jo meṃṭa jogī siddha ho\i taba jaba gorakha sauṃ bheṃṭa |</dev>

<ref>JayP213.1</ref><dev>tatakhana ratanaseni gahabarā chād̤i ḍaphāra pā\u lai parā |</dev>

<ref>JayP213.2</ref><dev>mātā pite janami kata pālā jauṃ pai phāṁda pema giyaṁ ghālā |</dev>

<ref>JayP213.3</ref><dev>dharatī saraga mile huta do\ū kata nirāra kai dīnha bicho\ū |</dev>

<ref>JayP213.4</ref><dev>padika padāratha kara huṁti khovā ṭūṭahiṃ ratana ratana tasa rovā |</dev>

<ref>JayP213.5</ref><dev>gaṁgana me\ā jasa barisahiṃ bhale puhumi apūri salila ho\i cale |</dev>

<ref>JayP213.6</ref><dev>sā\era upaṭi sikhara gā pāṭī jarai pāni pāhana hiya phāṭī |</dev>

<ref>JayP213.7</ref><dev>pavana pāni ho\i ho\i saba gira\ī pema ke phāṁda ko\u jani para\ī |</dev>

<ref>JayP213d</ref><dev>tasa rovai jasa jarai ji\u garai rakata au māṁsu rovaṁ rovaṁ saba rovahiṃ sota sota bhari āṁsu |</dev>

<ref>JayP214.1</ref><dev>rovata būd̤i uṭhā saṁsārū mahādeva taba bha\e\u mayārū |</dev>

<ref>JayP214.2</ref><dev>kahesi na rova bahuta tau rovā aba sara bhā dārida khovā |</dev>

<ref>JayP214.3</ref><dev>jo dukha sahai ho\i sukha okāṁ dukha binu sukha na jā\i sivalokāṁ |</dev>

<ref>JayP214.4</ref><dev>\aba tūṁ siddha bhayā sidhi pā\ī darapata kayā chūṭi gai kātha |</dev>

<ref>JayP214.5</ref><dev>kahauṃ bāta aba ho\i upadesī lāgu paṃtha bhūle paradesī |</dev>

<ref>JayP214.6</ref><dev>jauṃ lahi cora seṃdha nahiṃ de\ī rājā kera na mūṁsai pe\ī |</dev>

<ref>JayP214.7</ref><dev>cad̤hai to jā\i bāra vaha khūṁdī parai to seṃdhi sīsa sauṃ mūṁdī |</dev>

<ref>JayP214d</ref><dev>kahauṃ toho siṃghala gad̤ha hai khaṁḍa sāta cad̤hā\u phirā na ko\ī ji\ata ji\u saraga paṃtha dai pā\u |</dev>

<ref>JayP215.1</ref><dev>gad̤ha tasa bāṁka jaisi tori kāyā parakhi dekhu taiṃ ohi kī chāyā |</dev>

<ref>JayP215.2</ref><dev>pā\i\a nāhiṃ jūjhi haṭhi kīnhe je\iṁ pāvā te\iṁ āpuhi cīnhe |</dev>

<ref>JayP215.3</ref><dev>nau paurī tehi gad̤ha maṁjhi\ārā au tahaṁ phirahiṃ pāṁca koṭavārā |</dev>

<ref>JayP215.4</ref><dev>dasavaṃ du\āra guputa eka nāṁkī agama cad̤hāva bāṭa suṭhi bāṁkī |</dev>

<ref>JayP215.5</ref><dev>bhedī ko\i jā\i ohi ghāṭī jauṃ lai bheda cad̤hai ho\i cāṁṭī |</dev>

<ref>JayP215.6</ref><dev>gad̤ha tara suraṁga kuṃḍa avagāhā tehi mahaṁ paṃtha kahauṃ tohi pāhāṁ |</dev>

<ref>JayP215.7</ref><dev>cora paiṭhi jasa seṃdhi saṁvārī ju\ā paiṃta je\uṁ lāva ju\ārī |</dev>

<ref>JayP215d</ref><dev>jasa marajiyā samuṁda ghaṁsi mārai hātha āva taba sīpa ḍhūṁḍhi lehi ohi saraga duvārī au caḍhu siṃghala dīpa |</dev>

<ref>JayP216.1</ref><dev>dasavaṁ duvāra tāru kā lekhā ulaṭi disṭi jo lāva so dekhā |</dev>

<ref>JayP216.2</ref><dev>jā\i so jā\i sāṁsa mana baṃdī jasa dhaṁsi līnha kānha kāliṃdī |</dev>

<ref>JayP216.3</ref><dev>tūṁ mana nāṁthu māri kai svāṁsā jauṃ pai marahi āpuhi karu nāṁsā |</dev>

<ref>JayP216.4</ref><dev>paragaṭa lokacāra kahu bātā guputa lā\u jāsauṃ mana rātā |</dev>

<ref>JayP216.5</ref><dev>hauṃ hauṃ kahata maṃta saba ko\ī jauṃ tūṁ nāhiṃ āhi saba so\ī |</dev>

<ref>JayP216.6</ref><dev>jiyatahi jau re marai eka bārā puni kata mīcu ko mārai pārā |</dev>

<ref>JayP216.7</ref><dev>\āpuhi guru so āpuhi celā āpuhi saba so āpu akelā |</dev>

<ref>JayP216d</ref><dev>\āpuhi mīcu jiyana puni āpuhi tana mana so\i āpuhi āpu karai jo cāhai kahāṁ ka dosara ko\i |</dev>

<ref>JayP217.1</ref><dev>siddhi goṭikā rājaiṃ pāvā au bhai siddhi ganesa manāvā |</dev>

<ref>JayP217.2</ref><dev>jaba saṃkara sidhi dīnha goṭekā parī hūla joginha gad̤ha cheṃkā |</dev>

<ref>JayP217.3</ref><dev>jasa kharabharā cora mati kīnhī tehi bidhi seṃdhi cāha gad̤ha dīnhī |</dev>

<ref>JayP217.4</ref><dev>sabai paduminīṃ dekhahiṃ cad̤hīṃ siṃghala ghera ga\īṃ uṭha mad̤hīṃ |</dev>

<ref>JayP217.5</ref><dev>guputa jo rahai cora so sāṁcā paragaṭa ho\i jīva nahiṃ bāṁcā |</dev>

<ref>JayP217.6</ref><dev>paṁvari paṁvari gad̤ha lāga kevārā au rājā sauṃ bha\ī pukārā |</dev>

<ref>JayP217.7</ref><dev>jogī ā\i cheṃki gad̤ha mele na janaiṃ kauna desa sauṃ khele |</dev>

<ref>JayP217d</ref><dev>bha\ī rajā\esu dekhahu ko bhikhāri aba ḍhīṭha jā\u baraji tina āvahu jana du\i jā\i basīṭha |</dev>

<ref>JayP218.1</ref><dev>\utari basiṭha du\i ā\i johāre kai tumha jogī kai banijāre |</dev>

<ref>JayP218.2</ref><dev>bha\ī rajā\esu āgeṃ khelahu yaha gad̤ha chād̤i anata ho\i melahu |</dev>

<ref>JayP218.3</ref><dev>\asa lāgehu kehi ke sikha dīnhe ā\ehu marai hathi ji\u līnhe |</dev>

<ref>JayP218.4</ref><dev>\ihāṁ iṃdra asa rājā tapā jabahiṃ risā\i sūra ḍari chapā |</dev>

<ref>JayP218.5</ref><dev>hahu banijāra tau banija besāhahu bhari baipāra lehu jo cāhahu |</dev>

<ref>JayP218.6</ref><dev>jogī hahu tau juguti soṃ māṁgahu bhuguti lehu lai māraga lāgahu |</dev>

<ref>JayP218.7</ref><dev>\ihāṁ devatā asa ga\e hārī tumha patiṃga ko āhi bhikhārī |</dev>

<ref>JayP218d</ref><dev>tumha jogī bairāgī kahata na mānahu kohu māṁgi lehu kachu bhi[yā kheli anata kahuṁ hohu |</dev>

<ref>JayP219.1</ref><dev>\anu hauṃ bhīkha jo ā\e\uṁ le\ī kasa na le\uṁ jauṃ rājā de\ī |</dev>

<ref>JayP219.2</ref><dev>padumāvati rājā kai bārī hauṃ jogī tehi lāgi bhikhārī |</dev>

<ref>JayP219.3</ref><dev>khappara li\e bāra bhā māṁgaiṃ bhuguti de\i lai māraga lāgaiṃ |</dev>

<ref>JayP219.4</ref><dev>so\ī bhuguti parāpati pūjā kahāṁ jā\uṁ asa bāra na dūjā |</dev>

<ref>JayP219.5</ref><dev>\aba dhara ihāṁ jī\u ohi ṭhā\ūṁ bhasama ho\ūṁ pai tajaiṃ na nā\ūṁ |</dev>

<ref>JayP219.6</ref><dev>jasa binu prāna piṃḍa hai chūṃchā dharama lāgi kahi\ahu jauṃ pūṁchā |</dev>

<ref>JayP219.7</ref><dev>tumha basīṭha rājā kī orā sākhi hohu ehi bhīkhi nihorā |</dev>

<ref>JayP219d</ref><dev>jogī bāra āva so jehi bhi[yā kai āsa jauṃ nirāsa did̤ha āsana kata gavanai kehu pāsa |</dev>

<ref>JayP220.1</ref><dev>suni basiṭhanha mana upanī rīsā jau pīsana ghuna jā\ihi pīsā |</dev>

<ref>JayP220.2</ref><dev>jogī aisa kahai nahiṃ ko\ī so kahu bāta joga tohi ho\ī |</dev>

<ref>JayP220.3</ref><dev>vaha bad̤a rāja iṃdra kara pāṭā dharatī pareṃ saraga ko cāṁṭā |</dev>

<ref>JayP220.4</ref><dev>jauṃ yaha bāta ho\i tahaṁ calī chūṭahiṃ hasti abahi siṃghalī |</dev>

<ref>JayP220.5</ref><dev>\au chūṭahiṃ tahaṁ vajra ke goṭā bisarai bhuguti hohu tumha roṭā |</dev>

<ref>JayP220.6</ref><dev>jahaṁ lagi disṭi na jā\i pasārī tahāṁ pasārasi hātha bhikhārī |</dev>

<ref>JayP220.7</ref><dev>\āgū dekhi pāva dharu nāthā tahāṁ na heru ṭūṭa jahaṁ māṁthā |</dev>

<ref>JayP220d</ref><dev>vaha rānī jehi joga hai tehi ka rāja au pāṭa suṃdari jā\i rāja ghara jogihi baṃdara kāṭa |</dev>

<ref>JayP221.1</ref><dev>jauṃ jogihi suṭhi baṃdara kāṭā ekai joga na dosari bāṭā |</dev>

<ref>JayP221.2</ref><dev>\aura sādhanā āvai sādheṃ joga sādhanā āpuhiṃ dādheṃ |</dev>

<ref>JayP221.3</ref><dev>sari pahuṁcā\i joga karu sāthā disṭi cāhi ho\i agumana hāthā |</dev>

<ref>JayP221.4</ref><dev>tumhare jauṃ haiṃ siṃghalī hāthī moreṃ hasti gurū bad̤a sāthī |</dev>

<ref>JayP221.5</ref><dev>hasti nāsti jehi karata na bārā parabata karai pāva kai chārā |</dev>

<ref>JayP221.6</ref><dev>gad̤ha kai garaba kheha mili ga\e maṃdira uṭhahiṃ bhai na\e |</dev>

<ref>JayP221.7</ref><dev>\aṃta jo calanā ko\ū na cīnhā jo āvai so āpuna kīnhā |</dev>

<ref>JayP221d</ref><dev>jogihi koha na cāhi\a taba na mohiṃ risi lāgi joga taṃta je\u pānī kāha karai tehi āgi |</dev>

<ref>JayP222.1</ref><dev>basiṭhanha jā\i kahī asi bātā rājā sunata koha bhā rātā |</dev>

<ref>JayP222.2</ref><dev>ṭhāṁvahi ṭhāṁva kuṁvara saba māṁkhe ke\iṁ aba lahi jogī ji\u rākhe |</dev>

<ref>JayP222.3</ref><dev>\abahuṁ begi kai karahu saṁjo\ū tasa mārahu hatyā kina ho\ū |</dev>

<ref>JayP222.4</ref><dev>maṃtrinha kahā rahahu mana būjhe pati na ho\i jogī soṃ jūjhe |</dev>

<ref>JayP222.5</ref><dev>\o\iṁ mārai tau kāha bhikhārī lāja ho\i jau māni\a hārī |</dev>

<ref>JayP222.6</ref><dev>nā bhala mu\eṁ na māre mokhū duhūṁ bāta lāgai tumha dokhū |</dev>

<ref>JayP222.7</ref><dev>rahai dehu jauṃ gad̤ha tara mele jogī kata āchahiṃ bina khele |</dev>

<ref>JayP222d</ref><dev>rahai dehu jauṃ gad̤ha tara jani cālahu yaha bāta nitihi jo pāhana bhakha karahi asa kehi ke mukha dāṁta |</dev>

<ref>JayP223.1</ref><dev>ga\e basīṭha puni bahuri na ā\e rājaiṃ kahā bahuta dina lā\e |</dev>

<ref>JayP223.2</ref><dev>na janauṃ saraga bāta dahuṁ kāhā kāhu na ā\i kahī phiri cāhā |</dev>

<ref>JayP223.3</ref><dev>pāṁkha na kayā pavana nahiṃ pāyā kehi bidhi milaiṃ ho\uṁ kehi chāyā |</dev>

<ref>JayP223.4</ref><dev>saṁvari rakata nainanha bhari cuvā ro\i haṁkārā māṁjhī suvā |</dev>

<ref>JayP223.5</ref><dev>pare so āṁsu rakata ke ṭūṭī abahuṁ so rātī bīra bahūṭī |</dev>

<ref>JayP223.6</ref><dev>\ohi rakata likhi dīnhī pātī suvā jo līnha coṃca bhai rātī |</dev>

<ref>JayP223.7</ref><dev>bāṁdhā kaṃṭha parā jari kāṁṭhā biraha ka jarā jā\i kahaṁ nāṁṭhā |</dev>

<ref>JayP223d</ref><dev>masi nainā likhanī baruni ro\i ro\i likhā akaththa ākhara dahai na kahuṁ gahai so dīnha suvā ke haththa |</dev>

<ref>JayP224.1</ref><dev>\au mukha bacana so kahesu parevā pahile mori bahuta kai sevā |</dev>

<ref>JayP224.2</ref><dev>puni saṁvarā\i kahesu asa dūjī jauṃ bali dīnha devatanha pūjī |</dev>

<ref>JayP224.3</ref><dev>so avahīṃ tapasī bali lāgā kaba lagi kayā sūna mad̤ha jāgā |</dev>

<ref>JayP224.4</ref><dev>bhalehiṃ aisa hauṃ tumha bali dīnhā jahaṁ tuhuṁ tahaṁ bhāvai bali kīnhā |</dev>

<ref>JayP224.5</ref><dev>jauṃ tumha mayā kīnha pagu dhārā disṭi dekhā\i bāna bikha mārā |</dev>

<ref>JayP224.6</ref><dev>jo asa jākara āsāmukhī dukha mahaṁ aisa na mārai dukhī |</dev>

<ref>JayP224.7</ref><dev>naina bhikhāri na māṁgai sīkhā agumana dauri lehiṃ pai bhīkhā |</dev>

<ref>JayP224d</ref><dev>nainahi naina jo bedhigai nahiṃ nikasahiṃ vai bāna hi\eṁ jo ākhara tumha likhe te suṭhi ghaṭahai parāna |</dev>

<ref>JayP225.1</ref><dev>te viṣa bāna likhauṃ kahaṁ tā\īṃ rakata jo cuvā bhīji duniyā\īṃ |</dev>

<ref>JayP225.2</ref><dev>jānu so gāre rakata pase\ū sukhī na jāna dukhī kara bhe\ū |</dev>

<ref>JayP225.3</ref><dev>jehi na pīra tehi kākari ciṃtā prītama niṭhura ho\i asa niṃtā |</dev>

<ref>JayP225.4</ref><dev>kāsauṃ kahauṃ biraha kai bhākhā jāsauṃ kahauṃ ho\i jari rākhā |</dev>

<ref>JayP225.5</ref><dev>biraha agini tana jari bana jare naina nīra sā\era saba bhare |</dev>

<ref>JayP225.6</ref><dev>pātī likhī saṁvari tumha nāmāṁ rakata likhe ākhara bhe syāmāṁ |</dev>

<ref>JayP225.7</ref><dev>\acchara jare na kāhūṁ chuvā taba dukha dekhi calā lai suvā |</dev>

<ref>JayP225d</ref><dev>\aba suṭhi marauṃ chūṁchi gai pātī pema piyāre hātha bheṃṭa hota dukha ro\i sunāvata jī\u jāta jauṃ sātha |</dev>

<ref>JayP226.1</ref><dev>kaṃcana tāra bāṁdhi giyaṁ pātī lai gā suvā jahāṁ dhani rātī |</dev>

<ref>JayP226.2</ref><dev>jaiseṃ kaṁvala suruja kai āsā nīra kaṃṭha lahi marai piyāsā |</dev>

<ref>JayP226.3</ref><dev>bisarā bhoga seja sukha bāsū jahāṁ bhaṁvara saba tahāṁ hulāsū |</dev>

<ref>JayP226.4</ref><dev>taba lagi dhīra sunā nahiṃ pī\ū sunatahiṃ dharī rahe nahiṃ jī\ū |</dev>

<ref>JayP226.5</ref><dev>taba lagi sukha hiyaṁ pema na jāmā jahāṁ pema kā sukha bisarāmā |</dev>

<ref>JayP226.6</ref><dev>\agara caṃdana suṭhi dahai sarīrū au bhā agini kayā kara cīrū |</dev>

<ref>JayP226.7</ref><dev>kathā kahānī suni suṭhi jarā jānahuṁ ghī\u baisaṃdara parā |</dev>

<ref>JayP226d</ref><dev>biraha na āpu saṁbhārai maila cīra sira rūkha pi\u pi\u karata rāta dina papihā bha\i mukha sūkha |</dev>

<ref>JayP227.1</ref><dev>tatakhana gā hīrāmani ā\ī marata piyāsa chāṁha janu pā\ī |</dev>

<ref>JayP227.2</ref><dev>bhala tumha suvā kīnha hai pherā gād̤ha na jā\i pirītama kerā |</dev>

<ref>JayP227.3</ref><dev>bātanha jānahu bikhama pahārū hiradai milā na ho\i ninārū |</dev>

<ref>JayP227.4</ref><dev>marama pāni kara jāna piyāsā jo jala mahaṁ tākahaṁ kā āsā |</dev>

<ref>JayP227.5</ref><dev>kā rānī pūṁchahu yaha bātā jani ko\i ho\i prema kara rātā |</dev>

<ref>JayP227.6</ref><dev>tumhare darasana lāgi biyogī ahā jo mahādeva mad̤ha jogī |</dev>

<ref>JayP227.7</ref><dev>tumha basaṃta lai tahāṁ sidhā\īṃ deva pūji puni opahaṁ ā\īṃ |</dev>

<ref>JayP227d</ref><dev>disṭi bāna tasa mārehu ghā\i rahā tehi ṭhā\uṁ dosarī bāra na bolā lai padumāvati nā\uṁ |</dev>

<ref>JayP228.1</ref><dev>rovaṁhiṃ rovaṁ bāna vai phūṭe sotahi sota ruhira maku chūṭe |</dev>

<ref>JayP228.2</ref><dev>nainanhi calī rakata kai dhārā kaṃthā bhīji bha\e\u ratanārā |</dev>

<ref>JayP228.3</ref><dev>sūraja būd̤i uṭhā parabhātā au maṁjīṭha ṭesū bana rātā |</dev>

<ref>JayP228.4</ref><dev>puhumi jo bhīji bha\e\u saba gerū au tahaṁ ahā so rāta pakherū |</dev>

<ref>JayP228.5</ref><dev>bha\e\u basaṃta rātī banaphatī au rāte saba jogī jatī |</dev>

<ref>JayP228.6</ref><dev>rātī satī agini saba kāyā gagana megha rāte tehi chāyā |</dev>

<ref>JayP228.7</ref><dev>\īṃgura bhā pahāra tasa bhījā pai tumhāra nahiṃ rovaṁ pasījā |</dev>

<ref>JayP228d</ref><dev>tahāṁ cakora kokilā tinha hiya mayā pa\īṭhi naina rakata bhari ā\e tumha phiri kīnhi na ḍīṭhi |</dev>

<ref>JayP229.1</ref><dev>\aisa basaṃta tumhahiṃ pai khelahu rakata parā\eṁ seṃdura melahu |</dev>

<ref>JayP229.2</ref><dev>tumha tau kheli maṁdira kahaṁ ā\īṃ ohika marama jasa jāna gosā\īṃ |</dev>

<ref>JayP229.3</ref><dev>kahesi marai ko bārahi bārā ekahiṃ bāra ho\uṁ jari chārā |</dev>

<ref>JayP229.4</ref><dev>sara raci rahā āgi jauṃ lā\ī mahādeva gauraiṃ sudhi pā\ī |</dev>

<ref>JayP229.5</ref><dev>\ā\i bujhā\i dīnha paṁtha tahāṁ marana khela kara āgama jahāṁ |</dev>

<ref>JayP229.6</ref><dev>\ulaṭā paṃtha pema ke bārā cad̤hai saraga jauṃ parai patārā |</dev>

<ref>JayP229.7</ref><dev>\aba dhaṃsi līnha cahai tehi āsā pāvai sāṁsa ki marai nisāṁsā |</dev>

<ref>JayP229d</ref><dev>pātī likhi so paṭhā\ī likhā sabai dukha ro\i dahuṁ ji\u rahai ki nisarai kāha rajā\esu ho\i |</dev>

<ref>JayP230.1</ref><dev>kahi kai su\ai chod̤i dai\ī pātī jānahuṁ dibba chu\ata tasi tātī |</dev>

<ref>JayP230.2</ref><dev>gīvaṁ jo bāṁdhe kaṃcana tāge rāte syāma kaṃṭha jari lāge |</dev>

<ref>JayP230.3</ref><dev>\agini svāṁsa saṁga nikasai tātī tarivara jarahiṃ tahāṁ kā pātī |</dev>

<ref>JayP230.4</ref><dev>jari jari hād̤a bha\e saba cūnā tahāṁ māṁsu kā rakata bihūnā |</dev>

<ref>JayP230.5</ref><dev>ro\i ro\i su\ai kahī saba bātā rakata ke āṁsunha bhā mukha rātā |</dev>

<ref>JayP230.6</ref><dev>dekhu kaṃṭha jari lāga so gerā so kasa jarai biraha asa gherā |</dev>

<ref>JayP230.7</ref><dev>\o\iṁ tohi lāgi kayā asi jārī tapata mīna jala de\i na pārī |</dev>

<ref>JayP230d</ref><dev>tohi kārana vaha jogī bhasama kīnha tana ḍāhi tūṁ asa niṭhura nichohī bāta na pūṁchī tāhi |</dev>

<ref>JayP231.1</ref><dev>kahesi su\ā mosoṃ sunu bātā cahauṃ to āju milaiṃ jasa rātā |</dev>

<ref>JayP231.2</ref><dev>pai so maramu na jānai morā jānai prīti jo mari kai jorā |</dev>

<ref>JayP231.3</ref><dev>hauṃ jānati hauṃ abahūṁ kāṁcā na janahu prīti raṃga thira rācā |</dev>

<ref>JayP231.4</ref><dev>na janahu bha\e\u malaigiri bāsā na janahu rabi ho\i cad̤hā akāsā |</dev>

<ref>JayP231.5</ref><dev>na janahu ho\i bhaṁvara kara raṃgū na janahu dīpaka ho\i pataṃgū |</dev>

<ref>JayP231.6</ref><dev>na janahu karā bhṛṃgi kai ho\ī na janahu abahiṃ ji\ai mari so\ī |</dev>

<ref>JayP231.7</ref><dev>na janahu pema auṭi eka bha\e\ū na janahu hiya mahaṁ kai ḍara ga\e\ū |</dev>

<ref>JayP231d</ref><dev>tehi kā kahi\a rahana khina jo hai prītama lāgi jahaṁ vaha sunai le\i dhaṁsi kā pānī kā āgi |</dev>

<ref>JayP232.1</ref><dev>puni dhani kanaka pāni masi māṁgī uttara likhata bhīji tana āṁgī |</dev>

<ref>JayP232.2</ref><dev>tehi kaṃcana kahaṁ cahi\a sohāgā jo niramala naga ho\i so lāgā |</dev>

<ref>JayP232.3</ref><dev>hauṃ jo gai\ī mad̤ha maṃḍapa bhorī tahavāṁ tūṁ na gāṁṭhi gahi jorī |</dev>

<ref>JayP232.4</ref><dev>bhā bisaṁbhāra dekhi kai nainā sakhinha lāja kā bolaiṃ bainā |</dev>

<ref>JayP232.5</ref><dev>khela misu\iṁ maiṃ caṃdana ghālā maku jāgasi tau de\uṁ jaimālā |</dev>

<ref>JayP232.6</ref><dev>tabahuṁ na jāgā gā taiṃ so\ī jāgeṃ bheṃṭa na so\eṁ ho\ī |</dev>

<ref>JayP232.7</ref><dev>\aba jauṃ sūra ho\i cad̤hai akāsā jauṃ ji\u de\i tau āvai pāsā |</dev>

<ref>JayP232d</ref><dev>taba lagi bhuguti na lai sakā rāvana siya eka sātha aba kauna bharoseṃ kichu kahauṃ jī\u parā\eṁ hātha |</dev>

<ref>JayP233.1</ref><dev>\aba jauṃ sūra gagana cad̤hi dhāvahu rāhu hohu tau sasi kahaṁ pāvahu |</dev>

<ref>JayP233.2</ref><dev>bahutanha aisa jī\u para khelā tūṁ jogī kehi māhaṁ akelā |</dev>

<ref>JayP233.3</ref><dev>bikrama dhaṁsā pema ke bārāṁ sapanāvati kahaṁ ga\e\u patārāṁ |</dev>

<ref>JayP233.4</ref><dev>sudaibaccha mugudhāvati lāgī kaṁkana pūri ho\i gā bairāgī |</dev>

<ref>JayP233.5</ref><dev>rājakuṁvara kaṃcanapura ga\e\ū mirigāvati kahaṁ jogī bha\e\ū |</dev>

<ref>JayP233.6</ref><dev>sādhā kuṁvara manohara jogū madhumālati kahaṁ kīnha biyogū |</dev>

<ref>JayP233.7</ref><dev>pemāvati kahaṁ sarasura sādhā ukhā lāgi anirudha bara bāṁdhā |</dev>

<ref>JayP233d</ref><dev>hauṃ rānī padumāvati sāta saraga para bāsa hātha cad̤haiṃ so tehi keṃ prathama jo āpuhiṃ nāsa |</dev>

<ref>JayP234.1</ref><dev>hauṃ puni ahauṃ aisi tohi rātī ādhī bheṃṭa prītama kai pātī |</dev>

<ref>JayP234.2</ref><dev>tohiṃ jauṃ prīti nibāhai āṁṭā bhaṁvara na dekhu ketu mahaṁ kāṁṭā |</dev>

<ref>JayP234.3</ref><dev>hohu pataṃga adhara gahu diyā lehu samuṃda dhaṃsi ho\i marajiyā |</dev>

<ref>JayP234.4</ref><dev>rāti raṃga jimi dīpaka bātī naina lā\u ho\i sīpa sevātī |</dev>

<ref>JayP234.5</ref><dev>cātrika hohu pukāru pi\āsā pi\u na pāni rahu svāti kī āsā |</dev>

<ref>JayP234.6</ref><dev>sārasa kai bichurī jimi jorī raini hohu jasa cakka cakorī |</dev>

<ref>JayP234.7</ref><dev>hohu cakora disṭi sasi pāhāṁ au rabi hohu kaṁvala dadhi māhāṁ |</dev>

<ref>JayP234d</ref><dev>hahūṁ aisi hauṃ to sauṃ sakasi tau prīti nibāhu rāhu bedhi hohu arajuna jīti draupadī byāhu |</dev>

<ref>JayP235.1</ref><dev>rājā ihāṁ taisa tapi jhūrā bhā jari biraha chāra kara kūrā |</dev>

<ref>JayP235.2</ref><dev>mauna gaṁvā\e ga\e\u vimohī bhā niraji\u ji\u dīnhesi ohī |</dev>

<ref>JayP235.3</ref><dev>gahī piṃgalā sukhamana nārī sunni samādhi lāgi gau tārī |</dev>

<ref>JayP235.4</ref><dev>buṃdahi samuṁda jaisa ho\i merā gā herā\i tasa milai na herā |</dev>

<ref>JayP235.5</ref><dev>raṃgahi pāni milā jasa ho\ī āpuhi kho\i rahā ho\i so\ī |</dev>

<ref>JayP235.6</ref><dev>suvā ā\i dekhā bhā nāsū naina rakata bhari ā\e āṁsū |</dev>

<ref>JayP235.7</ref><dev>sadā jo prītama gād̤ha kare\ī vaha na bhūla bhūlā ji\u de\ī |</dev>

<ref>JayP235d</ref><dev>mūri saṃjīvani āni kai au mukha melā nīra garura paṃkha jasa jhārai aṃbrita barasā kīra |</dev>

<ref>JayP236.1</ref><dev>muvā jiyahi asa bāsa jo pāvā bahurī sāṁsa peṭa ji\u āvā |</dev>

<ref>JayP236.2</ref><dev>dekhesi jāga su\aiṃ sira nāvā pātī dai mukha bacana sunāvā |</dev>

<ref>JayP236.3</ref><dev>guru kara bavana śravana duhuṁ melā kīnha sudisṭi begi calu celā |</dev>

<ref>JayP236.4</ref><dev>tohiṃ ali kīnha āpu bhai kevā hauṃ paṭhavā kai bīca parevā |</dev>

<ref>JayP236.5</ref><dev>pavana svāṁsa tosauṃ mana lā\e jīvai māraga disṭi bichā\e |</dev>

<ref>JayP236.6</ref><dev>jasa tumha kayā kīnha agiḍāhū so saba guru kahaṁ bha\e\u agāhū |</dev>

<ref>JayP236.7</ref><dev>tava ud̤aṃta chālā likhi dīnhā begi ā\u cāhauṃ sidha kīnhā |</dev>

<ref>JayP236d</ref><dev>\āvahu syāmi sulakkhane jīva basai tumha nā\uṁ nainanha bhītara paṃtha hai hiradai bhītara ṭhā\uṁ |</dev>

<ref>JayP237.1</ref><dev>suni padumāvati kai asi mayā bhā vasaṃta upanī nai kayā |</dev>

<ref>JayP237.2</ref><dev>suvā ka bola pavana ho\i lāgā uṭhā so\i hanivaṁta asa jāgā |</dev>

<ref>JayP237.3</ref><dev>cāṁda milana kahaṁ dīnhe\u āsā sahasau karāṁ sūra paragāsā |</dev>

<ref>JayP237.4</ref><dev>pātī līnha lai sīsa cad̤hāvā disṭi cakora cāṁda janu pāvā |</dev>

<ref>JayP237.5</ref><dev>\āsa pi\ālā jo jehi kerā jauṃ jhijhakāra vāhi sauṃ herā |</dev>

<ref>JayP237.6</ref><dev>\aba yaha kavana pavana maiṃ piyā bhā tana paṃkha paṃkhi mari jiyā |</dev>

<ref>JayP237.7</ref><dev>\uṭhā phūli hiradai na samānā kaṃthā ṭūka ṭūka beharānā |</dev>

<ref>JayP237d</ref><dev>jahāṁ pirītama vai basahiṃ yaha ji\u bali tehi bāṭa jauṃ so bolāvahi pā\u sauṃ hama tahaṁ calahiṃ lilāṭa |</dev>

<ref>JayP238.1</ref><dev>jo paṁtha milā mahesahi se\ī ga\e\u samuṁda ohī dhaṁsi le\ī |</dev>

<ref>JayP238.2</ref><dev>jahaṁ vaha kuṃḍa viṣama avagāhā jā\i parā janu pā\ī thāhā |</dev>

<ref>JayP238.3</ref><dev>bā\ura aṃdha prīti kara lāgū sauhaṁ dhaṁsai kachu sūjha na āgū |</dev>

<ref>JayP238.4</ref><dev>līnhesi ghaṁsi suvāṁsa mana māre guru machiṃdaranātha saṁbhāre |</dev>

<ref>JayP238.5</ref><dev>celā pare na chād̤ahi pāchū celā maṃchu guru jasa kāchū |</dev>

<ref>JayP238.6</ref><dev>janu ghaṁsi līnha samuṁda mara jiyā ughare naina bare janu diyā |</dev>

<ref>JayP238.7</ref><dev>khoji līnha so saraga duvārī bajra jo mūṁdai jā\i ughārī |</dev>

<ref>JayP238d</ref><dev>bāṁka cad̤hā\u suraṃga gad̤ha cad̤hata ga\e\u ho\i bhora bha\i pukāra gad̤ha ūpara cad̤he seṃdhi dai cora |</dev>

<ref>JayP239.1</ref><dev>rājaiṃ sunā jogi gad̤ha cad̤he pūṁche pāsa paṁḍita jo pad̤he |</dev>

<ref>JayP239.2</ref><dev>jogī jo gad̤ha seṃdhi dai āvahiṃ kahahu so sabada siddhi jehiṃ pāvahiṃ |</dev>

<ref>JayP239.3</ref><dev>kahahiṃ beda paḍhi paṃḍita bedī jogī bhaṁvara jasa mālati bhedī |</dev>

<ref>JayP239.4</ref><dev>jaiseṃ cora seṃdhi sira melahiṃ tasa ye duvau jīva para khelahiṃ |</dev>

<ref>JayP239.5</ref><dev>paṃtha na calahiṃ beda jasa likhe saraga jā\i sūrī caḍhi sikhe |</dev>

<ref>JayP239.6</ref><dev>corahi ho\i sūrī para mokhū de\i jo sūrī tehi nahiṃ dokhū |</dev>

<ref>JayP239.7</ref><dev>cora pukāri bheda gad̤ha mūṁsā kholai rāja bhaṁḍāra maṁjūsā |</dev>

<ref>JayP239d</ref><dev>jasa bhaṁḍāra ye mūsahiṃ cad̤hahiṃ raini dai seṃdhi tasa cāhī puni enha kahaṁ mārahu sūrī bedhi |</dev>

<ref>JayP240.1</ref><dev>rāṁdhe jo maṃtrī bole so\ī aisa jo cora siddha pai ko\ī |</dev>

<ref>JayP240.2</ref><dev>siddha nisaṃka raini pai bhavaṁhīṃ tākahiṃ jahāṁ tahāṁ upasavahīṃ |</dev>

<ref>JayP240.3</ref><dev>siddha ḍarahiṃ nahiṃ apane jīvāṁ kharaga dekhi kai nāvahiṃ gīvāṁ |</dev>

<ref>JayP240.4</ref><dev>siddha jāhiṃ pai jiya badha jahāṁ aurahi marana paṃkha asa kahāṁ |</dev>

<ref>JayP240.5</ref><dev>cad̤hahiṃ jo kopi gagana uparāhīṃ thore sāja marahiṃ te nāhīṃ |</dev>

<ref>JayP240.6</ref><dev>jaṃbuka kahaṁ jauṃ caḍhi\ai rājā siṃgha sāja kai caḍhi\a tau chājā |</dev>

<ref>JayP240.7</ref><dev>siddha amara kāyā jasa pārā charahiṃ marahi bara jā\i na mārā |</dev>

<ref>JayP240d</ref><dev>charahiṃ kāja kirasuna kara chājā rājā charahiṃ risā\i siddha giddha jasa disṭi gaṁgana mahaṁ binu chara kichu na basā\i |</dev>

<ref>JayP241.1</ref><dev>\āvahu karahu gudara misu sājū cad̤hahu bajā\i jahāṁ lagi rājū |</dev>

<ref>JayP241.2</ref><dev>hohu saṁjo\ila kuṁvara jo bhogī saba dara cheṃki dharahu aba jogī |</dev>

<ref>JayP241.3</ref><dev>caubisa lākha chatrapati sāje chappana koṭi dara bājana bāje |</dev>

<ref>JayP241.4</ref><dev>bā\isa sahasa siṃghalī cāle giri pahāra pabbai saba hāle |</dev>

<ref>JayP241.5</ref><dev>jagata barābara dai saba cāṁpā ḍarā iṃdra bāsuki hiya kāṁpā |</dev>

<ref>JayP241.6</ref><dev>paduma koṭi ratha sāje āvahiṃ giri ho\i kheha gaṁgana kahaṁ dhāvahiṃ |</dev>

<ref>JayP241.7</ref><dev>janu bhu\iṁcāla jagata mahaṁ parā kuruma pīṭhi ṭūṭihi hiyaṁ ḍarā |</dev>

<ref>JayP241d</ref><dev>chatranha saraga chā\i gā sūruja ga\e\u alopi dinahiṃ rāti asa dekhi\a cad̤hā iṃdra asa kopi |</dev>

<ref>JayP242.1</ref><dev>dekhi kaṭaka au maimaṁta hāthī bole ratanaseni ke sāthī |</dev>

<ref>JayP242.2</ref><dev>hota āva dara bahuta asūjhā asa jānata haiṃ ho\ihi jūjhā |</dev>

<ref>JayP242.3</ref><dev>rājā tūṁ jogī ho\i khelā ehī divasa kahaṁ hama bha\e celā |</dev>

<ref>JayP242.4</ref><dev>jahāṁ gād̤ha ṭhākura kahaṁ ho\ī saṃga na chād̤ai sevaka so\ī |</dev>

<ref>JayP242.5</ref><dev>jo hama marana devasa mana tākā āju ā\i pūjī vaha sākā |</dev>

<ref>JayP242.6</ref><dev>baru ji\u jā\i jā\i jani bolā rājā satta sumeru na ḍolā |</dev>

<ref>JayP242.7</ref><dev>gurū kera jauṃ ā\esu pāvahiṃ hamahuṁ sauhaṁ ho\i cakra calāvahiṃ |</dev>

<ref>JayP242d</ref><dev>\āju karahiṃ rana bhāratha satta bacā lai rākhi satta karai saba kautuka satta bharai puni sākhi |</dev>

<ref>JayP243.1</ref><dev>gurū kahā celā sidha hohū pema bāra ho\i kari\a na kohū |</dev>

<ref>JayP243.2</ref><dev>jā kahaṁ sīsa nā\i kai dījai raṃga na ho\i ūbha jauṃ kījai |</dev>

<ref>JayP243.3</ref><dev>jehi jiyaṁ pema pāni bhā so\ī jehi raṁga milai tehi raṁga ho\ī |</dev>

<ref>JayP243.4</ref><dev>jauṃ pai jā\i pema si\uṁ jūjhā kata tapi marahiṃ siddha jinha būjhā |</dev>

<ref>JayP243.5</ref><dev>yaha sata bahuta jo jūjhi na kari\ai kharaga dekhi pānī ho\i ḍhari\ai |</dev>

<ref>JayP243.6</ref><dev>pānihi kāha kharaga kai dhārā lauṭi pāni so\ī jo mārā |</dev>

<ref>JayP243.7</ref><dev>pānī seṃti āgi kā karai\ī jā\i bujhā\i pāni jauṃ para\ī |</dev>

<ref>JayP234d</ref><dev>sīsa dīnha maiṃ agumana pema pāya sira meli aba so prīti nibāheṃ calaiṃ siddha ho\i kheli |</dev>

<ref>JayP244.1</ref><dev>rājaiṃ cheṃki dhare saba jogī dukha ūpara dukhu sahai biyogī |</dev>

<ref>JayP244.2</ref><dev>nā jiyaṁ dharaka dharata hai ko\ī nā jiyaṁ marana jiyana kasa ho\ī |</dev>

<ref>JayP244.3</ref><dev>nāga phāṁsa unha melī gīvāṁ harakha na bisamau ekau jīvāṁ |</dev>

<ref>JayP244.4</ref><dev>je\iṁ ji\u dīnha so le\u nirāsā bisarai nahiṃ jau lahi tana svāṁsā |</dev>

<ref>JayP244.5</ref><dev>kara kiṃgarī tinha taṃta bajāvā nehu gīta bairāgī gāvā |</dev>

<ref>JayP244.6</ref><dev>bhalehiṃ āni giyaṁ melī phāṁsī hi\eṁ na soca rosa risi nāsī |</dev>

<ref>JayP244.7</ref><dev>maiṃ giyaṁ phāṁda ohī dina melā jehi dina pema paṃtha ho\i khelā |</dev>

<ref>JayP244d</ref><dev>paragaṭa gupuṭa sakala mahi maṃḍala pūri rahā saba ṭhā\uṁ jahaṁ dekhauṃ ohi dekhauṃ dosara nahiṃ kahaṁ jā\uṁ |</dev>

<ref>JayP245.1</ref><dev>jaba lagi guru maiṃ ahā na cīnhā koṭi aṁtarapaṭa bica huta dīnhā |</dev>

<ref>JayP245.2</ref><dev>jauṃ cīnhā tau auru na ko\ī tana mana ji\u jobana saba so\ī |</dev>

<ref>JayP245.3</ref><dev>hauṃ hauṃ kahata dhokha aṁtarāhīṃ jauṃ bhā siddha kahāṁ parichāhīṃ |</dev>

<ref>JayP245.4</ref><dev>mārai gurū ki gurū jiyāvā auru ko māra marai saba āvā |</dev>

<ref>JayP245.5</ref><dev>sūrī melu hasti kara pūrū hauṃ nahiṃ jānauṃ jānai gurū |</dev>

<ref>JayP245.6</ref><dev>gurū hasti para cad̤hā so pekhā jagata jo nāsti nāsti saba dekhā |</dev>

<ref>JayP245.7</ref><dev>\aṃdha mīna jasa jala mahaṁ ghāvā jala jīvana jala disṭi na āvā |</dev>

<ref>JayP245d</ref><dev>guru mora moreṃ hita dīnheṃ turaṁgahi ṭhāṭha bhītara karaiṃ ḍolāvai bāhara nācai kāṭha |</dev>

<ref>JayP246.1</ref><dev>so padumāvati guru hauṃ celā jota taṃta jehi kārana khelā |</dev>

<ref>JayP246.2</ref><dev>taji ohi vāra na jānauṃ dūjā jehi dina mile jātarā pūjā |</dev>

<ref>JayP246.3</ref><dev>jī\u kād̤hi bhu\iṁ dharauṃ lilāṭū ohi kahaṃ dehuṁ hi\e mahaṁ pāṭū |</dev>

<ref>JayP246.4</ref><dev>ko mohi lai so chuvāvai pāyā ko avatāra de\i nai kāyā |</dev>

<ref>JayP246.5</ref><dev>jī\u cāhi so adhika piyārī māṁgai jī\u de\uṁ balihārī |</dev>

<ref>JayP246.6</ref><dev>māṁgai sīsa de\uṁ si\uṁ gīvā adhika navauṃ jauṃ mārai jīvā |</dev>

<ref>JayP246.7</ref><dev>\apane jiya kara lobha na mohī pema bāra ho\i māṁgauṃ ohī |</dev>

<ref>JayP246d</ref><dev>darasana ohi ka diyā jasa hauṃ re bhikhāri pataṃga jauṃ karavata sira sārai marata na morauṃ aṃga |</dev>

<ref>JayP247.1</ref><dev>padumāvati kaṁvalā sasi jotī haṁsai phūla rovaiṃ taba moṃtī |</dev>

<ref>JayP247.2</ref><dev>barajā pitaiṃ haṁsī o rojū lā\ī dūti ho\i niti khojū |</dev>

<ref>JayP247.3</ref><dev>jabahiṃ suruja kahaṁ lāge\u rāhū tabahiṃ kaṁvala mana bha\e\u agāhū |</dev>

<ref>JayP247.4</ref><dev>biraha agastī bisamau bha\e\ū saravara harakha sūkhi saba ga\e\ū |</dev>

<ref>JayP247.5</ref><dev>paragaṭa ḍhāri sakai nahiṃ āṁsū ghaṭi ghaṭi māṁsu guputa ho\i nāsū |</dev>

<ref>JayP247.6</ref><dev>jasa dina māṁjha raini ho\i ā\ī bigasata kaṁvala ga\e\u kuṁbhilā\ī |</dev>

<ref>JayP247.7</ref><dev>rātā barana ga\e\u ho\i setā bhaṁvati bhaṁvara rahi ga\ī acetā |</dev>

<ref>JayP247d</ref><dev>citahi jo citra kīnha dhani rovaṁ raṃga sameṃṭi sahasa sāla dukha āhi bhari muruchi parī gā meṃṭi |</dev>

<ref>JayP248.1</ref><dev>padumāvati saṁga sakhī sayānī guni kai nakhata pīra sasi jānī |</dev>

<ref>JayP248.2</ref><dev>jānahiṃ marama kaṁvala kara ko\īṃ dekhi bithā birahini kī ro\īṃ |</dev>

<ref>JayP248.3</ref><dev>birahā kaṭhina kāla kai kalā biraha na sahi\a kāla baru bhalā |</dev>

<ref>JayP248.4</ref><dev>kāla kād̤hi ji\u le\i sidhārā biraha kāla māre para mārā |</dev>

<ref>JayP248.5</ref><dev>biraha āgi para melai āgī biraha ghā\u para ghā\u bajāgī |</dev>

<ref>JayP248.6</ref><dev>biraha bāna para bāna pasārā biraha roga para roga saṁcārā |</dev>

<ref>JayP248.7</ref><dev>biraha sāla para sāla navelā biraha kāla para kāla duhelā |</dev>

<ref>JayP248d</ref><dev>tana rāvana ho\i sira cad̤hā biraha bha\e\u hanivaṃta jāre ūpara jārai tajai na kai bhasamaṃta |</dev>

<ref>JayP249.1</ref><dev>ko\i kamoda parasahiṃ kara pāyā ko\i malayāgiri chirakahiṃ kāyā |</dev>

<ref>JayP249.2</ref><dev>ko\i mukha sītala nīra cuvāvā ko\i aṃcala sauṃ paunu ḍolāvā |</dev>

<ref>JayP249.3</ref><dev>ko\ī mukha aṃbrita āni nicovā janu bikha dīnha adhika dhani sovā |</dev>

<ref>JayP249.4</ref><dev>jovahiṃ svāṁsa khinahiṃ khina sakhī kaba ji\u phirai pavana au paṁkhī |</dev>

<ref>JayP249.5</ref><dev>biraha kāla ho\i hi\e pa\īṭhā jī\u kād̤hi lai hātha ba\īṭhā |</dev>

<ref>JayP249.6</ref><dev>khina eka mūṁṭhi bāṁdha khina kholā gahī jībha mukha jā\i na bolā |</dev>

<ref>JayP249.7</ref><dev>khinahiṃ bejha kai bānanhi mārā kapi kaṁpi nāri marai bikarārā |</dev>

<ref>JayP249d</ref><dev>kaisehuṁ biraha na chād̤ai bhā sasi gahana garāsa nakhata cahūṁ disi rovahiṃ aṁdhiyara dharati akāsa |</dev>

<ref>JayP250.1</ref><dev>gharī cāri imi gahana garāsī puni bidhi joti hi\eṁ paragāsī |</dev>

<ref>JayP250.2</ref><dev>nisaṁsi ūbhi mari līnhesi svāṁsā bha\ī adhāra jiyana kai āsā |</dev>

<ref>JayP250.3</ref><dev>binavahiṃ sakhī chūṭa sasi rāhū tumharī joti joti saba kāhū |</dev>

<ref>JayP250.4</ref><dev>tūṁ sasi badana jagata ujiyārī ke\i hari līnhi kīnhi adhiyārī |</dev>

<ref>JayP250.5</ref><dev>tūṁ gajagāmini garaba gahīlī aba kasa āsa chāṁd̤i sata ḍhīlī |</dev>

<ref>JayP250.6</ref><dev>tūṁ hari laṃka harā\e kehari aba kasa hāreṃ karasi hahe hari |</dev>

<ref>JayP250.7</ref><dev>tūṁ kokila bainī jaga mohā ke\iṁ byādhā ho\i gahī nichohā |</dev>

<ref>JayP250d</ref><dev>kaṁvala karī tūṁ padumini gai nisi bha\e\u bihāna abahuṁ na saṃpuṭa kholahi jauṃ re uṭhā jaga bhāna |</dev>

<ref>JayP251.1</ref><dev>bhāna nā\uṁ suni kaṁvala bigāsā phiri kai bhaṁvara līnha madhu bāsā |</dev>

<ref>JayP251.2</ref><dev>sarada caṃda mukha jānu ughelī khaṃjana naina uṭhe kai kelī |</dev>

<ref>JayP251.3</ref><dev>biraha na bola āva mukha tā\īṃ mari mari bola jīva bariyā\īṃ |</dev>

<ref>JayP251.4</ref><dev>davaiṃ biraha dāruna hiya kāṁpā kholi na jā\i biraha dukha jhāṁpā |</dev>

<ref>JayP251.5</ref><dev>\udadhi samuṃda jasa taraṁga dekhāvā cakhu koṭinha mukha eka na āvā |</dev>

<ref>JayP251.6</ref><dev>yaha suṭhi lahari lahari para dhāvā bhaṁvara parā ji\u thāha na pāvā |</dev>

<ref>JayP251.7</ref><dev>sakhī āni biṣa dehu tau mara\ūṁ ji\u nahiṃ peṭa tāhi ḍara ḍara\ūṁ |</dev>

<ref>JayP251d</ref><dev>khinahiṃ uṭhai khina būd̤ai asa hiya kaṁvala saketa hīrāmanihi bolāvahu sakhī gahana ji\u leta |</dev>

<ref>JayP252.1</ref><dev>pura\ini dhā\i sunata khina dhā\ī hīrāmanihi begi lai ā\ī |</dev>

<ref>JayP252.2</ref><dev>janahuṁ baida oṣada lai āvā rogi\aiṃ roga marata ji\u pāvā |</dev>

<ref>JayP252.3</ref><dev>sunata asīsa naina dhani khole biraha baina kokila jimi bole |</dev>

<ref>JayP252.4</ref><dev>kaṁvalahi biraha bithā jasi bād̤hī kesari barana piyara hiya gād̤hī |</dev>

<ref>JayP252.5</ref><dev>kata kaṁvalahi bhā pema aṁkūrū jauṃ pai gahana līnha dina sūrū |</dev>

<ref>JayP252.6</ref><dev>pura\ini chāṁha kaṁvala kai karī sakala bithā so asa tumha harī |</dev>

<ref>JayP252.7</ref><dev>puruṣa gaṁbhīra na bolahiṃ kā\ū jauṃ bolahi tauṃ ora nibāhū |</dev>

<ref>JayP252d</ref><dev>\etanā bola kahata mukha puni ho\ī ga\ī aceta puni jauṃ ceta saṁbhārai bakata uhai mukha leta |</dev>

<ref>JayP253.1</ref><dev>\aura dagadha kā kahauṃ apārā sunai so jarai kaṭhina asi jhārā |</dev>

<ref>JayP253.2</ref><dev>ho\i hanivaṃta baiṭha hai ko\ī laṃkā ḍāha lāga tana ho\ī |</dev>

<ref>JayP253.3</ref><dev>laṃkā bujhī āgi jauṃ lāgī yaha na bujhai tasi upaji bajāgī |</dev>

<ref>JayP253.4</ref><dev>janahuṁ agina ke uṭhahiṃ pahārā vai saba lāgahiṃ aṃga aṁgārā |</dev>

<ref>JayP253.5</ref><dev>kaṭi kaṭi māṁsu sarāga pirovā rakata ke āṁsu māṁsu saba rovā |</dev>

<ref>JayP253.6</ref><dev>khinu eka māri māṁsu asa bhūṁjā khinahiṃ ji\ā\i siṃgha asa gūṁjā |</dev>

<ref>JayP253.7</ref><dev>\ehi re dagadha huṁta utima marījai dagadha na sahi\a jī\u baru dījai |</dev>

<ref>JayP253d</ref><dev>jahaṁ lagi caṃdana malaigiri au sā\era saba nīra saba mili ā\i bujhāvahiṃ bujhai na āgi sarīra |</dev>

<ref>JayP254.1</ref><dev>hīrāmani jauṃ dekhī nārī prīti beli upanī hiyaṁ bhārī |</dev>

<ref>JayP254.2</ref><dev>kahesi kasa na tumha hohu duhelī arujhī pema prīti kī belī |</dev>

<ref>JayP254.3</ref><dev>prīti beli jani arujhai ko\ī arujheṃ mu\eṁ na chūṭai so\ī |</dev>

<ref>JayP254.4</ref><dev>prīti beli aisaiṃ tanu ḍād̤hā paluhata sukha bād̤hata dukha bād̤hā |</dev>

<ref>JayP254.5</ref><dev>prīti beli saṁga biraha apārā saraga patāra jarai tehi jhārā |</dev>

<ref>JayP254.6</ref><dev>prīti beli ke\iṁ ammara bo\ī dina dina bād̤hai khīna na ho\ī |</dev>

<ref>JayP254.7</ref><dev>prīti akeli beli cad̤hi chāvā dosari beli na pasarai pāvā |</dev>

<ref>JayP254d</ref><dev>prīti beli arujhā\i jauṃ taba so chāṁha sukha sākha milai jo prītama ā\i kai dākha beli rasa cākha |</dev>

<ref>JayP255.1</ref><dev>padumāvati uṭhi ṭekai pāyā tumha huṁta ho\i prītama kai chāyā |</dev>

<ref>JayP255.2</ref><dev>kahata lāja au rahai na jī\ū eka disi āgi dosara disi sī\ū |</dev>

<ref>JayP255.3</ref><dev>sūra udaigiri cad̤hata bhulānā gahane gahā cāṁda kuṁbhilānā |</dev>

<ref>JayP255.4</ref><dev>\ohaṭeṃ ho\i mari\uṁ nahiṃ jhūrī yaha sūṭhi marauṃ jo ni\araiṃ dūrī |</dev>

<ref>JayP255.5</ref><dev>ghaṭa mahaṁ nikaṭa bikaṭa bhā merū milehuṁ na milai parā tasa pherū |</dev>

<ref>JayP255.6</ref><dev>dasa\iṁ avasthā asa mohi bhārī dasa\eṁ lakhana hohu upakārī |</dev>

<ref>JayP255.7</ref><dev>damanahi nala jasa haṃsa merāvā tumha hīrāmani nā\uṁ kahāvā |</dev>

<ref>JayP255d</ref><dev>mūri sajīvani dūri imi sālai sakatī bāna prāna mukuta aba hota hauṃ begi dekhāvahu bhāna |</dev>

<ref>JayP256.1</ref><dev>hīrāmani bhu\iṃ dharā lilāṭū tumha rānī juga juga sukha pāṭū |</dev>

<ref>JayP256.2</ref><dev>jehi ke hātha jarī au mūrī so jogī nāhīṃ aba dūrī |</dev>

<ref>JayP256.3</ref><dev>pitā tumhāra rāja kara bhogī pūjai bipra\a marāvai jogī |</dev>

<ref>JayP256.4</ref><dev>pauṃri paṃtha koṭavāra ba\īṭhā pema ke lubudhā suraṁga pa\īṭhā |</dev>

<ref>JayP256.5</ref><dev>cad̤hata raini gad̤ha ho\igā bhorū āvata bāra dharā kai corū |</dev>

<ref>JayP256.6</ref><dev>\aba lai de\i ga\e ohi sūrī tehi so agāha bithā tumha pūrī |</dev>

<ref>JayP256.7</ref><dev>\aba tumha jīva kayā vaha jogī kayā ka roga jīva pai rogī |</dev>

<ref>JayP256d</ref><dev>rūpa tumhāra jīva kai āpana piṃḍa kamāvā pheri āpu herā\i rahā tehi khaṁḍa ho\i kāla na pāvai heri |</dev>

<ref>JayP257.1</ref><dev>hīrāmani jauṃ bāta yaha kahī suruja ke gahana cāṁda gai gahī |</dev>

<ref>JayP257.2</ref><dev>suruja ke dukha jauṃ sasi ho\i dukhī so kata dukha mānai karamukhī |</dev>

<ref>JayP257.3</ref><dev>\aba jauṃ jogi marai mohi nehā ohi mohi sātha dharati gaṁganehā |</dev>

<ref>JayP257.4</ref><dev>rahai tau karauṃ jarama bhari sevā calai tau yaha ji\u sātha parevā |</dev>

<ref>JayP257.5</ref><dev>kaunu so karanī kahu guru so\ī para kāyā parabesa jo ho\ī |</dev>

<ref>JayP257.6</ref><dev>palaṭi so paṃtha kauna bidhi khelā celā gurū gurū bhā celā |</dev>

<ref>JayP257.7</ref><dev>kauna khaṃḍa asa rahā lukā\ī āvai kāla heri phiri jā\ī |</dev>

<ref>JayP257d</ref><dev>celā siddhi sau pāvai guru soṃ karai acheda gurū karai jauṃ kiripā kahai so celahi bheda |</dev>

<ref>JayP258.1</ref><dev>\anu rānī tumha guru vahu celā mohi pūṁchahu kai siddha navelā |</dev>

<ref>JayP258.2</ref><dev>tumha celā kahaṁ parasana bha\īṃ darasana de\i maṁḍapa cali ga\īṃ |</dev>

<ref>JayP258.3</ref><dev>rūpa gurū kara celaiṃ ḍīṭhā cita samā\i ho\i citra pa\īṭhā |</dev>

<ref>JayP258.4</ref><dev>jī\u kād̤hi lai tumha upasa\īṃ vaha bhā kayā jīva tumha bha\īṃ |</dev>

<ref>JayP258.5</ref><dev>kayā jo lāga dhūpa au sī\ū kayā na jāna jāna pai jī\ū |</dev>

<ref>JayP258.6</ref><dev>bhoga tumhāra milā ohi jā\ī jo ohi bithā so tumha kahaṁ ā\ī |</dev>

<ref>JayP258.7</ref><dev>tumha ohi ghaṭa vaha tumha ghaṭa māhāṁ kāla kahāṁ pāvai ohi chāhāṁ |</dev>

<ref>JayP258d</ref><dev>\asa vaha jogī amara bhā para kāyā parabesa āva kāla tumhahiṃ tahaṁ dekhai bahurai kai ādesa |</dev>

<ref>JayP259.1</ref><dev>suni jogī kai ammara karanī nevarī biraha bithā kai maranī |</dev>

<ref>JayP259.2</ref><dev>kaṁvala karī ho\i bigasā jī\ū janu rabi dekhi chūṭigā sī\ū |</dev>

<ref>JayP259.3</ref><dev>jo asa siddha ko mārai pārā neṃbū rasa nahiṃ je\i ho\i chārā |</dev>

<ref>JayP259.4</ref><dev>kahahu jā\i aba mora saṁdesū tajahu joga aba bha\e\u naresū |</dev>

<ref>JayP259.5</ref><dev>jani jānahu hauṃ tumha soṃ dūrī nayananhi māṁjha gad̤ī vaha sūrī |</dev>

<ref>JayP259.6</ref><dev>tumha para sabada ghaṭa\i ghaṭa kerā mohi ghaṭa jī\u ghaṭata nahiṃ berā |</dev>

<ref>JayP259.7</ref><dev>tumha kahaṁ pāṭa hi\eṁ mahaṁ sājā aba tumha mora duhūṁ jaga rājā |</dev>

<ref>JayP259d</ref><dev>jauṃ re ji\ahiṃ mili keli karahiṃ marahi tau ekahiṃ do\u tumha piya jiyaṁ jini ho\ūṁ kachu mohi jiyaṁ ho\u so ho\u |</dev>

<ref>JayP260.1</ref><dev>bāṁdhi tapā āne jahaṁ sūrī jure ā\i saba siṃghalapūrī |</dev>

<ref>JayP260.2</ref><dev>pahileṃ gurū de\i kahaṁ ānā dekhi rūpa saba ko\u pachitānā |</dev>

<ref>JayP260.3</ref><dev>loga kahahiṃ yaha ho\i na jogī rājakuṁvara ko\i ahai biyogī |</dev>

<ref>JayP260.4</ref><dev>kāhūṁ lāgi bha\e\u hai tapā hi\eṁ so māla karai mukha japā |</dev>

<ref>JayP260.5</ref><dev>jogī kera karahu pai khojū maku yaha ho\i na rājā bhojū |</dev>

<ref>JayP260.6</ref><dev>jasa māra\i kahaṁ bājā tūrū sūrī dekhi haṁsā maṃsūrū |</dev>

<ref>JayP260.7</ref><dev>camake dasana bha\e\u uṁjiyārā jo jahaṁ tahāṁ bīju asa mārā |</dev>

<ref>JayP260d</ref><dev>saba pūṁchahiṃ kahu jogī jāti janama aura nāvaṁ jahāṁ ṭhāṁva rovai kara haṁsā so kaune bhāvaṁ |</dev>

<ref>JayP261.1</ref><dev>kā pūṁchahu aba jāti hamārī hama jogī au tapā bhikhārī |</dev>

<ref>JayP261.2</ref><dev>jogihi jāti kauna ho rājā gāri na ko\i māra nahiṃ lājā |</dev>

<ref>JayP261.3</ref><dev>nilaja bhikhāri lāja jehiṃ kho\ī tehi ke khoja parahu jani ko\ī |</dev>

<ref>JayP261.4</ref><dev>jākara jīva marai para basā sūrī dekhi so kasa nahiṃ haṁsā |</dev>

<ref>JayP261.5</ref><dev>\āju neha sauṃ ho\i niberā āju puhumi taji gaṁgana baserā |</dev>

<ref>JayP261.6</ref><dev>\āju kayā piṃjara baṁdha ṭūṭā āju parāna parevā chūṭā |</dev>

<ref>JayP261.7</ref><dev>\āju neha soṃ ho\i nirārā āju pema saṁga calā piyārā |</dev>

<ref>JayP261d</ref><dev>\āju avadhi sira pahuṁcī kai so cale\uṁ mukha rāta begi hohu mohiṃ mārahu kā pūṁchahu aba bāta |</dev>

<ref>JayP262.1</ref><dev>kahenhi saṁvaru jehi cāhasi saṁvarā hama tohiṃ karahiṃ keta kara bhaṁvarā |</dev>

<ref>JayP262.2</ref><dev>kahesi ohi saṁvarauṃ hara pherā mu\eṁ ji\ata āhauṃ jehi kerā |</dev>

<ref>JayP262.3</ref><dev>\au saṁvarauṃ padumāvati rāmā yaha ji\u nivachāvari jehi nāmā |</dev>

<ref>JayP262.4</ref><dev>rakata ke būṁda kayā jata ahahīṃ padumāvati padumāvati kahahīṃ |</dev>

<ref>JayP262.5</ref><dev>rahahuṁ ta buṃda buṃda mahaṁ ṭhā\ūṁ parahuṁ tau so\ī lai lai nā\ūṁ |</dev>

<ref>JayP262.6</ref><dev>rovaṁ rovaṁ tana tāsauṃ odhā sotahi sota bedhi ji\u sodhā |</dev>

<ref>JayP262.7</ref><dev>hād̤a hād̤a mahaṁ sabada so ho\ī nasa nasa māṁha uṭhai dhuni so\ī |</dev>

<ref>JayP262d</ref><dev>khā\i viraha gā tākara gūda māṁsa kī khāna hauṃ ho\i sāṁcā dhari rahā vaha ho\i rūpa samāna |</dev>

<ref>JayP263.1</ref><dev>rājā rahā diṣṭi ki\e auṃdhī sahi na sakā taba bhāṭa dasauṃdhī |</dev>

<ref>JayP263.2</ref><dev>kahesi meli kai hātha kaṭārī puruṣa na āchahiṃ baiṭhi peṭārī |</dev>

<ref>JayP263.3</ref><dev>kānha kopa kai mārā kaṃsū gūṁga ki phūṁka na bājai baṃsū |</dev>

<ref>JayP263.4</ref><dev>gaṃdhrapaseni jahāṁ risa bād̤hā jā\i bhāṁṭa āgeṃ bhā ṭhād̤hā |</dev>

<ref>JayP263.5</ref><dev>ṭhād̤ha dekhi saba rājā rā\ū bā\eṁ hātha dīnha baramhā\ū |</dev>

<ref>JayP263.6</ref><dev>gaṃdhrapaseni tūṁ rājā mahā hauṃ mahesa mūrati sunu kahā |</dev>

<ref>JayP263.7</ref><dev>jogī pāni āgi tu\iṁ rājā āgihi pāni jūjha nahiṃ chājā |</dev>

<ref>JayP263d</ref><dev>\agini bujhā\i pāni soṃ tūṁ rājā mana būjhu toreṃ bāra khapara hai līnhe bhi[yā dehu na jūjhu |</dev>

<ref>JayP264.1</ref><dev>jogi na āhi āhi so bhojū jānai bheda karai jo khojū |</dev>

<ref>JayP264.2</ref><dev>bhāratha ho\i jūjha jauṃ odhā hohiṃ sahā\i ā\i saba jodhā |</dev>

<ref>JayP264.3</ref><dev>mahādeva rana ghaṃṭa bajāvā suni kai sabada brahmā cali āvā |</dev>

<ref>JayP264.4</ref><dev>cad̤he atra lai kisna murārī iṃdraloka sana lāga gohārī |</dev>

<ref>JayP264.5</ref><dev>phanapati phana patāra sauṃ kād̤hā asṭau kurī nāga bhā ṭhād̤hā |</dev>

<ref>JayP264.6</ref><dev>taiṃtisa koṭi devatā sājā au chayānave megha dara gājā |</dev>

<ref>JayP264.7</ref><dev>chappana koṭi baisaṃdara barā svā lākha parabata pharaharā |</dev>

<ref>JayP264d</ref><dev>navau nātha cali āvahiṃ au caurāsī siddha āju mahā rana bhāratha cale gaṁgana garud̤a au giddha |</dev>

<ref>JayP265.1</ref><dev>bhai agyāṁ ko bhāṁṭa abhā\ū bā\eṁ hātha de\i baramhā\ū |</dev>

<ref>JayP265.2</ref><dev>ko jogī asa nagarī morī jo dai seṃdhi cad̤hai gad̤ha corī |</dev>

<ref>JayP265.3</ref><dev>\iṃdra ḍarai niti nāvai māthā kisna ḍarai sesa je\iṁ nāthā |</dev>

<ref>JayP265.4</ref><dev>baramhā ḍarai catura mukha jāsū au pātāra ḍarai bali bāsū |</dev>

<ref>JayP265.5</ref><dev>dharatī ḍarai au maṃdara merū caṃdra sūra au gaṁgana kuberū |</dev>

<ref>JayP265.6</ref><dev>megha ḍarahiṃ bijurī jahaṁ ḍīṭhī kuruma ḍarai dharanīṃ jehi pīṭhī |</dev>

<ref>JayP265.7</ref><dev>cahauṃ to saba māṁgauṃ dhari kesā aura ko kīṭa pataṃga naresā |</dev>

<ref>JayP265d</ref><dev>bolā bhāṁṭa naresa sunu garaba na chājā jīvaṁ kuṃbhakarana kī khoparī būd̤ata bāṁce bhīvaṁ |</dev>

<ref>JayP266.1</ref><dev>rāvana garaba birodhā rāmū au ohiṃ garaba bha\e\u saṃgrāmū |</dev>

<ref>JayP266.2</ref><dev>tehi rāvana asa ko varibaṃḍā jehi dasa sīsa bīsa bhu\aḍaṃḍā |</dev>

<ref>JayP266.3</ref><dev>sūraja jehi kai tapai raso\ī baisaṃdara niti dhotī dho\ī |</dev>

<ref>JayP266.4</ref><dev>sūka soṃṭiyā sasi masi\ārā pavana karai niti bāra buhārā |</dev>

<ref>JayP266.5</ref><dev>mīcu lā\i kai pāṭī bāṁdhā rahā na dosara ohi sauṃ kāṁdhā |</dev>

<ref>JayP266.6</ref><dev>jo asa bajara ṭarai nahiṃ ṭārā so\u mu\ā tapasī kara mārā |</dev>

<ref>JayP266.7</ref><dev>nātī pūta koṭi dasa ahā rovana hāra na ekau rahā |</dev>

<ref>JayP266d</ref><dev>\ocha jāni kai kāhūṁ jani ko\i garaba kare\i oche pāra\i daiya hai jīta patra jo de\i |</dev>

<ref>JayP267.1</ref><dev>\au jo bhāṁṭa uhāṁ huta āgeṃ binai uṭhā rājahi risi lāgeṃ |</dev>

<ref>JayP267.2</ref><dev>bhāṁṭa āhi īsura kai kalā rājā saba rākhahiṃ aragalā |</dev>

<ref>JayP267.3</ref><dev>bhāṁṭa mīcu āpuni pai dīsā tāsauṃ kauna karai rasa rīsā |</dev>

<ref>JayP267.4</ref><dev>bha\e\u rajā\esu gaṃdhrapasenī kāha mīcu kai cad̤hā nisenī |</dev>

<ref>JayP267.5</ref><dev>kāha avani pā\eṁ asa marasī karasi biṭaṃḍa bharama nahiṃ karasī |</dev>

<ref>JayP267.6</ref><dev>jāti karā kata auguna lāvasi bā\eṁ hātha rāja baramhāvasi |</dev>

<ref>JayP267.7</ref><dev>bhāṁṭa nā\uṁ kā mārauṃ jīvāṁ abahūṁ bola nā\i kai gīvāṁ |</dev>

<ref>JayP267d</ref><dev>tu\iṁ re bhāṁṭa yaha jogī tohi ehi kahāṁ ka saṃga kahāṁ charai asa pāvā kāha bha\e\u cita bhaṁga |</dev>

