

# Cabinet Office

Office of Public Service

## Public Bodies 1997

The Stationery Office

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List of Sponsoring Departments List of all Public Bodies

Public Bodies 1997 Introduction

## Introduction

## Public Bodies 1997

Public Bodies 1997 provides statistical information about those public bodies operating at a national or regional level for which Ministers have a degree of responsibility. As these bodies undertake a diverse range of activities, the extent of Ministerial involvement necessarily varies from body to body. In most cases, however, Ministers are responsible for making some or all of the appointments to the boards which oversee the bodies' operations. Ministers are also responsible for ensuring that such bodies operate within a recognised and agreed management and financial control framework, and that appropriate safeguards are in place to ensure that the highest standards of propriety are maintained.

## Coverage

The following groups of public bodies are included in this publication:

- Non-Departmental Public Bodies (NDPBs) or Quangos;
- · Public Corporations and Nationalised Industries; and
- · National Health Service (NHS) Bodies.

### Non-Departmental Public Bodies or Quangos

A non-departmental public body (NDPB) or quango is a body which has a role in the processes of national government, but is not a government department, or part of one, and which accordingly operates to a greater or lesser extent at arm's length from Ministers. There are four types of NDPB:

Executive bodies: These bodies carry out a wide variety of administrative, regulatory and commercial functions. They generally operate under statutory provisions, employ their own staff and have responsibility for their own budgets. Examples include the Environment Agency and the Arts Councils. A number of executive NDPBs are classified as public corporations for public expenditure control and national accounting purposes. For further information on sector classification for the National Accounts contact Amanda Hughes, Office of National Statistics. Tel: 0171 533 5988. Email: amanda.hughes @ons.gov.uk

Advisory bodies: These are generally set up administratively by Ministers to advise them and their departments on matters within their sphere of interest. Some Royal Commissions are classified as advisory NDPBs. Generally, advisory NDPBs are supported by staff from within the sponsor department, and do not incur expenditure on their own account.

*Tribunals (including bodies with licensing and appeal functions):* This category of NDPB covers bodies with jurisdiction in a specialised field of law. In general, tribunals are serviced by staff from the sponsor department. There are two types of tribunal system: standing tribunals, which have a permanent membership, and tribunals that are convened from panels, so that the actual number of tribunals sitting varies.

Other bodies: These comprise the boards of visitors to penal establishments in Great Britain, and boards of visitors and visiting committees in Northern Ireland.

Further information about policy on non-departmental public bodies may be obtained from Rob Wall, Machinery of Government and Standards Group, Cabinet Office of Public Service). Tel: 0171 270 1868. Email: quangos@gtnet.gov.uk

### **Public Corporations and the Nationalised Industries**

These are defined as corporate enterprises which are publicly owned and controlled, but which, at the same time, have a substantial freedom to conduct their own affairs along ordinary business lines. This includes the power, within certain limits, to hold reserves. Examples include the British Broadcasting Corporation and the Bank of England.

The nationalised industries represent a group of particularly large and important corporations. Examples include the Post Office and the Civil Aviation Authority. Further information about policy on public corporations and nationalised industries may be obtained from Steve Whiting, HM Treasury. Tel: 0171 270 4507.

### National Health Service (NHS) Bodies

These include Health Authorities (Health Boards in Scotland), NHS Trusts, Special Health Authorities, and certain other bodies operating within the NHS (and the equivalent in Northern Ireland) to which Ministers make appointments. Further information about policy on the management of NHS bodies may be obtained from Janice Turner, NHS Executive. Tel: 0113 254 5650.

## Presentation

Statistical information about each of the bodies which fall into the above groups is presented in the main tables below. Bodies are listed alphabetically by type, under their respective sponsoring department or organisation. Further information about individual bodies may be obtained from the contact shown at the beginning of each departmental entry. In the case of public corporations, nationalised industries, and executive NDPBs, information can also be obtained by contacting the body direct. Addresses and telephone numbers are listed in the index. A set of summary tables provide aggregate information about appointments to these bodies, including information on gender breakdown and, for NDPBs, details about overall numbers and expenditure. The full text of *Public Bodies 1997* is also available on the Internet at: www.official-documents.co.uk/document/caboff/bodies97/bodies97.htm

## Other Public Bodies

The term 'quango' is often used in a wider sense to describe those bodies which operate at a local level, in addition to those which have a national or regional remit. Examples include further and higher education institutions and grant-maintained schools. For the first time, *Public Bodies 1997* provides summary information on these and other "local public spending bodies" (see page vi), together with cross-references to published source material where more detailed information about these bodies can be obtained.

## **New Initiatives**

On 11 November 1997, the government published a consultation paper *Opening up Quangos* reaffirming its commitment to keeping the number of NDPBs to a minimum and setting out its proposals for making those NDPBs which remain more open, accountable and effective. This builds upon the important work which the Committee on Standards in Public Life has undertaken in recent years and which has already led to increased transparency in NDPBs and to the establishment of an independent Commissioner for Public Appointments to "regulate" the public appointments process. Copies of the consultation paper are available from Rob Wall, Machinery of Government and Standards Group, Cabinet Office (Office of Public Service). Tel: 0171 270 1868. The paper is also available on the Internet at: www.open.gov.uk/m-of-g/consult97/qufore.htm

At the same time the government published the *Executive Non-Departmental Public Bodies 1997 Report*, which summarises the main objectives and achievements of the larger executive NDPBs. Copies of this report are available from the Stationery Office, priced 14.40. The report is also available on the Internet at: www.official-documents.co.uk/document/caboff/pubbod97/pubbod97.htm

Finally, from early 1998, details of all public appointments to national and regional public bodies (excluding tribunals and boards of visitors) will be available on the Internet at: www.open.gov.uk/pau/paupoint.htm Further information is available from Carol Berry, Public Appointments Unit, Cabinet Office (Office of Public Service). Tel: 0171 270 6217.

## **Local Public Spending Bodies**

## **Local Public Spending Bodies**

The term "local public spending body" is a relatively new term within Government, having first been used by the Committee on Standards in Public Life in 1996. The Committee, in their Second Report on Local Public Spending Bodies, formally defined such bodies as:

" not for profit bodies which are rarely elected and whose members are not appointed by Ministers. They provide public services, often delivered at a local level, and are largely or wholly publicly funded."

There are a number of different bodies falling within the Committee's definition which have come to be recognised by Government as local public spending bodies. These are:

- Higher Education Institutions;
- Further Education Institutions;
- Grant-Maintained Schools;
- · Training and Enterprise Councils;
- Local Enterprise Companies;
- · Registered Housing Associations; and
- · Registered Social Landlords.

Details on the number and membership of the different local public spending bodies are given in Figure 1.

### Further and Higher Education Institutions

This includes all "old" and "new" universities, higher education colleges and further education colleges. Detailed information is available from the following sources:

- information on each higher and further education institution can be found in the institution's Annual Report. Copies are available direct from the body concerned, although many institutions now make such information available over the Internet;
- summary information on all further education institutions in England and in Wales is available from the Further Education Funding Council for England [1] and the Further Education Funding Council for Wales [2]; and
- summary information on all higher education institutions in England is available from the Higher Education Funding Council for England [3]. Similar information on higher education institutions in Scotland and Wales is available from the Scottish Higher Education Funding Council [4] and the Higher Education Funding Council for Wales [5] respectively.

#### **Grant-Maintained Schools**

Grant-maintained schools are schools in which responsibility for budgets, staff appointments, pay and the ability to shape the overall aims and policy of the school previously vested in representatives of local authorities have been transferred to voluntary governors of individual schools. Information on each school can be found in the school's Annual Report. Copies of Reports are available from the schools concerned. Financial responsibility for grant-maintained schools in England rests with the Funding Agency for Schools [6]. Financial responsibility for grant-maintained schools in Scotland and Wales remains directly with the Government.

### Training and Enterprise Councils and Local Enterprise Companies

Training and Enterprise Councils (TECs) are locally based companies with employer-led Boards which operate throughout England and Wales. Their role is to work in

partnership to foster economic growth and contribute to the regeneration of their local areas, focusing in particular on the human resource aspects of regeneration. They have specific responsibility for developing the quality, effectiveness and relevance to the local labour market of the Government-funded training and business assistance programmes.

In Scotland, the Government established Scottish Enterprise and Highlands and Islands Enterprise with responsibility for training, economic development and environmental programmes. These activities are however contracted out to a network of Local Enterprise Companies (LECs) which have responsibility for delivery in their areas.

Detailed information on both TECs and LECs is available from the following sources:

- each TEC and LEC publishes its Business Plan, an Annual Report and an audited statement of accounts. Copies of TEC and LEC Annual Reports are available from individual bodies; and
- inter-TEC comparison tables for England and Wales are published annually by the Department for Education and Employment and the Welsh Office respectively. From 1998, the Government Offices for the Regions and the Welsh Office will produce and publish annual reports on the performance of Training and Enterprise Councils.

#### Registered Housing Associations and Registered Social Landlords

Registered Housing Associations (in Scotland and Northern Ireland) and Registered Social Landlords (in England and Wales) are voluntary bodies which are the major suppliers of new social rented housing in the UK. Detailed information is available from the following sources:

- information on individual associations and landlords can be found in bodies' Annual Reports. Copies of Reports are available direct from the associations or landlords concerned; and
- summary information on all registered housing associations in Scotland is available from Scottish Homes [7]. Similar information on registered social landlords in England and Wales is available from the Housing Corporation [8] and Tai Cymru [9] respectively. Information on registered housing associations in Northern Ireland is available from the Northern Ireland Department of the Environment [10].

Numbers And Non-Executive Board Membership\*

| <b>Higher Education Institutions</b> |       |               |
|--------------------------------------|-------|---------------|
|                                      | No    | Board Members |
| England                              | 135   | 3,375         |
| Northern Ireland                     | 2     | 50            |
| Scotland                             | 21    | 525           |
| Wales                                | 14    | 350           |
| Further Education Institutions       |       |               |
|                                      | No    | Board Members |
| England                              | 444   | 8,880         |
| Northern Ireland                     | 17    | 340           |
| Scotland                             | 45    | 900           |
| Wales                                | 29    | 580           |
| Grant Maintained Schools             |       |               |
|                                      | No    | Board Members |
| England                              | 1,189 | 21,402        |
| Scotland                             | 2     | 36            |
| Wales                                | 17    | 306           |
| Training and Enterprise Councils     |       |               |
|                                      | No    | Board Members |
| England                              | 73    | 1,095         |
| Wales                                | 6     | 90            |
| Local Enterprise Companies           |       |               |
|                                      | No    | Board Members |
| Scotland                             | 22    | 264           |

#### **Registered Housing Associations**

| Northern Ireland<br>Scotland | No<br>42<br>262 | Board Members<br>504<br>3,144 |
|------------------------------|-----------------|-------------------------------|
| Registered Social Landlords  |                 |                               |
|                              | No              | Board Members                 |
| England                      | 2,233           | 26,796                        |
| Wales                        | 98              | 1,176                         |
| Total                        | 4,651           | 69,813                        |

<sup>\*</sup> Membership figures have been estimated on the following basis:

Higher Education Institutions 25 members per body; Further Education Institutions 20 members per body; Grant-Maintained Schools 18 members per body. Training and Enterprise Councils 15 members per body; Local Enterprise Companies 12 members per body Registered Housing Associations 12 members per body; and Registered Social Landlords 12 members per body.

Actual numbers will vary. In particular, figures for Higher Education may be underestimated as some institutions have much larger governing bodies. [1] Further Education Funding Council for England, Cheylesmore House, Quinton Road, Coventry CV1 2WT. Tel: 01203 863000.

[2] Further Education Funding Council for Wales, Linden Court, The Orchards, Ty Glas Avenue, Llanishen, Cardiff CF4 5GL. Tel: 01222 761861.

[3] Higher Education Funding Council for England, Northavon House, Coldharbour Lane, Bristol BS16 1QD. Tel: 01179 317317.

[4] Scottish Higher Education Funding Council, Donaldson House, 97 Haymarket Terrace, Edinburgh EH12 5HD. Tel: 0131 313 6500.

[5] Higher Education Funding Council for Wales, Linden Court, The Orchards, Ty Glas Avenue, Llanishen, Cardiff CF4 5GL. Tel: 01222 761861.

[6] Funding Agency for Schools, Albion Wharf, 25 Skelderdale, York YO1 2XL. Tel: 01904 661661.

[7] Scottish Homes, Thistle House, 91 Haymarket Terrace, Edinburgh EH12 5HE. Tel: 0131 313 0044.

[8] The Housing Corporation, Maple House, 149 Tottenham Court Road, London W1P 0BN. Tel: 0171 393 2000.

[9] Tai Cymru, 2530 Lambourne Crescent, Llanishen, Cardiff CF4 5ZJ. Tel: 01222 741500.

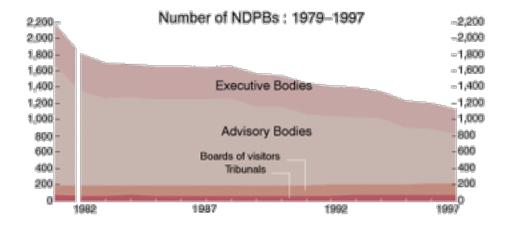
[10]Department of the Environment (NI), Rm 301, Clarence Court, Adelaide Street, Belfast BT2 8GB. Tel: 01232 540580.

# **Summary of Non-departmental Public Bodies 1979-97**

|         |        | Exec                     | utive Bodies         |                             |        |           |                          |  |                               |
|---------|--------|--------------------------|----------------------|-----------------------------|--------|-----------|--------------------------|--|-------------------------------|
|         | Number | Number<br>of<br>Staff(a) | Total<br>expenditure | Amount funded by government | Bodies | Tribunals | Boards<br>of<br>Visitors | Expenditure by departments in support of executive bodies, advisory bodies, tribunals and boards of visitors | Total<br>Number<br>of<br>NDPB |
|         |        |                          | m(b)                 | m(b)                        | Number | Number    | Number                   | m(b)   |                               |
| 1979    | 492    | 217,000                  | 6,150                | 2,970                       | 1,485  | 70        | 120                      | 70   | 2,167                         |
| 1982    | 450    | 205,500                  | 8,330                | 3,910                       | 1,173  | 64        | 123                      | 87   | 1,810                         |
| 1983    | 431    | 196,700                  | 9,940                | 5,120                       | 1,074  | 65        | 121                      | 94   | 1,691                         |
| 1984(c) | 402    | 141,200                  | 7,280                | 5,160                       | 1,087  | 71        | 121                      | 115  | 1,681                         |
| 1985    | 399    | 138,300                  | 7,770                | 5,100                       | 1,069  | 65        | 121                      | 111  | 1,654                         |
| 1986    | 406    | 146,300                  | 8,240                | 5,330                       | 1,062  | 64        | 126                      | 116  | 1,658                         |
| 1987    | 396    | 148,700                  | 9,100                | 5,690                       | 1,057  | 64        | 126                      | 112  | 1,643                         |
| 1988    | 390    | 134,600                  | 9,450                | 5,930                       | 1,066  | 65        | 127                      | 118  | 1,648                         |
| 1989    | 395    | 118,300                  | 9,410                | 6,090                       | 969    | 64        | 127                      | 142  | 1,555                         |
| 1990    | 374    | 117,500                  | 11,870               | 8,630                       | 971    | 66        | 128                      | 114  | 1,539                         |
| 1991    | 375    | 116,400                  | 13,080               | 10,060                      | 874    | 64        | 131                      | 106  | 1,444                         |
| 1992    | 369    | 114,400                  | 13,750               | 10,320                      | 846    | 66        | 131                      | 150  | 1,412                         |
| 1993    | 358    | 111,300                  | 15,410               | 11,890                      | 829    | 68        | 134                      | 170  | 1,389                         |
| 1994    | 325    | 110,200                  | 18,330               | 15,080                      | 814    | 71        | 135                      | 170  | 1,345                         |
| 1995    | 320    | 109,000                  | 20,840               | 17,280                      | 699    | 73        | 135                      | 190  | 1,227                         |
| 1996    | 309    | 107,000                  | 21,420               | 17,990                      | 674    | 75        | 136                      | 190  | 1,194                         |
| 1997    | 305    | 106,400                  | 22,400               | 18,570                      | 610    | 75        | 138                      | 207  | 1,128                         |

<sup>(</sup>a) Figures include civil servants at the Advisory, Conciliation and Arbitration Service, and the Health and Safety Commission and Executive (see pages 64 and 16).

<sup>(</sup>c) Staff and expenditure figures from 1984 exclude the English and Welsh Water Authorities which were reclassified as Nationalised Industries. Staff numbers in 1983 were approx 58,000, expenditure was approx 2,600m.



<sup>(</sup>b) Current prices.

# Detailed Summary of Non-departmental Public Bodies 1997

**Executive Bodies** 

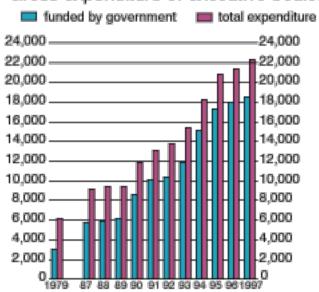
|               | Number<br>at<br>1.4.97 | Number<br>of<br>Staff at<br>1.4.97 | Total<br>expenditure<br>1996/97 | Amount<br>funded by<br>government<br>1996/97 | Bodies | Tribunals  Number at 1.4.97 | Boards<br>of<br>VisitorsNumber<br>at<br>1.4.97 | Expenditure by<br>departments in support<br>of executive bodies,<br>advisory bodies,<br>tribunals and boards of<br>visitors | Total<br>Number<br>of<br>NDPB<br>at<br>1.4.97 |
|---------------|------------------------|------------------------------------|---------------------------------|--|--------|-----------------------------|--|---|---|
|               |                        |                                    | m                               | m  |        |                             |  | m   |   |
| MAFF          | 36                     | 2000                               | 140                             | 42   | 37     | 4                           | -  | 3.0   | 77  |
| CAB OFF       | -                      | _                                  | -                               | -  | 8      | -                           | -  | 1.0   | 8   |
| COI           | -                      | _                                  | _                               | -  | 1      | _                           | -  | 0.03  | 1   |
| CDL           | -                      | _                                  | _                               | -  | 17     | -                           | -  | -   | 17  |
| DCMS          | 37                     | 12,400                             | 1370                            | 740  | 8      | _                           | -  | 3.9   | 45  |
| MOD           | 7                      | 300                                | 14                              | 9.8  | 16     | _                           | -  | 1.0   | 23  |
| DfEE          | 15                     | 14500                              | 9170                            | 8900   | 4      | 2                           | -  | 1.6   | 21  |
| OFFER         | _                      | _                                  | _                               | -  | 15     | _                           | -  | 0.42  | 15  |
| DETR          | 35                     | 19500(a)                           | 3440                            | 2280   | 20     | 4                           | -  | 30.7  | 59  |
| ECGD          | _                      | -                                  | _                               | -  | 1      | _                           | -  | 0.01  | 1   |
| FCO           | 7                      | 6600                               | 430                             | 270  | 4      | 2                           | -  | 0.27  | 13  |
| DH            | 7                      | 4500                               | 210                             | 120  | 38     | 3                           | -  | 6.1   | 48  |
| НО            | 11                     | 2100                               | 360                             | 260  | 11     | 11                          | 134  | 5.0   | 167   |
| IR            | -                      | _                                  | _                               | -  | -      | 1                           | -  | 0.003   | 1   |
| DFID          | 2                      | _                                  | 0.1                             | 0.08   | 4      | _                           | -  | 0.006   | 6   |
| LCD           | 2                      | 1300                               | 1610                            | 1220   | 197    | 7                           | -  | 29.3  | 206   |
| MWP           | 1                      | 2                                  | -                               | -  | -      | -                           | -  | -   | 1   |
| NIO(b)        | 35                     | 18800                              | 870                             | 760  | 35     | 16                          | 4  | 9.3   | 90  |
| ORR           | 9                      | 33                                 | 1.6                             | 1.6  | -      | -                           | -  | -   | 9   |
| ROYAL<br>MINT | -                      | -                                  | -                               | -  | 1      | -                           | -  | 0.003   | 1   |
| SCA           | -                      | -                                  | -                               | -  | 1      | 2                           | -  | 1.5   | 3   |
| SO            | 37                     | 8100                               | 2040                            | 1670   | 94     | 3                           | -  | 4.2   | 134   |
| DSS           | 3                      | 100                                | 6.1                             | 5.9  | 34     | 7                           | -  | 62.3  | 44  |
| OFTEL         | -                      | _                                  | -                               | -  | 7      | -                           | -  | 0.33  | 7   |
| DTI           | 27                     | 13800(a)                           | 1830                            | 1540   | 25     | 7                           | -  | 40.4  | 59  |
| HMT           | -                      | -                                  | _                               | -  | 6      | 1                           | -  | 2.6   | 7   |
| OFWAT         | 10                     | 45                                 | 1.9                             | 1.9  | 1      | -                           | -  | 0.3   | 11  |
| WO            | 24                     | 2200                               | 890                             | 760  | 25     | 5                           | -  | 3.7   | 54  |
| TOTAL         | 305                    | 106,400                            | 22,400                          | 18,570                                       | 610    | 75                          | 138  | 207   | 1,128   |

Note: For ease of interpretation, expenditure over 100m has been rounded to the nearest 10m; staff numbers over 1,000 have been rounded to the nearest 100. Therefore totals may not be exact.

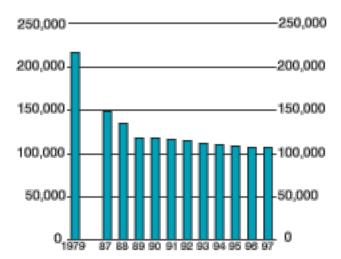
<sup>(</sup>a) Figures include civil servants at the Advisory, Conciliation and Arbitration Service, and the Health and Safety Commission and Executive.

<sup>(</sup>b) Excludes those bodies which in Northern Ireland fulfil functions carried out by Local Government in Great Britain.

## Gross expenditure of executive bodies



## Number of staff in executive bodies



# Departmental summary of appointments by gender to non-departmental Public Bodies at 1 September 1997

|         | Executive Bodies |     | Advisory Bodies |       |       | Tr         | ibunals(a | a)    | Board of Visitors(b) |       |     |            |
|---------|------------------|-----|-----------------|-------|-------|------------|-----------|-------|----------------------|-------|-----|------------|
|         | М                | F   | MF              | М     | F     | MF         | М         | F     | MF                   | M     | F   | MF         |
|         |                  |     | %<br>Ratio      |       |       | %<br>Ratio |           |       | %<br>Ratio           |       |     | %<br>Ratio |
| MAFF    | 351              | 40  | 90:10           | 445   | 57    | 89:11      | 372       | 11    | 97:03                | -     | -   | -          |
| CO(OPS) | -                | -   | -               | 57    | 17    | 77:23      | -         | -     | -                    | -     | -   | -          |
| COI     | -                | -   | -               | 8     | 4     | 67:33      | -         | -     | -                    | -     | -   | -          |
| CDL     | -                | -   | -               | 121   | 87    | 58:42      | -         | -     | -                    | -     | -   | -          |
| DCMS    | 350              | 129 | 73:27           | 66    | 26    | 72:28      | -         | -     | -                    | -     | -   | -          |
| MOD     | 54               | 6   | 90:10           | 254   | 11    | 96:04      | -         | -     | -                    | -     | -   | -          |
| DfEE    | 133              | 48  | 73:27           | 45    | 18    | 71:29      | 92        | 78    | 54:46                | -     | -   | -          |
| OFFER   | -                | -   | -               | 133   | 77    | 63:37      | -         | -     | -                    | -     | -   | -          |
| DETR    | 268              | 88  | 75:25           | 183   | 31    | 86:14      | 2205      | 658   | 77:23                | -     | -   | -          |
| ECGD    | -                | -   | -               | 7     | 0     | 100:0      | -         | -     | -                    | -     | -   | -          |
| FCO     | 80               | 21  | 79:21           | 19    | 9     | 68:32      | 5         | 0     | 100:0                | -     | -   | -          |
| DH      | 57               | 36  | 61:39           | 429   | 169   | 72:28      | 402       | 222   | 64:36                | -     | -   | -          |
| НО      | 107              | 52  | 67:33           | 136   | 36    | 79:21      | 160       | 34    | 82:18                | 978   | 815 | 55:45      |
| IR      | -                | -   | -               | -     | -     | -          | 7         | 1     | 88:12                | -     | -   | -          |
| DFID    | 10               | 3   | 77:23           | 27    | 9     | 75:25      | -         | -     | -                    | -     | -   | -          |
| LCD     | 6                | 4   | 60:40           | 1161  | 651   | 64:36      | 3200      | 609   | 84:16                | -     | -   | -          |
| MWP     | 8                | 2   | 80:20           | -     | -     | -          | -         | -     | -                    | -     | -   | -          |
| NIO     | 292              | 137 | 68:32           | 262   | 144   | 65:35      | 674       | 412   | 62:38                | 31    | 28  | 53:47      |
| ORR     | 98               | 32  | 75:25           | -     | -     | -          | -         | -     | -                    | -     | -   | -          |
| RM      | -                | -   | -               | 9     | 2     | 82:18      | -         | -     | -                    | -     | -   | -          |
| SCA     | -                | -   | -               | 5     | 0     | 100:0      | 32        | 2     | 94:06                | -     | -   | -          |
| SO      | 308              | 117 | 72:28           | 602   | 266   | 69:31      | 973       | 1324  | 42:58                | -     | -   | -          |
| DSS     | 7                | 5   | 58:42           | 519   | 197   | 72:28      | 4235      | 2509  | 63:37                | -     | -   | -          |
| OFTEL   | -                | -   | -               | 47    | 25    | 65:35      | -         | -     | -                    | -     | -   | -          |
| DTI     | 242              | 65  | 79:21           | 275   | 31    | 90:10      | 2015      | 743   | 73:27                | -     | -   | -          |
| HMT     | -                | -   | -               | 29    | 17    | 63:37      | 23        | 4     | 85:15                | -     | -   | -          |
| OFWAT   | 84               | 41  | 67:33           | 8     | 2     | 80:20      | -         | -     | -                    | -     | -   | -          |
| WO(c)   | 231              | 55  | 81:19           | 152   | 65    | 70:30      | 292       | 82    | 78:22                | -     | -   | -          |
| TOTAL   | 2,686            | 881 | 75:25           | 4,999 | 1,951 | 72:28      | 14,687    | 6,689 | 69:31                | 1,009 | 843 | 54:46      |

Note: Figures show total number of appointments to all non-departmental public bodies listed in this publication. In some instances, these appointments are not made by Ministers or sponsoring departments. Further information is contained, where applicable, in detailed departmental tables below. Ministers may also make appointments to other types of bodies outside the scope of this publication.

<sup>(</sup>a) The Lord Chancellor makes appointments to a number of tribunal NDPBs. These are judicial appointments (see also individual tribunal entries in departmental tables below).

<sup>(</sup>b) These are Boards of Visitors to Penal Establishments in England and Wales and Boards of Visitors and Visiting Committees in Northern Ireland.