<ref>JayP268.1</ref><dev>jo sata pūṁchahu gaṃdhrapa rājā sata pai kahauṃ parai kina gājā |</dev>

<ref>JayP268.2</ref><dev>bhāṁṭahi kāha mīcu soṃ ḍaranā hātha kaṭāri peṭa hani maranā |</dev>

<ref>JayP268.3</ref><dev>jaṃbū dīpa au cita\ura desū citraseni bad̤a tahāṁ naresū |</dev>

<ref>JayP268.4</ref><dev>ratanaseni yahu tākara beṭā kula cauhāna jā\i nahiṃ meṃṭā |</dev>

<ref>JayP268.5</ref><dev>khāṁd̤aiṃ acala sumera pahārū ṭarai na jauṃ lāgai saṃsārū |</dev>

<ref>JayP268.6</ref><dev>dāna sumeru deta nahiṃ khāṁgā jo ohi māṁga na aurahi māṁgā |</dev>

<ref>JayP268.7</ref><dev>dāhina hātha uṭhā\e\ūṁ tāhī aura ko asa baramhāva\uṁ jāhī |</dev>

<ref>JayP268d</ref><dev>nā\uṁ mahāpātara mohi tehika bhikhārī ḍhīṭha jauṃ khari bāta kaheṃ risa lāgai khari pai kahai basīṭha |</dev>

<ref>JayP269.1</ref><dev>so\i binatī si\uṁ karauṃ basīṭhī pahileṃ karu\i aṃta ho\i mīṭhī |</dev>

<ref>JayP269.2</ref><dev>tūṁ gaṃdhrapa rājā jaga pūjā guna caudaha sikha de\i ko dūjā |</dev>

<ref>JayP269.3</ref><dev>hīrāmani jo tumhāra parevā gā cita\ura au kīnhesi sevā |</dev>

<ref>JayP269.4</ref><dev>tehi bolā\i pūṁchahu vaha desū dahuṁ jogī kī tahaṁ ka naresū |</dev>

<ref>JayP269.5</ref><dev>hamareṃ kahata rahai nahiṃ mānū jo vaha kahai so\i paravānū |</dev>

<ref>JayP269.6</ref><dev>jahāṁ bāri tahaṁ āva barokāṁ karai biyāha dharama suṭhi tokāṁ |</dev>

<ref>JayP269.7</ref><dev>jauṃ pahileṃ mana māna takāṁdhi\a parakhi\a ratana gāṁṭha taba bāṁdhi\a |</dev>

<ref>JayP269d</ref><dev>ratana chipā\eṁ nā chipai pārakhi ho\i so parīkha ghāli kasauṃṭī dīji\e kanaka kacorī bhīkha |</dev>

<ref>JayP270.1</ref><dev>hīrāmani jauṃ rājaiṃ sunā rosa bujhāna hi\eṁ mahaṁ gunā |</dev>

<ref>JayP270.2</ref><dev>\agyāṁ bha\ī bulāvahu so\ī paṃḍita huṁteṃ dhokha nahiṃ ho\ī |</dev>

<ref>JayP270.3</ref><dev>\eka kahata sahasaka dasa dhā\e hīrāmanihi begi lai ā\e |</dev>

<ref>JayP270.4</ref><dev>kholā āge āni maṁjūsā milā nikasi bahu dina kara rūsā |</dev>

<ref>JayP270.5</ref><dev>\astuti karata milā bahu bhāṁtī rājaiṃ sunā bha\ī hiyaṁ sāṁtī |</dev>

<ref>JayP270.6</ref><dev>jānahuṁ jarata agini jala parā ho\i phulavāri rahasa hiya bharā |</dev>

<ref>JayP270.7</ref><dev>rājai mili pūṁchīṃ haṁsi bātā kasa tana pīta bha\e\u mukha rātā |</dev>

<ref>JayP270d</ref><dev>catura beda tumha paṃḍita pad̤he sāstara beda kahāṁ cad̤he jogī gad̤ha āni kīnha gad̤ha bheda |</dev>

<ref>JayP271.1</ref><dev>hīrāmani rasanā rasa kholā da\ī asīsa au astuti bolā |</dev>

<ref>JayP271.2</ref><dev>\iṃdra rāja rājesura mahā sauhaiṃ risi kichu jā\i na kahā |</dev>

<ref>JayP271.3</ref><dev>pai jehi bāta ho\i bhala āgeṃ sevaka niḍara kahai risi lāgeṃ |</dev>

<ref>JayP271.4</ref><dev>suvā suphala aṃbrita pai khojā ho\i na vikrama rājā bhojā |</dev>

<ref>JayP271.5</ref><dev>hauṃ sevaka tumha ādi gosā\īṃ sevā karauṃ jiyauṃ jaba tā\īṃ |</dev>

<ref>JayP271.6</ref><dev>je\iṁ ji\u dīnha dekhāvā desū so pai jiya mahaṁ basai naresū |</dev>

<ref>JayP271.7</ref><dev>jo ohi saṁvarai ekai tuṁ hī so\ī paṃkhi jagata ratamuhīṃ |</dev>

<ref>JayP271d</ref><dev>naina vaina au saravana buddhī sabai tora parasāda sevā mora ihai niti bolaiṃ āsirabāda |</dev>

<ref>JayP272.1</ref><dev>jo asa sevaka caha pati dasā tehiki jībha aṃbrita pai basā |</dev>

<ref>JayP272.2</ref><dev>tehi sevaka ke karamahi dosū seva karata ṭhākura ho\i rosū |</dev>

<ref>JayP272.3</ref><dev>\au jehi dokha nidokhahi lāgā sevaka ḍarahi jīva lai bhāgā |</dev>

<ref>JayP272.4</ref><dev>jauṃ paṃkhī kahaṁvāṁ thira rahanā tākai jahāṁ jā\i jauṃ ḍahanā |</dev>

<ref>JayP272.5</ref><dev>sapata dīpa dekhe\uṁ phiri rājā jaṃbū dīpa jā\i puni bājā |</dev>

<ref>JayP272.6</ref><dev>tahaṁ cita\ura gad̤ha dekhe\uṁ ūṁcā ūṁca rāja sari tohi pahūṁcā |</dev>

<ref>JayP272.7</ref><dev>ratanaseni yahu tahāṁ naresū ā\e\uṁ lai jogī kara bhesū |</dev>

<ref>JayP272d</ref><dev>suvā suphala pai ānai hai tehi guna mukha rāta kayā pīta asa tāteṃ saṁvarauṃ bikrama bāta |</dev>

<ref>JayP273.1</ref><dev>pahileṃ bha\e\u bhāṁṭa sata bhākhī puni bolā hīrāmani sākhī |</dev>

<ref>JayP273.2</ref><dev>rājahi bhā niscau mana mānā bāṁdhā ratana chori kai ānā |</dev>

<ref>JayP273.3</ref><dev>kula pūṁchā cauhāna kulīnā ratana na bāṁdhe ho\i malīnā |</dev>

<ref>JayP273.4</ref><dev>hīrā dasana pāna raṁga pāke bihaṁsata sabanha bīja bara tāke |</dev>

<ref>JayP273.5</ref><dev>muṃdrā sravana maina so cāṁpe rājabaina ughare saba jhāṁpe |</dev>

<ref>JayP273.6</ref><dev>\ānā kāṭara eka tukhārū kahā so pherai bhā asavārū |</dev>

<ref>JayP273.7</ref><dev>phere\u turai chatīsau kurī sabahiṃ sarāhā siṃghalapurī |</dev>

<ref>JayP273d</ref><dev>kuṁ\ara batīsauṃ lakkhanā sahasa karāṁ jasa bhāna kāha kasauṭī kasi\e kaṃcana bāraha bāni |</dev>

<ref>JayP274.1</ref><dev>dekhi suruja bara kaṁvala saṁjogū astu astu bolā saba logū |</dev>

<ref>JayP274.2</ref><dev>milā subaṃsa aṃsa ujiyārā bhā baroka au tilaka saṁvārā |</dev>

<ref>JayP274.3</ref><dev>\anirudha kahaṁ jo likhī jaimārā ko meṭai bānāsura hārā |</dev>

<ref>JayP274.4</ref><dev>\ājū milai anirudha ko ūkhā deva anaṃda daitanha sira dūkhā |</dev>

<ref>JayP274.5</ref><dev>saraga sūra bhu\iṁ saravara kevā bana khaṁḍa bhaṁvara ho\i rasa levā |</dev>

<ref>JayP274.6</ref><dev>pachivaṁ ka bāra puruba kī bārī likhī jo jori ho\i na nyārī |</dev>

<ref>JayP274.7</ref><dev>mānusa sāja lākha mana sājā sājā bidhi so\ī pai bājā |</dev>

<ref>JayP274d</ref><dev>ga\e jo bājana bājate jinhahi mārana rana māhaṁ phiri bājana te\i bāje maṃgalacāra onāhaṁ |</dev>

<ref>JayP275.1</ref><dev>lagana dharī au racā bi\āhū sighala nevata phirā saba kāhū |</dev>

<ref>JayP275.2</ref><dev>bājana bāje koṭi pacāsā bhā anaṃda sagarau kabilāsā |</dev>

<ref>JayP275.3</ref><dev>jehi dina kahaṁ nita deva manāvā so\i debasa padumābati pāvā |</dev>

<ref>JayP275.4</ref><dev>cāṁda suruja mani mātheṃ bhāgū au gāvahiṃ saba nakhata sohāgū |</dev>

<ref>JayP275.5</ref><dev>raci raci mānika mād̤au chāvahiṃ au bhu\iṃ rāta bichā\u bichāvahiṃ |</dev>

<ref>JayP275.6</ref><dev>caṃdana khāṁbha race cahuṁ pāṁtī mānika diyā barahiṃ dina rātī |</dev>

<ref>JayP275.7</ref><dev>ghara ghara baṃdana race du\ārā jāṁvata nagara gīta jhanakārā |</dev>

<ref>JayP275d</ref><dev>hāṭa bātā siṃghala saba jahaṁ dekhi\a tahaṁ rāta dhani rānī padumāvati\ṛkari aisi barāta |</dev>

<ref>JayP276.1</ref><dev>ratanaseni kahaṁ kāpara ā\e hīrā moṃti padāratha lā\e |</dev>

<ref>JayP276.2</ref><dev>ku\aṁra sahasa saṁga ā\i sabhāge binau karahiṃ rājā sauṃ lāge |</dev>

<ref>JayP276.3</ref><dev>jehi lagi tumha sādhā tapa jogū lehu rāja mānahu sukha bhogū |</dev>

<ref>JayP276.4</ref><dev>maṃjana karahu bhabhūti utārahu kai asnāna caturasama sārahu |</dev>

<ref>JayP276.5</ref><dev>kād̤hahu muṃdrā phaṭika abhā\ū pahirahu kuṃḍala kanaka jarā\ū |</dev>

<ref>JayP276.6</ref><dev>chorahu jaṭā phulā\ela lehū jhārahu kesa maṭuka sira dehū |</dev>

<ref>JayP276.7</ref><dev>kād̤hahu kaṃthā cirakuṭa lāvā pahirahu rātā dagala sohāvā |</dev>

<ref>JayP276d</ref><dev>pāṁvari tajahu dehu paga pairīṃ āvā bāṁka tokhāra bāṁdhahu maura chatra sira tānahu begi hohu asavāra |</dev>

<ref>JayP277.1</ref><dev>sājā rājā bājana bāje madana sahāya duhūṁ disi gāje |</dev>

<ref>JayP277.2</ref><dev>\au rātā ratha sone ka sājā bha\e barāta gohana saba rājā |</dev>

<ref>JayP277.3</ref><dev>bājata gājata bhā asavārū saba siṃghala nai karahiṃ johārū |</dev>

<ref>JayP277.4</ref><dev>cahuṁ ora masiyara nakhata tarā\īṃ sūraja cad̤hā cāṁda kī tā\īṃ |</dev>

<ref>JayP277.5</ref><dev>saba dina tapā jaisa hiya māhāṁ taisa rāta pā\ī sukha chāhāṁ |</dev>

<ref>JayP277.6</ref><dev>\ūpara rāta chatra tasa chāvā iṃdraloka saba sevāṁ āvā |</dev>

<ref>JayP277.7</ref><dev>\āju iṃdra āchari sauṃ milā saba kabilāsa ho\i sohilā |</dev>

<ref>JayP277d</ref><dev>dharatī saraga cahūṁ disi pūri rahe masiyāra bājana āvai rāja maṁdira kahaṁ ho\i maṃgalācāra |</dev>

<ref>JayP278.1</ref><dev>padumāvati dhaurāhara cad̤hī dahuṁ kasa rabi jākahaṁ sasi gad̤hī |</dev>

<ref>JayP278.2</ref><dev>dekhi barāta sakhinha sauṃ kahā inha mahaṁ kaunu so jogī ahā |</dev>

<ref>JayP278.3</ref><dev>ke\iṁ so joga lai ora nibāhā bha\e\u sūra cad̤hi cāṁda biyāhā |</dev>

<ref>JayP278.4</ref><dev>kaunu siddha so aisa akelā je\iṁ sira lā\i pema sauṃ khelā |</dev>

<ref>JayP278.5</ref><dev>kāsauṃ pitai bacā asi hārī utara na dīnha dīnhi tehi bārī |</dev>

<ref>JayP278.6</ref><dev>kākahaṁ daiya aisa jai dīnhā je\iṁ jaimāra jīti rana līnhā |</dev>

<ref>JayP278.7</ref><dev>dhanni purukha asa navai na nā\eṁ au supuruṣa ho\i desa parā\eṁ |</dev>

<ref>JayP278d</ref><dev>ko barivaṃḍa bīra asa mohi dekhai kara cā\u puni jā\ihi janavāse sakhī re begi dekhā\u |</dev>

<ref>JayP279.1</ref><dev>sakhī dekhāvahiṃ camakahiṃ bāhū tūṁ jasa cāṁda suruja tora nāhū |</dev>

<ref>JayP279.2</ref><dev>chapā na rahai suruja paragāsū dekhi kaṁvala mana bha\e\u hulāsū |</dev>

<ref>JayP279.3</ref><dev>vaha ujiyāra jagata uparāhīṃ jaga ujiyāra so tehi parachāhīṃ |</dev>

<ref>JayP279.4</ref><dev>jasa rabi dīkha uṭhai parabhātā uṭhā chatra dekhi\a tasa rātā |</dev>

<ref>JayP279.5</ref><dev>\āva māṁjha bhā dūlaha so\ī auru barāti saṃga saba ko\ī |</dev>

<ref>JayP279.6</ref><dev>sahasauṃ karāṁ rūpa bidhi gad̤hā sone ke ratha āvai cad̤hā |</dev>

<ref>JayP279.7</ref><dev>mani mātheṃ darasana ujiyārā sauṃha nirakhi nahiṃ jā\i nihārā |</dev>

<ref>JayP279d</ref><dev>rūpavaṃta jasa darapana dhani tūṁ jākara kaṁta cāhi\a jaisa manohara milā so mana bhāvaṃta |</dev>

<ref>JayP280.1</ref><dev>dekhā cāṁda suruja jasa sājā asṭau bhā\u madana tana gājā |</dev>

<ref>JayP280.2</ref><dev>hulase naina darasa mada māṁte hulase adhara raṃga rasa rāte |</dev>

<ref>JayP280.3</ref><dev>hulasā badana opa rabi ā\ī hulasi hiyā kaṃcuki na samā\ī |</dev>

<ref>JayP280.4</ref><dev>hulase kuca kasanī baṁda ṭūṭe hulasī bhujā balaya kara phūṭe |</dev>

<ref>JayP280.5</ref><dev>hulasī laṃka ki rābana rājū rāma lakhana dara sājahiṃ sājū |</dev>

<ref>JayP280.6</ref><dev>\āju kaṭaka jorā haṭhi kāmū āju biraha so ho\i saṃgrāmū |</dev>

<ref>JayP280.7</ref><dev>\āju cāṁda ghara āvai sūrū āju siṃgāra ho\i saba cūrū |</dev>

<ref>JayP280d</ref><dev>\aṃga aṃga saba hulase ke\u katahūṁ na samā\i ṭhāṁvahiṃ ṭhāṁva vimohā gai murachā gati ā\i |</dev>

<ref>JayP281.1</ref><dev>sakhī saṁbhāri piyāvahiṃ pānī rājakuṁvari kāhe kuṁbhilānī |</dev>

<ref>JayP281.2</ref><dev>hama to tohi dekhāvā pī\ū tūṁ murajhāni kaisa bhā jī\ū |</dev>

<ref>JayP281.3</ref><dev>sunahu sakhī saba kahahiṃ biyāhū mo kahaṁ jaisa cāṁda kahaṁ rāhū |</dev>

<ref>JayP281.4</ref><dev>tumha jānahu āvai piya sājā yaha dhama dhama mo kahaṁ bājā |</dev>

<ref>JayP281.5</ref><dev>jeta barātī au asavārā ā\e mora saba cālanihārā |</dev>

<ref>JayP281.6</ref><dev>so\i āgama dekhata hauṃ jhaṁkhī āpana rahana na dekhauṃ sakhī |</dev>

<ref>JayP281.7</ref><dev>ho\i biyāha puni ho\ihi gavanā gaunaba taha bahuri nahiṃ avanā |</dev>

<ref>JayP281d</ref><dev>\aba so milana kata sakhī sahelini parā vichovā ṭūṭi taisi gāṁṭhi piya joraba jarama na ho\ihi chūṭi |</dev>

<ref>JayP282.1</ref><dev>\ā\i bajāvata paiṭhi barātā pāna phūla seṃdura saba rātā |</dev>

<ref>JayP282.2</ref><dev>jahaṁ sone kai cittarasārī baiṭhi barāta jānu phulavārī |</dev>

<ref>JayP282.3</ref><dev>māṁjha siṃghāsana pāṭa saṁvārā dūlaha āni tahāṁ baisārā |</dev>

<ref>JayP282.4</ref><dev>kanaka [ āṃbha lāge cahuṁ pāṁtī mānika diyā barahiṃ dina rātī |</dev>

<ref>JayP282.5</ref><dev>bha\e\u acala dhuva jogi paṁkherū phūli baiṭha thira jaisa sumerū |</dev>

<ref>JayP282.6</ref><dev>\āju daiyaṁ hauṃ kīnha sabhāgā jata dukha kīnha nīka saba lāgā |</dev>

<ref>JayP282.7</ref><dev>\āju sūra sasi\ara ghara āvā cāṁda suruja duhuṁ ho\i merāvā |</dev>

<ref>JayP282d</ref><dev>\āju iṃdra ho\i ā\e\uṁ saiṃ barāta kabilāsa āju milai mohi āchari pūjai mana kai āsa |</dev>

<ref>JayP283.1</ref><dev>ho\i lāga jeṃvanāra susārā kanaka patra pasare panavārā |</dev>

<ref>JayP283.2</ref><dev>sona thāra mani mānika jare rā\e raṃka saba āgeṃ dhare |</dev>

<ref>JayP283.3</ref><dev>ratana jarā\ū khorā khorī jana jana āgeṃ sau sau jorī |</dev>

<ref>JayP283.4</ref><dev>gaḍu\anha hīra padāratha lāge dekhi vimohe purukha sabhāge |</dev>

<ref>JayP283.5</ref><dev>jānahu nakhata karahiṃ ujiyārā chapi gā dīpaka au masiyārā |</dev>

<ref>JayP283.6</ref><dev>bhai mili cāṁda suruja kai karā bhā udota taise niramarā |</dev>

<ref>JayP283.7</ref><dev>jehi mānusa kahaṁ joti na hoti tehi bhai joti dekhi vaha joti |</dev>

<ref>JayP283d</ref><dev>pāṁti pāṁti saba baiṭhe bhāṁti bhāṁti jeṃvanāra kanaka patra tara dhotī kanaka patra panavāra |</dev>

<ref>JayP284.1</ref><dev>pahileṃ bhāta parosai āne janahu kapūra subāsa basāne |</dev>

<ref>JayP284.2</ref><dev>jhālara māṁḍa ā\e ghi\u po\e ūjara dekhi pāpa ga\e dho\e |</dev>

<ref>JayP284.3</ref><dev>lucu\ī pūri sohārīṃ parīṃ eka tātī au suṭhi koṃvarīṃ |</dev>

<ref>JayP284.4</ref><dev>puni bāvana parakāra jo ā\e nā asa dekhe na kabahūṁ khā\e |</dev>

<ref>JayP284.5</ref><dev>khaṁḍarā khaṃḍi khaṁḍo\ī khaṃḍī parī ekotara sai kaṭhahaṃḍī |</dev>

<ref>JayP284.6</ref><dev>puni saṁdhāna ā\e bahu sāṁdhe dūdha dahī ke moraṁḍā bāṁdhe |</dev>

<ref>JayP284.7</ref><dev>puni jā\uri pachiyā\uri ā\ī dūdha dahī kā kahauṃ miṭhā\ī |</dev>

<ref>JayP284d</ref><dev>jeṃvana adhika subāsika mukha mahaṁ parata bilā\i sahasa savāda so pābai eka kavara jauṃ khā\i |</dev>

<ref>JayP285.1</ref><dev>bhai jeṃvanāra phirā khaṁḍavānī phirā aragajā kuṃkuhaṁ bānī |</dev>

<ref>JayP285.2</ref><dev>phire pāna bahurā saba ko\ī lāga biyāhacāra saba ho\ī |</dev>

<ref>JayP285.3</ref><dev>māṁḍau sone ka gaṁgana saṁvārā baṃdanavāra lāga saba tārā |</dev>

<ref>JayP285.4</ref><dev>sājā pāṭa chatra kai chāhāṁ ratana cauka pūrā tehi māṁhāṁ |</dev>

<ref>JayP285.5</ref><dev>kaṃcana kalasa nīra bhari dharā iṃdra pāsa ānī apacharā |</dev>

<ref>JayP285.6</ref><dev>gāṁṭhi dulaha dulahina kai jorī du\au jagata jo jā\i na chorī |</dev>

<ref>JayP285.7</ref><dev>beda bhanahiṃ paṃḍita tehi ṭhāṁ\ūṁ kanyā tulā rāsi lai nā\ūṁ |</dev>

<ref>JayP285d</ref><dev>cāṁda suruja du\i niramala duvau saṁjoga anūpa suruja cāṁda sauṃ bhūlā cāṁda suruja ke rūpa |</dev>

<ref>JayP286.1</ref><dev>duhūṁ nā\uṁ ho\i gota ucārā karahiṃ paduminī maṃgalacārā |</dev>

<ref>JayP286.2</ref><dev>cāṁda ke hātha dīnhi jaimālā cāṁda āni sūruja giyaṁ ghālā |</dev>

<ref>JayP286.3</ref><dev>sūruja līnhi cāṁda pahirā\ī hāra nakhata tara\inha si\uṁ pā\ī |</dev>

<ref>JayP286.4</ref><dev>puni dhani bhari aṃjuli jala līnhā jobata jarama kaṃta kahaṁ dīnhā |</dev>

<ref>JayP286.5</ref><dev>kaṃta līnha dīnhā dhani hāthāṁ jorī gāṁṭhi duhūṁ eka sāthāṁ |</dev>

<ref>JayP286.6</ref><dev>cāṁda suruja duhuṁ bhāṁvari lehīṃ nakhata moṃti nebachāvari dehīṃ |</dev>

<ref>JayP286.7</ref><dev>phirahiṃ duvau sata phera ko ṭekai sātau phera gāṁṭhi so ekai |</dev>

<ref>JayP286d</ref><dev>bhai bhāṁvari nevachāvari rājacāra saba kīnha dā\ija kahauṃ kahāṁ lagi likhi na jā\i tata dīnha |</dev>

<ref>JayP287.1</ref><dev>ratanaseni jauṃ dā\ija pāvā gaṃdhrapaseni ā\i kaṁṭha lāvā |</dev>

<ref>JayP287.2</ref><dev>mānusa ciṃta āna kachu niṃtā karai gosā\iṁ na mana mahaṁ ciṃtā |</dev>

<ref>JayP287.3</ref><dev>\aba tuma siṃghaladīpa gosā\īṃ hama sevaka āhahiṃ sevakā\īṃ |</dev>

<ref>JayP287.4</ref><dev>jasa tumhāra cita\ura gad̤ha desū tasa tumha ihāṁ hamāra naresū |</dev>

<ref>JayP287.5</ref><dev>jaṃbūdīpa dūri kā kājū siṃghaladīpa karahu nita rājū |</dev>

<ref>JayP287.6</ref><dev>ratanaseni binavā kara jorī astuti joga jībhi nahiṃ morī |</dev>

<ref>JayP287.7</ref><dev>tumha gosā\iṁ je\iṁ chāra chad̤ā\ī kai mānusa asi dīnha bad̤ā\ī |</dev>

<ref>JayP287d</ref><dev>jauṃ tumha dīnha tau pāvā jiyana jarama sukha bhoga nāhiṃ tau kheha pāya kī hauṃ na jānauṃ kehi joga |</dev>

<ref>JayP288.1</ref><dev>dhaurāhara para dīnhe\u bāsū sāta khaṃḍa jahaṁvā kabilāsū |</dev>

<ref>JayP288.2</ref><dev>sakhī sahasa du\i sevāṁ ā\īṃ janahuṁ cāṁda saṁga nakhata tarā\īṃ |</dev>

<ref>JayP288.3</ref><dev>ho\i maṃḍara sasi kī cahuṁ pāsāṁ sasi sūrahi lai cad̤hī akāsāṁ |</dev>

<ref>JayP288.4</ref><dev>milīṃ jā\i sasi kī cahuṁ pāhāṁ sūra na cāṁpai pāvai chāṁhāṁ |</dev>

<ref>JayP288.5</ref><dev>calahi sūra dina athavai jahāṁ sasi niramala taiṃ pāvasi tahāṁ |</dev>

<ref>JayP288.6</ref><dev>gaṃdhrapaseni dhaurāhara kīnhā dīnha na rājahi jogihi dīnhā |</dev>

<ref>JayP288.7</ref><dev>\aba jogī gura pā\e so\ī utarā joga bhasama gā dho\ī |</dev>

<ref>JayP288d</ref><dev>sāta khaṃḍa dhaurāhara sātahuṁ raṁga naga lāgu dekhata gā kabilāsahi disṭi pāpa saba bhāgu |</dev>

<ref>JayP289.1</ref><dev>sāta khaṃḍa sātau kabilāsā kā baranauṃ jasa uttima bāsā |</dev>

<ref>JayP289.2</ref><dev>hīrā iṁṭi kapūra gilāvā malayāgiri caṃdana saba lāvā |</dev>

<ref>JayP289.3</ref><dev>bisukatamai saiṃ hātha saṁvārī sāta khaṃḍa sātau caupārī |</dev>

<ref>JayP289.4</ref><dev>cūnā kīnha avaṭi gaja moṃtī moṃtihu cāhi adhika so jotī |</dev>

<ref>JayP289.5</ref><dev>\ati niramara nahiṃ jā\i bisekhā jasa darapana mahaṁ darasana dekhā |</dev>

<ref>JayP289.6</ref><dev>bhuṁ\i gaca jānahu samuṁda hilorā kanaka khaṃbhu janu race\u hiṁḍorā |</dev>

<ref>JayP289.7</ref><dev>ratana padāratha ho\i ujiyārā bhūle dīpaka au masiyārā |</dev>

<ref>JayP289d</ref><dev>tahaṁ āchari padumāvati ratanaseni ke pāsa sātau saraga hātha janu ā\e au sātau kabilāsa |</dev>

<ref>JayP290.1</ref><dev>puni tahaṁ ratanaseni pagu dhārā jahaṁ nava ratana seja sovanārā |</dev>

<ref>JayP290.2</ref><dev>putarīṃ gad̤hi gad̤hi khaṃbhanha kād̤hīṃ janu sajīva sevāṁ saba ṭhād̤hīṃ |</dev>

<ref>JayP290.3</ref><dev>kāhū hātha caṃdana kai khorī ko\i seṃdura kī gahe siṃghorī |</dev>

<ref>JayP290.4</ref><dev>ko\i kesari kuṃkuhaṁ lai rahī lāvai aṁga rahasi janu cahī |</dev>

<ref>JayP290.5</ref><dev>ko\ī gaheṃ kuṃkumā covā darasana āsa ṭhād̤hi mukha jovā |</dev>

<ref>JayP290.6</ref><dev>ko\i vīrā ko\i līnhe bīrī ko\i paramila ati sugaṁdha samīrī |</dev>

<ref>JayP290.7</ref><dev>kāhū hātha kasturī medū bhāṁtinha bhāṁti lāga tasa bhedū |</dev>

<ref>JayP290d</ref><dev>pāṁtinha pāṁti cahuṁ disi pūrī saba soṃdhe kara hāṭa māṁjha racā iṃdrāsana padumāvati kahaṁ pāṭa |</dev>

<ref>JayP291.1</ref><dev>sāta khaṃḍa ūpara kabilāsū tahaṁ sovanāri seja sukhavāsū |</dev>

<ref>JayP291.2</ref><dev>cāri khaṃbha cārihuṁ disi dhare hīrā ratana padāratha jare |</dev>

<ref>JayP291.3</ref><dev>mānika diyā barai au moṃtī ho\i aṁjora raini tehi jotī |</dev>

<ref>JayP291.4</ref><dev>\ūpara rāta caṁdovā chāvā au bhu\iṁ suraṁga bichā\u vichāvā |</dev>

<ref>JayP291.5</ref><dev>tehi mahaṁ palaṁga seja so ḍāsī kā kahaṁ aisi racī sukhavāsī |</dev>

<ref>JayP291.6</ref><dev>duhuṁ disi geḍu\ā au galasu\ī kāṁce pāṭa bharī dhuni rū\ī |</dev>

<ref>JayP291.7</ref><dev>phūlanha bharī aisi kehi jogū ko tehi pauṃd̤hi māna sukha bhogū |</dev>

<ref>JayP291d</ref><dev>\ati sukumāri seja so sājī chuvai na pāvai ko\i dekhata navai khinuhi khina pāṁva dharata kasa ho\i |</dev>

<ref>JayP292.1</ref><dev>sūraja tapata seja so pā\ī gāṁṭhi chori sasi sakhī chapā\ī |</dev>

<ref>JayP292.2</ref><dev>\ahai kuṁvara hamare asa cārū āju kuṁvari kara karaba siṃgārū |</dev>

<ref>JayP292.3</ref><dev>haradi utāri cad̤hā\eba raṃgū taba nisi cāṁda suruja sauṃ saṃgū |</dev>

<ref>JayP292.4</ref><dev>janu cātrika mukha huti gau svātī rājahi cakacauhaṭa tehi bhāṁtī |</dev>

<ref>JayP292.5</ref><dev>jogi charā janu acharinha sāthā joga hātha huti bha\e\u behāthā |</dev>

<ref>JayP292.6</ref><dev>vai caturā guru lai upasa\īṃ maṃtra amola chīni lai ga\īṃ |</dev>

<ref>JayP292.7</ref><dev>baiṭhe\u kho\i jarī au būṭī lābha na āva mūra bhau ṭūṭī |</dev>

<ref>JayP292d</ref><dev>khā\i rahā ṭhaga lāḍū taṃta maṃta budhi kho\i bhā dhaurāhara banakhaṁḍa nā haṁsi āva na ro\i |</dev>

<ref>JayP293.1</ref><dev>\asa tapa karata ga\e\u dina bhārī cāri pahara bīte juga cārī |</dev>

<ref>JayP293.2</ref><dev>parī sāṁjha puni sakhī so ā\īṃ cāṁda so rahai na u\īṃ tarā\īṃ |</dev>

<ref>JayP293.3</ref><dev>pūchenhi gurū kahāṁ re celā binu sasiyara kasa sūra akelā |</dev>

<ref>JayP293.4</ref><dev>dhātu kamā\i sikhe taiṃ jogī aba kasa jasa niradhātu biyogī |</dev>

<ref>JayP293.5</ref><dev>kahāṁ so kho\e bīrau lonā jehi teṃ ho\i rūpa au sonā |</dev>

<ref>JayP293.6</ref><dev>kasa haratāra pāra nahiṃ pāvā gaṃdhaka kahāṁ kurakuṭā khāvā |</dev>

<ref>JayP293.7</ref><dev>kahāṁ chapā\e cāṁda hamārā jehi binu jagata raini adhiyārā |</dev>

<ref>JayP293d</ref><dev>naina kaud̤iyā hiya samuṃda gurū so tehi mahaṁ joti mana marajiyā na ho\i parai hātha na āvai moṃti |</dev>

<ref>JayP294.1</ref><dev>kā basā\i jauṃ guru asa būjhā cakābūha abhimanu jo jūjhā |</dev>

<ref>JayP294.2</ref><dev>bikha jo dehi aṃbrita dekharā\īṃ tehi re nichohihiṃ ko pati ā\ī |</dev>

<ref>JayP294.3</ref><dev>marai so jāna ho\i tana sūnā pīra na jānai pīra bihūnā |</dev>

<ref>JayP294.4</ref><dev>pāra na pāva jo gaṃdhaka piyā so haratāra kahau kimi jiyā |</dev>

<ref>JayP294.5</ref><dev>siddhi goṭikā jāpahaṁ nāhīṃ kaunu dhāṁtu pūṁchahu tehi pāhīṃ |</dev>

<ref>JayP294.6</ref><dev>\aba tehi bāju rāṁga bhā ḍolaiṃ ho\i sāra taba bara kai bolaiṃ |</dev>

<ref>JayP294.7</ref><dev>\abharaka kai tana eṁgura kīnhā so tumha pheri agini mahaṁ dīnhā |</dev>

<ref>JayP294d</ref><dev>mili jau pirītama bichurai kāyā agini jarā\i kai so milai tana tapati bujhai kai mohi mu\e bujhā\i |</dev>

<ref>JayP295.1</ref><dev>suni kai bāta sakhīṃ saba haṁsīṃ janahuṁ raini tarā\īṃ paragasīṃ |</dev>

<ref>JayP295.2</ref><dev>\aba so cāṁda gaṁgana mahaṁ chapā lāli kiheṃ kata pāvasi tapā |</dev>

<ref>JayP295.3</ref><dev>hamahuṁ na jānahiṃ dahuṁ so kahāṁ karaba khoja au bina\uba tahāṁ |</dev>

<ref>JayP295.4</ref><dev>\au asa kahaba āhi paradesī karu māyā hatyā jani lesī |</dev>

<ref>JayP295.5</ref><dev>pīra tumhāra sunata bhā chohū daiva manāva ho\u aba ohū |</dev>

<ref>JayP295.6</ref><dev>tūṁ jogī tapa karu mana jathā jogihi kavani rāja kai kathā |</dev>

<ref>JayP295.7</ref><dev>vaha rānī jahavāṁ sukha rājū bāraha abharana karai so sājū |</dev>

<ref>JayP295d</ref><dev>jogī did̤ha āsana karu asthira dharu mana ṭhā\uṁ jau na sune tau aba sunu bāraha abharana nā\uṁ |</dev>

<ref>JayP296.1</ref><dev>prathamahi maṃjana ho\i sarīrū puni paharai tana caṃdana cīrū |</dev>

<ref>JayP296.2</ref><dev>sāji māṁga puni seṃdura sārā puni lilāṭa raci tilaka saṁvārā |</dev>

<ref>JayP296.3</ref><dev>puni aṃjana duṁhu naina kare\ī puni kānanha kuṃḍala pahire\ī |</dev>

<ref>JayP296.4</ref><dev>puni nāsika bhala phūla amolā puni rātā mukha khā\i taṁmolā |</dev>

<ref>JayP296.5</ref><dev>giyaṁ abharana pahirai jahaṁ tā\īṃ au pahirai kara kaṁgana kalā\īṃ |</dev>

<ref>JayP296.6</ref><dev>kaṭi chudrāvali abharana pūrā au pāyala pāyanha bhala cūrā |</dev>

<ref>JayP296.7</ref><dev>bāraha abharana e\i bakhāne te pahirai barahau asathāne |</dev>

<ref>JayP296d</ref><dev>puni soraha siṃgāra jasa cārihuṁ joga kulīna dīragha cāri cāri laghu cāri subhara cahuṁ khīna |</dev>

<ref>JayP297.1</ref><dev>padumāvati jo saṁvaraiṃ līnhī pūniva rāti daiyaṁ asi kīnhī |</dev>

<ref>JayP297.2</ref><dev>kai maṃjana taba ki\ehu anhānū pahire cīra ga\e\u chapi bhānū |</dev>

<ref>JayP297.3</ref><dev>raci patrāvali māṁga seṃdūrā bhari moṃtinha au mānika pūrā |</dev>

<ref>JayP297.4</ref><dev>caṃdana citra bha\e bahu bhāṁtī megha ghaṭā jānahuṁ baga pāṁtī |</dev>

<ref>JayP297.5</ref><dev>sirai jo ratana māṁga baisārā jānahuṁ gaṁgana ṭūṭa lai tārā |</dev>

<ref>JayP297.6</ref><dev>tilaka lilāṭa dharā tasa ḍīṭhā janahuṁ du\ija para nakhata ba\īṭhā |</dev>

<ref>JayP297.7</ref><dev>mani kuṃḍala khuṃṭilā au khūṁṭī jānahuṁ parī kacapacī ṭūṭī |</dev>

<ref>JayP297d</ref><dev>pahiri jarā\ū ṭhād̤hi bhau barani na āvai bhā\u māṁga ka darapana gaṁgana bhā tau sasi tāra dekhā\u |</dev>

<ref>JayP298.1</ref><dev>bāṁka naina au aṃjana rekhā khaṃjana janahuṁ sarada ritu dekhā |</dev>

<ref>JayP298.2</ref><dev>jaba jaba heru pheru cakhu morī lurai sarada mahaṁ khaṃjana jorī |</dev>

<ref>JayP298.3</ref><dev>bhaiṃhaiṃ dhanuka dhanuka pai hāre nainanha sāṁdhi bāna janu māre |</dev>

<ref>JayP298.4</ref><dev>karana phūla nāsika ati sobhā sasi mukha ā\i sūka janu lobhā |</dev>

<ref>JayP298.5</ref><dev>suraṁga adhara au līnha taṁborā sohai pāna phūla kara jorā |</dev>

<ref>JayP298.6</ref><dev>kusuma geṃda asa suraṁga kapolā tehi para alaka bhu\aṃgini ḍolā |</dev>

<ref>JayP298.7</ref><dev>tila kapola ali paduma ba\īṭhā bedhā so\i jo vaha tila ḍīṭhā |</dev>

<ref>JayP298d</ref><dev>dekhi siṃgāra anūpa bidhi biraha calā taba bhāgi kālakūṭa e\i ona\e saba moreṃ jiya lāgi |</dev>

<ref>JayP299.1</ref><dev>kā baranauṃ abharana ura hārā sasi pahireṃ nakhatanha kai mārā |</dev>

<ref>JayP299.2</ref><dev>cīra cāru au caṃdana colā hīra hāra naga lāga amolā |</dev>

<ref>JayP299.3</ref><dev>tinha jhāṁpī romāvalī kārī nāgini rūpa ḍasai hatyārī |</dev>

<ref>JayP299.4</ref><dev>kuca kaṃcukī sirīphala ubhai hulasahiṃ cahahiṃ kaṃta hiya cubhai |</dev>

<ref>JayP299.5</ref><dev>bāṁhanha bāṁhū ṭāḍa salaunī ḍolata bāṁha bhā\u gati lonī |</dev>

<ref>JayP299.6</ref><dev>nīvī kaṁvala karī janu bāṁdhī bisā laṃka jānahu du\i ādhī |</dev>

<ref>JayP299.7</ref><dev>chudraghaṃṭi kaṭi kaṃcana tāgā calai tau uṭhai chatīsau rāgā |</dev>

<ref>JayP299d</ref><dev>cūrā pāyala anabaṭa bichiyā pāyanha pare biyoga hiya lā\i ṭuka hama kahaṁ samadahu tumha jānahu a\u bhogu |</dev>

<ref>JayP300.1</ref><dev>\asa bāraha soraha dhani sājai chāja na aurahi ohi pai chājai |</dev>

<ref>JayP300.2</ref><dev>binavahi sakhīṃ gaharu nahiṃ kījai je\iṁ ji\u dīnha tāhi ji\u dījai |</dev>

<ref>JayP300.3</ref><dev>saṁvari seja dhani mana bhau saṃkā ṭhād̤hi tivāni ṭeki kai laṃkā |</dev>

<ref>JayP300.4</ref><dev>\anacinha pi\u kāṁpai mana māhāṁ kā maiṃ kahaba gahaba jaba bāṁhāṁ |</dev>

<ref>JayP300.5</ref><dev>bāri ba\esa gau prīti na jānī tarunī bha\i maimaṃta bhulānī |</dev>

<ref>JayP300.6</ref><dev>jobana garaba kachu maiṃ nahiṃ cetā nehu na jāni\uṁ syāma ki setā |</dev>

<ref>JayP300.7</ref><dev>\aba jauṃ kaṃta pūṁchihi se\i bātā kasa muṁha ho\ihi pīta ki rātā |</dev>

<ref>JayP300d</ref><dev>hauṃ so bāri au dulahini pi\u so taruna au teja nahiṃ jānauṃ kasa ho\ihi cad̤hata kaṃta kī seja |</dev>

<ref>JayP301.1</ref><dev>suni dhani ḍara hiradaiṃ taba tā\īṃ jau lagi rahasi milā nahiṃ sā\īṃ |</dev>

<ref>JayP301.2</ref><dev>kavana so karī jo bhaṁvara na rā\ī ḍāri na ṭūṭai phara garu\ā\ī |</dev>

<ref>JayP301.3</ref><dev>mātā pitā biyāhī so\ī jarama nibāha piyahi so ho\ī |</dev>

<ref>JayP301.4</ref><dev>bhari jamabāra cahai jahaṁ rahā jā\i na meṃṭā tākara kahā |</dev>

<ref>JayP301.5</ref><dev>tākahaṁ bilaṁbu na kījai bārī jo piya ā\esu so\i piyārī |</dev>

<ref>JayP301.6</ref><dev>calahu begi ā\esu bhā jaiseṃ kaṃta bolāvai rahi\e kaiseṃ |</dev>

<ref>JayP301.7</ref><dev>māna na karu thorā karu lāḍū māna karata risa mānai cāḍū |</dev>

<ref>JayP301d</ref><dev>sājana le\i paṭhā\iyā ā\esu jehi ka ameṃṭa tana mana jobana sāji saba de\i cali\a laiṃ bheṃṭa |</dev>

<ref>JayP302.1</ref><dev>padumini gavaṁna haṃsa gau dūrī hastī lāji mela sira dhūrī |</dev>

<ref>JayP302.2</ref><dev>badana dekhi ghaṭi caṃda chapānā dasana dekhi chabi bīju lajānā |</dev>

<ref>JayP302.3</ref><dev>khaṃjana chapā dekhi kai nainā kokila chapā sunata bainā |</dev>

<ref>JayP302.4</ref><dev>gīvaṁ dekhi kaiṃ chapā maṁjūrū laṃka dekhi kai chapā sadūrū |</dev>

<ref>JayP302.5</ref><dev>bhaiṃha dhanuka jo chapā akārāṁ benī bāsuki chapā patārāṁ |</dev>

<ref>JayP302.6</ref><dev>kharaga chapā nāsikā bisekhī aṃbrita chapā adhara rasa pekhī |</dev>

<ref>JayP302.7</ref><dev>bhujana chapāni kaṁvala paunārī jaṃgha chapā kedalī ho\i bārī |</dev>

<ref>JayP302d</ref><dev>\āchariṃ rūpa chapānīṃ jabahiṃ calī dhani sāji jāvaṁta garaba gahīli hutiṃ sabai chapīṃ mana lāji |</dev>

<ref>JayP303.1</ref><dev>milīṃ tarā\īṃ sakhī sayānīṃ li\e so cāṁda suruja pahaṁ ānīṃ |</dev>

<ref>JayP303.2</ref><dev>pārasa rūpa cāṁda dekharā\ī dekhata suruja ga\e\u muruchā\ī |</dev>

<ref>JayP303.3</ref><dev>soraha karāṁ disṭi sasi kīnhī sahasau karā suruja kai līnhī |</dev>

<ref>JayP303.4</ref><dev>bhā rabi asta tarā\ina haṁseṃ suruja na rahā cāṁda paragaseṃ |</dev>

<ref>JayP303.5</ref><dev>jogī āhi na bhogī ho\ī khā\i kurakuṭā gā pari so\ī |</dev>

<ref>JayP303.6</ref><dev>padumāvati niramali jasa gaṃgā tohi jo kita jogī bhikhamaṃgā |</dev>

<ref>JayP303.7</ref><dev>\abahuṁ jagāvahiṃ celā jāgū āvā gurū pāya uṭhi lāgū |</dev>

<ref>JayP303d</ref><dev>bolahiṃ sabada sahelīṃ kāna lāgi gahi māṁtha gorakha ā\i ṭhād̤ha bhā uṭhu re celā nātha |</dev>

<ref>JayP304.1</ref><dev>gorakha sabada suddha bhā rājā rāmā suni rāvana ho\i gājā |</dev>

<ref>JayP304.2</ref><dev>gahī bāṁha dhani sejavāṁ ānī āṁcara oṭa rahī chapi rānī |</dev>

<ref>JayP304.3</ref><dev>sakucai ḍarai murai mana nārī gahu na bāṁha re jogi bhikhārī |</dev>

<ref>JayP304.4</ref><dev>\ohaṭa hohi jogi tori cerī āvai bāsa kurukuṭā kerī |</dev>

<ref>JayP304.5</ref><dev>dekhi bhabhūti chūti mohi lāgā kāṁpai cāṁda rāhu sauṃ bhāgā |</dev>

<ref>JayP304.6</ref><dev>jogī tori tapasī kai kāyā lāgī cahai aṃga mohi chāyā |</dev>

<ref>JayP304.7</ref><dev>bāra bhikhāri na māṁgasi bhīkhā māṁgai ā\i saraga cad̤hi sīkhā |</dev>

<ref>JayP304d</ref><dev>jogi bhikhārī ko\ī maṁdira na paisai pāra māṁgi lehi kichu bhi[yā jā\i ṭhād̤ha hohi bāra |</dev>

<ref>JayP305.1</ref><dev>\anu tumha kārana pema piyārī rāja chāṁd̤i kai bha\e\uṁ bhikhārī |</dev>

<ref>JayP305.2</ref><dev>neha tumhāra jo hi\e samānā cita\ura māṁha na sumire\uṁ ānā |</dev>

<ref>JayP305.3</ref><dev>jasa mālati kaha bhaṁvara biyogī cad̤hā biyogī cale\uṁ ho\i jogī |</dev>

<ref>JayP305.4</ref><dev>bha\e\uṁ bhikhāri nāri tumha lāgī dīpa pataṁga ho\i aṁga\e\uṁ āgī |</dev>

<ref>JayP305.5</ref><dev>bhaṁvara khoji jasa pāvai kevā tumha kāṁṭe maiṃ jiva para chevā |</dev>

<ref>JayP305.6</ref><dev>\eka bāra mari milai jauṃ ā\ī dosari bāra marai kata jā\ī |</dev>

<ref>JayP305.7</ref><dev>kata tehiṃ mīcu jo mari kai jiyā bhā ammara mili kai madhu piyā |</dev>

<ref>JayP305d</ref><dev>bhaṁvara jo pāvai kaṁvala kahaṁ bahu ārati bahu āsa bhaṁvara ho\i nevachāvari kaṁvala de\i haṁsi bāsa |</dev>

<ref>JayP306.1</ref><dev>\apane muṁha na bad̤ā\ī chājā jogī katahuṁ hoṃhiṃ nahiṃ rājā |</dev>

<ref>JayP306.2</ref><dev>hauṃ rānī tūṁ jogi bhikhārī jogihi bhogihi kauna cinhārī |</dev>

<ref>JayP306.3</ref><dev>jogī sabai chaṃda asa khelā tūṁ bhikhāri kehi māhaṁ akelā |</dev>

<ref>JayP306.4</ref><dev>pavana bāṁdhi upasavahiṃ akāsāṁ manasahiṃ jahāṁ jāhiṃ tehi pāsāṁ |</dev>

<ref>JayP306.5</ref><dev>taiṃ tehi bhāṁti sisṭi yaha charī ehi bhesa rāvana siya harī |</dev>

<ref>JayP306.6</ref><dev>bhaṁvarahi mīṃcu niyara jaba āvā caṃpā bāsa le\i kahaṁ dhāvā |</dev>

<ref>JayP306.7</ref><dev>dīpaka joti dekhi ujiyārī ā\i pataṁga ho\i parā bhikhārī |</dev>

<ref>JayP306d</ref><dev>raini jau dekhi\a caṃda mukha maku tana ho\i anūpa tahūṁ jogi tasa bhūlā bhai rājā ke rūpa |</dev>

<ref>JayP307.1</ref><dev>\anu dhani tūṁ sasi\ara nisi māhāṁ hauṃ dina\ara tehi kī tūṁ chāhāṁ |</dev>

<ref>JayP307.2</ref><dev>cāṁdahi kahāṁ joti au karā suraja ki joti cāṁda niramarā |</dev>

<ref>JayP307.3</ref><dev>bhaṁvara bāsa caṃpā nahiṃ le\ī mālati jahāṃ tahāṁ ji\u de\ī |</dev>

<ref>JayP307.4</ref><dev>tumha niti bha\e\uṁ pataṁga kai karā siṃghala dīpa ā\i ud̤i parā |</dev>

<ref>JayP307.5</ref><dev>se\e\uṁ mahādeva kara bārū tajā anna bhā pavana adhārū |</dev>

<ref>JayP307.6</ref><dev>tumha soṃ prīti gāṁṭhi hauṃ jorī kaṭai na kāṭe chuṭai na chorī |</dev>

<ref>JayP307.7</ref><dev>sīya bhīkha rāvana kahaṁ dīnhī tūṁ asi niṭhura aṁṃtarapaṭa kīnhī |</dev>

<ref>JayP307d</ref><dev>raṃga tumhāre rāte\uṁ cad̤he\uṁ gaṁgana ho\i sūra jahaṁ sasi sītala kahaṁ tapani mana iṃchā dhani pūra |</dev>

<ref>JayP308.1</ref><dev>jogi bhikhāri karasi bahu bātā kahesi raṃga dekhauṃ nahiṃ rātā |</dev>

<ref>JayP308.2</ref><dev>kāpara raṁge raṃga nahiṃ ho\ī hi\eṁ auṭi upanai raṃga so\ī |</dev>

<ref>JayP308.3</ref><dev>cāṁda ke raṃga suruja jauṃ rātā dekhi\a jagata sāṁjha parabhātā |</dev>

<ref>JayP308.4</ref><dev>dagadha biraha niti ho\i aṁgārū ohi kī āṁca dhikai saṃsārū |</dev>

<ref>JayP308.5</ref><dev>jauṃ maṃjīṭha auṭai au pacā so raṁga jarama na ḍolai raṁcā |</dev>

<ref>JayP308.6</ref><dev>jarai biraha je\uṁ dīpaka bātī bhītara jarai upara ho\i rātī |</dev>

<ref>JayP308.7</ref><dev>jara parāsa ko\ilā ke bhesū taba phūlai rātā ho\i ṭesū |</dev>

<ref>JayP308d</ref><dev>pāna supārī khaira duhuṁ merai karai caka cūna taba lagi raṃga na rācai jaba lagi ho\i na cūna |</dev>

<ref>JayP309.1</ref><dev>dhani\ā kā suraṃga kā cūnā jehi tana neha dagadha tehi dūnā |</dev>

<ref>JayP309.2</ref><dev>hauṃ tumha nehuṁ piyara bhā pānū peṃd̤ī huta suni rāsi bakhānū |</dev>

<ref>JayP309.3</ref><dev>suni tumhāra saṃsāra bad̤aunā joga līnha tana kīnha gad̤aunā |</dev>

<ref>JayP309.4</ref><dev>karabhaṁja kiṃgarī lai bairāgī nevatī bha\e\uṁ biraha kī āgī |</dev>

<ref>JayP309.5</ref><dev>pheri pheri tana kīnha bhuṁjaunā auṃṭi rakata raṁga hiradai aunā |</dev>

<ref>JayP309.6</ref><dev>sūkhi supārī bhā mana mārā sira sarauta janu karavata sārā |</dev>

<ref>JayP309.7</ref><dev>hād̤a cūna bhai biraha jo ḍahā so pai jāna dagadha imi sahā |</dev>

<ref>JayP309d</ref><dev>kai jānai so bāpurā jehi dukha aisa sarīra rakata piyāse je hahiṃ kā jānahiṃ para pīra |</dev>

<ref>JayP310.1</ref><dev>joginha bahutai chaṃda orāhīṃ buṁda sevātihi jaisa parāhīṃ |</dev>

<ref>JayP310.2</ref><dev>parai samuṃdra khāra jala ohīṃ parai sīpa muṁha moṃtī hohīṃ |</dev>

<ref>JayP310.3</ref><dev>parai puhamī para ho\i kacūrū parai kedalī mahaṁ ho\i kapūrū |</dev>

<ref>JayP310.4</ref><dev>parai meru para aṃbrita ho\ī parai nāga mukha bikha ho\i so\ī |</dev>

<ref>JayP310.5</ref><dev>jogī bhaṁvara na thira ye do\ū kehi āpana bha\e kahai so ko\ū |</dev>

<ref>JayP310.6</ref><dev>\eka ṭhāṁ\u vai thira na rahāhīṃ bhakhu lai kheli anata kahaṁ jāhīṃ |</dev>

<ref>JayP310.7</ref><dev>ho\i girihī puni hohiṃ udāsī aṃta kāla dunahūṁ bisavāsī |</dev>

<ref>JayP310d</ref><dev>tāsauṃ neha jo did̤ha karai thira āchahi sahadesa jogī bhaṁvara bhikhārī inha teṃ dūra adesa |</dev>

<ref>JayP311.1</ref><dev>thala thala naga na ho\i jehi jotī jala jala sīpa na apanai motī |</dev>

<ref>JayP311.2</ref><dev>bana bana birikha caṁdana nahiṃ ho\ī tana tana biraha na upajai so\ī |</dev>

<ref>JayP311.3</ref><dev>jehi upanā so auṭi mari ga\e\ū jarama nināra na kabahūṁ bha\e\ū |</dev>

<ref>JayP311.4</ref><dev>jala aṃbuja rabi rahai akāsā prīti to jānahuṁ ekahi pāsā |</dev>

<ref>JayP311.5</ref><dev>jogī bhaṁvara jo thira na rahāhīṃ jehi khojahiṃ tehi pāvahiṃ nāhīṃ |</dev>

<ref>JayP311.6</ref><dev>maiṃ tu\i pā\e āpana jī\ū chāṁd̤i sevātihi jā\i na pī\ū |</dev>

<ref>JayP311.7</ref><dev>bhaṁvara mālatī milai jauṃ ā\ī so taji āna phūla kata jā\ī |</dev>

<ref>JayP311d</ref><dev>caṃpā prīti jo beli hai dina dina āgari bāsa gari guri āpu herā\i jauṃ mu\ehu na chāṁd̤ai pāsa |</dev>

<ref>JayP312.1</ref><dev>\aiseṃ rājakuṁvara nahiṃ mānauṃ khelu sāri pāṁsā tau jānauṃ |</dev>

<ref>JayP312.2</ref><dev>kacce bāraha bāra phirāsī pakke tau phiri thira na rahāsī |</dev>

<ref>JayP312.3</ref><dev>rahai na āṭha aṭhāraha bhākhā soraha sataraha rahai so rākhā |</dev>

<ref>JayP312.4</ref><dev>sata\eṁ ḍharaiṃ so khelanihārā ḍhāru igyāraha jāsi na mārā |</dev>

<ref>JayP312.5</ref><dev>tūṁ līnhe mana āchasi duvā au juga sāri cahasi puni chuvā |</dev>

<ref>JayP312.6</ref><dev>hauṃ nava neha racauṃ tohi pāhāṁ dasauṃ dāṁ\u tore hiya māhāṁ |</dev>

<ref>JayP312.7</ref><dev>puni caupara khelaiṃ kai hiyā jo tirahela rahai so tiyā |</dev>

<ref>JayP312d</ref><dev>jehi mili bichurana au tapani aṃta aṃta tehi niṃta tehi mili bichurana ko sahai baru binu mileṃ niciṃta |</dev>

<ref>JayP313.1</ref><dev>bolaiṃ bacana nāri suna sāṁcā purukha ka bola sapata au bācā |</dev>

<ref>JayP313.2</ref><dev>yaha mana tohi asa lāvā nārī dina tohi pāsa aura nisa sārī |</dev>

<ref>JayP313.3</ref><dev>pau pari bāraha bāra manāvauṃ sira sauṃ kheli paita ji\u lāvauṃ |</dev>

<ref>JayP313.4</ref><dev>māri sāri sahi hauṃ asa rāṁcā tehi bica koṭhā bola na bāṁcā |</dev>

<ref>JayP313.5</ref><dev>pāki gahe pai āsa karītā hau jītehuṁ hārā tumha jītā |</dev>

<ref>JayP313.6</ref><dev>mili kai juga nahiṃ ho\uṁ ninārā kahāṁ bīca dutiyā denihārā |</dev>

<ref>JayP313.7</ref><dev>\aba ji\u jarama jarama tohi pāsā ki\e\uṁ joga ā\e\uṁ kabilāsā |</dev>

<ref>JayP313d</ref><dev>jākara jī\u basai jehi seteṃ tehi puni tākari ṭeka kanaka sohāga na bichurai avaṭi milaiṃ jau eka |</dev>

<ref>JayP314.1</ref><dev>bihaṁsī dhani suni kai sata bātā niscaiṃ tū more raṁga rātā |</dev>

<ref>JayP314.2</ref><dev>niscai bhaṁvara kaṁvala rasa rasā jo jehi mana so tehi mana basā |</dev>

<ref>JayP314.3</ref><dev>jaba hīrāmani bha\e\u saṃdesī tohi niti maṁḍapa ga\i\uṁ paradesī |</dev>

<ref>JayP314.4</ref><dev>tora rūpa dekhe\uṁ suṭhi lonā janu jogī tūṁ melesi ṭonā |</dev>

<ref>JayP314.5</ref><dev>siddha goṭikā disṭi kamā\ī pāraiṃ meli rūpa baisā\ī |</dev>

<ref>JayP314.6</ref><dev>bhuguti de\i kahaṁ maiṃ tuhiṃ ḍīṭhā kavala nayana ho\i bhaṁvara ba\īṭhā |</dev>

<ref>JayP314.7</ref><dev>naina puhuta tūṁ ali bhā sobhī rahā bedhi ud̤i sakesi na lobhī |</dev>

<ref>JayP314.8</ref><dev>ṇdoha, jākari āsa ho\i asi |</dev>

<ref>JayP314d</ref><dev>haṁ tehi puni tākari āsa bhaṁvara jo ḍād̤hā kaṁvala kahaṁ kasa na pāva rasa bāsa |</dev>

<ref>JayP315.1</ref><dev>kavani mohinī dahuṁ huti tohīṃ jo tohi bithā so upanī mohīṃ |</dev>

<ref>JayP315.2</ref><dev>binu jala mīna tapī tasa jī\ū cātrika bha\i\u kahata pi\u pi\ū |</dev>

<ref>JayP315.3</ref><dev>jari\uṁ biraha jasa dīpaka bātī paṁha jovata bha\i\uṁ sīpa sevātī |</dev>

<ref>JayP315.4</ref><dev>ḍāri ḍāri je\uṁ ko\ila bha\ī bha\i\uṁ cakori nīṃda nisi ga\ī |</dev>

<ref>JayP315.5</ref><dev>moreṃ pema pema tohi bha\e\ū rātā hema agini jo ta\e\ū |</dev>

<ref>JayP315.6</ref><dev>hīrā dipai jauṃ suruja udotī nāhiṃ ta kita pāhana kahaṁ jotī |</dev>

<ref>JayP315.7</ref><dev>rabi paragāseṃ kaṁvala bigāsā nāhiṃ ta kita madhukara kita bāsā |</dev>

<ref>JayP315d</ref><dev>tāsoṃ kavana aṁtarapaṭa jo asa prītama pī\u nebachāvari ga\i āpa hauṃ tana mana jobana jī\u |</dev>

<ref>JayP316.1</ref><dev>kahi sata bhā\u bha\e\u kaṁṭhalāgū janu kaṃcana moṃ milā sohāgū |</dev>

<ref>JayP316.2</ref><dev>caurāsīṃ āsana bara jogī khaṭa rasa biṃdaka catura so bhogī |</dev>

<ref>JayP316.3</ref><dev>kusuma māla asi mālati pā\ī janu caṃpā gahi ḍāra onā\ī |</dev>

<ref>JayP316.4</ref><dev>karī bedhi janu bhaṁvara bhulānā hanā rāhu arja una ke bānā |</dev>

<ref>JayP316.5</ref><dev>kaṃcana karī cad̤hī naga jotī baramā sauṃ bedhā janu motī |</dev>

<ref>JayP316.6</ref><dev>nāraṁga jānuṁ kīra nakha de\ī adhara āṁbu rasa jānahuṁ le\ī |</dev>

<ref>JayP316.7</ref><dev>kautuka keli karahiṃ dukha naṃsā kuṃdahi kuralahi janu sara haṃsā |</dev>

<ref>JayP316d</ref><dev>rahī basā\i bāsanā cobā caṃdana meda jo asi padumini rāvai so jānai yaha bheda |</dev>

<ref>JayP317.1</ref><dev>catura nāri cita adhika cihūṭai jahāṁ pema bāṁdhai kimi chūṭai |</dev>

<ref>JayP317.2</ref><dev>kirirā kāma keli manuhārī kirirā jehiṃ nahiṃ so na sunārī |</dev>

<ref>JayP317.3</ref><dev>kirirā ho\i kaṃta kara tokhū kirirā kiheṃ pāva dhani mokhū |</dev>

<ref>JayP317.4</ref><dev>jehi kirirā so sohāga sohāgī caṃdana jaisa syāmi kaṁṭha lāgī |</dev>

<ref>JayP317.5</ref><dev>godi geṃda kai jānahuṁ la\ī geṃdahuṁ cāhi dhani koṃvari bha\ī |</dev>

<ref>JayP317.6</ref><dev>dārivaṁ dākha bela rasa cākhā pi\u ke khela dhani jīvana rākhā |</dev>

<ref>JayP317.7</ref><dev>baina sohāvani kokila bolī bha\e\u basaṃta karī mukha kholī |</dev>

<ref>JayP317d</ref><dev>pi\u pi\u karata jībha dhani sūkhī bolī cātrika bhāṁti parī so būṁda sīpa janu moṃtī hi\eṁ parī sukha sāṃti |</dev>

<ref>JayP318.1</ref><dev>kahauṃ jujhi jasa rāvana rāmā seja bidhaṃsi biraha saṃgrāmā |</dev>

<ref>JayP318.2</ref><dev>līnha laṃka kaṃcana gad̤ha ṭūṭā kīnha siṃgāra ahā saba lūṭā |</dev>

<ref>JayP318.3</ref><dev>\au jobana maimaṃta bidhaṃsā bicalā biraha jīva lai naṃsā |</dev>

<ref>JayP318.4</ref><dev>lūṭe aṃga aṃga saba bhesā chūṭī maṃga bhaṃga bhe kesā |</dev>

<ref>JayP318.5</ref><dev>kaṃcuki cūra cūra bhai tāne ṭūṭe hāra moṃti chaharāne |</dev>

<ref>JayP318.6</ref><dev>bārī ṭāḍa salonī ṭūṭīṃ bāṁhū kaṁgana kalā\īṃ phūṭīṃ |</dev>

<ref>JayP318.7</ref><dev>caṃdana aṃga chūṭa tasa bheṃṭī besari ṭūṭi tilaka gā meṃṭī |</dev>

<ref>JayP318d</ref><dev>puhupa siṃgāra saṁvāri jau jobana navala basaṃta aragaja je\uṁ hiya lā\i kai maragaja kīnheṃ kaṃta |</dev>

<ref>JayP319.1</ref><dev>binati karai padumāvati bālā so dhani surāhī pī\u piyālā |</dev>

<ref>JayP319.2</ref><dev>pi\u ā\esu māṁthe para le\ūṁ jauṃ māgai nai nai sira de\ūṁ |</dev>

<ref>JayP319.3</ref><dev>pai piya bacana eka sunu morā cākhi piyahu madhu thorai thorā |</dev>

<ref>JayP319.4</ref><dev>pema surā so\ī pai piyā lakhai na ko\i ki kāhūṁ diyā |</dev>

<ref>JayP319.5</ref><dev>cuvā dākha madhu so eka bārā dosari bāra hohu bisaṁbhārā |</dev>

<ref>JayP319.6</ref><dev>\eka bāra jo pī kai rahā sukha jeṃvana sukha bhojana kahā |</dev>

<ref>JayP319.7</ref><dev>pāna phūla rasa raṃga karījai adhara adhara soṃ cākhana kījai |</dev>

<ref>JayP319d</ref><dev>jo tumha cāhahu so karahu nahiṃ jānahuṁ bhala maṃda jo bhāvai so ho\ī mohi tumhahi pai cahauṃ anaṃda |</dev>

<ref>JayP320.1</ref><dev>sunu dhani pema surā ke pi\eṁ marana jiyana ḍara rahai na hi\eṁ |</dev>

<ref>JayP320.2</ref><dev>jahaṁ mada tahāṁ kahāṁ saṃbhārā kai so khumarihā kai maṁtavārā |</dev>

<ref>JayP320.3</ref><dev>so pai jāna piyai jo ko\ī pī na aghā\i jā\i pari so\ī |</dev>

<ref>JayP320.4</ref><dev>kahaṁ ho\i bāra eka lāhā rahai na ohi binu ohī cāhā |</dev>

<ref>JayP320.5</ref><dev>\aratha daraba saba de\i bahā\ī kaha saba jā\u na jā\u piyā\ī |</dev>

<ref>JayP320.6</ref><dev>rātihuṁ devasa rahai rasa bhījā lābha na dekha na dekhai chījā |</dev>

<ref>JayP320.7</ref><dev>bhora hota taba palahu sarīrū pāva khumarihā sītala nīrū |</dev>

<ref>JayP320d</ref><dev>\eka bāra bhara dehu piyālā bāra bāra ko māṁga muhamada kimi na pukārai aisa dāṁ\u jehi khāṁga |</dev>

<ref>JayP321.1</ref><dev>bha\e\u bihāna uṭhā rabi sā\īṃ sasi pahaṁ ā\īṃ nakhata tarā\īṃ |</dev>

<ref>JayP321.2</ref><dev>saba nisi seja mile sasi sūrū hāra cīra balayā bhe cūrū |</dev>

<ref>JayP321.3</ref><dev>so dhani pāna cūna bhai colī raṃga raṁgīli niraṁga bhau bholī |</dev>

<ref>JayP321.4</ref><dev>jāgata raini bha\e\u bhinusārā hiya na saṁbhāra sovati bekārā |</dev>

<ref>JayP321.5</ref><dev>\alaka bhu\aṃgini hiradai parī nāraṁga jyoṃ nāgini bikha bharī |</dev>

<ref>JayP321.6</ref><dev>larai murai hiya hāra lapeṭī surasari janu kāliṃdī bheṃṭī |</dev>

<ref>JayP321.7</ref><dev>janu payāga ara\ila bica milī benī bha\i so romāvalī |</dev>

<ref>JayP321d</ref><dev>nābhī lābhī punya kī kāsī kuṃḍa kahā\u devatā marahiṃ kalapi sira āpuhi dokha na lāvahiṃ kā\u |</dev>

<ref>JayP322.1</ref><dev>bihaṁsi jagāvahiṃ sakhī sayānī sūra uṭhā uṭhu padumini rānī |</dev>

<ref>JayP322.2</ref><dev>sunata sūra janu kaṁvala bigāsā madhukara ā\i līnha madhubāsā |</dev>

<ref>JayP322.3</ref><dev>janahuṁ māṁti basiyānī basī ati bisaṁbhāra phūli janu arasī |</dev>

<ref>JayP322.4</ref><dev>naina kaṁvala jānahuṁ dhani phūle citavani miriga sovata janu bhūle |</dev>

<ref>JayP322.5</ref><dev>bhai sasi khīni gahana asi gahī bithure nakhata seja bhari rahī |</dev>

<ref>JayP322.6</ref><dev>tana na saṁbhāra kesa au colī cita aceta mana bā\ura bholī |</dev>

<ref>JayP322.7</ref><dev>kaṁvala māṁjha janu kesari ḍīṭhī jobana huta so gaṁvā\i ba\īṭhī |</dev>

<ref>JayP322d</ref><dev>beli jo rākhī iṃdra kahaṁ pavanahuṁ bāsa na dīnha lāge\u ā\i bhaṁvara tahaṁ karī bedhi rasa līnha |</dev>

<ref>JayP323.1</ref><dev>haṁsi haṁsi pūṁchahiṃ sakhī sarekhī jānahuṁ kumuda caṃda mukha dekhī |</dev>

<ref>JayP323.2</ref><dev>rānī tumha aiṃsī sukumārā phūla bāsa tanu jīva tumhārā |</dev>

<ref>JayP323.3</ref><dev>sahi na sakahu hiradai para hārū kaise sahihu kaṃta kara bhārū |</dev>

<ref>JayP323.4</ref><dev>mukhā kavaṁla bigasata dina rātī so kuṁbhilāna sahihu kehi bhāṁti |</dev>

<ref>JayP323.5</ref><dev>\adhara jo koṃvala sahata na pānū kaiseṃ sahā lāgi mukha bhānū |</dev>

<ref>JayP323.6</ref><dev>laṃka jo paiṃga deta muri jā\ī kaiseṃ rahī jo rāvana rā\ī |</dev>

<ref>JayP323.7</ref><dev>caṃdana coṃpa pabana asa pī\ū bha\i\u citra sama kasa bhā jī\ū |</dev>

<ref>JayP323d</ref><dev>saba aragaja bhā magaraja locana pīta saroja satya kahahu padumāvatī sakhīṃ parīṃ saba khoja |</dev>

<ref>JayP324.1</ref><dev>kahauṃ sakhī āpana sati bhā\ū hauṃ jo kahati kasa rāvana rā\ū |</dev>

<ref>JayP324.2</ref><dev>jahāṁ puhupa ali dekhata saṁgū ji\u ḍerā\i kāṁpata saba aṃgū |</dev>

<ref>JayP324.3</ref><dev>\āju marama maiṃ pāvā so\ī jasa piyāra pi\u auru na ko\ī |</dev>

<ref>JayP324.4</ref><dev>taba lagi ḍara hā milā na pī\ū bhāna ki disṭi chūṭi gā sī\ū |</dev>

<ref>JayP324.5</ref><dev>jata khana bhāna kīnhu paragāsū kaṁvala karī mana kīnha bigāsū |</dev>

<ref>JayP324.6</ref><dev>hi\eṁ choha upanā au sī\ū pi\u na risā\i le\u baru jī\ū |</dev>

<ref>JayP324.7</ref><dev>huta jo apāra biraha dukha dokhā janahuṁ agasti udadhi jala sokhā |</dev>

<ref>JayP324d</ref><dev>haṁhūṁ raṃga bahu jānati laharaiṃ jeti samuṃda pai piya kī caturā\ī saki\uṁ na ekau buṃda |</dev>

<ref>JayP325.1</ref><dev>kai siṃgāra tā pahaṁ kahaṁ jā\ūṁ ohi kahaṁ dekhauṃ ṭhāṁvahiṃ ṭhā\ūṁ |</dev>

<ref>JayP325.2</ref><dev>jauṃ ji\u mahaṁ tau uhai piyārā tana mahaṁ so\i na ho\i nirārā |</dev>

<ref>JayP325.3</ref><dev>nainanha māṁha tau uhai samānā dekha\uṁ jahāṁ na dekha\uṁ ānā |</dev>

<ref>JayP325.4</ref><dev>\āpuna rasa āpuhi pai le\ī adhara saheṃ lāgeṃ rasa de\ī |</dev>

<ref>JayP325.5</ref><dev>hiyā thāra kuca kaṃcana lād̤ū agumana bheṃṭa dīnha ho\i cād̤ū |</dev>

<ref>JayP325.6</ref><dev>hulasī laṃka laṃka soṃ lasī rāvana rahasi kasauṭī kasī |</dev>

<ref>JayP325.7</ref><dev>jobana sabai milā ohi jā\ī hauṃ re bīca huti ga\ī herā\ī |</dev>

<ref>JayP325d</ref><dev>jasa kichu dījai dharai kahaṁ āpana lījai saṁbhāri tasa siṃgāra saba līnhesi mohi kīnhesi ṭhaṭhiyāri |</dev>

<ref>JayP326.1</ref><dev>\anu rī chabīlī tohi chabi lāgī netra gulāla kaṃta saṃga jāgī |</dev>

<ref>JayP326.2</ref><dev>caṃpa sudarasana bhā tohi so\ī sona jarada jasi kesari ho\ī |</dev>

<ref>JayP326.3</ref><dev>paiṭha bhaṁvara kuca nāraṁga bārī lāge nakha uchare raṁga ḍhārī |</dev>

<ref>JayP326.4</ref><dev>\adhara adhara soṃ bhīja taborī alakā\uri muri muri gau morī |</dev>

<ref>JayP326.5</ref><dev>rāyamunī tūṁ auṃ ratamuṁhī ali mukha lāgi bha\ī phulacuhī |</dev>

<ref>JayP326.6</ref><dev>jaisa siṃgāra hāra soṃ milī mālati a\isi sadā rahi khilī |</dev>

<ref>JayP326.7</ref><dev>puni siṃgāra kari arasi nevārī kadama sevatī piyahi piyārī |</dev>

<ref>JayP326d</ref><dev>kuṃda karī jahaṁvā lagi bigasai ritu basaṃta au phāgu phūlahu pharahu sadā sakhi au sukha suphala sohāga |</dev>

<ref>JayP327.1</ref><dev>kahi yaha bāta sakhīṃ saba dhā\īṃ caṃpāvati kahaṁ jā\i sunā\īṃ |</dev>

<ref>JayP327.2</ref><dev>\āju niraṁga padumāvati bārī jī\u na jānahuṁ pavana adhārī |</dev>

<ref>JayP327.3</ref><dev>taraki taraki gau caṃdana colā dharaki dharaki ḍara uṭhai na bolā |</dev>

<ref>JayP327.4</ref><dev>\ahī jo karī karā rasa pūrī cūra cūra ho\i ga\ī so cūrī |</dev>

<ref>JayP327.5</ref><dev>dekhahu jā\i jaisi kuṁṃbhilānī suni sohāga rānī bihaṁsānī |</dev>

<ref>JayP327.6</ref><dev>lai saṁga sabai paduminī nārī ā\i jahāṁ padumāvati bārī |</dev>

<ref>JayP327.7</ref><dev>\ā\i rūpa sabahīṃ so dekhā sona barana ho\i rahī so rekhā |</dev>

<ref>JayP327d</ref><dev>kusuma phūla jasa maradi\a niraṃga dīkhu saba aṃga caṃpāvati bhai vāranai cūṁbi kesa au maṃga |</dev>

<ref>JayP328.1</ref><dev>saba ranibāsa baiṭha cahuṁ pāsā sasi maṃḍara janu baiṭha akāsā |</dev>

<ref>JayP328.2</ref><dev>bolā sabahiṃ bāri kuṁbhilānī karahu saṁbhāra dehu khaṁḍavānī |</dev>

<ref>JayP328.3</ref><dev>koṃvali karī kaṁvala raṁga bhīnī ati sukumāri laṃka kai khīnī |</dev>

<ref>JayP328.4</ref><dev>cāṁda jaisa dhani baiṭhi tarāsī sahasa karā ho\i suruja garāsī |</dev>

<ref>JayP328.5</ref><dev>tehi kī jhāra gahana asa gahī bhai niraṃga mukha joti na rahī |</dev>

<ref>JayP328.6</ref><dev>daraba ubārahu aragha karehū au lai vāri sanyāsihi dehū |</dev>

<ref>JayP328.7</ref><dev>bhari kai thāra nakhata gaja moṃtī vārane kīnha cāṁda kai jotī |</dev>

<ref>JayP328d</ref><dev>kīnha aragajā maradana au sakhi dīnha anhāna puni bhai cāṁda jo caudasi rūpa ga\e\u chapi bhāna |</dev>

<ref>JayP329.1</ref><dev>paṭuvamha cīra āni saba chore sārī kaṃcukī lahari paṭore |</dev>

<ref>JayP329.2</ref><dev>phuṁdi\ā aura kasani\ā rātī chā\ela paṃḍu ā\e gujarātī |</dev>

<ref>JayP329.3</ref><dev>cadanauṭā khīrodaka phārī bāṁsa pora jhilamila kī sārī |</dev>

<ref>JayP329.4</ref><dev>cikavā cīra meghaunā lone moṃti lāga au chāpe sone |</dev>

<ref>JayP329.5</ref><dev>suraṁga cīra bhala siṃghala dīpī kīnha chāpa jo dhanni bai chīpī |</dev>

<ref>JayP329.6</ref><dev>pemacā ḍori\ā au bīdarī syāma seta piyarī au harī |</dev>

<ref>JayP329.7</ref><dev>sātahuṁ raṃga jo citra citerī bhari kai ḍīṭhi jāhiṃ nahiṃ herī |</dev>

<ref>JayP329d</ref><dev>puni abharana bahu kād̤hā anabana bhāṁti jarā\u pheri pheri niti pahirahi jaisa jaisa mana bhā\u |</dev>

<ref>JayP330.1</ref><dev>ratanaseni gau apanī sabhā baiṭhe pāṭa jahāṁ aṭhakhaṁbhā |</dev>

<ref>JayP330.2</ref><dev>\ā\i mile cita\ura ke sāthī sabahīṃ bihaṁsi ā\i di\e hāthī |</dev>

<ref>JayP330.3</ref><dev>rājā kara bhala mānahiṃ bhā\ī je\ī hama kahaṁ yaha bhummi dekhā\ī |</dev>

<ref>JayP330.4</ref><dev>jauṃ hama kahaṁ ānata na naresū taba hama kahāṁ kahāṁ yaha desū |</dev>

<ref>JayP330.5</ref><dev>dhani rājā tora rāja besekhā jehi kī rajā\uri saba kichu dekhā |</dev>

<ref>JayP330.6</ref><dev>bhoga belāsa sabai kichu pābā kahāṁ jībha tasi astuti āvā |</dev>

<ref>JayP330.7</ref><dev>tahaṁ tumha ā\i aṃtarapaṭa sājā darasana kahaṁ na tapāvahu rājā |</dev>

<ref>JayP330d</ref><dev>naina sirāne bhūkha gai dekha tora mukha āju nau autāra bha\e saba kāhūṁ au nau bhā saba sāju |</dev>

<ref>JayP331.1</ref><dev>haṁsi kai rāja rajā\esu dīnhā maiṃ darasana kārana asa kīnhā |</dev>

<ref>JayP331.2</ref><dev>\apane joga lāgi hauṃ khelā bhā guru āpu kīnha tumha celā |</dev>

<ref>JayP331.3</ref><dev>yahika mora puruṣāratha dekhehu gurū cīnha kai joga bisekhehu |</dev>

<ref>JayP331.4</ref><dev>jauṃ tumha tapa sādhā mohi lāgī aba jina hi\eṁ hauhu bairāgī |</dev>

<ref>JayP331.5</ref><dev>jo jehi lāgi sahai tapa jogū so tehi ke saṁga mānai bhogū |</dev>

<ref>JayP331.6</ref><dev>soraha sahasa paduminīṃ māṁgīṃ sabahīṃ dīnha na kāhūṁ khāṁgīṃ |</dev>

<ref>JayP331.7</ref><dev>saba ka dhaurahara sone sājā saba apane apane ghara rājā |</dev>

<ref>JayP331d</ref><dev>hasti ghora au kāpara sabahiṃ dīnha nau sāju bhai girahasta lakhapatī ghara ghara mānahiṃ rāju |</dev>

<ref>JayP332.1</ref><dev>padumāvati saba sakhī bolā\īṃ cīra paṭora hāra pahirā\īṃ |</dev>

<ref>JayP332.2</ref><dev>sīsa sabanhi ke seṃdura pūrā sīsa pūri saba aṃga seṃdūrā |</dev>

<ref>JayP332.3</ref><dev>caṃdana agara caturasama bharīṃ na\eṁ cāra jānahuṁ avatarīṃ |</dev>

<ref>JayP332.4</ref><dev>janahu kaṁvala saṁga phūlīṃ ku\īṃ kai so cāṁda saṁga tarā\īṃ u\īṃ |</dev>

<ref>JayP332.5</ref><dev>dhani padumāvati dhani tora nāhūṁ jehi pahirata pahirā saba kāhūṁ |</dev>

<ref>JayP332.6</ref><dev>bāraha abharana soraha siṃgārā tehi soha\i yaha sasi saṃsārā |</dev>

<ref>JayP332.7</ref><dev>sasi so kalaṃkī rāhuhi pūjā tohi nikalaṃka na ho\i sari dūjā |</dev>

<ref>JayP332d</ref><dev>kāhūṁ bīna gahā kara kāhūṁ nāda mridaṃga saba dina anaṁda gaṁvāvā rahasa koḍa eka saṃga |</dev>

<ref>JayP333.1</ref><dev>bhai nisi dhani jasi sasi paragasī rājaiṃ dekhi puhumi phiri basī |</dev>

<ref>JayP333.2</ref><dev>bhai kātikī sarada sasi uvā bahuri gaṁgana rabi cāhai chuvā |</dev>

<ref>JayP333.3</ref><dev>puni dhani dhanuka bhauhaṁ kara pherī kāma kaṭākha ṭaṁkora so herī |</dev>

<ref>JayP333.4</ref><dev>jānahuṁ nahiṃ ki paija piya khāṁcauṃ pitā sapatha hauṃ āju na bāṁcauṃ |</dev>

<ref>JayP333.5</ref><dev>kālhi na ho\i rahe saha rāmā āju karau rāvana saṃgrāmā |</dev>

<ref>JayP333.6</ref><dev>sena siṃgāra mahūṁ hai sajā gaja gati cāla aṁcara gati dhujā |</dev>

<ref>JayP333.7</ref><dev>naina samuṃdra kharaga nāsikā saravari jūjhi ko mo sauṃ ṭikā |</dev>

<ref>JayP333d</ref><dev>hauṃ rānī padumāvati maiṃ jītā sukha bhoga tūṁ sarabari karu tāsauṃ jasa jogī jehiṃ joga |</dev>

<ref>JayP334.1</ref><dev>hauṃ asa jogi jāna saba ko\ū bīra siṃgāra jite maiṃ do\ū |</dev>

<ref>JayP334.2</ref><dev>\uhāṁ ta samuṁha ripuna dara māhāṁ ihāṁ na kāma kaṭaka tuva pāhāṁ |</dev>

<ref>JayP334.3</ref><dev>\uhāṁ ta kopi bairidara maṃḍauṃ ihāṁ ta adhara ami\a rasa khaṃḍauṃ |</dev>

<ref>JayP334.4</ref><dev>\uhāṁ ta kharaga nariṃdanha mārauṃ ihāṁ ta biraha tumhāra saṁghārauṃ |</dev>

<ref>JayP334.5</ref><dev>\uhāṁ ta gaja pelaiṃ ho\i kehira ihāṁ ta kāmini karasi hahehari |</dev>

<ref>JayP334.6</ref><dev>\uhāṁ ta lūsauṃ kaṭaka khaṁdhārū ihāṁ ta jitauṃ tumhāra siṃgārū |</dev>

<ref>JayP334.7</ref><dev>\uhāṁ ta kuṃbhasthala gaja nāvauṃ ihāṁ ta kuca kalasanha kara lāvauṃ |</dev>

<ref>JayP334d</ref><dev>parā bīcu dharahariyā pema rāja kai ṭeka mānahiṃ bhoga chahūṁ ritu mili dūnauṃ ho\i eka |</dev>

<ref>JayP335.1</ref><dev>prathama basaṃta navala ritu ā\ī suritu caita baisākha sohā\ī |</dev>

<ref>JayP335.2</ref><dev>caṃdana cīra pahiri dhani aṃgā seṃdura dīnha bihaṁsi bhari maṃgā |</dev>

<ref>JayP335.3</ref><dev>kusuma hāra au parimala bāsu malayagiri chirikā kabilāsū |</dev>

<ref>JayP335.4</ref><dev>saura supetī phūlanha ḍāsī dhani au kaṃta mile sukhabāsī |</dev>

<ref>JayP335.5</ref><dev>pi\u saṁjoga dhani jobana bārī bhaṁvara puhupa saṁga karahiṃ dhamārī |</dev>

<ref>JayP335.6</ref><dev>ho\i phāgu bhali cāṁcari jaurī biraha jarā\i dīnha jasi horī |</dev>

<ref>JayP335.7</ref><dev>dhani sasi siyari tapai pi\u sūrū nakhata siṃgāra hohiṃ saba cūrū |</dev>

<ref>JayP335d</ref><dev>jehi ghara kaṃtā ritu bhalī ā\u basaṃtā nitt u sukha baharāvahi devaharai dukkha na jānahiṃ kitt u |</dev>

<ref>JayP336.1</ref><dev>ritu grīkhama kai tapani na tahāṁ jeṭha asād̤ha kaṃta ghara jahāṁ |</dev>

<ref>JayP336.2</ref><dev>pahireṃ suraṁga cīra dhani jhīnā parimala meda rahai tana bhīnā |</dev>

<ref>JayP336.3</ref><dev>padumāvati tana siyara subāsā naiṃhara rāja kaṃta kara pāsā |</dev>

<ref>JayP336.4</ref><dev>\adhara taṃbora kapūra bhivaṁsenā caṃdana caraci lāva nita benā |</dev>

<ref>JayP336.5</ref><dev>\obari jūd̤i tahāṁ sovanārā agara poti sukha neta audhārā |</dev>

<ref>JayP336.6</ref><dev>seta bichāvana saura supetī bhoga karahiṃ nisi dina sukha seṃtī |</dev>

<ref>JayP336.7</ref><dev>bhā anaṃda siṃghala saba kahūṁ bhāgivaṃta sukhiyā ritu chahūṁ |</dev>

<ref>JayP336d</ref><dev>dārivaṁ dākha lehiṃ rasa berasahiṃ āṁba sahāra hariyara tana suvaṭā kara jo asa cākhanahāra |</dev>

<ref>JayP337.1</ref><dev>ritu pāvasa birasai pi\u pāvā sāvana bhādauṃ adhika sohāvā |</dev>

<ref>JayP337.2</ref><dev>kokila baina pāṁti baga chūṭī dhani nisarī je\uṁ bīra bahūṭī |</dev>

<ref>JayP337.3</ref><dev>camakai bijju barasi jaga sonā dādara mora sabada suṭhi lonā |</dev>

<ref>JayP337.4</ref><dev>raṁga rātī piya saṁga nisi jāgai garajai camaki cauṃki kaṁṭha lāgai |</dev>

<ref>JayP337.5</ref><dev>sītala buṃda ūṁca caubārā hariyara saba dekhi\a saṃsārā |</dev>

<ref>JayP337.6</ref><dev>malai samīra bāsa sukha bāsī be\ili phūla seja sukha ḍāsī |</dev>

<ref>JayP337.7</ref><dev>hariyara bhummi kusuṃbhī colā au piya saṃgama racā hiṃḍolā |</dev>

<ref>JayP337d</ref><dev>pauna jharakke hiya harakha lāgai siyari batāsa dhani jānai yaha paunu hai paunu so apanī āsa |</dev>

<ref>JayP338.1</ref><dev>\ā\i sarada ritu adhika piyārī nau kuvāra kātika ujiyārī |</dev>

<ref>JayP338.2</ref><dev>padumāvati bhai pūnivaṁ kalā caudaha cāṁda u\e siṃghalā |</dev>

<ref>JayP338.3</ref><dev>soraha karā siṃgāra banāvā nakhatanha bhare suruja sasi pāvā |</dev>

<ref>JayP338.4</ref><dev>bhā nirabhara saba dharani akāsū seja savāri kīnha phūla ḍāsū |</dev>

<ref>JayP338.5</ref><dev>seta bichāvana auṃ ujiyārī haṁsi hasi milahiṃ purukha au nārī |</dev>

<ref>JayP338.6</ref><dev>sone phūla pitithimī phūlī pi\u dhani soṃ dhani pi\u soṃ bhūlī |</dev>

<ref>JayP338.7</ref><dev>cakhu aṃjana dai khaṃjana dekhāvā ho\i sārasa jorī pi\u pāvā |</dev>

<ref>JayP338d</ref><dev>\ehi ritu kaṃtā pāsa jehi sukha tinhake hiya māṃhaṁ dhani haṁsi lāgai piya gale dhani gala piya kai bāṁha |</dev>

<ref>JayP339.1</ref><dev>\ā\i sisira ritu tahāṁ na sī\ū agahana pūsa jahāṁ ghara pī\ū |</dev>

<ref>JayP339.2</ref><dev>dhani au pi\u mahaṁṃ sī\u sohāgā duhūṁka aṃga eka mili lāgā |</dev>

<ref>JayP339.3</ref><dev>mana sauṃ mana tana sauṃ tana gahā hiya sauṃ hiya bica hāra na rahā |</dev>

<ref>JayP339.4</ref><dev>jānahuṁ caṃdana lāge\u aṃgā caṃdana rahai na pāvai saṃgā |</dev>

<ref>JayP339.5</ref><dev>bhoga karahiṃ sukha rājā rānī unha lekheṃ saba sisṭi jud̤ānī |</dev>

<ref>JayP339.6</ref><dev>jūjhai duhuṁ jobana sauṃ lāgā bica huta sī\u jī\u laiṃ bhāgā |</dev>

<ref>JayP339.7</ref><dev>du\i ghaṭa mili ekai ho\i jāhīṃ aisa milehiṃ tabahūṁ na aghāhīṃ |</dev>

<ref>JayP339d</ref><dev>haṃsā keli karahiṃ je\uṁ saravara kuṃdahiṃ kuralahiṃ do\u sī\u pukārai ṭhād̤ha bhā jasa caka\ī bicho\u |</dev>

<ref>JayP340.1</ref><dev>ritu hevaṃta saṃga pī\u na pālā māgha phāguna sukha sī\u siyālā |</dev>

<ref>JayP340.2</ref><dev>saura supetī mahaṁ dina rātī dagala cīra pahirahiṃ bahu bhāṁtī |</dev>

<ref>JayP340.3</ref><dev>ghara ghara siṃghala ho\i sukha bhogū rahā na katahūṁ dukha kara khojū |</dev>

<ref>JayP340.4</ref><dev>jahaṁ dhani purukha sī\u nahiṃ lāgā jānahuṃ kāga dekhi sara bhāgā |</dev>

<ref>JayP340.5</ref><dev>jā\i iṃdra sauṃ kīnha pukārā hauṃ padumāvati desa nikārā |</dev>

<ref>JayP340.6</ref><dev>\ehi ritu sadā saṁga maiṃ sovā aba darasana huta māri bichovā |</dev>

<ref>JayP340.7</ref><dev>\aba haṁsi kai sasi sūrahi bheṃṭā ahā jo sī\u bīca huta meṃṭā |</dev>

<ref>JayP340d</ref><dev>bha\e\u iṃdra kara ā\esu prasthāvā yaha so\i kabahuṁ kāhu kaiṃ prabhutā kabahuṁ kāhu kai ho\i |</dev>

<ref>JayP341.1</ref><dev>nāgamatī cita\ura paṁtha herā pi\u jo ga\e phiri kīnha na pherā |</dev>

<ref>JayP341.2</ref><dev>nāgari nāri kāhu basa parā te\iṁ bimohi mosauṃ citu harā |</dev>

<ref>JayP341.3</ref><dev>suvā kāla ho\i lai gā pī\ū pi\u nahiṃ leta leta baru jī\ū |</dev>

<ref>JayP341.4</ref><dev>bha\e\u narāyana bāvana karā rāja karata bali rājā charā |</dev>

<ref>JayP341.5</ref><dev>karana bāna līnhe\u kai chaṃdū bharthari bha\e\u chala milā ānaṃdū |</dev>

<ref>JayP341.6</ref><dev>mānata bhoga gopīcaṁda bhogī lai upasavā jalaṃdhara jogī |</dev>

<ref>JayP341.7</ref><dev>lai kānhahi bhā akarura alopī kaṭhina bicho\u ji\ai kimi gopī |</dev>

<ref>JayP341d</ref><dev>sārasa jorī kimi harī māri ga\e\u kina khaggi jhuri jhuri pāṁjari dhani bha\ī biraha kai lāgī aggi |</dev>

<ref>JayP342.1</ref><dev>pi\u biyoga asa bā\ura jī\ū papihā tasa bolai pi\u pī\ū |</dev>

<ref>JayP342.2</ref><dev>\adhika kāma dagadhai so rāmā hari ji\u lai so ga\e\u piya nāmā |</dev>

<ref>JayP342.3</ref><dev>biraha bāna tasa lāga na ḍolī rakata pasīja bhīji tana colī |</dev>

<ref>JayP342.4</ref><dev>sakhi hiya heri hāra maina mārī hahari parāna tajai aba nārī |</dev>

<ref>JayP342.5</ref><dev>khina eka āva peṭa mahaṁ svāṁsā khinahi jā\i saba ho\i nirāsā |</dev>

<ref>JayP342.6</ref><dev>paunu ḍolābahiṃ sīṃcahiṃ colā paharaka samujhi nāri mukha volā |</dev>

<ref>JayP342.7</ref><dev>prāna payāna hota ke\iṁ rākhā ko milāva cātrika kai bhākhā |</dev>

<ref>JayP342d</ref><dev>\āha jo mārī biraha kī āgi uṭhī tehi hāṁka haṃsa jo rahā sarīra mahaṁ pāṁkha jare tana thāka |</dev>

<ref>JayP343.1</ref><dev>pāṭa mahāde\i hi\eṁ na hārū samujhi jī\u cita cetu saṁbhārū |</dev>

<ref>JayP343.2</ref><dev>bhaṁvara kaṁvala saṁga ho\i na parāvā saṁvari neha mālati pahaṁ āvā |</dev>

<ref>JayP343.3</ref><dev>pī\u sevāti sauṃ jaisa pirītī ṭeku piyāsa bāṁdhu jiya thītī |</dev>

<ref>JayP343.4</ref><dev>dharatī jaisa gaṁgana ke nehā palaṭi bharai barakhā ritu mehā |</dev>

<ref>JayP343.5</ref><dev>puni basaṃta ritu āva navelī so rasa so madhukara so belī |</dev>

<ref>JayP343.6</ref><dev>jani asa jī\u karasi tūṁ nārī dahi tarivara puni uṭhahiṃ saṁbhārī |</dev>

<ref>JayP343.7</ref><dev>dina dasa jala sūkhā kā naṃsā puni so\i saravara so\ī haṃsā |</dev>

<ref>JayP343d</ref><dev>milahiṃ jo bichurai sājanā gahi gahi bheṃṭa gahaṃta tapani miragisirā je sahahiṃ adrā te paluhaṃta |</dev>

<ref>JayP344.1</ref><dev>cad̤hā asād̤ha gaṁgana ghana gājā sājā biraha duṃda dala bājā |</dev>

<ref>JayP344.2</ref><dev>dhūma syāma dhaure ghana dhā\e seta dhujā bagu pāṁti dekhā\e |</dev>

<ref>JayP344.3</ref><dev>kharaga bīja camakai cahuṁ orā buṃda bāna barisai ghana ghorā |</dev>

<ref>JayP344.4</ref><dev>\adrā lāga bīja bhu\iṁ le\ī mohi piya binu ko ādara de\ī |</dev>

<ref>JayP344.5</ref><dev>\onai ghaṭā ā\ī cahuṁ pherī kaṃta ubāru madana hauṃ gherī |</dev>

<ref>JayP344.6</ref><dev>dādura mora kokilā pī\ū karahiṃ bejha ghaṭa rahai na jī\ū |</dev>

<ref>JayP344.7</ref><dev>pukha nachatra sira ūpara āvā hauṃ binu nāṁha maṁdira ko chāvā |</dev>

<ref>JayP344d</ref><dev>jinha ghara kaṃtā te sukhī tinha gārau tinha garba kaṃta piyārā bāhireṃ hama sukha bhūlā sarba |</dev>

<ref>JayP345.1</ref><dev>sāvana barisa meha ati pānī bharani bhara\i hauṃ biraha jhurānī |</dev>

<ref>JayP345.2</ref><dev>lāgu punarbasu pī\ū na dekhā bhai bā\uri kahaṁ kaṃta sarekhā |</dev>

<ref>JayP345.3</ref><dev>rakata ka āṁsu pare bhu\iṁ ṭūṭī reṃgi calī janu bīra bahūṭī |</dev>

<ref>JayP345.4</ref><dev>sakhinha racā pi\u saṃga hiṃḍolā hariyara bhu\iṁ kusiṃbha tana colā |</dev>

<ref>JayP345.5</ref><dev>hiya hiṃḍola jasa ḍolai morā viraha jhulāvai de\i jhaṁkorā |</dev>

<ref>JayP345.6</ref><dev>bāṭa asūjha athāha gaṁbhīrā ji\u bā\ura bhā bhavai bhaṁbhīrā |</dev>

<ref>JayP345.7</ref><dev>jaga jala būd̤i jahāṁ lagi tākī mora nāva khevaka binu thākī |</dev>

<ref>JayP345d</ref><dev>parabata samuṁda agama bica bana behad̤a ghana ḍhaṃkha kimi kari bheṭauṃ kaṃta tohi nā mohi pāṁva na paṃkha |</dev>

<ref>JayP346.1</ref><dev>bhara bhādauṃ dūbhara ati bhārī kaiseṃ bharauṃ raini aṁdhiyārī |</dev>

<ref>JayP346.2</ref><dev>maṁdila sūna piya anatai basā seja nāga bhai dhai dhai ḍasā |</dev>

<ref>JayP346.3</ref><dev>rahauṃ akeli gaheṃ eka pāṭī naina pasāri marauṃ hiya phāṭī |</dev>

<ref>JayP346.4</ref><dev>camaki bīja ghana garaji tarāsā biraha kāla ho\i jī\u garāsā |</dev>

<ref>JayP346.5</ref><dev>barisai maghā jhaṁkori jhaṁkorī mora du\i naina cuvahiṃ jasi orī |</dev>

<ref>JayP346.6</ref><dev>purabā lāga puhumi jala pūrī āka javāsa bha\ī hauṃ jhūrī |</dev>

<ref>JayP346.7</ref><dev>dhani sūkhī bhara bhādauṃ māhāṁ abahūṁ ā\i na sīṃcati nāhāṁ |</dev>

<ref>JayP346d</ref><dev>jala thala bhare apūri saba gaṁgana dharati mili eka dhani jobana augāha mahaṁ de būd̤ata piya ṭeka |</dev>

<ref>JayP347.1</ref><dev>lāga ku\āra nīra jaga ghaṭā abahuṁ ā\u pi\u parabhumi laṭā |</dev>

<ref>JayP347.2</ref><dev>tohi dekhe pi\u paluhai kāyā utarā citta pheri karu māyā |</dev>

<ref>JayP347.3</ref><dev>\u\e agasti hasti ghana gājā turai palāni cad̤he rana rājā |</dev>

<ref>JayP347.4</ref><dev>citrā miṃta mīna ghara āvā kokila pī\u pukārata pāvā |</dev>

<ref>JayP347.5</ref><dev>svāti buṃda cātika mukha pare sīpa samaṃdra moṃti lai bhare |</dev>

<ref>JayP347.6</ref><dev>saravara saṁvari haṃsa cali ā\e sārasa kururahiṃ khaṁjana dekhā\e |</dev>

<ref>JayP347.7</ref><dev>bha\e avagāsa kāsa bana phūle kaṃta na phire bidesahi bhūle |</dev>

<ref>JayP347d</ref><dev>biraha hasti tana sālai khā\i karai tana cūra begi ā\i piya bājahu gājahu ho\i sadūra |</dev>

<ref>JayP348.1</ref><dev>kātika sarada caṃda ujiyārī jaga sītala hauṃ birahaiṃ jārī |</dev>

<ref>JayP348.2</ref><dev>caudaha karā kīnha paragāsū jānahuṁ jarai saba dharati akāsū |</dev>

<ref>JayP348.3</ref><dev>tana mana seja karai agiḍāhū saba kahaṁ cāṁda mohiṃ ho\i rāhū |</dev>

<ref>JayP348.4</ref><dev>cahūṁ khaṃḍa lāgai aṁdhiyārā jauṃ ghara nāhiṃna kaṃta piyārā |</dev>

<ref>JayP348.5</ref><dev>\abahūṁ niṭhura āva ehiṃ bārā paraba debārī ho\i saṃsārā |</dev>

<ref>JayP348.6</ref><dev>sakhi jhumaka gāvahiṃ aṁga morī hauṃ jhurauṃ bichurī jehi jorī |</dev>

<ref>JayP348.7</ref><dev>jehi ghara pi\u so munivarā pūjā mo kahaṁ biraha savati dukha dūjā |</dev>

<ref>JayP348d</ref><dev>sakhi mānahiṃ tevahāra saba gā\i devārī kheli hauṃ kā khelaiṃ kaṃta binu tehiṃ rahī chāra sira meli |</dev>

<ref>JayP349.1</ref><dev>\agahana devasa ghaṭā nisi bād̤hī dūbhara dukha so jā\i kimi kād̤hī |</dev>

<ref>JayP349.2</ref><dev>\aba dhani devasa biraha bhā rātī jarai biraha jyoṃ dīpaka bātī |</dev>

<ref>JayP349.3</ref><dev>kāṁpā hiyā janāvā sī\ū tau pai jā\i ho\i saṁga pī\ū |</dev>

<ref>JayP349.4</ref><dev>ghara ghara cīra racā saba kāhūṁ mora rūpa raṁga lai gā nāhūṁ |</dev>

<ref>JayP349.5</ref><dev>palaṭi na bahurā gā jo bicho\ī abahūṁ phirai phirai raṁga so\ī |</dev>

<ref>JayP349.6</ref><dev>siyari agini birahini hiya jārā sulagi sulagi dagadhai bhai chārā |</dev>

<ref>JayP349.7</ref><dev>yaha dukha dagadha na jānai kaṃtū jobana jarama karai bhasamaṃtū |</dev>

<ref>JayP349d</ref><dev>piya sauṃ kahehu saṁdesarā e bhaṁvarā e kāga so dhani biraheṃ jari ga\ī tehika dhu\āṁ hama lāga |</dev>

<ref>JayP350.1</ref><dev>pūsa jād̤a tharathara tana kāṁpā suruja jad̤ā\i laṃka disi tāpā |</dev>

<ref>JayP350.2</ref><dev>biraha bād̤hi bhā dāruna sī\ū kaṁpi kaṁpi marauṃ lehi hari jī\ū |</dev>

<ref>JayP350.3</ref><dev>kaṃta kahāṁ hauṃ lāgauṃ hiyareṃ paṃtha apāra sūjha nahiṃ niyareṃ |</dev>

<ref>JayP350.4</ref><dev>saura supetī āvai jūd̤ī jānahuṁ seja hibaṃcala būd̤ī |</dev>

<ref>JayP350.5</ref><dev>caka\ī nisi bichurai dina milā hauṃ nisi bāsara biraha kokilā |</dev>

<ref>JayP350.6</ref><dev>raini akeli sātha nahiṃ sakhī kaiseṃ ji\auṃ bichohī paṁkhī |</dev>

<ref>JayP350.7</ref><dev>biraha saicāna bhaṁvai tana cāṁd̤ā jīyata khā\i mu\eṁ mahiṃ chāṃd̤ā |</dev>

<ref>JayP350d</ref><dev>rakata d̤harā māṁsū garā hād̤a bha\e saba saṃkha dhani sārasa ho\i rari mu\ī ā\i sameṭahu paṃkha |</dev>

<ref>JayP351.1</ref><dev>lāge\u māṁha parai aba pālā birahā kāla bha\e\u jad̤akālā |</dev>

<ref>JayP351.2</ref><dev>pahala pahala tana ru\ī jo jhāṁpai hahali hahali adhikau hiya kāṁpai |</dev>

<ref>JayP351.3</ref><dev>\ā\i sūra ho\i tapu re nāhāṁ tehi binu jād̤a na chūṭai māhāṁ |</dev>

<ref>JayP351.4</ref><dev>\ehi māsa upajai rasa mūlū tūṁ so bhaṁvara mora jobana phūlū |</dev>

<ref>JayP351.5</ref><dev>naina cuvahiṃ jasa māṁhuṭa nīrū tehi jala aṃga lāga sara cīrū |</dev>

<ref>JayP351.6</ref><dev>ṭūṭahiṃ buṃda parahiṃ jasa olā biraha pavana ho\i mārai jholā |</dev>

<ref>JayP351.7</ref><dev>kehika siṃgāra ko pahira paṭorā giyaṁ nahiṃ hāra rahī ho\i ḍorā |</dev>

<ref>JayP351d</ref><dev>tumha binu kaṃtā dhani haru\ī tana tinuvara bhā ḍola tehi para biraha jarā\i kai cahai ud̤āvā jhola |</dev>

<ref>JayP352.1</ref><dev>phāguna pavana jhaṁkorai bahā cauguna sī\u jā\i kimi sahā |</dev>

<ref>JayP352.2</ref><dev>tana jasa piyara pāta bhā morā biraha na rahai pavana ho\i jhorā |</dev>

<ref>JayP352.3</ref><dev>tarivara jharai jharai bana d̤hāṁkhā bha\i anapatta phūla phara sākhā |</dev>

<ref>JayP352.4</ref><dev>karinha banāphati kīnha hulāsū mo kahaṁ bhā jaga dūna udāsū |</dev>

<ref>JayP352.5</ref><dev>phāga karahi saba cāṁcari jorī mohiṃ jiya lā\i dīnhi jasi horī |</dev>

<ref>JayP352.6</ref><dev>jauṃ pai piyahi jarata asa bhāvā jarata marata mohi rosa na āvā |</dev>

<ref>JayP352.7</ref><dev>rātihu devasa ihai mana moreṃ lāgauṃ kaṃta thāra je\uṁ toreṃ |</dev>

<ref>JayP352d</ref><dev>yaha tana jārauṃ chāra kai kahauṃ ki pavana ud̤ā\u maku tehi māraga ho\i parauṃ kaṃta dharai jahaṁ pā\u |</dev>

<ref>JayP353.1</ref><dev>caita basaṃtā ho\i dhamārī mohi lekheṃ saṃsāra ujārī |</dev>

<ref>JayP353.2</ref><dev>paṃcama biraha paṃca sara mārai rakata ro\i sagarau bana ḍhārai |</dev>

<ref>JayP353.3</ref><dev>būd̤i uṭhe saba tarivara pātā bhīja bhaṃjīṭha ṭesū bana rātā |</dev>

<ref>JayP353.4</ref><dev>maurai āṁba pharaiṃ aba lāge abahuṁ saṁvari ghara ā\u sabhāge |</dev>

<ref>JayP353.5</ref><dev>sahasa bhāva phūlī banaphatī madhukara phire saṁvāri mālatī |</dev>

<ref>JayP353.6</ref><dev>mo kahaṁ phūla bha\e jasa kāṁṭe disṭi parata tana lāgahiṃ cāṁṭe |</dev>

<ref>JayP353.7</ref><dev>bhara jobana ehu nāraṁga sākhā sovā biraha aba jā\i na rākhā |</dev>

<ref>JayP353d</ref><dev>ghirini parevā āva jasa ā\i parahu piya ṭūṭi nāri parā\eṁ hātha hai tumha binu pāva na chūṭi |</dev>

<ref>JayP354.1</ref><dev>bhā baisākha tapani ati lāgī colā cīra caṁdana bhau āgī |</dev>

<ref>JayP354.2</ref><dev>sūruja jarata hivaṃcala tākā biraha bajāgi sauhaṁ ratha hāṁkā |</dev>

<ref>JayP354.3</ref><dev>jarata bajāginī ho\u piya chāṁhāṁ ā\i bujhā\u aṁgāranha māhāṁ |</dev>

<ref>JayP354.4</ref><dev>tohi darasana ho\i sītala nārī ā\i āgi soṃ karu phulavārī |</dev>

<ref>JayP354.5</ref><dev>lāgi\uṁ jaraiṃ jaraiṃ jasa bhārū bahuri jo bhūṁjasi tajauṃ na bārū |</dev>

<ref>JayP354.6</ref><dev>saravara hiyā ghaṭata niti jā\ī ṭūka ṭūka ho\i ho\i biharā\ī |</dev>

<ref>JayP354.7</ref><dev>biharata hiyā karahu piya ṭekā disṭi davaṁgarā mekhahu ekā |</dev>

<ref>JayP354d</ref><dev>kaṁvala jo bigasā mānasara chārahi milai sukhā\ī abahuṁ beli phiri paluhai jauṃ piya sīṃcahu ā\i |</dev>

<ref>JayP355.1</ref><dev>jeṭha jarai jaga bahai luvārā uṭhai bavaṃḍara dhikai pahārā |</dev>

<ref>JayP355.2</ref><dev>biraha gāji hanivaṃta ho\i jāgā laṃkā ḍāha karai tana lāgā |</dev>

<ref>JayP355.3</ref><dev>cārihuṁ pavana jhaṁkorai āgī laṃkā ḍāhi palaṃkā lāgī |</dev>

<ref>JayP355.4</ref><dev>dahi bha\i syāma nadī kāliṃdī biraha ki āga kaṭhina asa maṃdī |</dev>

<ref>JayP355.5</ref><dev>\uṭhai āgi au āvai āṁdhī naina na sūjha marauṃ dukha bāṁdhī |</dev>

<ref>JayP355.6</ref><dev>\adhajara bha\ī māṁsu tana sūkhā lāge\u biraha kāga ho\i bhūkhā |</dev>

<ref>JayP355.7</ref><dev>māṁsu khā\i aba hāṁd̤anha lāgā abahūṁ ā\u āvata suni bhāgā |</dev>

<ref>JayP355d</ref><dev>parabata samuṁda megha sasi dina\ara sahi na sakahiṃ yaha āgi muhamada satī sarāhi\ai jarai jo asa piya lāgi |</dev>

<ref>JayP356.1</ref><dev>tapai lāga aba jeṭha asād̤hī bhai mokahaṁ yaha chājani gād̤hī |</dev>

<ref>JayP356.2</ref><dev>tana tinuvara bhā jhūrauṃ kharī maiṃ birahā āgari sira parī |</dev>

<ref>JayP356.3</ref><dev>sāṁṭhi nāhiṃ lagi bāta ko pūṁchā binu jiya bha\e\u mūṁja tana chūṁchā |</dev>

<ref>JayP356.4</ref><dev>baṃdha nāhiṃ au kaṃdha na ko\ī bāka na āva kahauṃ kehi ro\ī |</dev>

<ref>JayP356.5</ref><dev>rari dūbari bha\ī ṭeka bihūnī thaṃbha nāhiṃ uṭhi sakai na thūnī |</dev>

<ref>JayP356.6</ref><dev>barisahiṃ naina cu\ahiṃ ghara māhāṁ tumha binu kaṃta na chājana chāṁhāṁ |</dev>

<ref>JayP356.7</ref><dev>ko re kahāṁ ṭhāṭa nava sājā tumha binu kaṃta na chājana chājā |</dev>

<ref>JayP356d</ref><dev>\abahūṁ disṭi mayā karu chānhina taju ghara ā\u maṃdila ujāra hota hai nava kai āni basā\u |</dev>

<ref>JayP357.1</ref><dev>ro\i gaṁvā\e\u bāraha māsā sahasa sahasa dukha eka eka sāṁsā |</dev>

<ref>JayP357.2</ref><dev>tila tila barisa barisa baru jā\ī pahara pahara juga juga na sirā\ī |</dev>

<ref>JayP357.3</ref><dev>so na ā\u piya rūpa murārī jāsoṃ pāva sohāga so nārī |</dev>

<ref>JayP357.4</ref><dev>sāṁjha bha\e jhuri jhuri paṁtha herā kaunu so gharī karaiṃ pi\u pherā |</dev>

<ref>JayP357.5</ref><dev>dahi ko\ila bhai kaṃta sanehā tolā māṁsa rahā nahiṃ dehā |</dev>

<ref>JayP357.6</ref><dev>rakata na rahā biraha tana garā ratī ratī ho\i nainanhi ḍharā |</dev>

<ref>JayP357.7</ref><dev>pāva lāgi cerī dhani hāhā cūrā nehu joru re nāhā |</dev>

<ref>JayP357d</ref><dev>barisa devasa dhani ro\i kai hāri parī cita jhāṁkhi mānusa ghara ghara pūṁchi kai pūṃchai nisarī pāṁkhi |</dev>

<ref>JayP358.1</ref><dev>bha\ī puchāri līnha banabāsū bairini savati dīnha cilhavāṁsū |</dev>

<ref>JayP358.2</ref><dev>kai khara bāna kasai piya lāgā jauṃ ghara āvai abahūṁ kāgā |</dev>

<ref>JayP358.3</ref><dev>hārila bha\ī paṃtha maiṃ sevā aba tahaṁ paṭhavauṃ kaunu parevā |</dev>

<ref>JayP358.4</ref><dev>dhaurī paṃḍuka kahu piya ṭhā\ūṁ jau cita rokha na dosara nā\ūṁ |</dev>

<ref>JayP358.5</ref><dev>jāhi bayā gahi piya kaṁṭha lavā kare merā\u so\i gauravā |</dev>

<ref>JayP358.6</ref><dev>ko\ili bha\ī pukārata rahī mahari pukāri lehu re dahī |</dev>

<ref>JayP358.7</ref><dev>piyari tilori āva jalahaṃsā birahā paiṭhi hi\eṁ kata naṃsā |</dev>

<ref>JayP358d</ref><dev>jehi paṃkhī kahaṁ ad̤havauṃ kahi so biraha kai bāta so\ī paṃkhi jā\i ḍahi tarivara ho\i nipāta |</dev>

<ref>JayP359.1</ref><dev>kuhuki kuhuki jasi ko\ili ro\ī rakata āṁsu ghuṁghucī bana bo\ī |</dev>

<ref>JayP359.2</ref><dev>pai karamukhī naina tana rātī ko sirāva birahā dukha tātī |</dev>

<ref>JayP359.3</ref><dev>jahaṁ jahaṁ ṭhād̤hi ho\i banabāsī tahaṁ tahaṁ ho\i ghuṁghucinha kai rāsī |</dev>

<ref>JayP359.4</ref><dev>buṃda buṃda mahaṁ jānahuṁ jī\ū kuṃjā guṃji karahiṃ pi\u pi\ū |</dev>

<ref>JayP359.5</ref><dev>tehi dukha ḍahe parāsa nipāte lohū būd̤i uṭhe parabhāte |</dev>

<ref>JayP359.6</ref><dev>rāte biṃba ga\e tehi lohū paravara pāka phāṭa hiya gohūṁ |</dev>

<ref>JayP359.7</ref><dev>dekhi\a jahāṁ so\i ho\i rātā jahāṁ so ratana kahai ko bātā |</dev>

<ref>JayP359d</ref><dev>nā pāvasa ohi desareṃ nā hebaṃta basaṃta nā kokila na papīharā kehi suni āvahi kaṃta |</dev>

<ref>JayP360.1</ref><dev>phira phira ro\ī na ko\ī ḍolā ādhī rāta biṃhagama bolā |</dev>

<ref>JayP360.2</ref><dev>taiṃ phiri phiri dādhe saba pāṁkhī kehi dukha raini na lāvasi āṁkhī |</dev>

<ref>JayP360.3</ref><dev>nāgamatī kārana kai ro\ī kā sovai jauṃ kaṃta bicho\ī |</dev>

<ref>JayP360.4</ref><dev>mana cita huteṃ na bisarai bhoraiṃ naina kajala cakhu rahai na moraiṃ |</dev>

<ref>JayP360.5</ref><dev>kahisi jāti hauṃ siṃghala dīpā tehi sevāti kahaṁ nainā sīpā |</dev>

<ref>JayP360.6</ref><dev>jogī ho\i nisarā so nāhū taba huta kahā saṁdesa na kāhū |</dev>

<ref>JayP360.7</ref><dev>niti pūchauṃ saba jogī jaṃgama ko\i niju bāta na kahai bihaṃgama |</dev>

<ref>JayP360d</ref><dev>cāri\u cakra ujāri bhe sakasi saṃdesā ṭeku kahauṃ biraha dukha āpana baiṭhi sunahi ḍaṁḍa eku |</dev>

<ref>JayP361.1</ref><dev>tāsauṃ dukha kahi\e ho bīrā jehi suni kai lāgai para pīrā |</dev>

<ref>JayP361.2</ref><dev>ko ho\i bhīvaṁ aṁgavai paragāhā ko siṃghala pahuṁcāvai cāhā |</dev>

<ref>JayP361.3</ref><dev>jahāṁ so kaṃta ga\e ho\i jogī hauṃ kiṃgarī bhai jhurauṃ biyogī |</dev>

<ref>JayP361.4</ref><dev>\ohūṁ siṃgī pūrai guru bheṃṭā hauṃ bhai bhasma na ā\i sameṭā |</dev>

<ref>JayP361.5</ref><dev>kathā jo kahai ā\i piya kerī pāṁvari ho\uṁ janama bhari cerī |</dev>

<ref>JayP361.6</ref><dev>\ohi ke guna saṁvarata bhai mālā abahuṁ na bahurā ud̤igā chālā |</dev>

<ref>JayP361.7</ref><dev>biraha guru\i khappara kai hiyā pavana adhāra rahā ho\i jiyā |</dev>

<ref>JayP361d</ref><dev>hād̤a bha\e jhuri kiṃgarī nasaiṃ bha\īṃ saba tāṁti rovaṁ rovaṁ tana dhuni uṭhai kahesu bithā ehi bhāṁti |</dev>

<ref>JayP362.1</ref><dev>ratanaseni ke mā\i surasatī gopīcaṁda jasi maināvatī |</dev>

<ref>JayP362.2</ref><dev>\āṁdhari būd̤hi sutahi dukha rovā jobana ratana kahāṁ bhuṁ\i ṭovā |</dev>

<ref>JayP362.3</ref><dev>jobana ahā līnha so kād̤hī bhai binu ṭeka karai ko ṭhād̤hī |</dev>

<ref>JayP362.4</ref><dev>binu jobana bhau āsa parā\ī kahāṃ sapūta khāṁbha ho\i ā\ī |</dev>

<ref>JayP362.5</ref><dev>nainanha disṭi taba diyā barāhīṃ ghara aṁdhiyāra pūta jauṃ nāhīṃ |</dev>

<ref>JayP362.6</ref><dev>ko re calāva saravana ke ṭhāṁ\ū ṭeka dehi ohi ṭekauṃ pā\ūṁ |</dev>

<ref>JayP362.7</ref><dev>tumha saravana ho\i kāṁvari sajī ḍāri lā\i so kāhe tajī |</dev>

<ref>JayP362d</ref><dev>saravana saravana kai rari mu\ī so kāṁvari ḍārahi lāgi tumha binu pāni na pāvai dasaratha lāvai āgi |</dev>

<ref>JayP363.1</ref><dev>lai so saṁdesa biṃhagama calā uṭhī āgi binasā siṃghalā |</dev>

<ref>JayP363.2</ref><dev>biraha bajāgi bīca ko ṭheghā dhūma jo uṭhe syāma bha\e meghā |</dev>

<ref>JayP363.3</ref><dev>bhari gā gaṁgana lūki tasi chūṭī ho\i saba nakhata girihiṃ bhu\iṁ ṭūṭī |</dev>

<ref>JayP363.4</ref><dev>jahaṁ jahaṁ puhumī jarī bhā rehū biraha ke dagadha ho\i jani kehū |</dev>

<ref>JayP363.5</ref><dev>rāhu ketu jari laṃkā jarī au ud̤i cinagi cāṁda mahaṁ parī |</dev>

<ref>JayP363.6</ref><dev>jā\i bihaṃgama samuṁda ḍaphārā jare māṁcha pānī bhā khārā |</dev>

<ref>JayP363.7</ref><dev>dādhe bana tarivara jala sīpā jā\i niyara bhā siṃghala dīpā |</dev>

<ref>JayP363d</ref><dev>samuṁda tīra eka tarivara jā\i baiṭha tehi rūkha jaba lagi kaha na saṁdesarā nā ohi pyāsa na bhūkha |</dev>

<ref>JayP364.1</ref><dev>ratanaseni bana karata aherā kīnha ohi taruvara tara pherā |</dev>

<ref>JayP364.2</ref><dev>sītala biricha samuṁda ke tīrā ati utaṃga au chāṁha gaṁbhīrā |</dev>

<ref>JayP364.3</ref><dev>turai bāṁdhi kai baiṭhu akelā auru jo sātha karaiṃ saba khelā |</dev>

<ref>JayP364.4</ref><dev>dekhesi pharī jo taruvara sākhā baiṭhi sunahiṃ pāṁkhinha kaiṃ bhākhā |</dev>

<ref>JayP364.5</ref><dev>\unha mahaṁ ohi bihaṃgama ahā nāgamatī jāsauṃ dukha kahā |</dev>

<ref>JayP364.6</ref><dev>pūṁchahiṃ sabai bihaṃgama nāmā aho mīṃta kāhe tumha syāmā |</dev>

<ref>JayP364.7</ref><dev>kahesi mīṃta māsaka du\i bha\e jaṃbū dīpa tahāṁ hama ga\e |</dev>

<ref>JayP364d</ref><dev>nagara eka hama dekhā gad̤ha cita\ura ohi nā\uṁ so dukha kahauṃ kahāṁ lagi hama dādhe tehi ṭhā\uṁ |</dev>

<ref>JayP365.1</ref><dev>jogī ho\i nisarā jo rājā sūna nagara jānahuṁ dhuṁdha bājā |</dev>

<ref>JayP365.2</ref><dev>nāgamatī hai tākari rānī jari birahaiṃ bhai ko\ili bānī |</dev>

<ref>JayP365.3</ref><dev>\aba lagi jari ho\ihi bhai chārā kahi na jā\i birahā kai jhārā |</dev>

<ref>JayP365.4</ref><dev>hiyā phāṭa vaha jabahiṃ kuhūkī pare āṁsu ho\i ho\i saba lūkī |</dev>

<ref>JayP365.5</ref><dev>cahuṁ khaṁḍa chiṭaki parī vaha āgī dharatī jarata gaṁgana kahaṁ lāgī |</dev>

<ref>JayP365.6</ref><dev>biraha davā asa ko re bujhāvā cahai lāgi jari hiyareṃ dhāvā |</dev>

<ref>JayP365.7</ref><dev>hauṃ puni tahāṁ ḍahā dava lāgā tana bhā syāma jīva lai bhāgā |</dev>

<ref>JayP365d</ref><dev>kā tumha haṁsahu garaba kai karahu samuṁda mahaṁ keli mati ohi birahe basi parahu dahai agini jala meli |</dev>

<ref>JayP366.1</ref><dev>suni cita\ura rājaiṃ mana gunā bidhi saṁdesa maiṃ kāsauṃ sunā |</dev>

<ref>JayP366.2</ref><dev>ko tarivara asa paṃkhī bhesā nāgamatī kara kahai saṃdesā |</dev>

<ref>JayP366.3</ref><dev>ko tūṁ mīṃta mana citta baserū deva ki dānau pauna pakherū |</dev>

<ref>JayP366.4</ref><dev>ruda brahmā hari bācā tohī so niju aṃta bāta kahu mohī |</dev>

<ref>JayP366.5</ref><dev>kahāṁ so nāgamatī tu\iṁ dekhī kahesu biraha jasa marana bisekhī |</dev>

<ref>JayP366.6</ref><dev>hauṃ rājā so\ī bhā jogī jehi kārana vaha aisi viyogī |</dev>

<ref>JayP366.7</ref><dev>jasa tūṁ paṃkhi hauhuṁ dina bhara\ūṁ cāhauṃ kabahuṁ jā\i ud̤i para\ūṁ |</dev>

<ref>JayP366d</ref><dev>paṃkhi āṁkhi tehi māraga lāgī dunahuṁ rahāhiṃ ko\i na saṁdesī ābahiṃ tehi ka saṁdesa kahāhiṃ |</dev>

<ref>JayP367.1</ref><dev>pūṁchasi kāha saṁdesa biyogū jogī bhayā na jānasi jogū |</dev>

<ref>JayP367.2</ref><dev>dahine saṃkha na siṃgī pūre bā\eṁ pūri bādi dina jhūre |</dev>

<ref>JayP367.3</ref><dev>teli baila jasa bā\eṁ phirai parā bhaiṃra mahaṁ sauṃha na tirai |</dev>

<ref>JayP367.4</ref><dev>turī au nāva dāhina ratha hāṁkā bā\e phirai koṃhāra ka cākā |</dev>

<ref>JayP367.5</ref><dev>tohi asa nāhīṃ paṃkhi bhulānā ud̤ai so ādi jagata mahaṁ jānā |</dev>

<ref>JayP367.6</ref><dev>\eka dīpa kā āva\uṁ tore saba saṃsāra pāva tara more |</dev>

<ref>JayP367.7</ref><dev>dahineṃ phirai so asi uṁjiyārā jasa jaga cāṁda suruja au tārā |</dev>

<ref>JayP367d</ref><dev>muhamada bā\īṃ disi tajī eka saravana eka āṁkhi jaba te dāhina ho\i milā bolu papīhā pāṁkhi |</dev>

<ref>JayP368.1</ref><dev>hauṃ dhuva acala so dāhina lāvā phiri sumeru cita\ura gad̤ha āvā |</dev>

<ref>JayP368.2</ref><dev>dekhe\uṁ tore maṁdila ghamo\ī mātā tori āṁdhari bhai ro\ī |</dev>

<ref>JayP368.3</ref><dev>jasa saravana binu aṃdhī aṃdhā tasa rari mu\ī tohi cita baṃdhā |</dev>

<ref>JayP368.4</ref><dev>kahesi marauṃ aba kāṁvari reṃ\ī saravana nāhiṃ pāni ko de\ī |</dev>

<ref>JayP368.5</ref><dev>ga\ī piyāsa lāgi tehi sāthāṁ pāni diheṃ dasaratha ke hāthāṁ |</dev>

<ref>JayP368.6</ref><dev>pāni na piyai āgi pai cāhā tohi asa pūta jarama asa lāhā |</dev>

<ref>JayP368.7</ref><dev>bhāgīrathī ho\i karu pherā jā\i saṁvāru marana kai berā |</dev>

<ref>JayP368d</ref><dev>tūṁ sapūta mani tākari asa paradesa na lehi aba tā\īṃ mu\ī ho\ihi mu\ehuṁ jā\i gati dehi |</dev>

<ref>JayP369.1</ref><dev>nāgamatī dukha biraha apārā dharatī saraga jarai tehi jhārā |</dev>

<ref>JayP369.2</ref><dev>nagara koṭa ghara bāhira sūnā nauji ho\i ghara purukha bihūnā |</dev>

<ref>JayP369.3</ref><dev>tūṁ kāṁvarū parā basa lonā bhūlā joga charā janu ṭonā |</dev>

<ref>JayP369.4</ref><dev>\ohi tohi kārana mri bhai bārā rahī nāga ho\i pavana adhārā |</dev>

<ref>JayP369.5</ref><dev>kaha cīlhanha piya pahaṁ lai khāhū māṁsu na kayā jo rūcaiṃ kāhū |</dev>

<ref>JayP369.6</ref><dev>biraha maṁjūra nāga vaha nārī tūṁ maṁjāra karu begi gohārī |</dev>

<ref>JayP369.7</ref><dev>māṁsu garā pāṁjara ho\i parī jogī abahuṁ pahuṁcu lai jarī |</dev>

<ref>JayP369d</ref><dev>dekhi biraha dukha tākara maiṃ so tajā banabāsa ā\eṁ\u bhāgi samuṁda ṭaṭa tabahuṁ na chāṁd̤aiṃ pāsa |</dev>

<ref>JayP370.1</ref><dev>\asa parajarā biraha kara kaṭhā megha syāma bhai dhu\āṁ jo uṭhā |</dev>

<ref>JayP370.2</ref><dev>dādhe rāhu ketu gā dādhā sūraja jarā cāṁda jari ādhā |</dev>

<ref>JayP370.3</ref><dev>\au saba nakhata tarā\īṃ jarahīṃ ṭūṭahiṃ lūka dharani mahaṁ parahīṃ |</dev>

<ref>JayP370.4</ref><dev>jarī so dharatī ṭhāṁvahi ṭhāṁvāṁ ḍhaṃka parāsa jare tehi ṭhāvāṁ |</dev>

<ref>JayP370.5</ref><dev>biraha sāṁsa tasa nikasai jhārā dhiki dhiki parabata hohiṃ aṁgārā |</dev>

<ref>JayP370.6</ref><dev>bhaṁvara pataṃga jare au nāgā ko\ili bhuṁja\ila au saba kāgā |</dev>

<ref>JayP370.7</ref><dev>bana paṃchī saba ji\u lai ud̤e jala paṃchī jari jala mahaṁ bud̤e |</dev>

<ref>JayP370d</ref><dev>haṁhūṁ jarata tahaṁ nikasā samuṁda bujhā\e\uṁ ā\i samuṁdau jarā khāra bhā pānī dhūma rahā jaga chā\i |</dev>

<ref>JayP371.1</ref><dev>rājaiṃ kahā re saraga saṁdesī utari ā\u mohi milu sahadesī |</dev>

<ref>JayP371.2</ref><dev>pāvaṁ ṭeki tohi lāvauṃ hiyare prema saṁdesa kahau ho\i niyare |</dev>

<ref>JayP371.3</ref><dev>kahā bihaṃgama jo banabāsī kita girihī teṃ ho\i udāsī |</dev>

<ref>JayP371.4</ref><dev>jehi tarivara tara tuma asa ko\ū kokila kāga barābari do\ū |</dev>

<ref>JayP371.5</ref><dev>dharatī mahaṁ bikha cārā pārā hārila jāni puhumi pariharā |</dev>

<ref>JayP371.6</ref><dev>phirauṃ biyogī ḍārahi ḍārā karauṃ calai kahaṁ paṃkha saṁvārā |</dev>

<ref>JayP371.7</ref><dev>jiyana kī gharī ghaṭata niti jāhīṃ sāṁsahi ji\u hai devasanha nāhīṃ |</dev>

<ref>JayP371d</ref><dev>jauṃ lahi pheri mukuti hai parauṃ na piṃjara māhaṁ jā\uṁ begi thari āpani hai jahāṁ biṃjha banāṁha |</dev>

<ref>JayP372.1</ref><dev>kahi so saṁdesa bihaṃgama calā āgi lā\i sagari\u siṃghalā |</dev>

<ref>JayP372.2</ref><dev>gharī eka rājaiṃ goharāvā bhā alopa puni disṭi na āvā |</dev>

<ref>JayP372.3</ref><dev>paṃkhī nā\uṁ na dekhauṃ pāṁkhau rājā ro\i phirā kai sāṁkhau |</dev>

<ref>JayP372.4</ref><dev>jasa herata yaha paṃkhi herānā dineka hamahuṁ asa karaba payānā |</dev>

<ref>JayP372.5</ref><dev>jauṃ lagi prāna piṃḍa eka ṭhā\ūṁ eka bera cita\ura gad̤ha jā\ūṁ |</dev>

<ref>JayP372.6</ref><dev>\āvā bhaṁvara maṁdila jahaṁ kevā jī\u sātha lai ga\e\u parevā |</dev>

<ref>JayP372.7</ref><dev>tana siṃghala mana cita\ura basā ji\u bisaṁbhara janu nāgini ḍasā |</dev>

<ref>JayP372d</ref><dev>jeti nāri haṁsi pūṁchai ami\a bacana jimi niṃta rasa utarā so cad̤hā bikha nā ohi ciṃta na miṃta |</dev>

<ref>JayP373.1</ref><dev>barisa eka tehi siṃghala rahe bhoga berāsa kīnha jasa cahe |</dev>

<ref>JayP373.2</ref><dev>bhā udāsa ji\u sunā saṁdesū saṁvari calā mana cita\ura desū |</dev>

<ref>JayP373.3</ref><dev>kaṁvala udāsī dekhā bhaṁvarā thira na rahai mālati mana saṁvarā |</dev>

<ref>JayP373.4</ref><dev>jogī au mana pauna parāvā kata ye rahe jauṃ citta uṁcāvā |</dev>

<ref>JayP373.5</ref><dev>jauṃ jiya kād̤hi de\i inha ko\ī jogī bhaṁvara na āpana ho\ī |</dev>

<ref>JayP373.6</ref><dev>tajā kaṁvala mālati hiyaṁ ghālī aba kata thira āchai ali ālī |</dev>

<ref>JayP373.7</ref><dev>gaṃghrapaseni ā\e suni bārā kasa ji\u bha\e\u udāsa tumhārā |</dev>

<ref>JayP373d</ref><dev>maiṃ tumhahīṃ ji\u lāvā dai nainanha mahaṁ bāsa jauṃ tumha hohu udāsī tau yaha kākara kabilāsa |</dev>

<ref>JayP374.1</ref><dev>ratanaseni binavā kara jorī astuti joga jībha kahaṁ morī |</dev>

<ref>JayP374.2</ref><dev>sahasa jībha jauṃ ho\i gosā\īṃ kahi na jā\i astuti jahaṁ tā\īṃ |</dev>

<ref>JayP374.3</ref><dev>kāṁcu karā tumha kaṃcana kīnhā taba bhā ratana joti tunha dīnhā |</dev>

<ref>JayP374.4</ref><dev>gāṁga jo niramala nīra kulīnā nāra mileṃ jala ho\i na malīnā |</dev>

<ref>JayP374.5</ref><dev>tasa hauṃ ahā malīnī karā mile\uṁ ā\i tumha bhā niramarā |</dev>

<ref>JayP374.6</ref><dev>māna samuṃda milā ho\i sotī pāpa harā niramala bhai jotī |</dev>

<ref>JayP374.7</ref><dev>tumha mani ā\e\uṁ siṃghala purī tumhateṃ cad̤he\uṁ rāja au kurī |</dev>

<ref>JayP374d</ref><dev>sāta samuṁda tumha rājā sari na pāva ko\i ghāṭa sabai ā\i sira nāvahiṃ jahāṁ tumhāra\i pāṭa |</dev>

<ref>JayP375.1</ref><dev>\avasi binati eka karauṃ gosā\īṃ taba lagi kayā ji\auṃ taba tā\īṃ |</dev>

<ref>JayP375.2</ref><dev>\āvā āju hamāra parevā pātī āni dīnha pati devā |</dev>

<ref>JayP375.3</ref><dev>rāja kāja au bhu\iṁ upārāhīṃ saturu bhā\i asa ko\i hita nāhīṃ |</dev>

<ref>JayP375.4</ref><dev>\āpani āpani karahiṃ so līkā ekahiṃ māri eka caha ṭīkā |</dev>

<ref>JayP375.5</ref><dev>bha\e\u amāvasa nakhatanha rājū hama kai cāṁda calāvahu ājū |</dev>

<ref>JayP375.6</ref><dev>rāja hamāra jahāṁ cali āvā likhi paṭha\enhi aba ho\i parāvā |</dev>

<ref>JayP375.7</ref><dev>\uhāṁ niyara ḍhīlī sulitānū ho\ihi bhora uṭhihi jauṃ bhānū |</dev>

<ref>JayP375d</ref><dev>tumha ciraṃjivahu jauṃ lahi mahi gaṁgana au jauṃ lahi hama ā\u sīsa hamāra tahāṁ niti jahāṁ tumhāra\i pā\u |</dev>

<ref>JayP376.1</ref><dev>rājasabhā saba uṭhī saṁvārī anu binatī rākhi\a pati bhārī |</dev>

<ref>JayP376.2</ref><dev>bhā\inha māhaṁ ho\i jani phūṭī ghara ke bheda laṃka asi ṭūṭī |</dev>

<ref>JayP376.3</ref><dev>bīrau lā\i na sūkhai dījai pāvai pāni disṭi so kījai |</dev>

<ref>JayP376.4</ref><dev>\anu rākhā tumha dīpaka lesī pai na rahai pāhuna paradesī |</dev>

<ref>JayP376.5</ref><dev>jākara rāja jahāṁ cali āvā uhai desa pai tākahaṁ bhāvā |</dev>

<ref>JayP376.6</ref><dev>hama duhuṁ naina ghāli kai rākhahiṃ aisi bhākhi yahi jībha na bhākhahiṃ |</dev>

<ref>JayP376.7</ref><dev>dehu devasa saiṃ kusala sidhāvahiṃ dīragha ā\u ho\i puni āvahiṃ |</dev>

<ref>JayP376d</ref><dev>sabahiṃ bicāra parā asa bhā gavane kara sāja siddha ganesa manāvahu vidhi puravai saba kāja |</dev>

<ref>JayP377.1</ref><dev>binau karai padumāvati nārī hauṃ piya kaṁvala so kuṃda nevārī |</dev>

<ref>JayP377.2</ref><dev>mohi asi kahāṁ so mālati belī kadama sevatī cāṁpa caṁbelī |</dev>

<ref>JayP377.3</ref><dev>\au siṃgāra hāra jasa tākā puhupa karī asa hiradai lāgā |</dev>

<ref>JayP377.4</ref><dev>hauṃ so basaṃta karauṃ niti pūjā kusuma gulāla sudarasana kūjā |</dev>

<ref>JayP377.5</ref><dev>bakacuna binavauṃ avasi bimohī suni bikā\u taji jāhī jūhī |</dev>

<ref>JayP377.6</ref><dev>nāgesari jauṃ hai mana toreṃ pūji na sakai bola sari moreṃ |</dev>

<ref>JayP377.7</ref><dev>ho\i satabaraga līnha maiṃ saranā āgeṃ kaṃta karahu jo karanā |</dev>

<ref>JayP377d</ref><dev>keta nāri samujhāvai bhaṁvara na kāṁṭe bedha kahai marauṃ pai cita\ura karauṃ jaggi asumedha |</dev>

<ref>JayP378.1</ref><dev>gavanacāra padumāvati sunā uṭhā dhakki jiya au sira dhunā |</dev>

<ref>JayP378.2</ref><dev>gahabara naina ā\e bhari āṁsū chāṁd̤aba yaha siṃghala kabilāsū |</dev>

<ref>JayP378.3</ref><dev>chāṁd̤i\uṁ naihara cali\uṁ bicho\ī ehi re divasa maiṃ hotahi ro\ī |</dev>

<ref>JayP378.4</ref><dev>chāṁd̤i\uṁ āpana sakhī sahelī dūri gavana taji cali\uṁ akelī |</dev>

<ref>JayP378.5</ref><dev>jahāṁ na rahana bha\e\u nija cālū hotahi kasa na bha\e\u tahaṁ kālū |</dev>

<ref>JayP378.6</ref><dev>naihara ā\eṁ kā sukha dekhā janu ho\ī gā sapane kara lekhā |</dev>

<ref>JayP378.7</ref><dev>rākhata bāri na pitā nichohā kata biyāhi kai dīnha bichohā |</dev>

<ref>JayP378d</ref><dev>hi\eṁ ā\i dukha bājā ji\u jānahu gā cheṃki mana tivāni kai rovai hari bhaṁḍāra kara ṭeki |</dev>

<ref>JayP379.1</ref><dev>puni padumāvati sakhīṃ bolā\īṃ suni kai gavana milai saba ā\īṃ |</dev>