<sup>(</sup>c) The Secretary of State for Wales also makes appointments to bodies outside the scope of this publication. Details of these

| bodies<br>copies | s and their appointees app<br>s are available in the Libra | pear in Appointments by<br>aries of the House of Cor | the Secretary of State find the Welsh C | or Wales which is updated<br>Office, Cathays Park, Cardi | quarterly. Reference<br>ff. |
|------------------|--|--|---|--|-----------------------------|
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# Departmental summary of appointments by gender to Nationalised Industries, Public Corporations and NHS Bodies at 1 September 1997 and totals

|         | Nationalised Industries |    | Public<br>Corporations |    |    | NHS Bodies(a) |       |       |            | Numbe<br>ointment |        | Total Number of<br>Ministerial<br>Appointments(b) |        |        |            |
|---------|-------------------------|----|------------------------|----|----|---------------|-------|-------|------------|-------------------|--------|---|--------|--------|------------|
|         | M                       | F  | MF                     | M  | F  | MF            | M     | F     | MF         | M                 | F      | MF  | M      | F      | MF         |
|         |                         |    | %<br>Ratio             |    |    | %<br>Ratio    |       |       | %<br>Ratio |                   |        | %<br>Ratio  |        |        | %<br>Ratio |
| MAFF    | -                       | -  | -                      | 4  | 1  | 80:20         | -     | -     | -          | 1172              | 109    | 91:09   | 756    | 104    | 88:12      |
| CO(OPS) | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 57                | 17     | 77:23   | 57     | 17     | 77:23      |
| COI     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 8                 | 4      | 67:33   | 8      | 4      | 67:33      |
| CDL     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 121               | 87     | 58:42   | 121    | 87     | 58:42      |
| DCMS    | -                       | -  | -                      | 29 | 13 | 69:31         | -     | -     | -          | 445               | 168    | 73:27   | 382    | 143    | 73:27      |
| MOD     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 308               | 17     | 95:05   | 244    | 10     | 96:04      |
| DfEE    | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 270               | 144    | 65:35   | 270    | 144    | 65:35      |
| OFFER   | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 133               | 77     | 63:37   | 1      | 0      | 100:0      |
| DETR    | 30                      | 6  | 83:17                  | -  | -  | -             | -     | -     | -          | 2686              | 783    | 77:23   | 784    | 232    | 77:23      |
| ECGD    | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 7                 | 0      | 100:0   | 7      | 0      | 100:0      |
| FCO     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 104               | 30     | 78:22   | 55     | 18     | 75:25      |
| DH      | -                       | -  | -                      | -  | -  | -             | 1983  | 1309  | 60:40      | 2871              | 1736   | 62:38   | 2799   | 1705   | 62:38      |
| НО      | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 1381              | 937    | 60:40   | 1327   | 931    | 59:41      |
| DFID    | -                       | -  | -                      | 6  | 1  | 86:14         | -     | -     | -          | 43                | 13     | 77:23   | 43     | 13     | 77:23      |
| IR      | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 7                 | 1      | 88:12   | 7      | 1      | 88:12      |
| LCD     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 4367              | 1264   | 78:22   | 4340   | 1251   | 78:22      |
| MWP     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 8                 | 2      | 80:20   | 8      | 2      | 80:20      |
| NIO     | -                       | -  | -                      | 7  | 2  | 78:22         | 124   | 88    | 58:42      | 1390              | 811    | 63:37   | 925    | 536    | 63:37      |
| ORR     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 98                | 32     | 75:25   | 14     | 4      | 78:22      |
| RM      | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 9                 | 2      | 82:18   | 9      | 2      | 82:18      |
| SCA     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 37                | 2      | 95:05   | 5      | 0      | 100:0      |
| SO      | 18                      | 1  | 95:05                  | 29 | 3  | 91:09         | 274   | 163   | 63:37      | 2204              | 1874   | 54:46   | 2047   | 1822   | 53:47      |
| DSS     | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | -4761             | 2711   | 64:36   | 4761   | 2659   | 64:36      |
| OFTEL   | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 47                | 25     | 65:35   | 31     | 16     | 66:34      |
| DTI     | 28                      | 3  | 90:10                  | -  | -  | -             | -     | -     | -          | 2560              | 842    | 75:25   | 2539   | 841    | 75:25      |
| OFWAT   | -                       | -  | -                      | -  | -  | -             | -     | -     | -          | 92                | 43     | 68:32   | 0      | 0      | 0:0        |
| WO(c)   | -                       | -  | -                      | -  | -  | -             | 144   | 54    | 78:22      | 819               | 256    | 76:24   | 460    | 163    | 74:26      |
| TOTAL   | 76                      | 10 | 88:12                  | 91 | 22 | 81:19         | 2,525 | 1,614 | 61:39      | 26,073            | 12,010 | 68:32   | 22,068 | 10,728 | 67:33      |

Note: Figures show total number of appointments to all nationalised industries, public corporations and NHS bodies listed in this publication. Figures also show the total number of all appointments to boards and tribunals. In some instances, these appointments are not made by Ministers or sponsoring departments. Further information is contained, where applicable, in detailed departmental tables below. Ministers may also make appointments to other types of bodies outside the scope of this publication.

<sup>(</sup>a) Health and Personal Social Services Bodies in Northern Ireland.

<sup>(</sup>b) Includes appointments to ALL public bodies listed in this publication.



# Ethnic Minority Appointments to Boards and Tribunals at 1 September 1997

## Ethnic Minority Appointments to Boards and Tribunals

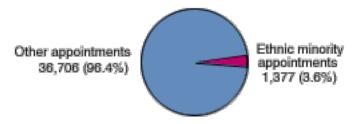
| Department           | Total number of appointments | Total number of ethnic minority appointments | %<br>Ratio |
|----------------------|------------------------------|--|------------|
| MAFF                 | 1281                         | 5  | 0.4        |
| CDL                  | 208                          | 5  | 2.4        |
| DCMS                 | 613                          | 13   | 2.1        |
| DfEE                 | 414                          | 23   | 5.6        |
| OFFER                | 210                          | 13   | 6.2        |
| DETR                 | 3469                         | 118  | 3.4        |
| FCO                  | 134                          | 6  | 4.5        |
| DH                   | 4607                         | 275  | 6.0        |
| НО                   | 2318                         | 153  | 6.6        |
| LCD                  | 5631                         | 104  | 1.8        |
| SO                   | 4078                         | 7  | 0.2        |
| DSS                  | 7472                         | 496  | 6.6        |
| DTI                  | 3402                         | 124  | 3.6        |
| OFWAT                | 135                          | 7  | 5.2        |
| WO                   | 1075                         | 15   | 1.4        |
| Other Departments(a) | 3036                         | 13   | 0.4        |
| TOTAL                | 38,083                       | 1,377  | 3.6        |

<sup>(</sup>a) Includes all departments with less than 5 appointments held by members of the ethic minorities (ie Cabinet Office, COI, MOD, ECGD, Inland Revenue, DFID, MWP, NIO, Office of the Rail Regulator, Royal Mint, Scottish Courts Administration, OFTEL and HMT).

## Ethnic Minority Appointments by Gender

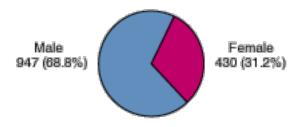
|                              | Male           | Female         | Total appointments |
|------------------------------|----------------|----------------|--------------------|
| Ethnic minority appointments | 947<br>(68.8%) | 430<br>(31.2%) | 1,377              |

## Ratio of total ethnic minority appointments to board and tribunals



Note: Ethnic minority representation in the economically active population is 5.3%. (Source: Labour Force Survey, Spring 1997)

# Ratio of ethnic minority appointments by gender



Ratio of all male/female appointments to boards and tribunals is 68:32.

# Quinquennial reviews of non-departmental public bodies

Non-departmental public bodies (NDPBs) undergo review at least every five years. Reviews are conducted in two distinct stages. The first "prior options" stage examines the case for: abolition; transferring part or all the functions to another body; rationalisation; privatisation and continuation of the body as an NDPB. The second stage of the review, which only commences when it has been agreed that an executive NDPB is the most appropriate and cost-effective means of discharging a function, looks at the whole system of financial management and control within the body. The table below shows the larger (over 100 staff) executive NDPBs scheduled to be reviewed in the 199899 financial year.

The programme may be subject to change depending on the outcome of the Departmental Spending Reviews which are currently being carried out as part of the Comprehensive Spending Review. Additionally, the review programmes for Scottish and Welsh Office NDPBs may be affected as devolution proposals develop.

| Sponsor Department                                       | Title of Executive NDPB                                  | Review Due to<br>Begin    |
|--|--|---------------------------|
| Ministry of Agriculture, Fisheries and Food              | Meat and Livestock Commission                            | Late 1998                 |
| Department of Culture, Media and Sport(a)                |  |                           |
| Department for Education and Employment                  | Remploy Ltd  | 1998/99                   |
| Department of the Environment, Transport and the Regions | Countryside Commission Rural Development Commission      | 1998/99<br>1998/99        |
| Foreign and Commonwealth Office                          | British Council  | Summer 1998               |
| Home Office  | Criminal Injuries Compensation Authority(b)              | 1998/99                   |
| Scottish Office  | Accounts Commission for Scotland Scottish Sports Council | April 1998<br>August 1998 |
| Department of Trade and Industry                         | Advisory, Conciliation and Arbitration Service           | Early 1998/99             |
| Welsh Office   | National Library of Wales                                | 1998/99                   |

<sup>(</sup>a) The quinquennial review programme for those NDPBs sponsored by the Department of Culture, Media and Sport will be determined following the outcome of the Department's Comprehensive Spending Review.

<sup>(</sup>b) Established in April 1996. Review of financial, management, and operating systems only.

# **List of Government Departments**

Ministry of Agriculture, Fisheries and Food

Cabinet Office (Office of Public Service)

Central Office of Information

Chancellor of the Duchy of Lancaster

Department for Culture, Media and Sport

Ministry of Defence

Department for Education and Employment

Office of Electricity Regulation

Department of the Environment, Transport and the Regions

Export Credits Guarantee Department

Foreign and Commonwealth Office

Department of Health

Home Office

Inland Revenue

Department for International Development

Lord Chancellor's Department

Minister Without Portfolio

Northern Ireland Office and Northern Ireland Departments

Northern Ireland Office

Department of Agriculture

Department of Economic Development

Department of Education

Department of the Environment

Department of Finance and Personnel

Department of Health and Social Services

Office for Regulation of Electricity and Gas

Office of the Rail Regulator

Royal Mint

Scottish Courts Administration

Scottish Office

Department of Social Security

Office of Telecommunications

Department of Trade and Industry

**HM** Treasury

Office of Water Services

Welsh Office



# Ministry of Agriculture, Fisheries and Food

1929 Woburn Place London WC1H OLU Contact: Lisa Donoghue

Tel: 0171-917 3704 (GTN 3931 3704)

- Executive Bodies
- Tribunals

- Advisory Bodies
- Public Corporations



# **Cabinet Office (Office of Public Service)**

Queen Anne's Chambers 28 Broadway London SW1H 9JS Contact: Sue Ward

Tel: 0171 210 0323 (GTN 210 0323)



## The Communication Agency

# **Central Office of Information**

Hercules Road London SE1 7DU Contact: Viv Rowlands

Tel: 0171 261 8682 (GTN 3528 8682)

# **Chancellor of The Duchy of Lancaster**

Duchy of Lancaster Office Lancaster Place Strand London SW1Y 5DH Contact: Col. F.N.J. Davies

0171 836 8277



# Department for Culture, Media and Sport

2-4 Cockspur Street Contact: Mark Brookfield Tel: 0171 211 6501 London SW1Y 5DH (GTN 211 6501)

• Executive Bodies

• Public Corporations



# **Ministry of Defence**

Northumberland House Northumberland Avenue London WC2N 5BP Contact: Tina Kent

Tel: 0171 218 4814 (GTN 2188 4814)

• Executive Bodies



# **Department for Education and Employment**

Caxton House 6-12 Tothill Street London SW1H 9NF Contact: Mrs J A Alderson

Tel: 0171 273 6339 (GTN 273 6339)

- Executive Bodies
- Tribunals



# Office of Electricity Regulation

Committees' Unit Hagley House Hagley Road Edgbaston Birmingham B16 8QG

• Advisory Bodies

Contact: Jane Morris Tel: 0121 456 6359



# Department of the Environment, Transport and the Regions

Ashdown House 123 Victoria Street London SW1E 6DE Contact: Clive Rowlinson

Tel: 0171 276 4610 (GTN 276 4610)

- · Nationalised Industries
- Executive Bodies

- · Advisory Bodies
- Tribunals



# **Export Credits Guarantee Department**

Contact: Mr P Cauthery

2 Exchange Tower Harbour Exchange Square London E14 9GS

• Advisory Bodies

Tel: 0171 512 7792

# **Foreign and Commonwealth Office**

1 Palace Street Contact: Steve Townson Tel: 0171 238 4019 London SW1 (GTN 238 4019)

• Executive Bodies

· Advisory Bodies

• Tribunals



# **Department of Health**

Richmond House 79 Whitehall London SW1A 2NS Contact: Stephen Hillcoat Tel: Tel: 0171 210 5978 (GTN 210 5978)

**NHS** Bodies

Quarry House Quarry Hill Leeds LS2 7UE Contact: Nick Hope Tel: Tel: 0113 254 5644 (GTN 5134 5644)

• Executive Bodies

Tribunals

• Advisory Bodies

• National Health Service Bodies



## **Home Office**

Horseferry House Dean Ryle Street London SW1P 2AW

• Executive Bodies

• Tribunals

Contact: Barry Hartley

Tel: 0171 217 8329 (GTN 217 8329)

• Advisory Bodies

• Other Bodies



## **Inland Revenue**

Somerset House Strand London WC2R 1LB Contact: Sue Wiles

Tel: 0171 438 6059 (GTN 3541 6059)

• Tribunals



# **Department for International Development**

94 Victoria Street London SW1E 5JL Contact: David Richards

Tel: 0171 917 0833 (GTN 3535 0833)

- Executive Bodies
- Public Corporations



# **Lord Chancellor's Department**

Selborne House 54-60 Victoria Street London SW1E 6QW Contact: Miss J D Halliday

Tel: 0171 210 8764 (GTN 210 8764)

- Executive Bodies
- Tribunals

# **Minister Without Portfolio**

2-4 Cockspur Street London SW1Y 5DH

Contact: Claire Pillman

Tel: 0171 211 2001 (GTN 211 2001)

• Executive Bodies

# **Northern Ireland Office**

**London** Tel: 0171 210 6470

11 Millbank London SW1P 4QE

**Belfast** Tel: Tel: 01232 527066

Room 128 Stormont House Annex Stormont Estate Belfast BT4 3ST

• Executive Bodies • Advisory Bodies

• Other Bodies



### **Northern Ireland Department of Agriculture**

Dundonald House Upper Newtownards Road Belfast BT4 3SB Tel: 01232 524799

• Executive Bodies

· Advisory Bodies



# Northern Ireland Department of Economic Development

Finance Branch Netherleigh Massey Avenue Belfast BT4 2JP Tel: 01232 529376

• Executive Bodies

• Tribunals

· Advisory Bodies

#### Public Bodies 1997



### **Northern Ireland Department of Education**

Rathgael House Balloo Road Bangor Co Down BT19 7PR Tel: 01247 279376

• Executive Bodies

· Advisory Bodies

• Executive Bodies\*

<sup>\*</sup>Bodies which in Northern Ireland fulfil functions carried out by Local Government in Great Britain



### Northern Ireland Department of The Environment

Clarence Court 10-18 Adelaide Street Belfast BT2 8GB Tel: 01232 541154

- Executive Bodies
- Tribunals
- Executive Bodies\*

- · Advisory Bodies
- Public Corporations

<sup>\*</sup>Bodies which in Northern Ireland fulfil functions carried out by Local Government in Great Britain



# **Northern Ireland Department of Finance and Personnel**

Room 241 Parliament Buildings Stormont Belfast BT4 355 Tel: 01232 521220

• Advisory Bodies



# Northern Ireland Department of Health and Social Services

Office of the Permanent Secretary Castle Buildings Stormont Belfast BT4 3PP

• Executive Bodies

• Tribunals

Tel: 01232 520566/520523

- · Advisory Bodies
- Health and Social Services Bodies



## Office for The Regulation of Electricity and Gas

Brookmount Buildings 42 Fountain Street Belfast BT1 5EE Tel: 01232 311575

· Advisory Bodies



# Office of the Rail Regulator

1 Waterhouse Square Holborn Bars 138-142 Holborn London EC1N 2SU

• Executive Bodies

Contact: Kevin Gargan Tel: 0171-282 2079

## **Royal Mint**

Llantrisant Contact: Mr G P Dyer Tel: 01443 - 623004 Mid Glamorgan CF72 8YT

• Advisory Bodies

### **Scottish Courts Administration**

Hayweight House 23 Lauriston Street Edinburgh EH3 9DQ Contact: Miss M M Peattie

Tel: 0131 221 6818

• Advisory Bodies

• Tribunals

#### Public Bodies 1997



### **Scottish Office**

St Andrew's House Edinburgh EH1 3DG

- Nationalised Industries
- Advisory Bodies
- Public Corporations

Contact: Mrs F McLaren

Tel: 0131-244 4998 (GTN 7188 4998)

- Executive Bodies
- Tribunals
- National Health Service Bodies

## **Department of Social Security**

The Adelphi 1-11 John Adam Street London WC2N 6HT Contact: Alison Treadwell

Tel: 0171 962 8093 (GTN 391 28093)

• Executive Bodies

· Advisory Bodies

• Tribunals



# Office of Telecommunications (OFTEL)

50 Ludgate Hill Contact: Terry Walker Tel: 0171 634 877 London EC4M 7JJ (GTN 3828 8774)

• Advisory Bodies



## **Department of Trade and Industry**

No.1 Victoria Street Contact: Kevin Byrne Tel: 0171-215 5306 London SW1H 0ET (GTN 215 5306)

• Nationalised Industries

• Advisory Bodies

• Executive Bodies

• Tribunals

#### Public Bodies 1997



### **HM Treasury**

Treasury Chambers Parliament Street London SW1P 3AG

• Advisory Bodies

• Public Bodies

Contact: Sue Warrington

Tel: 0171 270 1539 (GTN 270 1539)

• Tribunals



## **Office of Water Services (OFWAT)**

Centre City Tower 7 Hill Street Birmingham B5 4UA Contact: Caroline Duffy

Tel: 0121-625 1434 (GTN 6176 1434)

• Executive Bodies

• Advisory Bodies



#### **Welsh Office**

Cathays Park Cardiff CF1 3NQ Contact: Mrs Jill Thomas

Tel: 01222 823068 (GTN 1208 3068)

- Executive Bodies
- Tribunals

- · Advisory Bodies
- National Health Service Bodies

The Secretary of State for Wales also makes appointments to bodies such as the National Parks and Community Health Councils, which are outside the scope of this publication.

Details of these bodies and their appointees appear in "Appointments by the Secretary of State for Wales" which is updated quarterly. Reference copies are available in the Libraries of the House of Commons and the Welsh Office.

Public Bodies 1997 Contents

#### **List of Bodies**

#### A B C D E F G H I J K L M N O P O R S T U V W X Y Z

| Adi |  |  |
|-----|--|--|
|     |  |  |

Administration of Radioactive Substances Advisory Committee

Advisory Board on Family Law

Advisory Board on Restricted Patients

Advisory Board on the Registration of Homoeopathic Products

Advisory Body on Fair Trading in Telecommunications

Advisory Committee for the Joint Environmental Markets Unit

Advisory Committee for the Public Lending Right

Advisory Committee for Wales (in relation to the Environment Agency)

Advisory Committee of the Therapeutic Professions Allied to Medicine (Northern Ireland)

Advisory Committee on Advertising

Advisory Committee on Borderline Substances

Advisory Committee on Breast Cancer Screening

Advisory Committee on Business and the Environment

Advisory Committee on Business Appointments

Advisory Committee on Coal Research (ACCR)

Advisory Committee on Conscientious Objectors

Advisory Committee on Dental Establishments

Advisory Committee on Design Quality in the NHS

Advisory Committee on Distinction Awards

Advisory Committee on Genetic Testing

Advisory Committee on Hazardous Substances

Advisory Committee on Historic Wreck Sites

Advisory Committee on Juvenile Court Lay Panel (NI)

Advisory Committee on Legal Education and Conduct

Advisory Committee on NHS Drugs

Advisory Committee on Novel Foods and Processes

Advisory Committee on Overseas Economic and Social Research

Advisory Committee on Packaging

Advisory Committee on Pesticides

Advisory Committee on Plant and Machinery

Advisory Committee on Releases to the Environment

Advisory Committee on Scotland's Travelling People

Advisory Committee on Service Candidates

Advisory Committee on Sites of Special Scientific Interest

Advisory Committee on Telecommunications for Disabled and Elderly People

Advisory Committee on the Government Art Collection

Advisory Committee on the Micro-biological Safety of Food

Advisory Committees on General Commissioners of Income Tax

Advisory Committees on General Commissioners of Income Tax (NI)

Advisory Committees on Justices of the Peace (NI)

Advisory Committees on Justices of the Peace in England and Wales

Advisory Committees on Justices of the Peace in Lancashire, Greater Manchester and Merseyside

Advisory Council on Libraries

Advisory Council on Public Records

Advisory Council on the Misuse of Drugs

Advisory Group on Hepatitis

Advisory Panel on Standards for the Planning Inspectorate

Advisory, Conciliation and Arbitration Service

Agricultural Dwelling House Advisory Committees (Wales)

Agricultural Dwelling House Advisory Committees (ADHAC)

Agricultural Land Tribunal (Wales)

Agricultural Land Tribunals (England)

Agricultural Research and Biological Institutes - Governing Bodies

Agricultural Research Institute of Northern Ireland

Agricultural Wages Board for England and Wales

Agricultural Wages Board for Northern Ireland

Agricultural Wages Committees

Agricultural Wages Committees (AWC) (Wales)

Agriculture Advisory Panel for Wales

Alcohol Education and Research Council

Ancient Monuments Board for Scotland

Ancient Monuments Board for Wales

Animal Procedures Committee

Apple and Pear Research Council (APRC)

Armed Forces Pay Review Body

Arts Council of England

Arts Council of Northern Ireland

Arts Council of Wales

Ashworth Hospital Authority

Assessment Panel for Construction Research

Audit Commission for Local Authorities and the National Health Service in England and Wales

Authorised Conveyancing Practitioners Board

Aviation Committee

Bank of England

Belfast Education and Library Board

Better Regulation Task Force

Biotechnology and Biological Sciences Research Council (BBSRC)

Birmingham Heartlands Urban Development Corporation

Black Country Urban Development Corporation

Boards of Visitors and Visiting Committees (Northern Ireland)

Boards of Visitors to Penal Establishments

Boundary Commission for Northern Ireland

Britain-Russia Centre

British Association for Central and Eastern Europe

British Board of Agrment

British Broadcasting Corporation

**British Coal Corporation** 

British Council

British Film Institute

British Government Panel on Sustainable Development

British Hallmarking Council

**British Library** 

British Museum

British Nuclear Fuels plc

British Overseas Trade Board

British Pharmacopeia Commission

British Railways Board

British Shipbuilders

British Tourist Authority (BTA)

British Waterways Board

Broadcasting Standards Commission

Broadmoor Hospital Authority

Building Regulations Advisory Committee

**Building Standards Advisory Committee** 

**Business Advisory Committee on Telecommunications** 

Caledonian MacBrayne Ltd

Cardiff Bay Development Corporation

Castle Vale Housing Action Trust

Central Adjudication Services

Central Advisory Committee on Justices of the Peace (Scotland)

Central Advisory Committee on War Pensions

Central Arbitration Committee

Central Council for Education and Training in Social Work (UK)

Central Dental Advisory Committee (Northern Ireland)

Central Medical Advisory Committee (Northern Ireland)

Central Nursing Advisory Committee (Northern Ireland)

Central Personal Social Services Advisory Committee (Northern Ireland)

Central Pharmaceutical Advisory Committee (Northern Ireland)

Centre for Information on Language Teaching and Research

Channel Four Television Corporation

Charities Advisory Committee (Northern Ireland)

Child Support Appeal Tribunals

Child Support Appeal Tribunals (CSATs) (Northern Ireland)

Children's Panel

Children's Panels Advisory Committees

Citizen's Charter Panel of Advisers

Civil Aviation Authority

Civil Service Appeal Board

Clinical Engineering and Medical Physics Services Advisory Committee (Northern Ireland)

Clinical Imaging Services Advisory Committee (Northern Ireland)

Clinical Standards Advisory Group

Coal Authority

Commission for Racial Equality

Commission for the New Towns

Commissioner for Protection Against Unlawful Industrial Action

Commissioner for the Rights of Trade Union Members

Committee for Monitoring Agreements on Tobacco Advertising and Sponsorship

Committee of Investigation for Great Britain

Committee on Agricultural Valuation

Committee on Carcinogenicity of Chemicals in Food, Consumer Products and the Environment

Committee on Medical Aspects of Food and Nutrition Policy

Committee on Medical Aspects of Radiation in the Environment

Committee on Mutagenicity of Chemicals in Food, Consumer Products and the Environment

Committee on Standards in Public Life

Committee on the Safety of Medicines

Committee on Toxicity of Chemicals in Food, Consumer Products and the Environment

Common Services Agency of the Scottish Health Service

Commons Commissioners

Commonwealth Development Corporation

Commonwealth Institute

Commonwealth Scholarship Commission

Community Development Foundation

Construction Industry Training Board (Northern Ireland)

Construction Industry Training Board (CITB)

Consultative Panel on Badgers and Bovine Tuberculosis

Consumer Consultative Bodies (Department of Trade and Industry)

Consumer Consultative Bodies (Office of the Rail Regulator)

Consumer Panel

Consumers' Committee for Great Britain under the Agricultural Marketing Act 1958

Copyright Tribunal

Council for Catholic Maintained Schools (Northern Ireland)

Council for Nature Conservation and the Countryside (Northern Ireland)

Council for Science and Technology

Council for the Central Laboratory of the Research Councils (CCLRC)

Council on Tribunals

Countryside Commission

Countryside Council for Wales

County Court Rule Committee

Covent Garden Market Authority

Crafts Council

Crime Prevention Agency Board

Criminal Cases Review Commission

Criminal Injuries Compensation Appeals Panel (CICAP)

Criminal Injuries Compensation Authority (CICA)

Criminal Injuries Compensation Board (CICB)

Crofters' Commission

Crown Agents Holding and Realisation Board

Crown Court Rule Committee

Curriculum and Assessment Authority for Wales (ACAC)

Customer Service Committees

Dairy Produce Quota Tribunal

Dartmoor Steering Group and Working Party

Darwin Initiative Advisory Committee

Data Protection Tribunal

Deer Commission for Scotland

Defence Scientific Advisory Council, its supporting Boards and Register of Members

Dental Practice Board

Dental Rates Study Group

Dental Vocational Training Authority

Development Board for Rural Wales

Diplomatic Service Appeal Board

Disability Appeal Tribunals

Disability Appeal Tribunals (DATs) (Northern Ireland)

Disability Living Allowance Advisory Board

Disability Living Allowance Advisory Board for Northern Ireland

Disabled Persons Transport Advisory Committee

Distinction and Meritorious Service Awards Committee (Northern Ireland)

Doctors' and Dentists' Review Body

Drainage Council for Northern Ireland

East Midlands Region Electricity Consumers' Committee

East of Scotland Water Authority

Eastern Health and Social Services Board (Northern Ireland)

Eastern Health and Social Services Council (Northern Ireland)

Eastern Region Electricity Consumers' Committee

Economic and Social Research Council (ESRC)

Education and Library Boards (Northern Ireland)

Education Assets Board

Electricity Consumers' Committees

Employment Appeal Tribunal

Energy Advisory Panel (EAP)

Engineering and Physical Sciences Research Council (EPSRC)

Engineering Construction Industry Training Board (ECITB)

English Advisory Committee on Telecommunications

English National Board for Nursing, Midwifery and Health Visiting

English Partnerships

English Sports Council

English Tourist Board (ETB)

Enterprise Ulster

Environment Agency

Equal Opportunities Commission

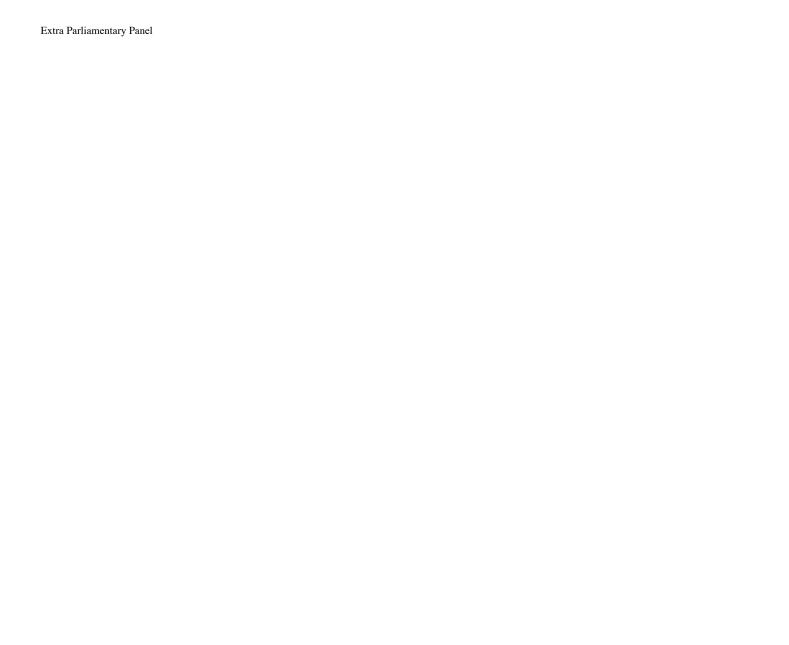
Equal Opportunities Commission for Northern Ireland

Expert Advisory Group on AIDS

Expert Panel on Air Quality Standards

Export Action Group for Building Materials

**Export Guarantees Advisory Council** 



Public Bodies 1997 Contents

#### List of Bodies - continued

#### A B C D E F G H I J K L M N O P O R S T U V W X Y Z

Fair Employment Commission for Northern Ireland

Fair Employment Tribunal (Northern Ireland)