<ref>JayP379.2</ref><dev>milahu sakhī hama tahaṁvāṁ jāhīṃ jahāṁ jā\i phiri āvana nāhīṃ |</dev>

<ref>JayP379.3</ref><dev>sāta samuṃdra pāra vaha desū kata re milana kata āva saṁdesū |</dev>

<ref>JayP379.4</ref><dev>\agama paṃtha paradesa sidhārī na janahu kusala ki bithā hamārī |</dev>

<ref>JayP379.5</ref><dev>pitaiṃ nichoha ki\e\u hiya māhāṁ tahāṁ ko hamahiṃ rākha gahi bāhāṁ |</dev>

<ref>JayP379.6</ref><dev>hama tumha eka mile saṁga khelā aṃta bicho\u āni ke\iṁ melā |</dev>

<ref>JayP379.7</ref><dev>tumha asi hitū saṁghāti piyārī jiyata jīya nahiṃ karauṃ ninārī |</dev>

<ref>JayP379d</ref><dev>kaṃta calā\ī kā karauṃ ā\esu jā\i na meṃṭi puni hama milahiṃ ki nā milahiṃ lehu sahelihu bheṃṭi |</dev>

<ref>JayP380.1</ref><dev>dhani rovata saba rovahiṃ sakhīṃ hama tumha dekhi āpu kahaṁ jhakhīṃ |</dev>

<ref>JayP380.2</ref><dev>tumha aisī jahaṁ rahai na pā\īṃ puni hama kāha jo āhiṃ parā\īṃ |</dev>

<ref>JayP380.3</ref><dev>\ādi pitā jo ahā hamārā oha nahiṃ yaha dina hi\eṁ bicārā |</dev>

<ref>JayP380.4</ref><dev>choha na kīnha nichohaiṃ ohūṁ gā hama beṃci lāgi eka gohūṁ |</dev>

<ref>JayP380.5</ref><dev>maku gohūṁ kara hiya beharānā pai so pitā nahiṃ hi\eṁ chohānā |</dev>

<ref>JayP380.6</ref><dev>\au hama dekhī sakhī sarekhī ehi naihara pāhuna ke lekhī |</dev>

<ref>JayP380.7</ref><dev>taba te\iṁ naihara nāhiṃ pai cāhā jehi sasurāri adhika ho\i lāhā |</dev>

<ref>JayP380d</ref><dev>calane kahaṁ hama autarīṃ au calana sikhā hama ā\i aba so calana calāvai ko rākhai gahi pā\i |</dev>

<ref>JayP381.1</ref><dev>tumha bārī piya cahuṁ caka rājā garaba kirodha ohi saba chājā |</dev>

<ref>JayP381.2</ref><dev>saba phara phūla ohi kai sākhā cahai so cūrai cahai so rākhā |</dev>

<ref>JayP381.3</ref><dev>\ā\esu liheṃ rahehu niti hāthā sevā karehu lā\i bhu\iṁ māṁthā |</dev>

<ref>JayP381.4</ref><dev>bara pīpara sira ūbha jo kīnhā pākari tehi te khīna phara dīnhā |</dev>

<ref>JayP381.5</ref><dev>baṁvari jo pauṃd̤i sīsa bhu\iṁ lāvā bad̤a phara subhara ohi pai pāvā |</dev>

<ref>JayP381.6</ref><dev>\āṁba jo phari kai navai tarāhīṃ taba aṃbrita bhā saba uparāhīṃ |</dev>

<ref>JayP381.7</ref><dev>so\i piyārī piyahi pirītī rahai jo sevā ā\esu jītī |</dev>

<ref>JayP381d</ref><dev>pothā kād̤hi gavana dina dekhahu kavana devasa dahuṁ cāla disāsūra au cakra joginī sauṃhaṁ na cali\ai kāla |</dev>

<ref>JayP382.1</ref><dev>\ādita sūka pachi\uṁ disi rāhū bihaphai dakhina laṃka disi ḍāhū |</dev>

<ref>JayP382.2</ref><dev>soma sanīcara puruba na cālū maṃgara buddha utara disi kālū |</dev>

<ref>JayP382.3</ref><dev>\avasi calā cāhai jauṃ ko\ī okhada kahauṃ roga kahaṁ so\ī |</dev>

<ref>JayP382.4</ref><dev>maṃgara calata melu mukha dhanā cali\a soma dekhi\a darapanā |</dev>

<ref>JayP382.5</ref><dev>sūkahi calata melu mukha rā\ī bihaphai dakhina calata guru khā\ī |</dev>

<ref>JayP382.6</ref><dev>\ādita hīṃ taṁbora mukha maṃḍi\a bāvibharaṃga sanīcara khaṃḍi\a |</dev>

<ref>JayP382.7</ref><dev>buddhahiṃ dadhi kai cali\a bhojanā okhada yahai aura nahiṃ khojanā |</dev>

<ref>JayP382d</ref><dev>\aba sunu cakra joginī te puni thira na rahāhiṃ tīsau devasa caṃdramā āṭhau disā phirāhiṃ |</dev>

<ref>JayP383.1</ref><dev>bāraha ona\isa cāri satā\isa jogini pacchi\uṁ disā ganā\isa |</dev>

<ref>JayP383.2</ref><dev>nava soraha caubisa au ekā puruba dakhina gaunai kai ṭekā |</dev>

<ref>JayP383.3</ref><dev>tīna egāraha chabisa aṭhāraha jogini dakkhina disā bicāraha |</dev>

<ref>JayP383.4</ref><dev>du\i pacīsa satraha au dasā dakkhina pachi\uṁ kauna bica basā |</dev>

<ref>JayP383.5</ref><dev>te\isa tīsa ātha paṃdrahā joginī ho\i puraba sāmuṁhā |</dev>

<ref>JayP383.6</ref><dev>bīsa aṭhāraha teraha pāṁcā uttara pachi\uṁ kona tehi bāṁcā |</dev>

<ref>JayP383.7</ref><dev>caudaha bā\isa onatisa sāta jogina utara disā kahaṁ jāta |</dev>

<ref>JayP383d</ref><dev>\eka\isa au cha caudaha jogini uttara puruba ke kona yaha gani cakra joginī bāṁcahu jauṃ cāhau siddhi hona |</dev>

<ref>JayP384.1</ref><dev>calahu calahu bhā piya kara cālū gharī na dekha leta jiya kālū |</dev>

<ref>JayP384.2</ref><dev>samadi loga dhani cad̤hī bevānā jo dina ḍarī so ā\i tulānā |</dev>

<ref>JayP384.3</ref><dev>rovahiṃ mātu pitā au bhā\ī ko\i na ṭeka jauṃ kaṃta calā\ī |</dev>

<ref>JayP384.4</ref><dev>rovai saba naihara siṃghalā lai bajā\i kai rājā calā |</dev>

<ref>JayP384.5</ref><dev>tajā rāja rāvana kā ke\ū chāṁd̤ī laṃka bhabhīkhana le\ū |</dev>

<ref>JayP384.6</ref><dev>phirī sakhī bheṃṭata taji bhīrā aṃta kaṃta so bha\e\u kirīrā |</dev>

<ref>JayP384.7</ref><dev>ko\u kāhūṁ kara nāhiṃ niyānā mayā moha bāṁdhā arujhānā |</dev>

<ref>JayP384d</ref><dev>kaṃcana kayā so nāri kī rahā na tolā māṁsu kata kasauṭī ghāli kai cūrā gad̤hai ki hāṁsu |</dev>

<ref>JayP385.1</ref><dev>jauṃ pahuṁcā\i phirā saba ko\ū cale sātha guna auguna do\ū |</dev>

<ref>JayP385.2</ref><dev>\au saṁga calā gavana jeta sājā uhai de\i pārai asa rājā |</dev>

<ref>JayP385.3</ref><dev>ḍāṁd̤ī sahasa calī saṁga cerīṃ sabai paduminī siṃghala kerīṃ |</dev>

<ref>JayP385.4</ref><dev>bhala paṭavanha kharabāra saṁvāre lākha cāri eka bhare peṭāre |</dev>

<ref>JayP385.5</ref><dev>ratana padāratha mānika moṃtī kād̤hi bhaṁḍāra dīnha ratha jotī |</dev>

<ref>JayP385.6</ref><dev>parikhi so ratana parikhinha kahā eka eka naga sisṭihi bara lahā |</dev>

<ref>JayP385.7</ref><dev>sahasa pāṁti turiyanha kai calī au sai pāṁti hasti siṃghalī |</dev>

<ref>JayP385d</ref><dev>likhai lākha jo lekhā kahai na pārahi jori arabuda kharabuda nīla saṁkha au khaṁḍa paduma karori |</dev>

<ref>JayP386.1</ref><dev>dekhi gavana rājā garabānā disṭi māhaṁ ko\i auru na ānā |</dev>

<ref>JayP386.2</ref><dev>jauṃ maiṃ hoba samuṁda ke pārā ko mori jori jagata saṃsārā |</dev>

<ref>JayP386.3</ref><dev>daraba ta garaba lobha bikha mūrī datta na rahai satta ho\i dūrī |</dev>

<ref>JayP386.4</ref><dev>datta satta e\i dūnau bhā\ī datta na rahai satta puni jā\ī |</dev>

<ref>JayP386.5</ref><dev>jahāṁ lobha tahaṁ pāpa saṁghātī saṃci kai marai āna kai thātī |</dev>

<ref>JayP386.6</ref><dev>siddhanha daraba āgi kai thāpā ko\ī jarā jāri ko\i tāpā |</dev>

<ref>JayP386.7</ref><dev>kāhū cāṁda kāhū bhā rāhū kāhū aṃbrita bikha bhā kāhū |</dev>

<ref>JayP386d</ref><dev>tasa phūlā mana rājā lobha pāpa aṁdha kūpa ā\i samuṁdra ṭhād̤ha bhā ho\i dānī ke rūpa |</dev>

<ref>JayP387.1</ref><dev>bohita bhare calā lai rānī dāna māṁgi sata dekhai dānī |</dev>

<ref>JayP387.2</ref><dev>lobha na kījai dījai dānū dānahi punya ho\i kalyānū |</dev>

<ref>JayP387.3</ref><dev>darabahi dāna de\i bidhi kahā dāna mokha ho\i dokha na rahā |</dev>

<ref>JayP387.4</ref><dev>dāna āhi saba daraba kacūrū dāna lābha ho\i bāṁcai mūrū |</dev>

<ref>JayP387.5</ref><dev>dāna karai rachayā maṁjha nīrāṁ dāna khela lai lāvai tīrāṁ |</dev>

<ref>JayP387.6</ref><dev>dāna karana dai du\i jaga tarā rāvana saṃci agini mahaṁ jarā |</dev>

<ref>JayP387.7</ref><dev>dāna meru bad̤hi lāga akārāṁ saiṃti kubera būd̤a tehi bhārāṁ |</dev>

<ref>JayP387d</ref><dev>cālisa aṃsa daraba jahaṁ eka aṃsa tahaṁ mora nāhiṃ to jarai ki būd̤ai kai nisi mūsahiṃ cora |</dev>

<ref>JayP388.1</ref><dev>suni so dāna rājaiṃ risa mānī ke\iṁ baurā\esu baure dānī |</dev>

<ref>JayP388.2</ref><dev>so\ī puruṣa daraba jehi saiṃtī darabahi teṃ suna bātaiṃ etī |</dev>

<ref>JayP388.3</ref><dev>daraba na dharama karama au rājā daraba ta suddhi buddhi bala gājā |</dev>

<ref>JayP388.4</ref><dev>daraba ta garabi karai jo cāhā daraba ta dharatī saraga besāhā |</dev>

<ref>JayP388.5</ref><dev>daraba ta hātha āva kabilāsū daraba ta āchari chāṁd̤a na pāsū |</dev>

<ref>JayP388.6</ref><dev>daraba ta niraguna ho\i gunavaṃtā daraba ta kubuja ho\i rupavaṃtā |</dev>

<ref>JayP388.7</ref><dev>daraba rahai bhu\iṁ dipai lilārā asa mani daraba de\i ko pārā |</dev>

<ref>JayP388d</ref><dev>kahā samuṁda re lobhī bairī daraba na jhāṁpu bha\e\u na kāhū āpana mūṁdi peṭāre sāṁpu |</dev>

<ref>JayP389.1</ref><dev>\ādhe samuṁda ā\e so nāhīṃ uṭhī bā\u āṁdhī uparāhīṃ |</dev>

<ref>JayP389.2</ref><dev>laharaiṃ uṭhīṃ samuṁda ulathānā bhūlā paṃtha saraga niyarānā |</dev>

<ref>JayP389.3</ref><dev>\adina ā\i jauṃ pahuṁcai kā\ū pāhana ud̤ā\i bahai so bā\ū |</dev>

<ref>JayP389.4</ref><dev>bohita bahe laṃka disi tāke māraga chāṁd̤i kumāraga hāṁke |</dev>

<ref>JayP389.5</ref><dev>jauṃ lai bhāra nibāhi na pārā so kā garaba karai kanahārā |</dev>

<ref>JayP389.6</ref><dev>daraba bhāra saṁga kāhu na uṭhā je\i saiṃtā tehi soṃ puni rūṭhā |</dev>

<ref>JayP389.7</ref><dev>gahi pakhāna laiṃ paṃkhi na ud̤ā mora mora je\iṁ kīnha so bud̤ā |</dev>

<ref>JayP389d</ref><dev>daraba jo jānahiṃ āpana bhūlahiṃ garaba manāhaṁ jau re uṭhā\i na lai sake bori cale jala māhaṁ |</dev>

<ref>JayP390.1</ref><dev>kevaṭa eka bhabhīkhana kerā āvā maṃcha kara karaba aherā |</dev>

<ref>JayP390.2</ref><dev>laṃkā kara rākasa ati kārā āvai calā megha aṁdhiyārā |</dev>

<ref>JayP390.3</ref><dev>pāṁca muṃḍa dasa bāhaiṃ tāhī ḍahi bhau syāma laṃka jaba ḍāhī |</dev>

<ref>JayP390.4</ref><dev>dhuvāṁ uṭhai mukha svāṁsa saṁghātā nikasai āgi kahai jaba bātā |</dev>

<ref>JayP390.5</ref><dev>phekare muṃḍa caṁvara janu lā\e nikasi dāṁta muṁha bāhira ā\e |</dev>

<ref>JayP390.6</ref><dev>deha rīcha kai rīcha ḍerā\ī dekhata disṭi dhā\i janu khā\ī |</dev>

<ref>JayP390.7</ref><dev>rāte naina niḍereṃ āvā dekhi bhayāvanu saba ḍara khāvā |</dev>

<ref>JayP390d</ref><dev>dharatī pāya saraga sira jānahuṁ sahasarābāhu cāṁda suruja nakhatanha maha asa dīkhā jasa rāhu |</dev>

<ref>JayP391.1</ref><dev>bohita bahe na mānahiṃ khevā rākasa dekhi haṁsā jasa devā |</dev>

<ref>JayP391.2</ref><dev>bahute dinanha bāra bhai dūjī ajagara keri ā\i bhakha pūjī |</dev>

<ref>JayP391.3</ref><dev>\ihai paduminī bhabhīkhana pāvā jānahuṁ āju ajodhyā chāvā |</dev>

<ref>JayP391.4</ref><dev>jānahuṁ rāvana pā\ī sītā laṃkā basī ramā\ena bītā |</dev>

<ref>JayP391.5</ref><dev>maṃcha dekhi jaiseṃ baga āvā ṭo\i ṭo\i bhu\iṁ pā\u uṭhāvā |</dev>

<ref>JayP391.6</ref><dev>\ā\i niyara bhai kīnha johārū pūṁchā khema kusala bevahārū |</dev>

<ref>JayP391.7</ref><dev>jo bisvāsa ghātikā devā bad̤a bisvāsa karai kai sevā |</dev>

<ref>JayP391d</ref><dev>kahāṁ mīta tumha bhūlehu au jābehu kehi ghāṭa hauṃ tumhāra asa sevaka lā\i de\uṁ tehi bāṭa |</dev>

<ref>JayP392.1</ref><dev>gād̤ha ṣareṃ ji\u bā\ura ho\ī jo bhali bāta kahai bhala so\īṃ |</dev>

<ref>JayP392.2</ref><dev>rājaiṃ rākasa niyara bolāvā āgeṃ kīnha paṃtha janu pāvā |</dev>

<ref>JayP392.3</ref><dev>bahu pasā\u rākasa kahaṁ bolā begi ṭeku puhumī saba ḍolā |</dev>

<ref>JayP392.4</ref><dev>tūṁ khevaka khevakanha uparāhīṃ bohita tīra lā\u gahi bāṁhīṃ |</dev>

<ref>JayP392.5</ref><dev>tohi teṃ tīra ghāṭa jauṃ pāvau navagirahīṃ ṭoḍara pahirāvauṃ |</dev>

<ref>JayP392.6</ref><dev>kuṃḍala sravana de\uṁ naga lā\ī maharā kai sauṃpauṃ maharā\ī |</dev>

<ref>JayP392.7</ref><dev>tasa rākasa tori puravauṃ āsā rakasā\iṁdhi kai rahai na bāsā |</dev>

<ref>JayP392d</ref><dev>rājaiṃ bīrā dīnhe\u jānaiṃ nāhiṃ bisavāsa bagu apane bhakha kārana bha\e\u maṃcha kara dāsa |</dev>

<ref>JayP393.1</ref><dev>rākasa kahā gosā\iṁ binātī bhala sevaka rākasa kai jātī |</dev>

<ref>JayP393.2</ref><dev>jāhiyā laṃka ḍahī strī rāmā sevana chāṁd̤i bha\e\uṁ ḍahi syāmā |</dev>

<ref>JayP393.3</ref><dev>\abahūṁ seva karahiṃ saṁga lāge mānusa bhūli hohiṃ tinha āge |</dev>

<ref>JayP393.4</ref><dev>seta baṃdha jahaṁ rāghau bāṁṃdhā tahaṁ lai cad̤haiṃ bhāru maiṃ kāṁdhā |</dev>

<ref>JayP393.5</ref><dev>pai jaba turita dāna kachu pāvauṃ turita khe\i ohi bāṁdha cad̤hāvauṃ |</dev>

<ref>JayP393.6</ref><dev>turita jo dāna pāna haṁsi diyā thorā dāna bahuta puni kiyā |</dev>

<ref>JayP393.7</ref><dev>seva karā\i jo dījai dānū dāna nāhiṃ sevā bara jānū |</dev>

<ref>JayP393d</ref><dev>diyā bujhā satu na rahā huta niramala jehi rūpa bahuṁ āṁdhī ud̤i ā\i kai māri kiyā aṁdha kūpa |</dev>

<ref>JayP394.1</ref><dev>jahāṁ samuṁda maṁjhadhāra bhaṁḍārū phirai pāni pātāra duvārū |</dev>

<ref>JayP394.2</ref><dev>phiri phiri pāni ohi ṭhāṁ bhara\ī bahuri na nikasai jo tahaṁ para\ī |</dev>

<ref>JayP394.3</ref><dev>\ohi ṭhāṁva mahirāvana purī halakā tara jamakātari jurī |</dev>

<ref>JayP394.4</ref><dev>\ohi ṭhāṁva mahirāvana mārā pare hād̤a janu pare pahārā |</dev>

<ref>JayP394.5</ref><dev>parī rīri jahaṁ tākari pīṭhī setabaṃdha asa āvai ḍīṭhī |</dev>

<ref>JayP394.6</ref><dev>rākasa āni tahāṁ kai charai bohita bhaṁvara cakra mahaṁ parai |</dev>

<ref>JayP394.7</ref><dev>phirai lāga bohita asa ā\ī janu kumhāra dhari cāka pirā\ī |</dev>

<ref>JayP394d</ref><dev>rājai kahā re rākasa baure jāni būjhi baurāsi setabaṃdha jahaṁ dekhi\a āgeṃ kasa na tahāṁ lai jāsi |</dev>

<ref>JayP395.1</ref><dev>suni bā\ura rākasa taba haṁsā jānahuṁ ṭūṭi saraga bhu\iṁ khasā |</dev>

<ref>JayP395.2</ref><dev>ko bā\ura tuhuṁ baure dekhā so bā\ura bhakha lāgi sarekhā |</dev>

<ref>JayP395.3</ref><dev>bā\ura paṃkhi jo raha dhari maṁṃṭī jībha cad̤hā\i bhakhai niti cāṁṭī |</dev>

<ref>JayP395.4</ref><dev>bā\ura tuhuṁ jo bhakhai kaha āne tabahaṁ na samajhahu paṃtha bhulāne |</dev>

<ref>JayP395.5</ref><dev>mahirāvana kai rīri jo parī kahāṁ so setabaṃdha budhi harī |</dev>

<ref>JayP395.6</ref><dev>yaha so āhi mahirāvana purī jahaṁvāṁ saraga niyara ghara dūrī |</dev>

<ref>JayP395.7</ref><dev>\aba pachitāhu daraba jasa jorā karahu saraga cad̤hi hātha marorā |</dev>

<ref>JayP395d</ref><dev>jabahiṃ jiyata mahirāvana leta jagata kara bhāra jauṃ re muvā le\i gayā na hād̤au asa ho\i parā pahāra |</dev>

<ref>JayP396.1</ref><dev>bohita bhaṁvai bhavai jasa pānī nācai rākasa āsa tulānī |</dev>

<ref>JayP396.2</ref><dev>būd̤ahiṃ hasti ghora mānavā cahuṁ disa ā\i jure maṁsukhavā |</dev>

<ref>JayP396.3</ref><dev>tetakhana rājapaṃkhi eka āvā sikhara ṭūṭa tasa ḍahana ḍolavā |</dev>

<ref>JayP396.4</ref><dev>parā disṭi vaha rākasa khoṭā tākesi jaisa hasti bad̤a moṃṭā |</dev>

<ref>JayP396.5</ref><dev>\ā\i ohi rākasa para ṭūṭā gahi lai ud̤ā bhaṁvara jala chūṭā |</dev>

<ref>JayP396.6</ref><dev>bohita ṭūka ṭūka saba bha\e asa na jāne dahuṁ kahaṁ ga\e |</dev>

<ref>JayP396.7</ref><dev>bha\e rājā rānī du\i pāṭā dūnau bahe bha\e du\i bāṭā |</dev>

<ref>JayP396d</ref><dev>kāyā jī\u milā\i kai kīnhesi anaṁda uchāhuṁ lavaṭi bicho\u dīnha tasa ko\u na jānai kāhuṁ |</dev>

<ref>JayP397.1</ref><dev>muruchi parī padumāvati rānī kahaṁ ji\u kahaṁ pi\u aisa na jānī |</dev>

<ref>JayP397.2</ref><dev>jānu citra mūrati gahi lā\ī pāṭā pari bahī tasi jā\ī |</dev>

<ref>JayP397.3</ref><dev>janama na pauna sahai sukumārā tehī so parā dukha samuṁda apārā |</dev>

<ref>JayP397.4</ref><dev>lakhamini māna samuṁda kai beṭī tā kahaṁ lacchi bha\ī je\iṁ bheṃṭī |</dev>

<ref>JayP397.5</ref><dev>khelata ahī sahelinha seṃtī pāṭā jā\i lagā tehī retī |</dev>

<ref>JayP397.6</ref><dev>kahesi sahelihu dekhahu pāṭā mūrati eka lāgi ehi ghāṭā |</dev>

<ref>JayP397.7</ref><dev>jauṃ dekhenhi tiriyā hai sāṁsā phūla mu\e\u pai mu\ī na bāsā |</dev>

<ref>JayP397d</ref><dev>raga jo rātī pema ke jānahuṁ bīra bahūṭi ā\i bahī dadhi samuṁda mahaṁ pai raga ga\e\u na chūṭi |</dev>

<ref>JayP398.1</ref><dev>lakhimini lakhana batīsau lakhī kahesi na marai sabhāṁrahu sakhī |</dev>

<ref>JayP398.2</ref><dev>kāgara putarī jaisa sarīrā pavana ud̤ā\i parī maṁjha nīrā |</dev>

<ref>JayP398.3</ref><dev>\ud̤ahiṃ jhakora lahari jala bhījī tabahu rūpa raṁga nāhīṃ chījī |</dev>

<ref>JayP398.4</ref><dev>\āpu sīsa lai baiṭhī korā pavana ḍolāvahiṃ sakhi cahuṁ orā |</dev>

<ref>JayP398.5</ref><dev>paharaka samujhi parā tana jī\ū māṁgesi pāni boli kai pī\ū |</dev>

<ref>JayP398.6</ref><dev>pāni piyā\i sakhī muṁha dho\īṃ padumini jānu kaṁvala saṁga ko\īṃ |</dev>

<ref>JayP398.7</ref><dev>taba lakhimini pūṁcha pirauhī tiriyā samujhi bāta kahu mohī |</dev>

<ref>JayP398d</ref><dev>dekhi rūpa tora āgara lāgi rahā cita mora kehi nagarī kai nāgari kāha nā\uṁ dhani tora |</dev>

<ref>JayP399.1</ref><dev>naina pasāri ceta dhani cetī dekhai kāha samuṁda kai retī |</dev>

<ref>JayP399.2</ref><dev>\āpana ko\u na dekhesi tahāṁ pūṁchesi ko hama ko tuma kahāṁ |</dev>

<ref>JayP399.3</ref><dev>\ahīṃ jo sakhīṃ kaṁvala saṁga ko\īṃ so nāhīṃ mohi kahāṁ bichā\īṃ |</dev>

<ref>JayP399.4</ref><dev>kahāṁ jagata mani pī\u piyārā jauṃ sumeru bidhi garu\a saṁvārā |</dev>

<ref>JayP399.5</ref><dev>tākari garu\ī prīti apārā cad̤hī hi\eṁ jasa cad̤haiṃ pahārā |</dev>

<ref>JayP399.6</ref><dev>rahai na garu\ī prīti so jhāṁpī kaisai jiyauṃ bhāra dukha cāṁpī |</dev>

<ref>JayP399.7</ref><dev>kaṁvala karī ke\iṁ cūrī nāhāṁ dīnha bahā\i udadhi jala māhāṁ |</dev>

<ref>JayP399d</ref><dev>\āvā pauna bicho\u kā pāta parā bekarāra tarivara tajai jo cūri kai lāgai kehi kī ḍāra |</dev>

<ref>JayP400.1</ref><dev>kahenhi na jānahiṃ hama tora pī\ū hama tohi pāvā ahā na jī\ū |</dev>

<ref>JayP400.2</ref><dev>pāṭā parī ā\i tūṁ bahī aisi na jānahiṃ dahuṁ kā ahī |</dev>

<ref>JayP400.3</ref><dev>taba so sudhi padumāvati bha\ī sūra bichoha murachi mri ga\ī |</dev>

<ref>JayP400.4</ref><dev>binu sira rakata surāhī ḍhārī janahuṁ bakata sira kāṭi pabārī |</dev>

<ref>JayP400.5</ref><dev>khinahiṃ ceta khina ho\i bekarārā bhā caṃdana baṃdana saba chārā |</dev>

<ref>JayP400.6</ref><dev>bā\ura ho\i parī so pāṭā dehu bahā\i kaṃta jehi ghāṭā |</dev>

<ref>JayP400.7</ref><dev>ko mohi āgi de\i raci horī jiyata jo bichurī sārasa jorī |</dev>

<ref>JayP400d</ref><dev>jehi sara māri bichohi gā dehi ohi sara āgi loga kahai yaha sara cad̤hī hauṃ sau cad̤haiṃ piya lāgi |</dev>

<ref>JayP401.1</ref><dev>kayā udadhi citavauṃ piya pāhāṁ dekhauṃ ratana so hiradai māhāṁ |</dev>

<ref>JayP401.2</ref><dev>jānu āhi darapana mora hiyā tehi mahaṁ darasa dekhāvai piyā |</dev>

<ref>JayP401.3</ref><dev>naina niyara pahuṁcata suṭhi dūrī aba tehi lāgi marauṃ suṭhi jhūrī |</dev>

<ref>JayP401.4</ref><dev>pi\u hiradai mahaṁ bheṃṭa na ho\ī ko re milāva kahauṃ kehi ro\ī |</dev>

<ref>JayP401.5</ref><dev>sāṁsa pāsa nita āvai jā\ī so na saṁdesa kahai mohi ā\ī |</dev>

<ref>JayP401.6</ref><dev>naina kaud̤iyā bhai maṁd̤arāhīṃ thiraki māri lai āvahiṃ nāhīṃ |</dev>

<ref>JayP401.7</ref><dev>mana bhaṁvarā ohi kaṁvala baserī ho\i marājiyā na ānahi herī |</dev>

<ref>JayP401d</ref><dev>sāthī āthi ni\āthi bhai sakesi na sātha nibāhi jauṃ ji\u jāreṃ pi\u milai phiṭu re jīya jari jāhi |</dev>

<ref>JayP402.1</ref><dev>satī ho\i kahaṁ sīsa ughārī ghana mahaṁ bijju ghāya jasa mārī |</dev>

<ref>JayP402.2</ref><dev>seṃdura jarai āgi janu lā\ī sira kī āgi saṁbhāri na jā\ī |</dev>

<ref>JayP402.3</ref><dev>chūṭi māṁga saba māṁti puro\ī bārahiṃ bāra garahiṃ janu ro\ī |</dev>

<ref>JayP402.4</ref><dev>ṭūṭahiṃ moṃti vichohā bhare sāvana buṃda garahiṃ janu ḍhare |</dev>

<ref>JayP402.5</ref><dev>bhahara bhahara kari jobana karā jānahuṁ kanaka agini mahaṁ parā |</dev>

<ref>JayP402.6</ref><dev>\agini māṁga pai de\i na ko\ī pāhana pavana pāni suni ho\ī |</dev>

<ref>JayP402.7</ref><dev>kanai laṃka ṭūṭī dukha jarī binu rāvana kehi bāra ho\i kharī |</dev>

<ref>JayP402d</ref><dev>rovata paṃkhi bimohe janu kokilā araṃbha jākari kanaka latā yaha bichurī kahāṁ so prītama khaṃbha |</dev>

<ref>JayP403.1</ref><dev>lakhimini lāgi bujhāvai jī\ū nā maru bhagini ji\ai tora pī\ū |</dev>

<ref>JayP403.2</ref><dev>pi\u pānī ho\i pauna adhārī jasa hauṃ tuhūṁ samuṃdra kai bārī |</dev>

<ref>JayP403.3</ref><dev>maiṃ tohi lāgi leba khaṭabāṭū khojaba pitaiṃ jahāṁ lagi ghāṭū |</dev>

<ref>JayP403.4</ref><dev>hauṃ jehi milaiṃ tāsu bad̤a bhāgū rāja pāṭa au ho\i sohāgū |</dev>

<ref>JayP403.5</ref><dev>kai bujhā\u lai maṁdila sidhārī bha\ī susāra jeṃvai nahiṃ nārī |</dev>

<ref>JayP403.6</ref><dev>jehi re kaṃta kara ho\i bichovā kā tehi bhūkha nīṃda kā sovā |</dev>

<ref>JayP403.7</ref><dev>ji\u hamāra pi\u lebe ahā darasana de\u le\u jaba cahā |</dev>

<ref>JayP403d</ref><dev>lakhimini jā\i samuṁda pahaṁ bina\ī te saba bātaiṃ cāli kahā samuṃdra ahai ghaṭa moreṃ āni milāvauṃ kāli |</dev>

<ref>JayP404.1</ref><dev>rājā jā\i tahāṁ bahi lāgā jahāṁ na ko\i saṁdesī kāgā |</dev>

<ref>JayP404.2</ref><dev>tahāṁ eka parabata hā ṭūṁgā jahavāṁ saba kapūra au mūṁgā |</dev>

<ref>JayP404.3</ref><dev>tehi cad̤hi herā ko\i na sāthā daraba saiṃti kachu lāga na hāthā |</dev>

<ref>JayP404.4</ref><dev>\ahā jo rāvana raini baserā gā herā\i ko\i milai na herā |</dev>

<ref>JayP404.5</ref><dev>dhāha meli kai rājā rovā ke\iṁ cita\ura kara rāja bichovā |</dev>

<ref>JayP404.6</ref><dev>kahāṁ mora saba daraba bhaṁḍārū kahāṁ mora saba kaṭaka khaṁdhārū |</dev>

<ref>JayP404.7</ref><dev>kahāṁ mora turaṃga bālakā balī kahāṁ mora hastī siṃghalī |</dev>

<ref>JayP404d</ref><dev>kahaṁ rānī padumāvati jī\u basata tehi pāṁha mora mora kai kho\e\uṁ bhūle\uṁ garaba manāṁha |</dev>

<ref>JayP405.1</ref><dev>caṃpā bhaṁvarā kara jo merāvā māṁgai rājā begi na pāvā |</dev>

<ref>JayP405.2</ref><dev>padumini cāha jahāṁ suni pāvauṃ parauṃ āgi au pāni dhasāvauṃ |</dev>

<ref>JayP405.3</ref><dev>ṭūṭauṃ parabata meru pahārā cad̤haiṃ saraga au parauṃ patārā |</dev>

<ref>JayP405.4</ref><dev>kahaṁ asa guru pāvauṃ upadesī agama paṃtha ko ho\i saṁdesī |</dev>

<ref>JayP405.5</ref><dev>pare\uṁ ā\i tehi samuṁda athāhā jahavāṁ vāra pāra nahiṃ thāhā |</dev>

<ref>JayP405.6</ref><dev>sītā harana rāma saṃgrāmā hanivaṁta milā milī taba rāmā |</dev>

<ref>JayP405.7</ref><dev>mohi na ko\i kehi binavauṃ ro\ī ko bara bāṁdhi gaveṃsī ho\ī |</dev>

<ref>JayP405d</ref><dev>bhaṁvara jo pāvā kaṁvala kahaṁ mana ciṃtā bahu keli ā\i parā ko\i hasti tahaṁ cūri ga\e\u saba beli |</dev>

<ref>JayP406.1</ref><dev>kāṃsuṁ pukārauṃ kā pahaṁ jā\ūṁ gād̤heṃ mīta ho\i ehi ṭhā\ūṁ |</dev>

<ref>JayP406.2</ref><dev>ko yaha samuṁda maṁthaiṃ bara bād̤hā ko mathi ratana padāratha kād̤hā |</dev>

<ref>JayP406.3</ref><dev>kahāṁ so brahmā bisnu mahesū kahāṁ so meru kahāṁ so sesū |</dev>

<ref>JayP406.4</ref><dev>ko asa sāja merāvai ānī bāsuki baṁdha sumeru mathānī |</dev>

<ref>JayP406.5</ref><dev>ko dadhi mathai samuṁda jasa maṁthā karanī sāra na kathanī kathā |</dev>

<ref>JayP406.6</ref><dev>jauṃ lagi mathai na ko\i dai jī\ū sūdhī aṁguri na nikasai ghī\ū |</dev>

<ref>JayP406.7</ref><dev>lai naga mora samuṁda bhā baṭā gāḍha parai tau pai paragaṭā |</dev>

<ref>JayP406d</ref><dev>līli rahā aba ḍhīla ho\i peṭa padāratha meli ko ujiyāra karai jaga jhāpāṁ cāṁda ugheli |</dev>

<ref>JayP407.1</ref><dev>\e gosā\iṁ tū sirajanahārū tūṁ sirijā yahu samuṁda apārū |</dev>

<ref>JayP407.2</ref><dev>tūṁ jala ūpara dharatī rākhe jagata bhāra lai bhāra na bhākhe |</dev>

<ref>JayP407.3</ref><dev>tūṁ yaha gaṁgana aṃtarikha thāṁbhā jahāṁ na ṭeka na thūnhī khāṁbhā |</dev>

<ref>JayP407.4</ref><dev>cāṁda suruja au nakhatanha pāṁtī tore ḍara dhāvahiṃ dina rātī |</dev>

<ref>JayP407.5</ref><dev>pānī pavana agini au māṁṭī saba kī pīṭhi tori hai sāṁṭī |</dev>

<ref>JayP407.6</ref><dev>so amurukha bā\ura au aṃdhā tohi chāṁd̤i aurahi cita baṃdhā |</dev>

<ref>JayP407.7</ref><dev>ghaṭa ghaṭa jagata tori hai ḍīṭhī mohiṃ āpani kachu sūjha na pīṭhī |</dev>

<ref>JayP407d</ref><dev>pauna huteṃ bhā pānī pāni huteṃ bhai āgi āgi huteṃ bhai māṁṭī gorakha dhaṃdhai lāgi |</dev>

<ref>JayP408.1</ref><dev>tūṁ ji\u tana meravasi dai ā\ū tuṁhī bichovasi karasi merā\ū |</dev>

<ref>JayP408.2</ref><dev>caudaha bhuvana so toreṃ hāthā jahaṁ lagi bichure au eka sāthā |</dev>

<ref>JayP408.3</ref><dev>saba kara marama bheda tohi pāhāṁ roma jamāvasi ṭūṭai tahāṁ |</dev>

<ref>JayP408.4</ref><dev>jānasi sabai avasthā morī jasa bichurī sārasa kai jorī |</dev>

<ref>JayP408.5</ref><dev>\eka mu\e saṁga marai so dūjī rahā na jā\i ā\i saba pūjī |</dev>

<ref>JayP408.6</ref><dev>jhūrata tapata dagadhi kā mara\ūṁ kalapauṃ sīsa begi nistara\ūṁ |</dev>

<ref>JayP408.7</ref><dev>marauṃ so lai padumāvati nā\ūṁ tūṁ karatāra karasi eka ṭhā\ūṁ |</dev>

<ref>JayP408d</ref><dev>dukha jo pirītama bheṃṭi kai sukha jo na sovai ko\i ihai ṭhā\uṁ mana ḍarapai mili na bichovā ho\i |</dev>

<ref>JayP409.1</ref><dev>kahi kai uṭhā samuṁda mahaṁ āvā kād̤hi kaṭāra gare lai lāvā |</dev>

<ref>JayP409.2</ref><dev>kahā samuṃdra pāpa aba ghaṭā bāṁbhana rūpa ā\i paragaṭā |</dev>

<ref>JayP409.3</ref><dev>tilaka duvādasa mastaka dīnhe hātha kanaka baisākhī līnhe |</dev>

<ref>JayP409.4</ref><dev>muṃdrā kāna jane\ū kāṁdhe kanaka patra dhotī tara bāṁdhe |</dev>

<ref>JayP409.5</ref><dev>pāyanha kanaka jarā\ū pā\ūṁ dīnha asīsa ā\i tehi ṭhā\ūṁ |</dev>

<ref>JayP409.6</ref><dev>kahu re kuṁvara mosauṃ eka bātā kāhe lāgi karasi apaghātā |</dev>

<ref>JayP409.7</ref><dev>parihaṁsi marasi ki kaunehu lājā āpana jī\u desi kehi kājā |</dev>

<ref>JayP409d</ref><dev>jani kaṭāra kaṁṭha lāvasi samujhi dekha ji\u āpu sakati haṁkāri jīva jo kād̤hai mahā dokha au pāpu |</dev>

<ref>JayP410.1</ref><dev>ko tumha utara de\i ho pāṁd̤e so bolai jākara jiya bhāṁd̤e |</dev>

<ref>JayP410.2</ref><dev>jaṃbū dīpa kera hauṃ rājā so maiṃ kīnha jo karata na chājā |</dev>

<ref>JayP410.3</ref><dev>siṃghala dīpa rāja ghara bārī so maiṃ jā\i viyāhī nārī |</dev>

<ref>JayP410.4</ref><dev>lākha bohita te\iṁ dā\ija bhare naga amola au saba niramare |</dev>

<ref>JayP410.5</ref><dev>ratana padāratha mānika moṃtī hatī na kāhu ke saṃpati otī |</dev>

<ref>JayP410.6</ref><dev>bahala ghora hastī siṃghalī au saṁga kuṁvara lākha du\i balī |</dev>

<ref>JayP410.7</ref><dev>tehi gohana siṃghala paduminī eka soṃ eka cāhi rupamanī |</dev>

<ref>JayP410d</ref><dev>padumāvati saṃsāra rūpamani kahaṁ lagi kahauṃ duhela eka saba ā\i samuṁda mahaṁ kho\e\uṁ hauṃ kā jiyauṃ akela |</dev>

<ref>JayP411.1</ref><dev>haṁsā samuṁda ho\i uṭhā aṁjorā jaga jo būd̤a saba kahi kahi morā |</dev>

<ref>JayP411.2</ref><dev>tora hota tohi parata na berā būjhi bicāri tuṁhī kehi kerā |</dev>

<ref>JayP411.3</ref><dev>hātha marori dhunai sira pāṁkhī pai tohi hi\eṁ na ugharī āṁkhī |</dev>

<ref>JayP411.4</ref><dev>bahutanha aisa ro\i sira mārā hātha na rahā jhūṭha saṃsārā |</dev>

<ref>JayP411.5</ref><dev>jauṃ pai jagata hoti thira māyā saiṃtata siddha na pāvata rāyā |</dev>

<ref>JayP411.6</ref><dev>bad̤enha jauṃ na saiṃta au gād̤ā dekhā bhāra cūṁvi kai chād̤ā |</dev>

<ref>JayP411.7</ref><dev>pānī kai pānī mahaṁ ga\ī jauṃ tū bacā kusala bha\ī |</dev>

<ref>JayP411d</ref><dev>jākara dīnha kayā ji\u līnha cāha jaba bhāva dhana lachimī saba tākari le\i tau kā pachitāva |</dev>

<ref>JayP412.1</ref><dev>\anu pāṁd̤e phuri kahī kahānī jauṃ pāvauṃ padumāvati rānī |</dev>

<ref>JayP412.2</ref><dev>tapi kai pāva umri kara phūlā puni tehi kho\i so\i paṁtha bhūlā |</dev>

<ref>JayP412.3</ref><dev>purukha na āpana nāri sarāhā mu\eṁ ga\eṁ saṁvarā pai cāhā |</dev>

<ref>JayP412.4</ref><dev>kahaṁ asi nāri jagata mahaṁ ho\ī kahaṁ asa jivana milana sukha so\ī |</dev>

<ref>JayP412.5</ref><dev>kahaṁ asa rahasa bhoga aba karanā aise jiyana cāhi bhala maranā |</dev>

<ref>JayP412.6</ref><dev>jahaṁ asa barai samuṁda naga diyā tahaṁ kimi jīva āchai marajiyā |</dev>

<ref>JayP412.7</ref><dev>jasa e\iṁ samuṁda dīnha dukha mokāṁ dai hatyā jhagarauṃ sivalokāṁ |</dev>

<ref>JayP412d</ref><dev>kā maiṃ ehika nasāvā kā e\iṁ saṁvarā dā\u jā\i saraga para ho\ihi ekara mora niyā\u |</dev>

<ref>JayP413.1</ref><dev>jauṃ tūṁ muvā kasa rovasi kharā na muvā marai na rovai marā |</dev>

<ref>JayP413.2</ref><dev>jauṃ mara bhayā au chāṁd̤esi māyā bahuri na karai marana kai dāyā |</dev>

<ref>JayP413.3</ref><dev>jauṃ mara bhayā na būd̤ai nīrā bahata jā\i lāgai pai tīrā |</dev>

<ref>JayP413.4</ref><dev>tahūṁ eka bā\ura maiṃ bheṃṭā jaisa rāma dasaratha kara beṭā |</dev>

<ref>JayP413.5</ref><dev>\ohū meharī kara parā bichovā ehi samuṁda mahaṁ phiri phiri rovā |</dev>

<ref>JayP413.6</ref><dev>puni jauṃ rāma kho\i bhā marā taba eka aṃta bha\e\u mili tarā |</dev>

<ref>JayP413.7</ref><dev>tasa mara hohi mūṁdu aba āṁkhī lāvauṃ tīra ṭeku baisākhī |</dev>

<ref>JayP413d</ref><dev>bā\ura aṃdha pema kara lubudhā sunata ohi bhā bāṭa nimikhi eka mahaṁ le\i gā padumāvati jehi ghāṭa |</dev>

<ref>JayP414.1</ref><dev>padumāvatihi soga tasa bītā jasa asoga bīrau tara sītā |</dev>

<ref>JayP414.2</ref><dev>kanaka latā du\i nāraṁga pharī tehi ke bhāra uṭhi sakai na kharī |</dev>

<ref>JayP414.3</ref><dev>tehi cad̤hi alaka bhu\aṃgini ḍasā sira para rahai hi\eṁ paragasā |</dev>

<ref>JayP414.4</ref><dev>rahī mrināla ṭeki dukha dādhī ādhā kaṁvala bha\ī sasi ādhī |</dev>

<ref>JayP414.5</ref><dev>nalini khaṃḍa du\i tasa karihā\ūṁ romāvali bicho\u kara bhā\ū |</dev>

<ref>JayP414.6</ref><dev>rahai ṭūṭi jasa kaṃcana tāgū kahaṁ pi\u milai jo de\i sohāgū |</dev>

<ref>JayP414.7</ref><dev>pāna na khaṃḍai karai upavāsū sūkha phūla tana rahā subāsū |</dev>

<ref>JayP414d</ref><dev>gaṁgana dharati jala pūri cakhu būd̤ata ho\i nisāṁsu pi\u pi\u cātrika jyoṃ rarai marai sevāti piyāsu |</dev>

<ref>JayP415.1</ref><dev>lakhamini caṃcala nāri parevā jehi sata dekhu charai kai sebā |</dev>

<ref>JayP415.2</ref><dev>ratanaseni āvā jehi ghāṭā agumana jā\i baiṭha tehi bāṭā |</dev>

<ref>JayP415.3</ref><dev>\au bhai padumāvati ke rūpā kīnhesi chāṁha jarai jani dhūpā |</dev>

<ref>JayP415.4</ref><dev>dekhi so kaṁvala bhaṁvara mana dhāvā sāṁsa līnha pai bāsa na pāvā |</dev>

<ref>JayP415.5</ref><dev>nirakhata ā\ī lakhaminī ḍīṭhī ratanaseni taba dīnhī pīṭhī |</dev>

<ref>JayP415.6</ref><dev>jauṃ bhali hoti lakhaminī nārī taba mahesa kata hota bhikhārī |</dev>

<ref>JayP415.7</ref><dev>puni phiri dhani āge bhai ro\ī purukha pīṭhi kasa dekhi bicho\ī |</dev>

<ref>JayP415d</ref><dev>hauṃ padumāvati rānī ratanaseni tūṁ pī\u āni samuṁda mahaṁ chāṁd̤ī aba re deba maiṃ jī\u |</dev>

<ref>JayP416.1</ref><dev>\anu hauṃ so\i bhaṁvara au bhojū leta phirauṃ mālati kara khojū |</dev>

<ref>JayP416.2</ref><dev>mālati nāri bhaṁvara asa pī\ū kaha tohi bāsa rahai thira jī\ū |</dev>

<ref>JayP416.3</ref><dev>tūṁ ko nāri karasi asa ro\ī phūla so\i pai bāsa na ho\ī |</dev>

<ref>JayP416.4</ref><dev>hauṃ ohi bāsa jī\u bali de\ūṁ auru phūla kai bāsa na le\ūṁ |</dev>

<ref>JayP416.5</ref><dev>bhaṁvara jo saba phūlanha kara pherā bāsa na le\i mālatihi herā |</dev>

<ref>JayP416.6</ref><dev>jahāṁ pāva mālati kara bāsū bārane jī\u de\i ho\i dāsū |</dev>

<ref>JayP416.7</ref><dev>kaba vaha bāsa pauna pahuṁcāvai nava tana ho\i peṭa ji\u āvai |</dev>

<ref>JayP416d</ref><dev>bhaṁvara mālatihi pai cahai kāṁṭa na āvai ḍīṭhi sauṃhe bhāla chāya hiya pai phiri de\i na pīṭhi |</dev>

<ref>JayP417.1</ref><dev>taba haṁsi bolī rājā ā\ū dekhe\ūṁ purukha tora sati bhā\ū |</dev>

<ref>JayP417.2</ref><dev>niscai bhaṁvara mālatihi āsā lai gai padumāvati ke pāsā |</dev>

<ref>JayP417.3</ref><dev>pī\u pāni kaṁvalā jasi tapā nikasā sūra samuṁda mahaṁ chapā |</dev>

<ref>JayP417.4</ref><dev>maiṃ pāvā so samuṁda ke ghāṭā rājakuṁvara mani dipai lilāṭā |</dev>

<ref>JayP417.5</ref><dev>dasana dipahiṃ jasa hīrā jotī naina kacora bhareṃ janu moṃtī |</dev>

<ref>JayP417.6</ref><dev>bhujā laṃka ura kehari jītā mūrati kānha dekha gopītā |</dev>

<ref>JayP417.7</ref><dev>jasa nala tapata dāmanahi pūṁchā tasa binu prāna piṃḍa haiṃ chūṁchā |</dev>

<ref>JayP417d</ref><dev>jasa tūṁ padika padāratha taisa ratana tohi joga milā bhaṁvara mālati kahaṁ karahuṁ do\u rasa bhoga |</dev>

<ref>JayP418.1</ref><dev>padika padāratha khīna jo hotī sunatahi ratana cad̤hī mukha jotī |</dev>

<ref>JayP418.2</ref><dev>jānahuṁ suruja kīnha paragāsū dina bahurā bhā kaṁvala bigāsū |</dev>

<ref>JayP418.3</ref><dev>kaṁvala bihaṁsi suruja mukha darasā sūruja kaṁvala disṭi soṃ parasā |</dev>

<ref>JayP418.4</ref><dev>locana kaṁvala sirīmukha sūrū bha\e atiyaṃta dunahuṁ rasamūrū |</dev>

<ref>JayP418.5</ref><dev>mālati dekhi bhaṁvara gā bhūlī bhaṁvara dekhi mālati mana phūlī |</dev>

<ref>JayP418.6</ref><dev>ḍīṭhā darasana bha\e eka pāsā vaha ohi ke vaha ohi ke bāsā |</dev>

<ref>JayP418.7</ref><dev>kaṃcana ḍāhi dīnha janu jī\ū ugavā suruja chūṭhi gā sī\ū |</dev>

<ref>JayP418d</ref><dev>pāya parī dhani piya ke nainanha soṃ raja meṃṭi acaraja bha\e\u sabahi kahaṁ sasi kaṁvalahi bhai bheṃṭa |</dev>

<ref>JayP419.1</ref><dev>\ohi dina ā\i rahe phunā\ī puni bhai bidā samuda saiṃ jā\ī |</dev>

<ref>JayP419.2</ref><dev>lakhamini padumāvati saiṃ bheṃṭī jo sākhā upanī so meṃṭī |</dev>

<ref>JayP419.3</ref><dev>samadana dīnha pāna kara bīrā bhari kai ratana padāratha hīrā |</dev>

<ref>JayP419.4</ref><dev>\aura pāṁca naga dīnha bisekhe sravana jo sune naina nahiṃ dekhe |</dev>

<ref>JayP419.5</ref><dev>\eka jo aṃbrita dosara haṃsū au sonahā paṃchī kara baṃsū |</dev>

<ref>JayP419.6</ref><dev>\aura dīnha sāvaka sādūrū dīnha parasa naga kaṃcana mūrū |</dev>

<ref>JayP419.7</ref><dev>taruna turaṃgama du\au cad̤hā\e jala mānusa aguvā saṁga lā\e |</dev>

<ref>JayP419d</ref><dev>bheṃṭi ghāṭa samadana kai phire nā\i kai mātha jala mānusa taba bahure jaba ā\e jagranātha |</dev>

<ref>JayP420.1</ref><dev>jagaranātha jauṃ dekhenhi ā\ī bhojana rīṃdhā hāṭa bikā\ī |</dev>

<ref>JayP420.2</ref><dev>rājaiṃ padumāvati sauṃ kahā sāṁṭha nāṭhi kichu gāṁṭhi na rahā |</dev>

<ref>JayP420.3</ref><dev>sāṁṭha ho\i jāsau so bolā nisaṁṭhā purukha pāta para ḍolā |</dev>

<ref>JayP420.4</ref><dev>sāṁṭheṃ rāṁka calai maurā\ī nisaṁṭha rā\u saba kaha baurā\ī |</dev>

<ref>JayP420.5</ref><dev>sāṁṭheṃ oda garaba tana phūlā nisaṁṭheṃ boda buddhi bala bhūlā |</dev>

<ref>JayP420.6</ref><dev>sāṁṭheṃ jāga nīṃda nisi jā\ī nisaṁṭheṃ khina āvai auṃghā\ī |</dev>

<ref>JayP420.7</ref><dev>sāṁṭheṃ drisṭi jota ho\i nainā nisaṁṭheṃ hiyaṁ na āva mukha bainā |</dev>

<ref>JayP420d</ref><dev>sāṁṭheṃ rahai sudhīnatā nisaṭheṃ āgari bhūkha binu gatha purukha pataṃga jyauṃ ṭhāṭha ṭhād̤ha pai sūkha |</dev>

<ref>JayP421.1</ref><dev>padumāvati bolī sunu rājā jīva ga\eṁ ghana kavane kājā |</dev>

<ref>JayP421.2</ref><dev>\ahā daraba taba līnha na gāṁṭhī puni kata milai lacchi jauṃ nāṭhī |</dev>

<ref>JayP421.3</ref><dev>mukuteṃ sāṁbara gāṁṭhi jo kara\ī saṁkareṃ pare so\i upakara\ī |</dev>

<ref>JayP421.4</ref><dev>jauṃ tana paṃkha jā\i jahaṁ tākā paiga pahāra ho\i jauṃ thākā |</dev>

<ref>JayP421.5</ref><dev>lakhimini ahā dīnha mohi bīrā bhari kai ratana padāratha hīrā |</dev>

<ref>JayP421.6</ref><dev>kād̤hi eka naga begi bhaṁjāvā bahurī lachi pheri dinu pāvā |</dev>

<ref>JayP421.7</ref><dev>daraba bharosa karai jani ko\ī daraba so\i jo gāṁṭhīṃ ho\ī |</dev>

<ref>JayP421d</ref><dev>jori kaṭaka puni rājā ghara kahaṁ kīnha payāna devasahi bhāna alopā bāsuki iṃdra saṁkāna |</dev>

<ref>JayP422.1</ref><dev>cita\ura ā\i niyara bhā rājā bahurā jīta iṃdra asa gājā |</dev>

<ref>JayP422.2</ref><dev>bājana bājai ho\i aṁdorā āvahiṃ hasti bahala au ghorā |</dev>

<ref>JayP422.3</ref><dev>padumāvati caṃḍola ba\īṭhī puni gai ulaṭi saraga sauṃ ḍīṭhī |</dev>

<ref>JayP422.4</ref><dev>yaha mana aiṃṭhā rahai na sūdhā bipati na saṁvarai saṁpatihi lubudhā |</dev>

<ref>JayP422.5</ref><dev>sahasa barikha dukha jarai jo ko\ī gharī eka sukha bisarai so\ī |</dev>

<ref>JayP422.6</ref><dev>joginha ihai jāni mana mārā ta\uva na muvā yaha mana au pārā |</dev>

<ref>JayP422.7</ref><dev>rahai na bāṁdhāṁ bāṁdhā jehī teliyā muvā ḍāru puni tehī |</dev>

<ref>JayP422d</ref><dev>muhamada yaha mana amara hai kahu kimi mārā jā\i gyāna silā sauṃ jauṃ ghaṁsai ghaṁsatahiṃ ghaṁsata bilā\i |</dev>

<ref>JayP423.1</ref><dev>nāgamatī kahaṁ agama janāvā gai so tapani barakhā ritu āvā |</dev>

<ref>JayP423.2</ref><dev>\ahī jo mu\ī nāgani jasi tacā ji\u pā\eṁ tana mahaṁ bhai sacā |</dev>

<ref>JayP423.3</ref><dev>saba dukha janu kaṁculī gā chūṭī ho\i nisarī janu bīra bahūṭī |</dev>

<ref>JayP423.4</ref><dev>jasa bhu\iṁ dahi asād̤ha paluhā\ī parahiṃ buṃda au soṃdha basā\ī |</dev>

<ref>JayP423.5</ref><dev>\ohi bhāṁti paluhī sukha bārī uṭhe karila nava koṃpa saṁvārī |</dev>

<ref>JayP423.6</ref><dev>hulasī gaṁga jasa bād̤haiṃ le\ī jobana lāga taraṃgaiṃ de\ī |</dev>

<ref>JayP423.7</ref><dev>kāma dhanuka sara dai bhai ṭhād̤hī bhāge\u biraha rahī jisu ḍād̤hī |</dev>

<ref>JayP423d</ref><dev>pūṁchahiṃ sakhī sahelī hiradai dekhi anaṃda ājū badana tuva niramala kahāṁ uvā hai caṃda |</dev>

<ref>JayP424.1</ref><dev>\aba lagi sakhī pavana hā tātā āju lāga mohi sītala gātā |</dev>

<ref>JayP424.2</ref><dev>mahi hulasai jasa pāvasa chāhāṁ tasa hulāsa upanā jiya māhāṁ |</dev>

<ref>JayP424.3</ref><dev>dasoṃ dā\u kai gā jo dasaharā palaṭā so\i nāṁ\uṁ lai maharā |</dev>

<ref>JayP424.4</ref><dev>\aba jobana gaṃgā ho\i bād̤hā auṭana ghaṭana māri saba kād̤hā |</dev>

<ref>JayP424.5</ref><dev>hariyara saba dekhauṃ saṃsārū na\e cāra jānahuṁ avatārū |</dev>

<ref>JayP424.6</ref><dev>bhāge\u biraha karata jo ḍāhū bhā mukha caṃda chūṭi gā rāhū |</dev>

<ref>JayP424.7</ref><dev>lahakahiṃ naina bāṁha hiya khilā ko dahuṁ hitū ā\i caha milā |</dev>

<ref>JayP424d</ref><dev>kahatahiṃ bāta sakhinha sauṃ tetakhana āvā bhāṁṭa rājā ā\i niyara bhā maṁdila bichāvahu pāṭa |</dev>

<ref>JayP425.1</ref><dev>sunatahi khana rājā kara nā\ūṁ bhā anaṃda saba ṭhāvaṁhi ṭhā\ūṁ |</dev>

<ref>JayP425.2</ref><dev>palaṭā kai purukhāratha rājā jasa asād̤ha āvai dara sājā |</dev>

<ref>JayP425.3</ref><dev>dekhi so chatra bha\ī jaga chāhāṁ hasti megha ona\e jaga māhāṁ |</dev>

<ref>JayP425.4</ref><dev>saina pūri ā\e ghana ghorā rahasa cā\u barisai cahuṁ orā |</dev>

<ref>JayP425.5</ref><dev>dharati saraga aba ho\i merāvā bhari\ahi pokhari tāla talāvā |</dev>

<ref>JayP425.6</ref><dev>lahaki uṭhā saba bhumiyā nāmā ṭhāṁvahi ṭhāṁva dūba asa jāmā |</dev>

<ref>JayP425.7</ref><dev>dādura mora kokilā bole hate alopa jībha saba khole |</dev>

<ref>JayP425d</ref><dev>bhai asavāra parathamai milai cale saba bhā\i nadī aṭhāraha gaṃḍā milīṃ samuṁda kahaṁ jā\i |</dev>

<ref>JayP426.1</ref><dev>bājata gājata rājā āvā nagara cahūṁ disi ho\i badhāvā |</dev>

<ref>JayP426.2</ref><dev>bihaṁsi ā\i mātā kahaṁ milā janu rāmahi bheṃṭai kausilā |</dev>

<ref>JayP426.3</ref><dev>sāje maṃdila baṃdanavārā au bahu ho\i maṃgalācārā |</dev>

<ref>JayP426.4</ref><dev>\āvā padumāvati kai bevānū nāgamatī dhiki uṭhā so bhānū |</dev>

<ref>JayP426.5</ref><dev>janahuṁ chāṁha mahaṁ dhūpa dekhā\ī taisa jhāra lāgī jauṃ ā\ī |</dev>

<ref>JayP426.6</ref><dev>sahi nahiṃ jā\i sauti kai jhārā dosare maṃdila dīnha utārā |</dev>

<ref>JayP426.7</ref><dev>bhai ahāna cahu khaṃḍa bakhānī ratanaseni padumāvati ānī |</dev>

<ref>JayP426d</ref><dev>puhūpa sugaṃdha saṃsāra mani rūpa bakhāni na jā\i hema seta au gaura gājanā jagata bāta phiri ā\i |</dev>

<ref>JayP427.1</ref><dev>saba dina bājā dāna davāṁvāṁ bhai nisi nāgamatī pahaṁ āvā |</dev>

<ref>JayP427.2</ref><dev>nāgamatī mukha pheri ba\īṭhī sauṃha na karai purukha sauṃ ḍīṭhī |</dev>

<ref>JayP427.3</ref><dev>grīkhama jarata chāṁd̤i jo jā\ī pāvasa āva kavana mukha lā\ī |</dev>

<ref>JayP427.4</ref><dev>jabahiṃ jarai parabata bana lāge au tehi jhāra paṃkhi ud̤i bhāge |</dev>

<ref>JayP427.5</ref><dev>\aba sākhā dekhi\a au chāhāṁ kavane rahasa pasāri\a bāhāṁ |</dev>

<ref>JayP427.6</ref><dev>ko\u nahiṃ thiraki baiṭha tehi ḍārā ko\u nahiṃ karai keli kuru\ārā |</dev>

<ref>JayP427.7</ref><dev>tūṁ jogī ho\igā bairāgī hauṃ jari bha\ī chāra tohi lāgī |</dev>

<ref>JayP427d</ref><dev>kāha haṁsati tūṁ mosauṃ ki\e jo aura sauṃ nehu tohi mukha camakai bījurī mohi mukha barasai meṃhu |</dev>

<ref>JayP428.1</ref><dev>nāgamatī tūṁ pahili biyāhī kānha pirīti ḍahī jasi rāhī |</dev>

<ref>JayP428.2</ref><dev>bahute dinanha āvai jauṃ pī\ū dhani na milai dhani pāhana jī\ū |</dev>

<ref>JayP428.3</ref><dev>pāhana loha pod̤ha jaga do\ū so\u milahiṃ mana saṁvari bicho\ū |</dev>

<ref>JayP428.4</ref><dev>bhalehi seta gaṃgā jala ḍīṭhā ja\uṁna jo syāma nīra ati mīṭhā |</dev>

<ref>JayP428.5</ref><dev>kāha bha\e\u tana dina dasa ḍahā jauṃ barakhā sira ūpara ahā |</dev>

<ref>JayP428.6</ref><dev>ko\u kehi pāsa āsa kai herā dhani vaha darasa nirāsa na pherā |</dev>

<ref>JayP428.7</ref><dev>kaṃṭha lā\i kai nāri manā\ī jarī jo beli sīṃci paluhā\ī |</dev>

<ref>JayP428d</ref><dev>phare sahasa sākhā ho\i dārivaṁ dākha jaṁbhīra sabaiṃ paṃkhi mili ā\i johāre lauṭi uhai bhai bhīra |</dev>

<ref>JayP429.1</ref><dev>jauṃ bhā meru bha\e\u raṁga rātā nāgamatī haṁsi pūṁchī bātā |</dev>

<ref>JayP429.2</ref><dev>kahahu kaṃta jo bidesa lobhāne kasi dhani milī bhoga kasa māne |</dev>

<ref>JayP429.3</ref><dev>jauṃ padumāvati hai suṭhi lonī more rūpa ki sarabari honī |</dev>

<ref>JayP429.4</ref><dev>jahāṁ rādhikā acharinha māhāṁ caṃdrāvali sari pūjana chāhāṁ |</dev>

<ref>JayP429.5</ref><dev>bhaṁvara puruṣa asa rahai na rākhā tajai dākha mahu\ā rasa cākhā |</dev>

<ref>JayP429.6</ref><dev>taji nāgesari phūla sohāvā kaṁvala bisaiṃdhe sauṃ mana lāvā |</dev>

<ref>JayP429.7</ref><dev>jauṃ nahavā\i bhari\a aragajā tabahu gayaṃda dhūri nahiṃ tajā |</dev>

<ref>JayP429d</ref><dev>kāha kahauṃ hauṃ tosauṃ kichau na tore bhā\u ihāṁ bāta mukha mosauṃ uhāṁ jī\u ohi ṭhāṁ\u |</dev>

<ref>JayP430.1</ref><dev>kahī dukha kathā raini bihānī bhora bha\e\u jahaṁ padumini rānī |</dev>

<ref>JayP430.2</ref><dev>bhāna dekha sasi badana malīnī kaṁvala naina rāte tana khīnī |</dev>

<ref>JayP430.3</ref><dev>raina nakhata gani kīnha bihānū bimala bha\ī jasa dekhe bhānū |</dev>

<ref>JayP430.4</ref><dev>suruja haṁsā sasi ro\ī ḍaphārā ṭūṭi āṁsu nakhatanha kai mārā |</dev>

<ref>JayP430.5</ref><dev>rahai na rākhe ho\i nisāṁsī tahaṁvahi jāhi jahāṁ nisi bāsī |</dev>

<ref>JayP430.6</ref><dev>hauṃ kai nehu āni kuṁva melī sīṃcai lāga jhurānī belī |</dev>

<ref>JayP430.7</ref><dev>bha\e vai naina rahaṁṭa kī gharī bharīṃ te ḍhārīṃ chūṁchīṃ bharīṃ |</dev>

<ref>JayP430d</ref><dev>subhara sarovara haṃsa jala ghaṭatahi ga\e\u bicho\i kaṁvala prīti nahiṃ pariharai sūkhi paṃka baru ho\i |</dev>

<ref>JayP431.1</ref><dev>padumāvati tūṁ jīva parānā jiya teṃ jagata piyāra na ānā |</dev>

<ref>JayP431.2</ref><dev>tūṁ jasa kaṁvala basī hiya māhāṁ hauṃ ho\i ali bedhā tohi pāhāṁ |</dev>

<ref>JayP431.3</ref><dev>mālati karī bhaṁvara jauṃ pāvā so taji āna phūla kita dhāvā |</dev>

<ref>JayP431.4</ref><dev>\anu hauṃ siṃghala kai paduminī sari na pūja jambū nāginī |</dev>

<ref>JayP431.5</ref><dev>hauṃ sugandha niramali ujiyārī vaha bikha bharī ḍarāvani kārī |</dev>

<ref>JayP431.6</ref><dev>moreṃ bāsa bhaṁvara saṁga lāgahiṃ ohi dekheṃ mānusa ḍari bhāgahiṃ |</dev>

<ref>JayP431.7</ref><dev>hauṃ pūrukha kai citavauṃ ḍīṭhī jehiṃ ke jiyaṁ asi ahauṃ pa\īṭhī |</dev>

<ref>JayP431d</ref><dev>\ūṁce ṭhāṁva jo baiṭhai karai na nīcehaṁ saṃga jahāṁ so nāgini hiragai kāha kahi\a so aṃga |</dev>

<ref>JayP432.1</ref><dev>paluhī nāgamatī kai bārī sona phūla phūlī phulavārī |</dev>

<ref>JayP432.2</ref><dev>jāvaṁta paṃkhi ahe saba ḍahe te bahure bolata gahagahe |</dev>

<ref>JayP432.3</ref><dev>sārau suvā mahari kokilā rahasata ā\i papīhā milā |</dev>

<ref>JayP432.4</ref><dev>hārila sabada mahokha so āvā kāga korāhara karahiṃ sohāvā |</dev>

<ref>JayP432.5</ref><dev>bhoga berāsa kīnha aba pherā bāsahiṃ rahasahiṃ karahiṃ baserā |</dev>

<ref>JayP432.6</ref><dev>nācahiṃ paṃḍuka mora parevā niphala na jā\i kāhu kai sevā |</dev>

<ref>JayP432.7</ref><dev>ho\i uṁjiyāra baiṭhi jasi tapī khūsaṭa muhaṁ na dekhāvahiṃ chapī |</dev>

<ref>JayP432d</ref><dev>nāgamatī saba sātha sahelīṃ apanī bārī māhaṁ phūla cunahiṃ phara cūrahiṃ rahasa koḍa sukha chāṁha |</dev>

<ref>JayP433.1</ref><dev>jāhī jūhī tehiṃ phulavārī dekhi rahasa sahi sakī na bārī |</dev>

<ref>JayP433.2</ref><dev>dūtinha bāta na hi\eṁ samānī padumāvati sauṃ kahā so ānī |</dev>

<ref>JayP433.3</ref><dev>nāgamatī phulavārī vārī bhaṁvara milā rasa karī saṁvārī |</dev>

<ref>JayP433.4</ref><dev>sakhī sātha saba rahasahiṃ kūdahīṃ au siṃgāra hāra janu gūṃdahiṃ |</dev>

<ref>JayP433.5</ref><dev>tahaṁ jo bikāvari tumha so laranā bakucuna kahauṃ lahauṃ jasa karanā |</dev>

<ref>JayP433.6</ref><dev>nāgamatī nāgesari rānī kaṁvala na āchai apanī bānī |</dev>

<ref>JayP433.7</ref><dev>jasa sevatī gulāla caṁbelī taisi eka jani uhau akelī |</dev>

<ref>JayP433d</ref><dev>\ati jo sudarasana kūjā taba sata baragahi joga milā bhaṁvara nāgesari seṃtī daiya dīnha sukha bhoga |</dev>

<ref>JayP434.1</ref><dev>suni padumāvati risa na nevārī sakhī sātha ā\ī tehi bārī |</dev>

<ref>JayP434.2</ref><dev>du\au sabati mili pāṭha ba\īṭhīṃ hiyaṁ birodha mukha bātaiṃ mīṭhīṃ |</dev>

<ref>JayP434.3</ref><dev>bārī disṭi suraṃga suṭhi ā\ī haṁsi padumāvati bāta calā\ī |</dev>

<ref>JayP434.4</ref><dev>bārī suphala āhi tumha rānī hai lā\ī pai lā\i na jānī |</dev>

<ref>JayP434.5</ref><dev>nāgesari au mālati jahāṁ sakhadarā\u na cāhi\a tahāṁ |</dev>

<ref>JayP434.6</ref><dev>\ahā jo madhukara kaṁvala pirītī lāge\u ā\i karīla kī rītī |</dev>

<ref>JayP434.7</ref><dev>jo aṁbilī bāṁko hiya māhāṁ tehi na bhāva nāṁraga kai chāhāṁ |</dev>

<ref>JayP434d</ref><dev>pahileṃ phūla ki dahuṁ phara dekhi\a hi\eṁ bicāri āṁba ho\i jehi ṭhā\īṃ jāṁbu lāgi rahi āri |</dev>

<ref>JayP435.1</ref><dev>\anu tumha kahī nīki yaha sobhā pai phula so\i bhaṁvara jehi lobhā |</dev>

<ref>JayP435.2</ref><dev>sāṁvari jāṁbu kasturī covā āṁba jo ūṁca tau hiradai rovāṁ |</dev>

<ref>JayP435.3</ref><dev>tehi guna asa bhai jāṁbu piyārī lā\ī āni māṁjha kai bārī |</dev>

<ref>JayP435.4</ref><dev>jala bād̤hai ūbhai jo ā\ī hiya bāṁkī aṁbalī sira nā\ī |</dev>

<ref>JayP435.5</ref><dev>so kasa parā\ī bārī dūkhī tajai pāni dhāvahi muṁha sūkhī |</dev>

<ref>JayP435.6</ref><dev>\uṭhai āgi du\ī ḍāra abherā kaunu sātha tehiṃ bairī kerā |</dev>

<ref>JayP435.7</ref><dev>jo dekhī nāgesari bārī lāga marai saba suggā sārī |</dev>

<ref>JayP435d</ref><dev>jehi tarivara jo bād̤hai rahai so apane ṭhā\uṁ taji kesara au kuṃdahi jā\una para aṁbarā\uṁ |</dev>

<ref>JayP436.1</ref><dev>tumha aṁbarāṁ\u līnha kā cūrī kāhe bha\ī nīṃbi bikha mūrī |</dev>

<ref>JayP436.2</ref><dev>bha\ī bairi kata kuṭila kaṭaiṃlī teṃdū kaitha cāhi bigasailī |</dev>

<ref>JayP436.3</ref><dev>nāraṁga dākha na tumharī bārī dekhi marahiṃ jahaṁ suggā sārī |</dev>

<ref>JayP436.4</ref><dev>\au na sadāphara turuṁja jaṁbhīrā kaṭahara bad̤ahara laukī khīrā |</dev>

<ref>JayP436.5</ref><dev>kaṁvala ke hiya roṃvā tau kesari tehiṃ nahiṃ sari pūjai nāgesari |</dev>

<ref>JayP436.6</ref><dev>jahaṁ kesari nahiṃ ubarai pūṁchī bara pākari kā bolahiṃ chūṁchīṃ |</dev>

<ref>JayP436.7</ref><dev>jo phara dekhi\a so\i\a phīkā tākara kāha sarāhi\a nīkā |</dev>

<ref>JayP436d</ref><dev>rahu apanī taiṃ bārī moṃ sauṃ jūjhu na bāṁjha mālati upama ki pūjai bana kara khūjhā khājha |</dev>

<ref>JayP437.1</ref><dev>kaṁvala so kavana supārī roṭhā jehi ke hiyaṁ sahasa du\i koṭhā |</dev>

<ref>JayP437.2</ref><dev>rahai na jhāṁpe āpana gaṭā sakati ughela cāha paragaṭā |</dev>

<ref>JayP437.3</ref><dev>kaṁvala patra dārivaṁ tori colī dekhasi sūra desi haṁsi kholī |</dev>

<ref>JayP437.4</ref><dev>\ūpara rātā bhītara piyarā jārauṃ vahai haradi asa hiyarā |</dev>

<ref>JayP437.5</ref><dev>\ihāṁ bhaṁvara mukha bātanha lāvasi uhāṁ suruja haṁsi haṁsi tehi rāvasi |</dev>

<ref>JayP437.6</ref><dev>saba nisi tapi tapi marasi piyāsī bhora bha\eṁ pāvasi piya bāsī |</dev>

<ref>JayP437.7</ref><dev>sejavāṁ ro\i ro\i jala nisi bharasī tūṁ mosauṃ kā sarabari karasī |</dev>

<ref>JayP437d</ref><dev>suruja kirina tohi rāvai saravari lahari na pūja karama bihūna e dūnau ko\u re dhobi ko\u bhūṁja |</dev>

<ref>JayP438.1</ref><dev>\anu hauṃ kaṁvala suruja kai jorī jauṃ piya āpana tau kā corī |</dev>

<ref>JayP438.2</ref><dev>hauṃ ohi āpana darapana lekhauṃ karauṃ siṃgāra bhora uṭhi dekhauṃ |</dev>

<ref>JayP438.3</ref><dev>mora bigāsa ohika paragāsū tūṁ jari marasi nihāri akāsū |</dev>

<ref>JayP438.4</ref><dev>hauṃ ohi sauṃ vaha mo sauṃ rātā timira bilā\i hota parabhātā |</dev>

<ref>JayP438.5</ref><dev>kaṁvala ke hiradai maṁha jauṃ gaṭā harihara hāra kīnha kā ghaṭā |</dev>

<ref>JayP438.6</ref><dev>jākara devasa tāhi pai bhāvā kāri raini kata dekhai pāvā |</dev>

<ref>JayP438.7</ref><dev>tūṁ uṁbarī jehiṃ bhītara māṁkhā cāṁṭihi uṭhe marana kai pāṁkhā |</dev>

<ref>JayP438d</ref><dev>dhobina dhovai bikha harai aṃbrita sauṃ sari pāva jehi nāgini ḍasu so marai lahari suruja kai āva |</dev>

<ref>JayP439.1</ref><dev>jauṃ kaṭahara bad̤ahara tau bad̤erī tohi asa nāhiṃ jo kokā berī |</dev>

<ref>JayP439.2</ref><dev>syāmi jānu mora turuṁja jaṁbhīrā karu\ī nīṃbi tau chāṁha gaṁbhīrā |</dev>

<ref>JayP439.3</ref><dev>nariyara dākha ohi kahaṁ rākhauṃ gali gali jā\uṁ na sautahiṃ bhākhauṃ |</dev>

<ref>JayP439.4</ref><dev>tore kaheṃ ho\i mora kāhā phara binu birikha ko\i ḍhela na bāhā |</dev>

<ref>JayP439.5</ref><dev>navai sadā phara so nita phara\ī dārivaṁ dekhi phāṭi hiya mara\ī |</dev>

<ref>JayP439.6</ref><dev>jaiphara laiṃga supārī hārā mirici ho\i jo sahai na pārā |</dev>

<ref>JayP439.7</ref><dev>hauṃ so pāna raṁga pūja na ko\ū biraha jo jarai cūna jāri ho\ū |</dev>

<ref>JayP439d</ref><dev>lājanha būd̤i marasi nahiṃ ūbhi uṭhāvasi māṁtha hauṃ rānī pi\u rājā to kaha jogī nātha |</dev>

<ref>JayP440.1</ref><dev>hau paduminī mānasara kevā bhaṁvara marāla karahi niti sevā |</dev>

<ref>JayP440.2</ref><dev>pūjā joga daiṃya hauṃ gad̤hī muni mahesa ke māṁtheṃ cad̤hī |</dev>

<ref>JayP440.3</ref><dev>jānai jagata kaṁvala kai karī tohi asi nāhiṃ nāgina bikhabharī |</dev>

<ref>JayP440.4</ref><dev>tūṁ saba lesi jagata ke nāgā ko\ili bhaisi na chāṁd̤asi kāgā |</dev>

<ref>JayP440.5</ref><dev>tūṁ bhuṁja\ili hauṃ haṃsini gorī mohi tohi moṃti poti kai jorī |</dev>

<ref>JayP440.6</ref><dev>kaṃcama karī ratana naga banā jahāṁ padāratha soha na panā |</dev>

<ref>JayP440.7</ref><dev>tūṁ re rāhū hauṃ sasi ujiyārī dinahi ki pūjai nisi aṁdhiyārī |</dev>

<ref>JayP440d</ref><dev>ṭhād̤hi hosi jehi ṭhā\īṃ masi lāgai tehi ṭhā\ūṁ tehi ḍara rāṁdha na baiṭhauṃ jani sāṁvari ho\i jā\uṁ |</dev>

<ref>JayP441.1</ref><dev>phūlu na kavala bhāna ke u\eṁ maila pāni ho\ihi jari chu\eṁ |</dev>

<ref>JayP441.2</ref><dev>bhaṁvara phirahiṃ tore naināhāṁ lubudha bisāṁ\idhi saba tohi pāhāṁ |</dev>

<ref>JayP441.3</ref><dev>maṃcha kaccha dādura tohi pāsā baga paṃkhī nisi bāsara bāsā |</dev>

<ref>JayP441.4</ref><dev>jo jo paṃkhi pāsa tohi ga\e pānī mahaṁ so bisāṁ\idhi bha\e |</dev>

<ref>JayP441.5</ref><dev>sahasa bāra jauṃ dhovau ko\ī tabahūṁ bisāṁ\idhi jā\i na dho\ī |</dev>

<ref>JayP441.6</ref><dev>jauṃ ujiyāra cāṁda ho\i u\ī badana kalaṃka ḍovaṁ kai chu\ī |</dev>

<ref>JayP441.7</ref><dev>\au mohi tohi nisi dina kara bīcū rāhu ke hātha cāṁda kai mīcū |</dev>

<ref>JayP441d</ref><dev>kāha kahauṃ ohi piya kahaṁ mohiṃ para dharesi aṁgāra tehi ke khela bharoseṃ tu\iṁ jītā mori hāra |</dev>

<ref>JayP442.1</ref><dev>tora akelā jīte\uṁ hārū maiṃ jītā jaga kera siṃgārū |</dev>

<ref>JayP442.2</ref><dev>badana jīte\uṁ jo sasi ujiyārī benī jīte\uṁ bhu\aṃgini kārī |</dev>

<ref>JayP442.3</ref><dev>loyana jīte\uṁ mriga ke nainā kaṃṭha jīte\uṁ kokilā ke bainā |</dev>

<ref>JayP442.4</ref><dev>bhaiṃha jīte\uṁ arjuna dhanudhārī gīvaṁ jīte\ūṁ taṁvacūri puchārī |</dev>

<ref>JayP442.5</ref><dev>nāsika jīte\uṁ puhupa tila sūvā sūka jīte\uṁ besari ho\i uvā |</dev>

<ref>JayP442.6</ref><dev>damini jīte\uṁ dasana camakāhīṃ adhara raṃga rabi jīte\uṁ sabāhīṃ |</dev>

<ref>JayP442.7</ref><dev>kehari jīta laṃka maiṃ līnhā jīta marāla cāla o\i dīnhā |</dev>

<ref>JayP442d</ref><dev>puhupa bāsa malayāgiri jīte\uṁ parimala aṃga basā\i tūṁ nāgina mori āsā lubudhī marasi ki hirakauṃ jā\i |</dev>

<ref>JayP443.1</ref><dev>kā tohi garaba siṃgāra parā\eṁ abahīṃ lehi lūsi saba ṭhā\eṁ |</dev>

<ref>JayP443.2</ref><dev>hauṃ sāṁvari saloni subha nainā seta cīra mukha cātrika bainā |</dev>

<ref>JayP443.3</ref><dev>nāsika kharaga phūla dhuvatārā bhauhaiṃ dhanuka gaṁgana ko pārā |</dev>

<ref>JayP443.4</ref><dev>hīrā dasana seta au syāmā chapai bijju jauṃ bihaṁsai rāmā |</dev>

<ref>JayP443.5</ref><dev>bidruma adhara raṃga rasa rāte jūd̤a amīṃ asa rabi parabhāte |</dev>

<ref>JayP443.6</ref><dev>cāla gayaṃda garaba ati bharī bisā laṃka nāgesari karī |</dev>

<ref>JayP443.7</ref><dev>sāṁvari jahāṁ loni suṭhi nīkī kā gorī sarabari kara phīkī |</dev>

<ref>JayP443d</ref><dev>puhupa bāsa hauṃ pavana adhārī kaṁvala mora tarahela jaba cāhauṃ dhari kesa onāvauṃ tora marana mora khela |</dev>

<ref>JayP444.1</ref><dev>padumāvati suna utara na sahī nāgamatī nāgina jimi gahī |</dev>

<ref>JayP444.2</ref><dev>\o\iṁ ohi kahaṁ o\iṁ ohi kahaṁ gahā gahā gahina tasa jā\i na kahā |</dev>

<ref>JayP444.3</ref><dev>du\au navala bhara jobana gājīṃ acharīṃ jānu akhāreṃ bājīṃ |</dev>

<ref>JayP444.4</ref><dev>bhā bāṁhani bāṁhani sauṃ jorā hiyā hiyā soṃ bāga na morā |</dev>

<ref>JayP444.5</ref><dev>kuca sauṃ kuca jauṃ sauheṃ āne navahiṃ na nā\e ṭūṭahiṃ tāne |</dev>

<ref>JayP444.6</ref><dev>kuṃbha sthala je\uṁ gaja maimaṃtā dūnau alhara bhire caudaṃtā |</dev>

<ref>JayP444.7</ref><dev>deva loka dekhata mu\e ṭhād̤he lāge bāna hiyaṁ jāhiṃ na kād̤he |</dev>

<ref>JayP444d</ref><dev>jānahuṁ dīnha ṭhaga lād̤ū dekhi ā\i tasa mīṃcu rahā na ko\i dharahariyā karai jo duhuṁ mahaṁ bīcu |</dev>

<ref>JayP445.1</ref><dev>pavana sravana rājā ke lāgā larahiṃ du\au padumāvati nāgā |</dev>

<ref>JayP445.2</ref><dev>dū\au sama sāṁvari au gorī marahiṃ to kahaṁ pāvasi asi jorī |</dev>

<ref>JayP445.3</ref><dev>cali rājā āvā tehi bārīṃ jarata bujhā\īṃ dūnau nārīṃ |</dev>

<ref>JayP445.4</ref><dev>\eka bāra jinha pi\u mana būjhā kāhe kauṃ dosare sauṃ jūjhā |</dev>

<ref>JayP445.5</ref><dev>\aisa gyāna mana jāna na ko\ī kabahūṁ rāti kabahūṁ dina ho\ī |</dev>

<ref>JayP445.6</ref><dev>dhūpa chāṁha du\i piya ke raṃgā dūnauṃ milī rahahu eka saṃgā |</dev>

<ref>JayP445.7</ref><dev>jūjhaba chāṁd̤ahu būjhahu do\ū seva karahu sevāṁ kachu ho\ū |</dev>

<ref>JayP445d</ref><dev>tumha gaṃgā jamunā du\i nārī likhā muhammada joga seva karahu mili dūnahuṁ au mānahu sukha bhoga |</dev>

<ref>JayP446.1</ref><dev>rāghau cetani cetani mahā ā\i oraṁgi rājā ke rahā |</dev>

<ref>JayP446.2</ref><dev>cita ciṃtā jānai bahu bhe\ū kabi biyāsa paṃḍita sahade\ū |</dev>

<ref>JayP446.3</ref><dev>baranī ā\i rāja kai kathā siṃghala kabi piṃgala saba mathā |</dev>

<ref>JayP446.4</ref><dev>kavi ohi sunata sīsa pai dhunā sravana soṃ nāda beda kabi sunā |</dev>

<ref>JayP446.5</ref><dev>disṭi so dharma paṃtha jehi sūjhā gyāna so paramāratha mana būjhā |</dev>

<ref>JayP446.6</ref><dev>joga so rahai samādhi samānā bhoga so gunī kera guna jānā |</dev>

<ref>JayP446.7</ref><dev>bīra so risa māraiṃ mana gahā so\i siṃgāra pāṁca bhala kahā |</dev>

<ref>JayP446d</ref><dev>beda bheda jasa bararuci cita ciṃtā tasa ceta rājā bhoja caturdasa bidyā bhā cetana sauṃ heta |</dev>

<ref>JayP447.1</ref><dev>gharī aceta ho\i jauṃ ā\ī cetana kara puni ceta bhulā\ī |</dev>

<ref>JayP447.2</ref><dev>bhā dina eka amāvasa so\ī rājaiṃ kahā du\ija kaba ho\ī |</dev>

<ref>JayP447.3</ref><dev>rāghau ke mukha nikasā ājū paṁḍitanha kahā kālhi bad̤a rājū |</dev>

<ref>JayP447.4</ref><dev>rājaiṃ duhūṁ disā phira dekhā ko paṃḍita bā\ura ko sarekhā |</dev>

<ref>JayP447.5</ref><dev>paija ṭeki taba paṁḍitanha bolā jhūṭhā veda bacana jauṃ ḍolā |</dev>

<ref>JayP447.6</ref><dev>rāghau karata jākhinī pūjā cahata so rūpa dekhāvata dūjā |</dev>

<ref>JayP447.7</ref><dev>tehi bara bha\e paija kai kahā jhūṭha ho\ī so desa na rahā |</dev>

<ref>JayP447d</ref><dev>rāghau pūjā jākhinī du\ija dekhāvā sāṁjha paṃtha garaṃtha na je calahiṃ te bhūlahiṃ bana māṁjha |</dev>

<ref>JayP448.1</ref><dev>paṃḍita kahahiṃ hama parā na dhokhā yaha so agasti samuṁda je\iṁ sokhā |</dev>

<ref>JayP448.2</ref><dev>so dina ga\e\u sāṁjha bhau dūjī dekhi\a dūji gharī vaha pūjī |</dev>

<ref>JayP448.3</ref><dev>paṃḍitanha rājahiṃ dīnha asīsā aba kasi\a\i kaṃcana au sīsā |</dev>

<ref>JayP448.4</ref><dev>jauṃ vaha dūji kālinha kai hotī āju tīji dekhi\ati tasi jotī |</dev>

<ref>JayP448.5</ref><dev>rāghau kālhi disṭi baṁdha khelā sabhā mohi ceṭaka sira melā |</dev>

<ref>JayP448.6</ref><dev>\ehi kara gurū camārina lonā sikhā kāṁvarū pād̤hita ṭonā |</dev>

<ref>JayP448.7</ref><dev>dūji amāvasa mahaṁ jo dekhāvai eka dina rāhu cāṁda kahaṁ lāvai |</dev>

<ref>JayP448d</ref><dev>rāja bāra asa gunī na cāhi\a jehi ṭonā kara khoja ehi chaṃda ṭhagabidyā ḍahaṁkā rājā bhoja |</dev>

<ref>JayP449.1</ref><dev>rāghau baina jo kaṃcana rekhā kaseṃ bāna pītara asa dekhā |</dev>

<ref>JayP449.2</ref><dev>\agyāṁ bha\ī risāna naresū mārauṃ kāha nisārauṃ desū |</dev>

<ref>JayP449.3</ref><dev>taba cetana cita ciṃtā gājā paṃḍita so jo veda mati sājā |</dev>

<ref>JayP449.4</ref><dev>kabi so pema taṃta kabirājā jhūṃṭha sāca jehi kahata na sājā |</dev>

<ref>JayP449.5</ref><dev>khoṭa ratana sevā phaṭikarā kahaṁ khara ratana jo dārida harā |</dev>

<ref>JayP449.6</ref><dev>cahai lacchi bā\ura kabi so\i jehi surasatī lacchi kita ho\ī |</dev>

<ref>JayP449.7</ref><dev>kabitā saṁga dārida mati bhaṃgī kāṃṭa\i kuṭila puhupa ke saṃgī |</dev>

<ref>JayP449d</ref><dev>kabitā celā bidhi guru sīpa sevātī buṃda tehi mānusa kai āsa kā jo marajiyā samuṃda |</dev>

<ref>JayP450.1</ref><dev>yaha re bāta padumāvati sunī calā nisari kai rāghau gunī |</dev>

<ref>JayP450.2</ref><dev>kai giyāna dhani agama bicārā bhala na kīnha asa gunī nisārā |</dev>

<ref>JayP450.3</ref><dev>je\iṁ jākhinī pūji sasi kād̤hī suruja ke ṭhā\uṁ karai puni ṭhād̤hī |</dev>

<ref>JayP450.4</ref><dev>kabi kai jībha kharaga hiravānī eka disi āga dosara disi pānī |</dev>

<ref>JayP450.5</ref><dev>jani ajaguta kād̤hai mukha bhoreṃ jasa bahuteṃ apajasa ho\i thoreṃ |</dev>

<ref>JayP450.6</ref><dev>rāghau cetani begi haṁkārā suruja garaha bhā lehu utārā |</dev>

<ref>JayP450.7</ref><dev>bāṁbhana jahāṁ dakkhinā pāvā saraga jā\i jauṃ ho\i bolāvā |</dev>

<ref>JayP450d</ref><dev>\āvā rāghau cetani dhaurāhara ke pāsa aisa na jānai hiradaiṃ bijurī basai akāsa |</dev>

<ref>JayP451.1</ref><dev>padumāvati so jharokheṃ ā\ī nihakalaṃka jasi sasi dekharā\ī |</dev>

<ref>JayP451.2</ref><dev>tetakhana rāghau dīnha asīsā janahuṁ cakora caṃda mukha dīsā |</dev>

<ref>JayP451.3</ref><dev>pahireṃ sasi nakhatanha kai mārā dharatī saraga bha\e\u ujiyārā |</dev>

<ref>JayP451.4</ref><dev>\au pahireṃ kara kaṃgana jorī lahai so eka eka naga nava korī |</dev>

<ref>JayP451.5</ref><dev>kaṃgana kād̤hi so eka aḍārā kād̤hata hāra ṭūṭi gau mārā |</dev>

<ref>JayP451.6</ref><dev>jānahuṁ cāṁda ṭūṭa lai tārā chūṭe\u saraga kāla kara dhārā |</dev>

<ref>JayP451.7</ref><dev>jānahuṁ suruja ṭūṭa lai karā parā cauṃdhi cita cetani harā |</dev>

<ref>JayP451d</ref><dev>parā ā\i bhu\iṁ kaṃgana jagata bha\e\u ujiyāra rāghau mārā bījurī bisaṁbhara kachu na saṁbhāra |</dev>

<ref>JayP452.1</ref><dev>padumāvati haṁsi dīnha jharokhā aba to gunī marai moha dokhā |</dev>

<ref>JayP452.2</ref><dev>sakhīṃ sarekhīṃ dekhahiṃ dhā\ī cetana aceta parā kehi ghā\ī |</dev>

<ref>JayP452.3</ref><dev>cetana parā na ekau cetū sabanhi kahā ehi lāga paretū |</dev>

<ref>JayP452.4</ref><dev>ko\i kaha kāṁpa āhi sanipātū ko\ī kaha āhi miragiyā bātū |</dev>

<ref>JayP452.5</ref><dev>ko\i kaha lāga pavana kara jholā kaisehuṁ samujhi na rāghau bolā |</dev>

<ref>JayP452.6</ref><dev>puni uṭhāri baisārinhi chāhāṁ pūṁchahi kauni pīra jiya māhāṁ |</dev>

<ref>JayP452.7</ref><dev>dahuṁ kāhū ke darasana harā kai ehi dhūta bhūta chaṁda charā |</dev>

<ref>JayP452d</ref><dev>kai tohi dīnha kāhu kichu kai re ḍasā tūṁ sāṁpa kahu saceta ho\i cetana deha tori kasa kāṁpa |</dev>

<ref>JayP453.1</ref><dev>bha\e\u ceta cetana taba jāgā bakata na āva ṭakaṭakā lāgā |</dev>

<ref>JayP453.2</ref><dev>puni jauṃ bolā budhi mati khovā naina jharokhā lā\eṁ rovā |</dev>

<ref>JayP453.3</ref><dev>bā\ura bahira sīsa pai dhunā āpa na kahai parā\e na sunā |</dev>

<ref>JayP453.4</ref><dev>janahuṁ lā\ī kāhuṁ ṭhagaurī khina pukāra khina bāṁdhai paurī |</dev>

<ref>JayP453.5</ref><dev>hauṃ re ṭhagā ehi cita\ura māhāṁ kāsauṃ kahauṃ jā\uṁ kehi pāṁhā |</dev>

<ref>JayP453.6</ref><dev>yaha rājā suṭhi bad̤a hatyārā je\iṁ asa ṭhaga rākhā ujiyārā |</dev>

<ref>JayP453.7</ref><dev>nā ko\i baraja na lāga gohārī asa ehi nagara ho\i baṭavārī |</dev>

<ref>JayP453d</ref><dev>disṭi di\e ṭhagalāḍū alaka phāṁsa para gīṃva jahāṁ bhikhāri na bāṁcahi tahāṁ bāṁca ko jīva |</dev>

<ref>JayP454.1</ref><dev>kata dhaurāhara ā\i jharokheṃ lai gai jīva dakkhinā dhokheṃ |</dev>

<ref>JayP454.2</ref><dev>saraga sūra sasi karai aṁjorī tehi teṃ adhika de\uṁ kehi jorī |</dev>

<ref>JayP454.3</ref><dev>sasi sūrahi jauṃ hoti yaha jotī dina bhā rahata raini nahiṃ hotī |</dev>

<ref>JayP454.4</ref><dev>so haṁkāri mohi kaṃgana dīnhā disṭi na parai jīva hari līnhā |</dev>

<ref>JayP454.5</ref><dev>naina bhikhāri ḍhīṭha sata chāṁd̤e lāge tahāṁ bāna bikhu gād̤e |</dev>

<ref>JayP454.6</ref><dev>nainahiṃ naina jo bedhi samāne sīsa dhunahiṃ nahiṃ nisarahiṃ tāne |</dev>

<ref>JayP454.7</ref><dev>navahiṃ na nā\eṁ nilaja bhikhārī tabahuṁ na rahahiṃ lāgi mukha kārī |</dev>

<ref>JayP454d</ref><dev>kata karamukhe naina bha\e jīva harā jehi bāṭa saravara nīra vichoha je\uṁ taraki taraki hiya phāṭa |</dev>

<ref>JayP455.1</ref><dev>sakhinha kahā cetani bisaṁbharā hi\eṁ cetu jiya jāsi na marā |</dev>

<ref>JayP455.2</ref><dev>jauṃ ko\ī pāvai āpana māṁgā nā ko\i marai na kāhū khāṁgā |</dev>

<ref>JayP455.3</ref><dev>vaha padumāvati āhi anūpā barani na jā\i kāhu ke rūpā |</dev>

<ref>JayP455.4</ref><dev>je\iṁ cīnhā so guputa cali ga\e\ū paragaṭa kāha jīva binu bha\e\ū |</dev>

<ref>JayP455.5</ref><dev>tumha asa bahuta bimohita bha\e dhuni dhuni sīsa jīva dai ga\e |</dev>

<ref>JayP455.6</ref><dev>bahutanha dīnha nā\i kai gīvā utaru na de\i māra pai jīvāṁ |</dev>

<ref>JayP455.7</ref><dev>tūṁ puni maraba hoba jari bhū\ī abahuṁ ughelu kāna kai rū\ī |</dev>

<ref>JayP455d</ref><dev>ko\ī māṁgi marai nahiṃ pāvai ko\i binu māṁgā pā\u tūṁ cetani aurahi samujhāvahi dahuṁ tohi ko samujhā\u |</dev>

<ref>JayP456.1</ref><dev>bha\e\u ceta cita cetani cetā bahuri na ā\i sahauṃ dukha etā |</dev>

<ref>JayP456.2</ref><dev>rovana ā\i pare hama jahāṁ rovata cale kavana sukha tahāṁ |</dev>

<ref>JayP456.3</ref><dev>jahaṁvāṁ raheṃ sāṁsau jiya kerā kaunu rahina maku calaiṃ saberā |</dev>

<ref>JayP456.4</ref><dev>\aba yaha bhīkha tahāṁ ho\ī māṁgau teta de\i jaga jarami na khāṁgauṃ |</dev>

<ref>JayP456.5</ref><dev>\auṁ asa kaṃganu pāvauṃ dūjī dārida harai iṃcha mana pūjī |</dev>

<ref>JayP456.6</ref><dev>ḍhīlī nagara ādi turakānū sāhi alā\udīna sulatānū |</dev>

<ref>JayP456.7</ref><dev>sona jarai jehi kī ṭakasārā bāraha bānī parahiṃ dinārā |</dev>

<ref>JayP456d</ref><dev>tahāṁ jā\i yaha kaṁvala abhāsau jahāṁ alā\uddīna suni kai cad̤hai bhānu ho\i ratana ho\i jala mīna |</dev>

<ref>JayP457.1</ref><dev>rāghau cetana kīnha payānā ḍhīlī nagara jā\i niyarānā |</dev>

<ref>JayP457.2</ref><dev>jā\i sāhi ke bāra pahūṁcā dekhā rāja jagata para ūṁcā |</dev>

<ref>JayP457.3</ref><dev>chatisa lākha oraganha asavārā bīsa sahasa hastī darabārā |</dev>

<ref>JayP457.4</ref><dev>jāṁvata tapai jagata mahaṁ bhānū tāṁvata rāja karai sulatānū |</dev>

<ref>JayP457.5</ref><dev>cahūṁ khaṃḍa ke rājā āvahiṃ ho\i asa marda johāri na pāvahiṃ |</dev>

<ref>JayP457.6</ref><dev>mana tivāna kai rāghau jhūrā nahiṃ ubāru jiya kādara pūrā |</dev>

<ref>JayP457.7</ref><dev>jahāṁ jhurāhiṃ diheṃ sira chātā tahāṁ hamāra ko cālai bātā |</dev>

<ref>JayP457d</ref><dev>\aradha uradha nahiṃ sūjhai lākhanha umarā mīra aba khura kheha jāba mili ā\i pare tehi bhīra |</dev>

<ref>JayP458.1</ref><dev>pātasāhi saba jānā būjhā saraga patāra raini dina sūjhā |</dev>

<ref>JayP458.2</ref><dev>jauṃ rājā asa sajaga na ho\ī kākara rāja kahāṁ kara ko\ī |</dev>

<ref>JayP458.3</ref><dev>jagata bhāra vahi eka saṁbhārā tau thira rahai sakala saṃsārā |</dev>

<ref>JayP458.4</ref><dev>\au asa ohika siṃghāsana ūṁcā saba kāhū para disṭi pahūṁcā |</dev>

<ref>JayP458.5</ref><dev>saba dina rāja kāja sukha bhogī raini phirai ghara ghara ho\i jogī |</dev>

<ref>JayP458.6</ref><dev>rāṁva rāṁka saba jāvaṁta jātī saba kī cāha le\i dina rātī |</dev>

<ref>JayP458.7</ref><dev>paṃthī paradesī jeta āvahiṃ saba kī bāta dūta pahuṁcāvahiṃ |</dev>

<ref>JayP458d</ref><dev>yahu re bāta tahaṁ pahuṁcī sadā chatra sukha chāṁha bāṁbhana eka bāra hai kaṁgana jarā\ū bāṁha |</dev>

<ref>JayP459.1</ref><dev>mayā sāhi mana sunata bhikhārī paradesī kahaṁ pūṁchu hakārī |</dev>

<ref>JayP459.2</ref><dev>hama puni hai jānā paradesā kaunu paṃtha gavanaba kehi bhesā |</dev>

<ref>JayP459.3</ref><dev>ḍhīlī rāja ciṃta mana gād̤hī yaha jaga jaisa dūdha mahaṁ sād̤hī |</dev>

<ref>JayP459.4</ref><dev>saiṃti birori chāchi kai pherā mathi ghi\u līnha mahi\u kehi kerā |</dev>

<ref>JayP459.5</ref><dev>\ehi ḍhīlī kata ho\i ho\i ga\e kai kai garaba chāra saba bha\e |</dev>

<ref>JayP459.6</ref><dev>tehi ḍhīlī kā rahī ḍhilā\ī sāḍhī gāḍhi ḍhīli jaba tā\īṃ |</dev>

<ref>JayP459.7</ref><dev>rāvana laṃka jāri saba tāpā rahā na jobana au tarunāpā |</dev>

<ref>JayP459d</ref><dev>bhīkhi bhikhārihi dīji\ai kā bāṁbhanu kā bhāṁṭa agyāṁ bha\ī haṁkāraha dharatī dharai lilāṭa |</dev>

<ref>JayP460.1</ref><dev>rāghau cetani huta jo nirāsā tetakhana begi bolāvā pāsā |</dev>

<ref>JayP460.2</ref><dev>sīsa nā\i kai dīnha asīsā camakata nagu kaṃganu kara dīsā |</dev>

<ref>JayP460.3</ref><dev>\agyāṁ bha\ī so rāghau pāhāṁ tūṁ maṃgana kaṃgana kā bāhāṁ |</dev>

<ref>JayP460.4</ref><dev>rāghau bahuri sīsa bhu\iṁ dharā juga juga rāja bhāna kai karā |</dev>

<ref>JayP460.5</ref><dev>padumini siṃghala dīpa kī rānī ratanaseni cita\ura gad̤ha ānī |</dev>

<ref>JayP460.6</ref><dev>kaṁvala na sari pūjai tehi bāsāṁ rūpa na pūjai caṃda akāsāṁ |</dev>

<ref>JayP460.7</ref><dev>jahāṁ kaṁvala sasi sūra na pūjā kehi sari de\uṁ auru ko pūjā |</dev>

<ref>JayP460d</ref><dev>so rānī saṃsāra mani dakhinā kaṃgana dīnha āchari rūpa dekhā\i kai dhari gahaneṃ ji\u līnha |</dev>

<ref>JayP461.1</ref><dev>suni kai utara sāha mana haṁsā jānahuṁ bīja camaki paragasā |</dev>

<ref>JayP461.2</ref><dev>kāṁca joga jahaṁ kaṃcana pāvā maṃgana tehi sumeru caḍhāvā |</dev>

<ref>JayP461.3</ref><dev>nā\uṁ bhikhāri jībha mukha bāṁcī abahuṁ saṁbhāru bāta kahu sāṁcī |</dev>

<ref>JayP461.4</ref><dev>kahaṁ asi nāri jagata uparāhīṃ jehi kī sarisa sūra sasi nāhīṃ |</dev>

<ref>JayP461.5</ref><dev>jauṃ padumini tau maṃdira moreṃ sātau dīpa jahāṁ kara joreṃ |</dev>

<ref>JayP461.6</ref><dev>sapta dīpa mahaṁ cuni cuni ānī so moreṃ soraha sau rānī |</dev>

<ref>JayP461.7</ref><dev>jauṃ unha mahaṁ dekhasi eka dāsī dekhi lona ho\i lona berāsī |</dev>

<ref>JayP461d</ref><dev>cahūṁ khaṃḍa hauṃ cakkavai jasa ravi tavai akāsa jauṃ padumini tau maṃdila moreṃ āchari tau kabilāsa |</dev>

<ref>JayP462.1</ref><dev>tumha bad̤a rāja chatrapati bhārī anu bāṁbhana hauṃ āhi bhikhārī |</dev>

<ref>JayP462.2</ref><dev>cārihuṁ khaṃḍa bhīkha kahaṁ bājā udai asta tumha aisa na rājā |</dev>

<ref>JayP462.3</ref><dev>dharama rāja au sata kuli māhāṁ jhūṭha jo kahai jībha kehi pāhāṁ |</dev>

<ref>JayP462.4</ref><dev>kichu jo cāri saba kichu uparāhīṃ so ehi jaṃbu dīpa mahaṁ nāhīṃ |</dev>

<ref>JayP462.5</ref><dev>padumini aṃbrita haṃsa sadūrū siṃghala dīpa so bhalehaṁ aṁkūrū |</dev>

<ref>JayP462.6</ref><dev>sātau dīpa dekhi hauṃ āvā taba rāghau cetani kahavāvā |</dev>

<ref>JayP462.7</ref><dev>\agyāṁ ho\i na rākhauṃ dhokhā kahauṃ so saba nārinhaguna dokhā |</dev>

<ref>JayP462d</ref><dev>\ihāṁ hastinī siṃghanī au citrini banabāsa kahāṁ paduminī paduma sari bhaṁvara phirahiṃ cahuṁ pāsa |</dev>

<ref>JayP463.1</ref><dev>pahileṃ kahauṃ hastinī nārī hastī kai parakīrati sārī |</dev>

<ref>JayP463.2</ref><dev>kara au pāya subhara giyaṁ choṭī ura kai khīni laṃka kai moṃṭī |</dev>

<ref>JayP463.3</ref><dev>kuṃbhasthala gaja maimaṁta āhīṃ gavana gayaṃda ḍhāla janu bāhīṃ |</dev>

<ref>JayP463.4</ref><dev>disṭi na āvai āpana pī\ū purukha parā\eṁ ūpara jī\ū |</dev>

<ref>JayP463.5</ref><dev>bhojana bahuta bahuta rati cā\ū achavā\ī soṃ thora subhā\ū |</dev>

<ref>JayP463.6</ref><dev>mada jasa maṃda basā\i paserū au bisavāsa dhareṃ jasa de\ū |</dev>

<ref>JayP463.7</ref><dev>ḍara au lāja na ekau hi\eṁ rahai jo rākheṃ āṁkusa di\eṁ |</dev>

<ref>JayP463d</ref><dev>gaja gati calai cahūṁ disi herati lā\i jagata kahaṁ cokha vaha hastinī nāri pahicāni\a saba hastiha guna dokha |</dev>

<ref>JayP464.1</ref><dev>dosareṃ kahauṃ siṃghanī nārī karai bahuta bala alapa ahārī |</dev>

<ref>JayP464.2</ref><dev>\ura ati subhara khīna ati laṃkā garaba bharī mana dharai na saṃkā |</dev>

<ref>JayP464.3</ref><dev>bahuta rosa cāhai piya hanā āgeṃ ghāli na kāhūṁ ganā |</dev>

<ref>JayP464.4</ref><dev>\apanai alaṃkāra ohi bhāvā dekhi na sakai siṃgāra parāvā |</dev>

<ref>JayP464.5</ref><dev>moṃṭa māṁsu ruci bhojana tāsū au mukha āva biṃsā\idhi bāsū |</dev>

<ref>JayP464.6</ref><dev>siṃgha kai cāla calai ḍaga ḍhīlī rovāṁ bahuta hohi duhuṁ phīlī |</dev>

<ref>JayP464.7</ref><dev>disṭi tarāhīṃ hera na āgeṃ janu mathavāha rahai sira lāgeṃ |</dev>

<ref>JayP464d</ref><dev>sejavāṁ milata syāmihi lāvai ura nakha bāna je guna sabai siṃgha ke so siṃghini sulatāna |</dev>

<ref>JayP465.1</ref><dev>tīsari kahauṃ citrinī nārī mahā catura rasa pema piyārī |</dev>

<ref>JayP465.2</ref><dev>rūpa sarūpa siṃgāra savā\ī āchari jasi nāgari achavā\ī |</dev>

<ref>JayP465.3</ref><dev>roṣa na jānai haṁsatā mukhī jahaṁ asi nāri purukha so sukhī |</dev>

<ref>JayP465.4</ref><dev>\apane piya kai jānai pūjā eka purukha taji jāna na dūjā |</dev>

<ref>JayP465.5</ref><dev>caṃda badana raṁga kumudini gorī cāla sohā\i haṃsa kai jorī |</dev>

<ref>JayP465.6</ref><dev>khīra khāṁḍa kichu alapa ahārū pāna phūla sauṃ bahuta piyārū |</dev>

<ref>JayP465.7</ref><dev>padumini cāhi ghāṭi du\i karā aura sabai ohi guna niramarā |</dev>

<ref>JayP465d</ref><dev>citrina jaisa kamoda raṁṃga āva na bāsanā aṃga padumini saba cadana asa bhaṁvara phirahiṃ tinha saṃga |</dev>

<ref>JayP466.1</ref><dev>cautheṃ kahauṃ paduminī nārī paduma gaṃdha so daiya saṁvārī |</dev>

<ref>JayP466.2</ref><dev>padumini jāti paduma raṁga ohīṃ paduma bāsa madhukara saṁga hohīṃ |</dev>

<ref>JayP466.3</ref><dev>nā suṭhi lāṁbī nā suṭhi choṭī nā suṭhi pātari nā suṭhi moṃṭī |</dev>

<ref>JayP466.4</ref><dev>soraha karā aṃga ho\i banī vaha sulatāna paduminī ganī |</dev>

<ref>JayP466.5</ref><dev>dīragha cāri cāri lahu so\ī subhara cāri cāri khīna jo ho\ī |</dev>

<ref>JayP466.6</ref><dev>\au sasi badana raṃga saba mohā cāla marāla calata gati sohā |</dev>

<ref>JayP466.7</ref><dev>khīra na sahai adhika sukuvārā pāna phūla ke rahai adhārā |</dev>

<ref>JayP466d</ref><dev>soraha karā saṁpūrana au sorahau siṃgāra aba tehi bhāṁti barana guna jasa baranai saṃsāra |</dev>

<ref>JayP467.1</ref><dev>prathama kesa dīragha sira hohīṃ au dīragha aṃgurī kara sohīṃ |</dev>

<ref>JayP467.2</ref><dev>dīragha naina tikkha tinha dekhā dīragha gīvaṁ kaṃṭha tiri rekhā |</dev>

<ref>JayP467.3</ref><dev>puni laghu dasana hohiṃ jasa hīrā au laghu kuca jasa utaṁga jaṁbhīrā |</dev>

<ref>JayP467.4</ref><dev>laghū lilāṭa du\ija paragāsū au nābhī laghu caṃdana bāsū |</dev>

<ref>JayP467.5</ref><dev>nāsika khīna kharaga kai dhārā khīna laṃka jehi kehari hārā |</dev>

<ref>JayP467.6</ref><dev>khīna peṭa jānahuṁ nahiṃ āṁtā khīna adhara bidruma raṃga rātā |</dev>

<ref>JayP467.7</ref><dev>subhara kapola dehiṃ mukha sobhā subhara nitaṃba dekhi mani lobhā |</dev>

<ref>JayP467d</ref><dev>subhara banī bhu\aḍaṃḍa kalā\ī subhara jāṁgha gaja cāli ye sorahau siṃgāra barani ke karahiṃ devatā lāli |</dev>

<ref>JayP468.1</ref><dev>yaha jo padumini cita\ura ānī kuṃdana kayā duvādasa bānī |</dev>

<ref>JayP468.2</ref><dev>kuṃdana kanaka na gaṃdha na bāsā vaha sugaṃdha janu kaṁvala bigāsā |</dev>

<ref>JayP468.3</ref><dev>kuṃdana kanaka kaṭhora so aṃgā vaha kovaṁli raṁga puhupa suraṃgā |</dev>

<ref>JayP468.4</ref><dev>\ohi chu\i pavana birikhi jehi lāgā so\i malayāgiri bha\e\u sabhāgā |</dev>

<ref>JayP468.5</ref><dev>kāha na mūṁṭhi bharī ohi khehī asi mūrati kai daiyaṁ urehī |</dev>

<ref>JayP468.6</ref><dev>sabai citera citra kai hāre ohika citra ko\i karai na pāre |</dev>

<ref>JayP468.7</ref><dev>kayā kapūra hād̤a janu moṃtī tehi teṃ adhika dīnha bidhi jotī |</dev>

<ref>JayP468d</ref><dev>sūraja krāṃti karā jasi niramala nīra sarīra sauhaṁ nirakhi nahiṃ jā\i nihārī nainanha āvai nīra |</dev>

<ref>JayP469.1</ref><dev>kata hauṃ ahā kāla kara kād̤hā jā\i dhaurāhara tara bhau ṭhād̤hā |</dev>

<ref>JayP469.2</ref><dev>kata vaha ā\i jharokheṃ jhāṁkī naina kuraṃgini citavana bāṁkī |</dev>

<ref>JayP469.3</ref><dev>bihaṁsī sasi tara\ī janu parīṃ kai so raini chūṭī phulajharīṃ |</dev>

<ref>JayP469.4</ref><dev>camaki bīja jasa bhādauṃ rainī jagata disṭi bhari rahī ud̤ainī |</dev>

<ref>JayP469.5</ref><dev>kāma kaṭākha disṭi bikha basā nāgini alaka palaka mahaṁ ḍasā |</dev>

<ref>JayP469.6</ref><dev>bhauhaṁ dhanuka tila kājara ṭod̤ī vaha bhai dhānuka hauṃ hiyaṁ od̤ī |</dev>

<ref>JayP469.7</ref><dev>māri calī maratahi maiṃ haṁsā pācheṃ nāga ahā o\iṁ ḍasā |</dev>

<ref>JayP469d</ref><dev>pācheṃ ghāli kāla so rākhā maṃtra na gāruri ko\i jahāṁ maṁjūra pīṭhi o\iṁ dīnhe kāsuṁ pukārauṃ ro\i |</dev>

<ref>JayP470.1</ref><dev>benī chori jhāru jauṃ kesā raini ho\ī jaga dīpaka lesā |</dev>

<ref>JayP470.2</ref><dev>sira huti sohari parahiṃ bhu\iṁ bārā sagare desa ho\i aṁdhiyārā |</dev>

<ref>JayP470.3</ref><dev>jānahuṁ loṭahiṃ cad̤he bhuvaṃgā bedhe bāsa malaigiri saṃgā |</dev>

<ref>JayP470.4</ref><dev>sagabagāhiṃ bikha bhare bisāre lahari\āhiṃ lahakahiṃ ati kāre |</dev>

<ref>JayP470.5</ref><dev>lurahiṃ murahiṃ mānahiṃ janu kelī nāga cad̤hā mālati kī belī |</dev>

<ref>JayP470.6</ref><dev>laharai de\i jānahuṁ kāliṃdī phira phira bhaṁvara bha\e cita phaṃdī |</dev>

<ref>JayP470.7</ref><dev>cavaṁra ḍharata āchahiṃ cahuṁ pāsā bhavaṁra na ud̤ahiṃ jo lubudhe bāsā |</dev>

<ref>JayP470d</ref><dev>ho\i aṃdhiyāra bīju khana laukai jabahiṃ cīra gahi jhāṁpu kesa kāla o\i kata maiṃ dekhe saṁvari saṁvari jiya kāṁpu |</dev>

<ref>JayP471.1</ref><dev>kanaka māṁga jo seṃdura rekhā janu basaṃta rātā jaga dekhā |</dev>

<ref>JayP471.2</ref><dev>kai patrāvali pāṭī pārī au raci citra vicitra saṁvārī |</dev>

<ref>JayP471.3</ref><dev>bha\e\u ureha puhupa saba nāmā janu baga bagari rahe ghana syāmā |</dev>

<ref>JayP471.4</ref><dev>jamuṁnā māṁjha surasatī māṁgā duhuṁ disi citra taraṃgahi gāṁgā |</dev>

<ref>JayP471.5</ref><dev>seṃdura rekha so ūpara rātī bīra bahūṭinha kī janu pāṁtī |</dev>

<ref>JayP471.6</ref><dev>bali devatā bha\e dekhi seṃdūrū pūjai māṁga bhora uṭhi sūrū |</dev>

<ref>JayP471.7</ref><dev>bhora sāṁjha ravi ho\i jo rātā ohīṃ so seṃdura rātā gātā |</dev>

<ref>JayP471d</ref><dev>benī kārī puhupa lai nikasī jamunā ā\i pūjā iṃdra anaṃda so seṃdura sīsa cad̤hā\i |</dev>

<ref>JayP472.1</ref><dev>du\ija lilāṭa adhika mani karā saṁkara dekhi māṁtha bhu\iṁ dharā |</dev>

<ref>JayP472.2</ref><dev>\ehi niti du\ija jagata mahaṁ dīsā jagata jauhārai de\i asīsā |</dev>

<ref>JayP472.3</ref><dev>sasi ho\i chapī na sarabari chājai ho\i jo amāvasa chapi mana lājai |</dev>

<ref>JayP472.4</ref><dev>tilaka saṁvāri jo cūnī racī du\ija mahaṁ jānahuṁ kacapacī |</dev>

<ref>JayP472.5</ref><dev>sasi para karavata sārā rāhū nakhatanha bharā dīnha para dāhū |</dev>

<ref>JayP472.6</ref><dev>pārasa joti lilāṭahi otī disṭi jo karai ho\ī tehi jotī |</dev>

<ref>JayP472.7</ref><dev>sirī jo ratana māṁga vaisārā jānahuṁ gaṁgana ṭūṭa nisi tārā |</dev>

<ref>JayP472d</ref><dev>sasi au sūra jo niramala tehi lilāṭa kī opa nisi dina calahiṃ na sarabari pāvahiṃ tapi tapi hohiṃ alopa |</dev>

<ref>JayP473.1</ref><dev>bhaiṃhaiṃ syāma dhanuka janu cad̤hā bejha karai mānusa kahaṁ gad̤hā |</dev>

<ref>JayP473.2</ref><dev>cāṁda ki mūṁṭhi dhanuka tahaṁ tānā kājara panaca baruni bikha bānā |</dev>

<ref>JayP473.3</ref><dev>jāsahuṁ phera chohā\i na māre girivara ṭarahiṃ so bhauhaṁnha ṭāre |</dev>

<ref>JayP473.4</ref><dev>setu baṃdha je\iṁ dhanuka biḍārā uhau dhanuka bhauhaṁnha sauṃ hārā |</dev>

<ref>JayP473.5</ref><dev>hārā dhanuka jo bedhā rāhū auru dhanuka ko\i ganai na kāhū |</dev>

<ref>JayP473.6</ref><dev>kata so dhanuka maiṃ bhauhaṁnhi dekhā lāga bāna teta āva na lekhā |</dev>

<ref>JayP473.7</ref><dev>teta bānanha jhāṁjhara bhā hiyā jehi asa māra so kaiseṃ jiyā |</dev>

<ref>JayP473d</ref><dev>sota sota tana bedhā rovaṁ rovaṁ saba deha nasa nasa mahaṁ bhai sālahiṃ hād̤a hād̤a bha\e beha |</dev>

<ref>JayP474.1</ref><dev>naina catura vai rūpa citere kaṁvala patra para madhukara ghere |</dev>

<ref>JayP474.2</ref><dev>samuṁda taraṃga uṭhahi janu rāte ḍolahiṃ tasa ghūmahiṃ janu māṁte |</dev>

<ref>JayP474.3</ref><dev>sarada canda mahaṁ khaṃjana jorī phiri phiri larahiṃ ahora bahorī |</dev>

<ref>JayP474.4</ref><dev>capala bilola ḍola raha lāgī thira na rahahiṃ caṃcala bairāgī |</dev>

<ref>JayP474.5</ref><dev>nirakhi aghāhiṃ na hatyā hateṃ phiri phiri sravananhi lagahiṃ mateṃ |</dev>

<ref>JayP474.6</ref><dev>\aṃga seta mukha syāma jo ohīṃ tiricha calahiṃ khina sūdha na hohīṃ |</dev>

<ref>JayP474.7</ref><dev>sura nara gaṃghrapa lāli karāhīṃ ulaṭe calahiṃ saraga kahaṁ jāhīṃ |</dev>

<ref>JayP474d</ref><dev>\asa vai naina cakra du\i bhavaṁra samuṁda ulathāhiṃ janu ji\u ghāli hiḍoraiṃ lai āvahiṃ lai jāhiṃ |</dev>

<ref>JayP475.1</ref><dev>nāsika kharaga hare dhani kīrū joga siṃgāra jita au bīrū |</dev>

<ref>JayP475.2</ref><dev>sasi mukha sauhaṁ kharaga gahi rāmā rāvana sauṃ cāhai saṃgrāmā |</dev>

<ref>JayP475.3</ref><dev>duhūṃ samuṃdra racā jenhaṁ bīrū seta baṃdha bāṁdhe\u nala nīrū |</dev>

<ref>JayP475.4</ref><dev>tilaka puhupa asa nāsika tāsū au sugaṃdha dīnhe\u bidhi bāsū |</dev>

<ref>JayP475.5</ref><dev>karaka phūla pahireṃ ujiyārā jānu sarada sasi sohila tārā |</dev>

<ref>JayP475.6</ref><dev>sohila cāhi phūla vaha ūṁcā dhāvahiṃ nakhata na jā\i pahūṁcā |</dev>

<ref>JayP475.7</ref><dev>na janaiṃ phūla vaha gad̤hā bigasi phūla saba cāhahiṃ cad̤hā |</dev>

<ref>JayP475d</ref><dev>\asa vaha phūla bāsa kara ākara bhā nāsika sanamaṃdha jeta phūla ohi phūlahiṃ hirage te saba bha\e sugaṃdha |</dev>

<ref>JayP476.1</ref><dev>\adhara suraṃga pāna asa khīne rāteṃ raṃga ami\a rasa bhīne |</dev>

<ref>JayP476.2</ref><dev>\āchahiṃ bhīja taṁbora soṃ rāteṃ janu gulāla dīsahiṃ vihaṁsāte |</dev>

<ref>JayP476.3</ref><dev>mānika adhara dasana naga herā baina rasāla khāṁḍa maku merā |</dev>

<ref>JayP476.4</ref><dev>kād̤he adhara ḍābha sauṃ cīrī ruhira cuvaiṃ jauṃ khaṃḍahi bīrī |</dev>

<ref>JayP476.5</ref><dev>dhāre rasahiṃ rasahiṃ rasa gīle rakata bhare vai suraṃga raṁgīle |</dev>

<ref>JayP476.6</ref><dev>janu parabhāta rāta rabi rekhā bigase badana kavaṁla janu dekhā |</dev>

<ref>JayP476.7</ref><dev>\alaka bhuvaṃgini adharanha rākhā gahai jo nāgini so rasa cākhā |</dev>

<ref>JayP476d</ref><dev>\adhara dharahiṃ rasa pema kā alaka bhu\aṃgini bīca taba aṃbrita rasa pā\u pi\u ohi nāgini gahi khīṃcu |</dev>

<ref>JayP477.1</ref><dev>dasana syāma pānanha raṁga pāke vihaṁsata kavaṁla bhaṁvara asa tāke |</dev>

<ref>JayP477.2</ref><dev>camatakāra mukha bhītara ho\ī jasa dārivaṁ au syāma mako\ī |</dev>

<ref>JayP477.3</ref><dev>camakai cauka bihaṁsu jauṃ nārī bīja camaka jasa nisi aṁdhiyārī |</dev>

<ref>JayP477.4</ref><dev>seta syāma asa camakai ḍīṭhī syāma hīra dūhuṁ pāṁti ba\īṭhī |</dev>

<ref>JayP477.5</ref><dev>ke\iṁ so gad̤he asa dasana amolā māraiṃ bīja bihaṁsi jauṃ bolā |</dev>

<ref>JayP477.6</ref><dev>ratana bhīja raṁga masi bhai syāmā ohī chāja padāratha nāmā |</dev>

<ref>JayP477.7</ref><dev>kata vaha darasa dekhi raṁga bhīne lai gau joti naina bhau khīne |</dev>

<ref>JayP477d</ref><dev>dasana joti ho\i naina paṁtha hiradai māṁjha ba\īṭhi paragaṭa jaga aṁdhiyāra janu guputa ohi pai ḍīṭhi |</dev>

<ref>JayP478.1</ref><dev>rasanā sunahu jo kaha rasa bātā kokila baina sunata mana rātā |</dev>

<ref>JayP478.2</ref><dev>\aṃbrita koṃpa jībha janu lā\ī pāna phūla asi bāta miṭhā\ī |</dev>

<ref>JayP478.3</ref><dev>cātrika baina sunata ho\i sāṁtī sunai so parai pema mada māṁtī |</dev>

<ref>JayP478.4</ref><dev>bīrau sūkha pāva jasa nīrū sunata baina tasa paluha sarīrū |</dev>

<ref>JayP478.5</ref><dev>bola sevāti buṃda jeṃ\u parahīṃ sravana sīpa mukha moṃtī bharahīṃ |</dev>

<ref>JayP478.6</ref><dev>dhani vaha baina jo prāna adhārū bhūkhe sravanani dehiṃ ahārū |</dev>

<ref>JayP478.7</ref><dev>\onha bainanha kai kāhi na āsā mohahiṃ miriga bihaṁsi bhari svāṁsā |</dev>

<ref>JayP478d</ref><dev>kaṃṭha sāradā mohahiṃ jībha surasatī kāha iṃdra caṃdra rabi devatā sabai jagata mukha cāha |</dev>

<ref>JayP479.1</ref><dev>sravana sunahu jo kuṃdana sīpī pahireṃ kuṃḍala siṃghala dīpī |</dev>

<ref>JayP479.2</ref><dev>cāṁda suruja duhuṁ disi camakāhīṃ nakhatanha bhare nirakhi nahiṃ jāhīṃ |</dev>

<ref>JayP479.3</ref><dev>khina khina karahiṃ bijju asa kāṁpe aṃbara megha mahaṁ rahahiṃ nahiṃ jhāṁpe |</dev>

<ref>JayP479.4</ref><dev>sūka sanīcara duhuṁ disi mateṃ hohiṃ nirāra na sravananhi huteṃ |</dev>

<ref>JayP479.5</ref><dev>kāṁpata rahahiṃ bola jauṃ bainā sravananhi janu lāgahiṃ phiri nainā |</dev>

<ref>JayP479.6</ref><dev>jo jo bāta sakhinha sauṃ sunā duhuṁ disi karahiṃ sīsa vai dhunā |</dev>

<ref>JayP479.7</ref><dev>khūṁṭa duhūṁ dhuva tara\īṃ khūṁṭīṃ jānahuṁ parahiṃ kacapacīṃ ṭūṭī |</dev>

<ref>JayP479d</ref><dev>beda purāna graṃtha jata sabai sunai sikhi līnha nāda binoda rāga rasa biṃduka avana ohi bidhi dīnha |</dev>

<ref>JayP480.1</ref><dev>kaṁvala kapola ohi asa chāje aura na kāhu daiyaṁ asa sāje |</dev>

<ref>JayP480.2</ref><dev>puhupa paṃka rasa ami\a saṁvāre suraṃga geṃdu nāraṁga ratanāre |</dev>

<ref>JayP480.3</ref><dev>puni kapola bā\eṁ tila parā so tila biraha cinigi kai karā |</dev>

<ref>JayP480.4</ref><dev>jo tila dekha jā\i ḍahi so\ī bā\īṃ disṭi kāhu jani ho\ī |</dev>

<ref>JayP480.5</ref><dev>jānahuṁ bhaṁvara paduma para ṭūṭā jī\u dīnha au di\ehuṁ na chūṭā |</dev>

<ref>JayP480.6</ref><dev>dekhata tila nainanha gā gād̤ī auru na sūjhaiṃ so tila chāṁd̤ī |</dev>

<ref>JayP480.7</ref><dev>tehi para alaka maṃjarī ḍolā chu\ai so nāgini suraṁga kapolā |</dev>

<ref>JayP480d</ref><dev>ra[yā karai maṁjūra ohi hiradaiṃ ūpara loṭa kehi juguti ko\i chu\i sakaiṃ du\i parabata kī oṭa |</dev>

<ref>JayP481.1</ref><dev>gīvaṁ maṃjūra keri janu ṭhād̤hī kuṃdai pheri kuṁderaiṃ kād̤hī |</dev>

<ref>JayP481.2</ref><dev>dhanya gīvaṁ kā baranauṃ karā bāṁka turaṃga jānu gahi dharā |</dev>

<ref>JayP481.3</ref><dev>ghurata parevā gīvaṁ uṁcāvā cahai bola tavaṁcūra sunāvā |</dev>

<ref>JayP481.4</ref><dev>gīvaṁ surāhī kai asi bha\ī amiya piyālā kārana na\ī |</dev>

<ref>JayP481.5</ref><dev>puni tihi ṭhā\uṁ parī tiri rekhā naina ṭhāṁva ji\u ho\i so dekhā |</dev>

<ref>JayP481.6</ref><dev>sūruja krāṃti karā niramalī dīsai pīki jāti hiya calī |</dev>

<ref>JayP481.7</ref><dev>kaṃja nāra sohai givaṁ hārā sāji kavaṁla tehi ūpara dhārā |</dev>

<ref>JayP481d</ref><dev>nāgini cad̤hī kavaṁla para cad̤hi kai baiṭha kamaṃṭha jo ohi kāla gahi hātha pasārai so lāgai ohi kaṃṭha |</dev>

<ref>JayP482.1</ref><dev>kanaka ḍaṃḍa bhuja vanīṃ kalā\īṃ ḍāṁd̤ī kaṁvala pheri janu lā\īṃ |</dev>

<ref>482.2</ref><dev>caṁdana gābha kī bhujā saṁvārī janu sumela koṃvala paunārī |</dev>

<ref>JayP482.3</ref><dev>tinha ḍāṁd̤inha vaha kaṁvala hathorī eka kaṁvala kai dūnau jorī |</dev>

<ref>JayP482.4</ref><dev>sahajahiṃ jānahuṁ meṃhadī racī mukutā lai janu ghuṁghucī pacī |</dev>

<ref>JayP482.5</ref><dev>kara pallau jo hathorinha sāthāṁ vai suṭhi rakata bhare duhuṁ hāthāṁ |</dev>

<ref>JayP482.6</ref><dev>dekhata hi\e kād̤hi ji\u lehīṃ hiyā kād̤hi lai jāhiṃ na dehīṃ |</dev>

<ref>JayP482.7</ref><dev>kanaka aṁgūṭhī auṃ naga jarī vaha hatyārini nakhatanha bharī |</dev>

<ref>JayP482d</ref><dev>jaisani bhujā kalā\ī tehi bidhi jā\i na bhākhi kaṃgana hātha ho\i jahaṁ tahaṁ darapana kā sākhi |</dev>

<ref>JayP483.1</ref><dev>hiyā thāra kuca kanaka kacorā sāje janahuṁ sirīphala jorā |</dev>

<ref>JayP483.2</ref><dev>\eka pāṭa janu dūnauṃ rājā syāma chatra dūnahuṁ sira sājā |</dev>

<ref>JayP483.3</ref><dev>jānahuṁ laṭū du\auṃ eka sāthāṁ jaga bhā laṭū cad̤hai nahiṃ hāthāṁ |</dev>

<ref>JayP483.4</ref><dev>pātara peṭa āhi janu pūrī pāna adhāra phūla asi kovaṁrī |</dev>

<ref>JayP483.5</ref><dev>romāvali ūpara laṭa jhūmā jānahuṁ du\au syāma au rūmā |</dev>

<ref>JayP483.6</ref><dev>\alaka bhuvaṃgini tehi para loṭā heṃguri eka khela du\i goṭā |</dev>

<ref>JayP483.7</ref><dev>bāṁha pagāra uṭhe kuca do\ū nāga sarana unha nāva na ko\ū |</dev>

<ref>JayP483d</ref><dev>kaisehuṁ navahiṃ na nā\eṁ jobana garaba uṭhāna jo pahileṃ kara lāvai so pācheṃ rati māna |</dev>

<ref>JayP484.1</ref><dev>bhriṃgi laṃka janu māṁjha na lāgā du\i khaṁḍa nalini māṁjha jasa tāgā |</dev>

<ref>JayP484.2</ref><dev>jaba phiri calī dekha maiṃ pācheṃ āchari iṃdra keri jasa kācheṃ |</dev>

<ref>JayP484.3</ref><dev>\ujahi cali janu bhā pachitā\ū abahūṁ disṭi lāgi ohi bhā\ū |</dev>

<ref>JayP484.4</ref><dev>\ohi ke gavana chapi acharīṃ ga\īṃ bha\iṁ alopa nahiṃ paragaṭa bha\īṃ |</dev>

<ref>JayP484.5</ref><dev>haṃsa lajāya samuṁda kahaṁ khele lāja gayaṃda ghūri sira mele |</dev>

<ref>JayP484.6</ref><dev>jagata istrīṃ dekhī mahūṁ udai asta asi nāri na kahūṁ |</dev>

<ref>JayP484.7</ref><dev>mahi maṃḍala tau aisa na ko\ī brahmamaṁḍala jauṃ ho\i to ho\ī |</dev>

<ref>JayP484d</ref><dev>baranī nāri tahāṁ lagi disṭi jharokheṃ ā\i auru jo rahī adisṭi bhai so kachu barani na jā\i |</dev>

<ref>JayP485.1</ref><dev>kā dhani kahauṃ jaisi sukuvārā phūla ke chu\eṁ jā\i bikarārā |</dev>

<ref>JayP485.2</ref><dev>paṁkhurī lījahi phūlanha seṃtī so nita ḍāsi\a seja supetī |</dev>

<ref>JayP485.3</ref><dev>phūla samūca rahai jo pāvā byākuli ho\i nīṃda nahiṃ āvā |</dev>

<ref>JayP485.4</ref><dev>sahai na khīra khāṁḍa au ghī\ū pāna adhāra rahai tana jī\ū |</dev>

<ref>JayP485.5</ref><dev>nasi pānanha kai kād̤hi\a herī adharanha gad̤ai phāṁsa ohi kerī |</dev>

<ref>JayP485.6</ref><dev>makarī ka tāra tāhi kara cīrū so pahireṃ chili jā\i sarīrū |</dev>

<ref>JayP485.7</ref><dev>pālaka pāṁva ki āchahiṃ pāṭā neta bichā\i\a jauṃ cala bāṭā |</dev>

<ref>JayP485d</ref><dev>ghāli nayana janu rākhi\a palaka na kījai oṭa pema ka lubudhā pāvai kāha so bad̤a kā choṭa |</dev>

<ref>JayP486.1</ref><dev>rāghau jauṃ dhani barani sunā\ī sunā sāha muruchā gati ā\ī |</dev>

<ref>JayP486.2</ref><dev>janu mūrati vaha paragaṭa bha\ī darasa dekhā\i tabahiṃ chapi ga\ī |</dev>

<ref>JayP486.3</ref><dev>jo jo maṁdila paduminī lekhī sunata sau kavaṁla kumuda je\uṁ dekhī |</dev>

<ref>JayP486.4</ref><dev>mālati ho\i asi citta pa\īṭhī auru puhupa ko\i āva na ḍīṭhī |</dev>

<ref>JayP486.5</ref><dev>mana hvai bhavaṁra bhaṁvai bairāgā kaṁvala chāṁd̤i cita auruna lāgā |</dev>

<ref>JayP486.6</ref><dev>cāṁda ke raṃga suruja jasa rātā aba nakhatanha sauṃ pūṁcha na bātā |</dev>

<ref>JayP486.7</ref><dev>taba ali alā\udīna jaga sūrū le\uṁ nāri cita\ura kai cūrū |</dev>

<ref>JayP486d</ref><dev>jauṃ vaha mālati mānasara ali na belaṃbai jāta cita\ura mahaṁ jo paduminī pheri vahai kahu bāta |</dev>

<ref>JayP487.1</ref><dev>\ai jaga sūra kahauṃ tumha pāhāṁ auru pāṁca naga cita\ura māhāṁ |</dev>

<ref>JayP487.2</ref><dev>\eka haṃsa hai paṃkhi amolā moṃtī cunai padāratha bolā |</dev>

<ref>JayP487.3</ref><dev>dosara naga jehi aṃbrita basā saba bikha harai jahāṁ lagi ḍasā |</dev>

<ref>JayP487.4</ref><dev>tīsara pāhana parasa pakhānā loha chuvata ho\i kaṃcana bānā |</dev>

<ref>JayP487.5</ref><dev>cautha ahai sādūra aherī jehiṃ bana hasti dhare saba gherī |</dev>

<ref>JayP487.6</ref><dev>pāṁcau hai sonahā lāganā rāja paṃkhi paṃkhī kara janā |</dev>

<ref>JayP487.7</ref><dev>harina rojha ko\i bāṁca na bhāgā jasa saicāna taisa ud̤i lāgā |</dev>

<ref>JayP487d</ref><dev>naga amola asa pāṁcauṃ māna samuṁda ohi dīnha isakaṃdara nahiṃ pā\e\u jauṃ re samuṁda dhaṁsi līnha |</dev>

<ref>JayP488.1</ref><dev>pāna dīnha rāghau pahirāvā dasa gaja hasti ghora sau pāvā |</dev>

<ref>JayP488.2</ref><dev>\au dosara kaṃgana kara jorī ratana lāgi tehi tīsa karorī |</dev>

<ref>JayP488.3</ref><dev>lākha dināra devā\ī jeṃvā dārida harā samuda kai sevā |</dev>

<ref>JayP488.4</ref><dev>hauṃ jehi devasa paduminī pāvauṃ tohi rāghau cita\ura baisāvauṃ |</dev>

<ref>JayP488.5</ref><dev>pahileṃ kai pāṁcauṃ naga mūṁṭhī so naga le\uṁ jo kanaka aṁgūṭhī |</dev>

<ref>JayP488.6</ref><dev>sarajā sera purukha bariyārū tājana nāga siṃgha asavārū |</dev>

<ref>JayP488.7</ref><dev>dīnha patra likhi begi calāvā cita\ura gad̤ha rājā pahaṁ āvā |</dev>

<ref>JayP488d</ref><dev>patra dīnha lai rājahi kiripā likhī anega siṃghala kī jo paduminī so cāhauṃ yahiṃ begi |</dev>

<ref>JayP489.1</ref><dev>suni asa likhā uṭhā jari rājā jānahuṁ deva tarapi ghana gājā |</dev>

<ref>JayP489.2</ref><dev>kā mohi siṃgha dekhāvasi ā\ī kahauṃ to sāradūra lai khā\ī |</dev>

<ref>JayP489.3</ref><dev>bhalehaṁ so sāhi puhumipati bhārī māṁga na ko\i purukha kai nārī |</dev>

<ref>JayP489.4</ref><dev>jauṃ so cakkavai tā kahaṁ rājū maṁdira eka kahaṁ āpana sājū |</dev>

<ref>JayP489.5</ref><dev>\āchari jahāṁ iṃdra pai rāvā auru jo sunai na dekhai pāvā |</dev>

<ref>JayP489.6</ref><dev>kaṃsa ke rāja jitā jauṃ kopī kānhahi dīnha kāhuṁ kahuṁ gopī |</dev>