Family Proceedings Rules Committee

Farm Animal Welfare Council

FHS Appeal Authority

Financial Services Tribunal

Fire Authority for Northern Ireland

Fire Audiority for Northern Ireland Firearms Consultative Committee

Fisheries Conservancy Board for Northern Ireland (FCBNI)

Fleet Air Arm Museum

Food Advisory Committee

Food from Britain

Football Licensing Authority

Foreign Compensation Commission

Foresight Steering Group

Foyle Fisheries Commission

Fuel Cell Advisory Panel

Funding Agency for Schools (FAS)

Further Education Funding Council for England

Further Education Funding Council for Wales

#### Gaming Board for Great Britain

Gas Consumers' Council

GB Sports Council

Geffrye Museum

Gene Therapy Advisory Committee

General Commissioners of Income Tax (GCIT)

General Consumer Council for Northern Ireland

General Lighthouse Authorities

General Teaching Council for Scotland

Government Hospitality Fund Advisory Committee for the Purchase of Wine

#### Hannah Research Institute

Health and Safety Agency for Northern Ireland

Health and Safety Commission

Health and Safety Executive

Health and Social Services Boards (Northern Ireland)

Health and Social Services Councils (Northern Ireland)

Health and Social Services Trusts (Northern Ireland)

Health Appointments Advisory Committee

Health Authorities (HA) (Wales)

Health Authorities (HAs)

Health Authorities and Trusts

Health Boards (Scotland)

Health Education Authority

Health Education Board for Scotland

Health Promotion Authority for Wales

Higher Education Funding Council for England Industrial Training Boards

Higher Education Funding Council for Wales

Highlands and Islands Airports Ltd

Highlands and Islands Enterprise

Hill Farming Advisory Committee for England, Wales and Northern Ireland (HFAC)

Hill Farming Advisory Committee for Scotland

Hill Farming Advisory Sub-Committee for Wales

Historic Buildings Council (Northern Ireland) Historic Buildings Council for Scotland

Historic Buildings Council for Wales

Historic Buildings Council for Wales Historic Monuments Council (Northern Ireland)

Home-Grown Cereals Authority

Honorary Investment Advisory Committee

Horniman Museum

Horse Race Betting Levy Appeal Tribunal for Scotland

Horserace Betting Levy Appeals Tribunal for England & Wales

Horserace Betting Levy Board

Horserace Totalisator Board

Horticultural Development Council (HDC)

Horticulture Research International

Housing Action Trusts

Housing Benefit Review Body (Northern Ireland)

Housing Corporation

Human Fertilisation and Embryology Authority

Human Genetics Advisory Commission

Immigration Appeal Tribunal

Immigration Appellate Authorities

Imperial War Museum

Independent Board of Visitors for Military Corrective Training Centres

Independent Television Commission (ITC)

Independent Tribunal Service

Indian Family Pension Funds Body of Commissioners

Industrial Development Advisory Board

Industrial Development Board for Northern Ireland

Industrial Injuries Advisory Council

Industrial Research and Technology Unit (Advisory Board) (Northern Ireland)

Industrial Tribunals (IT)

Inland Waterways Amenity Advisory Council

Insolvency Practitioners' Tribunal

Insolvency Rules Committee

Intelligence Services Tribunal

Interception of Communications Tribunal

Investors in People UK

Joint Committee on Vaccination and Immunisation

Joint Nature Conservation Committee (JNCC)

Judicial Studies Board

Justices of the Peace Advisory Committees

#### Know-How Fund Advisory Board

Laboratory Services Advisory Committee (Northern Ireland)

Labour Relations Agency (Northern Ireland)

Laganside Corporation

Land Authority for Wales

Land Registration Rule Committee

Lands Tribunal

Lands Tribunal for Scotland (LTS)

Law Commission

Law Reform Advisory Committee for Northern Ireland

Legal Aid Advisory Committee (NI)

Legal Aid Board

Library and Information Commission

Library and Information Services Council (Wales)

LINK Board

Liverpool Housing Action Trust

Livestock & Meat Commission for Northern Ireland

Local Enterprise Development Unit (Northern Ireland)

Local Government Staff Commission (Northern Ireland)

Local Government Boundary Commission (Wales)

Local Government Boundary Commission for Scotland

Local Government Commission for England

Local Government Property Commission

Local Government Residuary Body (England)

Local Government Staff Commission (England)

London Docklands (LDDC) Urban Development Corporation

London Pensions Fund Authority

London Region Electricity Consumers' Committee

London Regional Passengers' Committee

London Regional Transport

Macaulay Land Use Research Institute

Magnox Electric plc

Marshall Aid Commemoration Commission

Measurement Advisory Committee

Meat and Livestock Commission (MLC)

Meat Hygiene Appeals Tribunals (England and Wales)

Medical Appeal Tribunals

Medical Appeal Tribunals (MATs) (Northern Ireland)

Medical Practices Committee

Medical Research Council (MRC)

Medical Workforce Standing Advisory Committee

Medicines Commission

Mental Health Act Commission

Mental Health Commission for Northern Ireland

Mental Health Review Tribunal

Mental Health Review Tribunal for Northern Ireland

Mental Welfare Commission for Scotland

Merseyside and North Wales Region Electricity Consumers' Committee

Merseyside Urban Development Corporation

Metropolitan Police Committee

Microbiological Advisory Committee

Microbiological Research Authority

Midlands Region Electricity Consumers' Committee

Milk Development Council (MDC)

Millennium Commission

Misuse of Drugs Advisory Body

Misuse of Drugs Professional Panel

Misuse of Drugs Tribunal

Monopolies and Mergers Commission

Moredun Research Institute

Museum of London

Museum of Science and Industry in Manchester

Museums and Galleries

Museums and Galleries Commission

National Advisory Council on Employment of People with Disabilities (NACEPD)

National Army Museum

National Biological Standards Board (UK)

National Blood Authority

National Board for Nursing,

National Board for Nursing, Midwifery and Health Visiting for Northern Ireland

National Consumer Council

National Consumers' Consultative Committee (NCCC)

National Council for Educational Technology

National Council for Vocational Qualifications (NCVQ)

National Disability Council (NDC)

National Employers' Liaison Committee

National Film and Television School (NFTS)

National Forest Company

National Galleries of Scotland

National Gallery

National Health Service Litigation Authority

National Health Service Supplies Authority

National Health Service Tribunal

National Health Service Trusts

National Health Service Trusts (Scotland)

National Health Service Trusts (Wales)

National Heritage Memorial Fund

National Library of Scotland

National Library of Wales

National Lottery Charities Board

National Maritime Museum

National Museum of Science and Industry

National Museum of Scotland

National Museums and Galleries of Wales

National Museums and Galleries on Merseyside

National Portrait Gallery

National Radiological Protection Board

National Research Development Corporation (NRDC)

National Specialist Commissioning Advisory Group

Natural Environment Research Council (NERC)

Natural History Museum

Nature Conservancy Council for England (English Nature)

North Eastern Education and Library Board (Northern Ireland)

North Eastern Region Electricity Consumers' Committee

North Hull Housing Action Trust

North of Scotland Region Electricity Consumers' Committee

North of Scotland Water Authority

North Western Region Electricity Consumers' Committee

Northern Health and Social Services Boards (Northern Ireland)

Northern Health and Social Services Councils (Northern Ireland) Northern Ireland Advisory Committee on Telecommunications

Northern Ireland Advisory Committee on Travellers

Northern Ireland Blood Transfusion Service Agency

Northern Ireland Building Regulations Advisory Committee

Northern Ireland Central Services Agency (NICSA)

Northern Ireland Citizen's Charter Advisory Panel

Northern Ireland Commissioner for Protection Against Unlawful Industrial Action

Northern Ireland Commissioner for the Rights of Trade Union Members

Northern Ireland Construction Industry Advisory Council

Northern Ireland Consumer Committee for Electricity

Northern Ireland Council for Post Graduate Medical and Dental Education

Northern Ireland Council for the Curriculum, Examinations and Assessment (NICCEA)

Northern Ireland Disability Council (NIDC)

Northern Ireland Economic Council

Northern Ireland Fishery Harbour Authority

Northern Ireland Guardian Ad Litem Agency (NIGALA)

Northern Ireland Health and Social Services Boards

Northern Ireland Health and Social Services Councils Northern Ireland Health Promotion Agency

Northern Ireland Higher Education Council

Northern Ireland Housing Executive (NIHE)

Northern Ireland Industrial Court

Northern Ireland Industrial Tribunals

Northern Ireland Local Government Officers' Superannuation Committee

Northern Ireland Boear Government Officers Superannuation Con Northern Ireland Museums Council Northern Ireland Regional Medical Physics Agency (NIRMPA) Northern Ireland Review Body (Operator and Vehicle Licensing) Northern Ireland Tourist Board

Northern Ireland Transport Holding Company

Northern Ireland Water Council
Northern Lighthouse Board
Nuclear Powered Warships Safety Committee
Nuclear Weapons Safety Committee

Nurses', Midwives' and other NHS Professions' Review Body

Public Bodies 1997 Contents

#### List of Bodies - continued

#### A B C D E F G H I J K L M N O P O R S T U V W X Y Z

Occupational Pensions Board (OPB)

Occupational Pensions Regulatory Authority (OPRA)

Office of the Data Protection Registrar

Offshore Industry Liaison Committee

OFWAT National Customer Council

Oil and Pipelines Agency

OSO Board

Overseas Projects Board

Overseas Service Pensions Scheme Advisory Board

Parliamentary Boundary Commission for England

Parliamentary Boundary Commission for Scotland

Parliamentary Boundary Commission for Wales

Parole Board

Parole Board for Scotland

Particle Physics and Astronomy Research Council (PPARC)

Pensions Appeal Tribunal

Pensions Appeal Tribunal for Scotland (PATS)

Pensions Compensation Board

Pensions Ombudsman

Persons Hearing Consumer Credit Licensing Appeals

Persons Hearing Estate Agents Appeals

Pharmacists' Review Panel

Pig Production Development Committee (Northern Ireland)

Place Names Advisory Committee (Wales)

Planning Appeals Commission (Northern Ireland)

Plant Varieties and Seeds Tribunal

Plymouth Urban Development Corporation

Poisons Board

Poisons Board (Northern Ireland)

Police Advisory Board for Scotland

Police Arbitration Tribunal

Police Authority for Northern Ireland

Police Complaints Authority

Police Discipline Appeals Tribunal

Police Negotiating Board

Policyholders' Protection Board

Political Honours Scrutiny Committee

Post Office Users' Councils for Scotland, Wales

Post Office Users' National Council

Post Qualification Education Board for Health Service Pharmacists in Scotland

Prescription Pricing Authority

Probation Board for Northern Ireland

Property Advisory Group Public Health Laboratory Service Board

Race Relations Employment Advisory Group

Radio Authority

Radioactive Waste Management Advisory Committee

Rail Users' Consultative Committees and Central Rail Users' Consultative Committee

Rampton Hospital Authority

Rathgael and Whiteabbey Training Schools Management Board

Regional Flood Defence Committees

Regional Industrial Development Boards

Regional Panels

Registered Homes Tribunal

Registered Homes Tribunal (Northern Ireland)

Registered Inspectors (RgI) Appeals Tribunal

Registrar of Public Lending Right (PLR)

Remploy Limited

Renewable Energy Advisory Committee

Rent Assessment Panel (RAP) (Northern Ireland)

Rent Assessment Panel for Scotland

Rent Assessment Panel for Wales (RAP)

Rent Assessment Panels (RAPs)

Research Councils

Residuary Body for Wales

Review Board for Government Contracts

Reviewing Committee on the Export of Works of Art

Rowett Research Institute

Royal Air Force Museum

Royal Armouries

Royal Botanic Garden, Edinburgh

Royal Botanic Gardens, Kew

Royal College of Defence Studies Advisory Board

Royal Commission on Ancient and Historical Monuments in Wales

Royal Commission on Environmental Pollution

Royal Commission on Historical Manuscripts

Royal Commission on the Ancient and Historical

Royal Commission on the Historical Monuments of England

Royal Fine Art Commission

Royal Fine Art Commission for Scotland

Royal Marines Museum

Royal Military College of Science Advisory Council

Royal Mint Advisory Committee on the Design of Coins, Medals, Seals and Decorations.

Royal Naval Museum

Royal Navy Submarine Museum

Rural Development Commission

Scheme of Compensation for Loss of Employment through Civil Unrest (Northern Ireland)

School Curriculum and Assessment Authority (SCAA)

School Teachers' Review Body

Scientific Committee on Tobacco and Health

Scottish Advisory Committee on Drug Misuse

Scottish Advisory Committee on Telecommunications

Scottish Advisory Committee on the Medical Workforce

Scottish Agricultural Consultative Panel

Scottish Agricultural Wages Board

Scottish Arts Council

Scottish Children's Reporter Administration

Scottish Community Education Council

Scottish Consultative Council on the Curriculum

Scottish Conveyancing and Executry Services Board

Scottish Council for Educational Technology

Scottish Council for Postgraduate Medical and Dental Education

Scottish Crime Prevention Council

Scottish Crop Research Institute

Scottish Economic Council

Scottish Environment Protection Agency

Scottish Further Education Unit

Scottish Higher Education Funding Council

Scottish Homes

Scottish Hospital Endowments Research Trust

Scottish Hospital Trust

Scottish Industrial Development Advisory Board

Scottish Law Commission

Scottish Legal Aid Board

Scottish Medical Practices Committee

Scottish Natural Heritage

Scottish Police College Board of Governors

Scottish Qualifications Authority

Scottish Records Advisory Council

Scottish Screen

Scottish Seed Potato Development Council

Scottish Sports Council

Scottish Standing Committee for the Calculation of Residual Values of Fertilisers and Feeding Stuffs

Scottish Studentship Selection Committee

Scottish Tourist Board

Scottish Transport Group

Scottish Valuation and Rating Council

Scottish Water and Sewerage Customers Council

Sea Fish Industry Authority

Secretary of State for Scotland's Advisory Group on Sustainable Development

Secretary of State's (Electricity) Fisheries Committee

Secretary of State's Advisory Panel of Economic Consultants

Section 706 Tribunal

Security Commission

Security Service Tribunal

Senior Salaries Review Body

Sheffield Urban Development Corporation

Sianel Pedwar Cymru (S4C) (Welsh Fourth Channel Authority)

Sir John Soane's Museum

Social Security Advisory Committee

Social Security Appeal Tribunals

Social Security Appeal Tribunals (SSATs) (Northern Ireland)

South Eastern Education and Library Board (Northern Ireland)

South Eastern Region Electricity Consumers' Committee

South of Scotland Region Electricity Consumers' Committee

South Wales Region Electricity Consumers' Committee

South Western Region Electricity Consumers' Committee

Southern Education and Library Board (Northern Ireland)

Southern Health and Social Services Board (Northern Ireland)

Southern Health and Social Services Council (Northern Ireland)

Southern Region Electricity Consumers' Committee

Special Educational Needs Tribunal (SENT)

Special Health Authorities

Spongiform Encephalopathy Advisory Committee

Sports Council for Northern Ireland

Sports Council for Wales

Staff Commission for Education and Library Boards (Northern Ireland)

Staff Commission for Wales

Standing Advisory Commission on Human Rights (Northern Ireland)

Standing Advisory Committee on Industrial Property

Standing Advisory Committee on Trunk Road Assessment

Standing Committee on Postgraduate Medical and Dental Education

Standing Dental Advisory Committee

Standing Medical Advisory Committee

Standing Nursing and Midwifery Advisory Committee

Standing Pharmaceutical Advisory Committee

State Hospitals Board for Scotland

Statistics Advisory Committee (Northern Ireland)

Statute Law Committee for Northern Ireland

Steering Committee on Pharmacy Postgraduate Education

Stonebridge Housing Action Trust

Student Loans Company

Sugar Beet Research and Education Committee

Supported Employment Consultative Group

Supreme Court Rule Committee

Tai Cymru

Tate Gallery

Teacher Training Agency

Teaching Company Scheme Board

Teesside Urban Development Corporation

The Accounts Commission for Scotland

The Great Britain-China Centre

The Historic Buildings and Monuments Commission for England (English Heritage)

The Independent Commission for Police Complaints for Northern Ireland

The New Millennium Experience Company Ltd

The Simpler Trade Procedures Board (SITPRO)

Theatres Trust

Tower Hamlets Housing Action Trust

Traffic Commissioners/Licensing Authorities

Traffic Director for London

Trafford Park Urban Development Corporation

Training and Employment Agency (Advisory Board)

Transport Tribunal

Tribunal Under Schedule 11 to the Health and Personal Social Services (NI) Order 1972

Trinity House Lighthouse Service

Tyne and Wear Urban Development Corporation

UK Advisory Panel for Health Care Workers Infected with Bloodborne Viruses

UK Sports Council

UK Xenotransplantation Interim Regulatory Authority

Ulster Folk and Transport Museum

Ulster Museum

Ulster Sheltered Employment Ltd

United Kingdom Atomic Energy Authority

United Kingdom Eco-labelling Board (UKEB)

United Kingdom Register of Organic Food Standards

United Kingdom Transplant Support

Unrelated Live Transplant Regulatory Authority

Urban Development Corporations

Vaccine Damage Tribunals

Valuation Tribunals

VAT and Duties Tribunal

Veterinary Products Committee

Victoria and Albert Museum

Wales Tourist Board

Wallace Collection

Waltham Forest Housing Action Trust

War Pensions Committees

Water Appeals Commission (Northern Ireland)

Water Regulations Advisory Committee

Welsh Advisory Committee on Drug and Alcohol Misuse

Welsh Advisory Committee on Telecommunications

Welsh Committee for Postgraduate Pharmaceutical Education

Welsh Council for Postgraduate Medical and Dental Education

Welsh Dental Committee

Welsh Development Agency (WDA)

Welsh Health Common Services Authority (WHCSA)

Welsh Industrial Development Advisory Board Welsh Language Board (WLB)

Welsh Medical Committee

Welsh National Board for Nursing, Midwifery and Health Visiting

Welsh Nursing and Midwifery Committee

Welsh Optical Committee

Welsh Pharmaceutical Committee

Welsh Scientific Advisory Committee

West of Scotland Water Authority

Western Education and Library Board (Northern Ireland)

Western Health and Social Services Board (Northern Ireland)

Western Health and Social Services Council (Northern Ireland)

Westminster Foundation for Democracy

Wider Health Working Group

Wilton Park Academic Council

Wilton Park International Advisory Council

Wine Standards Board of the Vintners' Company

Women's National Commission

Yorkshire Region Electricity Consumers' Committee

Youth Council for Northern Ireland

| Public Bodies 19  | 997              |   |      |                   |                      | Lord Ch   | nancellors l                   | Departmen |
|---|------------------|---|------|-------------------|----------------------|---|--------------------------------|-----------|
|   |                  |   |      | Tribunals         |                      |   |                                |           |
| 1   | 2                | 7   | 8    | 10                | 11                   | 12  | 13                             | 14        |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      | Appointmen        | ts and R<br>(1.9.97) |   | Class<br>received<br>(1996/97) | _         |
|   |                  |   |      | Chairman          | <b>Deputy</b>        | Members   |                                |           |
|   |                  | m   |      |                   |                      |   |                                |           |
| General Commissioners of Income Tax (GCIT)[1] Immigration | -                | 4.491   | -    | [2]               | -                    | 2,800M,<br>512F   | [3]                            | [3]       |
| Appellate Authorities                                     |                  |   |      |                   |                      |   |                                |           |
| Adjudicators  | -                |   | NP   | 1M[4], 91,478     |                      | 23M, 11F<br>64,889[5]<br>99M, 36F                               | 37,154                         | 32,865    |
|   |                  | 11.388  |      |                   |                      | 266pd[6]  |                                |           |
| Immigration<br>Appeal<br>Tribunal                         | -                |   | NP   | 1M, 91,478        | 3M, 1F,<br>79,667    | 19M, 2F,<br>295pd[7]17M,<br>11F, 136pd[8]                       | 14,054                         | 13,126    |
| Lands Tribunal  | -                | 0.801   | NP   | 1M, 91,478        | -                    | 2M, 79,667<br>3M, 362pd[9]                                      | 716                            | 1592      |
| Pensions<br>Appeal<br>Tribunal                            | -                | 2.373   | NP   | 1M,<br>32,444[10] | 1M,<br>295pd         | 53M, 1F,<br>300pd[11]<br>1F, 295pd[12]<br>33M, 6F,<br>136pd[13] | 8,044                          | 6,969     |
| Transport<br>Tribunal                                     | -                | 0.057   | Body | 1M, 295pd         | 1M4,<br>1M,<br>266pd | 2M, 1F,<br>266pd  | 53                             | 49        |
| VAT and<br>Duties<br>Tribunal                             | -                | 1.777   | NP   | 1M, 91,478        | 1M,<br>79,667        | 2M, 79,667<br>19M, 6F,<br>295pd[14]                             | 4,005                          | 3,453     |

104M, 21F, 170pd[15]

<sup>1</sup> Responsibility for payment of Clerks to GCITs transferred from Inland Revenue on 1 April 1994.

<sup>2</sup> Information not available.

<sup>3</sup> Figures not maintained.

<sup>4</sup> Full-time judge.

<sup>5</sup> Full-time Adjudicators.

<sup>6</sup> Part-time Adjudicators.

- 7 Part-time Chairmen, including 5 Immigration Adjudicators not paid on a daily basis.
- 8 Lay members.
- 9 Part-time members, including 1 judge not paid on a daily basis.
- 10 Part-time President.
- 11 Part-time medical members.
- 12 Part-time legal members, including 1 Social Security Commissioner not paid on a daily basis.
- 13 Part-time lay members.
- 14 Part-time.
- 15 Lay members.

| >  |                  |   |               |               |                          |                     |  |  |  |
|--|------------------|---|---------------|---------------|--------------------------|---------------------|--|--|--|
| Advisory Bodies  |                  |   |               |               |                          |                     |  |  |  |
| 1  | 2                | 7   | 8             | 10            | 11                       | 12                  |  |  |  |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual report |               | ointments<br>neration (1 |                     |  |  |  |
|  |                  |   |               | Chairman      | <b>Deputy</b>            | Members             |  |  |  |
|  |                  | m   |               |               |                          |                     |  |  |  |
| Administration of Radioactive Substances Advisory Committee                                    | -                | 0.015   | NP            | 1M            | -                        | 13M, 6F             |  |  |  |
| Advisory Board on the Registration of Homoeopathic Products                                    | -                | 0.036   | Body          | 1M,<br>200pm  | 1M,<br>160pm             | 7M, 3F,<br>160pm    |  |  |  |
| Advisory Committee on Borderline Substances  | -                | 0.044   | NP            | 1M            | 1M                       | 8M, 3F              |  |  |  |
| Advisory Committee on Breast Cancer Screening  | -                | 0.004   | NP            | 1M            | -                        | 8M, 7F              |  |  |  |
| Advisory Committee on Design Quality in the NHS  | -                | 0.002   | NP            | [(a)]         | -                        | 4M, 2F, 1 vacancy   |  |  |  |
| Advisory Committee on Distinction Awards   | -                | 0.186   | Body          | 1M,<br>12,880 | 1M,<br>25,775[1]         | 26M, 5F             |  |  |  |
| Advisory Committee on Genetic Testing  | -                | 0.080   | Body          | 1M,<br>163pm  | -                        | 9M, 7F,<br>131pm    |  |  |  |
| Advisory Committee on the Microbiological Safety of Food                                       | -                | 0.123   | TSO           | 1M,<br>104pm  | -                        | 14M, 2F,<br>84pm    |  |  |  |
| Advisory Committee on NHS Drugs  | -                | 0.071   | NP            | [(b)]         | 1M                       | 15M, 5F,<br>100pm   |  |  |  |
| Advisory Group on Hepatitis  | -                | 0.009   | NP            | 1M            | -                        | 5M, 3F, 5 vacancies |  |  |  |
| British Pharmacopeia Commission  | -                | 0.756   | TSO           | 1M,<br>200pm  | 1M,<br>160pm             | 9M, 2F,<br>160pm    |  |  |  |
| Clinical Standards Advisory Group  | -                | 0.719   | NP            | 1 <b>M</b>    | -                        | 9M, 7F              |  |  |  |
| Committee on Carcinogenicity of<br>Chemicals in Food, Consumer<br>Products and the Environment | -                | 0.043   | TSO           | 1M,<br>105pm  | -                        | 10M, 2F,<br>84pm    |  |  |  |

| Committee on Medical Aspects of Food and Nutrition Policy                             | -              | 0.106      | Body     | [(a)]        | -            | 8M, 3F,<br>84pm     |
|---|----------------|------------|----------|--------------|--------------|---------------------|
| Committee for Monitoring Agreements on Tobacco Advertising and Sponsorship            | -              | 0.047      | Body     | 1M, 3,000    | -            | {5M, 2F} [(c)]      |
| Committee on Medical Aspects of Radiation in the Environment                          | -              | 0.140      | TSO      | 1M,<br>131pm | -            | 13M, 3F,<br>84pm    |
| Committee on Mutagenicity of Chemicals in Food, Consumer Products and the Environment | -              | 0.036      | TSO      | 1M,<br>105pm | -            | 8M,<br>84pm         |
| Committee on the Safety of Medicines  | -              | 0.196      | Body     | 1M,<br>200pm | 1M,<br>160pm | 22M, 5F,<br>160pm   |
| Committee on Toxicity of Chemicals in Food, Consumer Products and the Environment     | . <del>-</del> | 0.149      | TSO      | 1M,<br>105pm | -            | 11M, 3F,<br>84pm    |
| Dental Rates Study Group[2]   | -              | 0.002      | NP       | 1 <b>M</b>   | -            | {7M}                |
| Expert Advisory Group on AIDS   | -              | 0.115      | NP       | [(b)]        | -            | {11M,<br>6F}        |
| Gene Therapy Advisory Committee   | -              | 0.072      | Body     | 1M,<br>163pm | -            | 9M, 7F,<br>131pm    |
| Joint Committee on Vaccination and Immunisation                                       | -              | 0.021      | TSO[(d)] | 1M           | -            | 12M, 4F             |
| Medical Workforce Standing Advisory<br>Committee                                      | -              | 0.089      | NP       | 1M           | -            | 7M, 3F              |
| Medicines Commission  | -              | 0.074      | TSO      | 1M,<br>200pm | -            | 15M, 3F,<br>160pm   |
| Microbiological Advisory Committee  | -              | 0.011      | NP       | 1M           | -            | 10M, 2F             |
| National Specialist Commissioning<br>Advisory Group                                   | -              | 0.045      | Body     | 1M           | -            | 9M, 4F, 1 vacancy   |
| Scientific Committee on Tobacco and Health  | -              | 0.055      | NP       | 1M,<br>100pm | -            | {11M, 3F<br>80pm}   |
| Standing Committee on Postgraduate<br>Medical and Dental Education                    | -              | 0.021[(e)] | Body     | 1F           | 1M           | 13M, 4F             |
| Standing Dental Advisory Committee  | -              | 0.004      | NP       | 1 <b>M</b>   | 1F           | 12M, 3F             |
| Standing Medical Advisory Committee   | -              | 0.047      | NP       | 1M           | 1 <b>M</b>   | 20M, 9F             |
| Standing Nursing and Midwifery Advisory Committee                                     | -              | 0.047      | NP       | 1F           | 1F           | 6M, 16F             |
| Standing Pharmaceutical Advisory<br>Committee   | -              | 0.018      | NP       | 1M           | 1F           | 4M, 5F, 1 vacancy   |
| Steering Committee on Pharmacy Postgraduate Education                                 | -              | 0.003      | NP       | [(b)]        | -            | 7M, 7F              |
| UK Advisory Panel for Health Care<br>Workers Infected with Bloodborne<br>Viruses      | -              | 0.009      | NP       | 1M           | 1M           | 9M, 4F, 2 vacancies |

| UK Xenotransplantation Interim<br>Regulatory Authority | - | 0.011 | NP | 1M,<br>163pm | - | 4M, 4F,<br>131pd      |
|--|---|-------|----|--------------|---|-----------------------|
| Unrelated Live Transplant Regulatory<br>Authority      | - | 0.014 | NP | 1M           | - | 6M, 4F                |
| Wider Health Working Group                             | - | 0.004 | NP | [(a)]        | - | 14M, 6F,<br>1 vacancy |

- [1] Medical Director
- [2] Has not met since March 1994. Functions changed by 1994 DDRB report
- (a) Chairman is a Minister.
- (b) Chairman is a Civil Servant.
- (c) Membership consists of representatives from the Tobacco Industry and departmental officials, none of whom are public appointments.
- (d) No annual report published but bi-annual publication "Immunisation Against Infectious Diseases" contains the body's advice on immunisation matters.

  (e) Receives grant-in-aid of 0.324m.

| Advisory Bodies  |                  |  |                  |  |        |   |  |  |
|--|------------------|--|------------------|--|--------|---|--|--|
| 1  | 2                | 7  | 8                | 10                                     | 11     | 12  |  |  |
| Name of industry   | if a<br>multiple | Sponsoring<br>department's<br>expenditure<br>(1996/97) | Annual<br>report | Appointments and Remuneration (1.9.97) |        |   |  |  |
|  |                  |  |                  | Chairman                               | Deputy | Members   |  |  |
|  |                  | m  | D 1              | 43.5.050 1                             |        |   |  |  |
| Advisory Board on Family Law[1]                                    | -                | -  | Body             | 1M, 250pd                              | -      | 5M, 6F  |  |  |
| Advisory Committees on General<br>Commissioners of Income Tax      | 78               | 0.012  | NP               | 69M, 7F                                | -      | 353M,<br>121F                                       |  |  |
| Advisory Committees on General<br>Commissioners of Income Tax (NI) | 2                | 0.002  | NP               | 2M                                     | -      | 12M, 2F   |  |  |
| Advisory Committees on Justices of the Peace in England and Wales  | 94               | 0.271  | NP               | 78M, 17F                               | -      | 478M,<br>430F                                       |  |  |
| Advisory Committees on Justices of the Peace (NI)                  | 8                | 0.012  | NP               | 8M                                     | -      | 32M, 14F  |  |  |
| Advisory Committee on Juvenile Court<br>Lay Panel (NI)             | -                | 0.010  | NP               | 1M                                     | -      | 5M, 5F  |  |  |
| Advisory Committee on Legal<br>Education and Conduct               | -                | 0.880  | Cm               | 1M                                     | -      | 13M, 3F,<br>343 pd                                  |  |  |
| Advisory Council on Public Records                                 | _                | 0.010  | HC               | [2]                                    | _      | 8M, 4F  |  |  |
| Council on Tribunals[3]  | -                | 0.645  | НС               | 1M,<br>35,170<br>1M,<br>17,585         | -      | 10M, 4F,<br>8,043<br>4F, 6,398                      |  |  |
| County Court Rule Committee  | -                | 0.013  | NP               | 1M                                     | -      | 5M, 3F  |  |  |
| Crown Court Rule Committee   | -                | 0.001  | NP               | -                                      | -      | 5M, 4F  |  |  |
| Family Proceedings Rules Committee                                 | -                | 0.013  | NP               | 1M                                     | -      | 4M, 3F  |  |  |
| Honorary Investment Advisory<br>Committee                          | -                | 0.005  | NP               | -                                      | -      | 6M  |  |  |
| Insolvency Rules Committee[4]                                      | _                | 0.001  | NP               | 1M                                     | -      | 5M, 1F  |  |  |
| Judicial Studies Board   | -                | 3.043  | Body             | 1M                                     | -      | 1F, {11M<br>7F}<br>120pd<br>9M, 1F,<br>{16M,<br>6F} |  |  |
| Land Registration Rule Committee                                   | -                | 0.002  | NP               | 1M                                     | -      | 2M, 2F  |  |  |
| Law Commission   | -                | 3.410  | НС               | 1F,<br>108,192                         | -      | 3M, 1F, 73,671                                      |  |  |

| Legal Aid Advisory Committee (NI) | - | 0.017 | HC | 1 <b>M</b> | - | 7M, 3F |
|-----------------------------------|---|-------|----|------------|---|--------|
| Supreme Court Rule Committee      | _ | 0.013 | NP | -          | - | 4M, 1F |

- [1] Board was established on 1 April 1997 [2] Chairman is Master of the Rolls.
- [3] Includes Scottish Committee of Council.
  [4] Serviced by the Insolvency Service.

Public Bodies 1997 Home Office

**Advisory Bodies** 

| 1   | 2                | 7   | 8                | 10                                     | 11           | 12                                     |
|---|------------------|---|------------------|--|--------------|--|
| Name of industry                              | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appointments and Remuneration (1.9.97) |              |  |
|   |                  |   |                  | Chairman                               | Deputy       | Members                                |
|   |                  | m   |                  |  |              |  |
| Advisory Board on Restricted Patients         | -                | 0.043   | NP               | 1F                                     | -            | 3M, 4F<br>225 per<br>hospital<br>visit |
| Advisory Committee on Service Candidates      | -                | -   | NP               | 1M                                     | [1]          | 5M, 3F                                 |
| Advisory Council on the Misuse of Drugs       | -                | 0.021   | NP               | 1M                                     | -            | 26M, 8F                                |
| Animal Procedures Committee                   | -                | 0.022   | Cm               | 1F, 155pd                              | -            | 10M, 7F                                |
| Crime Prevention Agency Board[2]              | -                | 0.004   | NP               | [2]                                    | -            | 7M                                     |
| Firearms Consultative Committee               | -                | 0.033   | Cm               | 1M                                     | -            | 12M, 1F                                |
| Metropolitan Police Committee                 | -                | 0.342   | TSO              | 1M                                     | -            | 6M, 4F                                 |
| Parliamentary Boundary Commission for England | -                | 0.770   | Cm[3]            | {1F}[4]                                | 1M           | 2M, 1F,<br>343 pd                      |
| Parliamentary Boundary Commission for Wales   | -                | 0.770   | Cm[3]            | {1F}[4]                                | 1 <b>M</b>   | 2M,<br>343pd                           |
| Poisons Board                                 | -                | -   | NP               | 1 vacancy[5]                           | -            | [5]                                    |
| Police Negotiating Board                      | -                | 0.827   | NP               | 1M, 158pd                              | 2M,<br>126pd | {54M,<br>4F}                           |

<sup>[1]</sup> New Deputy Chairman has yet to be appointed.

<sup>[2]</sup> Replaced the National Board for Crime Prevention in November 1995. Chairman is a Minister.

<sup>[3]</sup> Reports on an ad hoc basis.

<sup>[4]</sup> Chairman is the Speaker of the House of Commons.

<sup>[5]</sup> The Chairman retired in June 1992. A new Chairman has yet to be appointed. Membership fell into abeyance during Summer 1993. The Board will be reappointed and will have 17 members.

| Advisory Bodies  |                  |   |                  |                  |                         |                    |  |
|--|------------------|---|------------------|------------------|-------------------------|--------------------|--|
| 1  | 2                | 7   | 8                | 10               | 11                      | 12                 |  |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |                  | ointments<br>neration ( |                    |  |
|  |                  |   |                  | Chairman         | <b>Deputy</b>           | Members            |  |
|  |                  | m   |                  |                  |                         |                    |  |
| Advisory Body on Fair Trading in Telecommunications[1]                         | -                | 0.001   | Body             | 1M, 425pd        | -                       | {4M, 1F, 375pd}[2] |  |
| Advisory Committee on<br>Telecommunications for Disabled and<br>Elderly People | -                | 0.058[3]                                      | Body[4]          | {1F, 60pd}       | -                       | {7M, 4F}           |  |
| Business Advisory Committee on Telecommunications 0.055[3]                     | -                | 0.055[3]                                      | Body[4]          | {1M,<br>60pd}[2] | -                       | {4M, 3F}           |  |
| English Advisory Committee on Telecommunications                               | -                | 0.059[3]                                      | Body[4]          | 1F, 60pd         | -                       | 7M, 5F             |  |
| Northern Ireland Advisory Committee on Telecommunications[(a)]                 | -                | 0.057[3]                                      | Body[4]          | 1M, 60pd         | -                       | 6M, 3F             |  |
| Scottish Advisory Committee on Telecommunications[(a)]                         | -                | 0.053[3]                                      | Body[4]          | 1M, 60pd         | -                       | 8M, 3F             |  |
| Welsh Advisory Committee on Telecommunications[(a)]                            | -                | 0.043[3]                                      | Body[4]          | 1M, 60pd         | -                       | 6M, 4F             |  |

<sup>1</sup> Body not fully operational until 1997/98.

<sup>2</sup> Appointments by the Director General of Telecommunications.

<sup>3</sup> Includes an allocation of the cost of common secretarial support provided directly by OFTEL and on a repayment basis by DTI (local staff are shared with Post Office Users' Councils in Scotland, Wales and Northern Ireland).

<sup>4</sup> Statutory reports included in the Annual Report of the Director General of Telecommunications. Summary reports are available from the Secretariat.

<sup>(</sup>a) Local support staff in Scotland, Wales and Northern Ireland also handle consumer representations and complaints on behalf of OFTEL.

| Advisory Bodies                                    |                  |   |                  |               |                         |                             |
|--|------------------|---|------------------|---------------|-------------------------|-----------------------------|
| 1  | 2                | 7   | 8                | 10            | 11                      | 12                          |
| Name of industry                                   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |               | ointments<br>neration ( |                             |
|  |                  |   |                  | Chairman      | <b>Deputy</b>           | Members                     |
|  |                  | m   |                  |               |                         |                             |
|  | -                | 0.003   | NP               | 1M            | _                       | 9M, 1F                      |
| Advisory Committee on Coal Research (ACCR)         | -                | 0.015   | [(a)]            | 1M            | -                       | 12M, 2F                     |
| Aviation Committee                                 | -                | 0.005   | NP               | 1M            | -                       | 16M, 2F                     |
| British Overseas Trade Board                       | -                | 0.400   | Body             | 1M,<br>23,118 | 1M                      | 9M[1]                       |
| Council for Science and Technology                 | -                | 0.050   | NP               | 1F            | 1M                      | 10M, 1F                     |
| Energy Advisory Panel (EAP)                        | -                | 0.025   | NP[(b)]          | 1M, 450pd     | -                       | 10M, 3F                     |
| Foresight Steering Group                           | -                | 0.001   | NP               | [2]           | -                       | {14M,<br>1F}                |
| Fuel Cell Advisory Panel                           | -                | 0.008   | NP               | 1M            | _                       | 7M                          |
| Human Genetics Advisory<br>Commission              | -                | 0.065[(c)]                                    | Body[(d)]        | 1M            | -                       | 5M, 4F                      |
| Industrial Development Advisory<br>Board           | -                | 0.013   | НС               | 1M            | -                       | 9M, 1F, 2 vacancies         |
| LINK Board   | -                | 0.046   | NP[(e)]          | 1M            | -                       | 8M, 1F, 1 vacancy           |
| Measurement Advisory Committee                     | -                | 0.049[(f)]                                    | NP               | 1M            | _                       | 10M[(g)]                    |
| Offshore Industry Liaison Committee                | -                | 0.005   | NP               | 1M            | -                       | 19M, 1F                     |
| OSO Board  | -                | 0.005   | NP               | 1M            | -                       | 10M                         |
| Overseas Projects Board                            | -                | 0.015   | NP               | 1M            | -                       | 13M, 1F                     |
| Regional Industrial Development<br>Boards          | 7                | 0.051   | НС               | 7M            | -                       | 71M,<br>10F, 3<br>vacancies |
| Renewable Energy Advisory<br>Committee             | -                | 0.015   | NP[(h)]          | 1M            | -                       | 1M,<br>150pd<br>12M, 1F     |
| Standing Advisory Committee on Industrial Property | -                | 0.010   | NP               | 1M            | -                       | {18}[(i)]                   |
| Teaching Company Scheme Board                      | -                | 0.021   | NP               | 1M            | -                       | 5M, 1F, 2 vacancies         |

<sup>[1]</sup> Excluding chairman and vice chairman.

- [2] Chief Scientific Adviser (ex-officio appointment).
- (a) Annual Report published by the Energy Technology Support Unit on behalf of ACCR.
- (b) The role of the EAP is to advise Government on the information in its annual Energy Report which is available from The Stationery Office.
- (c) A third of expenditure, which includes the costs of a dedicated secretariat, is funded by the Department of Health.
- (d) The HGAC was set up part way through 1996/97 and has therefore not yet published an annual report.
- (e) Not published, but copies available from LINK Directorate, U.G.A.35, 1 Victoria St, London SW1H OET.
- (f) Includes expenditure to support eleven AC Working Groups.
- (g) Members are appointed by the Permanent Secretary.
- (h) Annual report of the Renewable Energy Programme is published by the Energy Technology Support Unit.
- (i) Numbers of male and female appointments not available as the Committee is made up of organisations, not individuals.

| Advisory Bodies  |                  |   |                  |            |                         |         |  |
|--|------------------|---|------------------|------------|-------------------------|---------|--|
| 1  | 2                | 7   | 8                | 10         | 11                      | 12      |  |
| Name of industry                                       | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |            | ointments<br>neration ( |         |  |
|  |                  |   |                  | Chairman   | <b>Deputy</b>           | Members |  |
|  |                  | m   |                  |            |                         |         |  |
| Advisory Committee for the Public Lending Right        | -                | 0.006   | NP               | 1M         | -                       | 4M, 4F  |  |
| Advisory Committee on Historic Wreck Sites             | -                | 0.001   | Body             | 1F         | -                       | 8M, 3F  |  |
| Advisory Committee on the Government Art Collection[1] | -                | -   | Body             | 1M         | -                       | 3M, 2F  |  |
| Advisory Council on Libraries                          | -                | 0.105   | HC               | 1M         | -                       | 6M, 5F  |  |
| Library and Information Commission                     | -                | 0.430   | Body             | 1 <b>M</b> | -                       | 9M, 3F  |  |
| Reviewing Committee on the Export of Works of Art      | ·<br>-           | 0.016   | Cm               | 1M         | -                       | 5M, 2F  |  |
| Royal Fine Art Commission                              | -                | 0.765   | Body[2]          | 1M         | -                       | 13M, 4F |  |
| Theatres Trust   | -                | 0.055   | Body             | 1M         | 1M                      | 10M, 2F |  |

<sup>[1]</sup> This body was formed in January 1935 but became inactive during and immediately after the Second World War. It was reconstituted in 1948, and again in 1956, since when it has been in continuous existence.

<sup>[2]</sup> Periodic reports published as Command Papers.

Public Bodies 1997 Welsh Offic

| Advisory Bodies   |                  |   |                  |                              |                         |  |  |
|---|------------------|---|------------------|------------------------------|-------------------------|--|--|
| 1   | 2                | 7   | 8                | 10                           | 11                      | 12   |  |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |                              | ointments<br>neration ( |  |  |
|   |                  |   |                  | Chairman                     | Deputy                  | Members                                    |  |
|   |                  | m   |                  |                              |                         |  |  |
| Advisory Committee for Wales (in relation to the Environment Agency)[1] | -                | 0.002   | Body             | 1M                           | -                       | 6M, 1F                                     |  |
| Agricultural Dwelling House Advisory<br>Committees                      | 6                | -   | NP               | 5M, 6F,<br>86pm<br>1 vacancy | -                       | 5M, 6F,<br>86pm,<br>1 vacancy              |  |
| Agriculture Advisory Panel for Wales[2]                                 | -                | 0.004   | NP               | -                            | -                       | -  |  |
| Ancient Monuments Board for Wales                                       | -                | 0.019   | NP               | 1M                           | -                       | 4M, 2F, 1 vacancy                          |  |
| Hill Farming Advisory Sub-Committee for Wales                           | -                | 0.006   | NP               | 1M[3]                        | -                       | 7M, 2F[3]                                  |  |
| Historic Buildings Council for Wales                                    | -                | 0.030   | TSO              | 1M, 4,670                    | -                       | 5M, 1F                                     |  |
| Library and Information Services<br>Council (Wales)                     | -                | 0.037   | Body             | 1M                           | -                       | 4M, 4F                                     |  |
| Local Government Boundary<br>Commission                                 | -                | 0.439   | Body             | 1M, 226pd<br>113hd           | 1M,<br>197pd<br>98hd    | 1F, 166pd<br>83hd                          |  |
| Place Names Advisory Committee  | -                | 0.001   | NP               | 1M, 350[4]                   | -                       | 1M,<br>250[4]                              |  |
| Staff Commission for Wales[5]   | -                | 0.077   | Body             | -                            | -                       | -  |  |
| Welsh Advisory Committee on Drug and Alcohol Misuse[6]                  | -                | 0.002   | NP               | 1M                           | -                       | 18M, 6F,<br>2<br>vacancies                 |  |
| Welsh Committee for Postgraduate<br>Pharmaceutical Education            | -                | 0.007   | Body             | 1M                           | -                       | 4M, 4F                                     |  |
| Welsh Council for Postgraduate<br>Medical and Dental Education[7]       | -                | 0.011   | Body             | -                            | -                       | -  |  |
| Welsh Dental Committee  | -                | 0.011   | Body             | ${1M}[8]$                    | {1 <b>M</b> }[8]        | {11 <b>M</b> , 3 <b>F</b> } <sub>[8]</sub> |  |
| Welsh Industrial Development<br>Advisory Board                          | -                | 0.053   | HC               | 1M                           | -                       | 4M, 2F, 1 vacancy                          |  |
| Welsh Medical Committee   | -                | 0.030   | Body             | {1M}[8]                      | {1 <b>M</b> }[8]        | {18M, 3F}[8]                               |  |

| Welsh Nursing and Midwifery Committee | - | 0.018 | Body | {1F} <sub>[8]</sub> | {1F}[8] | {4M,<br>16F}[8] |
|---------------------------------------|---|-------|------|---------------------|---------|-----------------|
| Welsh Optical Committee               | - | 0.005 | Body | $\{1M\}[8]$         | -       | $\{12M\}[8]$    |
| Welsh Pharmaceutical Committee        | - | 0.022 | Body | {1M}[8]             | -       | {11M,<br>3F}[8] |
| Welsh Scientific Advisory Committee   | - | 0.027 | Body | {1 <b>M</b> }[8]    | -       | {15M, 3F}[8]    |

- [1] Established under Section 11 of the Environment Act 1995.
- [2] The panel was abolished on 28 May 1997.
  [3] Appointments made jointly by MAFF Minister and Secretary of State for Wales.
- [4] Honoraria.
- [5] Body has ceased to exist. Last meeting held on 4 July 1997.
- [6] Inaugral meeting held on 28 November 1996
- [7] Body has ceased to exist.
- [8] Various specialities within the profession represented on the Committee.

**Advisory Bodies** 

| 1  | 2                | 7  | 8                | 10                  | 11                  | 12   |
|--|------------------|--|------------------|---------------------|---------------------|--|
| Name of industry   | if a<br>multiple | Sponsoring<br>department's<br>expenditure<br>(1996/97) | Annual<br>report | Appointn            | nents and<br>(1.9.9 | Remuneration 7)                                    |
|  |                  |  |                  | Chairman            | <b>Deputy</b>       | Members  |
|  |                  | m  |                  |                     |                     |  |
| Advisory Committee of the<br>Therapeutic Professions Allied to<br>Medicine | -                | 0.007  | -                | 1F                  | -                   | 11F  |
| Central Dental Advisory<br>Committee                                       | -                | 0.003  | -                | 1M                  | -                   | 9M, 4F   |
| Central Medical Advisory<br>Committee                                      | -                | 0.005  | -                | 1M                  | -                   | 12M, 1F  |
| Central Nursing Advisory<br>Committee                                      | -                | 0.007  | -                | 1F                  | -                   | 3M, 10F, 2 vacancies                               |
| Central Personal Social Services<br>Advisory Committee                     | -                | 0.001  | -                | 1M                  | -                   | 6M, 5F, 2 vacancies                                |
| Central Pharmaceutical Advisory<br>Committee                               | -                | 0.007  | -                | 1F                  | -                   | 6M, 5F, 1 vacancy                                  |
| Charities Advisory Committee   | -                | 0.039  | Body             | 1 <b>M</b>          | -                   | 4M   |
| Clinical Engineering and Medical<br>Physics Services Advisory<br>Committee | -                | 0.005  | -                | 1M                  | -                   | 8M, 3F, 1 vacancy                                  |
| Clinical Imaging Services<br>Advisory Committee                            | -                | 0.004  | -                | 1M                  | -                   | 5M, 5F   |
| Disability Living Allowance<br>Advisory Board for Northern<br>Ireland      | -                | 0.010  | Body             | 1F, 260 pd<br>130pm | -                   | 4M, 2F,<br>226pd/113pm<br>4M, 5F,<br>119pd/59.50pm |
| Distinction and Meritorious<br>Service Awards Committee                    | -                | 0.048  | Body             | 1M, 2,070           | -                   | 2M, 1F, 100pd<br>4 vacancies                       |
| Laboratory Services Advisory<br>Commitee                                   | -                | 0.004  | -                | 1 <b>M</b>          | -                   | 9M, 3F   |
| Northern Ireland Disability<br>Council (NIDC)                              | -                | 0.088  | [(a)]            | 1M, 250pd           | -                   | 6M, 5F, 122pd                                      |
| Poisons Board  | -                | [1]  | -                | 1 <b>M</b>          | -                   | 9M, 1F   |

<sup>[1]</sup> Board incurs minimal expenditure on travel to meetings.

<sup>(</sup>a) NIDC has a statutory duty to prepare an annual report which has to be laid before the Assembly.

**Advisory Bodies** 

1 2 7 8 10 11 12

Name of industry

Number Sponsoring Annual Appointments and if a department's report

Remuneration (1.9.97)

multiple expenditure industry (1996/97)

1.4.97

Chairman Deputy Members

m

Advisory Committee on Advertising - 0.026 NP 1M - 7M, 4F

|   |            | Advisory Bodies                               |               |                |                            |                             |
|---|------------|---|---------------|----------------|----------------------------|-----------------------------|
| 1   | 2          | 7   | 8             | 10             | 11                         | 12                          |
| Name of body  | if a       | Sponsoring department's expenditure (1996/97) | Annual report |                | ointments<br>neration (    |                             |
|   |            |   |               | Chairman       | Deputy                     | Members                     |
| A1: C : 1   |            | m<br>0.000                                    | D 1           | 13.4           |                            | 1.53.4                      |
| Advisory Committee on Business and the Environment[(a)]   | -          | 0.090   | Body          | 1M             | -                          | 15M                         |
| Advisory Committee on Hazardous Substances                | -          | 0.027   | TSO           | 1M, 162pd      | -                          | 6M                          |
| Advisory Committee on Packaging                           | -          | 0.013   | <b>NP</b> [1] | 1M             | -                          | 8M                          |
| Advisory Committee on Plant and Machinery                 | -          | 0.006   | NP            | 1M             | -                          | 10M, 1F                     |
| Advisory Committee on Releases to the Environment         | -          | 0.028   | Body          | 1M, 167pd      | 1M,<br>128pd               | 8M, 3F,<br>128pd            |
| Advisory Panel on Standards for the Planning Inspectorate | -          | 0.016   | Body          | 1M             | -                          | 3M                          |
| Assessment Panel for Construction Research[(b)]           | -          | 0.007   | Body          | -              | -                          | -                           |
| Building Regulations Advisory<br>Committee                | -          | 0.034   | NP            | 1M             | -                          | 9M, 1F                      |
| Darwin Initiative Advisory Committee                      | <b>;</b> - | 0.003   | NP            | 1M             | -                          | 5M, 1F                      |
| Disabled Persons Transport Advisory<br>Committee          | -          | 0.020[(c)]                                    | Body          | 1 <b>M</b> [2] | 1M,<br>1F[2], 1<br>vacancy | 6M, 10F                     |
| Expert Panel on Air Quality Standards                     | -          | 0.029   | NP[3]         | 1M             | -                          | 9M, 1F                      |
| Export Action Group for Building Materials                | -          | 0.007   | NP            | 1M             | -                          | 10M, 1F                     |
| Inland Waterways Amenity Advisory<br>Council              | -          | 0.024   | NP            | 1F, 172pd      | -                          | 12M                         |
| Local Government Commission for England[4]                | -          | 0.032   | Body          | 1M,<br>28,245  | -                          | 5M, 1F, 5,260               |
| Local Government Staff Commission (England)               | -          | 0.004   | NP            | 1M,<br>11,406  | -                          | 1M,<br>5,125, 1F,<br>10,250 |
| Property Advisory Group                                   | -          | 0.030   | Body          | 1M             | -                          | 12M, 3F                     |
| Radioactive Waste Management<br>Advisory Committee        | -          | 0.126   | TSO           | 1M, 196pd      | -                          | 16M, 2F,<br>167pd           |
| Royal Commission on Environmental                         | -          | 0.725   | NP[5]         | 1M,            | -                          | 11M, 2F,                    |

| Pollution[(d)]  |   |            |    | 201pd[(d)]  | 172pd[(d)]   |
|---|---|------------|----|-------------|--------------|
| Standing Advisory Committee on<br>Trunk Road Assessment | - | 0.012[(e)] | NP | 1F, 175pd - | 7M,<br>150pd |
| Water Regulations Advisory<br>Committee                 | - | 0.003      | NP | 1M -        | 11M, 1F      |

- [1] Ad hoc reports of recommendations to the Secretary of State available from the Packaging Unit. [2] Current appointments made in January 1996 and will run until December 1998.
- [3] Ad hoc reports of recommendations available from The Stationery Office
- [4] The Commission also carries out some executive functions in addition to its advisory role.
- [5] Periodic reports published as Command Papers
- (a) Jointly sponsored by DETR and DTI.
- (b) Body wound up on 14 July 1997.
- (c) Comprises expenditure on travel and subsistence, working lunches, attendance at conferences and costs of DPTAC publications.
- (d) Established by Royal Warrant, Chairman and Members are appointed by the Crown on the advice of the Prime Minster.
- (e) Comprises expenditure on fees, travel and subsistence, working lunches and attendance at conferences.

Public Bodies 1997 Cabinet Office

| Advisory Bodies                                     |                  |   |                  |           |                         |                       |  |
|---|------------------|---|------------------|-----------|-------------------------|-----------------------|--|
| 1   | 2                | 7   | 8                | 10        | 11                      | 12                    |  |
| Name of industry                                    | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |           | ointments<br>neration ( |                       |  |
|   |                  |   |                  | Chairman  | Deputy                  | Members               |  |
|   |                  | m   |                  |           |                         |                       |  |
| Advisory Committee on Business<br>Appointments      | -                | 0.051   | NP[(a)]          | 1M        | 1M                      | 6M                    |  |
| Better Regulation Task Force                        | -                | 0.065   | Body             | 1M        | 1F                      | 9M, 4F                |  |
| British Government Panel on Sustainable Development | -                | 0.050[(b)]                                    | Body             | 1M        | -                       | 2M, 1F                |  |
| Citizen's Charter Panel of Advisers[1]              | -                | 0.083   | NP               | -         | -                       | -                     |  |
| Civil Service Appeal Board                          | -                | 0.308   | Body             | 1F, 250pd | 2M,<br>250pd            | 17M, 7F,<br>130pd     |  |
| Committee on Standards in Public Life               | -                | 0.485   | NP[(c)]          | 1M        | -                       | 7M, 2F,<br>155pd[(d)] |  |
| Political Honours Scrutiny Committee[2]             | -                | -   | NP               | -         | -                       | 3M                    |  |
| Security Commission                                 | -                | 0.005   | NP               | 1M        | 1F                      | 5M,<br>215pd          |  |

<sup>[1]</sup> Panel ceased to exist from 1 May 1997.

<sup>[2]</sup> A committee of Privy Councillors.

<sup>(</sup>a) First Annual Report published Autumn 1997.

<sup>(</sup>b) Expenditure borne on Department of the Environment, Transport and the Regions' vote.

<sup>(</sup>c) Third report (Local Government) published July 1997 (Cm3702). Fourth report (Review of Standards of Conduct in Executive NDPBs, NHS Trusts and Local Public Spending Bodies) published November 1997.

<sup>(</sup>d) Four members of the committee (including the Chairman) are not entitled to an honorarium. All members are reimbursed actual expenses incurred.