<ref>JayP489.7</ref><dev>kā mohi teṃ asa sūra aṁgārāṁ cad̤haiṃ saraga au parauṃ patārāṁ |</dev>

<ref>JayP489d</ref><dev>kā tohi jīva marāvauṃ sakati āna ke dosa jo tisa bujhai na samuṁda jala so bujhā\i kata osa |</dev>

<ref>JayP490.1</ref><dev>rājā risi na hohi asa rātā suni ho\i jūd̤a na jari kahu bātā |</dev>

<ref>JayP490.2</ref><dev>\āvā hauṃ so marai kahaṁ āvā pātasāhi asa jāni paṭhāvā |</dev>

<ref>JayP490.3</ref><dev>jauṃ tohi bhāra na aurahi lenā pūṁchihi kāla utara hai denā |</dev>

<ref>JayP490.4</ref><dev>pātasāhi kahaṁ aisa na bolū cad̤hai tau parai jagata mahaṁ dolū |</dev>

<ref>JayP490.5</ref><dev>sūrahi cad̤hata na lāgai bārā dhikai āgi tehi saraga patārā |</dev>

<ref>JayP490.6</ref><dev>parabata ud̤ahiṃ sūri ke phūṁke yaha gad̤ha chāra ho\i eka jhūṁke |</dev>

<ref>JayP490.7</ref><dev>dhaṁsai sūmeru samuṁda gā pāṭā bhu\iṁ sama ho\i dharai jauṃ bāṭā |</dev>

<ref>JayP490d</ref><dev>tāsauṃ kā bad̤a bolasi baiṭhi na cita\ura khāsi upara lehi caṁderī kā padumini eka dāsi |</dev>

<ref>JayP491.1</ref><dev>jauṃ paiṃ grihini jā\i ghara kerī kā cita\ura kehi kāja caṁderī |</dev>

<ref>JayP491.2</ref><dev>ji\aiṃ le\i ghara kārana ko\ī so ghara de\i jo jogī ho\ī |</dev>

<ref>JayP491.3</ref><dev>hauṃ ranathaṁbha\ura nāṁha hamīrū kalapi māṁtha je\i dīnha sarīrū |</dev>

<ref>JayP491.4</ref><dev>hauṃ tau ratanasena saka baṃdhī rāhu bedhi jītī sairiṃdhī |</dev>

<ref>JayP491.5</ref><dev>hanivaṁta sarisa bhāru maiṃ kāṃdhā rāghau sarisa samuṁda haṭha bāṁdhā |</dev>

<ref>JayP491.6</ref><dev>bikrama sarisa kīnha je\iṁ sākā siṃghala dīpa līnha jauṃ tākā |</dev>

<ref>JayP491.7</ref><dev>tāhi siṃgha kai gahai ko moṃchā jauṃ asa likhā ho\i nahiṃ ochā |</dev>

<ref>JayP491d</ref><dev>daraba le\i tau mānauṃ seva karauṃ gahi pā\u cāhai nāri paduminī tau siṃghala dīpahi jā\u |</dev>

<ref>JayP492.1</ref><dev>bolu na rājā āpu janā\ī līnha udaigiri līnha chitā\ī |</dev>

<ref>JayP492.2</ref><dev>sapta dīpa rājā sira nāvahiṃ auṃ saiṃ calīṃ paduminī āvahiṃ |</dev>

<ref>JayP492.3</ref><dev>jākari sevā karai saṁsārā siṃghala dīpa leta kā bārā |</dev>

<ref>JayP492.4</ref><dev>jani jānasi tūṁ gad̤ha uparāhīṃ tākara sabai tora kachu nāhīṃ |</dev>

<ref>JayP492.5</ref><dev>jehi dina ā\i gād̤ha kai cheṃkai sarabasa le\i hātha ko ṭekai |</dev>

<ref>JayP492.6</ref><dev>sīsa na jhāru kheha ke lāgeṃ sira puni chāra ho\i dekhu āgeṃ |</dev>

<ref>JayP492.7</ref><dev>sevā karu jo jiyani tohi phābī nāhiṃ tau phera bhāṁga ho\i jābī |</dev>

<ref>JayP492d</ref><dev>jākari līnhi jiyani pai agumana sīsa johāri tākara kai saba jānai kāha purukha kā nāri |</dev>

<ref>JayP493.1</ref><dev>turuka jā\i kahu marai na dhā\ī ho\ihi isakaṃdara kai nā\ī |</dev>

<ref>JayP493.2</ref><dev>suni aṃbrita kedalī bana dhāvā hātha na cad̤hā rahā pachitāvā |</dev>

<ref>JayP493.3</ref><dev>\ud̤i tehi dīpa pataṁga ho\i parā agini pahāra pā\u dai jarā |</dev>

<ref>JayP493.4</ref><dev>dharatī saraga loha bhā tāṁbai jī\u dīnha pahuṁcaba gā lāṁbai |</dev>

<ref>JayP493.5</ref><dev>yaha cita\ura gad̤ha so\i pahārū sūra uṭhai dhiki ho\i aṁgārū |</dev>

<ref>JayP493.6</ref><dev>jauṃ pai isakaṁdara sari kīnhī samuṁda le\u dhaṁsi jasa vai līnhī |</dev>

<ref>JayP493.7</ref><dev>jauṃ chari āne jā\i chitā\ī taba kā bha\e\u jo mukkha jatā\ī |</dev>

<ref>JayP493d</ref><dev>mahūṁ samujhi asa agumana saṁci rākhā gad̤ha sāju kālhi ho\i jehi avanā so cad̤hi āvau āju |</dev>

<ref>JayP494.1</ref><dev>sarajā palaṭi sāhi pahaṁ āvā deva na mānai bahuta manāvā |</dev>

<ref>JayP494.2</ref><dev>\āgi jo jarā āgi pai sūjhā jarata rahai na bujhā\eṁ būjhā |</dev>

<ref>JayP494.3</ref><dev>\aiseṃ paṃtha na āvai de\ū cad̤hai sulemā mānai se\ū |</dev>

<ref>JayP494.4</ref><dev>suni kai risi rātā sulatānū jaise dhikai jeṭha kara bhānū |</dev>

<ref>JayP494.5</ref><dev>sahasauṃ karā rosa tasa bharā jehi disi dekhai so disi jarā |</dev>

<ref>JayP494.6</ref><dev>hiṃdū deva kāha bara khāṁcā saragahuṁ aba na āgi sauṃ bāṁcā |</dev>

<ref>JayP494.7</ref><dev>\ehi jaga āgi jo bhari muṁha līnhā so saṁga āgi duhūṁ jaga kīnhā |</dev>

<ref>JayP494d</ref><dev>jasa ranathaṁbha\ura jari bujhā cita\ura parī so āgi ehi re bujhā\eṁ nā bujhai jarai dosa kī lāgi |</dev>

<ref>JayP495.1</ref><dev>likhe patra cārihuṁ disi dhā\e jāvaṁta umarā begi bolā\e |</dev>

<ref>JayP495.2</ref><dev>ḍaṃḍa ghā\u bhā iṃdra saṁkānā ḍolā meru sesa aṁgirānā |</dev>

<ref>JayP495.3</ref><dev>dharatī ḍolī kuruṁma kharabharā mahanāraṃbha samuṁda mahaṁ parā |</dev>

<ref>JayP495.4</ref><dev>sāhi bajā\i cad̤hā jaga jānā tīsa kosa bhā pahila payānā |</dev>

<ref>JayP495.5</ref><dev>cita\ura sauhaṁ bārigaha tānī jahaṁ lagi kūca sunā sulatānī |</dev>

<ref>JayP495.6</ref><dev>\uṭhi saravāna gaṁgana lahi chā\e jānahuṁ rāte megha dekhā\e |</dev>

<ref>JayP495.7</ref><dev>jo jahaṁ tahāṁ sūti asa jāgā ā\i johāri kaṭaka saba lāgā |</dev>

<ref>JayP495d</ref><dev>hasti ghora dara parigaha jāvaṁta besarā ūṁṭa jahaṁ tahaṁ līnha palānī kaṭaka saraha ghaṭi chūṭa |</dev>

<ref>JayP496.1</ref><dev>calī paṃtha parigaha sulatānī tīkha turaṃga bāṁka kaikānī |</dev>

<ref>JayP496.2</ref><dev>pakharaiṃ calī so pāṁtinha pāṁtī barana barana au bhāṁtinha bhāṁtī |</dev>

<ref>JayP496.3</ref><dev>kāle kumaṁ\ita līla sanebī khaṃga kuraṃga bora dura kebī |</dev>

<ref>JayP496.4</ref><dev>\abalaka abarasa agaja sirājī caudhara cāla samuṁda saba tājī |</dev>

<ref>JayP496.5</ref><dev>khuramuja nokirā jaradā bhale au agarāna bolasira cale |</dev>

<ref>JayP496.6</ref><dev>paṁca kalyāna saṁjāba bakhāne mahi sāyara saba cuni cuni āne |</dev>

<ref>JayP496.7</ref><dev>musukī au hiramijī irākī turukī kahe bhothāra bulākī |</dev>

<ref>JayP496d</ref><dev>sira au poṃchi uṭhā\e cahuṁ disa sāṁsa onāhiṃ rosa bhare jasa bā\ura pavana tarāsa ud̤āhiṃ |</dev>

<ref>JayP497.1</ref><dev>loheṃ sāri hasti pahirā\e megha ghaṭā jasa garajata ā\e |</dev>

<ref>JayP497.2</ref><dev>meghanha cāhi adhika vai kāre bha\e\u asūjha dekhi aṁdhiyāre |</dev>

<ref>JayP497.3</ref><dev>janu bhādauṃ nisi ā\ī ḍīṭhī saraga jā\i hiragai tinha pīṭhī |</dev>

<ref>JayP497.4</ref><dev>savā lākha hastī jaba calā parabata sarisa calata jaga halā |</dev>

<ref>JayP497.5</ref><dev>kalita gayaṁda māṁte mada āvahiṃ bhāgahiṃ hasti gaṃdha jahaṁ pāvahiṃ |</dev>

<ref>JayP497.6</ref><dev>\ūpara jā\i gaṁgana saba khasā au dharatī tara gahi dhasamasā |</dev>

<ref>JayP497.7</ref><dev>bhā bhu\iṁcāla calata gaja gānī jahaṁ pau dharahiṃ uṭhai tahaṁ pānī |</dev>

<ref>JayP497d</ref><dev>calata hasti jaga kāṁpā cāṁpā sesa patāra kuruṁma liheṃ hota dharatī baiṭhi ga\e\u gaja bhāra |</dev>

<ref>JayP498.1</ref><dev>cale so umarā mīra bakhāne kā baranauṃ jasa unha ke thāne |</dev>

<ref>JayP498.2</ref><dev>khurāsāna au calā hare\ū gora baṃgāle rahā na ke\ū |</dev>

<ref>JayP498.3</ref><dev>rahā na rūma sāma sulatānū kāsamīra ṭhaṭṭhā mulatānū |</dev>

<ref>JayP498.4</ref><dev>jāvaṁta bīdara turuka ki jātī māṁḍau vāle au gujarātī |</dev>

<ref>JayP498.5</ref><dev>pāṭi oḍaisā ke saba cale lai gaja hasti jahāṁ lagi bhale |</dev>

<ref>JayP498.6</ref><dev>kāṁvarū kāmatā au paṁḍu\ā\ī devagiri leta udaigiri ā\ī |</dev>

<ref>JayP498.7</ref><dev>calā so parabata leta kumā\ūṁ khasiyā magara jahāṁ lagi nā\ūṁ |</dev>

<ref>JayP498d</ref><dev>hema seta au gaura gājanā baṃga tilaṃga saba leta sātau dīpa navau khaṁḍa jure ā\i eka kheta |</dev>

<ref>JayP499.1</ref><dev>dhani sulatāna jehika saṃsārū uhai kaṭaka asa jorai pārū |</dev>

<ref>JayP499.2</ref><dev>sabai turuka siratāja bakhāne tabala bāja au bāṁdhe bāne |</dev>

<ref>JayP499.3</ref><dev>lākhanha mīra bahādura jaṃgī jaṃtra kamānaiṃ tīra khaḍaṃgī |</dev>

<ref>JayP499.4</ref><dev>jebā kholi rāga soṃ mad̤he lejima ghāli irākinha cad̤he |</dev>

<ref>JayP499.5</ref><dev>camakaiṃ pakharaiṃ sāri saṁvārīṃ darapana cāhi adhika ujiyārīṃ |</dev>

<ref>JayP499.6</ref><dev>barana barana au pāṁtihi pāṁtī calī so sainā bhāṁtihi bhāṁtī |</dev>

<ref>JayP499.7</ref><dev>behara behara saba kai bolī bidhi yaha khāni kahāṁ sauṃ kholī |</dev>

<ref>JayP499d</ref><dev>sāta sāta jojana kara eka eka ho\i payāna āgila jahāṁ payāna ho\i pāchila tahāṁ melāna |</dev>

<ref>JayP500.1</ref><dev>ḍole gad̤ha gad̤hapati saba kāṁpe jī\u na peṭa hātha hiya cāṁpe |</dev>

<ref>JayP500.2</ref><dev>kāṁpā ranathaṁbha\ura ḍari ḍolā naravara ga\e\u jhurā\i na bolā |</dev>

<ref>JayP500.3</ref><dev>jūnāgad̤ha au caṃpānerī kāṁpā māṁḍau leta caṁderī |</dev>

<ref>JayP500.4</ref><dev>gad̤ha gavāliyara parī mathānī au khaṃdhāra maṭhā ho\i pānī |</dev>

<ref>JayP500.5</ref><dev>kāliṃjara mahaṁ parā bhagānā bhāji ajaigira rahā na thānā |</dev>

<ref>JayP500.6</ref><dev>kāṁpā bāṁdhau nara au prānī ḍara rohitāsa bijaigiri mānī |</dev>

<ref>JayP500.7</ref><dev>kāṁpa udaigiri devagiri ḍarā taba so chitā\ī aba kehi dharā |</dev>

<ref>JayP500d</ref><dev>jāvaṁta gad̤ha gad̤hapati saba kāṁpe au ḍole jasa pāta kā kahaṁ boli sauhaṁ bhā pātasāhi kara chāta |</dev>

<ref>JayP501.1</ref><dev>cita\ura gad̤ha au kuṃbhalanerai sāje dūnau jaisa sumerai |</dev>

<ref>JayP501.2</ref><dev>dūtanha ā\i kahā jahaṁ rājā caḍhā turuka āvai dara sājā |</dev>

<ref>JayP501.3</ref><dev>suni rājaiṃ daurā\ī pātī hiṃdū nāṁva jahāṁ lagi jātī |</dev>

<ref>JayP501.4</ref><dev>cita\ura hiṃdunha kara asthānū saturu turuka haṭhi kīnha payānū |</dev>

<ref>JayP501.5</ref><dev>\āvā samuṁda rahai nahiṃ bāṁdhā maiṃ ho\i meṃd̤a bhāru sira kāṁdhā |</dev>

<ref>JayP501.6</ref><dev>puravahu ā\i tumhāra bad̤ā\ī nāhiṃ ta sata gau chāṁd̤i parā\ī |</dev>

<ref>JayP501.7</ref><dev>jau lagi maiṃd̤a rahai sukha sākhā ṭūṭe bāra jā\i nahiṃ rākhā |</dev>

<ref>JayP501d</ref><dev>satī jo jiya mahaṁ satu karai marata na chād̤ai sātha jahaṁ bīrā tahaṁ cūna hai pāna supārī kātha |</dev>

<ref>JayP502.1</ref><dev>karata jo rāya sāhi kai sevā tinha kahaṁ puni asa ā\u parevā |</dev>

<ref>JayP502.2</ref><dev>saba ho\i ekahi mateṃ sidhārai pātasāhi kahaṁ ā\i johārai |</dev>

<ref>JayP502.3</ref><dev>cita\ura hai hiṃdunha kai mātā gād̤ha paraiṃ taji jā\i na nātā |</dev>

<ref>JayP502.4</ref><dev>ratanaseni hai jauhara sājā hiṃdunha māṁha ahai bad̤a rājā |</dev>

<ref>JayP502.5</ref><dev>hiṃdunha kera paniga kara lekhā daure parahiṃ āgi jahaṁ dekhā |</dev>

<ref>JayP502.6</ref><dev>kiripā karasi ta karasi samīrā nāhiṃ ta hamahiṃ dehi haṁsi bīrā |</dev>

<ref>JayP502.7</ref><dev>hama puni jā\i marahiṃ ohi ṭhā\ūṁ meṭi na jā\i lāja kara nā\ūṁ |</dev>

<ref>JayP502d</ref><dev>dīnha sāhi haṁsi bīrā āvahiṃ tīna dina bīca tinha sītala ko rākhe jinhaiṃ āgi mahaṁ mīca |</dev>

<ref>JayP503.1</ref><dev>ratanaseni cita\ura mahaṁ sājā ā\i bajā\i paiṭha saba rājā |</dev>

<ref>JayP503.2</ref><dev>toṃvara baisa pavāṁra jo ā\e au gahilauta ā\i sira nā\e |</dev>

<ref>JayP503.3</ref><dev>khatrī au paṁcabāna baghele agaravāra cauhāna caṁdele |</dev>

<ref>JayP503.4</ref><dev>gaharavāra parihāra so kurī milana haṃsa ṭhakurā\ī jurī |</dev>

<ref>JayP503.5</ref><dev>\āge ṭhād̤ha bajāvahiṃ hād̤ī pācheṃ dhajā marana kaiṃ kād̤hī |</dev>

<ref>JayP503.6</ref><dev>bājahi sīṃga saṃkha au tūrā caṃdana ghevareṃ bhareṃ seṃdūrā |</dev>

<ref>JayP503.7</ref><dev>saṁci saṃgrāma bāṁdhi sata sākā taji kai jivana marana saba tākā |</dev>

<ref>JayP503d</ref><dev>gaṁgana dharati je\iṁ ṭekā kā tehi garu\a pahāra jaba lagi jīva kayā mahaṁ parai so aṁgavai bhāra |</dev>

<ref>JayP504.1</ref><dev>gad̤ha tasa saṁcā jo cāhi\a so\ī barisa bīsa lahi khāṁga na ho\ī |</dev>

<ref>JayP504.2</ref><dev>bāṁkai cāhi bāṁka suṭhi kīnhā au saba koṭa citra kai līnhā |</dev>

<ref>JayP504.3</ref><dev>khaṃḍa khaṃḍa caukhaṃḍī saṁvārīṃ dharī bikhama golanha kī nārīṃ |</dev>

<ref>JayP504.4</ref><dev>ṭhāṁvahi ṭhāṁva līnha gad̤ha bāṁṭī bīca na rahā jo saṁcarai cāṁṭī |</dev>

<ref>JayP504.5</ref><dev>baiṭhe dhānuka kaṁgurahi kaṁgurā puhumi na āṁṭī aṁgurahi aṁgurā |</dev>

<ref>JayP504.6</ref><dev>\au bāṁdhe gad̤hi gad̤hi maṁtavāre phāṭai chāti hohiṃ jivadhāre |</dev>

<ref>JayP504.7</ref><dev>bica bica buruja bane cahuṁ pherī bājaiṃ tabala ḍhola au bherī |</dev>

<ref>JayP504d</ref><dev>bhā gad̤ha garaji sumeru jeṃ\u saraga chuvai pai cāha samuṁda na lekheṃ lāvai gāṁga sahasa maku bāha |</dev>

<ref>JayP505.1</ref><dev>pātasāhi haṭhi kīnha payānā iṃdra phaniṃdra ḍoli ḍara mānā |</dev>

<ref>JayP505.2</ref><dev>nabe lākha asavāra so cad̤hā jo dekhi\a so loheṃ mad̤hā |</dev>

<ref>JayP505.3</ref><dev>caḍhahiṃ pahāranha bhai gad̤ha lāgū banakhaṁḍa khoha na dekhahiṃ āgū |</dev>

<ref>JayP505.4</ref><dev>bīsa sahasa ghummarahiṃ nisānā gala gājahiṃ biharai asamānā |</dev>

<ref>JayP505.5</ref><dev>bairakha ḍhāla gaṁgana gā chā\ī calā kaṭaka dharatī na samā\ī |</dev>

<ref>JayP505.6</ref><dev>sahasa pāṁti gaja hasti calāvā khasata akāsa dhaṁsata bhu\iṁ āvā |</dev>

<ref>JayP505.7</ref><dev>birikha upāri peṃd̤i sauṃ lehīṃ mastaka jhāri ḍāri muṁha dehīṃ |</dev>

<ref>JayP505d</ref><dev>ko\u kāhū na saṁbhārai hota āva tasa cāṁpa dharati āpu kahaṁ kāṁpai saraga āpu kahaṁ kāṁpa |</dev>

<ref>JayP506.1</ref><dev>calīṃ kamānaiṃ jinha mukha golā āvahiṃ calīṃ dharati saba ḍolā |</dev>

<ref>JayP506.2</ref><dev>lāge cakra bajra ke gad̤he camakahiṃ ratha saba sone mad̤he |</dev>

<ref>JayP506.3</ref><dev>tinha para bikhama kamānaiṃ dharīṃ gājahiṃ asṭa dhātu kī bharīṃ |</dev>

<ref>JayP506.4</ref><dev>sau sau mana pī\ahiṃ vai dārū herahiṃ jahāṁ so ṭūṭa pahārū |</dev>

<ref>JayP506.5</ref><dev>māṁtī rahahiṃ rathanha para parī saturunha kahaṁ so hoṃhiṃ uṭhi kharī |</dev>

<ref>JayP506.6</ref><dev>lāgahi jauṃ saṃsāra na ḍolahiṃ ho\i bhaukaṃpa jībha jauṃ kholahiṃ |</dev>

<ref>JayP506.7</ref><dev>sahasa sahasa hastinha kai pāṁtī khāṁcahiṃ ratha ḍolahi nahi māṁtī |</dev>

<ref>JayP506d</ref><dev>nadī nagara saba pānī jahāṁ dharahiṃ vai pā\u ūṁca khāla bana behad̤a hota barābari ā\u |</dev>

<ref>JayP507.1</ref><dev>kahauṃ siṃgāra so jaisī nārī dārū pivahiṃ sahaja maṁtavārīṃ |</dev>

<ref>JayP507.2</ref><dev>\uṭhai āgi jauṃ chāṁd̤ahi svāṁsā tehiṃ ḍara ko\u rahai nahiṃ pāsā |</dev>

<ref>JayP507.3</ref><dev>seṃdura āgi sīsa uparāhīṃ pahiyā tarivana jhamakata jāhīṃ |</dev>

<ref>JayP507.4</ref><dev>kuca golā du\i hiradaiṃ lā\e aṃcala dhujā rahahiṃ chiṭakā\e |</dev>

<ref>JayP507.5</ref><dev>rasanā gūṁgi rahahiṃ mukha khole laṃkā jarī so unhake bole |</dev>

<ref>JayP507.6</ref><dev>\alakaiṃ sāṁkari hastinha gīvāṁ khāṁcata ḍarahiṃ marahiṃ suṭhi jīvā |</dev>

<ref>JayP507.7</ref><dev>bīra siṃgāra duvau eka ṭhā\ūṁ suturu sāla gad̤ha bhaṃjana nā\ūṁ |</dev>

<ref>JayP507d</ref><dev>tilaka palītā tupaka tana duhuṁ disi brajra ke bāna jahaṁ herahiṃ tahaṁ parai bhagānā haṁsahiṃ ta kehi ke māna |</dev>

<ref>JayP508.1</ref><dev>jehi jehi paṃtha calī vai āvahiṃ āvai jarata āgi tasi lāvahiṃ |</dev>

<ref>JayP508.2</ref><dev>jarahiṃ so parabata lāgi akāsā bana khaṁḍa ḍhaṃkha parāsa ko pāsā |</dev>

<ref>JayP508.3</ref><dev>gaiṃḍa gayaṃda jare bha\e kāre au bana miriga rojha jhauṃkāre |</dev>

<ref>JayP508.4</ref><dev>kokila kāga nāga au bhaṁvarā auru jo jarahiṃ tinhaiṃ ko saṁvarā |</dev>

<ref>JayP508.5</ref><dev>jarā samuṃdra bhā khārā jamunā syāma bha\ī tehiṃ jhārā |</dev>

<ref>JayP508.6</ref><dev>dhu\āṁ jāmi aṃtarikha bhai meghā gaṁgana syāmu bhai bhāra na theṃghā |</dev>

<ref>JayP508.7</ref><dev>sūruja jarā cāṁda au rāhū dharatī jarī laṃka bhā ḍāhū |</dev>

<ref>JayP508d</ref><dev>dharatī saraga asūjha bhā tabahuṁ na āgi bujhā\i ahuṭhau bajra dina ko\ī mārā cahai jujhā\i |</dev>

<ref>JayP509.1</ref><dev>\āvai ḍolata saraga patārū kāṁpai dharati na aṁgavai bhārū |</dev>

<ref>JayP509.2</ref><dev>ṭūṭahiṃ parabata meru pahārā ho\i ho\i cūra ud̤ahiṃ ho\i chārā |</dev>

<ref>JayP509.3</ref><dev>sata khaṁḍa dharati bha\ī khaṭa khaṃḍā ūpara asṭa bha\e brahmaṃḍā |</dev>

<ref>JayP509.4</ref><dev>\iṃdra ā\i tehi khaṁḍa ho\i chāvā au saba kaṭaka ghora daurāvā |</dev>

<ref>JayP509.5</ref><dev>jehi paṁtha calā erāpati hāthī abahuṁ so ḍagara gaṁgana mahaṁ āthī |</dev>

<ref>JayP509.6</ref><dev>\au jahaṁ jāmi rahī vaha dhūrī abahuṁ basī so haricaṁda pūrī |</dev>

<ref>JayP509.7</ref><dev>gaṁgana chapāna kheha tasi chā\ī sūruja chapā raini ho\i ā\ī |</dev>

<ref>JayP509d</ref><dev>\isikaṃdara kedalī bana gavane asa ho\i gā aṁdhiyāra hātha pasāra na sūjhai barai lāgu masiyāra |</dev>

<ref>JayP510.1</ref><dev>dinahiṃ rāti asa parī acākā bhā rabi asta canda ratha hāṁkā |</dev>

<ref>JayP510.2</ref><dev>dina ke paṃkhi carata uṭhi bhāge nisi ke nisari carai saba lāge |</dev>

<ref>JayP510.3</ref><dev>maṁdilanha dīpa jagata paragase paṃthika calata baserai base |</dev>

<ref>JayP510.4</ref><dev>kavaṁla saṃketā kumudini phūlī caka\ī bichuri acaka mana bhūlī |</dev>

<ref>JayP510.5</ref><dev>taisa calāvā kaṭaka apūrī agilahi pānī pachilahi dhūrī |</dev>

<ref>JayP510.6</ref><dev>mahi ujarī sāyara saba sūkhā banakhaṁḍa rahā na ekau rūkhā |</dev>

<ref>JayP510.7</ref><dev>giri pahāra pabbai bhe māṁṭī hasti herāna tahāṁ ko cāṁṭī |</dev>

<ref>JayP510d</ref><dev>jinha jinha ke ghara kheha herāne herata phirahiṃ te kheha aba tauṃ disṭi tabahiṃ pai āvahiṃ upajahiṃ na\e ureha |</dev>

<ref>JayP511.1</ref><dev>\ehi bidhi hota payāna so āvā ā\i sāhi cita\ura niyarāvā |</dev>

<ref>JayP511.2</ref><dev>rājā rā\u dekhi saba cad̤hā ā\u kaṭaka saba lohaiṃ mad̤hā |</dev>

<ref>JayP511.3</ref><dev>cahuṁ disi disṭi parī gaja jūhā syāma ghaṭā meghanha jaga rūhā |</dev>

<ref>JayP511.4</ref><dev>\aradha uradha kachu sūjha na ānā kharaga loha ghummarahiṃ nisānā |</dev>

<ref>JayP511.5</ref><dev>bairakha ḍhāla gaṁgana bhai chāhāṁ raini hota āvai dina māhāṁ |</dev>

<ref>JayP511.6</ref><dev>cad̤hi dhaurāhara dekhahiṃ rānī dhani tūṁ asi jākara sulatānī |</dev>

<ref>JayP511.7</ref><dev>kai dhani ratanaseni tūṁ rājā jākahaṁ boli kaṭaka asa sājā |</dev>

<ref>JayP511d</ref><dev>\aṃdha kūpa bhā āvai ud̤ata āva tasi chāra tāla talāva apūri gad̤ha dhūri bharī jeṃvanāra |</dev>

<ref>JayP512.1</ref><dev>rājaiṃ kahā kīnha sau karanā bha\e\u asūjha sūjha jasa maranā |</dev>

<ref>JayP512.2</ref><dev>jahaṁ lagi rāja sāja saba ho\ū tetakhana bha\e\u saṁjo\u saṁjo\ū |</dev>

<ref>JayP512.3</ref><dev>bāje tabala akūta jujhā\ū cad̤hā kopi saba rājā rā\ū |</dev>

<ref>JayP512.4</ref><dev>rāga sanāhā pahuṁcī ṭopā lohaiṃ sāra pahiri saba kopā |</dev>

<ref>JayP512.5</ref><dev>karahiṃ tokhāra pavana soṃ rīsā kaṃdha ūṁca asavāra na dīsā |</dev>

<ref>JayP512.6</ref><dev>kā baranauṃ jasa ūṁca tokhārā du\i pairīṃ pahuṁcai asavārā |</dev>

<ref>JayP512.7</ref><dev>bāṁdhe maura chāṁha sira sārahiṃ bhāṁjahiṃ pūṁchi caṁvara janu ḍhārahiṃ |</dev>

<ref>JayP512d</ref><dev>ṭai\ā caṁvara banā\e au ghāle gaja jhāṁpa au gaja gāha seta tinha bāṁdheṃ jo dekhai so kāṁpa |</dev>

<ref>JayP513.1</ref><dev>rāja turaṃgama baranauṃ kāhā āne chora iṃdra ratha bāhā |</dev>

<ref>JayP513.2</ref><dev>\aisa turaṃgama pare na ḍīṭhī dhani asavāra rahahiṃ tinha pīṭhī |</dev>

<ref>JayP513.3</ref><dev>jāti bālakā samuṁda thahā\e māṁthe pūṁchi gaṁgana sira lā\e |</dev>

<ref>JayP513.4</ref><dev>barana barana pakhare ati lone sāri saṁvāri likhe saba sone |</dev>

<ref>JayP513.5</ref><dev>mānika jare sirī au kāṁdhe caṁvara meli caurāsī bāṁdhe |</dev>

<ref>JayP513.6</ref><dev>lāge ratana padāratha hīrā pahirana dehiṃ dehiṃ tinha bīrā |</dev>

<ref>JayP513.7</ref><dev>cad̤he kuvaṁra mana karahiṃ uchāhū āgeṃ ghāli ganahiṃ nahiṃ kāhū |</dev>

<ref>JayP513d</ref><dev>seṃdura sīsa cad̤hā\eṁ caṃdana ghevareṃ deha so tana kāha lagā\i\a aṃta bharai jo kheha |</dev>

<ref>JayP514.1</ref><dev>gaja maimaṁta pakhare rajabārā dekhi\a jānahuṁ megha akārā |</dev>

<ref>JayP514.2</ref><dev>seta gayaṃda pīta au rāte hare syāma ghūmahi mada māṁte |</dev>

<ref>JayP514.3</ref><dev>camakahiṃ darapana lohaiṃ sārī janu parabata para parī aṃbārī |</dev>

<ref>JayP514.4</ref><dev>sirī meli pahirā\ī sūṁḍaiṃ kaṭaka na bhāya pāya tara rūṁḍaiṃ |</dev>

<ref>JayP514.5</ref><dev>sonaiṃ meli so dāṁta savāṁre girivara ṭarahiṃ so unhakeṃ ṭāre |</dev>

<ref>JayP514.6</ref><dev>parabata ulaṭi puhumi saba mārahiṃ parai jyoṃ bhīra tīra je\uṁ ṭārahiṃ |</dev>

<ref>JayP514.7</ref><dev>\asa gayaṃda sāje siṃghalī gavanata kuruṁma pīṭhi kalamalī |</dev>

<ref>JayP514d</ref><dev>\ūpara kanaka maṁjūsā lāga caṁvara au ḍhāra bhala\ita baiṭha bhāla lai au baiṭhe dhanukāra |</dev>

<ref>JayP515.1</ref><dev>\asu dala gaja dūnau sāje au ghana tabala jūjha kahaṁ bāje |</dev>

<ref>JayP515.2</ref><dev>māṁtheṃ maṭuka chatra sira sājā cad̤hā bajā\i iṃdra ho\i rājā |</dev>

<ref>JayP515.3</ref><dev>\āgeṃ ratha sainā bha\i ṭhād̤hī pācheṃ dhajā acala so kād̤hī |</dev>

<ref>JayP515.4</ref><dev>cad̤hā bajā\i caḍhai jasa idū deva loka gohana saba hiṃdū |</dev>

<ref>JayP515.5</ref><dev>jānahūṁ cāṁda nakhata lai cad̤hā suruja ki kaṭaka raini masi mad̤hā |</dev>

<ref>JayP515.6</ref><dev>jau lahi suruja cāha dekharāvā nikasi cāṁda ghara bāhera āvā |</dev>

<ref>JayP515.7</ref><dev>gaṁgana nakhata jasa gane na jāhīṃ nikasi ā\ī tasa bhu\iṁ na samāhīṃ |</dev>

<ref>JayP515d</ref><dev>dekhi anī rājā kai jaga ho\i ga\e\u asūjha dahuṁ kasa ho\i calata hī cāṁda suraja kai jūjha |</dev>

<ref>JayP516.1</ref><dev>\ihāṁ rājā asi sāja banā\ī uhāṁ sāhi kī bha\ī avā\ī |</dev>

<ref>JayP516.2</ref><dev>\agilai dhorī āgeṃ ā\ī pāchila bāchu kosa dasa tāṁ\ī |</dev>

<ref>JayP516.3</ref><dev>\ā\i sāhi maṃḍala gad̤ha bājā hastī sahasa bīsa saṁga sājā |</dev>

<ref>JayP516.4</ref><dev>\onai ā\i dūnau dara gāje hiṃdū turuka du\au sama bāje |</dev>

<ref>JayP516.5</ref><dev>du\au samuṁda dadhi udadhi apārā dū\au meru khikhiṃda pahārā |</dev>

<ref>JayP516.6</ref><dev>kopi jujhāra duhuṁ disi mele au hastī hastinha kahaṁ pele |</dev>

<ref>JayP516.7</ref><dev>\āṁkusa camaki bīja asa jāhīṃ garajahiṃ hasti megha ghaharāhīṃ |</dev>

<ref>JayP516d</ref><dev>dharatī saraga du\au dara jūhahiṃ ūpara jūha ko\ū ṭarai na ṭāre dū\au bajra samūha |</dev>

<ref>JayP517.1</ref><dev>hastinha sauṃ hastī haṭhi gājahiṃ janu parabata parabata sauṃ bājahiṃ |</dev>

<ref>JayP517.2</ref><dev>garu\a gayaṃda na ṭāre ṭarahīṃ ṭūṭahiṃ daṃta suṃḍa bhu\iṁ parahīṃ |</dev>

<ref>JayP517.3</ref><dev>parabata ā\i jo parahiṃ tarāhīṃ dara mahaṁ cāṁpi kheha mili jāhīṃ |</dev>

<ref>JayP517.4</ref><dev>ko\i hastī asavāranha lehīṃ suṃḍa sameṭi pāya tara dehīṃ |</dev>

<ref>JayP517.5</ref><dev>ko\i asavāra siṃgha ho\i mārahiṃ hani mastaka si\uṁ suṃḍa utārahiṃ |</dev>

<ref>JayP517.6</ref><dev>garaba gayaṃdanha gaṁgana pasījā ruhira jo cuvai dharati saba bhījā |</dev>

<ref>JayP517.7</ref><dev>ko\i maimaṃta saṁbhārahiṃ nāhīṃ taba jānahiṃ jaba sira gad̤a khāṁhīṃ |</dev>

<ref>JayP517d</ref><dev>gaṁgana ruhira jasi barisai dharatī bhīti bilā\i sira dhara ṭūṭi bilāhiṃ tasa pānī paṃka bilā\i |</dev>

<ref>JayP518.1</ref><dev>\ahuṭhau bajra jūjhi jasa sunā tehi teṃ adhika ho\i caugunā |</dev>

<ref>JayP518.2</ref><dev>bājahiṃ kharaga uṭhai dara āgī bhu\iṁ jari cahai saraga kahaṁ lāgī |</dev>

<ref>JayP518.3</ref><dev>camakai bīja ho\i ujiyārā jehi sira parai ho\i du\i phārā |</dev>

<ref>JayP518.4</ref><dev>saina megha asa duhuṁ disi gājai kharaga jo bīca bīja asa bājai |</dev>

<ref>JayP518.5</ref><dev>barisai sela āṁsu ho\i kāṁdau jasa barisai sāvana au bhādauṃ |</dev>

<ref>JayP518.6</ref><dev>ṭūṭahiṃ kuṃta parahiṃ taravārī au golā olā jasa bhārī |</dev>

<ref>JayP518.7</ref><dev>jūjhe bīra likhauṃ kahaṁ tā\īṃ lai āchari kabilāsa sidhā\īṃ |</dev>

<ref>JayP518d</ref><dev>syāmī kāja je jūjhe so\i ga\e mukha rāta jo bhāge sata chāṁd̤i kai masi mukha cad̤hī parāta |</dev>

<ref>JayP519.1</ref><dev>bhā saṃgrāma na asa bhā kā\ū lohaiṃ duhuṁ disa bha\e\u agāhū |</dev>

<ref>JayP519.2</ref><dev>kaṃdha kabaṃdha pūri bhu\iṁ pare ruhira salila ho\i sāyara bhare |</dev>

<ref>JayP519.3</ref><dev>\anaṁṃda biyāha karahiṃ maṁsukhā\e aba bhakha jarama jarama kahaṁ pā\e |</dev>

<ref>JayP519.4</ref><dev>causaṁṭhi jogina khappara pūrā biga jaṁmukanha ghara bājahiṃ tūrā |</dev>

<ref>JayP519.5</ref><dev>gīdha cīlha saba māṁd̤au chāvahiṃ kāga kalola karahiṃ au gāvahiṃ |</dev>

<ref>JayP519.6</ref><dev>\āju sāhi haṭhi anī biyāhī pā\ī bhuguti jaisa jiyaṁ cāhī |</dev>

<ref>JayP519.7</ref><dev>jenha jasa māṁsū bhakhā parāvā tasa tenha kara lai auranha khāvā |</dev>

<ref>JayP519d</ref><dev>kāhūṁ sātha na tanu gā sakati mu\ai pai pokhi ocha pūra taba jānaba jaba bhari ā\uba jokhi |</dev>

<ref>JayP520.1</ref><dev>caṃda naṭarai sūra sauṃ ropā dosara chatra sauhaṁ kai ropā |</dev>

<ref>JayP520.2</ref><dev>sunā sāhi asa bha\e\u samūhā pele saba hastinha ke jūhā |</dev>

<ref>JayP520.3</ref><dev>\āju caṃda tohi karauṃ nipātū rahai na jaga mahaṁ dosara chātū |</dev>

<ref>JayP520.4</ref><dev>sahasa karāṁ ho\i kirina pasārā chapi gā cāṁda lagi tārā |</dev>

<ref>JayP520.5</ref><dev>dara loheṃ darapana bhā āvā ghaṭa ghaṭa jānahuṁ bhānu dekhāvā |</dev>

<ref>JayP520.6</ref><dev>bahu kirodha kuṃtāhala dhāvai agini pahāra jarata janu āvai |</dev>

<ref>JayP520.7</ref><dev>kharaga bīja jasa turuka uṭhā\eṁ od̤a na caṃda kaṁvala kara pā\eṁ |</dev>

<ref>JayP520d</ref><dev>cakamaka anī dekhi kai dhā\i disṭi tasi lāgi chu\ī ho\i jauṃ lauheṃ ru\ī māṁjha uṭha āgi |</dev>

<ref>JayP521.1</ref><dev>sūraja dekhi cāṁda mana lājā bigasata badana kumuda bhā rājā |</dev>

<ref>JayP521.2</ref><dev>caṃda bad̤ā\ī bhalehaṁ nisi pā\ī dini diniyara sau kauṃnu bad̤ā\ī |</dev>

<ref>JayP521.3</ref><dev>\ahe jo nakhata caṃda saṁga tape sūra kī disṭi gaṁgana mahaṁ chape |</dev>

<ref>JayP521.4</ref><dev>kai ciṃtā rājā mana būjhā jehi soṃ saraga na dharatī jūjhā |</dev>

<ref>JayP521.5</ref><dev>gad̤hapati utari laraiṃ nahiṃ dhā\e hātha pareṃ gad̤ha hātha parā\eṁ |</dev>

<ref>JayP521.6</ref><dev>gad̤hapati iṃdra gaṁgana gad̤ha sājā devasa na nisara raini ko rājā |</dev>

<ref>JayP521.7</ref><dev>caṃda raini raha nakhatanha māṁjhā suruja na sauṃha ho\i caha sāṁjhā |</dev>

<ref>JayP521d</ref><dev>dekhā caṃda bhora bhā sūruja ke bad̤a bhāga cāṁda phirā bhā gad̤hapati suruja gaṁgana gad̤ha lāga |</dev>

<ref>JayP522.1</ref><dev>kaṭaka asūjha alāvala sāhī āvata ko\i na saṁbhārai tāhī |</dev>

<ref>JayP522.2</ref><dev>\udadhi samuṁda je\uṁ laharaiṃ dekheṃ naina dekhi muṁha jāhiṃ na lekheṃ |</dev>

<ref>JayP522.3</ref><dev>keta bajāvata utare ghāṭī keta bajā\i ga\e mili māṁṭī |</dev>

<ref>JayP522.4</ref><dev>ketanha nitihi dai nava sājā kabahuṁ na sāja ghaṭai tasa rājā |</dev>

<ref>JayP522.5</ref><dev>lākha jāhiṃ āvahiṃ du\i lākhā pharahiṃ jharahiṃ upanahiṃ nau sākhā |</dev>

<ref>JayP522.6</ref><dev>jo āvai gad̤ha lāgai so\ī thira ho\i rahai na pāvai ko\ī |</dev>

<ref>JayP522.7</ref><dev>\umarā mīra ahe jahaṁ tā\īṃ sabahūṁ bāṁṭi alaṃgai pā\ī |</dev>

<ref>JayP522d</ref><dev>lāgi kaṭaka cārihuṁ disi gad̤ha so parā agiḍāhu suruja gahana bhā cāṁdahi cāṁda bha\e\u jasa rāhu |</dev>

<ref>JayP523.1</ref><dev>\aṁthavā debasa suruja bhā bāsāṁ parī raini sasi uvā akāsāṁ |</dev>

<ref>JayP523.2</ref><dev>cāṁda chatra dai baiṭhe\u ā\ī cahuṁ disi nakhata dīnha chiṭakā\ī |</dev>

<ref>JayP523.3</ref><dev>nakhata akāsahuṁ cad̤he dipāhīṃ ṭūṭahiṃ lūka parahiṃ na bujhāhīṃ |</dev>

<ref>JayP523.4</ref><dev>parahiṃ silā jasa paraiṃ bajāgī pahanahi pāhana bāji uṭha āgī |</dev>

<ref>JayP523.5</ref><dev>golā parahiṃ kolhu ḍhurukāvahiṃ cūna karata cārihuṁ disi āvahiṃ |</dev>

<ref>JayP523.6</ref><dev>\avani aṁgāra bisṭi jhari lā\ī olā ṭapakai parai na bujhā\ī |</dev>

<ref>JayP523.7</ref><dev>turuka na muṁha pherahiṃ gaḍha lāgeṃ eka mareṃ dosara ho\i āgeṃ |</dev>

<ref>JayP523d</ref><dev>parahiṃ bāna rājā kaiṃ mukha na sakai ko\i kād̤hi anī sāhi kai saba nisi rahī bhora lahi ṭhād̤hi |</dev>

<ref>JayP524.1</ref><dev>bha\e\u bihāna bhāna puni cad̤hā sahasahuṁ karā jaisa bidhi gad̤hā |</dev>

<ref>JayP524.2</ref><dev>bhā ḍhovā gad̤ha līnha garerī kopā kaṭaka lāga cahuṁ pherī |</dev>

<ref>JayP524.3</ref><dev>bāna karori eka mukha chūṭahiṃ bājahiṃ jahāṁ phoṃka lagi phūṭahiṃ |</dev>

<ref>JayP524.4</ref><dev>nakhata gaṁgana jasa dekhi\a ghane tasa gad̤ha phāṭahi bānanha hane |</dev>

<ref>JayP524.5</ref><dev>jānahuṁ bedhi sāhi kai rākhā gad̤ha bhā garura phulā\eṁ pāṁkhā |</dev>

<ref>JayP524.6</ref><dev>\oraṁgā keri kaṭhina hai jātā tau pai lahai ho\i mukha rātā |</dev>

<ref>JayP524.7</ref><dev>pīṭhi dehiṃ nahiṃ bānanhi lāge cāṁpata jāhiṃ pagahiṃ paga āge |</dev>

<ref>JayP524d</ref><dev>cāri pahara dina bītā gad̤ha na ṭūṭa tasa bāṁka garuva hota pai āvai dina dina ṭāṁkahi ṭāṁka |</dev>

<ref>JayP525.1</ref><dev>cheṃkā gad̤ha jorā asa kīnhā khasiyā magara suraṁga te\iṁ dīnhā |</dev>

<ref>JayP525.2</ref><dev>garagaja bāṁdhi kamānaiṃ dharīṃ calahiṃ eka mukha dārū bharīṃ |</dev>

<ref>JayP525.3</ref><dev>habasī rūmī au jo phiraṃgī bad̤a bad̤a gunī au tinha ke saṃgī |</dev>

<ref>JayP525.4</ref><dev>jinha ke goṭa jāhiṃ uparāhīṃ jehi tākahiṃ tehi cūkahiṃ nāhīṃ |</dev>

<ref>JayP525.5</ref><dev>\asṭa dhātu ke golā chūṭahiṃ giri pahāra pabbai saba phūṭahiṃ |</dev>

<ref>JayP525.6</ref><dev>\eka bāra saba chūṭahiṃ golā garajai gaṁgana dharati saba ḍolā |</dev>

<ref>JayP525.7</ref><dev>phūṭai koṭa phūṭa jasa sīsā odarahi buruja parahiṃ kausīsā |</dev>

<ref>JayP525d</ref><dev>lakā rāvaṭa jasi bha\ī ḍāha parā gaḍha so\i rāvana likhā jo jaraiṃ kahaṁ kimi ajarāvara ho\i |</dev>

<ref>JayP526.1</ref><dev>rājā keri lāgi rahai ḍho\ī phūṭai jahāṁ saṁvārahiṃ so\ī |</dev>

<ref>JayP526.2</ref><dev>bāṁke para suṭhi bāṁka kare\ī rātihi koṭa citra kai le\ī |</dev>

<ref>JayP526.3</ref><dev>gājai gaṁgana cad̤he jasa meghā barisahiṃ bajra silā ko theghā |</dev>

<ref>JayP526.4</ref><dev>sau sau mana ke barisahiṃ golā barisahiṃ tupaka tīra jasa olā |</dev>

<ref>JayP526.5</ref><dev>jānahuṁ parī saraga huti gājā phāṭai dharati ā\i jahaṁ bājā |</dev>

<ref>JayP526.6</ref><dev>garagaja cūra cūra ho\i parahīṃ hasti ghora mānusa saṃgharahīṃ |</dev>

<ref>JayP526.7</ref><dev>sabahiṃ kahā aba paralau āvā dharatī saraga jūjha duhuṁ lāvā |</dev>

<ref>JayP526d</ref><dev>\ahuṭhau bajra jure sanamukha ho\i eka dina ko\ī lāgi jagata jarai cārihuṁ disi ko re bujhāvai āgi |</dev>

<ref>JayP527.1</ref><dev>tabahūṁ rājā hi\eṁ na hārā rāja paṁvari para racā akhārā |</dev>

<ref>JayP527.2</ref><dev>sauheṃ sāhi jahaṁ utarā āchā ūpara nāca akhārā kāchā |</dev>

<ref>JayP527.3</ref><dev>jaṃtra pakhā\ujha ā\ujha bājā suramaṃḍala rabāba bhala sājā |</dev>

<ref>JayP527.4</ref><dev>bīna pināka kumā\ica kahe bāji aṁbiratī ati gahagahe |</dev>

<ref>JayP527.5</ref><dev>caṃga upaṃga nāga sura tūrā mahuvari bāja baṃsi bhala pūrā |</dev>

<ref>JayP527.6</ref><dev>huruka bāja ḍapha bāja gaṁbhīrā au tehi gohana jhāṁjha maṁjīrā |</dev>

<ref>JayP527.7</ref><dev>taṃta bitaṃta subhara dhanatārā bājahiṃ sabada ho\i jhanakārā |</dev>

<ref>JayP527d</ref><dev>jasa siṃgāra mana mohana pātara nāṁcahi pāṃca pātasāhi gad̤ha cheṃkā rājā bhūlā nāṁca |</dev>

<ref>JayP528.1</ref><dev>bījānagara kera saba gunī karahiṃ alāpa buddhi caugunī |</dev>

<ref>JayP528.2</ref><dev>prathama rāga bhairau tenha kīnhā dosareṃ māla kausa puni līnhā |</dev>

<ref>JayP528.3</ref><dev>puni hiṃḍola rāga tinha gā\e cautheṃ megha malāra sohā\e |</dev>

<ref>JayP528.4</ref><dev>puni unha sirī rāga bhala kiyā dīpaka kīnha uṭhā vari diyā |</dev>

<ref>JayP528.5</ref><dev>chaba\u rāga gā\eni bhala gunī au gā\eni chatt īsa rāginī |</dev>

<ref>JayP528.6</ref><dev>\ūpara bha\īṃ so pātara nāṁcahiṃ tara bhai turuka kamānaiṃ khāṁcahiṃ |</dev>

<ref>JayP528.7</ref><dev>sarasa kaṃṭha bhala rāga sunāvahiṃ sabada dehiṃ mānahuṁ sara lāgahiṃ |</dev>

<ref>JayP528d</ref><dev>suni suni sīsa dhunahiṃ saba kara mali mali pachitāhiṃ kaba hama hātha cad̤hahiṃ ye pātari nainanha ke dukha jāhiṃ |</dev>

<ref>JayP529.1</ref><dev>paturini nāṁcai diheṃ jo pīṭhī parigai sauhaṁ sāhi kai ḍīṭhī |</dev>

<ref>JayP529.2</ref><dev>dekhata sāhi siṃghāsana gūṃjā kaba lagi miriga caṃda ratha bhūṁjā |</dev>

<ref>JayP529.3</ref><dev>chāṁd̤ahu bāna jāhiṃ uparāhīṃ garaba kera sira sadā tarāhīṃ |</dev>

<ref>JayP529.4</ref><dev>bolata bāna lākha bhā ūṁcā ko\i so koṭa ko\i paṁvari pahūṁcā |</dev>

<ref>JayP529.5</ref><dev>malika jahāṁgira kana\uja rājā ohi ka bāna pātari kahaṁ bājā |</dev>

<ref>JayP529.6</ref><dev>bājā bāna jaṃgha jasa nāṁcā ji\u gā saraga parā bhu\iṁ sāṁcā |</dev>

<ref>JayP529.7</ref><dev>\udasā nāṁca nacaniyā mārā rahase turuka bāji ga\e tārā |</dev>

<ref>JayP529d</ref><dev>jo gad̤ha sājā lākha dasa koṭi saṁvārahiṃ koṭa pātasāhi jaba cāhai bacahi na kaunihu oṭa |</dev>

<ref>JayP530.1</ref><dev>rājaiṃ paṁvari akāsa calā\ī parā bāṁdha cahuṁ phera alā\ī |</dev>

<ref>JayP530.2</ref><dev>setabaṃdha jasa rāghau bāṁdhā parā pheru bhu\iṁ bhāru na kāṁdhā |</dev>

<ref>JayP530.3</ref><dev>hanivaṁta ho\ī saba lāga guhārā āvahiṃ cahuṁ disi kera pahārā |</dev>

<ref>JayP530.4</ref><dev>seta phaṭika saba lāgai gad̤hā bāṁdha uṭhā\i cahūṁ gad̤ha mad̤hā |</dev>

<ref>JayP530.5</ref><dev>khaṁḍa ūpara khaṁḍa hohiṃ paṭā\ū citra anega anega kaṭā\ū |</dev>

<ref>JayP530.6</ref><dev>sīd̤hī hoti jāhiṃ bahu bhāṁtī jahāṁ cad̤hahiṃ hastinha kai pāṁtī |</dev>

<ref>JayP530.7</ref><dev>bhā garagaja asa kahata na āvā janahuṁ uṭhā\i gaṁgana kahaṁ lāvā |</dev>

<ref>JayP530d</ref><dev>rāhu lāga jasa cāṁdahi gad̤hahi lāga tasa bāṁdha saba dara līli ṭhād̤ha bhā rahā jā\i gad̤ha kāṁdha |</dev>

<ref>JayP531.1</ref><dev>rājasabhā saba mateṃ ba\īṭhī dekhi na jā\i maṃdi bhai ḍīṭhī |</dev>

<ref>JayP531.2</ref><dev>\uṭhā bāṁdha tasa saba gad̤ha bāṁdhā kījai begi bhāra jasa kāṁdhā |</dev>

<ref>JayP531.3</ref><dev>\upajai āgi āgi jauṃ bo\ī aba mata ki\eṁ āna nahiṃ ho\ī |</dev>

<ref>JayP531.4</ref><dev>bhā tevahāra jo cāṁcari jorī kheli phāgu aba lā\i\a horī |</dev>

<ref>JayP531.5</ref><dev>samadahu phāgu meli sira dhūrī kīnha jo sākā cāhi\a pūrī |</dev>

<ref>JayP531.6</ref><dev>caṃdana agara malaigiri kād̤hā ghara ghara kīnha sarā raci ṭhād̤hā |</dev>

<ref>JayP531.7</ref><dev>jauhara kahaṁ sājā ranivāṁsū jehi sata hi\eṁ kahāṁ tehi āṁsū |</dev>

<ref>JayP531d</ref><dev>purukhanha kharaga saṁbhāre caṃdana ghevare deha meharinha seṃdura melā cahahiṃ bha\ī jari kheha |</dev>

<ref>JayP532.1</ref><dev>\āṭha barisa gad̤ha cheṃkā ahā dhani sulatāna ki rājā mahā |</dev>

<ref>JayP532.2</ref><dev>\ā\i sāhi aṁbarāṁ\u jo lā\e phare jhare pai gad̤ha nahiṃ pā\e |</dev>

<ref>JayP532.3</ref><dev>haṭhi cūrauṃ tau jauṃhara ho\ī padumini pāva hi\eṁ mati so\ī |</dev>

<ref>JayP532.4</ref><dev>\ehi bidhi ḍhīli dīnha taba tāṁ\ī ḍhīlī kī aradāsaiṃ ā\ī |</dev>

<ref>JayP532.5</ref><dev>pachi\uṁ herava dīnha jau pīṭhī so aba caḍhā sauhaṁ kai ḍīṭhī |</dev>

<ref>JayP532.6</ref><dev>jinha bhu\iṁ māṁtha gaṁgana tinha lāgā thāne uṭhe ā\u saba bhāgā |</dev>

<ref>JayP532.7</ref><dev>\uhāṁ sāha cita\ura gad̤ha chāvā ihāṁ desa saba ho\i parāvā |</dev>

<ref>JayP532d</ref><dev>jehi jehi paṃtha na tinu parata bād̤he bairi babūra nisi aṁdhiyāri bihā\i taba begi uṭhai jaba sūra |</dev>

<ref>JayP533.1</ref><dev>sunā sāhi aradāsi jo pad̤hī ciṃtā āni āna kachu cad̤hī |</dev>

<ref>JayP533.2</ref><dev>taba agumana mana ciṃtai ko\ī jo āpana ciṃtā kachu ho\ī |</dev>

<ref>JayP533.3</ref><dev>mana jhūṭhā ji\u hātha harā\eṁ ciṃtā eka bha\e du\i ṭhāṁ\e |</dev>

<ref>JayP533.4</ref><dev>gad̤ha sauṃ arujhi jā\i taba chūṭā ho\i merā\u ki so gad̤ha ṭūṭā |</dev>

<ref>JayP533.5</ref><dev>pāhana kara ripu pāhana hīrā bedhauṃ ratana pāna dai bīrā |</dev>

<ref>JayP533.6</ref><dev>sarajā seṃtī kahā yaha bhe\ū palaṭi jāhi aba mānai se\ū |</dev>

<ref>JayP533.7</ref><dev>kahu tosauṃ na paduminī le\ūṁ cūrā kīnha chāṁd̤i gad̤ha de\ūṁ |</dev>

<ref>JayP533d</ref><dev>\āpana desa khāhi bhā niscala auru caṁderī lehi samadana samuṁda jo kīnha tohi te pāṁcauṃ naga dehi |</dev>

<ref>JayP534.1</ref><dev>sarajā palaṭi siṃgha cad̤hi gājā agyāṁ jā\i kahī jahaṁ rājā |</dev>

<ref>JayP534.2</ref><dev>\abahūṁ hi\eṁ samujhu re rājā pātasāhi sauṃ jūjha na chājā |</dev>

<ref>JayP534.3</ref><dev>jākari dharī pirithimī se\ī cahai ta mārai au ji\u de\ī |</dev>

<ref>JayP534.4</ref><dev>pīṃjara mahaṁ tūṁ kīnha parevā gad̤hapati so bāṁcai kai sevā |</dev>

<ref>JayP534.5</ref><dev>jaba lagi jībhi ahai mukha toreṃ paṁvari ughelu binau kara joreṃ |</dev>

<ref>JayP534.6</ref><dev>puni jauṃ jībha pakari ji\u le\ī ko kholai ko bolai de\ī |</dev>

<ref>JayP534.7</ref><dev>\āgeṃ jasa hamīra mata maṃtā jauṃ tasa karasi tora bhāvaṃtā |</dev>

<ref>JayP534d</ref><dev>dekhu kālhi gad̤ha ṭūṭihi rāja ohī kara ho\i karu sevā sira nā\i kai gharana ghālu budhi kho\i |</dev>

<ref>JayP535.1</ref><dev>sarajā jasa hamīra mana thākā ora nibāhesi āpana sākā |</dev>

<ref>JayP535.2</ref><dev>\ohi asa hauṃ sakabaṃdhī nāhīṃ hauṃ so bhoja bikrama uparāhīṃ |</dev>

<ref>JayP535.3</ref><dev>barisa sāṭhi lahi anna na khāṁgā pāni pahāra cuvai binu māṁgā |</dev>

<ref>JayP535.4</ref><dev>tehi ūpara jauṃ pai gad̤ha ṭūṭā sata sakabaṃdhī kera na chūṭā |</dev>

<ref>JayP535.5</ref><dev>soraha lākha kuṁvari hahiṃ more parahiṃ patiṃga jasa dīpaka aṁjore |</dev>

<ref>JayP535.6</ref><dev>tehi dina cāṁcari cāhauṃ jorī samadauṃ phāgu lā\i kai horī |</dev>

<ref>JayP535.7</ref><dev>jo dai girihini rākhata jī\ū so kasa āhi nipuṃsika pī\ū |</dev>

<ref>JayP535d</ref><dev>\aba hauṃ jauṃhara sāji kai kīnha cahauṃ ujiyāra phāgu ga\eṁ horī bujheṃ ko\u sameṃṭahu chāra |</dev>

<ref>JayP536.1</ref><dev>\anu rājā so jarai ni\ānā pātasāhi kai seva na mānā |</dev>

<ref>JayP536.2</ref><dev>bahutanha asa gad̤ha kīnha sajaunā aṃta bha\e laṃkā ke ravanā |</dev>

<ref>JayP536.3</ref><dev>jehi dina o\iṁ cheṃkī gad̤ha ghāṭī bha\e\u anna tehi dina saba māṁṭī |</dev>

<ref>JayP536.4</ref><dev>tūṁ jānahi jala cuvai pahārū so rovai mana saṁvari saṁghārū |</dev>

<ref>JayP536.5</ref><dev>sotahi sota aisa gad̤ha rovā kasa ho\ihi jauṃ ho\ihi ḍhovā |</dev>

<ref>JayP536.6</ref><dev>saṁvari pahāra so ḍhārai āṁsū pai tohi sūjha na āpana nāsū |</dev>

<ref>JayP536.7</ref><dev>\āju kālhi cāhai gad̤ha ṭūṭā abahuṁ mānu jauṃ cāhasi chūṭā |</dev>

<ref>JayP536d</ref><dev>hahiṃ jo pāṁca naga to si\uṁ lai pāṁcauṃ karu bheṃṭa maku so eka guna mānai saba auguna dhari meṃṭa |</dev>

<ref>JayP537.1</ref><dev>\anu sarajā ko meṃṭai pārā pātasāhi bad̤a āhi hamārā |</dev>

<ref>JayP537.2</ref><dev>\auguna meṃṭi sakai puni so\ī auru jo kīnha cahai so ho\ī |</dev>

<ref>JayP537.3</ref><dev>naga pāṁcauṃ au de\uṁ bhaṁḍārā isakaṃdara sauṃ bāṁcai dārā |</dev>

<ref>JayP537.4</ref><dev>jauṃ yaha bacana tau māṁtheṃ moreṃ sevā karauṃ ṭhād̤ha kara joreṃ |</dev>

<ref>JayP537.5</ref><dev>pai binu sapata na asa mana mānā sapata ka bola bacā paravānā |</dev>

<ref>JayP537.6</ref><dev>nā\ita māṁjha bhaṁvara hati gīvāṁ sarajaiṃ kahā maṃda yahu jīvāṁ |</dev>

<ref>JayP537.7</ref><dev>khaṃbha jo garuva lehiṃ jaga bhārū tākara bola na ṭarai pahārū |</dev>

<ref>JayP537d</ref><dev>sarajaiṃ sapata kīnha chara bainanhi mīṭhai mīṭha rājā kara mana mānā mānī turita basīṭhi |</dev>

<ref>JayP538.1</ref><dev>haṃsa kanaka piṃjara huti ānā au aṃbrita naga parasa pakhānā |</dev>

<ref>JayP538.2</ref><dev>\au sonahā sone kī ḍāṁd̤ī sāradūra rūpe kī kāṁd̤ī |</dev>

<ref>JayP538.3</ref><dev>basiṭhi dīnha sarajā lai ā\e pātasāhi pahaṁ āni milā\e |</dev>

<ref>JayP538.4</ref><dev>\e jaga sūra puhumi ujiyāre binatī karahiṃ kāga masi kāre |</dev>

<ref>JayP538.5</ref><dev>bad̤a paratāpa tora jaga tapā navau khaṃḍa tohi ko\i na chapā |</dev>

<ref>JayP538.6</ref><dev>koha choha dūnau tohi pāhāṁ mārasi dhūpa jiyāvasi chāhāṁ |</dev>

<ref>JayP538.7</ref><dev>jauṃ mana suruja cāṁda soṃ rūsā gahana garāsā parā maṁjūsā |</dev>

<ref>JayP538d</ref><dev>bhora ho\i jauṃ lāgai uṭhahi rora kai kāga masi chūṭai saba raini kai kāgā kāṁya abhāga |</dev>

<ref>JayP539.1</ref><dev>kai binatī agyāṁ asi pā\ī kāgahu saiṃ āpuhi masi lā\ī |</dev>

<ref>JayP539.2</ref><dev>pahileṃ dhanuka navai jaba lāge kāga na na\e dekhi sara bhāge |</dev>

<ref>JayP539.3</ref><dev>\abahūṁ tehiṃ sara sauhaṁ na hohīṃ dekhahiṃ dhanuka calahiṃ phiri ohīṃ |</dev>

<ref>JayP539.4</ref><dev>tinha kāganha kai kaunu basīṭhī jo mukha pheri calahiṃ dai pīṭhī |</dev>

<ref>JayP539.5</ref><dev>jauṃ ohi sara sauṃ hota saṃgrāmā kata baga seta hota o\i syāmā |</dev>

<ref>JayP539.6</ref><dev>karahiṃ na āpana ujjara kesā phiri phiri kahahiṃ parāva saṁdesā |</dev>

<ref>JayP539.7</ref><dev>kāga nāga e\i dūnau bāṁke apane calata syāma bhai āṁke |</dev>

<ref>JayP539d</ref><dev>\aba kaisehuṁ masi jā\i na meṃṭī bhe jo syāma o\i aṃka sahasa bāra jauṃ dhovahu tabahuṁ gayaṃdahi paṃka |</dev>

<ref>JayP540.1</ref><dev>\aba sevāṁ jauṃ ā\i johārai abahūṁ dekhauṃ seta ki kārai |</dev>

<ref>JayP540.2</ref><dev>kahahu jā\i jauṃ sāṁca na ḍaranā jahavāṁ sarana nāhiṃ tahaṁ maranā |</dev>

<ref>JayP540.3</ref><dev>kālhi āva gad̤ha ūpara bhānū jauṃ re dhanuka sauhaṁ hiya bānū |</dev>

<ref>JayP540.4</ref><dev>basiṭhanha pāna mayā ke pā\e līnha pāna rājā pahaṁ ā\e |</dev>

<ref>JayP540.5</ref><dev>jasa hama bheṃṭa kīnha gā kohū sevā mahaṁ pirīti au chohū |</dev>

<ref>JayP540.6</ref><dev>kālhi sāhi gad̤ha dekhai āvā sevā karahu jaisa mana bhāvā |</dev>

<ref>JayP540.7</ref><dev>guna soṃ calai so bohita bojhā jahaṁvāṁ dhanuka bāna tahaṁ sojhā |</dev>

<ref>JayP540d</ref><dev>bhā āyasu rājā kara begihi karahu raso\i tasa susāra rasa meravahu jehiṃ re prīti rasa ho\i |</dev>

<ref>JayP541.1</ref><dev>chāgara meṃḍhā bad̤a au choṭe dhari dhari āne jahaṁ lagi moṃṭe |</dev>

<ref>JayP541.2</ref><dev>harina rojha lagunā bana base cītara gauna jhāṁkha au sase |</dev>

<ref>JayP541.3</ref><dev>tītara baṭa\ī lavā na bāṁce sārasa kūṁja puchāri jo nāṁce |</dev>

<ref>JayP541.4</ref><dev>dhare parevā paṃḍuka herī khehā gaḍurū usara bagerī |</dev>

<ref>JayP541.5</ref><dev>hārila caraja ā\i baṁdi pare bana kukuṭī jala kukuṭī dhare |</dev>

<ref>JayP541.6</ref><dev>cakavā caka\ī keṃba pidāre nakaṭā ledī sona silāre |</dev>

<ref>JayP541.7</ref><dev>moṃṭa bad̤e saba ṭo\i ṭo\i dhare ubare dubare khuruka na care |</dev>

<ref>JayP541d</ref><dev>kaṃṭha parī jaba chūrī rakata ḍharā ho\i āṁsu kai āpana tana pokhā bhā so parāvā māṁsu |</dev>

<ref>JayP542.1</ref><dev>dhare maṃcha pad̤hinā au rohū dhīmara mārata karai na chohū |</dev>

<ref>JayP542.2</ref><dev>saṃdha sugaṃdha dhare jala bād̤e ṭeṃgani mo\i ṭo\i saba kād̤he |</dev>

<ref>JayP542.3</ref><dev>siṃgī maṁgurī bīni saba dhare nariyā bhotha bāṁba baṃgare |</dev>

<ref>JayP542.4</ref><dev>māre caraka cālha parahāṁsī jala taji kahāṁ jā\i jala bāsī |</dev>

<ref>JayP542.5</ref><dev>mana ho\i mīna carā sukha cārā parā jāla dukha ko niruvārā |</dev>

<ref>JayP542.6</ref><dev>māṁṭī khā\i maṃcha nahiṃ bāṁce bāṁcahiṃ kā jo bhoga sukha rāṁce |</dev>

<ref>JayP542.7</ref><dev>mārai kahaṁ saba asa kai pāle ko ubarā ehi saravara ghāle |</dev>

<ref>JayP542d</ref><dev>\ehi dukha kaṃṭha sāri kai agumana rakata na rākhā deha paṃtha bhulā\i ā\i jala bājhe jhūṭhe jagata saneha |</dev>

<ref>JayP543.1</ref><dev>dekhata gohūṁ kara hiya phāṭā āne tahāṁ hoba jahaṁ āṭā |</dev>

<ref>JayP543.2</ref><dev>taba pīse jaba pahilehiṃ dho\e kāpara chāni māṁḍi bhala po\e |</dev>

<ref>JayP543.3</ref><dev>karila cad̤he tahaṁ pākahiṃ pūrīṃ mūṁṭhihi māṁha rahahiṃ sau cūrīṃ |</dev>

<ref>JayP543.4</ref><dev>jānahuṁ seta pīta ūjarī lainū cāhi adhika koṃvarī |</dev>

<ref>JayP543.5</ref><dev>mukha melata khina jāhiṃ bilā\ī sahasa savāda pāva jo khā\ī |</dev>

<ref>JayP543.6</ref><dev>lucu\ī po\i ghīya so bhe\īṃ pācheṃ cahīṃ khāṁḍa soṃ je\īṃ |</dev>

<ref>JayP543.7</ref><dev>pūri sohārī karī ghi\u cuvā chuvata bilāhiṃ ḍaranha ko chuvā |</dev>

<ref>JayP543d</ref><dev>kahī na jā\i miṭhā\ī kahati mīṭhi suṭhi bāta jeṃvata nāhiṃ aghā\i ko\i hiya baru jā\i sirāta |</dev>