Public Bodies 1997 Ministry of Defence

**Advisory Bodies** 

| 1  | 2                | 7   | 8                | 10                                     | 11              | 12                                  |
|--|------------------|---|------------------|--|-----------------|-------------------------------------|
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appointments and Remuneration (1.9.97) |                 |                                     |
|  |                  |   |                  | Chairman                               | <b>Deputy</b>   | Members                             |
|  |                  | m   |                  |  |                 |                                     |
| Advisory Committee on Conscientious Objectors                                      | -                | 0.001   | NP               | 1M,<br>178pm[1]                        | 1M,<br>178pm[1] | 1M, 1F<br>153pm[1]                  |
| Dartmoor Steering Group and Working Party[2]                                       | 2                | -   | НС               | 1M                                     | -               | [3]                                 |
| Defence Scientific Advisory Council, its supporting Boards and Register of Members | 6                | 0.480[4]                                      | NP               | 5M, 1F<br>250-300pd                    | -               | 184M,<br>5F <sub>[5]</sub><br>200pd |
| Independent Board of Visitors for<br>Military Corrective Training Centres          | -                | -   | Body             | 1M                                     | -               | 4M, 2F                              |
| National Employers' Liaison<br>Committee   | -                | 0.005   | NP               | 1M                                     | -               | {12M,<br>2F}[6]                     |
| Nuclear Powered Warships Safety<br>Committee                                       | -                | 0.050   | NP               | 1M,<br>178pd[7]                        | -               | 12M,<br>158pd                       |
| Nuclear Weapons Safety Committee   | -                | 0.050   | NP               | 1M,<br>178pd[7]                        | -               | 12M,<br>158pd                       |
| Review Board for Government<br>Contracts   | -                | 0.218   | Body             | 1M,<br>10,990                          | -               | 4M,<br>7,320                        |
| Royal College of Defence Studies<br>Advisory Board                                 | -                | 0.001   | NP               | [8]                                    | [8]             | $\{6M\}[8]$                         |
| Royal Military College of Science<br>Advisory Council                              | -                | 0.002   | NP               | {1 <b>M</b> }[9]                       | -               | {5M}[9]                             |

<sup>[1]</sup> Appointed by the Lord Chancellor

<sup>[2]</sup> Joint Ministry of Defence/Department for the Environment, Transport and the Regions sponsored committee

<sup>[3] 12</sup>M members are ex-officio

<sup>[4]</sup> Includes expenditure at DERA in addition to expenditure on DSAC members

<sup>[5]</sup> Council members appointed by Ministers; Board and Register members appointed by MOD officials

<sup>[6]</sup> Members are appointed by the Chairman.

<sup>[7]</sup> Present Chairman does not claim fees

<sup>[8]</sup> The Chairman, Deputy Chairman and 3 other members are ex-officio; Members are appointed by the Chairman (one of whom must be a recent member of the College)

<sup>[9]</sup> Appointed by the Army Board

Public Bodies 1997 Scottish Offic

|  |                  | Advisory Bodies                               |                  |                            |                           |  |
|--|------------------|---|------------------|----------------------------|---------------------------|--|
| 1  | 2                | 7   | 8                | 10                         | 11                        | 12   |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |                            | oointments<br>ineration ( |  |
|  |                  |   |                  | Chairman                   | <b>Deputy</b>             | Members  |
| Advisory Committee on Dental Establishments                    | -                | m<br>0.005                                    | NP               | -                          | -                         | 6M, 3F   |
| Advisory Committee on Sites of Special Scientific Interest     | -                | 0.004   | NP               | 1M, 164pd                  |                           | 4M,<br>126pd, 2<br>vacancies                                 |
| Ancient Monuments Board for Scotland                           | -                | 0.029   | НС               | 1 <b>M</b>                 | -                         | 8M, 6F   |
| Building Standards Advisory<br>Committee                       | -                | 0.048   | NP               | 1F                         | -                         | 11M, 2F  |
| Central Advisory Committee on Justices of the Peace (Scotland) | -                | 0.006   | NP               | 1M                         | -                         | 14M, 4F  |
| Children's Panels Advisory<br>Committees                       | 30[(a)]          | 0.073   | NP               | 15M, 13F<br>2<br>vacancies | -                         | 53M, 60F,<br>3<br>vacancies<br>{39M,<br>26F, 2<br>vacancies} |
| Extra Parliamentary Panel                                      | -                | 0.081   | NP               | -                          | -                         | 13M, 7F  |
| General Teaching Council for Scotland                          | -                | 0.010   | Body             | {1F}                       | {1M}                      | 4F, {28M,<br>14F}  |
| Health Appointments Advisory<br>Committee                      | -                | 0.020   | NP               | 1M                         | -                         | 3M, 1F   |
| Hill Farming Advisory Committee for Scotland                   | -                | 0.007   | NP               | -                          | -                         | 13M, 3F  |
| Historic Buildings Council for Scotland                        | -                | 0.012   | НС               | 1M, 5,559                  | -                         | 8M, 3F   |
| Justices of the Peace Advisory<br>Committees                   | 32               | 0.007   | NP               | 32M                        | 6M,1F                     | 125M,<br>61F   |
| Local Government Boundary<br>Commission for Scotland           | -                | 0.011   | NP               | 1 <b>M</b>                 | 1M,<br>14,540[1]          | 1M, 2F, 2,060[2]   |
| Local Government Property<br>Commission                        | -                | 0.011   | Body             | 1M,<br>207pd[3]            | -                         | 2M, 1F,<br>125pd   |
| Parliamentary Boundary Commission for Scotland                 |                  | 0.003   | Cm[(b)]          | {1F} <sub>[4]</sub>        | {1F}                      | 2M,<br>353pd   |

| Police Advisory Board for Scotland   | -   | 0.005      | NP      | [5]       | -  | 1M, 4F,<br>{20M,<br>2F} |
|--|-----|------------|---------|-----------|----|-------------------------|
| Post Qualification Education Board for Health Service Pharmacists in Scotland                        | -   | 0.006      | Body    | 1M        | -  | 6M, 3F                  |
| Royal Fine Art Commission for Scotland   | -   | 0.006      | Cm[(c)] | 1M        | -  | 9M, 2F                  |
| Scottish Advisory Committee on Drug Misuse   | -   | 0.003      | NP[(d)] | 1F        | -  | 12M, 4F                 |
| Scottish Advisory Committee on the Medical Workforce   | -   | -          | NP      | -         | -  | 11M, 2F                 |
| Scottish Agricultural Consultative Panel   | -   | 0.001      | NP      | -         | -  | 15M                     |
| Scottish Consultative Council on the Curriculum  | -   | 0.020      | Body    | 1M        | 1M | 9M, 9F                  |
| Scottish Crime Prevention Council  | _   | -          | NP      | _         | -  | 10M, 2F                 |
| Scottish Economic Council  | -   | _          | NP      | _         | -  | 27M, 4F                 |
| Scottish Industrial Development<br>Advisory Board  | -   | 0.037      | TSO     | 1M        | -  | 8M, 3F                  |
| Scottish Police College Board of Governors   | -   | 0.015[(e)] | NP      | {1M}      | -  | 12M, 2F, {3M}           |
| Scottish Records Advisory Council  | -   | 0.002      | NP[(f)] | 1F        | -  | 9M, 2F                  |
| Scottish Standing Committee for the Calculation of Residual Values of Fertilisers and Feeding Stuffs | -   | 0.001      | TSO     | 1M        | -  | 4M                      |
| Scottish Studentship Selection<br>Committee  | -   | 0.002      | NP      | 1M, 200pd | -  | 8M, 1F,<br>150pd        |
| Scottish Valuation and Rating Council  | -   | 0.007      | NP      | 1M        | -  | 10M                     |
| Secretary of State for Scotland's<br>Advisory Group on Sustainable<br>Development                    | -   | 0.055      | Body    | 1M        | -  | 7M, 4F                  |
| Advisory Committee on Scotland's Travelling People   | -   | 0.023      | [(g)]   | 1M        | -  | 5M, 4F                  |
| Secretary of State's Advisory Panel of Economic Consultants  | f - | 0.004      | NP      | -         | -  | 7M,<br>169pm            |
| Secretary of State's (Electricity)<br>Fisheries Committee  | -   | 0.030      | NP      | 1M        | -  | 5M, 1F                  |

<sup>(</sup>a) One per Local Authority (joint CPAC for Clackmannan, Falkirk and Stirling).
(b) The commission publishes its main report in the form of a command paper every 8-12 years as required by statute.

<sup>(</sup>c) Not always annual.

<sup>(</sup>d) Does not produce an annual report at present.

- (e) Approximate.(f) Annual report submitted to the Secretary of State.(g) Report published by department at end of each 3 year term of office.

| 1  | Advi             | isory Bodies<br>7                  | 8           | 10               | 11              | 10                     |
|--|------------------|------------------------------------|-------------|------------------|-----------------|------------------------|
| 1<br>Name of industry  |                  | Sponsoring                         | o<br>Annual |                  | 11<br>ointments | 12<br>and              |
|  | if a<br>multiple | department's expenditure (1996/97) |             |                  | neration (      |                        |
|  |                  |                                    |             | Chairman         | <b>Deputy</b>   | Members                |
|  |                  | m                                  |             |                  |                 |                        |
| Advisory Committee on Novel Foods and Processes                                  | -                | 0.150                              | Body        | 1M,<br>132pm     | -               | 14M, 1F,<br>105pm      |
| Advisory Committee on Pesticides   | -                | 0.470[(a)]                         | TSO         | 1M,<br>165pm     | 1M,<br>131pm    | 7M, 3F,<br>131pm       |
| Agricultural Dwelling House Advisory Committees (ADHAC)[(b)]                     | 15               | 0.290                              | NP          | 52M,14F,<br>86pd | -               | {258M,<br>1F}          |
| Committee of Investigation for Great Britain                                     | -                | -                                  | NP          | 1F, 239pd        | -               | 3M, 3F,<br>122pd       |
| Committee on Agricultural Valuation  | -                | -                                  | NP          | 1M               | -               | 12M                    |
| Consultative Panel on Badgers and Bovine Tuberculosis                            | -                | 0.005                              | NP          | 1M               | -               | 16M, 1F                |
| Consumers' Committee for Great Britain under the Agricultural Marketing Act 1958 | -                | 0.011                              | NP          | 1F               | -               | 2M, 4F                 |
| Consumer Panel   | -                | 0.092[(c)]                         | Body        | [(c)]            | -               | 2M, 8F,<br>131pm       |
| Farm Animal Welfare Council  | -                | 0.320                              | NP          | 1M, 155pd        | -               | 16M, 5F,<br>86pd[(d)]  |
| Food Advisory Committee  | -                | 0.100                              | Body        | 1M,<br>165pm     | 1M,<br>131pm    | 7M, 6F,<br>131pm       |
| Hill Farming Advisory Committee for England, Wales and Northern Ireland (HFAC)   | -                | 0.024[(e)]                         | NP          | [(f)]            | 1M              | 7M, 7F                 |
| Regional Panels[(g)]   | 9                | 0.110                              | NP          | -                | _               | -                      |
| Spongiform Encephalopathy Advisory Committee[(h)]                                | -                | 0.151                              | NP          | 1M,<br>181pm     | 1M,<br>155pm    | 10M,<br>155pm          |
| Sugar Beet Research and Education Committee                                      | -                | -                                  | NP          | 1M,<br>181pm     | -               | 2M, 1F,<br>155pm<br>5M |
| Veterinary Products Committee  | -                | 0.071                              | TSO         | 1M, 162pd        | 1M,<br>130pd    | 18M, 1F,<br>130pd      |

**Advisory Bodies** 

<sup>(</sup>a) Total includes a percentage of costs which are subsequently recouped from industry. Costs are for MAFF and for the Health and Safety Executive and include staff costs incurred by the Advisory Committee's

supporting panels.

- (b) Convened on an ad hoc basis. Chairman and members for each ADHAC are selected from a panel.
- (c) 0.006m of this expenditure is borne on the Department of Health's vote. The consumer panel is chaired by the Minister of State.
- (d) A member is paid 105pm when acting as Chairman of sub-group meetings.
- (e) Excludes costs incurred by Department of Agriculture for Northern Ireland and the Welsh Office Agriculture Department.
- (f) HFAC is chaired by the Parliamentary Secretary (Commons).
- (g) Regional Panels were disbanded on 28 May 1997.
- (h) Jointly funded by the Ministry of Agriculture, Fisheries and Food and the Department of Health.

| Advisory Bodies  |                  |   |                  |          |                           |         |  |  |  |  |  |  |
|--|------------------|---|------------------|----------|---------------------------|---------|--|--|--|--|--|--|
| 1  | 2                | 7   | 8                | 10       | 11                        | 12      |  |  |  |  |  |  |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |          | pointments<br>ineration ( |         |  |  |  |  |  |  |
|  |                  |   |                  | Chairman | <b>Deputy</b>             | Members |  |  |  |  |  |  |
|  |                  | m   |                  |          |                           |         |  |  |  |  |  |  |
| Advisory Committee on Overseas<br>Economic and Social Research | -                | 0.001   | NP               | -        | -                         | 6M, 4F  |  |  |  |  |  |  |
| Indian Family Pension Funds Body of Commissioners              | -                | 0.001   | NP               | -        | -                         | 8M, 2F  |  |  |  |  |  |  |
| Know-How Fund Advisory Board                                   | -                | 0.001   | Body[1]          | [2]      | -                         | 12M, 2F |  |  |  |  |  |  |
| Overseas Service Pensions Scheme<br>Advisory Board             | -                | 0.001   | NP               | -        | -                         | 1M, 1F  |  |  |  |  |  |  |

<sup>[1]</sup> Know How Fund Annual Report published by DFID

<sup>[2]</sup> Chairman is Clare Short MP Secretary of State

| Advisory Bodies   |  |     |                  |                                      |          |              |  |  |  |  |  |
|---|--|-----|------------------|--------------------------------------|----------|--------------|--|--|--|--|--|
| 1   | 2  | 7   | 8                | 10                                   | 11       | 12           |  |  |  |  |  |
| Name of industry  | Number Sponsoring<br>if a department's<br>multiple expenditure<br>industry (1996/97)<br>1.4.97 |     | Annual<br>report | Appointments and Remuneration (1.9.9 |          |              |  |  |  |  |  |
|   |  |     |                  | Chairmai                             | n Deputy | Members      |  |  |  |  |  |
|   |  | m   |                  |                                      |          |              |  |  |  |  |  |
| Advisory Committees on Justices of<br>the Peace in Lancashire, Greater<br>Manchester and Merseyside | 17   | [1] | NP               | 13M, 4F                              | -        | 108M,<br>83F |  |  |  |  |  |

<sup>[1]</sup> Advisory Committee expenses (of 0.012m in 1996/97) are paid by the Duchy of Lancaster

|  |   |  | Executive Bodi | es   |  |                  |             |
|--|---|--|----------------|--|--|------------------|-------------|
| 1  | 2   | 4  | 5              | 6  | 7  | 8                | 9           |
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |             |
|  |   | m  |                | m  | m  |                  |             |
| Advisory, Conciliation and Arbitration Service                               | 626[(a)]                                      | 24.982   | X              | 24.982   | -  | Body             | [(b)]       |
| British Hallmarking Council  | -   | 0.031  | Y              | -  | -  | Body             | -           |
| Commissioner for<br>Protection Against<br>Unlawful Industrial<br>Action      | <i>-</i>                                      | 0.092  | X              | 0.092  | -  | Body             | -           |
| Commissioner for the Rights of Trade Union Members                           | 5[(c)]  | 0.225  | X              | 0.225  | -  | Body             | -           |
| Consumer Consultati  | ive Bodies                                    |  |                |  |  |                  |             |
| Gas Consumers' Council   | 81  | 3.019  | Y              | 2.924  | 0.023  | Body             | 55,000      |
| National Consumer Council x 4[(d)]   | 48[(e)]                                       | 2.689  | Y              | 2.149  | 0.030  | Body             | 55,675      |
| Post Office Users' National Council[(g)]                                     |   |  |                |  |  |                  | -           |
| Post Office Users' Councils for Scotland, Wales and Northern Ireland x 3[(g] | 18  | 0.420[(h)(i)]                                      | X[(j)]         | 0.465[(h)(i)]  | 0.027  | Body             | -           |
| Coal Authority   | 109   | 39.735   | X              | 32.919   | 0.213  | Body             | 58,800[(1)] |
| Design Council   | 38  | 6.845  | X              | 5.900  | 0.062  | Body             | 85,000      |
| Monopolies and<br>Mergers Commission   | 96.5  | 7.732  | X              | 7.732  | 0.120  | Body             | 69,775[(m)] |
| National Research<br>Development<br>Corporation (NRDC)<br>[(p)]              | -   | -  | X              | -  | -  | -                | -           |
| Policyholders' Protection Board Research Councils                            | -   | 33.417   | Y              | -  | -  | Body             | -           |

| Biotechnology and<br>Biological Sciences<br>Research Council<br>(BBSRC)  | 2,541      | 186.760      | X | 183.980 |            | Body | [(r)]   |
|--|------------|--------------|---|---------|------------|------|---------|
| Council for the Central Laboratory of the Research Councils (CCLRC)[(t)] | 1,790      | 98.712       | X | 1.454   |            | Body | [(b)]   |
| Economic and Social<br>Research Council<br>(ESRC)                        | 94         | 64.103       | X | 63.745  |            | Body | [(r)]   |
| Engineering and<br>Physical Sciences<br>Research Council<br>(EPSRC)      | 299        | 387.303      | X | 377.983 | 1.587      | Body | [(r)]   |
| Medical Research<br>Council (MRC)  | 3,018      | 316.650      | X | 282.083 |            | Body | [(r)]   |
| Natural Environment<br>Research Council<br>(NERC)                        | 2,664      | 208.488      | X | 159.743 |            | Body | [(r)]   |
| Particle Physics and<br>Astronomy Research<br>Council (PPARC)            | 355        | 210.351      | X | 213.536 |            | Body | [(r)]   |
| The Simpler Trade<br>Procedures Board<br>(SITPRO)                        | 12         | 0.861        | X | 0.581   | -          | Body | 47,500  |
| United Kingdom<br>Atomic Energy<br>Authority                             | 2,030[(u)] | 233.400[(u)] | X | 178.000 | 0.561[(u)] | Body | 115,340 |

- (a) Although directly employed, staff of this body are civil servants.
- (b) Chairman is also Chief Executive.
- (c) Staff are shared between the two Commissioner posts.
- (d) Multiple body comprising the National, Scottish and Welsh Consumer Councils and the Consumers in Europe Group.
- (e) Equivalent of 43.83 full-time posts.
- (f) 9,950 relates to the chairman of the Welsh Consumer Council who receives 4,975 for the chairman post and 4,975 as an ex-officio member of the NCC. 4,975 relates to the chairman of the Scottish Consumer Council who is currently also the vice-chair of the NCC for which she receives 13,379 as shown in column 11.
- (g) Although individual NDPBs, POUNC and the POUCs are funded collectively. They have been merged here to provide more accurate financial information.
- (h) 1995/96 figure covered expenses only. 1996/97 figure shows total expenses and salaries.
- (i) Excludes expenditure on the Post Office Advisory Committees (around 200 nationwide) which are funded via POUNC and the POUCs, but are not themselves NDPBs.
- (j) Expenditure forms part of the total Department of Trade and Industry (DTI) expenditure. Accounts for DTI are audited by the Comptroller and Auditor General.
- (k) Excludes the chairmen of the Post Office Users Councils for Scotland, Wales and Northern Ireland who are

all ex-officio members of POUNC.

- (1) Eligible for performance bonus of up to 10%.
- (m) Secretary to the Commission. Remuneration as at 31.3.97
- (n) Includes twenty-three reserve or additional members paid only when serving on references.
- (o) Includes three reserve members paid only when serving on references.
- (p) Following the transfer of property rights and liabilities to the British Technology Group under the British Technology Group Act 1991, the Corporation continues to carry out certain residuary functions.
- (q) 5M as alternate members.
- (r) Deputy-Chairman is also Chief Executive.
- (s) Eligible for performance bonus of up to 20%.
- (t) CCLRC came into being on 1 April 1995, taking responsibility from the EPSRC for the Daresbury and Rutherford Appleton laboratories and their staff.
- (u) These figures do not include AEA Technology which became a public limited company on 1 April 1996.

Public Bodies 1997 Welsh Office

Tribunals

| 1  | 2                | 7   | 8    | 10                           | 11                       | 12  | 13                             | 14     |
|--|------------------|---|------|------------------------------|--------------------------|---|--------------------------------|--------|
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      | Appointn                     | nents and Re<br>(1.9.97) | muneration  | Class<br>received<br>(1996/97) |        |
|  |                  |   |      | Chairman                     | Deputy                   | Members   |                                |        |
|  |                  | m   |      |                              |                          |   |                                |        |
| Agricultural<br>Land<br>Tribunal<br>(Wales)[(a)]           | l -              | 0.007   | NP   | 1M,<br>239pd[(b)]            | 1M,<br>239pd[(b)]        | 32M, 1F, 4 vacancies[(b)]   | 23                             | 47     |
| Mental<br>Health<br>Review<br>Tribunal for<br>Wales        | -                | 0.480   | Body | 1M,<br>3,000[(b)]<br>+ 340pd | 1M,<br>239pd[(b)]        | 1M,<br>340pd[(b)]<br>8M, 4F,<br>239pd[(b)]<br>23M, 3F,<br>226pd[(b)]<br>6M, 10F,<br>97pd[(b)]<br>2M | 726                            | 641    |
| Registered<br>Inspectors<br>Appeals<br>Tribunal<br>(Wales) | -                | -   | NP   | [(c)]                        | -                        | 1M, 1F,<br>203pd  | -                              | -      |
| Rent Assessment Panel for Wales (RAP)[(d)]                 | -                | 0.147   | Body | 1M,<br>36,610[(b)]           | 1M,<br>11,310[(b)]       | 11M, 3F,<br>251pd[(b)]<br>15M, 201pd<br>8M, 5F,<br>128pd  | 282                            | 263    |
| Valuation<br>Tribunals<br>(Wales)[(e)]                     | 4                | 0.807   | Body | ${4M}[(f)]$                  | {34M, 6F} [(f)]          | {141M,<br>49F}[(f)]   | 20,700                         | 19,823 |

- (a) Data reflects relocation and reorganisation of ALT Secretariat.
- (b) Appointments made by the Lord Chancellor.
- (c) Appointments are made only when required and on an ad-hoc basis, by the Lord Chancellor's Department. The Tribunal was not convened during 1996/97.
- (d) Rent Assessment Committees, Rent Tribunals and Leasehold Valuation Tribunals are drawn from the RAP
- (e) Staff are directly employed by the Tribunals.
- (f) Appointments made by Welsh County and County Borough Councils.

| 1  | 2                    | 7          | 8      | Tribunals                          | 11                     | 12                | 13  | 14                |
|--|----------------------|------------|--------|------------------------------------|------------------------|-------------------|-----|-------------------|
| Name of industry   | Number if a multiple |            | Annual | Appointments                       |                        |                   |     | Cases<br>disposed |
|  |                      |            |        | Chairman                           | Deputy                 | Members           |     |                   |
| Agricultural<br>Land Tribunals<br>(England)                    | 7                    | m<br>0.231 | NP     | $7M,239pd\hbox{\scriptsize [(a)]}$ | 14M, 1F,<br>239pd[(b)] |                   | 263 | 289[(b)]          |
| Dairy Produce<br>Quota Tribunal                                | -                    | -          | NP     | 1M, 316pd                          | 1M,<br>300pd           | 67M, 1F, 176pd    | -   | -                 |
| Meat Hygiene<br>Appeals<br>Tribunals<br>(England and<br>Wales) | -                    | 0.010      | NP     | 1M, 324pd                          | 1F,<br>265pd           | 16M, 3F,<br>191pd | 18  | 6[1]              |
| Plant Varieties<br>and Seeds<br>Tribunal(c)                    | -                    | -          | NP     | 3M, 324pd[2]<br>265pd[3]           | -                      | 30M, 2F,<br>122pd | -   | -                 |

<sup>(</sup>a) Appointments are made by the Lord Chancellor.

<sup>(</sup>b) Reflects applications received in previous years.

<sup>(</sup>c) One tribunal covers UK, but there are separate chairmen depending on whether it meets in England and Wales, Scotland or Northern Ireland. Appointments of chairman are made by the Lord Chancellor (England and Wales), the Lord President of the Court of Session (Scotland) and the Lord Chief Justice (Northern Ireland).

<sup>[1] 3</sup> appeals

withdrawn

<sup>[2]</sup> If a silk
[3] If a junio

Public Bodies 1997 Scottish Offic

|   |  |  | Executive Boo | dies   |  |                  |  |
|---|--|--|---------------|--|--|------------------|--|
| 1   | 2  | 4  | 5             | 6  | 7  | 8                | 9  |
| Name of body  | Number<br>of staff<br>employed<br>by the<br>body<br>(1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |               | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report | Chief<br>Executive's<br>Remuner-<br>ation<br>(1996/97) |
|   |  | m  |               | m  | m  |                  |  |
| The Accounts Commission for Scotland  | 153.5  | 9.774  | X             | -  | 0.018  | TSO              | 95,002   |
| Agricultural Researc  | h and Biol   | ogical Institu                                     | tes - Gov     | erning Bodie   | S  |                  |  |
| Hannah Research Institute   | 140  | 3.911  | Y             | 3.089  | 0.030  | Body             | 54,086   |
| Macaulay Land Use<br>Research Institute   | 260  | 8.868  | Y             | 6.398  | 0.072  | Body             | 54,459   |
| Moredun Research Institute  | 156  | 5.075  | Y             | 3.538  | 0.036  | Body             | 52,500   |
| Rowett Research Institute   | 276  | 10.353   | Y             | 6.482  | 0.066  | Body             | 60,542   |
| Scottish Crop<br>Research Institute   | 343  | 11.805   | Y             | 7.946  | 0.090  | Body             | 58,471   |
| Crofters' Commission  | 75   | 1.660[(a)(b)]                                      | X[(b)]        | 1.660[(c)]   | 0.026  | Body             | _  |
| Deer Commission for Scotland  | 15   | 0.632[(b)]   | X[(b)]        | 0.632  | 0.032  | TSO              | -  |
| Highlands and Islands<br>Enterprise   | 350  | 75.000   | X             | 59.099   | 0.559[(d)]   | Body             | 75,000[(e)]  |
| National Board for<br>Nursing, Midwifery<br>and Health Visiting<br>for Scotland | 48   | 3.018  | X             | 2.648  | 0.066  | Body             | 52,218   |
| National Galleries of Scotland  | 189.25[(g)]  | 9.000  | X             | 8.395  |  | Body[(h)]        | 63,000[(i)]  |
| National Library of Scotland  | 242.5[(g)]   | 11.000   | X             | 10.756   | 0.163  | Body[(h)]        | 66,200[(i)]  |
| National Museum of Scotland   | 291[(g)]   | 23.000   | X             | 21.349   |  | Body[(h)]        | 68,127[(i)]  |
| Parole Board for Scotland   | 5  | 0.321  | X             | 0.321  | -  | Cm               | -  |
| Royal Botanic<br>Garden, Edinburgh  | 196  | 7.302  | X             | 5.473  | 0.054  | Body             | 53,674   |

| Royal Commission<br>on the Ancient and<br>Historical<br>Monuments of | 67       | 3.124        | X      | 3.124      | 0.009      | Body      | 44,517[(j)]  |
|--|----------|--------------|--------|------------|------------|-----------|--------------|
| Scotland   |          |              |        |            |            |           |              |
| Scottish Agricultural Wages Board                                    | -        | [(b)]        | X[(b)] | -          | 0.097      | Cm        | -            |
| Scottish Arts Council  | 86       | 63.165[(k)]  | X      | 25.811     | 0.095      | Body      | 50,880       |
| Scottish Children's<br>Reporter<br>Administration                    | 308      | 11.482       | X      | 11.482     | 0.084      | Body      | 58,979[(e)]  |
| Scottish Community<br>Education Council                              | 32       | 1.326        | Y      | 0.581      | 0.026      | Body      | 43,605       |
| Scottish Conveyancing and Executry Services Board                    | 0.5      | 0.137        | Y      | 0.137      | 0.067      | Body      | -            |
| Scottish Council for<br>Educational<br>Technology                    | 87.5     | 4.000        | Y      | 1.378      | 0.012      | Body      | 55,780       |
| Scottish Enterprise  | 1,387    | 471.000[(n)] | X      | 439.734    | 0.559[(d)] | Body      | 105,000[(e)] |
| Scottish Environment<br>Protection Agency                            | 620      | 29.000       | Y      | 22.075     | 0.155      | Body      | 72,100       |
| Scottish Further Education Unit                                      | 28       | 1.410        | Y      | 0.720      | 0.005      | Body      | 54,000[(e)]  |
| Scottish Higher<br>Education Funding<br>Council                      | 59       | 538.564      | X      | 538.564    | 0.132      | Body      | 78,795       |
| Scottish Homes   | 948      | 456.048      | X      | 281.190    | 0.246      | Body[(o)] | 83,490[(e)]  |
| Scottish Hospital<br>Endowments<br>Research Trust                    | 1.5      | 1.299[(q)]   | Y      | -          | 0.003      | Body      | -            |
| Scottish Legal Aid<br>Board  | 257      | 178.262      | Y      | 140.685    | 0.088      | Body      | 58,622[(e)]  |
| Scottish Medical<br>Practices Committee                              | 2[(r)]   | [(b)]        | X[(b)] | -          | 0.004      | Body      | -            |
| Scottish Natural<br>Heritage   | 627.5    | 38.000       | X      | 36.000     | 0.078      | Body      | 65,000       |
| Scottish Screen[(s)]   | 36       | 1.427[(s)]   | Y      | 1.135[(s)] | 0.027      | Body      | -            |
| Scottish Seed Potato<br>Development Council                          | 1.5      | 0.347[(s)]   | Y      | -          | 0.006      | Body      | 41,227       |
| Scottish Qualifications Authority[(t)]                               | 505[(u)] | 23.000[(t)]  | X      | 1.000[(t)] | -          | Body      | 65,000       |
| Scottish Sports  | 150      | 12.500       | X      | 8.549      | 0.062      | Body      | 55,703       |

| Council                                  |     |        |   |        |       |      |        |
|--|-----|--------|---|--------|-------|------|--------|
| Scottish Tourist<br>Board                | 140 | 23.010 | X | 18.193 | 0.124 | НС   | 60,000 |
| Scottish Water and<br>Sewerage Customers | 17  | 1.000  | Y | -      | 0.109 | Body | -      |

- (a) Provisional. Final figures for the appropriation account are still to be finalised.
- (b) Expenditure forms part of the total Scottish Office (SO) expenditure. Accounts for SO are audited by the Comptroller and Auditor General.
- (c) There is no grant-in-aid to the Crofters Commission. Theoretically, expenditure is incurred by SOAEFD or behalf of the Commission and the expenditure is borne directly on a Scottish Office Vote.
- (d) Covers Highlands and Islands Enterprise and Scottish Enterprise.
- (e) Chief Executive (ex-offico board member).
- (f) Executive Director of (\*) Standards () Resources.
- (g) Figure expressed in whole time equivalents and includes seconded and casual staff.
- (h) Published by Body but laid before Parliament.
- (i) Directors employed by sponsor departments. Remuneration taken from published annual statement of accounts 1996/97.
- (j) The remuneration figure relates to the Secretary of the Commission.
- (k) Government grant-in-aid and distribution of National Lottery Funds.
- (1) Receives no salary (Scottish Courts Administration).
- (m) Figures comprise attendance fee and preparation fee.
- (n) Includes carry over from 1995/96.
- (o) Published by Body but laid before Parliament and Secretary of State.
- (p) Appointed by the Board.

Council

Council

- (q) Financial year runs from 1 August to 31 July. Gross expenditure is an estimate of expenditure to 31 July 1997 based on previous year expenditure with an inflationary factor built in. Actual figures will not be available till September 1997.
- (r) Staff are provided on a service agreement by the NHS Common Service Agency.
- (s) Scottish Screen assumed the functions of the former Scottish Film Council on 1 April 1997. Expenditure and funding figures are for the Scottish Film Council.
- (t) The Scottish Qualifications Authority assumed the functions of the former Scottish Examinations Board and the Scottish Vocational Education Council on 1 April 1997. Expenditure and funding figures are for these bodies
- (u) Includes 156 temporary staff.

| 1  | 2   | 4  | 5      | 6  | 7  | 8                | 9      |
|--|---|--|--------|--|--|------------------|--------|
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |        | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |        |
|  |   | m  |        | m  | m  |                  |        |
| Agricultural Research<br>Institute of Northern<br>Ireland      | 95  | 3.755  | Y      | 2.564  | -  | Body             | -      |
| Agricultural Wages<br>Board for Northern<br>Ireland            | -   | [(b)]  | X[(b)] | -  | 0.016  | TSO              | -      |
| Fisheries Conservancy<br>Board for Northern<br>Ireland (FCBNI) | 42  | 0.761[(c)]   | -      | 0.408[(d)]   | -  | Body             | 28,593 |
| Foyle Fisheries<br>Commission                                  | 24  | 0.992[(e)]   | -      | 0.411[(f)]   | -  | Body             | 42,000 |
| Livestock & Meat<br>Commission for<br>Northern Ireland         | 61  | 2.130  | -      | -  | -  | Body             | 50,352 |
| Northern Ireland<br>Fishery Harbour<br>Authority               | 24  | 1.045  | Y      | 0.201  | -  | Body             | 23,600 |
| Pig Production Development Committee                           | -   | -  | -      | -  | -  | Body             | -      |

Evecutive Redice

<sup>(</sup>b) Expenditure forms part of the total Northern Ireland Department of Agriculture (NIDA) expenditure. Accounts for NIDA are audited by the Comptroller and Auditor General (Northern Ireland).

<sup>(</sup>c) Relates to FCBNI financial year which ended on 31 December 1996. From audited accounts.

<sup>(</sup>d) This expenditure relates to agency services provided by the board.

<sup>(</sup>e) Relates to Foyle Fisheries Commission Financial Year ending 30 September 1996. From audited accounts.

<sup>(</sup>f) 0.146m of this expenditure relates to agency services provided by the Commission (Bailiffing and Water Pollution Control).

Company

**Executive Bodies** 2 9 1 4 5 7 8 6 Name of body Number **Total gross Audit** Amount Other **Annual Chief** expenditure Report Executive's expenditure arrange- in col 4 of staff employed of body ments funded by Remunerby the (1996/97)**Government sponsoring** ation body (1996/97) (1996/97)department (1996/97) (1.4.97)m m m 0.206[(b)]0.206 **TSO** Agricultural Wages 3.5[(a)] X[(b)]Board for England and Wales Agricultural Wages 2[(a)]0.105[(b)] X[(b)]0.105 **TSO** Committees x 15[(c)] Apple and Pear 1 0.449 Y 0.028 **Body** 34,000 Research Council (APRC) Food from Britain 23 11.520 Y 5.318 0.120 **Body** 75,911 Home-Grown Cereals 54 Y 0.123 0.039 69,900 8.894[(e)] Body Authority Horticultural 10 2.896[(f)]Y 0.033 Body 30,000 **Development Council** (HDC) Horticulture Research 22.957 Y 16.914[(h)]0.068 69,307 631[(g)] Body International Meat and Livestock 567 51.782 Y 0.252 106,105 Body Commission (MLC) Y 5 3.922 Milk Development 0.013 **Body** 68,195 Council (MDC) Regional Flood [(k)][(k)][(k)]NP Defence Committees x 9[(c)(k)]Royal Botanic 512.5 26.926 X 18.936 0.076 Body 72,842 Gardens, Kew Y 0.400 Sea Fish Industry 142.5 10.592 0.222 **Body** 68,876 Authority United Kingdom 1.75 0.104[(b)]0.089 NP X[(b)]Register of Organic Food Standards Wine Standards Board 12.5 0.478 Y 0.373 0.042 NP 43,450 of the Vintners'

- (a) Supported by staff from within the sponsoring department. Representatives of workers and employers are nominated by their respective Unions.
- (b) Expenditure forms part of the total Ministry of Agriculture, Fisheries and Food (MAFF) expenditure. Accounts for MAFF are audited by the Comptroller and Auditor General
- (c) Multiple body.
- (d) Chairman and Deputies appointed by the Committees from the independent membership.
- (e) Forecast expenditure for the year ending 30 June.
- (f) Expenditure is for the period 1995/96 since the HDC financial year runs from October to September.
- (g) 195 staff are employed direct. The rest are seconded from the Biotechnology and Biological Sciences Research Council (349 staff) and MAFF (87 staff).
- (h) Includes 13.247m income commissioned on a customer/supplier basis (1995/96).
- (i) 3 members appointed by the Department of Trade and Industry.
- (j) Chairman of the MLC Consumers' Committee receives 13,870; the Commissioners receive 6,820.
- (k) RFDCs are statutory executive committees of the Environment Agency (EA) which meets their administrative costs. They are supported by EA staff. Expenditure is accounted for by the EA to which the Comptroller and Auditor General has full inspection rights (see page 16).
- (l) One member appointed by H.M. The Queen.

| Executive Bodies  |   |  |        |  |  |                  |             |  |
|---|---|--|--------|--|--|------------------|-------------|--|
| 1   | 2   | 4  | 5      | 6  | 7  | 8                | 9           |  |
| Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |        | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |             |  |
|   |   | m  |        | m  | m  |                  |             |  |
| Agricultural Wages<br>Committees (AWC) x<br>6[(a)]                  | -   | 0.002[(b)]   | X[(b)] | 0.002  | 0.002  | NP               | -           |  |
| Arts Council of Wales   | 78  | 16.786[(e)]  | X      | 15.489   | 0.045  | Body             | 50,000      |  |
| Cardiff Bay Development Corporation                                 | 99  | 62.853   | Y      | 59.239   | 0.128  | Body             | 70,000      |  |
| Countryside Council for Wales                                       | 342   | 24.160   | X      | 22.200   | 0.080  | Body             | 56,650      |  |
| Curriculum and<br>Assessment Authority<br>for Wales (ACAC)          | 42  | 9.206  | X      | 9.003  | 0.080  | Body             | 54,180      |  |
| Development Board for Rural Wales                                   | 88  | 20.002   | X      | 9.980  | 0.125  | Body             | 58,916      |  |
| Further Education<br>Funding Council for<br>Wales                   | 48  | 180.082  | X      | 180.082  | 0.045  | Body             | 75,000[(g)] |  |
| Higher Education<br>Funding Council for<br>Wales                    | 27.5  | 243.522  | X      | 243.522  | 0.035  | Body             | 73,000[(g)] |  |
| Land Authority for Wales  | 48  | 18.619[(h)]  | X      | -  | 0.085  | Body             | 75,081      |  |
| National Library of Wales   | 210.5   | 6.500  | X      | 5.991  | 0.064  | Body             | 50,504      |  |
| National Museums and Galleries of Wales                             | 461   | 15.221   | X      | 12.327   | 0.064  | Body             | 61,000      |  |
| Residuary Body for Wales  | 6   | 1.298[(m)]   | X      | -  | -  | Body             | 42,188      |  |
| Royal Commission on<br>Ancient and Historical<br>Monuments in Wales | 1.325[(b)]                                    | X[(b)]   | 1.318  | 0.009  | -  | Body             | 52,506      |  |
| Sports Council for Wales  | 148   | 9.463[(e)]   | X      | 6.624  | 0.040  | Body             | 58,493      |  |
| Tai Cymru   | 68  | 112.644  | Y      | 111.019  | 0.117  | Body             | 73,633      |  |

| Wales Tourist Board   | 114.5 | 15.822  | X | 14.556 | 0.125 | Body   | 56,180       |
|---|-------|---------|---|--------|-------|--------|--------------|
| Welsh Development<br>Agency (WDA)                                     | 335.5 | 154.387 | X | 61.725 | 0.276 | Body   | 120,138[(o)] |
| Welsh Language Board (WLB)  | 29.5  | 2.063   | X | 2.020  | 0.040 | Body[] | 59,822       |
| Welsh National Board<br>for Nursing, Midwifery<br>and Health Visiting | 23.77 | 1.043   | X | 0.899  | 0.144 | Body   | 55,862       |

- (a) Multiple body.
- (b) Expenditure forms part of total Welsh Office (WO) expenditure. Accounts for WO are audited by the Comptroller and Auditor General.
- (c) Appointed by various trade and farmers' unions.
- (d) Representing employers and workers in agriculture.
- (e) Figure does not include expenditure on Lottery awards but does include expenditure on Lottery administration.
- (f) One member works 3.5 days a month.
- (g) One member draws salary as Chief Executive of the Further and Higher Education Funding Councils.
- (h) Represents turnover figures for this trading body.
- (i) The President and Vice-President are elected by the Court of Governors of the body.
- (j) 10 members of the Council, including the Treasurer, are elected by the Court of Governors of the National Library. The Council itself may co-opt up to 6 members.
- (k) These appointments are to the council; members of the council also sit on the Court of Governors.
- (1) 6 members of the Council, including the Treasurer and Immediate Past Presidents, are elected by the Court of Governors of the NMGW. The Council itself co-opts 4 members.
- (m) The costs of this body are met by levies collected from all Welsh Local Authorities. 0.255m was incurred in previous financial year but paid out in 1996/97.
- (n) Appointments made by the Queen on the advice of the Secretary of State for Wales.
- (o) A new Acting Chief Executive took up appointment on 3 October 1996. The remuneration figure includes all salary costs, plus the financial settlement (pension etc) for the outgoing Chief Executive.
- (p) One member draws salary as Chief Executive of the WDA.

Public Bodies 1997

Home Office

| 1   | 2   | 4  | 5 | 6  | 7   | 8       | 9           |
|---|---|--|---|--|---|---------|-------------|
| Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |   | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | -       | _           |
|   |   | m  |   | m  | m   |         |             |
| Alcohol Education and Research Council                | 1.5   | 0.460  | - | -  | 0.003   | Body    | -           |
| Commission for Racial Equality                        | 203   | 15.632   | X | 15.436[(a)]  | 0.095   | Body    | [(b)]       |
| Community Development Foundation[(d)                  | $J^{30}$                                      | 1.707  | Y | 0.960  | 0.009   | Body    | 45,000      |
| Criminal Cases Review Commission                      | 23  | 0.514[(e)]   | X | 0.514  | 1.573[(f)]  | HC[(g)] | 60,000      |
| Criminal Injuries<br>Compensation<br>Authority (CICA) | 458[(h)]                                      | 231.000[(i)]                                       | X | 231.000  | 0.100   | Cm      | 51,000      |
| Gaming Board for Great Britain                        | 75  | 3.392  | X | 3.367  | 0.010   | TSO     | 53,478      |
| Horserace Betting Levy<br>Board                       | 26  | 58.000   | - | -  | 0.020   | Body    | 108,512     |
| Horserace Totalisator<br>Board                        | 1,112[(j)]                                    | 38.301   | - | -  | 0.033   | Body    | 44,000[(k)] |
| Office of the Data<br>Protection Registrar            | 99.5[(1)]                                     | 4.025  | X | 3.972  | 0.020   | НС      | -           |
| Parole Board  | 51  | 1.9[(n)]   | X | 1.900  | -   | TSO     | 33,209      |
| Police Complaints<br>Authority                        | 56  | 3.732  | X | 3.732  | 0.010   | HC      | -           |

- (a) Excluding pension payments to ex chairmen.
- (b) Chairman also acts as Chief Executive.
- (c) Works (\*) 2 days a week; () 1 day a week; () 3 days a week; () 4 days a week.
- (d) Responsibility for the sponsorship of this body transferred from the Department for Culture, Media and Sport to the Home Office on 1 May 1997.
- (e) This was a quarter grant-in-aid covering the period 1 January 1997 31 March 1997.
- (f) This figure represents start-up costs including the costs of recruitment and establishing the Commission.
- (g) First report will cover the period 1 January 1997 31 March 1998 in line with the provisions of the Criminal Appeal Act 1995.
- (h) Includes staff working in parallel on an earlier scheme in the Criminal Injuries Compensation Board.
- (i) Includes expenditure by the Criminal Injuries Compensation Board and the Criminal Injuries

Compensation Appeal Panel. This comprises compensation payments of 211m and administration costs of 20m.

- (j) Includes 636 part-time workers. (Figures for casual and supplementary employees not included).
- (k) Previous Chief Executive paid 67,000 to 1 November 96. Current Chief Executive paid 44,000 for the remainder of 1997.
- (1) Comprises 85 full-time staff, 23 part-time staff (11.5 full-time equivalents), and 9 casual staff (3 full-time equivalents).
- (m) This appointee is the Registrar.
- (n) Covers the period commencing 1 July 1996, the date at which the Parole Board become an executive NDPB.
- (o) Vice-chairman is a serving judge and receives no remuneration.
- (p) Includes 4 full-time members and 75 part-time members. Average remuneration for full-time members, 30,801. Fees for part-time members: retired judges 332pd; psychiatrist 245 pd; independents, criminologists and probation members 157pd.

| Advisory Bodies                    |   |   |                    |            |                          |         |  |
|------------------------------------|---|---|--------------------|------------|--------------------------|---------|--|
| 1                                  | 2 | 7   | 8                  | 10         | 11                       | 12      |  |
| if a                               |   | Sponsoring department's expenditure (1996/97) | Annual<br>s report |            | oointments<br>neration ( |         |  |
|                                    |   |   |                    | Chairman   | Deputy                   | Members |  |
|                                    |   | m   |                    |            |                          |         |  |
| Armed Forces Pay Review Body       | - |   | Cm                 | 1 <b>M</b> | -                        | 6M, 2F  |  |
| Doctors' and Dentists' Review Body | - |   | Cm                 | 1 <b>M</b> | -                        | 4M, 3F  |  |
| Nurses', Midwives' and other NHS   | - |   | Cm                 | 1 <b>M</b> | -                        | 2M, 5F  |  |
| Professions' Review Body           |   | 2.56[1]                                       |                    |            |                          |         |  |
| Pharmacists' Review Panel          | - |   | NP                 | 1 <b>M</b> | -                        | 2M, 1F  |  |
| School Teachers' Review Body       | - |   | Cm                 | 1 <b>M</b> | -                        | 4M, 3F  |  |
| Senior Salaries Review Body        | - |   | Cm                 | 1M         | -                        | 5M, 3F  |  |

<sup>[1]</sup> Secretariat provided by the Office of Manpower Economics (part of the Employment Department Group) until 5.7.95, then by the Department of Trade and Industry. Costs borne on EDG vote until 1995 mid-year review, then on DTI vote.

**Executive Bodies** 2 4 7 9 1 5 8 6 **Total gross Audit** Name of body Number Amount Other **Annual Chief** expenditure arrange- in col 4 expenditure Report of staff Executive's employed of body ments funded by Remunerby the (1996/97)**Government sponsoring** ation body (1996/97)department (1996/97)(1996/97)(1.4.97)m m m 206 187.474 X Arts Council of 185.133 0.058 **Body** 63,786[(a)] England **British Film Institute** 494 32.017 Y 16.473 0.092 Body 73,718 **British Library** 2,598 118.894 X 84.325 0.134 Body 85,000 **British Tourist** 409.5 55.873 X 35.500 0.078 **Body** 94,867<sub>[(b)]</sub> Authority (BTA) 25 Y 0.064 Broadcasting 1.971[(f)]1.412[(g)]Body 67,220 Standards Commission[(e)] Crafts Council 46 4.796 Y 3.250 0.045 **Body** 52,529[(h)] **English Sports** 295 16.959 X 15.241 0.037 16,908 Body Council(i)1 English Tourist Board 61 13.681 X 10.050 0.078 71,400[(i)]**Body** (ETB) 17 Y Football Licensing 0.896 0.896 0.011 Body 50.533 Authority X GB Sports Council[(i)] -36.014 28.173 0.225 Body 50,902 76,000 Y The Historic Buildings 1,317 129.800 107.625 0.170 Body and Monuments Commission for England (English Heritage) 70 Millennium 372.313(1)1 X [(m)]0.027 134,392[(n)]Body Commission Museums and Galleries[(p)] 45.379 X British Museum 1,018 33.196 0.026 Body[(q)] 99,186 Y Geffrye Museum 26 1.361 1.085 0.016 Body 41,214 Y Horniman Museum 78 3.436 3.047 0.016 Body 40,767 Imperial War Museum 417 26.392 X 10.678 0.026 HC[(q)]87,000 Y Museum of London 295[(r)]15.750 4.313 0.016 Body 67,359 Museum of Science 92.5 5.281 Y 2.310 0.016 68,779 Body and Industry in

| Manchester   |         |            |        |        |       |           |              |
|--|---------|------------|--------|--------|-------|-----------|--------------|
| National Gallery   | 435     | 32.000     | X      | 18.700 | 0.026 | HC        | 71,201       |
| National Maritime<br>Museum                                      | 353     | 15.490     | X      | 10.550 | 0.026 | NP        | 74,700       |
| National Museums and Galleries on Merseyside                     | 1 466   | 15.000     | X      | 13.000 | 0.026 | HC[(q)]   | 69,000       |
| National Museum of Science and Industry                          | 650     | 29.955     | X      | 20.633 | 0.026 | HC[(s)]   | 102,285[(t)] |
| National Portrait<br>Gallery                                     | 137.5   | 7.000      | X      | 4.900  | 0.026 | Body[(q)] | 63,427       |
| Natural History<br>Museum  | 680.5   | 46.160     | X      | 27.449 | 0.026 | НС        | 88,713       |
| Sir John Soane's<br>Museum                                       | 19      | 0.765      | Y      | 0.625  | 0.016 | Body      | 34,220       |
| Tate Gallery   | 573     | 40.564     | X      | 17.152 | 0.026 | HC[(q)]   | 113,050      |
| Victoria and Albert Museum                                       | 775     | 38.611     | X      | 30.762 | 0.026 | Body[(q)] | 99,850       |
| Wallace Collection   | 69      | 2.728      | X      | 1.900  | 0.026 | Body      | 58,633       |
| Museums and Galleries Commission                                 | 41.5    | 9.313      | X      | 9.302  | 0.016 | Body      | 58,896       |
| National Film and<br>Television School<br>(NFTS)                 | 98[(u)] | 4.770[(v)] | Y      | 1.850  | 0.062 | Body      | 61,017       |
| National Heritage<br>Memorial Fund                               | 109     | 13.385     | X      | 8.005  | 0.084 | Body      | 87,600       |
| National Lottery<br>Charities Board                              | 148     | 17.400     | X      | -      | 0.800 | Body      | 100,311      |
| Registrar of Public<br>Lending Right (PLR)                       | 18      | 4.999      | X      | 4.999  | 0.042 | НС        | 37,353[(w)]  |
| Royal Armouries  | 106     | 10.745     | X      | 9.723  | 0.026 | Body[(x)] | 66,360       |
| Royal Commission on Historical Manuscripts                       |         | 1.071[(y)] | X[(y)] | 1.089  | 0.047 | TSO       | 48,457       |
| Royal Commission on<br>the Historical<br>Monuments of<br>England | 247.5   | 11.571     | X      | 11.316 | 0.065 | Body      | 59,003[(z)]  |
| UK Sports Council[(i)]   | 24      | 3.937      | X      | 3.988  | 0.037 | Body      | 19,248       |

<sup>(</sup>a) The Council pays 8.8% of salary for pension purposes.

<sup>(</sup>b) Includes maximum performance pay of 18,601.

<sup>(</sup>c) Chairman is joint chairman of the British Tourist Authority and the English Tourist Board. He receives a combined salary of 57,720 per annum.

<sup>(</sup>d) Board members normally serve for two days per month but one serves only one day and is paid 3,400 per annum.

- (e) The Broadcasting Standards Commission replaced the Broadcasting Complaints Commission and Broadcasting Standards Council on 1 April 1997.
- (f) Represents combined expenditure of the former Broadcasting Complaints Commission and Broadcasting Standards Council.
- (g) Represents combined Grant-in-Aid to the former Broadcasting Complaints Commission and Broadcasting Standards Council.
- (h) The Council pays 14.1% of salary for pension purposes.
- (i) On 1 January 97 the English Sports Council took over operational responsibility for work in England from the GB Sports Council. At the same time the new United Kingdom Sports Council took over operational responsibility for United Kingdom affairs. All the assets, liabilities and undertakings of the GB Sports Council were transferred to the new Councils on 1 January 97.
- (j) Plus maximum performance pay of 10,500.
- (k) The Chairman is contracted to do a 3 day week.
- (1) Includes grant payments.
- (m) All expenditure is funded by the National Lottery.
- (n) This covers the salaries of three Chief Executives during this period.
- (o) Chairman of the Millennium Commission is the Secretary of State for Culture, Media and Sport.
- (p) The Departmental expenditure figures for museums and galleries in column 7 are calculated by assessing total sponsorship costs and dividing proportionally between national and non-national institutions.
- (q) The Tate Gallery produces a report every two years. The British Museum, Imperial War Museum, National Portrait Gallery, Victoria and Albert Museum and National Museums and Galleries on Merseyside produce a report every three years.
- (r) Excludes Archaeological Unit which is self financing.
- (s) The statutory accounts are laid before Parliament as a White Paper and are available from The Stationery Office. These include information as required by the National Heritage Act 1983. A review is published every two years by the museum on a wide range of subjects.
- (t) Includes prior year pension contributions of 7,285.
- (u) Includes 19 staff employed by NFTS Ealing Studios Ltd, a subsidiary company.
- (v) Includes wholly owned subsidiary companies.
- (w) This appointee is the Registrar, who is the Executive Officer for Public Lending Right. There is a separate Advisory Committee for the Public Lending Right (see relevant entry below).
- (x) The Royal Armouries produce a triennial report.
- (y) Expenditure forms part of the total Department for Culture, Media and Sport (DCMS) expenditure. Accounts for DCMS are audited by the Comptroller and Auditor General.
- (z) Chief Executive is a member of the Principal Civil Service Pension Scheme. The Commission pays the ordinary 'employers' contributions.

|  |  |  | Executive Boo              | iles   |   |                  |  |
|--|--|--|----------------------------|--|---|------------------|--|
| 1  | 2  | 4  | 5                          | 6  | 7   | 8                | 9  |
| Name of body   | Number<br>of staff<br>employed<br>by the<br>body<br>(1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) | Audit<br>arrange-<br>ments | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report | Chief<br>Executive's<br>Remuner-<br>ation<br>(1996/97)           |
|  |  | m  |                            | m  | m   |                  |  |
| Arts Council of<br>Northern Ireland  | 44   | 7.925  | X                          | 7.555  | 0.097   | Body             | 54,221[(a)]  |
| Council for Catholic Maintained Schools  | 44   | 1.631[(b)]   | Y                          | 1.605[(c)]   | 0.027   | Body             | 46,119[(d)]  |
| Northern Ireland<br>Council for the<br>Curriculum,<br>Examinations and<br>Assessment<br>(NICCEA) | 249[(f)]   | 12.682[(g)]  | X                          | 11.821[(h)]  | 0.065   | Body[(i)]        | 51,954   |
| Northern Ireland<br>Museums Council  | 3  | 0.185[(j)]   | Y                          | 0.147  | 0.018   | Body             | $\begin{array}{c} 29,\!051\text{[(a)}\\ \text{(d)]} \end{array}$ |
| Sports Council for<br>Northern Ireland   | 48   | 3.085  | X                          | 2.670  | 0.086   | Body             | 46,652[(a)]  |
| Ulster Folk and<br>Transport Museum  | 155  | 3.912[(j)]   | X                          | 3.427  | 0.053   | Body             | 29,988(d)<br>(o)<br>24,185                                       |
| Ulster Museum  | 190  | 5.400[(j)]   | X                          | 4.412  | 0.053   | Body             | 7,911[(d)(o)<br>]38,288  |
| Youth Council for<br>Northern Ireland  | 18[(p)]  | 2.465[(j)]   | X                          | 2.341  | 0.050   | Body             | 39,446[(d) (q)]  |

**Executive Bodies** 

- (a) 10% charged to the National Lottery. National Lottery expenditure is not included in column four.
- (b) Represents full gross expenditure figure of recurrent and capital figure.
- (c) Previous years excluded Capital Grant.
- (d) Director.
- (e) Chairman and Deputy Chairman chosen by the Department from among the Council's Board members. The total at column twelve does not include the Chairman or his Deputy.
- (f) Includes 50 full-time permanent staff on fixed term contracts (of between one and two years), 41 full-time temporary staff and 6 part-time staff.
- (g) Expenditure costs as per 1996/97 accounts yet to be audited.
- (h) Due to a change in the system (whereby future examination fee income will relate to the year the examinations take place) for 1996/97 only, the Department funded a larger than normal percentage of the tota expenditure.
- (i) First Annual Report due in 1997. Decision on format yet to be taken.
- (j) Estimated gross expenditure figures pending audit of 1996/97 accounts.

- (k) Appointed initially by Ministers. In future, Chairman will be chosen by the Board from among its members.
- (I) Chosen by the Board from among its members. The total at column twelve does not include the Chairman or his Deputy.
- (m) These posts will remain vacant pending implementation of the merger between the Ulster Folk and Transport Museum and the Ulster Museum.
- (n) Does not include Chairman or Deputy.
- (o) Since 1 June 1996 these posts have been filled by Acting Directors. The first figure accounts for the outgoing Directors salary, the latter figure for the Acting Directors salary for the remainder of the financial year. It is anticipated that a Director Designate for the merged institution will be appointed towards the end of 1997.
- (p) Includes 2 part-time staff and 1 person employed for two years.
- (q) Currently under review.