<ref>JayP544.1</ref><dev>sījhahiṃ cā\ura barani na jāhīṃ barana barana saba sugaṁdha basāhīṃ |</dev>

<ref>JayP544.2</ref><dev>rāyabhoga au kājara rānī jhinavā raudā dā\uda khānī |</dev>

<ref>JayP544.3</ref><dev>kapurakāṃta leṃjuri ritusārī madhukara ḍhelā jīrā sārī |</dev>

<ref>JayP544.4</ref><dev>ghirtakāṁdau au kuṁvara berāsū rāmarāsi āvai ati bāsū |</dev>

<ref>JayP544.5</ref><dev>kahi\a so soṃdhe lāṁbe bāṁke sagunī begarī pad̤hinī pāke |</dev>

<ref>JayP544.6</ref><dev>gad̤ahana jad̤ahana bad̤ahana milā au saṃsāra tilaka khaṁḍacilā |</dev>

<ref>JayP544.7</ref><dev>rāyahaṃsa au haṃsā bhaiṃrī rūpamāṁjari ketukī bikaurī |</dev>

<ref>JayP544d</ref><dev>soraha sahasa barana asa sugaṁdha bāsanā chūṭi madhukara puhupa so parihare ā\i pare saba ṭūṭi |</dev>

<ref>JayP545.1</ref><dev>niramala māṁsu anūpa pakhārā tinha ke aba baranauṃ parakārā |</dev>

<ref>JayP545.2</ref><dev>kaṭavāṁ baṭavāṁ milā subāsū sījhā atabana bhāṁti garāsū |</dev>

<ref>JayP545.3</ref><dev>bahute soṃdhai ghirita baghārā au tahaṁ kuṃkuhaṁ pīsi utārā |</dev>

<ref>JayP545.4</ref><dev>seṃghā lona parā saba hāṁd̤ī kāṭe kaṃda mūra kai āṁd̤ī |</dev>

<ref>JayP545.5</ref><dev>sovā sauṃpha utāre dhanā tehi te adhika āva bāsanā |</dev>

<ref>JayP545.6</ref><dev>pāni utārā ṭāṁkahiṃ ṭāṁkā ghirita pareha rahā tasa pākā |</dev>

<ref>JayP545.7</ref><dev>\auru kīnha māṁsunha ke khaṃḍā lāga curai so bad̤a bad̤a haṃḍā |</dev>

<ref>JayP545d</ref><dev>chāgara bahuta samūṁce dhare sarāganhi bhūṁji jo asa jeṃvana jeṃvai uṭhai siṃgha asa gūṁji |</dev>

<ref>JayP546.1</ref><dev>bhūṁji samosā ghiya mahaṁ kād̤he laiṃga mirici tinha mahaṁ saba ḍād̤he |</dev>

<ref>JayP546.2</ref><dev>\auru jo māṁsu anūpa so bāṁṭā bhe phara phūla āṁba au bhāṁṭā |</dev>

<ref>JayP546.3</ref><dev>nāraṁga dārivaṁ turuṁja jaṁbhīrā au hiṃdu\ānā bālabāṁ khīrā |</dev>

<ref>JayP546.4</ref><dev>kaṭahara bad̤ahara te\u saṁvāre nariyara dākha khajūra chohāre |</dev>

<ref>JayP546.5</ref><dev>\au jāvaṁta khajehajā hohīṃ jo jehi barana savāda so ohīṃ |</dev>

<ref>JayP546.6</ref><dev>sirikā bhe\i kād̤hi te āne kaṁvala jo kīnha rahahiṃ bigasāne |</dev>

<ref>JayP546.7</ref><dev>kīnha masaurā dhani so raso\ī jo kichu sabahi māṁsu huteṃ ho\ī |</dev>

<ref>JayP546d</ref><dev>bārī ā\i pukārai liheṃ sabai phara chūṃcha saba rasa līnha raso\īṃ aba mo kahaṁ ko pūṁcha |</dev>

<ref>JayP547.1</ref><dev>kāṭe maṃcha meli dadhi dho\e au pakhāri cahuṁ bāra nico\e |</dev>

<ref>JayP547.2</ref><dev>karu\e tela kīnha basivārū meṃthī kara tehi dīnha dhuṁgārū |</dev>

<ref>JayP547.3</ref><dev>juguti juguti saba maṃcha baghāre āṁba cīri tehi māhaṁ utāre |</dev>

<ref>JayP547.4</ref><dev>\ūpara tehiṃ tahaṁ caṭapaṭa rākhā so rasa parasa pāva jo cākhā |</dev>

<ref>JayP547.5</ref><dev>bhāṁti bhāṁti tinha khaṁḍarā tare aṃḍā tari tari behara dhare |</dev>

<ref>JayP547.6</ref><dev>ghi\u ṭāṭaka mahaṁ sodhi serāvā paṃkhi baghāri kīnha aradāvā |</dev>

<ref>JayP547.7</ref><dev>kuṃkuhaṁ parā kapūra basā\ī laiṃga mirici tehi ūpara lā\ī |</dev>

<ref>JayP547d</ref><dev>ghirita pareha rahā tasa hātha pahuṁca lahi būd̤a būd̤ha khā\i tau ho\i navajobana sau meharī lai ūd̤a |</dev>

<ref>JayP548.1</ref><dev>bhāṁti bhāṁti sījhī tarakārī ka\i\u bhāṁti kumhad̤ā kai phārī |</dev>

<ref>JayP548.2</ref><dev>bhai bhūṃjī lau\ā parabatī raitā kahaṁ kāṭe kai ratī |</dev>

<ref>JayP548.3</ref><dev>cukka lā\i kai rīṃdhe bhāṁṭā aru\ī kahaṁ bhala arihana bāṁṭā |</dev>

<ref>JayP548.4</ref><dev>tora\ī ciciṃḍā ḍīṃḍasī tare jīra dhuṃgāri kalai saba dhare |</dev>

<ref>JayP548.5</ref><dev>paravara kuṁdurū bhūṁje ṭhād̤he bahute ghiyaṁ curucura kai kād̤he |</dev>

<ref>JayP548.6</ref><dev>karu\ī kād̤hi karailā kāṭe ādī meli tare ki\e khāṭe |</dev>

<ref>JayP548.7</ref><dev>rīṃdhe ṭhād̤ha seṃba ke phārā chauṃki sāga puni soṃghi utārā |</dev>

<ref>JayP548d</ref><dev>sījhī saba tarakārī bhā jeṃvana saba ūṁca dahuṁ jeṃvata kā rūcai kehi para disṭi pahūṁca |</dev>

<ref>JayP549.1</ref><dev>ghirita karāhanhi behara dharā bhāṁti bhāṁti saba pākahiṃ barā |</dev>

<ref>JayP549.2</ref><dev>\ekahi ādi mirica si\uṁ pīṭhe auru jo dūdha khāṁḍa so mīṭhe |</dev>

<ref>JayP549.3</ref><dev>bha\ī muṃgauchī miricaiṃ parīṃ kīnha muṃgaurā au gurabarī |</dev>

<ref>JayP549.4</ref><dev>bha\ī meṃthaurī sirikā parā soṃṭhi lā\i kai khirisā dharā |</dev>

<ref>JayP549.5</ref><dev>mīṭha mahi\u au jīrā lāvā bhīji barī janu launū khāvā |</dev>

<ref>JayP549.6</ref><dev>khaṁḍu\ī kīnha aṃbacura tehiṃ parā laiṃga lā\icī siṃ\uṁ khaḍi dharā |</dev>

<ref>JayP549.7</ref><dev>kad̤hī saṁvārī au ḍubhukaurī au khaṁḍavānī lā\i baraurī |</dev>

<ref>JayP549d</ref><dev>pāna lā\i kai riṃkavacha chauṃke hīṃgu miṃrica au āda eka kaṭhahaṁḍī jeṃvata sattari sahasa savāda |</dev>

<ref>JayP550.1</ref><dev>taharī pāki loni au garī parī cirauṃjī au khuruhurī |</dev>

<ref>JayP550.2</ref><dev>ghirita bhaṁṃji kai pākā peṭhā au bhā aṃbrita guraṁba mareṭhā |</dev>

<ref>JayP550.3</ref><dev>cuṃbaka lohad̤ā auṭā khovā bhā haluvā ghi\u karai nicovā |</dev>

<ref>JayP550.4</ref><dev>sikharana soṃdhi chanā\ī gād̤hī jāmā dūdha dahi\u si\uṁ sād̤hī |</dev>

<ref>JayP550.5</ref><dev>\aura dahi\u ke moraṁḍa bāṁdhe au saṃdhāna bahuta tinha sāṁdhe |</dev>

<ref>JayP550.6</ref><dev>bhai jo miṭhā\ī kahī na jā\ī mukha melata khinu jā\i bilā\ī |</dev>

<ref>JayP550.7</ref><dev>moṃtilaḍu chāla aura murakurī māṁṭha perāka buṁda ḍhurahurī |</dev>

<ref>JayP550d</ref><dev>phenī pāpara bhūṁje bha\e anega parakāra bhai jā\uri pachiyā\uri sījhā saba jeṃvanāra |</dev>

<ref>JayP551.1</ref><dev>jati parakāra raso\iṁ bakhānī taba bha\i jaba pānī sauṃ sānī |</dev>

<ref>JayP551.2</ref><dev>pānī mūla parekhau ko\ī pānī binā savāda na ho\ī |</dev>

<ref>JayP551.3</ref><dev>\aṃbrita pāni na aṃbrita ānā pānī soṃ ghaṭa rahai parānā |</dev>

<ref>JayP551.4</ref><dev>pāni dūdha mahaṁ pānī ghī\ū pāni ghaṭeṃ ghaṭa rahai na jī\ū |</dev>

<ref>JayP551.5</ref><dev>pānī māhaṁ samānī jotī pānihi upajai mānika moṃtī |</dev>

<ref>JayP551.6</ref><dev>pānī saba mahaṁ niramari karā pāni jo chuvai ho\i niramarā |</dev>

<ref>JayP551.7</ref><dev>so pānī mana garaba na kara\ī sīsa nā\i khāle kahaṁ ḍhara\ī |</dev>

<ref>JayP551d</ref><dev>muhamada nīra gaṁbhīra jo sonai milai samuṁda bhare te bhārī ho\i rahe chūche bājahiṃ duṃda |</dev>

<ref>JayP552.1</ref><dev>sījhi raso\ī bha\e\u bihānū gad̤ha dekhai gavanai sulatānū |</dev>

<ref>JayP552.2</ref><dev>kavaṁla sahā\i sūra saṁga līnhā rāghau cetani āgeṃ kīnhā |</dev>

<ref>JayP552.3</ref><dev>tetakhana ā\i bevāna pahūṁcā mana soṃ adhika gaṁgana sauṃ ūṁcā |</dev>

<ref>JayP552.4</ref><dev>\ugharī paṁvari calā sulatānū jānahuṁ calā gaṁgana kahaṁ bhānū |</dev>

<ref>JayP552.5</ref><dev>paṁvari sāta sātau khaṁḍa bāṁkī sātau gad̤hi kād̤hī dai ṭāṁkī |</dev>

<ref>JayP552.6</ref><dev>jānu ureha kāṭi saba kād̤hīṃ citra mūrati janu binavahiṃ ṭhād̤hīṃ |</dev>

<ref>JayP552.7</ref><dev>\āju paṁvari mukha bhā niramārā jauṃ sulatāna ā\i pagu dharā |</dev>

<ref>JayP552d</ref><dev>lakha lakha baiṭha paṁvariyā jinha soṃ navahiṃ karori tinha saba paṁvari ughārī ṭhāḍha bha\e kara jori |</dev>

<ref>JayP553.1</ref><dev>sātahuṁ paṁvarinha kanaka kevārā sātahuṁ para bājahiṃ ghariyārā |</dev>

<ref>JayP553.2</ref><dev>sātahuṁ raṃga so sātahuṁ pavaṁrī taba tahaṁ cad̤hai phirai sata bhaṁvarī |</dev>

<ref>JayP553.3</ref><dev>khaṁḍa khaṁḍa sājī pālaka pīd̤hī jānahuṁ iṃdra loka kī sīd̤hī |</dev>

<ref>JayP553.4</ref><dev>caṃdana birikha suhā\ī chāṁhāṁ aṃbrita kuṃḍa bhare tehi māhāṁ |</dev>

<ref>JayP553.5</ref><dev>phere khajehajā dārivaṁ dākhā jo ohi paṃtha jā\i so cākhā |</dev>

<ref>JayP553.6</ref><dev>sone ka chāta siṃghāsana sājā paiṭhata paṁvari milā lai rājā |</dev>

<ref>JayP553.7</ref><dev>cad̤hā sāhi cita\ura gad̤ha dekhā saba saṃsāra pāṁva tara lekhā |</dev>

<ref>JayP553d</ref><dev>sāhi jabahi gad̤ha dekhā kahā dekhi kai sāju kahi\a rāja phura tākara saraga karai jo rāju |</dev>

<ref>JayP554.1</ref><dev>cād̤hi gad̤ha ūpara basagati dekhī iṃdrapurī so jānu bisekhī |</dev>

<ref>JayP554.2</ref><dev>tāla talāva sarovara bhare au aṁbarā\uṁ cahūṁ disi phare |</dev>

<ref>JayP554.3</ref><dev>kuṁvā bāvarī bhāṁtinha bhāṁtī mad̤ha maṃḍapa tahaṁ bhe cahuṁ pāṁtī |</dev>

<ref>JayP554.4</ref><dev>rāya rāṁka ghara ghara sukha cā\ū kanaka maṁdila naga kīnha jarā\ū |</dev>

<ref>JayP554.5</ref><dev>nisi dina bājahiṃ maṃdira tūrā rahasa koḍa saba loga se edūrā |</dev>

<ref>JayP554.6</ref><dev>ratana padāratha naga jo bakhāne khorinha mahaṁ dekhi\a chiri\āne |</dev>

<ref>JayP554.7</ref><dev>maṁdila maṁdila phulavārī bārī bāra bāra tahaṁ cittarasārī |</dev>

<ref>JayP554d</ref><dev>pāṁsā sāri kuṁvara saba khelahiṃ sravananha gīta onāhiṃ caina cā\u tasa dekhā janu gad̤ha cheṃkā nāhiṃ |</dev>

<ref>JayP555.1</ref><dev>dekhata sāhi kīnha tahaṁ pherā jahāṁ maṁdila padumāvati kerā |</dev>

<ref>JayP555.2</ref><dev>\āsa pāsa saravara cahuṁ pāsāṁ māṁjha madila janu lāga akāsāṁ |</dev>

<ref>JayP555.3</ref><dev>kanaka saṁvāri naganhi saba jarā gaṁgana cāṁda janu nakhatanha bharā |</dev>

<ref>JayP555.4</ref><dev>saravara cahuṁ disi pura\ini phūlī dekhā bāri rahā mana bhūlī |</dev>

<ref>JayP555.5</ref><dev>kuṁvara lākha du\i bāra agore duhuṁ disi paṁvari ṭhād̤ha kara jaure |</dev>

<ref>JayP555.6</ref><dev>sāradūra duhuṁ disi gad̤hi kād̤he gala gājahiṃ jānahuṁ risi bād̤he |</dev>

<ref>JayP555.7</ref><dev>jāvaṁta kahi\ai citra kaṭā\ū tāvaṁta paṁvarinha lāga jarā\ū |</dev>

<ref>JayP555d</ref><dev>sāhi maṁdila asa dekhā janu kabilāsa anūpa jākara asa dhaurāhara so rānī kehi rūpa |</dev>

<ref>JayP556.1</ref><dev>nāṁghata paṁvari ga\e khaṁḍa sātā sonai puhumi bichāvana rātā |</dev>

<ref>JayP556.2</ref><dev>\āṁgana sāhi ṭhād̤ha bhā ā\ī maṁdila chāṁha ati sītali pā\ī |</dev>

<ref>JayP556.3</ref><dev>cahūṁ pāsa phulavārī bārī māṁjha siṃghāsana dharā saṁvārī |</dev>

<ref>JayP556.4</ref><dev>janu basaṃta phūlā saba sone haṁsahi phūla bigasahiṃ phara lone |</dev>

<ref>JayP556.5</ref><dev>jahāṁ so ṭhāṁ\u disṭi mahaṁ āvā darapana bhā darasana dekharāvā |</dev>

<ref>JayP556.6</ref><dev>tahāṁ pāṭa rākhā sulatānī baiṭha sāhi mana jahāṁ so rānī |</dev>

<ref>JayP556.7</ref><dev>kaṁvala subhā\i sūra sauṃ haṁsā sūra ka mana so cāṁda pahaṁ basā |</dev>

<ref>JayP556d</ref><dev>so pai jāna pema rasa hiradaiṃ pema aṁkūra caṃda jo basai cakora cita nainanha āva na sūra |</dev>

<ref>JayP557.1</ref><dev>rānī dhaurāhara uparāhīṃ garabanha disṭi na karahi tarāhīṃ |</dev>

<ref>JayP557.2</ref><dev>sakhīṃ sahelīṃ sātha ba\īṭhī tapai sūra sasi āva na ḍīṭhī |</dev>

<ref>JayP557.3</ref><dev>rājā seva karai kara joreṃ āju sāhi ghara āvā moreṃ |</dev>

<ref>JayP557.4</ref><dev>naṭa nāṭaka paturini au bājā āni akhāra sabai tahaṁ sājā |</dev>

<ref>JayP557.5</ref><dev>pema ka lubudha bahira au dhaṃdhā nāca koḍa jānahuṁ saba dhaṃdhā |</dev>

<ref>JayP557.6</ref><dev>jānahuṁ kāṭha nacāvai ko\ī jo jiyaṁ nāṁca na paragaṭa ho\ī |</dev>

<ref>JayP557.7</ref><dev>paragaṭa kaha rājā sauṃ bātā guputa pema padumāvati rātā |</dev>

<ref>JayP557d</ref><dev>gīta nāda jasa dhaṃdhā dhikai biraha kai āṁca mana kī ḍori lāgi tehi ṭhāṁ\ī jahāṁ so gahi guna khāṁca |</dev>

<ref>JayP558.1</ref><dev>gorā bādila rājā pāhāṁ rā\uta duvau duvau janu bāhāṁ |</dev>

<ref>JayP558.2</ref><dev>\ā\i sravana rājā ke lāge mūṁsi na jāhi purukha jau jāge |</dev>

<ref>JayP558.3</ref><dev>bācā parakhi turuka hama būjhā paragaṭa meru guputa dara sūjhā |</dev>

<ref>JayP558.4</ref><dev>tumha na karahu turukanha sauṃ merū chara pai karahiṃ aṃta ke pherū |</dev>

<ref>JayP558.5</ref><dev>bairī kaṭhina kuṭila jasa kāṁṭā ohi mako\i rahi cūrihi āṁṭā |</dev>

<ref>JayP558.6</ref><dev>saturu koṭi jauṃ pā\i\a goṭī mīṭhe khāṁḍa jeṃvā\i\a roṭī |</dev>

<ref>JayP558.7</ref><dev>hama so ocha kai pāvā chātū mūla ga\e saṁga rahai na pātū |</dev>

<ref>JayP558d</ref><dev>\ihau kisna bali bāra jasa kīnha cāha chara bāṁdha hama bicāra asa āvai merahi dīja na kāṁdha |</dev>

<ref>JayP559.1</ref><dev>suni rājā hi\eṁ bāta na bhā\ī jahāṁ meru tahaṁ asa nahiṃ bhā\ī |</dev>

<ref>JayP559.2</ref><dev>maṃdahi bhala jo karai bhalu so\ī aṃtahu bhalā bhale kara ho\ī |</dev>

<ref>JayP559.3</ref><dev>saturu jauṃ bikha dai cāhai mārā dījai lona jānu bikha sārā |</dev>

<ref>JayP559.4</ref><dev>bikha dīnhe bikhadhara ho\i khā\ī lona dekhi ho\i lona bilā\ī |</dev>

<ref>JayP559.5</ref><dev>māreṃ kharaga kharaga kara le\ī mārai lona nā\i sira de\ī |</dev>

<ref>JayP559.6</ref><dev>kauravaṁ bikha jauṃ paṃḍavanha dīnhā aṃtahuṁ dāṁva paṃḍavanha līnhā |</dev>

<ref>JayP559.7</ref><dev>jo chara karai ohi chara bājā jaiseṃ siṃgha majūsā sājā |</dev>

<ref>JayP559d</ref><dev>rājaiṃ lonu sunāvā lāga duhūṁ jasa lona ā\e koṃhā\i maṃdila kahaṁ siṃgha jānu augauna |</dev>

<ref>JayP560.1</ref><dev>rājā keṃ soraha sai dāsīṃ tinha mahaṁ cuni kād̤hīṃ caurāsīṃ |</dev>

<ref>JayP560.2</ref><dev>barana barana sārīṃ pahirā\īṃ nikasi maṁdila huteṃ sevāṁ ā\īṃ |</dev>

<ref>JayP560.3</ref><dev>janu nisarīṃ saba bīra bahūṭīṃ rāyamunī pijara huti chūṭīṃ |</dev>

<ref>JayP560.4</ref><dev>sabai prathama jobana sauṃ sohīṃ naiṃna bāna au sāraṁga bhaiṃhīṃ |</dev>

<ref>JayP560.5</ref><dev>mārahiṃ dhanuka pheri sara ohīṃ panaghaṭa ghāṭa ḍhaṃga jita hohīṃ |</dev>

<ref>JayP560.6</ref><dev>kāma kaṭākha rahaiṃ cita haranī eka eka teṃ āgari baranī |</dev>

<ref>JayP560.7</ref><dev>jānahuṁ iṃdra loka teṃ kād̤hīṃ pāṁtinha pāṁti bha\ī saba ṭhād̤hīṃ |</dev>

<ref>JayP560d</ref><dev>sāhi pūṁcha rāghau kahaṁ sara tīkhe naināhaṁ taiṃ jo paduminī baranī kahu so kavana inha māhaṁ |</dev>

<ref>JayP561.1</ref><dev>dīragha ā\u puhumipati bhārī inha maha nāhiṃ paduminī nārī |</dev>

<ref>JayP561.2</ref><dev>yaha phulavāri so ohi kī dāsī kahaṁ vaha keta bhaṁvara saṁga bāsī |</dev>

<ref>JayP561.3</ref><dev>vaha so padāratha e\i saba moṃtīṃ kahaṁ vaha dīpa pataṁga jehi jotī |</dev>

<ref>JayP561.4</ref><dev>ye saba tara\īṃ seva karāhīṃ kahaṁ vaha sasi dekhata chapi jāhīṃ |</dev>

<ref>JayP561.5</ref><dev>jau lahi sūra ki disṭi akāsū taba lagi sasi na karai paragāsū |</dev>

<ref>JayP561.6</ref><dev>suni kai sāhi disṭi tara nāvā hama pāhuna eka maṁdila parāvā |</dev>

<ref>JayP561.7</ref><dev>pāhuna ūpara herai nāhīṃ hanā rāhu arajuna parichāhīṃ |</dev>

<ref>JayP561d</ref><dev>tapai bīja jasa dharatī sūkha biraha kai ghāya kaba sudisṭi kai barisai tana tarivara ho\i jāya |</dev>

<ref>JayP562.1</ref><dev>seva karahiṃ dāsī cahuṁ pāsāṁ acharīṃ jānu iṃdra kabilāsāṁ |</dev>

<ref>JayP562.2</ref><dev>ko\i loṭā koṃpara lai ā\īṃ sāhi sabhā saba hātha dhovā\īṃ |</dev>

<ref>JayP562.3</ref><dev>ko\ī āgeṃ panavāra bichāvahiṃ ko\ī jeṃvana saba lai lai āvahiṃ |</dev>

<ref>JayP562.4</ref><dev>ko\ī māṁḍi jāhiṃ dhari jorī ko\ī bhāta parosahiṃ pūrī |</dev>

<ref>JayP562.5</ref><dev>ko\ī lai lai āvahiṃ thārā ko\i parasahiṃ bāvana parakārā |</dev>

<ref>JayP562.6</ref><dev>pahiri jo cīra parosai āvahiṃ dosaraiṃ auru barana dekharāvahiṃ |</dev>

<ref>JayP562.7</ref><dev>barana barana pahirahiṃ hara pherā āva jhuṃḍa jasa acharinha kerā |</dev>

<ref>JayP562d</ref><dev>puni saṁdhāna bahu ānahiṃ parasahiṃ būkahiṃ būka karai saṁvāra gosā\īṃ jahāṁ parai kichu cūka |</dev>

<ref>JayP563.1</ref><dev>jānahuṁ nakhata rahahiṃ ravi sevāṁ binu sasi sūrahi bhāva na jeṃvāṁ |</dev>

<ref>JayP563.2</ref><dev>saba parakāra phirā hara phereṃ herā bahuta na pāvā hereṃ |</dev>

<ref>JayP563.3</ref><dev>parī asūjha sabai tarakārī lonī binā lona saba khārī |</dev>

<ref>JayP563.4</ref><dev>maṃcha chu\ai āvahiṃ kara kāṁṭe jahāṁ kaṁvala tahaṁ hātha na āṁṭe |</dev>

<ref>JayP563.5</ref><dev>mana lāge\u tehi kaṁvala kī ḍaṃḍī bhāvai nahiṃ ekauṃ kaṭhahaṃḍī |</dev>

<ref>JayP563.6</ref><dev>so jeṃvana nahiṃ jākara bhūkhā te\i binu lāga jānu saba rūkhā |</dev>

<ref>JayP563.7</ref><dev>\anabhāvata cākhai bairāgā paca aṃbrita jānahuṁ bikha lāgā |</dev>

<ref>JayP563d</ref><dev>baiṭhi siṃghāsana gūṁjai siṃgha care nahiṃ ghāsa jauṃ lahi miriga na pāvai bhojana ganai upāsa |</dev>

<ref>JayP564.1</ref><dev>pāni liheṃ dāsīṃ cahuṁ orā aṃbrita bānī bhareṃ kacorā |</dev>

<ref>JayP564.2</ref><dev>pānī dehiṃ kapūra ka bāsā piyai na pānī darasa piyāsā |</dev>

<ref>JayP564.3</ref><dev>darasana pāni de\i tau jīyauṃ binu rasanā nainanha sauṃ pīyauṃ |</dev>

<ref>JayP564.4</ref><dev>pī\u sevātī buṃdahi aghā kaunu kāja jauṃ barisai maghā |</dev>

<ref>JayP564.5</ref><dev>puni loṭā koṃpara lai ā\īṃ kai nirāsa aba hātha dhovā\īṃ |</dev>

<ref>JayP564.6</ref><dev>hātha jo dhovai biraha karorā savari saṁvari mana hātha mirorā |</dev>

<ref>JayP564.7</ref><dev>bidhi milā\u jāsauṃ mana lāgā jori na toru pema kara tāgā |</dev>

<ref>JayP564d</ref><dev>hātha dho\i jasa baiṭhe\u ūbhi līnha tasa sāṁsa saṁvarā so\ī gosā\īṃ dehi nirāsahi āsa |</dev>

<ref>JayP565.1</ref><dev>bhai jevanāra phirā khaṁḍavānī phirā aragajā kuṃkuhaṁ bānī |</dev>

<ref>JayP565.2</ref><dev>naga amola sau thārā bhare rājaiṃ sevā āni kai dhare |</dev>

<ref>JayP565.3</ref><dev>binatī kīnha ghāli giyaṁ pāgā e jaga sūra sī\u mohi lāgā |</dev>

<ref>JayP565.4</ref><dev>\auguna bharā kāṁpa yaha jī\ū jahāṁ bhāna rahai tahai na sī\ū |</dev>

<ref>JayP565.5</ref><dev>cārihuṁ khaṃḍa bhāna asa tapā jehi kī disṭi raini masi chapā |</dev>

<ref>JayP565.6</ref><dev>kaṁvala bhāna dekhe pai haṁsā au bhānahi cāhai paragasā |</dev>

<ref>JayP565.7</ref><dev>\au bhānahi asi niramari karā darasa jo pāva so\i niramarā |</dev>

<ref>JayP565d</ref><dev>ratana syāmi tahaṁ raini masi e rabi timira saghāra karu sudisṭi au kiripā devasa dehi ujiyāra |</dev>

<ref>JayP566.1</ref><dev>suni binatī bihaṁsā sulatānū sahasahuṁ karā dipai jasa bhānū |</dev>

<ref>JayP566.2</ref><dev>\anu rājā tūṁ sāṁca jad̤āvā bhai sudisṭi so sī\u chad̤āvā |</dev>

<ref>JayP566.3</ref><dev>bhāna kī sevā jākara jī\ū tehi masi kahāṁ kahāṁ tehi sī\u |</dev>

<ref>JayP566.4</ref><dev>khāhi desa āpana karu sevā auru de\uṁ māṁḍau tohiṃ devā |</dev>

<ref>JayP566.5</ref><dev>līka pravāna purukha kara bolā dhuva sumeru tehi uparai ḍolā |</dev>

<ref>JayP566.6</ref><dev>bahu pasā\u dīnha naga sūrū lābha dekhā\i līnha caha mūrū |</dev>

<ref>JayP566.7</ref><dev>haṁsi haṁsi bolai ṭekai kāṁdhā prīti bhulā\i cahai chari bāṁdhā |</dev>

<ref>JayP566d</ref><dev>māyā boli bahuta kai pāna sāhi haṁsi dīnha pahileṃ ratana hātha kai cahai padāratha līnha |</dev>

<ref>JayP567.1</ref><dev>mayā sūra parasana bhā rājā sāhi khela saṁtaraja kara sājā |</dev>

<ref>JayP567.2</ref><dev>rājā hai jau lahi sira ghāsū hama tumha gharika karahiṃ bisarāmū |</dev>

<ref>JayP567.3</ref><dev>darapana sāhi paiṃta tahaṁ lāvā dekhauṃ jabahi jharoṃkheṃ āvā |</dev>

<ref>JayP567.4</ref><dev>khelahiṃ duvau sāhi au rājā sāhi ka rukha darapana raha sājā |</dev>

<ref>JayP567.5</ref><dev>pema ka lubudha payādeṃ pā\ūṁ calai sauhaṁ tākai konahā\ūṁ |</dev>

<ref>JayP567.6</ref><dev>ghorā dai pharajī baṁdi lāvā jehi moharā rukha cahai so pāvā |</dev>

<ref>JayP567.7</ref><dev>rājā phīla de\i saha māṁgā saha dai sāhi pharajī diga khāṁgā |</dev>

<ref>JayP567d</ref><dev>phīlahi phīla ḍhukāvā bha\e duvau cau daṃta rājā cahai buruda bhā sāhi cahai saha maṃta |</dev>

<ref>JayP568.1</ref><dev>sūra dekhi o\i tara\īṃ dāsīṃ jahaṁ sasi tahāṁ jā\i paragāsīṃ |</dev>

<ref>JayP568.2</ref><dev>sunā jo hama ḍhīlī sulatānū dekhā āju tapai jasa bhānū |</dev>

<ref>JayP568.3</ref><dev>\ūṁca chatra tākara jaga māṁhāṁ jaga jo chāṁha saba ohi kī chāṁhāṁ |</dev>

<ref>JayP568.4</ref><dev>baiṭhi siṃghāsana garabanha gūṁjā eka chatra cārihuṁ khaṁḍa bhūṁjā |</dev>

<ref>JayP568.5</ref><dev>sauhaṁ na nirakhi jā\i ohi pāhīṃ sabai navahiṃ kai disṭi tarāhīṃ |</dev>

<ref>JayP568.6</ref><dev>mani māṁtheṃ ohi rūpa na dūjā saba rupavaṃta karahiṃ ohi pūjā |</dev>

<ref>JayP568.7</ref><dev>hama asa kasā kasauṭī ārasi tahūṁ dekhu kaṃcana kasa pārasa |</dev>

<ref>JayP568d</ref><dev>pātasāhi ḍhīlī kara kata cita\ura mahaṁ āva dekhi lehi padumāvati hiyaṁ na rahai pachitāva |</dev>

<ref>JayP569.1</ref><dev>bigasi jo kumuda kahai sasi ṭhāṁ\ū bigasā kaṁvala sunata rabi nā\ūṁ |</dev>

<ref>JayP569.2</ref><dev>bhai nisi sasi dhaurāhara cad̤hī soraha karā jaisi bidhi gad̤hī |</dev>

<ref>JayP569.3</ref><dev>bihaṁsi jharokheṃ ā\i sarekhī nirakhi sāhi darapana mahaṁ dekhī |</dev>

<ref>JayP569.4</ref><dev>hotahi darasa parasa bhā lonā dharatī saraga bha\e\u saba sonā |</dev>

<ref>JayP569.5</ref><dev>rukha māṁgata rukha tāsauṃ bha\e\ū bhā saha māṁta khela miṭi ga\e\ū |</dev>

<ref>JayP569.6</ref><dev>rājā bhedu na jānai jhāṁpā bhai bikha nāri pavana binu kāṁpā |</dev>

<ref>JayP569.7</ref><dev>rāghau kahā ki lāga supārī lai pauḍhāvahu seja saṁvārī |</dev>

<ref>JayP569d</ref><dev>raini bihānī bhora bhā uṭhā sūra taba jāgi jauṃ dekhai sasi nāhīṃ rahī karā cita lāgi |</dev>

<ref>JayP570.1</ref><dev>bhojana pema so jāna jo jeṃvā bhaṁvara na tajai bāsa rasa kevā |</dev>

<ref>JayP570.2</ref><dev>darasa dekhā\i jā\i sasi chapī uṭhā bhāna jasa jogī tapī |</dev>

<ref>JayP570.3</ref><dev>rāghau cetana sāhi pahaṁ ga\e\ū sūruja dekha kaṁvala bikha bha\e\ū |</dev>

<ref>JayP570.4</ref><dev>chatrapatī mana kahāṁ pahūṁcā chatra tumhāra gaṁgana para ūṁcā |</dev>

<ref>JayP570.5</ref><dev>pāṭa tumhāra devatanha pīṭhī saraga patāra raini dina ḍīṭhī |</dev>

<ref>JayP570.6</ref><dev>choha ta paluhai ukaṭhā rūkhā koha na mahi sāyara saba sūkhā |</dev>

<ref>JayP570.7</ref><dev>sakala jagata tumha nāvai māṁthā saba kī jiyani tumhāre hāthā |</dev>

<ref>JayP570d</ref><dev>dina na naiṃna tumha lāvahu raini bihābahu jāgi aba niciṃta asa so\e kāhe belaṁba asi lāgi |</dev>

<ref>JayP571.1</ref><dev>dekhi eka kautuka hauṃ rahā ahā aṁtarapaṭa pai nahiṃ ahā |</dev>

<ref>JayP571.2</ref><dev>saravara eka dekha maiṃ so\ī ahā pāni pai pāni na ho\ī |</dev>

<ref>JayP571.3</ref><dev>saraga ā\i dharatī mahaṁ chāvā ahā dharati pai dharati na āvā |</dev>

<ref>JayP571.4</ref><dev>tehi mahaṁ hai puni maṃḍapa ūṁcā karahi ahā pai kara na pahūṁcā |</dev>

<ref>JayP571.5</ref><dev>tehi maṃdila mūrati maiṃ dekhī binu tana binu jiya jiyaiṃ bisekhī |</dev>

<ref>JayP571.6</ref><dev>cāṁda saṁpūrana janu ho\i tapī pārasa rūpa darasa dai chapī |</dev>

<ref>JayP571.7</ref><dev>\aba jahaṁ citra disai ji\u tahāṁ bhāna amāvasa pāvai kahāṁ |</dev>

<ref>JayP571d</ref><dev>bigasā kaṁvala saraga nisi janahuṁ lauki gā bīju yahau rāhu bhā bhānahi rāghau manahiṃ patīju |</dev>

<ref>JayP572.1</ref><dev>\ati bicitra dekhe\uṁ so ṭhād̤hī cita kai citra līnha jiya kād̤hī |</dev>

<ref>JayP572.2</ref><dev>siṃgha kī laṃka kuṃbhasthala jorū aṃkusa nāga mahāvata morū |</dev>

<ref>JayP572.3</ref><dev>tehi ūpara bhā kaṁvala bigāsū phira ali līnha puhupa rasa bāsū |</dev>

<ref>JayP572.4</ref><dev>duhuṁ khaṃjana bica baiṭhe\u suvā du\ija ka cāṁda dhanuka lai uvā |</dev>

<ref>JayP572.5</ref><dev>miriga dekhā\i gavana phiri kiyā sasi bhā nāga suruja bhā diyā |</dev>

<ref>JayP572.6</ref><dev>suṭhi ūṁce dekhata aucakā disṭi pahuṁci kara pahuṁci na sakā |</dev>

<ref>JayP572.7</ref><dev>bhujā bihūni disṭi kata bha\ī gahi na sakī dekhata vaha ga\ī |</dev>

<ref>JayP572d</ref><dev>rāghau āghau hota jauṃ kata āchata jiyaṁ sādha ohi binu āgha bāgha bara sakai ta lai aparādha |</dev>

<ref>JayP573.1</ref><dev>rāghau sunata sīsa bhū\iṁ dharā juga juga rāja bhāna kai karā |</dev>

<ref>JayP573.2</ref><dev>\ohi karā au rūpa bisekhī niscaiṃ tumha padumāvati dekhī |</dev>

<ref>JayP573.3</ref><dev>kehari laṃka kuṁbhasthala hiyā gīvaṁ maṃjūra alaka rabi diyā |</dev>

<ref>JayP573.4</ref><dev>kaṁvala badana au bāsa samīrū khaṃjana naina nāsikā kīrū |</dev>

<ref>JayP573.5</ref><dev>bhauhaṁ dhanuka sasi du\ija lilāṭū saba rāninha ūpara vaha pāṭū |</dev>

<ref>JayP573.6</ref><dev>so\ī miriga dekhā\i jo ga\e\ū benī nāga diyā cita bha\e\ū |</dev>

<ref>JayP573.7</ref><dev>darapana mahaṁ dekhī parichāṁhīṃ so mūrati jehi tana jiya nāhīṃ |</dev>

<ref>JayP573d</ref><dev>sabahi siṃgāra banī dhani aba so\ī mata kīja alaka jo lagune adhara keṃ so gahi kai rasa līja |</dev>

<ref>JayP574.1</ref><dev>mata bhā māṁgā begi bevānū calā sūra saṁvarā asthānū |</dev>

<ref>JayP574.2</ref><dev>calana paṃtha rākhā jo pā\ū kahāṁ rahana thira kahāṁ baṭā\ū |</dev>

<ref>JayP574.3</ref><dev>paṃthika kahāṁ kahāṁ sustā\ī patha caleṃ pai paṃtha sirā\ī |</dev>

<ref>JayP574.4</ref><dev>chara kījai bara jahāṁ na āṁṭā lījai phūla ṭāri kai kāṁṭā |</dev>

<ref>JayP574.5</ref><dev>bahuta mayā suni rājā phūlā calā sātha pahuṁcāvai bhūlā |</dev>

<ref>JayP574.6</ref><dev>sāhi hetu rājā sauṃ bāṁdhā bātanha lā\i līnha gahi kāṁdhā |</dev>

<ref>JayP574.7</ref><dev>ghi\u madhu sāni dīnha rasa so\ī jo mukha mīṭha peṭa bikha ho\ī |</dev>

<ref>JayP574d</ref><dev>\ami\a bahana au māyā ko na mu\e\u rasa bhīji saturu marai jauṃ aṃbrita kata tākahaṁ bikha dīji |</dev>

<ref>JayP575.1</ref><dev>\ehi jaga bahuta nadī jala jūd̤ā kauna pāra bhā ko nahiṃ būd̤ā |</dev>

<ref>JayP575.2</ref><dev>ko na aṃdha bhā āṁkhi na dekhā ko na bha\e\u ḍiṭhiyāra sarekhā |</dev>

<ref>JayP575.3</ref><dev>rājā kahaṁ biyādhi bhai māyā tāji kabilāsa pare bhu\iṁ pāyā |</dev>

<ref>JayP575.4</ref><dev>jehi kārana gad̤ha kīnha agūṭhī kata chāṁd̤ai jauṃ āvai mūṁṭhī |</dev>

<ref>JayP575.5</ref><dev>saturuhi ko\u pāva jauṃ bāṁdhī chāṁd̤i āpu kahaṁ karai biyādhī |</dev>

<ref>JayP575.6</ref><dev>cārā meli dharā jasa māchūṁ jala huṁti nikasi sakati muva kāchū |</dev>

<ref>JayP575.7</ref><dev>maṃtranha nāga peṭāreṃ mūṁdā bāṁdhā miriga paigu nahiṃ khūṁdā |</dev>

<ref>JayP575d</ref><dev>rājā dharā āni kai au pahirāvā loha aisa loha so pahirai jo ceta syāmi kahaṁ doha |</dev>

<ref>JayP576.1</ref><dev>pāyanha gād̤hī berīṃ parīṃ sāṁkari gīṃva hātha hathakarīṃ |</dev>

<ref>JayP576.2</ref><dev>\auṃ dhari bāṁdhi maṁjūsā melā asa saturuhu jani ho\i duhelā |</dev>

<ref>JayP576.3</ref><dev>suni cita\ura mahaṁ parā bhagānā desa desa cārihuṁ khaṁḍa jānā |</dev>

<ref>JayP576.4</ref><dev>\āju narā\ena phira jaga khūṁdā āju siṃgha maṃjūsā mūṁdā |</dev>

<ref>JayP576.5</ref><dev>\āju khase rāvana dasa māṁthā āju kānha kārī phana nāthā |</dev>

<ref>JayP576.6</ref><dev>\āju parāna kaṃsaseni ḍhīlā āju mīna saṃkhāsura līlā |</dev>

<ref>JayP576.7</ref><dev>\āju pare paṃḍau baṁdi māhāṁ āju dusāsana uparī bāhāṁ |</dev>

<ref>JayP576d</ref><dev>\āju dharā bali rājā melā bāṁdhi patāra āju sūra dina aṁthavā bhā cita\ura aṁdhiyāra |</dev>

<ref>JayP577.1</ref><dev>deva sulemāṁ kī baṁdi parā jahaṁ lagi deva sabahi sata harā |</dev>

<ref>JayP577.2</ref><dev>sāhi līnha gahi kīnha payānā jo jahaṁ saturu so tahāṁ bilānā |</dev>

<ref>JayP577.3</ref><dev>khurāsāna au ḍarā hare\ū kāṁpā bidara dharā asa de\ū |</dev>

<ref>JayP577.4</ref><dev>biṃdhi udaigiri dhavalāgiri kāṁpī sisṭi dohā\ī phirī |</dev>

<ref>JayP577.5</ref><dev>\uvā sūra bhai sāmuhaṁ karā pālā phūṭi pāni ho\i ḍharā |</dev>

<ref>JayP577.6</ref><dev>ḍaṃḍavai ḍāṁd̤a dīnha jahaṁ tā\īṃ ā\i so ḍaṁḍavata kīnha sabā\īṃ |</dev>

<ref>JayP577.7</ref><dev>duṃdi ḍāṁd̤i saba saragahi ga\ī puhumi jo ḍolī so asthira bha\ī |</dev>

<ref>JayP577d</ref><dev>pātasāhi ḍhīlī mahaṁ ā\i baiṭha sukha pāṭa jinha jinha sīsa uṭhā\e dharatī dhare līlāṭa |</dev>

<ref>JayP578.1</ref><dev>habasī baṃdivāna jiyabadhā tehi sauṃpā rājā agidadhā |</dev>

<ref>JayP578.2</ref><dev>pāni pavana kahaṁ āsa kare\ī so jiya badhika sāṁsa nahiṃ de\ī |</dev>

<ref>JayP578.3</ref><dev>māṁgata pāni āgi lai dhāvā moṃgaruhūṁ eka ā\i sira lāvā |</dev>

<ref>JayP578.4</ref><dev>pāni pavana taiṃ piyā so piyā aba ko āni de\i pāpiyā |</dev>

<ref>JayP578.5</ref><dev>taba cita\ura jiya ahā na toreṃ pātasāhi hai sira para moreṃ |</dev>

<ref>JayP578.6</ref><dev>jabahiṃ haṁkārahi hai uṭhi calanā so kata karauṃ ho\i kara malanā |</dev>

<ref>JayP578.7</ref><dev>karauṃ so mīta gād̤hi baṃdi jahāṁ pāni pavana pahuṁcāvai tahāṁ |</dev>

<ref>JayP578d</ref><dev>jala aṃjuli mahaṁ sovā samuṁda na saṁvarā jāgi aba dhari kād̤hā maṃcha je\uṁ pānī māṁgata āgi |</dev>

<ref>JayP579.1</ref><dev>puni cali du\i jana pūṁchai ā\e ohi suṭhi dagadha ā\i dekharā\e |</dev>

<ref>JayP579.2</ref><dev>tūṁ marapurī na kabahuṁ dekhī hād̤a jo bithureṃ dekhi na lekhī |</dev>

<ref>JayP579.3</ref><dev>jāne nahiṃ ki hoba asa mahūṁ khojeṃ khoja na pā\uba kahūṁ |</dev>

<ref>JayP579.4</ref><dev>\aba hama utara dehi re devā kavane garaba na māne sevā |</dev>

<ref>JayP579.5</ref><dev>tohi asa keta gād̤i khani mūṁde bahuri na nikasi bāra kai khūṁde |</dev>

<ref>JayP579.6</ref><dev>jo jasa haṁsai so taisai rovā kheli hāṁsi ehi bhu\iṁ pai sovā |</dev>

<ref>JayP579.7</ref><dev>tasa apane muṁha kād̤he dhuvāṁ cāhasi parā naraka ke kuṁvā |</dev>

<ref>JayP579d</ref><dev>jarasi marasi aba bāṁdhā taisa lāga tohi dokha abahūṁ mānu paduminī jauṃ cāhasi bhā mokha |</dev>

<ref>JayP580.1</ref><dev>pūṁchehi bahuta na bolā rājā līnhesi cūpi mīṃcu mana sājā |</dev>

<ref>JayP580.2</ref><dev>khanigad̤a obarī mahaṁ lai rākhā niti uṭhi dagadha hohiṃ nau lākhā |</dev>

<ref>JayP580.3</ref><dev>ṭhāṁ\u o sāṁkara au aṁdhiyārā dosari karavaṭa le\i na pārā |</dev>

<ref>JayP580.4</ref><dev>bīchī sāṁpi āni tahaṁ mele bāṁkā āni chuvāvahiṃ hele |</dev>

<ref>JayP580.5</ref><dev>dahakahiṃ saṁḍasī chūṭahiṃ nārī rāti devasa dukha gaṃjana bhārī |</dev>

<ref>JayP580.6</ref><dev>jo dukha kaṭhina na sahā pahārū so aṁgavā mānusa sira bhārū |</dev>

<ref>JayP580.7</ref><dev>jo sira parai sarai so saheṃ kachu na basā\i kāhu ke kaheṃ |</dev>

<ref>JayP580d</ref><dev>dukha jārai dukha bhūṁjai dukha khovai saba lāja gājahi cāhi garuva dukha dukhī jāna jehi bāja |</dev>

<ref>JayP581.1</ref><dev>padumāvatī binu kaṃta duhelī binu jala kaṁvala sūkhi jasi belī |</dev>

<ref>JayP581.2</ref><dev>gād̤hi prīti piya mo soṃ lā\e ḍhīlī jā\i niciṃta ho\i chā\e |</dev>

<ref>JayP581.3</ref><dev>ko\i na bahurā nibahura desū kehi pūchauṃ ko kahai saṁdesū |</dev>

<ref>JayP581.4</ref><dev>jo gaunai so tahāṁ kara ho\ī jo āvai kachu jāna na so\ī |</dev>

<ref>JayP581.5</ref><dev>\agama paṃtha piya tahāṁ sidhāvā jo re jā\i so bahuri na āvā |</dev>

<ref>JayP581.6</ref><dev>kuṁ\ā ḍhāra jala jaisa bichauvā ḍola bhareṃ nainanha tasa rovā |</dev>

<ref>JayP581.7</ref><dev>leṃjuri bha\ī nāṁha binu tohī kuvāṁ parī dhari kād̤hahu mohī |</dev>

<ref>JayP581d</ref><dev>naina ḍola bhari ḍhārai hi\eṁ na āgi bujhā\i gharī gharī ji\u bahurai gharī ji\u jā\i |</dev>

<ref>JayP582.1</ref><dev>nīra gaṁbhīra kahāṁ ho piyā tuma binu phāṭa sarovara hiyā |</dev>

<ref>JayP582.2</ref><dev>ga\ehu herā\i biraha ke hāthā calata sarovara līnha na sāthā |</dev>

<ref>JayP582.3</ref><dev>carata jo paṃchi keli kai nīrā nīra ghaṭai ko\u āva na tīrā |</dev>

<ref>JayP582.4</ref><dev>kaṁvala sūkha paṁkhurī biharānī kana kana ho\i mili chāra ud̤ānī |</dev>

<ref>JayP582.5</ref><dev>biraha reti kaṃcana tanu lāvā cūna cūna kai kheha milāvā |</dev>

<ref>JayP582.6</ref><dev>kanaka jo kana kana ho\i biharā\ī piya pai chāra sameṃṭai ā\ī |</dev>

<ref>JayP582.7</ref><dev>biraha pavana yaha chāra sarīrū chārahu āni milā bahu nīrū |</dev>

<ref>JayP582d</ref><dev>\abahuṁ mayā kai ā\i jiyābahu bithurī chāra sameṃṭi nava avatāra ho\i na\i kāyā darasa tumhāreṃ bheṃṭi |</dev>

<ref>JayP583.1</ref><dev>naiṃna sīpa moṃtinha bhara āṁsū ṭuṭi ṭuṭi parahiṃ karai tana nāṁsū |</dev>

<ref>JayP583.2</ref><dev>padika padāratha padumini nārī piya binu bhai kaud̤ī bara bārī |</dev>

<ref>JayP583.3</ref><dev>saṁga lai ga\e\u ratana saba jotī kaṃcana kayā kāṁcu bhai potī |</dev>

<ref>JayP583.4</ref><dev>būd̤ati hauṃ dukha udadhi gaṁbhīrā tumha binu kaṃta lāva ko tīrā |</dev>

<ref>JayP583.5</ref><dev>hi\eṁ biraha ho\i cad̤hā pahārū jala jobana sahi sakai na bhārū |</dev>

<ref>JayP583.6</ref><dev>jala mahaṁ agini so jāna bichūnā pāhana jarai ho\i jari canā |</dev>

<ref>JayP583.7</ref><dev>kavane jatana kaṃta tumha pāpauṃ āju āgi hauṃ jarata bujhāvauṃ |</dev>

<ref>JayP583d</ref><dev>kavana khaṃḍa hauṃ herauṃ kahāṁ milahu ho nāhaṁ hereṃ katahuṁ na pāvauṃ basahu tau hiradai māhaṁ |</dev>

<ref>JayP584.1</ref><dev>kuṃbhalaneri rāya devapālū rājā kera saturu hiya sālū |</dev>

<ref>JayP584.2</ref><dev>\o\iṁ puni sunā ki rājā bāṁdhā pāchila baira saṁvāri chara sāṁdhā |</dev>

<ref>JayP584.3</ref><dev>satura sāla taba nevarai so\ī jau ghara āva satura kai jo\ī |</dev>

<ref>JayP584.4</ref><dev>dūtī eka biridha ohi ṭhā\ūṁ bāṁbhani jāti kamodini nā\ūṁ |</dev>

<ref>JayP584.5</ref><dev>\ohi haṁkāri kai bīrā dīnhā tore bara maiṃ bara jiya kīnhā |</dev>

<ref>JayP584.6</ref><dev>tūṁ kumudinī kaṁvala ke niyare saraga jo cāṁda basai tuva hiyare |</dev>

<ref>JayP584.7</ref><dev>cita\ura mahaṁ jo paduminī rānī kara bara chara so dehi mohiṃ ānī |</dev>

<ref>JayP584d</ref><dev>rūpa jagata mani mohani o padumāvati nā\uṁ koṭi daraba tohi dehūṁ āni karasi eka ṭhā\uṁ |</dev>

<ref>JayP585.1</ref><dev>kumudini kahā dekhu maiṃ so hauṃ mānusa kāha devatā mohauṃ |</dev>

<ref>JayP585.2</ref><dev>jasa kāṁvarū camārī lonā ko na charā pād̤hita au ṭonā |</dev>

<ref>JayP585.3</ref><dev>bisahara nāṁcahi pād̤hita māreṃ au dhari mūṁdahiṃ ghāli peṭāreṃ |</dev>

<ref>JayP585.4</ref><dev>birikha calai pād̤hita kī bolā nadī ulaṭi baha parabata ḍolā |</dev>

<ref>JayP585.5</ref><dev>pād̤hita harai paṁḍita mati gahire auru ko aṃdha gūṁga au bahire |</dev>

<ref>JayP585.6</ref><dev>pād̤hita ausi devatanha lāgā mānusa kā pād̤hita huti bhāgā |</dev>

<ref>JayP585.7</ref><dev>pād̤hita kai suṭhi kād̤hata bānī kahāṁ jā\i padumāvati rānī |</dev>

<ref>JayP585d</ref><dev>dūtī bahuta paija kai bolī pād̤hita bola jākara satta sumeṃru hai lāgai jagata na ḍola |</dev>

<ref>JayP586.1</ref><dev>dūtī dūta pakavāna jo sāṁdhe moṃtilaḍu kīnha khiraurā bāṁdhe |</dev>

<ref>JayP586.2</ref><dev>māṁṭha perāka phenī au pāpara bhare bojha dūtī kai kāpara |</dev>

<ref>JayP586.3</ref><dev>lai pūrī bhari ḍāla achūtī cita\ura calī paija kai dūtī |</dev>

<ref>JayP586.4</ref><dev>biridha ba\esa jo bāṁdhai pā\ū kahāṁ so jobana kata bevasā\ū |</dev>

<ref>JayP586.5</ref><dev>tana bud̤hā\i mana būd̤ha na ho\ī bala na rahā lālaca jiya so\ī |</dev>

<ref>JayP586.6</ref><dev>kahāṁ so rūpa dekhi jaga rātā kahāṁ so garaba hasti jasa māṁtā |</dev>

<ref>JayP586.7</ref><dev>kahāṁ so tīkha naina tana ṭhād̤hā saba māri jobana puni kād̤hā |</dev>

<ref>JayP586d</ref><dev>muhamada biriṃdha jo nai calai kāha calai bhu\iṁ ṭo\i jobana ratana herāna hai maku dharatī mahaṁ ho\i |</dev>

<ref>JayP587.1</ref><dev>\ā\i kamodini cita\ura cad̤hī johana mohana pād̤hita paḍhī |</dev>

<ref>JayP587.2</ref><dev>pūṁchi līnha ranivāṁsa baroṭhā paiṭhi paṁvari bhītara jahaṁ koṭhā |</dev>

<ref>JayP587.3</ref><dev>jahaṁ padumāvati sasi ujiyārī lai dūtī pakavāna utārī |</dev>

<ref>JayP587.4</ref><dev>bāṁha pasāri dhā\i kai bheṃṭī cīnhai nahiṃ rājā ke beṭī |</dev>

<ref>JayP587.5</ref><dev>hauṃ bāṁbhani jehi kumudini nāṁ\ū hama tumha upanī ekahi ṭhāṁ\ū |</dev>

<ref>JayP587.6</ref><dev>nāṁ\u pitā kara dūbe benī sadā purohita gaṃghrapa senī |</dev>

<ref>JayP587.7</ref><dev>tumha bārī taba siṃghala dīpāṁ līnheṃ dūdha pi\ā\i\uṁ chīpāṁ |</dev>

<ref>JayP587d</ref><dev>ṭhā\uṁ kīnha maiṃ dosara kuṃbhalanerihi ā\i suni tumha kahaṁ cita\ura mahaṁ kahi\uṁ ki bheṃṭauṃ jā\i |</dev>

<ref>JayP588.1</ref><dev>suni niscai naihara kai ko\ī gareṃ lāgi padumāvati ro\ī |</dev>

<ref>JayP588.2</ref><dev>naina gaṁgana rabi binu aṁdhiyāre sasi mukha āṁsu ṭūṭa janu tāre |</dev>

<ref>JayP588.3</ref><dev>jaga aṁdhiyāra gahana dina parā kaba lagi sasi nakhatanha nisi bharā |</dev>

<ref>JayP588.4</ref><dev>mā\i bāpa kata janamī bārī da\i\u tuhūṁ na janmatahi mārī |</dev>

<ref>JayP588.5</ref><dev>kata biyāhi dukha dīnha duhelā cita\ura paṭhai kaṃta baṁdi melā |</dev>

<ref>JayP588.6</ref><dev>\aba eha jīvana bādi jo maranā bha\e\u pahāra jarama dukha maranā |</dev>

<ref>JayP588.7</ref><dev>nisari na jā\i nilaja yaha jī\ū dekhauṃ maṃdila sūna baṁdi pī\ū |</dev>

<ref>JayP588d</ref><dev>kuhuṁki jo ro\ī sasi nakhata nainanha rāta cakora abahūṁ bolahi tehiṃ kahuṁki kokila cātika mora |</dev>

<ref>JayP589.1</ref><dev>kumudini kaṃṭha lāṁgi suṭhi ro\ī puni lai roga vāri mukha dho\ī |</dev>

<ref>JayP589.2</ref><dev>tūṁ sasi rūpa jagata ujiyārī mukha na jhāṁpu nisi ho\ī aṁdhiyārī |</dev>

<ref>JayP589.3</ref><dev>suni cakora kokila dukha dukhī ghuṁghucī bha\ī naina kara mukhī |</dev>

<ref>JayP589.4</ref><dev>ketau dhā\i marai ko\i bāṭā so pai pāva jo likhā lilāṭā |</dev>

<ref>JayP589.5</ref><dev>jo pai likhā āna nahiṃ ho\ī kata dhāvai kata rovai ko\ī |</dev>

<ref>JayP589.6</ref><dev>kata ko\ī iṃcha karai au pūjā jo bidhi likhā so ho\i na dūjā |</dev>

<ref>JayP589.7</ref><dev>jeta kamodini baina kare\ī tasa padumāvati sravana na de\ī |</dev>

<ref>JayP589d</ref><dev>seṃdūra cīra maila tasa sūkhi rahe saba phūla jehiṃ siṃgāra pi\u taji gā jarama na bahurai mūla |</dev>

<ref>JayP590.1</ref><dev>puni pakavāna ughāre dūtī padumāvatī nahiṃ chuvai achūtī |</dev>

<ref>JayP590.2</ref><dev>mohiṃ apane piya kera khaṃbhārū pāna phūla kasa ho\i ahārū |</dev>

<ref>JayP590.3</ref><dev>mo kahaṁ phūla bha\e jasa kāṁṭe bāṁṭi dehu jehi cāhahu bāṁṭe |</dev>

<ref>JayP590.4</ref><dev>ratana chu\e jinha hāthanha seṃtī auru na chu\auṃ so hātha saṁketī |</dev>

<ref>JayP590.5</ref><dev>\ohi ke raṁga tasa hātha maṁjīṭhī mukutā le\uṁ tau ghuṁghucī ḍīṭhī |</dev>

<ref>JayP590.6</ref><dev>naina karamukhe rātī kāyā moṃti hohiṃ ghuṁghucī jehi chāyā |</dev>

<ref>JayP590.7</ref><dev>\asa kara ocha naina hatyāre dekhata gā pi\u gahai na pāre |</dev>

<ref>JayP590d</ref><dev>kā tehi chu\auṃ pakāvana gura karuvā ghi\u rūkha jehi mili hota savāda rasa lai so ga\e\u saba bhūkha |</dev>

<ref>JayP591.1</ref><dev>kumudini rahī kaṁvala ke pāsā bairī suruja cāṁda kī āsā |</dev>

<ref>JayP591.2</ref><dev>dina kuṁbhilāni rahai bhai corū raini bigasi bātanha kara bhorū |</dev>

<ref>JayP591.3</ref><dev>kata tūṁ bāri rahasi kuṁbhilānī sūkhi beli jasa pāva na pānī |</dev>

<ref>JayP591.4</ref><dev>\abahīṃ kaṁvala karī tūṁ bārī koṃvali ba\esa uṭhata paunārī |</dev>

<ref>JayP591.5</ref><dev>bairini tori maili au rūkhī saravara māṁjha rahasi kata sūkhī |</dev>

<ref>JayP591.6</ref><dev>pāna beli bidhi kayā jamā\ī sīṃcata rahai tabahiṃ paluhā\ī |</dev>

<ref>JayP591.7</ref><dev>karu siṃgāra sukha phūla taṁborā baiṭhu siṃghāsana jhūlu hiṃḍorā |</dev>

<ref>JayP591d</ref><dev>hāra cīra tana pahirahi sira kara karahi saṁbhāra bhoga māni le dina dasa jobana ke paisāra |</dev>

<ref>JayP592.1</ref><dev>bihaṁsi jo kumudini jobana kahā kavala jo bigasā saṃpuṭa gahā |</dev>

<ref>JayP592.2</ref><dev>kumudini kahu jobana tehi pāhāṁ jo āchahi piya kī sukha chāṁhāṁ |</dev>

<ref>JayP592.3</ref><dev>jākara chativanu bāhara chāvā so ujāra ghara ko re basāvā |</dev>

<ref>JayP592.4</ref><dev>\ahā jo rājā raini aṁjorā kehi ka siṃghāsana kehi ka hiṃḍorā |</dev>

<ref>JayP592.5</ref><dev>ko pālaka sovai ko mād̤hī sovanihāra parā baṁdi gād̤hī |</dev>

<ref>JayP592.6</ref><dev>jehi dina gā ghara bhā aṁdhiyārā saba siṃgāra lai sātha sidhārā |</dev>

<ref>JayP592.7</ref><dev>kayā beli taba jānauṃ jāmī sīṃcanihāra āva ghara syāmī |</dev>

<ref>JayP592d</ref><dev>taba lagi rahauṃ jhūri asi jaba lahi āva so kaṃta yahai phūla yaha seṃdura nava ho\i uṭhai basaṃta |</dev>

<ref>JayP593.1</ref><dev>jani tūṁ bāri karasi asa jī\ū jau lahi jobana to lahi pī\ū |</dev>

<ref>JayP593.2</ref><dev>purukha siṃgha āpana kehi kerā eka khā\i dosareha muṁha herā |</dev>

<ref>JayP593.3</ref><dev>jobana jala dina dina jasa ghaṭā bhaṁvara chapā\i haṃsa paragaṭā |</dev>

<ref>JayP593.4</ref><dev>subhara sarovara jau lahi nīrā bahu ādara paṃchī bahu tīrā |</dev>

<ref>JayP593.5</ref><dev>nīra ghaṭeṃ puni pūṁcha na ko\ī berasi jo līja hātha raha so\ī |</dev>

<ref>JayP593.6</ref><dev>jaba lagi kāliṃdirī berāsī puni surasari ho\i samuṁda garāsī |</dev>

<ref>JayP593.7</ref><dev>jobana bhaṁvara phūla tana torā biridha poṃcha jasa hātha marorā |</dev>

<ref>JayP593d</ref><dev>krisna jo jobana karata tana mayā gunata nahiṃ sātha charikai jā\ihi bāna lai dhanuka chāṁd̤i tohi hātha |</dev>

<ref>JayP594.1</ref><dev>kita pāvasi puni jobana rātā maimaṁta cad̤hā syāma sira chātā |</dev>

<ref>JayP594.2</ref><dev>jobana binā biridha ho\i nā\ūṁ binu jobana thākasi saba ṭhā\ūṁ |</dev>

<ref>JayP594.3</ref><dev>jobana herata milai na herā tehi bana jā\ihi karihi na pherā |</dev>

<ref>JayP594.4</ref><dev>\ihi jo kesa naga bhaṁvara jo basā puni baga hohiṃ jagata saba haṁsā |</dev>

<ref>JayP594.5</ref><dev>seṃbara se\i nā cita karu suvā puni pachitāsi aṃta ho\i bhuvā |</dev>

<ref>JayP594.6</ref><dev>rūpa tora jaga ūpara lonā yaha jovana pāhuna jaga honā |</dev>

<ref>JayP594.7</ref><dev>bhoga berāsa keri yaha berā māni lehi puni ko kehi kerā |</dev>

<ref>JayP594d</ref><dev>\uṭhata koṃpa tarivara jasa tasa jobana tohi rāta tau lahi raṃga lehi raci puni so piyara o\i pāta |</dev>

<ref>JayP595.1</ref><dev>kumudinī baina sunā\e jare padumini hiya aṁgāra jasa pare |</dev>

<ref>JayP595.2</ref><dev>raṁga tākara hauṃ jārauṃ racā āpana taji jo parā\eṁ lacā |</dev>

<ref>JayP595.3</ref><dev>dosara karai jā\i du\i bāṭā rājā du\i na hohiṃ eka pāṭā |</dev>

<ref>JayP595.4</ref><dev>jehi jiyaṁ pema prīti dina ho\ī sukha sohāga sauṃ nibahā so\ī |</dev>

<ref>JayP595.5</ref><dev>jobana jā\u jā\u so bhaṁvarā priya kī prīti so jā\i na saṁvarā |</dev>

<ref>JayP595.6</ref><dev>\ehi jaga jauṃ piya karihi na pherā ohi jaga milihi so dina dina merā |</dev>

<ref>JayP595.7</ref><dev>jobana mora ratana jahaṁ pī\ū bali sauṃpauṃ yaha jobana jī\ū |</dev>

<ref>JayP595d</ref><dev>bharatha bicho\u piṃgalā āhi karata jiya dīnha hauṃ bisāri jauṃ jiyata hauṃ yahai dosa bahu kīnha |</dev>

<ref>JayP596.1</ref><dev>padumāvati so kavani raso\ī jehi parakāra na dosara ho\ī |</dev>

<ref>JayP596.2</ref><dev>rasa dosara jehi jībha ba\īṭhā so pai jāna rasa khaṭṭā mīṭhā |</dev>

<ref>JayP596.3</ref><dev>bhavara bāsa bahu phūlanha le\ī phūla bāsa bahu bhaṁvaranha de\ī |</dev>

<ref>JayP596.4</ref><dev>taiṃ rasa parasa na dosara pāvā tinha jānā jinha līnha parāvā |</dev>

<ref>JayP596.5</ref><dev>\eka curū rasa bharai na hiyā jo lahi nahiṃ bhara dosara piyā |</dev>

<ref>JayP596.6</ref><dev>tora jobana jasa samuṁda hilorā dekhi dekhi ji\u būd̤ai morā |</dev>

<ref>JayP596.7</ref><dev>dina ka ora nahiṃ pā\i\a baise jarama ora tu\iṁ pā\uba kaiseṃ |</dev>

<ref>JayP596d</ref><dev>dekhi dhanuka tora nainā mohi lāgahiṃ bikha bāna bihaṁsi kaṁvala jauṃ mānaiṃ bhaṁvara milāvauṃ āni |</dev>

<ref>JayP597.1</ref><dev>kumudini tūṁ bairini nahiṃ dhā\ī muṁha masi boli cad̤hāvai ā\ī |</dev>

<ref>JayP597.2</ref><dev>niramala jagata nīra kasa nāmā jauṃ masi parai so\u ho\i syāmā |</dev>

<ref>JayP597.3</ref><dev>jahaṁvāṁ dharama pāpa tahaṁ dīsā kanaka sohāga māṁjha jasa sīsā |</dev>

<ref>JayP597.4</ref><dev>jo masi parī bha\ī sasi kārī so masi lā\ī desi mohi gārī |</dev>

<ref>JayP597.5</ref><dev>kāpara mahaṁ na chūṭa masi aṃkū so mohi lā\e aisa kalaṃkū |</dev>

<ref>JayP597.6</ref><dev>syāmi bhaṁbara mora sūraja karā auru jo bhaṁvara syāma masi bharā |</dev>

<ref>JayP597.7</ref><dev>kaṁvala bhaṁvara rabi dekhai āṁkhī caṃdana bāsa na baiṭhe māṁkhī |</dev>

<ref>JayP597d</ref><dev>syāmi samuṁda mora niramala ratanaseni jaga seni dosara sari jo kahāvai tasa bilā\i jasa pheni |</dev>

<ref>JayP598.1</ref><dev>padumini binu masi bola na bainā so masi citra duhūṁ tora nainā |</dev>

<ref>JayP598.2</ref><dev>masi siṃgāra kājara saba bolā masi ka buṃda tila soha kapolā |</dev>

<ref>JayP598.3</ref><dev>lonā so\i jahāṁ masi rekhā masi putarinha niramala jaga dekhā |</dev>

<ref>JayP598.4</ref><dev>jo masi ghāli naina duhuṁ līnhī so masi behara jā\i na kīnhī |</dev>

<ref>JayP598.5</ref><dev>masi muṃdrā duhuṁ kuca uparāhīṃ masi bhaṁvarā jasa kaṁvala basāhīṃ |</dev>

<ref>JayP598.6</ref><dev>masi kesanha masi bhauhaṁ urehī masi binu dasana sobha nahiṃ dehī |</dev>

<ref>JayP598.7</ref><dev>so kasa seta jahāṁ masi nāhīṃ so kasa piṃḍa na jehi parichāhīṃ |</dev>

<ref>JayP598d</ref><dev>\asa devapāla rā\u masi chatra dharā sira pheri cita\ura rāja bisari gā ga\i\uṁ jo kuṃbhalaneri |</dev>

<ref>JayP599.1</ref><dev>suni devapāla jo kuṃbhalanerī kaṁvala jo naina bhaṁvara ghani pherī |</dev>

<ref>JayP599.2</ref><dev>more piya ke saturu devapālū so kata pūja siṃgha sari bhālū |</dev>

<ref>JayP599.3</ref><dev>dokha bharā tana cetani kaisā tehi ka saṃdesa sunāvahi besā |</dev>