National Health Service Bodies

| 1   | 2  | 3   | 4                     | 6  | 8     | 9   |
|---|--|---|-----------------------|--|-------|---|
| Name of body  | Total<br>gross<br>expenditure<br>of body | Number of staff employed by the body (1.4.97) | Audit<br>arrangements | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | _     | Chief<br>Executive's<br>Remuneration<br>(1996/97) |
|   |  |   | m                     | m  |       |   |
| Dental Practice Board Health Authorities and Trusts | -  | 563   | 20.884[(a)]*          | -  | Body  | 63,235  |
| Health Authorities (HAs)                            | 100                                      | 16,230[(b)]                                   | 25,230[(c)]           | [(d)]  | Body  | -   |
| National Health Service<br>Trusts                   | 425                                      | 672,471[(b)]                                  | 21,750[(e)]           | [(f)]  | Body  | 72,000  |
| Special Health Authorities                          |  |   |                       |  |       |   |
| Ashworth Hospital<br>Authority                      | -  | 1,391   | 45.547                | 45.261   | Body  | 72,693  |
| Broadmoor Hospital<br>Authority                     | -  | 1,068   | 42.334                | 41.736   | Body  | 74,000  |
| Dental Vocational Training Authority                | Ţ -                                      | 2   | 0.067                 | [(g)]  | NP    | -   |
| FHS Appeal Authority                                | -  | 32  | 1.496                 | 1.364  | Body  | 63,000  |
| Health Education Authority                          | -  | 236   | 38.500[(a)]           | 34.300   | Body  | 84,767  |
| Mental Health Act<br>Commission                     | -  | 24  | 2.132                 | 2.132[(g)]   | [(h)] | 54,900  |
| Microbiological Research<br>Authority               | -  | 360   | 17.800[(a)]           | 4.600  | -     | 93,318[(i)]                                       |
| National Blood Authority                            | -  | 4,519   | 201.700[(a)]          | -  | Body  | 87,000  |
| National Health Service<br>Litigation Authority     | -  | 9   | 0.815                 | -  | Body  | 70,000  |
| National Health Service<br>Supplies Authority       | -  | 3,813   | 618.800               | -  | Body  | 110,000   |
| Prescription Pricing<br>Authority                   | -  | 1,809   | 44.521[(a)]           | 43.270   | Body  | 68,000  |
| Rampton Hospital<br>Authority                       | -  | 1,292   | 43.955                | 42.889   | Body  | 70,000  |
| United Kingdom<br>Transplant Support                | -  | 102   | 6.606                 | 5.399  | Body  | 61,056  |

- (a) Additional Department of Health costs of (\*) 0.096m; () 0.079m; () 0.044m; () 0.112m; () 0.113m.
- (b) Department of Health non-medical workforce census at 30 September 1996 and relates to NHS Hospital and Community Health Services staff. This figure excludes staff in directly managed units (HA's only), medical and dental staff and agency nurses.
- (c) Figure is the final 1996/97 revenue and capital cash limit for HAs.
- (d) The net national cash limit for HAs is entirely funded by Government.
- (e) Figure is the total operating expenses for NHS trusts, taken from the summarised account of NHS trusts as published in the NHS (England) Summarised Accounts 1995/96.
- (f) Not directly funded. Funding via purchasers.
- (g) Body is funded totally from Vote 1 central budget.
- (h) Report published biennially.
- (i) Total paid for 2 Chief Executives who held post.

Waltham Forest

Joint Nature

Housing Corporation

61

77

606.5

## **Executive Bodies** 2 7 9 1 4 5 8 6 Name of body Number **Total gross Audit** Amount Other **Annual Chief** expenditure Report Executive's expenditure arrange- in col 4 of staff employed of body ments funded by Remunerby the (1996/97)**Government sponsoring** ation (1996/97)(1996/97) body department (1996/97)(1.4.97)m m m 93.995 X 0.104 **TSO** 149.532 Audit Commission for 1.280 Local Authorities and the National Health Service in England and Wales British Board of 87 4.010 Y 0.560 0.049 Body 80,250 Agrment Commission for the 315 73.300 Y 0.101 92,598 Body New Towns Countryside 235.6 25.979 X 25.439 0.083 Body 61,800[(b)] Commission 421 295.292 Y 225.965 0.125 106,000 **English Partnerships** Body Y **Environment Agency** 9,462 562.90 167.30[(d)] 0.239 136,807 Body General Lighthouse **Authorities** Northern Lighthouse 247.5 X 20.2[(e)] HC[(f)] 52,148 Board **Trinity House** 498 29.4[(e)] X 54,152[(h)]HC[(f)]Lighthouse Service X Health and Safety 0.453 0.453 5[(k)]Body Commission 0.450 4,026[(k)] 215.954 X 177.847 Health and Safety **Body** Executive **Housing Action** Trusts Castle Vale 18.360 Y 0.133 134 11.464 62,051[(b)] Body 149 25.583 Y Liverpool 20.750 0.710 Body 61,642[(m)]North Hull 74.2 21.600 Y 17.000 0.098 64,599 Body Y Stonebridge 75 9.472 5.320 0.075 Body 63,175 **Tower Hamlets** 80 12.970 Y 9.800 0.090 Body 69,315

Y

Y

X

23.998

4.385[(o)]

1,279.600[(n)] 0.120

0.097

0.049

Body

Body

**Body** 

70,992

110,805

29.328

4.775

1,316.800

| Conservation Committee (JNCC)                                 |      |          |        |             |            | -    |                 |
|---|------|----------|--------|-------------|------------|------|-----------------|
| Local Government<br>Residuary Body<br>(England)               | 2    | 0.405    | Y      | 0.205       | 0.008      | Body | -               |
| London Pensions Fund<br>Authority                             | 67   | 263[(p)] | Y[(q)] | -           | 0.026      | Body | 80,325          |
| London Regional<br>Passengers' Committee                      | 14   | 0.549    | Y      | 0.549       | -          | Body | -               |
| National Forest<br>Company                                    | 13   | 1.980    | Y      | 1.980       | 0.028      | Body | 61,452          |
| Nature Conservancy<br>Council for England<br>(English Nature) | 731  | 40.486   | X      | 39.186[(r)] | 0.082[(r)] | Body | 67,362          |
| Rural Development<br>Commission                               | 316  | 44.374   | X      | 38.894      | 0.112      | Body | 73,298          |
| Traffic Director for London                                   | 25   | 17.382   | Y      | 17.094      | -          | Body | -               |
| United Kingdom Ecolabelling Board (UKEB)                      | 8    | 1.083    | Y      | 0.986[(t)]  | 0.020      | Body | 67,864          |
| Urban Development Corporations                                |      |          |        |             |            |      |                 |
| Birmingham Heartlands   | 14   | 13.453   | Y      | 13.428      | 0.052      | Body | $62,\!000[(m)]$ |
| Black Country   | 63.5 | 46.215   | Y      | 36.305      | 0.062      | Body | 88,155          |
| London Docklands (LDDC)[(u)]                                  | 165  | 79.869   | Y      | 54.680      | 0.168      | Body | 113,352         |
| Merseyside  | 55   | 32.135   | Y      | 15.950      | 0.119      | Body | 69,500          |
| Plymouth  | 19.5 | 8.661    | Y      | 7.264       | 0.041      | Body | 71,136          |
| Sheffield[(v)]  | 5    | 27.34    | Y      | 7.800       | 0.114      | Body | 83,000          |
| Teesside  | 30   | 38.070   | Y      | 28.617      | 0.093      | Body | 84,600          |
| Trafford Park   | 48   | 24.092   | Y      | 22.100      | 0.048      | Body | 69,000[(m)]     |
| Tyne and Wear   | 54   | 43.433   | Y      | 24.700      | 0.093      | Body | 88,200          |

<sup>(</sup>a) Paid as Executive Director.

<sup>(</sup>b) Excludes any bonus award.

<sup>(</sup>c) Remuneration declined.

<sup>(</sup>d) Includes MAFF/Welsh Office flood defence capital grant and MAFF grant-in-aid for fisheries.

<sup>(</sup>e) Figures shown are on an accruals basis.

<sup>(</sup>f) The annual report and accounts for both General Lighthouse Authorities are consolidated into the annual report and accounts of the General Lighthouse Fund.

<sup>(</sup>g) These comprise 11 ex officio and 6 co opted members. 4 co-opted members are elected by the Commissioners of Northern Lights, 1 is nominated by the Manx government and appointed by the Secretary of State for the Environment, Transport and the Regions and 1 is nominated by the Secretary of State and appointed by the Commissioners.

- (h) Present Chief Executive appointed October 1996. The Chief Executive is also the Chairman and Deputy Master of Trinity House.
- (i) These comprise 3 Elder Brethren and 3 non voting officers. (The 3 Elder Brethren and the 3 non-voting officers are on the board by virtue of the posts they hold.)
- (j) These are nominated by the Secretary of State for the Environment, Transport and the Regions. Appointments are made by the Court of Trinity House.
- (k) Although directly employed, staff of these bodies are civil servants.
- (1) Board membership comprises 3 civil servants only.
- (m) Excludes employer's pension contribution.
- (n) Grant in aid including Capital, revenue and administrative expenditure.
- (o) JNCC budget is funded from the grant in aid of English Nature, the Countryside Council for Wales and Scottish Natural Heritage.
- (p) Includes payments from the Superannuation Fund.
- (q) Audited by the District Auditor.
- (r) Pre audit figures; actual amounts not available at the time of publishing.
- (s) Appointee is the Traffic Director.
- (t) UKEB budget is funded from grant in aid by DETR and DTI.
- (u) On 1 April 1992, the Docklands Light Railway (DLR) became wholly owned by the LDDC. In 1996/97 DLR received grant-in-aid of 20.7m from the LDDC.
- (v) Body formally wound up 1 July 1997.

|  |   |  | Executive Bodio | es   |   |                  |        |
|--|---|--|-----------------|--|---|------------------|--------|
| 1  | 2   | 4  | 5               | 6  | 7   | 8                | 9      |
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                 | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report |        |
|  |   | m  |                 | m  | m   |                  |        |
| Authorised<br>Conveyancing<br>Practitioners Board[(a)] | -   | -  | Y               | -  | -   | НС               | -      |
| Legal Aid Board  | 1,282   | 1,614[(b)]   | Y               | 1,217  | 0.034   | Cm               | 94,137 |

<sup>(</sup>a) The Board was established by the Courts and Legal Services Act 1990, and came into existence in April 1991. It has been inactive since March 1992 when the then Lord Chancellor announced his decision to postpone implementation of the Authorised Practitioners Scheme.

<sup>(</sup>b)Expenditure on the Legal Aid Fund incurred by the Legal Aid Board and the Legal Aid Board's administration budget (54m)

|                  | Publi            | ic Corporations                                   |             |                          |   |
|------------------|------------------|---|-------------|--------------------------|---|
| 1                | 8                | 9   | 10          | 11                       | 12  |
| Name of industry | Annual<br>report | Chief<br>Executive's<br>Remuneration<br>(1996/96) | ••          | ents and Rei<br>(1.9.97) | muneration                                    |
|                  |                  |   | Chairman    | <b>Deputy</b>            | Members                                       |
| Bank of England  | [1]              | -   | 1M, 227,000 | 1M,<br>183,167           | 1M, 145,500<br>1M, 136,500                    |
|                  |                  |   |             |                          | 1M, 133,833<br>1M, 125,500<br>10M, 2F,<br>500 |

HM Treasur

Public Bodies 1997

<sup>[1]</sup> Available from the Court of Directors.

| 1   | 2   | 4  | 5 | 6  | 7   | 8                | 9           |
|---|---|--|---|--|---|------------------|-------------|
| Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |   | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report | _           |
|   |   | m  |   | m  | m   |                  |             |
| Education and Library Boards[(b)]                       |   |  |   |  |   |                  |             |
| Belfast Education and Library Board                     | 2,812[(c)]                                    | 187.00[(d)]  | X | 181.62[(e)]  |   | Body             | 59,959      |
| North Eastern Education and Library Board               | 3,653[(c)]                                    | 228.18[(d)]  | X | 220.11[(e)]  |   | Body             | 59,959      |
| South Eastern Education and Library Board               | 3,436[(c)]                                    | 200.13[(d)]  | X | 193.90[(e)]  | 0.364[(f)]  | Body             | 58,589      |
| Southern Education and Library Board                    | 1 3,341[(c)]                                  | 231.66[d)]   | X | 224.56[e)]   |   | Body             | 59,959      |
| Western Education and Library Board                     | 3,618[(c)]                                    | 201.99[(d)]  | X | 194.24[(e)]  |   | Body             | 57,238      |
| Staff Commission for<br>Education and Library<br>Boards | 5   | 0.19   | X | 0.19   | 0.008   | Body             | 36,491[(h)] |

Evecutive Redice

- (a) 1.4.97 figures not available 1.9.96 most recent figures.
- (b) Approximately 40 per cent of Education & Library Board Members are district councillors whom the Minister is obliged to appoint.
- (c) Figures relate to non-teaching staff.
- (d) Estimated gross expenditure figures pending audit of 1996/97 accounts.
- (e) Actual cash advanced to the Boards in 1996/97.
- (f) Total cost involved in dealing with the five boards.
- (g) Chairman and Vice Chairman chosen by the Board from among its members. (Total at column 12 does not include Chairman or Deputy).
- (h) Staff Commission Secretary. Figures taken from 1996/97 unaudited accounts. The actual salary is not specifed in the accounts.
- (i) Remuneration as at 1 April 1997.

Public Bodies 1997 Northern Ireland Offic

|  |                  | Other Bodies                                  |                  |          |                          |          |
|--|------------------|---|------------------|----------|--------------------------|----------|
| 1  | 2                | 7   | 8                | 10       | 11                       | 12       |
| Name of industry                           | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |          | ointments<br>neration (1 |          |
|  |                  |   |                  | Chairman | <b>Deputy</b>            | Members  |
|  |                  | m   |                  |          |                          |          |
| Boards of Visitors and Visiting Committees | 4                | 0.114   | NP               | 1M, 3F   | 1M, 3F                   | 29M, 22F |

Public Bodies 1997 Home Office

|   |                  | Other Bodies                                  |                  |          |                          |               |
|---|------------------|---|------------------|----------|--------------------------|---------------|
| 1   | 2                | 7   | 8                | 10       | 11                       | 12            |
| Name of industry                              | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |          | ointments<br>neration (1 |               |
|   |                  |   |                  | Chairman | <b>Deputy</b>            | Members       |
|   |                  | m   |                  |          |                          |               |
| Boards of Visitors to Penal<br>Establishments | 134              | 0.900   | Body             | 72M, 62F | 82M, 46F                 | 824M,<br>707F |

Public Bodies 1997 Northern Ireland Office

|  |                  | Advisory Bodies                               |                    |           |                         |                    |
|--|------------------|---|--------------------|-----------|-------------------------|--------------------|
| 1  | 2                | 7   | 8                  | 10        | 11                      | 12                 |
| Name of industry                             | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>s report |           | ointments<br>neration ( |                    |
|  |                  |   |                    | Chairman  | Deputy                  | Members            |
|  |                  | m   |                    |           |                         |                    |
| Boundary Commission for Northern Ireland     | -                | 0.007   | NP[1]              | {1F}[2]   | 1M                      | 2 vacancies        |
| Standing Advisory Commission on Human Rights | -                | 0.517[3]                                      | НС                 | 1M, 9,115 | or<br>42.50hd           | 6M[4], 3F,<br>85pd |

<sup>[1]</sup> Periodic reports published as Command Papers.

<sup>[2]</sup> The Chairman of the Boundary Commission is the Speaker of the House of Commons (under Schedule 1 of the Parliamentary Constituencies Act 1986).

<sup>[3]</sup> Reduced funding on last year reflects the completion of the Employment Equality Review.

<sup>[4]</sup> Plus 2M ex-officios who do not receive fees.

| 1  | 2   | 4  | 5 | 6  | 7   | 8                | 9       |
|--|---|--|---|--|---|------------------|---------|
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |   | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report |         |
|  |   | m  |   | m  | m   |                  |         |
| Britain-Russia Centre                                    | 5.5   | 0.498  | Y | 0.237  | 0.051   | Body             | 45,698  |
| British Association for<br>Central and Eastern<br>Europe | 4   | 0.421  | Y | 0.203  | 0.004   | Body             | 40,626  |
| British Council  | 6,603[(b)]                                    | 423.4[(c)]   | X | 265.2[(d)]   | 0.111   | Body             | 124,115 |
| Commonwealth Institute                                   | 26  | 3.273  | X | 1.573  | 0.026   | Body             | -       |
| The Great Britain-<br>China Centre                       | 4.5   | 0.282  | Y | 0.270  | 0.003   | Body             | -       |
| Marshall Aid<br>Commemoration<br>Commission              | -   | 1.401  | X | 1.401  | 0.009   | Cm               | -       |
| Westminster Foundation for Democracy                     | 6   | 2.580  | Y | 2.500  | 0.030   | Body             | 65,800  |

**Executive Bodies** 

- (a) The Chairman is appointed by British Association for Central and Eastern Europe with the approval of the Secretary of State for Foreign and Commonwealth Affairs.
- (b) Full-time equivalents as at 1 April 1997.
- (c) Includes 129.4m reimbursable agency expenditure.
- $\hbox{\scriptsize (d) Includes 87.7m reimbursable agency expenditure.}\\$
- (e) The Chairman, Deputy Chairman and two Vice Chairmen are elected by the board having previously been approved by the Secretary of State for Foreign and Commonwealth Affairs.
- (f) The Secretary of State for Foreign and Commonwealth Affairs may nominate two persons to the board and may also at any time replace any person so nominated. Traditionally, the two nominees are the Permanent Under Secretary of State, Foreign and Commonwealth Office, and the Permanent Secretary, Department for International Development.
- (g) The Chairman is elected by the executive committee, with the approval of the Secretary of State for Foreign and Commonwealth Affairs.
- (h) All new members to the executive committee are elected by the executive committee.

| Public Corporations                     |                  |   |              |                          |   |  |  |  |  |  |  |
|---|------------------|---|--------------|--------------------------|---|--|--|--|--|--|--|
| 1                                       | 8                | 9   | 10           | 11                       | 12  |  |  |  |  |  |  |
| Name of industry                        | Annual<br>report | Chief<br>Executive's<br>Remuneration<br>(1996/96) | ••           | nts and Remu<br>(1.9.97) | neration  |  |  |  |  |  |  |
|   |                  |   | Chairman     | Deputy                   | Members   |  |  |  |  |  |  |
| British Broadcasting Corporation        | Body             | 398,000   | 1M, 65,580   | 1M, 16,830               | 3M,<br>16,830[1]<br>1F<br>12,630,<br>5M, 1F,<br>8,420 |  |  |  |  |  |  |
| Channel Four Television Corporation     | Body             | 533,000   | {1M, 37,160} | {1M, 17,160}             | {3M, 3F<br>8,580}[2]                                  |  |  |  |  |  |  |
| Independent Television Commission (ITC) | Body             | 145,000[3]  | 1M, 65,580   | 1M, 16,830               | 1M, 2F,<br>12,630[4]<br>4M, 1F,<br>12,630             |  |  |  |  |  |  |
| Radio Authority                         | Body             | 109,493   | 1M, 49,180   | 1M, 16,830               | 2M, 3F,<br>8,420                                      |  |  |  |  |  |  |

Fourth Channel Authority)

Sianel Pedwar Cymru (S4C) (Welsh

111,973

1M, 37,970

2M, 2F, 7,010

Body

<sup>[1]</sup> National Governors

<sup>[2]</sup> Channel Four also has six Executive Members including the Chief Executive. None of the Channel Four Members are Government appointees. Appointments are made by the ITC.

<sup>[3]</sup> The Chief Executive is paid in a range between 140,001 and 145,000.

<sup>[4]</sup> National Members.

## **Nationalised Industries**

| 1                               | 2                                    | 8             | 9   | 10                         | 11                           | 12  |
|---------------------------------|--------------------------------------|---------------|---|----------------------------|------------------------------|---|
| Name of industry                | Number if a multiple industry 1.4.97 | Annual report | Chief<br>Executive's<br>Remuneration<br>(1996/97) | Appointme                  | ents and Remuner             | ation (1.9.97)  |
|                                 |                                      |               |   | Chairman                   | Deputy                       | Members   |
| British<br>Shipbuilders         | -                                    | Body          | -   | 1M, 17,368                 | -                            | 2M, up to 5,000   |
| British Coal<br>Corporation     | -                                    | Body          | -   | 1M, 99,000[1]              | -                            | 1M,up to 10,000[1]  |
| British<br>Nuclear Fuels<br>plc | -                                    | Body          | 1M, 232,000[2]                                    | 1M, 95,000[2,3]            | 1M, 161,000[2]               | 1M, 200,000[2]<br>2M, 144,000[2]<br>4M, 2F, 10,001-<br>12,000                     |
| Magnox<br>Electric plc          | -                                    | Body          | [4]   | 1M, 130,000-<br>135,000[5] | 1M, 125,000-<br>130,000[4,5] | 3M, 95,000-<br>100,000[5]<br>3M, 1F, 10,000-<br>15,000[6]                         |
| Post Office                     | -                                    | Body          | 1M, 176,851[7]                                    | 1M, 111,262[7]             |                              | 1M, 135,239[7]<br>1M, 98,829[7]<br>2M, 15,000-<br>20,000<br>1M, 10,000-<br>15,000 |

<sup>1</sup> Annual salary. Chairman and member have been appointed for six months on a pro-rata basis. Their terms of office end on 31 December 1997.

<sup>2</sup> A performance related bonus of up to 40% of salary is available.

<sup>3</sup> Part-time (4 days per week).

<sup>4</sup> Deputy Chairman also acts as Chief Executive.

<sup>5</sup> A performance related bonus of up to 40% of basic salary is available.

<sup>6</sup> Circa 20 days per annum.

<sup>7</sup> A performance related bonus of up to 40% of salary is available.

| Nationalised . | Industries |  |
|----------------|------------|--|
|                |            |  |

| 1                                    | 2                                    | 8             | 9   | 10                | 11                                 | 12  |  |
|--------------------------------------|--------------------------------------|---------------|---|-------------------|------------------------------------|---|--|
| Name of industry                     | Number if a multiple industry 1.4.97 | Annual report | Chief<br>Executive's<br>Remuneration<br>(1996/97) | Appointme         | Appointments and Remuneration (1.9 |   |  |
|                                      |                                      |               |   | Chairman          | Deputy                             | Members   |  |
| British<br>Railways<br>Board         | -                                    | Body          | 1M, 281,000                                       | 1M, 185,000(a)[1] | 1M, 96,645(a)[1]                   | 1M, 143,565(a)[1]<br>1M, 132,615(a)[1]<br>1M, 44,150(a)<br>1F, 32,080(a)  |  |
| British<br>Waterways<br>Board        | -                                    | Body          | 90-100,000  | 1M, 44,199[2]     | 1M, 11,659[2]                      | 4M, 2F, 8,839[2]  |  |
| Civil Aviation<br>Authority          | -                                    | Body          | -   | 1M, 71,780[3]     | 1M, 46,804                         | 1M, 103,000[3]<br>1M, 85,490[3]<br>1M, 75,379[3]<br>1M, 48,857<br>1M, 47,972<br>1M, 1F, 24,375<br>1M, 12,185<br>1M, 8,122                     |  |
| London<br>Regional<br>Transport[(b)] |                                      | Body          | -   | 1M, 159,445[(a)4] | -                                  | 1M, 112,110[(a)4]<br>1M, 108,360[(a)4]<br>1M, 103,200[(a)4]<br>1M, 26,295[(a)]<br>1M, 20,225[(a)]<br>3M 1F,<br>16,855[(a)]<br>1F, 13,490[(a)] |  |

- [1] Salaries of the Chairman and the executive members are subject to a bonus of up to 40% based on performance against three factors. The Chief Executive and Chaiman are the same person. The figure in column 10 represents the element of his salary determined by the Secretary of State and is not in addition to the figure in column 9
- [2] 1 July 1996 rates
- [3] A performance related bonus of up to 35% of salary is payable to the Chairman and three full time executive members
- [4] A performance related bonus scheme for executive board members provides for a bonus of up to 40% of basic salary
- (a) All saleries are at 1996/97 rates.
- (b) Trading name from 1st May 1990 is London Transport

Public Bodies 1997 Scottish Offic

**Nationalised Industries** 

1 2 8 9 11 12 10 Name of **Number Annual Chief Appointments and Remuneration (1.9.97)** industry Executive's if report Remuneration multiple (1996/97)

|  | 1.4.97 |      |             |            |        |  |
|--|--------|------|-------------|------------|--------|--|
|  |        |      |             | Chairman   | Deputy | Members  |
| Caledonian<br>MacBrayne<br>Ltd           | -      | Body | 70,000[(a)] | 1M, 39,911 | -      | 1M <sub>[(a)</sub><br><sub>]</sub> 2M, 47,210<br>1M, 45,618<br>4M, 1F, 5,529 |
| Highlands<br>and Islands<br>Airports Ltd | -      | Body | 55,157[(a)] | 1M, 17,098 | -      | 1M[(a)<br>]2M, 5,459   |
| Scottish<br>Transport<br>Group           | -      | Body | -           | 1M, 16,300 | -      | 4M, 5,795  |

<sup>(</sup>a) Managing Director (ex-officio Board Member).

industry

| 1  | 2                | 7   | 8                | 10  | 11            | 12                                  | 13                                   | 14      |
|--|------------------|---|------------------|---|---------------|-------------------------------------|--------------------------------------|---------|
| Name of industry                         | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appoi<br>Remune                                 |               | Class<br>received<br>(1996/97)      | Cases<br>disposed<br>of<br>(1996/97) |         |
|  |                  |   |                  | Chairman  | <b>Deputy</b> | Members                             |                                      |         |
|  |                  | m   |                  |   |               |                                     |                                      |         |
| Central<br>Adjudication<br>Services[(a)] | -                | 4.6   | TSO              | 1M, 52,934                                      | -             | -                                   | -                                    | -       |
| Independent<br>Tribunal<br>Service       |                  |   | Body[(b)]        | 1M[(c)]<br>6M, 1F,<br>41M, 18F,<br>69,71179,921 | -             | -                                   | -                                    | -       |
| Child Support<br>Appeal Tribunals        |                  | 55.2[(d)]                                     | [(b)]            | 110M, 64F,<br>132hd                             | -             | 342M,<br>307F                       | 8,236                                | 7,571   |
| Disability<br>Appeal Tribunals           |                  | 106   | [(b)]            | 248M, 76F,<br>132hd                             | -             | 818M,<br>673F<br>98hd[1]<br>61hd[2] | 46,333                               | 44,241  |
| Medical Appeal<br>Tribunals              | 53               | 46  | [(b)]            | 75M, 14F,<br>132hd                              | -             | 446M,<br>21F,<br>120hd              | 16,589                               | 16,877  |
| Social Security<br>Appeal Tribunals      |                  | 143   | [(b)]            | 452M, 185F,<br>132hd                            | -             | 1,679M,<br>1,147F                   | 218,738                              | 193,855 |
| Vaccine Damage<br>Tribunals              |                  | 6   | [(b)]            | 15M, 3F,<br>132hd                               | -             | [(e)]120hd                          | 12                                   | 28      |
| Pensions<br>Ombudsman                    | -                | 1.386   | Body             | 1M, 80,894                                      | -             | -                                   | 4,1953                               | 3,817   |

**Tribunals** 

- (a) Independent Authority responsible for adjudication on questions concerning Social Security Benefits, Income Support, Child Benefit and Family Credit and for observations on appeals to the Social Security Commissioner.
- (b) Reference is made to each Tribunal in the Annual Report of the Council on Tribunals available from The Stationery Office.
- (c) President's salary is determined as recommended by the Senior Salaries Review Board.
- (d) 55.2m was the combined expenditure for the Tribunals concerned.
- (e) Members of Vaccine Damage Tribunals drawn from members of the Medical Appeal Tribunals.

<sup>1</sup> Medical members.

<sup>2</sup> Carer members.