<ref>JayP599.4</ref><dev>sona nadī asa mora piya garuvā pāhana ho\i parai jauṃ haruvā |</dev>

<ref>JayP599.5</ref><dev>jehi ūpara asa garuvā pī\ū so kasa ḍola ḍolā\eṁ jī\ū |</dev>

<ref>JayP599.6</ref><dev>pherata naina ceri sau chūṭīṃ bhai kūṭani kuṭanī tasi kūṭī |</dev>

<ref>JayP599.7</ref><dev>kāna nāka kāṭe masi lā\ī bahu risi kād̤hi duvāra naṁghā\ī |</dev>

<ref>JayP599d</ref><dev>muhamada garu\e jo bidhi gad̤he kā ko\ī tinha phūṁka jinhake bhāra jagata thira ud̤ahiṃ na pavana ke jhūṁka |</dev>

<ref>JayP600.1</ref><dev>rānī dharamasāra puni sājā baṃdi mokha jehiṃ pāvai rājā |</dev>

<ref>JayP600.2</ref><dev>jāṁvata paradesī cali āvā anna dāna paya pāni piyāvā |</dev>

<ref>JayP600.3</ref><dev>jogī jatī āva jeta kaṃthī pūṁchai piyahi jāna ko\i paṃthī |</dev>

<ref>JayP600.4</ref><dev>deta jo dāna bāṁha bha\i ūṁcī jā\i sāhi pahaṁ bāta pahūṁcī |</dev>

<ref>JayP600.5</ref><dev>pātara eka hutī jogi suvāṁgī sāha akhāreṃ huti ohi māṁgī |</dev>

<ref>JayP600.6</ref><dev>jogini bhesa biyogini kīnhā siṃgī sabada mūla taṁtu līnhā |</dev>

<ref>JayP600.7</ref><dev>padumini kahaṁ paṭha\ī kai jogini begi ānu kai biraha biyogini |</dev>

<ref>JayP600d</ref><dev>catura kalā mana mohani parakāyā paravesa ā\i cad̤hī cita\ura gad̤ha ho\i jogini ke bhesa |</dev>

<ref>JayP601.1</ref><dev>māṁgata rājabāra cali ā\ī bhītara cerinha bāta janā\ī |</dev>

<ref>JayP601.2</ref><dev>jogini eka bāra hai ko\ī māṁgai jaisa biyogini ho\ī |</dev>

<ref>JayP601.3</ref><dev>\abahiṃ navala jobana tapa līnhe phāri paṭorā kaṃthā kīnhe |</dev>

<ref>JayP601.4</ref><dev>biraha bhabhūti jaṭā bairāgī chālā kāṁdha jāpa kaṁṭha lāgī |</dev>

<ref>JayP601.5</ref><dev>muṃdrā sravana ḍaṁḍa na thira jī\ū tana tirasūla adhārī pī\ū |</dev>

<ref>JayP601.6</ref><dev>chāta na chāṁha dhūpa jasa mara\ī pāyana pāṁvari bhūṁbhuri jara\ī |</dev>

<ref>JayP601.7</ref><dev>siṃgī sabada dhadhāṁrī karā jarai so ṭhāṁ\u pāṁ\u jahaṁ dharā |</dev>

<ref>JayP601d</ref><dev>kiṃgirī gaheṃ biyoga bajāvai bārahiṃ bāra sunāva naina cakra cārihuṁ disi herai dahuṁ darasana kaba pāva |</dev>

<ref>JayP602.1</ref><dev>suni padumāvati maṁdila bolā\ī pūṁchī kavana desa soṃ ā\ī |</dev>

<ref>JayP602.2</ref><dev>taruni baisa tumha chāja na jogū kehi kārana asa kīnha biyogū |</dev>

<ref>JayP602.3</ref><dev>kahesi viraha dukha jāna na ko\ī birahini jāna biraha jehi ho\ī |</dev>

<ref>JayP602.4</ref><dev>kaṃta hamāra ga\e paradesā tehi kārana hama jogini bhesā |</dev>

<ref>JayP602.5</ref><dev>kākara ji\u jobana au dehā jauṃ piya ga\e\u bha\e\u saba khehā |</dev>

<ref>JayP602.6</ref><dev>phāri paṭora kīnha maiṃ kaṃthā jahaṁ pi\u milai lehuṁ so paṃthā |</dev>

<ref>JayP602.7</ref><dev>phirā karauṃ cahuṁ cakra pukārā jaṭā parīṃ ko sīsa saṁbhārā |</dev>

<ref>JayP602d</ref><dev>hiradai bhītara pi\u basai milai na pūṁchauṃ kāhi sūna jagata saba lāgai piya binu kichau na āhi |</dev>

<ref>JayP603.1</ref><dev>sravana chedi muṃdrā maiṃ mele sabada onā\uṁ kahāṁ dahuṁ khele |</dev>

<ref>JayP603.2</ref><dev>tehi biyoga siṃgī nita pūrauṃ bāra bāra ho\i kiṃgarī jhūrauṃ |</dev>

<ref>JayP603.3</ref><dev>ko mohiṃ lai pi\u ke ḍaṁḍa lāvai parama adhārī bāta janāvai |</dev>

<ref>JayP603.4</ref><dev>pāṁvari ṭūṭi calata gā chālā mana na marai tana jobana bālā |</dev>

<ref>JayP603.5</ref><dev>ga\iṁ\u payāga milā nahiṃ pī\ū karavata līnha dīnha bali jī\ū |</dev>

<ref>JayP603.6</ref><dev>jā\i banārasi jāri\uṁ kayā pāri\uṁ piṃḍa nibahure gayā |</dev>

<ref>JayP603.7</ref><dev>jagaranātha jagarana kai ā\ī puni duvārikā jā\ī anhā\ī |</dev>

<ref>JayP603d</ref><dev>jā\i kedāra dāga tana kīnhe\u tahaṁ na milā tana āṁki ḍhūṃd̤hi ajodhyā saba phiri\uṁ saraga du\ārī jhāṁki |</dev>

<ref>JayP604.1</ref><dev>bana bana saba here\ūṁ banakhaṃḍā jala jala nadī aṭhāraha gaṃḍā |</dev>

<ref>JayP604.2</ref><dev>cauṃsaṭhi tirtha kīnha saba ṭhāṁ\ū leta phirauṃ ohi piya kara nā\ūṁ |</dev>

<ref>JayP604.3</ref><dev>ḍhīlī saba here\uṁ turukānū au sulatāna kera baṁdivānū |</dev>

<ref>JayP604.4</ref><dev>ratanaseni dekhe\uṁ baṁdi māhāṁ jarai dhūpa khina pāva na chāhāṁ |</dev>

<ref>JayP604.5</ref><dev>kā so bhoga jehi aṃta na ke\ū ehi dukha liheṃ bha\ī sukhade\ū |</dev>

<ref>JayP604.6</ref><dev>saba rājā bāṁdhe au dāge jogini jāni rājā pāṁ lāge |</dev>

<ref>JayP604.7</ref><dev>ḍhīlī nā\uṁ na jānahi ḍhīlī suṭhi baṁdi gād̤ha na nikasai kīlī |</dev>

<ref>JayP604d</ref><dev>dekhi dagadha dukha tākara abahūṁ kayā na jī\u so dhani jiyati kimi āchai jehika aisa baṁdi pī\u |</dev>

<ref>JayP605.1</ref><dev>padumāvati jauṃ sunā baṁdi pī\ū parā agini maha jānahuṁ ghī\ū |</dev>

<ref>JayP605.2</ref><dev>dauri pāyaṁ jogini ke parī uṭhī āgi jogini puni jarī |</dev>

<ref>JayP605.3</ref><dev>pāya de\i du\i nainanha lāvauṃ lai calu tahāṁ kaṃta jahaṁ pāvauṃ |</dev>

<ref>JayP605.4</ref><dev>jinha nainanha dekhā taiṃ pī\ū so mohi dekhā\u de\uṁ bali jī\ū |</dev>

<ref>JayP605.5</ref><dev>sata au dharama de\uṁ saba tohī piya kī bāta kahī jeṃ\i mohī |</dev>

<ref>JayP605.6</ref><dev>tūṁ mori gurū tori hauṃ celī bhūlī phirata paṃtha je\iṁ melī |</dev>

<ref>JayP605.7</ref><dev>ḍaṃḍa eka māyā karu moreṃ jogina ho\uṁ calaiṃ saṁga toreṃ |</dev>

<ref>JayP605d</ref><dev>sakhinha kahā padumāvati rānī karahu na paragaṭa bhesa jogī so\i guputa mana jogavai lai guru kara upadesa |</dev>

<ref>JayP606.1</ref><dev>bhīkhi lehi jogini phira māṁgū kaṃta na pā\i\a ki\e saṁvāgū |</dev>

<ref>JayP606.2</ref><dev>\e\i bidhi joga biyoga jo sahā jaiseṃ pi\u rākhai timi rahā |</dev>

<ref>JayP606.3</ref><dev>girihī mahaṁ bhai rahai udāsā aṃcala khappara siṃgī svāṁsā |</dev>

<ref>JayP606.4</ref><dev>rahai pema mana arujhā laṭā biraha dhaṁdhāri parahiṃ sira jaṭā |</dev>

<ref>JayP606.5</ref><dev>naina cakra herai piya paṃthā kayā jo kāpara so\ī kaṃthā |</dev>

<ref>JayP606.6</ref><dev>chālā puhumi gaṁgana sira chātā raṃga rakata raha hiradai rātā |</dev>

<ref>JayP606.7</ref><dev>mana mālā pherata taṃta ohīṃ pāṁcauṃ bhūta bhasama tana hohīṃ |</dev>

<ref>JayP606d</ref><dev>kuṃḍala so jo sunai piya bainā pāṁvari pāya parehu ḍaṁḍa eka jāhu gorā bādila pahaṁ jāṭha adhārī lehu |</dev>

<ref>JayP607.1</ref><dev>sakhinha bujhā\ī dagadhi apārā gai gorā bādila ke bārā |</dev>

<ref>JayP607.2</ref><dev>kaṁvala carana bhu\iṁ jarama na dhare jāta tahāṁ lagi chālā pare |</dev>

<ref>JayP607.3</ref><dev>nisari ā\e suni chatrī do\ū tasa kāṁpe jasa kāṁpa na ko\ū |</dev>

<ref>JayP607.4</ref><dev>kesa chori carananha raja jhāre kahāṁ pā\u padumāvati dhāre |</dev>

<ref>JayP607.5</ref><dev>rākhā āni pāṭa sonavānī biraha biyoga na baiṭhī rānī |</dev>

<ref>JayP607.6</ref><dev>caṁvaradhāri ho\i caṁvara ḍolāvahiṃ mātheṃ chāhaṁ rajāyasu pāvahiṃ |</dev>

<ref>JayP607.7</ref><dev>\ulaṭi bahā gaṃgā kara pānī sevaka bāra na āvai rānī |</dev>

<ref>JayP607d</ref><dev>kā asa kīnha kasṭa jiya jo tumha karata na chāja agyāṁ ho\i begi kai jīva tumhāre kāja |</dev>

<ref>JayP608.1</ref><dev>kahai ro\i padumāvati bātā nainanha rakata dekhi jaga rātā |</dev>

<ref>JayP608.2</ref><dev>\ulathi samuṁda jasa mānika bhare ro\ī ruhira āṁsu tasa ḍhare |</dev>

<ref>JayP608.3</ref><dev>ratana ke raṃga naina pai vārauṃ ratī ratī kai lohū ḍhārauṃ |</dev>

<ref>JayP608.4</ref><dev>kaṁvalanha ūpara bhavara ud̤āvauṃ sūraja jahāṁ tahāṁ lai lāvauṃ |</dev>

<ref>JayP608.5</ref><dev>hiya kai harada badana kai lohū ji\u bali de\ūṁ so saṁvari bichohū |</dev>

<ref>JayP608.6</ref><dev>parahiṃ āṁsu sāvana jasa nīrū hariyara bhu\iṁ kusiṃbha tana cīrū |</dev>

<ref>JayP608.7</ref><dev>cad̤he bhuvaṃga lurahiṃ laṭa kesā bhai rovata jogini ke bhesā |</dev>

<ref>JayP608d</ref><dev>bīra bahūṭī ho\i calī tabahūṁ rahahiṃ na āṁsu nainanhi paṃtha na sūjhai lāge\u bhādavaṁ māsu |</dev>

<ref>JayP609.1</ref><dev>tumha gorā bādila khaṁbha do\ū jasa bhāratha tumha auru na ko\ū |</dev>

<ref>JayP609.2</ref><dev>dukha birikhā aba rahai na rākhā mūla patāra saraga bha\i sākhā |</dev>

<ref>JayP609.3</ref><dev>chāyā rahī sakala mahi pūrī biraha beli ho\i bād̤hi khajūrī |</dev>

<ref>JayP609.4</ref><dev>tehi dukha keta birikha bana bād̤he sīsa ughāreṃ rovahiṃ ṭhād̤he |</dev>

<ref>JayP609.5</ref><dev>puhumī pūri sāyara dukha pāṭā kaud̤ī bha\ī bihari hiya phāṭā |</dev>

<ref>JayP609.6</ref><dev>biharā hi\e khajūri ka biyā biharai nahiṃ yaha pāhana hiyā |</dev>

<ref>JayP609.7</ref><dev>piya jahaṁ baṃdi jogina ho\i dhāvauṃ hauṃ ho\i baṃdi piyahi mokarāvauṃ |</dev>

<ref>JayP609d</ref><dev>sūraja gahana garāsā kavaṁla na baiṭhe pāṭa mahūṁ paṃtha tehi gavanaba kaṃta ga\e jehi bāṭa |</dev>

<ref>JayP610.1</ref><dev>gorā bādila duvau pasīje rovata ruhira sīsa pāṁ bhīje |</dev>

<ref>JayP610.2</ref><dev>hama rājā sauṃ ihai kohāne tumha na milahu dhari yehu turukāne |</dev>

<ref>JayP610.3</ref><dev>jo mata suni hama ā\i koṃhā\ī so ni\āna hama māṁtheṃ ā\ī |</dev>

<ref>JayP610.4</ref><dev>jaba lagi jiyahiṃ na tākahiṃ dohū syāmi ji\ai kasa jogina hohū |</dev>

<ref>JayP610.5</ref><dev>\u\ai agasti hasti ghana gājā nīra ghaṭā ghara ā\ihi rājā |</dev>

<ref>JayP610.6</ref><dev>kā barakhā agasti kī ḍīṭhī parai palāni turaṃgama pīṭhī |</dev>

<ref>JayP610.7</ref><dev>bedhauṃ rāhū chad̤āvauṃ sūrū rahai na dukha kara mūla aṁkūrū |</dev>

<ref>JayP610d</ref><dev>vaha sūraja tumha sasi sarada āni milāvahiṃ so\i tasa dukha mahaṁ sukha upanai raini māṁjha dina ho\i |</dev>

<ref>JayP611.1</ref><dev>lehu pāna bādila au gorā kehi lai de\uṁ upamā tumha jorā |</dev>

<ref>JayP611.2</ref><dev>tumha sāvaṁta nahiṃ sarabari ko\ū tumha aṃgada hanivaṃta sama do\ū |</dev>

<ref>JayP611.3</ref><dev>tumha balabīra jāja jagade\ū tumha musṭika au mālakaṁḍe\ū |</dev>

<ref>JayP611.4</ref><dev>tumha arajuna au bhīma bhu\ārā tumha nala nīla meṃd̤a denihārā |</dev>

<ref>JayP611.5</ref><dev>tumha ṭārana bhārana jaga jāne tumha so parasu au karana bakhāne |</dev>

<ref>JayP611.6</ref><dev>tumha more bādila au gorā kākara muka herauṃ baṃdichorā |</dev>

<ref>JayP611.7</ref><dev>jasa hanivaṁta rāghau baṁdi chorī tasa tumha chori milāvahu jorī |</dev>

<ref>JayP611d</ref><dev>jaiseṃ jarata lakhā grihaṁ sāhasa kīnhe\u bhīvaṁ jarata khaṃbha tasa kād̤hahu kai purukhāratha jīvaṁ |</dev>

<ref>JayP612.1</ref><dev>gorā bādila bīrā līnhā jasa aṃgada hanivaṁta bara kīnhā |</dev>

<ref>JayP612.2</ref><dev>sāji siṃhāsana tānahiṃ chātū tumha māṁtheṃ juga juga ahibātū |</dev>

<ref>JayP612.3</ref><dev>kavaṁla carana bhu\iṁ dharata dukhāvahu cad̤hahu sukhāsana maṁdila sidhāvahu |</dev>

<ref>JayP612.4</ref><dev>suni sūraja kavaṁlahi jiya jāgā kesari barana bola hiyaṁ lāgā |</dev>

<ref>JayP612.5</ref><dev>janu nisi mahaṁ rabi dīnha dekhā\ī bhā udauta masi ga\ī bilā\ī |</dev>

<ref>JayP612.6</ref><dev>cad̤hi so siṃghāsana jhamakata calī jānahuṁ du\ija cāṁda niramalī |</dev>

<ref>JayP612.7</ref><dev>\au saṁga sakhī kamoda tarā\īṃ ḍhārata cavara maṁdila lai ā\īṃ |</dev>

<ref>JayP612d</ref><dev>dekhi so du\ija siṃghāsana saṃkara dharā lilāṭa kavaṁla carana padumāvati lai baisārenhi pāṭa |</dev>

<ref>JayP613.1</ref><dev>bādila keri jasovai māyā ā\i gahe bādila ke pāyā |</dev>

<ref>JayP613.2</ref><dev>bādila rāya mora tūṁ bārā kā jānasi kasa ho\i jujhārā |</dev>

<ref>JayP613.3</ref><dev>pātasāhi puhumīpati rājā sanamukha ho\i na hamīrahiṃ chājā |</dev>

<ref>JayP613.4</ref><dev>chittasa lākha turai jehiṃ chājahiṃ bīsa sahasa hastī dara gājahiṃ |</dev>

<ref>JayP613.5</ref><dev>jabahiṃ ā\i jurihai vaha ṭhaṭā dekhata jaisa gagana ghana ghaṭā |</dev>

<ref>JayP613.6</ref><dev>camakahiṃ kharaga so bīja samānā gala gājahiṃ dhummarahiṃ nisānā |</dev>

<ref>JayP613.7</ref><dev>barisahiṃ sela bāna ghana ghorā dhīraja dhīra na bāṁdhahiṃ torā |</dev>

<ref>JayP613d</ref><dev>jahāṁ dalapatī dalamalahiṃ tahāṁ tora kā joga āju gavana tora āvai maṁdila mānu sukha bhoga |</dev>

<ref>JayP614.1</ref><dev>matā na jānasi bālaka ādī hauṃ bādilā siṃgha ranabādī |</dev>

<ref>JayP614.2</ref><dev>suni gaja jūha adhika ji\u tapā siṃgha kī jāti rahai nahiṃ chapā |</dev>

<ref>JayP614.3</ref><dev>taba gājana galagāja siṃghelā sauhaṁ sāhi sauṃ jurauṃ akelā |</dev>

<ref>JayP614.4</ref><dev>\aṃgada kopi pāṁva jasa rākhā ṭekauṃ kaṭaka chatīsau lākhā |</dev>

<ref>JayP614.5</ref><dev>ko mohi sauhaṁ ho\i maimaṃtā phārauṃ kuṃbha ucārauṃ daṃtā |</dev>

<ref>JayP614.6</ref><dev>jādauṃ syāma saṁkare jasa ṭārā bala hari jasa jurajodhana mārā |</dev>

<ref>JayP614.7</ref><dev>hanivaṁta sarisa jaṃgha bara jorauṃ dhaṁsauṃ samuṃdra syāma baṁdi chorauṃ |</dev>

<ref>JayP614d</ref><dev>jauṃ tumha māta jasovai kānha na jānahu bāra jahaṁ rājā bali bāṁdhā chorauṃ paiṭhi patāra |</dev>

<ref>JayP615.1</ref><dev>bādila gavana jūjhi kahaṁ sājā taisehiṃ gavana ā\i ghara bājā |</dev>

<ref>JayP615.2</ref><dev>liheṃ sātha gavane kara cārū caṃdra badani raci kīnha siṃgārū |</dev>

<ref>JayP615.3</ref><dev>māṁga moṃti bhari seṃdura pūrā baiṭha maṁjūra bāṁka tasa jūrā |</dev>

<ref>JayP615.4</ref><dev>bhauhaiṃ dhanuka ṭaṁkori parīkhe kājara naina māra sara tīkhe |</dev>

<ref>JayP615.5</ref><dev>ghāli kacapacī ṭīkā sajā tilaka jo dekha ṭhā\uṁ ji\u tajā |</dev>

<ref>JayP615.6</ref><dev>mani kuṃḍala ḍolahiṃ du\i sravanā sīsa dhunahiṃ suni suni piya gavanā |</dev>

<ref>JayP615.7</ref><dev>nāgini alaka jhalaka ura hārū bha\e\u siṃgāra kaṃta binu bhārū |</dev>

<ref>JayP615d</ref><dev>gavana jo ā\ī piya ravani piya gavane paradesa sakhī bujhāvauṃ kimi anala bujhai so kahu upadesa |</dev>

<ref>JayP616.1</ref><dev>māni gavana jasa ghūṁghaṭa kād̤hī binabai ā\i nāri bhai ṭhād̤hī |</dev>

<ref>JayP615.2</ref><dev>tīkhe heri cīra gahi od̤hā kaṃta na hera kīnha jiya pod̤hā |</dev>

<ref>JayP615.3</ref><dev>taba dhani vihaṁsi kīnha cakhu ḍīṭhī bādila tabahiṃ dīnha phiri pīṭhī |</dev>

<ref>JayP615.4</ref><dev>mukha phirā\i mana upanī rīsā calata na tiriyā kara mukha dīsā |</dev>

<ref>JayP615.5</ref><dev>bhā mana phīka nāri ke lekheṃ kasa piya pīṭhi dīnhi mohiṃ dekheṃ |</dev>

<ref>JayP615.6</ref><dev>maku piya disṭi samāne\u cālū hulasā pīṭhi kad̤hāvai sālū |</dev>

<ref>JayP615.7</ref><dev>kuca tūṁbī aba pīthi gad̤ovauṃ kahesi jo hūka kād̤hi rasa dhovauṃ |</dev>

<ref>JayP616d</ref><dev>rahauṃ lajā\i tauṃ piya calai kahauṃ to mohi kaha ḍhīṭhi ṭhād̤hi tivānī kā karauṃ dūbhara duvau basīṭhi |</dev>

<ref>JayP617.1</ref><dev>māna kiheṃ jau piyahi na pāvauṃ tajauṃ māna kara jori manāvauṃ |</dev>

<ref>JayP617.2</ref><dev>kara huṁti kaṃta jā\i jehi lājā ghūṁghaṭa lāja āva kehi kājā |</dev>

<ref>JayP617.3</ref><dev>taba dhani bihaṃsi kahā gahi pheṭā nāri jo binavai kaṃta na meṃṭā |</dev>

<ref>JayP617.4</ref><dev>\āju gavana hauṃ ā\ī nāhāṁ tumha na kaṃta gavanahu rana māhāṁ |</dev>

<ref>JayP617.5</ref><dev>gavana āva dhani milana kī tā\īṃ kavana gavana jau gavanai sā\īṃ |</dev>

<ref>JayP617.6</ref><dev>dhani na naina bhari dekhā pī\ū piya na milā dhani sauṃ bhari jī\ū |</dev>

<ref>JayP617.7</ref><dev>tahaṁ saba āsa bharā hiya kevā bhaṁvara na tajai bāsa rasa levā |</dev>

<ref>JayP617d</ref><dev>pāyanha dharai lilāṭa dhani binati sunahu ho rāya alaka parī phaṁdavāri ho\i kaisehuṁ tajai na pāya |</dev>

<ref>JayP618.1</ref><dev>chāṁd̤u pheṃṭa dhani bādila kahā purukha gavana dhani pheṃṭa na gahā |</dev>

<ref>JayP618.2</ref><dev>jauṃ tūṁ gavana ā\i gajagāmī gavana moru jahaṁvāṁ mora syāmī |</dev>

<ref>JayP618.3</ref><dev>jaba lagi rājā chūṭi na āvā bhāvai bīra siṃgāru na bhāvā |</dev>

<ref>JayP618.4</ref><dev>tiriyā puhumi kharaga kai cerī jītai kharaga ho\i tehi kerī |</dev>

<ref>JayP618.5</ref><dev>jehiṃ kara kharaga mūṭhi tehiṃ gād̤hī jahāṁ na āṁd̤a na moṃcha na dād̤hī |</dev>

<ref>JayP618.6</ref><dev>taba mukha moṃcha jīva para khelaiṃ syāmi kāja iṃdrāsana pelaiṃ |</dev>

<ref>JayP618.7</ref><dev>purukha boli kai ṭarai na pāchū dasana gayaṃda gīva nahiṃ kāchū |</dev>

<ref>JayP618d</ref><dev>tūṁ abalā dhani mugudha budhi jānai jānanihāra jahaṁ purukhanha kahaṁ bīra rasa bhāva na tahāṁ siṃgāra |</dev>

<ref>JayP619.1</ref><dev>jauṃ tumha jūjhi cahau piya bājā kiheṃ siṃgāra jūjhi maiṃ sājā |</dev>

<ref>JayP619.2</ref><dev>jobana ā\i sauhaṁ ho\i ropā pakharā biraha kāma dala kopā |</dev>

<ref>JayP619.3</ref><dev>bha\e\ū bīra rasa seṃdura māṁgā rātā ruhira kharaga jasa nāṁgā |</dev>

<ref>JayP619.4</ref><dev>bhauhaiṃ dhanuka naina sara sāṁdhe kājara panaca baruni bikha bāṁdhe |</dev>

<ref>JayP619.5</ref><dev>dai kaṭākha so sāna saṁvāre au nakha sela bhāla aniyāre |</dev>

<ref>JayP619.6</ref><dev>\alaka phāṁsa giyaṁ meli asūjhā adhara adhara sauṃ cāhai jūjhā |</dev>

<ref>JayP619.7</ref><dev>kuṃbhasthala du\i kuca maimaṃtā pelaiṃ sauhaṁ saṁbhārahu kaṃtā |</dev>

<ref>JayP619d</ref><dev>kopi saṁghārahu biraha dala ṭūṭi ho\i du\i ādha pahileṃ monhi saṃgrāma kai karahu jūjha kai sādha |</dev>

<ref>JayP620.1</ref><dev>kaisehuṁ kaṃta phiraiṃ nahiṃ phereṃ āgi parī cita ura dhani kereṃ |</dev>

<ref>JayP620.2</ref><dev>\uṭhe so dhūma naina karu\āne jabahīṃ āṁsu ro\i beharāne |</dev>

<ref>JayP620.3</ref><dev>bhīje hāra cīra hiya colī rahī achūta kaṃta nahiṃ kholī |</dev>

<ref>JayP620.4</ref><dev>bhījī alaka cu\ī kaṭi maṃḍana bhīje bhaṁvara kaṁvala sira phuṃdana |</dev>

<ref>JayP620.5</ref><dev>cu\i cu\i kājara āṁcara bhījā tabahuṁ na piya kara rovaṁ pasījā |</dev>

<ref>JayP620.6</ref><dev>chāṁd̤i calā hiradai dai ḍāhū niṭhura nāhaṁ āpana nahi kāhū |</dev>

<ref>JayP620.7</ref><dev>sabai siṃgāra bhīja bhū\iṁ cuvā chāra milā\i kaṃta nahiṃ chuvā |</dev>

<ref>JayP620d</ref><dev>ro\eṁ kaṃta na bahurai tehi ro\eṁ kā kāja kaṃta dharā mana jūjha rana dhani sāje saba sāja |</dev>

<ref>JayP621.1</ref><dev>maṁte baiṭha bādila au gorā so mana kīja parai nahiṃ bhorā |</dev>

<ref>JayP621.2</ref><dev>purukha na karahiṃ nāri mati kāṁcī jasa nausābaiṃ kīnha na bāṁcī |</dev>

<ref>JayP621.3</ref><dev>hātha cad̤hā isikaṃdara barī sakati chāṁd̤i kai bhai baṁdi parī |</dev>

<ref>JayP621.4</ref><dev>sajaga jo nāhi kāha bara kāṁdhā badhika hute hastī gā bāṁdhā |</dev>

<ref>JayP621.5</ref><dev>devanha cali ā\ī asi āṁṭī sujana kaṁcana durjana bhā māṁṭī |</dev>

<ref>JayP621.6</ref><dev>kaṃcana jurai bha\e dasa khaṃḍā phuṭi na milai māṁṭī kara bhaṃḍā |</dev>

<ref>JayP621.7</ref><dev>jasa turukanha rājahiṃ chara sājā tasa hama sāji chad̤āvahiṃ rājā |</dev>

<ref>JayP621d</ref><dev>pūrukha tahāṁ karai chara jahaṁ bara kīnheṃ na āṁṭa jahāṁ phūla tahāṁ phūla ho\i jahāṁ kāṁṭa tahāṁ kāṁṭa |</dev>

<ref>JayP622.1</ref><dev>soraha sau caṃḍola saṁvāre kuṁvara saṁjo\ila kai baisāre |</dev>

<ref>JayP622.2</ref><dev>sājā padumāvati ka bevānū baiṭha lohāra na jānai bhānū |</dev>

<ref>JayP622.3</ref><dev>raci bevāna tasa sāji saṁvārā cahuṁ disi caṁvara karahiṃ saba ḍhārā |</dev>

<ref>JayP622.4</ref><dev>sāji sabai caṃḍola calā\e suraṁga od̤hā\i moṃti tinha lā\e |</dev>

<ref>JayP622.5</ref><dev>bhai saṁga gorā bādila balī kahata cale padumāvati calī |</dev>

<ref>JayP622.6</ref><dev>hīrā ratana padāratha jhūlahiṃ dekhi bevāna devatā bhūlahiṃ |</dev>

<ref>JayP622.7</ref><dev>soraha sai saṁga calīṃ sahelīṃ kaṁvala na rahā auru ko bolī |</dev>

<ref>JayP622d</ref><dev>rānī calī chad̤āvai rājahiṃ āpu ho\i tehi ola battisa sahasa saṁga turi\a khiṃcāvahi soraha sai caṃḍola |</dev>

<ref>JayP623.1</ref><dev>rājā baṃdi jehi kī saupanā gā gorā tāpahaṁ agumanā |</dev>

<ref>JayP623.2</ref><dev>ṭakā lākha dasa dīnha aṁkorā binatī kīnha pāya gahi gorā |</dev>

<ref>JayP623.3</ref><dev>binavahu pātasāhi pahaṁ jā\ī aba rānī padumāvati ā\ī |</dev>

<ref>JayP623.4</ref><dev>binai karai ā\ī hauṃ ḍhīlī cita\ura kī mo si\uṁ hai kīlī |</dev>

<ref>JayP623.5</ref><dev>\eka gharī jauṃ agyāṁ pāvauṃ rājahiṃ sauṃpi maṁdila kahaṁ āvauṃ |</dev>

<ref>JayP623.6</ref><dev>binavahu pātasāhi ke āgeṃ eka bāta dījai mohiṃ māṁgeṃ |</dev>

<ref>JayP623.7</ref><dev>hate rakhavāra āgeṃ sulatānī dekhi aṁkora bha\e jasa pānī |</dev>

<ref>JayP623d</ref><dev>līnha aṁkora hātha je\iṁ jākara jīva dīnha tehi hāṁtha jo vahu kahai sarai so kīnhe kana\ud̤a jhāra na māṁtha |</dev>

<ref>JayP624.1</ref><dev>lobha pāpa kai nadī aṁkorā satt u na rahai hātha jasa borā |</dev>

<ref>JayP624.2</ref><dev>jahaṁ aṁkora tahaṁ neginha rājū ṭhākura kera bināsahiṃ kājū |</dev>

<ref>JayP624.3</ref><dev>bhā ji\u ghi\u rakhavāranha kerā daraba lobha caṃḍola na herā |</dev>

<ref>JayP624.4</ref><dev>jā\i sāhi āgeṃ sira nāvā ai jaga sūra cāṁda cali āvā |</dev>

<ref>JayP624.5</ref><dev>\au jāvaṁta saṁga nakhata tarā\īṃ soraha sai caṃḍola so ā\īṃ |</dev>

<ref>JayP624.6</ref><dev>cita\ura jeti rāja kai pūṁjī lai so ā\ī padumāvati kūṁjī |</dev>

<ref>JayP624.7</ref><dev>binati karai kara joreṃ kharī lai sauṃpauṃ rājahiṃ eka gharī |</dev>

<ref>JayP624d</ref><dev>\ihāṁ uhāṁ ke svāmī duhūṁ jagata mohi āsa pahileṃ darasa dekhāvahu tau āvauṃ kabilāsa |</dev>

<ref>JayP625.1</ref><dev>\agyāṁ bha\ī jā\u eka gharī chūṁchi jo gharī pheri bidhi bharī |</dev>

<ref>JayP625.2</ref><dev>cali bevāna rājā pahaṁ āvā saṁga caṃḍola jagata gā chāvā |</dev>

<ref>JayP625.3</ref><dev>padumāvati misa huta jo lohārū nikasi kāṭi baṁdi kīnha johārū |</dev>

<ref>JayP625.4</ref><dev>\uṭhe\u kopi jaba chūṭe\u rājā cad̤hā turaṃga siṃgha asa gājā |</dev>

<ref>JayP625.5</ref><dev>gorā bādila khāṁḍā kād̤he nikasi kuṁvara cad̤hi cad̤hi bha\e ṭhād̤he |</dev>

<ref>JayP625.6</ref><dev>tīkha turaṃga gaṁgana sira lāgā kehu juguti ko ṭekai bāgā |</dev>

<ref>JayP625.7</ref><dev>jauṃ ji\u ūpara kharaga saṁbhārā maranihāra so sahasanhi mārā |</dev>

<ref>JayP625d</ref><dev>bha\ī pukāra sāhi sauṃ sasiyara nakhata so nāhiṃ chara kai gahana garāsā gahana garāse jāhiṃ |</dev>

<ref>JayP626.1</ref><dev>lai rājahiṃ cita\ura kahaṁ cale chūte\u miriga siṃgha kalamale |</dev>

<ref>JayP626.2</ref><dev>cad̤hā sāhi cad̤hi lāgi gohārī kaṭaka asūjha pāri jaga kārī |</dev>

<ref>JayP626.3</ref><dev>phiri bādila gorā sauṃ kahā gahana chūṭa puni jā\ihi gahā |</dev>

<ref>JayP626.4</ref><dev>cahuṁ disi ā\i alopata bhānū aba yaha go\i ihai maidānū |</dev>

<ref>JayP626.5</ref><dev>tūṁ aba rājahiṃ lai calu gorā hauṃ aba ulaṭi jurauṃ bhā jorā |</dev>

<ref>JayP626.6</ref><dev>dahuṁ caugāna turuka kasa khelā ho\i khelāra rana jurauṃ akelā |</dev>

<ref>JayP626.7</ref><dev>taba pāvauṃ bādila asa nā\ūṁ jīti maidāna go\i lai jāṁ\ū |</dev>

<ref>JayP626d</ref><dev>\āju kharaga caugāna gahi karauṃ sīsa rana go\i khelaiṃ sauhaṁ soṃ hāla jagata mahaṁ ho\i |</dev>

<ref>JayP627.1</ref><dev>taba aṃkama dai gorā milā tūṁ rājahiṃ lai calu bādilā |</dev>

<ref>JayP627.2</ref><dev>pitā marai jo sāreṃ sātheṃ mīṃcu na de\i pūta ke māṁtheṃ |</dev>

<ref>JayP627.3</ref><dev>maiṃ aba ā\u bharī au bhūṁjī kā pachitāṁ\u ā\i jauṃ pūjī |</dev>

<ref>JayP627.4</ref><dev>bahutanha māri marauṃ jauṃ jūjhī tākahaṁ jani rovahu mana būjhī |</dev>

<ref>JayP627.5</ref><dev>kuṁvara sahasa saṁga goraiṃ līnheṃ auru bīra saṁga bādila dīnheṃ |</dev>

<ref>JayP627.6</ref><dev>gorahi samadi bādilā gājā calā līnha āgeṃ kai rājā |</dev>

<ref>JayP627.7</ref><dev>gorā ulaṭi kheta bhā ṭhād̤hā purukhanha dekhi cā\u mana bād̤hā |</dev>

<ref>JayP627d</ref><dev>\ā\u kaṭaka sulatānī gaṁgana chapā masi māṁjha parata āva jaga kārī hota āva dina sāṁjha |</dev>

<ref>JayP628.1</ref><dev>ho\i maidāna parī aba go\ī khela hāla dahuṁ kākari ho\ī |</dev>

<ref>JayP628.2</ref><dev>jobana turai cad̤hī so rānī calī jīti ati khela sayānī |</dev>

<ref>JayP628.3</ref><dev>laṭa caugāna go\i kuca sājī hiya maidāna calī lai bājī |</dev>

<ref>JayP628.4</ref><dev>hāla so karai go\i lai bād̤hā kūrī duhūṁ bīca kai kād̤hā |</dev>

<ref>JayP628.5</ref><dev>bha\e pahāra duvau vai kūrī disṭi niyara pahuṁcata suṭhi dūrī |</dev>

<ref>JayP628.6</ref><dev>ṭhād̤ha bāna asa jānahuṁ do\ū sālahiṃ hi\e ki kād̤hai ko\ū |</dev>

<ref>JayP628.7</ref><dev>sālahiṃ tehi na jāsu hiyaṁ ṭhād̤he sālahiṃ tāsu cahai onha kād̤he |</dev>

<ref>JayP628d</ref><dev>muhamada khela pirema kā kharī kaṭhina caugāna sīsa na dījai go\ī jauṃ hāla na ho\i maidāna |</dev>

<ref>JayP629.1</ref><dev>phiri āgeṃ goraiṃ tava hāṁkā khelaiṃ āju karauṃ rana sākā |</dev>

<ref>JayP629.2</ref><dev>hauṃ khelaiṃ dhaulāgiri gorā ṭarauṃ na ṭārā bāga na morā |</dev>

<ref>JayP629.3</ref><dev>sohila jaisa iṃdra uparāhīṃ megha ghaṭā mohi dekhi bilāhīṃ |</dev>

<ref>JayP629.4</ref><dev>sahasauṃ sīsu sesa sari lekhauṃ sahasauṃ naina iṃdra bhā dekhauṃ |</dev>

<ref>JayP629.5</ref><dev>cāri\u bhujā caturbha uja ājū kaṃsa na rahā auru ko rājū |</dev>

<ref>JayP629.6</ref><dev>hauṃ ho\i bhīvaṁ āju rana gājā pācheṃ ghāli daṃgavai rājā |</dev>

<ref>JayP629.7</ref><dev>ho\i hanivaṁta jamakātari ḍhāhauṃ āju svāmi saṁkaraṁ nirabāhauṃ |</dev>

<ref>JayP629d</ref><dev>ho\i nala nīla āju hauṃ de\uṁ samuṁda mahaṁ meṃd̤a kaṭaka sāhi kara ṭekauṃ ho\i sumeru rana beṃd̤a |</dev>

<ref>JayP630.1</ref><dev>\onai ghaṭā cahuṁ disi tasi ā\ī camakahiṃ kharaga bāna jhari lā\ī |</dev>

<ref>JayP630.2</ref><dev>ḍolahiṃ nāhiṃ deva jasa ādī pahuṁce turuka bāda kahaṁ bādī |</dev>

<ref>JayP630.3</ref><dev>hāthanha gahe kharaga hiravānī camakahiṃ sela bīja kī bānī |</dev>

<ref>JayP630.4</ref><dev>saje bāna jānahuṁ o\i gājā bāsuki ḍarai sīsa jani bājā |</dev>

<ref>JayP630.5</ref><dev>nejā uṭhā ḍarā mana iṃdū ā\i na bāja jāni kai hiṃdū |</dev>

<ref>JayP630.6</ref><dev>goraiṃ sātha līnha saba sāthī janu maimaṃta suṃḍa binu hāthī |</dev>

<ref>JayP630.7</ref><dev>saba mili pahili uṭhaunī kīnhī khāvata anī hāṁki saba līnhī |</dev>

<ref>JayP630d</ref><dev>ruṃḍa muṃḍa ṭūṭahiṃ si\uṁ bakatara au kuṃḍi turi\a hohiṃ binu kāṁdhe hasti binu suṃḍi | |</dev>

<ref>JayP631.1</ref><dev>\onavata āva saina sulatānīṃ jānahuṁ puravā\ī ati bānī |</dev>

<ref>JayP631.2</ref><dev>lohaiṃ saina sūjha saba kārī tile eka katahuṁ na sūjha ughārī |</dev>

<ref>JayP631.3</ref><dev>kharaga polāda niraṁga saba kād̤he hare bijju asa camakahiṃ ṭhād̤he |</dev>

<ref>JayP631.4</ref><dev>kanaka bāni gajabeli so nāṁgī jānahuṁ kāla karahiṃ ji\u māṁgī |</dev>

<ref>JayP631.5</ref><dev>janu jamakāta karahiṃ saba bhavāṁ ji\u lai cahahiṃ saraga upasavāṁ |</dev>

<ref>JayP631.6</ref><dev>sela sāṁpa janu cāhahiṃ ḍasā lehi kād̤hi ji\u mukha bikha basā |</dev>

<ref>JayP631.7</ref><dev>tinha sāmuhaṁ gorā rana kopā aṃgada sarisa pā\u rana ropā |</dev>

<ref>JayP631d</ref><dev>supurusa bhāgi na jānai bha\eṁ bhīra bhū\iṁ le\i asi bara gaheṃ duhūṁ kara syāmi kāja ji\u de\i |</dev>

<ref>JayP632.1</ref><dev>bhai bagamela sela ghana ghorā au gaja pela akela so gorā |</dev>

<ref>JayP632.2</ref><dev>sahasa kuṁvara sahasahuṁ sata bāṁdhā bhāra pahāra jūjhi kahaṁ kāṁdhā |</dev>

<ref>JayP632.3</ref><dev>lāge mare gorā ke āgeṃ bāga na murai ghāva mukha lāgeṃ |</dev>

<ref>JayP632.4</ref><dev>jaisa pataṃga āgi dhaṁsi lehīṃ eka mu\eṁ dosara ji\u dehīṃ |</dev>

<ref>JayP632.5</ref><dev>ṭūṭahiṃ sīsa adhara dhara māre loṭahiṃ kaṃdha kabaṃdha nināre |</dev>

<ref>JayP632.6</ref><dev>ko\ī parahi ruhira ho\i rāte ko\i ghāyala ghūmahiṃ jasa māṁte |</dev>

<ref>JayP632.7</ref><dev>ko\i khura kheha ga\e bhari bhogī bhasama cad̤hā\i pare janu jogī |</dev>

<ref>JayP632d</ref><dev>gharī eka bhā bhāratha bhā asavāranha mela jūjhi kuṁvara saba bīte gorā rahā akela |</dev>

<ref>JayP633.1</ref><dev>goraiṃ dekha sātha saba jūjhā āpana kāla niyara bhā būjhā |</dev>

<ref>JayP633.2</ref><dev>kopi siṃgha sāmuhaṁ rana melā lākhanha sauṃ nahiṃ murai akelā |</dev>

<ref>JayP633.3</ref><dev>la\ī hāṁki hastinha kai ṭhaṭā jaiseṃ siṃgha biḍārai ghaṭā |</dev>

<ref>JayP633.4</ref><dev>jehi sira de\i kopi kara vārū si\uṁ ghorā ṭūṭai asavārū |</dev>

<ref>JayP633.5</ref><dev>ṭūṭahiṃ kaṃdha kabaṃdha nināre māṁṭha maṁjīṭhi jānu rana ḍhāre |</dev>

<ref>JayP633.6</ref><dev>khela phāgu seṃdura chiriyāvai cāṁcari kheli āgi rana dhāvai |</dev>

<ref>JayP633.7</ref><dev>hastī ghora ā\i jo ḍhūkā uṭhai deha tinha ruhira bhabhūkā |</dev>

<ref>JayP633d</ref><dev>bhai agyāṁ sulatānī begi karahu ehi hātha ratana jāta hai āgeṃ liye padāratha sātha |</dev>

<ref>JayP634.1</ref><dev>sabahi kaṭaka mili gorā cheṃkā kuṃjala siṃgha jā\i nahiṃ ṭekā |</dev>

<ref>JayP634.2</ref><dev>jehiṃ disi uṭhai so\i janu khāvā palaṭi siṃgha tehiṃ ṭhāyaṁnha āvā |</dev>

<ref>JayP634.3</ref><dev>turuka bolāvahiṃ bolahiṃ bāhāṁ goraiṃ mīṃcu dharā mana māhāṁ |</dev>

<ref>JayP634.4</ref><dev>mu\e puni jūjhi jāja jagade\ū jiyata na rahā jagata mahaṁ ke\ū |</dev>

<ref>JayP634.5</ref><dev>jani jānahu gorā so akelā siṃgha kī moṃcha hātha ko melā |</dev>

<ref>JayP634.6</ref><dev>siṃgha jiyata nahiṃ āpu dharāvā mu\eṁ pāra ko\ī ghisiyāvā |</dev>

<ref>JayP634.7</ref><dev>karai siṃgha haṭhi sauṃhī ḍīṭhī jaba lagi ji\ai deha nahiṃ pīṭhī |</dev>

<ref>JayP634d</ref><dev>ratanaseni tumha bāṁdhā masi gorā ke gāta jaba lagi ruhira na dhovauṃ taba lagi ho\uṁ na rāta |</dev>

<ref>JayP635.1</ref><dev>sarajā bīra siṃgha cad̤hi gājā ā\i sauhaṁ gorā ke bājā |</dev>

<ref>JayP635.2</ref><dev>pahalavāna so bakhānā balī madati mīra hamajā au alī |</dev>

<ref>JayP635.3</ref><dev>madati ayūba sīsa cad̤hi kope rāma lakhana jinha nā\uṁ alope |</dev>

<ref>JayP635.4</ref><dev>\o tāyā sālāra so ā\e jinha kaurau paṃḍau baṁdi pā\e |</dev>

<ref>JayP635.5</ref><dev>liṃdha\ura deva dharā jinha ādī aura ko māla bādi kahaṁ bādī |</dev>

<ref>JayP635.6</ref><dev>pahuṁcā ā\i siṃgha asavārū jahāṁ siṃgha gorā bariyārū |</dev>

<ref>JayP635.7</ref><dev>māresi sāṁgi peṭa mahaṁ dhaṁsī kād̤hesi humuki āṁti bhu\iṁ khasī |</dev>

<ref>JayP635d</ref><dev>bhāṁṭa kahā dhani gorā tū bhorā rana rā\u āṁti saiṃti kari kāṁdhe turai deta hai pā\u |</dev>

<ref>JayP636.1</ref><dev>kahesi aṃta aba bhā bhū\i paranā aṃta so taṃta kheha sira bharanā |</dev>

<ref>JayP636.2</ref><dev>kehi kai garaji siṃgha asa dhāvā sarajā sāradūra pahaṁ āvā |</dev>

<ref>JayP636.3</ref><dev>sarajaiṃ kīnha sāṁgi sauṃ ghā\ū parā kharaga janu parā nihā\ū |</dev>

<ref>JayP636.4</ref><dev>bajra sāṁgi o bajra ke ḍāṁḍā uṭhī āgi sira bājata khāṁḍā |</dev>

<ref>JayP636.5</ref><dev>jānahuṁ bajara bajara sauṃ bājā sabahīṃ kahā parī aba gājā |</dev>

<ref>JayP636.6</ref><dev>dosara kharaga kuṃḍi para dīnhā sarajai dhari od̤ana para līnhā |</dev>

<ref>JayP636.7</ref><dev>tīsara kharaga kaṃdha para lāvā kāṁdha guruja hata ghāva na āvā |</dev>

<ref>JayP636d</ref><dev>\asa goraiṃ haṭhi mārā uṭhī bajara kī āgi ko\i na niyareṃ āva siṃgha sadūrahi lāgi |</dev>

<ref>JayP637.1</ref><dev>taba sarajā garajā barivaṃḍā jānahuṁ sera kera bhu\aḍaṃḍā |</dev>

<ref>JayP637.2</ref><dev>kopi guruja melesi tasa bājā janahuṁ parī parabata sira gājā |</dev>

<ref>JayP637.3</ref><dev>ṭhāṭhara ṭūṭa ṭūṭa sira tāsū si\uṁ sumeru janu ṭūṭa akāsū |</dev>

<ref>JayP637.4</ref><dev>dhamaki uṭhā saba saraga patārū phiri gai ḍīṭhi bhavāṁ saṃsārū |</dev>

<ref>JayP637.5</ref><dev>bhā paralau sabahūṁ asa jānā kād̤hā kharaga saraga niyarānā |</dev>

<ref>JayP637.6</ref><dev>tasa māresi si\uṁ ghoraiṃ kāṭā dharatī kād̤hi sesa phana phāṭā |</dev>

<ref>JayP637.7</ref><dev>\ati jauṃ siṃgha bari\a ho\i ā\ī sāradūra sauṃ kavani bad̤ā\ī |</dev>

<ref>JayP637d</ref><dev>gorā parā kheta mahaṁ sira pahuṁcāvā bāna bādila lai gā rājahiṃ lai cita\ura niyarāna |</dev>

<ref>JayP638.1</ref><dev>padumāvati mana ahī jo jhūrī sunata sarovara hiya gā pūrī |</dev>

<ref>JayP638.2</ref><dev>\adrā mahaṁ hulāsa jasa ho\ī sukha sohāga ādara bhā so\ī |</dev>

<ref>JayP638.3</ref><dev>nalini nikaṃdī līnha aṁkūrū uṭhā kaṁvala ugavā suni sūrū |</dev>

<ref>JayP638.4</ref><dev>pura\ini pūri saṁvāre pātā puni bidhi āni dharā sira chātā |</dev>

<ref>JayP638.5</ref><dev>lāge udai ho\i jasa bhorā raini ga\ī dina kīnha bahorā |</dev>

<ref>JayP638.6</ref><dev>\astu astu suni bhā kilakilā āgeṃ milai kaṭaka saba calā |</dev>

<ref>JayP638.7</ref><dev>dekhi cāṁda asi padumini rānī sakhī kamoda sabai bigasānī |</dev>

<ref>JayP638d</ref><dev>gahana chūṭa dinakara kara sasi sauṃ ho\i merā\u maṁdila siṃghāsana sājā bājā nagara badhā\u |</dev>

<ref>JayP639.1</ref><dev>bihaṁsi caṃda dai māṁga seṃdūrā ārati karai calī jahaṁ sūrā |</dev>

<ref>JayP639.2</ref><dev>\au gohane saba sakhīṃ tarā\īṃ cita\ura kī rānī jahaṁ tā\īṃ |</dev>

<ref>JayP639.3</ref><dev>janu basaṃta ritu phūlī chūṭī kai sāvana mahaṁ bīrabahūṭī |</dev>

<ref>JayP639.4</ref><dev>bhā anaṃda bājā paṁca tūrā jagata rāta ho\i calā seṃdūrā |</dev>

<ref>JayP639.5</ref><dev>rājā janahuṁ sūra paragāsā padumāvati mukha kaṁvala bigāsā |</dev>

<ref>JayP639.6</ref><dev>kaṁvala pāya sūruja ke parā sūruja kaṁvala āni sira dharā |</dev>

<ref>JayP639.7</ref><dev>duṃda mṛdaṃga mura ḍholaka bāje iṃdra sabada so sabada suni lāje |</dev>

<ref>JayP639d</ref><dev>seṃdura phūla taṁbora si\uṁ sakhīṃ saheṃlīṃ sātha dhani pūjai piya pāya du\i piya pūjai dhani mātha |</dev>

<ref>JayP640.1</ref><dev>pūjā kavani de\uṁ tumha rājā sabai tumhāra āva mohi lājā |</dev>

<ref>JayP640.2</ref><dev>tana mana jobana ārati kare\ūṁ jī\u kād̤hi nevachāvari de\ūṁ |</dev>

<ref>JayP640.3</ref><dev>paṃtha pūri kai disṭi bichāvauṃ tumha pagu dharahu naina hauṃ lāvauṃ |</dev>

<ref>JayP640.4</ref><dev>pāya buhārata palaka na mārauṃ baruninha seṃti carana raja jhārauṃ |</dev>

<ref>JayP640.5</ref><dev>hiyā so maṁdila tumhārai nāhāṁ nainanhi paṁtha āvahu tehi māhāṁ |</dev>

<ref>JayP640.6</ref><dev>baiṭhahu pāṭa chatra nava pherī tumhareṃ garaba garu\i hauṃ cerī |</dev>

<ref>JayP640.7</ref><dev>tumha jiyaṁ hauṃtana jauṃ ati mayā kahai jo jī\u karai so kayā |</dev>

<ref>JayP640d</ref><dev>jauṃ sūruja sira ūpara āvā taba so kaṁvala sukha chāta nāhi tauṃ bhare sarovara sūkhai pura\ini pāta |</dev>

<ref>JayP641.1</ref><dev>parasi pāya rājā ke rānī puni ārati bādila kahaṁ ānī |</dev>

<ref>JayP641.2</ref><dev>pūje bādila ke bhu\aḍaṃḍā turi\a ke pā\u dābi kara khaṃḍā |</dev>

<ref>JayP641.3</ref><dev>yaha gaja gavana garaba si\uṁ morā tumha rākhā bādila au gorā |</dev>

<ref>JayP641.4</ref><dev>seṃdura tilaka jo āṁkusa ahā tumha māṁtheṃ rākhā taba rahā |</dev>

<ref>JayP641.5</ref><dev>kāja ratana tumha jiya para khelā tumha ji\u āni maṁjūsā melā |</dev>

<ref>JayP641.6</ref><dev>rākhe\u chāta caṁvara au ḍhārā rākhe\u chudraghaṃṭa jhanakārā |</dev>

<ref>JayP641.7</ref><dev>tumha hanivaṁta ho\i dhujā ba\īṭhe taba cita\ura piya ā\i pa\īṭhe |</dev>

<ref>JayP641d</ref><dev>puni gaja hasti cad̤hāvā neta bichāvā bāṭa bājata gājata rājā ā\i baiṭha sukha pāṭa |</dev>

<ref>JayP642.1</ref><dev>nisi rājaiṃ rānī kaṁṭha lā\ī piya marajiyā nāri jyauṃ pā\ī |</dev>

<ref>JayP642.2</ref><dev>raṁga kai rājaiṃ dukha agusārā jiyata jīva nahiṃ karau ninārā |</dev>

<ref>JayP642.3</ref><dev>kaṭhina baṃdi lai turukanha gahā jauṃ saṁvarauṃ jiya peṭa na rahā |</dev>

<ref>JayP642.4</ref><dev>khani gad̤a obarī mahaṁ lai melā sāṁkara au aṁdhiyāra duhelā |</dev>

<ref>JayP642.5</ref><dev>rāṁdha na tahaṁvāṁ dosara ko\ī na janauṃ pavana pāni kasa ho\ī |</dev>

<ref>JayP642.6</ref><dev>khina khina jīva saṁḍāsinha āṁkā āvahi ḍoṃba chuvāvahiṃ bāṁkā |</dev>

<ref>JayP642.7</ref><dev>bīchī sāṁpa rahahiṃ niti pāsā bhojana so\i ḍasahiṃ hara svāṁsā |</dev>

<ref>JayP642d</ref><dev>\āsa tumhāre milana kī rahā jīva taba peṭa nāhiṃ to hota nirāsa jauṃ kata jīvana kata bheṃṭa |</dev>

<ref>JayP643.1</ref><dev>tumha piya bhaṁvara parī ati berā aba dukha sunahu kaṁvala dhani kerā |</dev>

<ref>JayP643.2</ref><dev>chāṁd̤i ga\ehu sarabara mahaṁ mohīṃ saravara sūkhi ga\e\u binu tohīṃ |</dev>

<ref>JayP643.3</ref><dev>keli jo karata haṃsa ud̤i ga\e\ū dina\ara mīta so bairī bha\e\ū |</dev>

<ref>JayP643.4</ref><dev>ga\ī bhīra taji pura\ini pātā mu\i\uṁ dhūpa sira rahā na chātā |</dev>

<ref>JayP634.5</ref><dev>bha\i\uṁ mīna tana talaphai lāgā birahā ā\i baiṭha ho\i kāgā |</dev>

<ref>JayP643.6</ref><dev>kāga coṃca tasa sāla na nāhāṁ jasi baṁdi tori sāla hiya māhāṁ |</dev>

<ref>JayP643.7</ref><dev>kahe\uṁ kāga aba lai tahaṁ jāhī jahaṁvāṁ pi\u dekhauṃ mohi khāhī |</dev>

<ref>JayP643d</ref><dev>kāga nikhiddha gīdha asa kā mārahiṃ hau maṃdi ehi pachatā\eṁ suṭhi mu\i\uṁ ga\i\uṁ na piya saṁga baṃdi |</dev>

<ref>JayP644.1</ref><dev>tehi ūpara kā kahauṃ jo mārī bikhama pahāra parā dukha bhārī |</dev>

<ref>JayP644.2</ref><dev>dūti eka devapāla paṭhā\ī bāṁbhani bhesa charai mohiṃ ā\ī |</dev>

<ref>JayP644.3</ref><dev>kahai tori hauṃ ādi sahelī calu lai jā\uṁ bhaṁvara jahaṁ belī |</dev>

<ref>JayP644.4</ref><dev>taba maiṃ gyāna kīnha satu bāṁdhā ohi ke bola lāgu bikha sāṁdhā |</dev>

<ref>JayP644.5</ref><dev>kahe\ūṁ kaṁvala nahiṃ karai aherā jauṃ hai bhaṁvara karihi sai pherā |</dev>

<ref>JayP644.6</ref><dev>pāṁca bhūta ātamā nevāre\uṁ bārahiṃ bāra phirata mana māre\uṁ |</dev>

<ref>JayP644.7</ref><dev>\au samujhā\e\uṁ āpana hiyarā kaṃta na dūri ahai suṭhi niyarā |</dev>

<ref>JayP644d</ref><dev>bāsa phūla ghi\u chīra jasa niramala nīra maṁṭhāhaṁ tasa ki ghaṭai ghaṭa pūrukha jyoṃ re agini kaṭhāhaṁ |</dev>

<ref>JayP645.1</ref><dev>suni devapāla rāva kara cālū rājahi kaṭhina parā jiya sālū |</dev>

<ref>JayP645.2</ref><dev>dādura puni so kaṁvala kahaṁ pekhā gādura mukha na sūra kara dekhā |</dev>

<ref>JayP645.3</ref><dev>\apane raṁga jasa nāṁca maṁjūrū tehi sari sādha karai taṁvacūrū |</dev>

<ref>JayP645.4</ref><dev>jaba lahi ā\i turuka gad̤ha bājā taba lagi dhari ānauṃ tau rājā |</dev>

<ref>JayP645.5</ref><dev>nīṃda na līnha raini saba jāgā hota bihāna jā\i gad̤ha lāgā |</dev>

<ref>JayP645.6</ref><dev>kuṃbhalaneri agama gad̤ha bāṁkā bikhama paṃtha cad̤hi jā\i na jhāṁkā |</dev>

<ref>JayP645.7</ref><dev>rājahi tahāṁ ga\e\u lai kālū ho\i sāmuṁha ropā devapālū |</dev>

<ref>JayP645d</ref><dev>duvau laraiṃ ho\i sanamukha loheṃ bha\e\u asūjha saturu jūjhi taba nibarai eka duhūṁ mahaṁ jūjha |</dev>

<ref>JayP646.1</ref><dev>cad̤hi devapālu rā\u rana gājā mohi tohi jūjhi ekaujhā rājā |</dev>

<ref>JayP646.2</ref><dev>melesi sāṁgi ā\i bikha bharī meṃṭi na jā\i kāla kī gharī |</dev>

<ref>JayP646.3</ref><dev>\ā\i nābhi tara sāṁgi ba\īṭhī nābhi bedhi nikasī jahaṁ pīṭhī |</dev>

<ref>JayP646.4</ref><dev>calā māri taba rājaiṃ mārā kaṃdha ṭūṭa dhara parā ninārā |</dev>

<ref>JayP646.5</ref><dev>sīsa kāṭi kai pairaiṃ bāṁdhā pāvā dā\uṁ baira jasa sāṁdhā |</dev>

<ref>JayP646.6</ref><dev>jiyata phirā ā\i\uṁ balu harā māṁjha bāṭa ho\i leṃheṃ dharā |</dev>

<ref>JayP646.7</ref><dev>kārī ghā\u jā\i nahiṃ ḍolā gahī jībha jama kahai ko bolā |</dev>

<ref>JayP646d</ref><dev>suddhi buddhi saba bisarī bāṭa parī maṁjha bāṭa hasti ghora ko kākara dhara ānā kai khāṭa |</dev>

<ref>JayP647.1</ref><dev>tehi dina sāṁsa peṭa mahaṁ rahī jau lagi dasā jiyana kī rahī |</dev>

<ref>JayP647.2</ref><dev>kāla ā\i dekharā\ī sāṁṭī uṭhi ji\u calā chāṁd̤i kai māṁṭī |</dev>

<ref>JayP647.3</ref><dev>kākara loga kuṭuṁba gharabārū kākara aratha daraba saṃsārū |</dev>

<ref>JayP647.4</ref><dev>\ohi gharī saba bha\e\u parāvā āpana so\i jo berasā khāvā |</dev>

<ref>JayP647.5</ref><dev>\ahe jo hitū sātha ke negī sabai lāga kād̤hai pai begī |</dev>

<ref>JayP647.6</ref><dev>hātha jhāri jasa calā juvārī tajā rāja ho\i calā bhikhārī |</dev>

<ref>JayP647.7</ref><dev>jaba huta jīva ratana saba kahā jauṃ bhā bina jiya kaud̤i na lahā |</dev>

<ref>JayP647d</ref><dev>gad̤ha sauṃpā bādila kahaṁ ga\e nikasi basude\u chāṁd̤ī laṃka bhabhīkhana jehi bhāvai so le\u |</dev>

<ref>JayP648.1</ref><dev>padumāvati nai pahiri paṭorī calī sātha ho\i piya kī jorī |</dev>

<ref>JayP648.2</ref><dev>sūruja chapā raini ho\i ga\ī pūnivaṁ sasi so amāvasa bha\ī |</dev>

<ref>JayP648.3</ref><dev>chore kesa moti lara chūṭe jā huṁ raini nakhata saba ṭūṭe |</dev>

<ref>JayP648.4</ref><dev>seṃdura parā jo sīsa ughārī āgi lāga janu jaga aṁdhiyārī |</dev>

<ref>JayP648.5</ref><dev>\ehi devasa hauṃ cāhati nāhāṁ calaiṃ sātha bāhauṃ gala bāhāṁ |</dev>

<ref>JayP648.6</ref><dev>sārasa paṃkhi na jiyai nināre hauṃ tumha binu kā jiyauṃ piyāre |</dev>

<ref>JayP648.7</ref><dev>nevachāvari kai tana chiri\āvauṃ chāra ho\i saṁga bahuri na āvauṃ |</dev>

<ref>JayP648d</ref><dev>dīpaka prīti pataṃga je\uṁ janama nibāha kare\uṁ nevachāvari cahuṁ pāsa ho\i kaṃṭha lāgi ji\u de\uṁ |</dev>

<ref>JayP649.1</ref><dev>nāgamatī padumāvati rānīṃ duvau mahāsata satī bakhānīṃ |</dev>

<ref>JayP649.2</ref><dev>duvau ā\i cad̤hi khāṭa ba\īṭhīṃ au sivaloka parā tinha ḍīṭhīṃ |</dev>

<ref>JayP649.3</ref><dev>baiṭhau ko\i rāja au pāṭā aṃta sabaiṃ baiṭhihi ehi khāṭā |</dev>

<ref>JayP649.4</ref><dev>caṃdana agara kād̤hi sara sājā au gati de\i cale lai rājā |</dev>

<ref>JayP649.5</ref><dev>bājana bājahiṃ ho\i akūtā du\au kaṃta lai cāhahiṃ sūtā |</dev>

<ref>JayP649.6</ref><dev>\eka jo bājā bha\e\u biyāhū aba dosareṃ ho\i ora nibāhū |</dev>

<ref>JayP649.7</ref><dev>jiyata jo jarahiṃ kaṃta kī āsā muṁ\e rahasi baiṭhahiṃ eka pāsā |</dev>

<ref>JayP649d</ref><dev>\āju sūra dina aṁthavā āju raini sasi būd̤i āju bāṁci jiya dīji\a āju āgi hama jūd̤i |</dev>

<ref>JayP650.1</ref><dev>sara raci dāna punni bahu kīnhā sāta bāra phiri bhāṁvari dīnhā |</dev>

<ref>JayP650.2</ref><dev>\eka bhaṁvari bhai jo re biyāhīṃ aba dosari dai gauhana jāhīṃ |</dev>

<ref>JayP650.3</ref><dev>lai sara ūpara khāṭa bichā\ī pauṃd̤hīṃ duvau kaṃta kaṁṭha lā\ī |</dev>

<ref>JayP650.4</ref><dev>jiyata kaṃta tumha hama kaṁṭha lā\īṃ mu\e kaṃṭha nahiṃ chāṁd̤ahiṃ sāṁ\īṃ |</dev>

<ref>JayP650.5</ref><dev>\au jau gāṁṭhi kaṃta tumha jorī ādi aṃta dinha jā\i na chorī |</dev>

<ref>JayP650.6</ref><dev>\ehi jaga kāha jo āthi ni\āthī hama tumha nāhaṁ duhūṁ jaga sāthī |</dev>

<ref>JayP650.7</ref><dev>lāgīṃ kaṃṭha āgi dai horīṃ chāra bha\ī jari aṃga na morīṃ |</dev>

<ref>JayP650d</ref><dev>rātīṃ piya ke neha ga\iṁ saraga bha\e\u ratanāra jo re uvā so aṁthavā rahā na ko\i saṃsāra |</dev>

<ref>JayP651.1</ref><dev>\o\i saha gavana bha\īṃ jaba tā\īṃ pātasāhi gad̤ha cheṃkā ā\ī |</dev>

<ref>JayP651.2</ref><dev>taba lagi so auṃsara ho\i bītā bha\e alopa rāma au sītā |</dev>

<ref>JayP651.3</ref><dev>\ā\i sāhi saba sunā akhārā ho\i gā rāti devasa jo bārā |</dev>

<ref>JayP651.4</ref><dev>chāra uṭhā\i līnhi eka mūṁṭhī dīnhi ud̤ā\i pirathimī jhūṭhī |</dev>

<ref>JayP651.5</ref><dev>jau lagi ūpara chāra na para\ī taba lagi nāhiṃ jo tisnā mara\ī |</dev>

<ref>JayP651.6</ref><dev>sagaraiṃ kaṭaka uṭhā\ī māṁṭī pula bāṁdhā jahaṁ jahaṁ gad̤ha ghāṭī |</dev>

<ref>JayP651.7</ref><dev>bhā ḍhovā bhā jūjhi asūjhā bādila ā\i paṁvari ho\i jūjhā |</dev>

<ref>JayP651d</ref><dev>jauṃhara bha\īṃ istirī purukha bha\e saṃgrāma pātasāhi gad̤ha cūrā cita\ura bhā isalāma |</dev>

<ref>JayP652.1</ref><dev>muhamada yahi kabi jori sunāvā sunā jo pema pīra gā pāvā |</dev>

<ref>JayP652.2</ref><dev>jorī lā\i rakata kai le\ī gād̤hī prīti naina jala bhe\ī |</dev>

<ref>JayP652.3</ref><dev>\au mana jāni kabita asa kīnhā maku yaha rahai jagata mahaṁ cīnhā |</dev>

<ref>JayP652.4</ref><dev>kahāṁ so ratanaseni asa rājā kahāṁ suvā asi budhi uparājā |</dev>

<ref>JayP652.5</ref><dev>kahāṁ alā\udīna sulatānū kahaṁ rāghau je\iṁ kīnha bakhānū |</dev>

<ref>JayP652.6</ref><dev>kahaṁ surūpa padumāvati rānī ko\i na rahā jaga rahī kahānī |</dev>

<ref>JayP652.7</ref><dev>dhani so purukha jasa kīrati jāsū phūla marai pai marai na bāsū |</dev>

<ref>JayP652d</ref><dev>ke\iṁ na jagata jasa beṃcā ke\iṁ na līnha jasa mola jo yaha pad̤hai kahānī hama saṁvarai du\i bola |</dev>

<ref>JayP653.1</ref><dev>muhamada biridha ba\esa aba bha\ī jobana huta so avasthā ga\ī |</dev>

<ref>JayP653.2</ref><dev>bala jo ga\e\u kai khīna sarīrū disṭi ga\ī nainanha dai nīrū |</dev>

<ref>JayP653.3</ref><dev>dasana ga\e kai tucā kapolā baina ga\e dai anaruci bolā |</dev>

<ref>JayP653.4</ref><dev>buddhi ga\ī hiradai baurā\ī garaba ga\e\u tarahuṁḍa sira nā\ī |</dev>

<ref>JayP653.5</ref><dev>saravana ga\e ūṁca dai sunā gārau ga\e\u sīsa bhā dhunā |</dev>

<ref>JayP653.6</ref><dev>bhaṁvara ga\e\u kesanha dai bhuvā jobana ga\e\u jiyata janu muvā |</dev>

<ref>JayP653.7</ref><dev>taba lagi jīvana jobana sāthāṁ puni so mīṃcu parā\e hāthāṁ |</dev>

<ref>JayP653d</ref><dev>biridha jo sīsa ḍolāvai sīsa dhunai tehi rīsa būd̤he āḍhe hohu tumha ke\iṁ yaha dīnha asīsa |</dev>