<sup>3</sup> Of these, 975 were new cases acceptable for investigation of which 657 were cleared in 1996/97.

| Advisory Bodies                               |                  |   |                  |                                       |                 |   |  |  |  |  |  |
|---|------------------|---|------------------|---------------------------------------|-----------------|---|--|--|--|--|--|
| 1   | 2                | 7   | 8                | 10                                    | 11              | 12                                      |  |  |  |  |  |
| Name of industry                              | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appointments and Remuneration (1.9.9) |                 |   |  |  |  |  |  |
|   |                  |   |                  | Chairman                              | Deputy          | Members                                 |  |  |  |  |  |
|   |                  | m   |                  |                                       |                 |   |  |  |  |  |  |
| Central Advisory Committee on War<br>Pensions | -                | 0.031   | NP[(a)]          | [(b)]                                 | -               | 19M,<br>3F[1]                           |  |  |  |  |  |
| Disability Living Allowance Advisory<br>Board | -                | 0.298   | [(c)]            | 1M,<br>260pm                          | 2F,<br>137pm[2] | 6M, 2F,<br>226pm<br>3M, 6F,<br>119pm[3] |  |  |  |  |  |
| Industrial Injuries Advisory Council          | -                | 0.078   | NP               | 1M,<br>200pm                          | -               | 12M, 2F,<br>107pm                       |  |  |  |  |  |
| Social Security Advisory Committee            | -                | 0.214   | TSO[(d)]         | 1M, 250pd                             | -               | 10M, 2F,<br>122pd                       |  |  |  |  |  |
| War Pensions Committees                       | 29               | 0.174   | NP[(a)]          | 26M, 2F[4]                            | 26M, 3F         | 414M,<br>123F                           |  |  |  |  |  |
| Women's National Commission[(e)]              | -                | 0.295   | Body             | $\{2F[5]\}$                           | -               | $\{50F[5]\}$                            |  |  |  |  |  |

<sup>1 4</sup> vacancies.

<sup>2 £119</sup>pd if attending as a member when Chairman is present.

<sup>3 1</sup> vacancy.

<sup>4 1</sup> vacancy.

<sup>5</sup> Membership comprises 50 National Women's Organisations.

<sup>(</sup>a) Information obtainable from Annual Report on War Pensioners.

<sup>(</sup>b) Chairman is Minister with responsibility for War Pensions.

<sup>(</sup>c) As decided by Secretary of State.

<sup>(</sup>d) Usually published every 18 months.

<sup>(</sup>e) Until 4 May the Woman's National Commission was sponsored by the Department for Education and Employment.

|   | Tribunals        |   |      |   |                          |                          |                                |                                      |  |  |  |  |
|---|------------------|---|------|---|--------------------------|--------------------------|--------------------------------|--------------------------------------|--|--|--|--|
| 1   | 2                | 7   | 8    | 10  | 11                       | 12                       | 13                             | 14                                   |  |  |  |  |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      |   | intment<br>eration (     |                          | Class<br>received<br>(1996/97) | Cases<br>disposed<br>of<br>(1996/97) |  |  |  |  |
|   |                  |   |      | Chairman  | Deputy                   | Members                  |                                |                                      |  |  |  |  |
|   |                  | m   |      |   |                          |                          |                                |                                      |  |  |  |  |
| Central Arbitration<br>Committee                        | -                | 0.087   | Body | 1M,<br>29,467   |                          | 5M, 5F,<br>170pd         | 12                             | 11                                   |  |  |  |  |
| Copyright Tribunal                                      | -                | 0.070   | NP   | 1M, 316pd   | 2M,<br>316pd             | 3M, 3F,<br>186pd<br>2    | 8                              | 0                                    |  |  |  |  |
|   | _                | 4.4=0   |      |   |                          | vacancies                | 1.160                          | 1 110                                |  |  |  |  |
| Employment Appeal Tribunal                              | 2                | 1.173   | Body | -   | -                        | 43M,<br>19F,<br>206pd    | 1,469                          | 1,419[1]                             |  |  |  |  |
| Industrial Tribunals (IT)                               | 24               | 35.482[(a)]                                   | Body | 1M, 1F,<br>91,478<br>11M, 2F,<br>79,667<br>63M, 12F,<br>64,889[(b)] | 196M,<br>28F,<br>285pd - | 1619M,<br>661F,<br>119pd | 88,910                         | 84,159[2]                            |  |  |  |  |
| Insolvency<br>Practitioners' Tribunal                   | -<br>l           | 0.105   | NP   | 1,<br>316pd[(c)]  | -                        | 2,<br>233pd[(c)]         | 7                              | 11                                   |  |  |  |  |
| Persons Hearing<br>Consumer Credit<br>Licensing Appeals | -                | 0.059   | NP   | 1,<br>250pd[(d)]  | -                        | 2,<br>128pd[(d)]         | 4                              | 3                                    |  |  |  |  |
| Persons Hearing Estate Agents Appeals                   | -                | 0.005   | NP   | 1,<br>250pd[(e)]  | -                        | 2,<br>128pd[(e)]         | 0                              | 1                                    |  |  |  |  |

<sup>[1] 1,419</sup> cases heard.

<sup>[2] 26,133</sup> cases heard.

<sup>(</sup>a) Includes all agency head office costs.

<sup>(</sup>b) 14M and 5F chairmen also receive a 4,000 London Allowance.

<sup>(</sup>c) Appointed from a panel consisting of 5M chairmen and 16M, 3F members.

<sup>(</sup>d) Appointed from a panel of 16M, 1F chairmen and 6M, 4F members.

<sup>(</sup>e) Appointed from a panel of 11M, 1F chairmen and 14M, 2F members.

| Executive Bodies   |   |  |        |  |   |                  |         |  |  |  |  |
|--|---|--|--------|--|---|------------------|---------|--|--|--|--|
| 1  | 2   | 4  | 5      | 6  | 7   | 8                | 9       |  |  |  |  |
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |        | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report |         |  |  |  |  |
|  |   | m  |        | m  | m   |                  |         |  |  |  |  |
| Central Council for<br>Education and Training<br>in Social Work (UK) | 226   | 38.640   | X      | 37.688[(a)]  | 0.165   | Body             | 56,907  |  |  |  |  |
| English National Board for Nursing,                                  | 133   | 8.574  | X      | 6.647  | 0.025   | Body             | 84,089  |  |  |  |  |
| Midwifery and Health Visiting  |   |  |        |  |   |                  |         |  |  |  |  |
| Human Fertilisation<br>and Embryology<br>Authority                   | 29  | 1.803  | X      | 1.803[(d)]   | 0.063   | Body             | 60,169  |  |  |  |  |
| Medical Practices<br>Committee                                       | 13  | 0.470[(e)]   | X[(e)] | 0.470  | 0.107   | Body             | -       |  |  |  |  |
| National Biological<br>Standards Board (UK)                          | 277   | 16.800   | X      | 10.400   | 0.034   | Body             | 71,537  |  |  |  |  |
| National Radiological<br>Protection Board                            | 307   | 15.200   | X      | 6.200  | 0.030   | Body             | 74,851  |  |  |  |  |
| Public Health<br>Laboratory Service<br>Board                         | 3,507   | 125.500  | X      | 55.400   | 0.038   | Body             | 120,643 |  |  |  |  |

<sup>(</sup>a) This is Grant Aid, not Grant-in-Aid.

<sup>(</sup>b) As Chair of CCETSW Finance Committee receives remuneration of 5,000.

<sup>(</sup>c) As members of CCETSW National Committee receives remuneration of 5,000.

<sup>(</sup>d) Revenue only.

<sup>(</sup>e) Expenditure forms part of the total Department of Health (DH) expenditure. Accounts for DH are audited by the Comptroller and Auditor General.

|   |   |             | Executive Bodic            |  | _  |                  | _           |
|---|---|-------------|----------------------------|--|--|------------------|-------------|
| 1   | 2   | 4           | 5                          | 6  | 7  | 8                | 9           |
| Name of body  | Number of staff employed by the body (1.4.97) | expenditure | Audit<br>arrange-<br>ments | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |             |
|   |   | m           |                            | m  | m  |                  |             |
| Centre for Information on Language Teaching and Research                | 25  | 1.704       | Y                          | 0.958  | 0.015  | Body             | 45,535      |
| Education Assets Board  | . 12  | 0.684       | X                          | 0.684  | 0.022  | Body             | 63,000      |
| Equal Opportunities<br>Commission                                       | 167   | 6.219       | X                          | 5.866  | 0.021  | Body             | 66,773      |
| Funding Agency for Schools (FAS)  | 328   | 1,868.300   | X                          | 1,868.300  | 0.236  | Body             | 102,000     |
| Further Education<br>Funding Council for<br>England                     | 387   | 3,152.910   | X                          | 3,152.910  | 0.046  | Body             | 109,000     |
| Higher Education Funding Council for England Industrial Training Boards | 202   | 3,491.075   | X                          | 3,491.075  | 0.100  | Body             | 124,914     |
| Construction Industry<br>Training Board (CITB)                          | 951   | 99.900      | Y                          | 0.215  | -  | Body             | 86,232      |
| Engineering Construction Industry Training Board (ECITB)                | 41  | 12.600      | Y                          | 0.176  | -  | Body             | 69,793      |
| Investors in People UK  | 25  | 4.734       | Y                          | 2.801  | 0.050  | Body             | 85,704      |
| National Council for Educational Technology                             | 125   | 10.283      | Y                          | 4.608  | 0.097  | Body             | 53,334[(a)] |
| National Council for<br>Vocational<br>Qualifications (NCVQ)<br>[(b)]    | 280   | 19.721      | Y                          | 11.964   | 0.151  | Body             | 91,817      |
| Remploy Limited   | 11,224[(c)]                                   | 241.700     | Y                          | 94.200   | 0.384[(d)]   | Body             | 115,938     |
| School Curriculum and<br>Assessment Authority<br>(SCAA)[(b)]            | 259   | 47.192      | X                          | 47.192   | 0.063  | Body             | 72,225      |
| Student Loans   | 410   | 21.281      | Y                          | 21.176   | 0.074  | Body             | 76,983      |

**Executive Bodies** 

Company

Teacher Training 70 195.240 X 195.240 0.077 Body 96,954 Agency

- (a) The former Chief Executive retired from her fixed contract in January 1997. This constitutes 10 months salary and includes an early severance payment.
- (b) NCVQ and SCAA ceased to exist on 30 September 1997. They were merged to form the Qualifications and Curriculum Authority (QCA) which commenced business on 1 October 1997.
- (c) This is an average figure, which includes 9,662 people with severe disabilities.
- (d) This includes 161,091 of Employment Service costs.

Tribunals

| 1  | 2                | 7   | 8                | Tribunals  10  | 11                      | 12   | 13                             | 14    |
|--|------------------|---|------------------|--|-------------------------|--|--------------------------------|-------|
| Name of industry                                     | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appointmen   | nts and Rem<br>(1.9.97) | uneration  | Class<br>received<br>(1996/97) | _     |
|  |                  |   |                  | Chairman   | Deputy                  | Members  |                                |       |
|  |                  | m   |                  |  |                         |  |                                |       |
| Child<br>Support<br>Appeal<br>Tribunals<br>(CSATs)   | -                | 0.027   | NP               | 1 President[(a) (c)] 1 Full-time Chairman[(b) (c)] 7M, 12F[(c)],128pm        |                         | {55M,<br>48F}[(d)]   | 228                            | 222   |
| Disability<br>Appeal<br>Tribunals<br>(DATs)          | _                | 0.725   | NP               | 1 President[(a) (c)] 1 Full-time Chairman[(b) (c)] 11M, 8F[(c)],128pm        | _                       | {60M,<br>72F}[(d)]<br>95.50pm[1]<br>59.00pm[2]<br>117pm[3]       | 6,967                          | 6,988 |
| Medical<br>Appeal<br>Tribunals<br>(MATs)             | -                | 0.072   | NP               | 1 President[(a) (c)] 1 Full-time Chairman[(b) (c)] 6M, 5F[(c)], 155.50 pm[4] | _                       | {23M, 2F} [(d)] 142pm[4]   | 495                            | 554   |
| Mental Health Review Tribunal for Northern Ireland   | -                | 0.102   | Body             | 1M, 246pd[(c)]<br>+ 375[5]   | 1M,<br>246pd[(c)]       | 5M,<br>246pd[(c)]<br>4M, 3F,<br>233 pd<br>1M, 6F,<br>100pd       | 187                            | 171   |
| Registered<br>Homes<br>Tribunal                      | -                | _   | NP               | 2M, 246<br>pd[(c)]   | -                       | 12M, 15F,<br>158 pd  | -                              | -     |
| Social<br>Security<br>Appeal<br>Tribunals<br>(SSATs) | 20               | 0.850   | NP               | 1 President[(a) (c)] 1 Full-time Chairman[(b) (c)] 33M, 17F[(c)],            | -                       | {154M,<br>84F}[(d)]<br>Medical<br>Assessors[6]<br>{59M,<br>19F}. | 9,394                          | 9,561 |

|   |   |    | 128pm              |            | 95.50pm                         |  |
|---|---|----|--------------------|------------|---------------------------------|--|
| Tribunal - Under Schedule 11 to the Health and Personal Social Services (NI) Order 1972 | - | NP | {1M, 256 pd} [(e)] | 1M, 256 pd | 8M, 4F,<br>118pd[7]<br>191pd[8] |  |

- 1 Medical member.
- 2 Other member.
- 3 Consultant.
- 4 MAT Chairman and Members' fee includes preparation fee.
- 5 Annual retainer.
- 6 Medical Assessors appointed from SSAT by the President (not a member of tribunal as they do not make decisions. They are advisors on medical issues.)
- 7 Lay member.
- 8 Professional member.

- (a) There is one President (M) for CSATs, DATs, MATs and SSATs. He receives a salary of 79,667.(b) There is one Chairman (F) of CSATs, DATs, MATs and SSATs. She receives a salary of 64,889.(c) Appointments are made by the Lord Chancellor's Department. (d) Members appointed by the President of the respective Appeals Tribunal.
- (e) Chairman is appointed by the Lord Chief Justice.

Scottish Offic Public Bodies 1997

|  |                  |   |    | Tribunals           |                           |   |                                |       |
|--|------------------|---|----|---------------------|---------------------------|---|--------------------------------|-------|
| 1  | 2                | 7   | 8  | 10                  | 11                        | 12  | 13                             | 14    |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) |    | Appointn            | nents and Rem<br>(1.9.97) | uneration   | Class<br>received<br>(1996/97) | -     |
|  |                  |   |    | Chairman            | Deputy                    | Members   |                                |       |
|  |                  | m   |    |                     |                           |   |                                |       |
| Children's<br>Panel  | 32[(a)]          | 0.433   | NP | 14M, 18F            | 17M, 17F                  | 900M,<br>1258F  | 42,924                         | 8,689 |
| Horse Race<br>Betting Levy<br>Appeal<br>Tribunal for<br>Scotland | -                | -   | NP | {1M,<br>233pd}[(b)] | -                         | 2M,<br>149pd  | -                              | -     |
| Rent<br>Assessment<br>Panel for<br>Scotland                      | -                | 0.013   | NP | 1M,<br>17,430       | 1F, 10,990                | 10M,<br>11F,<br>239pd<br>17M, 4F,<br>191pd<br>11M,<br>15F,<br>122pd | 745                            | 503   |

<sup>(</sup>a) One per local authority.(b) Appointment made by Lord President of the Court of Session.

Public Bodies 1997 Scottish Offic

National Health Service Bodies

| 1  | 2  | 3   | 4                     | 6  | 8    | 9   |
|--|--|---|-----------------------|--|------|---|
| Name of body   | Total<br>gross<br>expenditure<br>of body | Number of staff employed by the body (1.4.97) | Audit<br>arrangements | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | •    | Chief<br>Executive's<br>Remuneration<br>(1996/97) |
|  |  |   | m                     | m  |      |   |
| Common Services Agency<br>of the Scottish Health<br>Service          | -  | 1,951   | 114.989               | 111.157  | Body | -   |
| Health Boards  | 15                                       | 4,535[(a)]                                    | 4,188.028             | 4,089.197  | Body | 56,683<br>- 96,380[(b)]                           |
| Health Education Board for Scotland                                  | -  | 56.5  | 7.422                 | 6.857  | Body | 71,306[(b)]                                       |
| Mental Welfare<br>Commission for Scotland                            | -  | 33[(c)]                                       | 1.000                 | 1.248  | Body | 67,133[(d)]                                       |
| National Health Service<br>Trusts                                    | 47                                       | 100,650[(f)]                                  | 3,162.000             | -  | Body | 56,000<br>- 102,000[(b)]                          |
| Scottish Council for<br>Postgraduate Medical and<br>Dental Education | -  | 56  | 99.517                | 99.517   | Body | 83,563  |
| Scottish Hospital Trust  | -  | -   | 1.796                 | -  | HC   | -   |
| State Hospitals Board for Scotland                                   | -  | 470   | 22.424                | 22.397   | Body | 69,371[(g)]                                       |

<sup>(</sup>a) Health Board Headquarters.

<sup>(</sup>b) Chief Executive (ex-offico board member).

<sup>(</sup>c) Includes 20 secondees all paid by the Commission.

<sup>(</sup>d) Director.

<sup>(</sup>e) This figure relates to 15 days per year. 155 is payable for any additional days.

<sup>(</sup>f) As at 30 September 1996.

 $<sup>\</sup>hbox{\it (g) General Manager.}\\$ 

| Tribunals  |                  |   |      |                                   |                             |                                     |                                |       |
|--|------------------|---|------|-----------------------------------|-----------------------------|-------------------------------------|--------------------------------|-------|
| 1  | 2                | 7   | 8    | 10                                | 11                          | 12                                  | 13                             | 14    |
| Name of industry                                 | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      |                                   | ointments<br>eration (      |                                     | Class<br>received<br>(1996/97) | -     |
|  |                  |   |      | Chairman                          | <b>Deputy</b>               | Members                             |                                |       |
|  |                  | m   |      |                                   |                             |                                     |                                |       |
| Commons<br>Commissioners                         | -                | 0.240[(a)]                                    | NP   | 1M,<br>32,286[(b)]                | -                           | 1M,<br>12,977[(b)]                  | 7                              | 13    |
| Rent Assessment Panels (RAPs)[(c)]               | 12               | 5.274   | -    | 9M,<br>1F12,205-<br>38,100        | 11M, 4F<br>5,770-<br>48,155 | 281M,<br>101F<br>128-<br>251pd[(d)] | 13,161                         | 12,5: |
| Traffic Commissioners/Licensing Authorities[(e)] | 6                | 9.143[(f)]                                    | Body | 6M,<br>50,009-<br>55,109<br>201pd | 17M, 2F                     | -                                   | 27,868                         | 26,7. |
| Valuation Tribunals                              | 56               | 11.203  | Body | {53M, 3F} [(g)]                   | ,                           | {1,488M,<br>468F}[(g)]              | 379,000                        | 408,  |

- [1] Comprises 24,674 applications for Road Freight Licensing and 2,059 for Road Passenger Licensing.
- (a) Includes 0.033m contribution from Welsh Office.
- (b) Appointments are made by the Lord Chancellor.
- (c) Rent Assessment Committees, Rent Tribunals and Leasehold Valuation Tribunals are drawn from the RAP
- (d) The daily fee rates shown were effective from 1 April 1997.
- (e) The Traffic Commissioner and his Deputy Traffic Commissioners are responsible for Road Passenger Licensing. They are also appointed Licensing Authorities and Deputy Licensing Authorities responsible for Freight Licensing.
- (f) Recouped through fees. This figure includes the cost of 6 Traffic Area Offices directly funded by the Department.
- (g) Appointments are made by local authoritites.

| Public 6 | Corporations |
|----------|--------------|
|----------|--------------|

1 8 9 10 11 12 Name of industry **Annual Chief Appointments and Remuneration** report Executive's (1.9.97)Remuneration (1996/96) Chairman **Deputy** Members

Commonwealth Development Corporation

Body 150,650

1M, 26,250

1M, 9,000 4M, 1F,

7,500

| Execu | itive | R  | die  |
|-------|-------|----|------|
| LACCI | шис   | DU | Juic |

| 1 Name of body                             | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |   |       | 7<br>Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | -    |   |
|--|---|--|---|-------|--|------|---|
|  |   | m  |   | m     | m  |      |   |
| Commonwealth<br>Scholarship<br>Commission  | -   | 0.080  | Y | 0.080 | -  | DFID | - |
| Crown Agents Holding and Realisation Board | -   | 0.053  | X | -     | 0.002  | Body | - |

| Executive Bodies  |   |  |       |  |  |                  |             |
|---|---|--|-------|--|--|------------------|-------------|
| 1   | 2   | 4  | 5     | 6  | 7  | 8                | 9           |
| Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |       | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |             |
|   |   | m  |       | m  | m  |                  |             |
| Construction Industry<br>Training Board   | 60  | 2.839[(a)]   | -     | 0.118[(b)]   | 0.022  | TSO              | 40,500[(c)] |
| Enterprise Ulster   | 165   | 7.254  | Y     | 6.532  | 0.035  | Body             | 41,850      |
| Equal Opportunities<br>Commission for<br>Northern Ireland                                   | 31  | 1.582  | Y     | 1.582  | 0.047  | НС               | [(e)]       |
| Fair Employment<br>Commission for<br>Northern Ireland                                       | 76.5  | 2.957  | Y     | 2.957  | 0.047  | НС               | 54,325      |
| General Consumer<br>Council for Northern<br>Ireland   | 9.5   | 0.479  | Y     | 0.462  | 0.025  | Body             | 32,666[(f)] |
| Labour Relations<br>Agency  | 44.5  | 1.753  | Y     | 1.753  | 0.047  | Body             | 60,411[(h)] |
| Local Enterprise Development Unit   | 232.5   | 31.244   | Y     | 31.244   | 0.063  | Body             | 71,680      |
| Northern Ireland<br>Commissioner for<br>Protection Against<br>Unlawful Industrial<br>Action | 0.015   | X  | 0.015 | 0.006  | Body   | -                |             |
| Northern Ireland<br>Commissioner for the<br>Rights of Trade Union<br>Members                | 0.026   | X  | 0.026 | 0.006  | Body   | -                |             |
| Northern Ireland<br>Tourist Board   | 132.5   | 16.056   | X     | 15.280   | 0.063  | Body             | 57,239      |
| Ulster Sheltered<br>Employment Ltd  | 80  | 4.600  | Y     | 2.410  | 0.010  | Body             | 30,210      |

<sup>(</sup>a) Latest figures available (year ending 31 August 1997).

<sup>(</sup>b) Grants and payments to run specific programmes and projects ie Priority Skills Initiative and the Job Training Programme.

<sup>(</sup>c) Remuneration is paid from levy and there is no financial implication for the public purse.

<sup>(</sup>d) Remuneration limited to reimbursement of travel and related expenses.

- (e) Chairman is also Chief Executive.
- (f) Director.
- (g) Members receive 73pd for Council meetings, and 61pd for Group meetings.
- (h) Following the split of the Chair and Chief Executive posts on 1 February 1996 a full-time Chief Executive was appointed in June 1996 at the salary level quoted.
- (i) Member of staff on part-time secondment from sponsor Department.

| Executive Bodies   |   |  |   |  |   |                  |   |  |  |
|--|---|--|---|--|---|------------------|---|--|--|
| 1  | 2   | 4  | 5 | 6  | 7   | 8                | 9 |  |  |
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |   | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report | _ |  |  |
|  |   | m  |   | m  | m   |                  |   |  |  |
| Consumer Consultative Bodies x 9[(a)]  |   |  |   |  |   |                  |   |  |  |
| Rail Users' Consultative<br>Committees and<br>Central Rail Users'<br>Consultative<br>Committee | 2 33  | 1.56   | Y | 1.56   | -   | Body             | - |  |  |

<sup>(</sup>a) ORR is directly financed by money voted by Parliament to cover its expenditure, including the costs of the Rail Users' Consultative Committees. There are eight Rail Users' Consultative Committees, and one Central Rail Users' Consultative Committee.

<sup>(</sup>b) Figures relate to appointments to the Central Rail Users' Consultative Committee.

<sup>(</sup>c) Members appointed by the Rail Regulator.

|   | 1                | Advisory Bodies                               |                  |           |                         |                           |
|---|------------------|---|------------------|-----------|-------------------------|---------------------------|
| 1   | 2                | 7   | 8                | 10        | 11                      | 12                        |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |           | ointments<br>neration ( |                           |
|   |                  |   |                  | Chairman  | <b>Deputy</b>           | Members                   |
|   |                  | m   |                  |           |                         |                           |
| Council for Nature Conservation and the Countryside         | -                | 0.056   | NP[1]            | 1M, 7,220 | 1M,<br>4,850            | 10M,<br>9F <sub>[2]</sub> |
| Historic Buildings Council                                  | -                | 0.017   | TSO[3]           | 1F[2]     | -                       | 8M, 6F2                   |
| Historic Monuments Council                                  | -                | 800.0   | NP               | 1M2       | -                       | 7M, 8F[2]                 |
| Northern Ireland Advisory Committee on Travellers           | -                | 0.010   | NP[4]            | 1M        | -                       | 13M, 5F                   |
| Northern Ireland Building Regulations<br>Advisory Committee | -                | 0.034   | NP               | 1M        | -                       | 14M, 3F                   |
| Northern Ireland Construction Industry<br>Advisory Council  | -                | 0.040   | NP               | [5]       | -                       | 9M, 2F                    |
| Northern Ireland Water Council                              | -                | 0.003   | NP[6]            | 1M        | 1F                      | 7M, 6F                    |

<sup>1</sup> Report published every 2 years.

<sup>2</sup> Expenses only.

<sup>3</sup> Report produced every 3 years.

<sup>4</sup> Report produced at end of 3 year term.

<sup>5</sup> Chairman is Lord Dubs, Parliamentary Under-Secretary.

<sup>6</sup> Report produced every 3 years.

|                                | Publi            | c Corporations                                    |            |                          |                     |
|--------------------------------|------------------|---|------------|--------------------------|---------------------|
| 1                              | 8                | 9   | 10         | 11                       | 12                  |
| Name of industry               | Annual<br>report | Chief<br>Executive's<br>Remuneration<br>(1996/96) | • •        | ents and Rem<br>(1.9.97) | uneration           |
|                                |                  |   | Chairman   | Deputy                   | Members             |
| Covent Garden Market Authority | Body             | -   | 1M, 35,020 | -                        | 3M[1], 1F,<br>6,820 |

<sup>[1]</sup> Includes one member nominated by the Secretary of State for the Environment, Transport and the Regions

Public Bodies 1997 Home Office

| 1 0.0110 2 0 0.103 199   | •                |   |    |                   |                          |                          |                                |                                      |
|--|------------------|---|----|-------------------|--------------------------|--------------------------|--------------------------------|--------------------------------------|
|  |                  | _   |    | Tribunals         |                          |                          | 4.0                            |                                      |
| 1  | 2                | 7   | 8  | 10                | 11                       | 12                       | 13                             | 14                                   |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) |    | Appointmo         | ents and Rem<br>(1.9.97) | uneration                | Class<br>received<br>(1996/97) | Cases<br>disposed<br>of<br>(1996/97) |
|  |                  |   |    | Chairman          | <b>Deputy</b>            | Members                  |                                |                                      |
|  |                  | m   |    |                   |                          |                          |                                |                                      |
| Criminal Injuries Compensation Appeals Panel (CICAP)[(a)]        | -                | 0.005   | Cm | 1M,<br>35,306     | -                        | 39M,<br>12F,<br>281pd    | 656                            | 137                                  |
| Criminal Injuries Compensation Board (CICB)                      | -                | 0.100   | Cm | 1M,<br>35,306     | -                        | 42M,<br>5F,281pd<br>31pc | -                              | 65,653[1]                            |
| Data Protection<br>Tribunal                                      | -                | 0.004   | NP | 1M[(b)],<br>359pd | 2M[(b)],<br>281pd        | 23M, 8F,<br>202pd        | 1                              | 2                                    |
| Horserace Betting Levy Appeals Tribunal for England & Wales[(c)] | -                | 0.001   | NP | 1M, 252pd         | -                        | 1M, 1F,<br>161pd         | -                              | -                                    |
| Interception of Communications Tribunal                          |                  | 0.022   | NP | 1M, 316pd         | 1M, 316pd                | 3M,<br>316pd             | 52[2]                          | 33[2]                                |
| Misuse of Drugs<br>Advisory Body                                 | -                | -   | NP | 1F, 353pd         | -                        | 242pd(d)                 | -                              | -                                    |
| Misuse of Drugs<br>Professional<br>Panel                         | -                | -   | NP | 242pd[(d)]        | -                        | 172pd[(d)]               | -                              | -                                    |
| Misuse of Drugs<br>Tribunal                                      | -                | 0.018   | NP | 1F, 266pd         | -                        | 242pd(d)                 | -                              | -                                    |
| Police<br>Arbitration<br>Tribunal                                | -                | 0.001   | NP | 1M, 279pd         | -                        | 2M,<br>153pd             | 1                              | -                                    |
| Police Discipline Appeals Tribunal[(e)]                          | -                | -   | -  | 12M, 4F,<br>359pd | -                        | 26M, 2F,<br>161pd        | 81                             | 73                                   |
| Security Service   | -                | 0.022   | NP | 1M, 316pd         | 1M, 316pd                | 1M,                      | 34[3]                          | 25[3]                                |

Tribunal 316pd

- 1 Cases resolved. Includes 11,829 cases resolved by hearing
- 2 1996 Calendar year
- 3 1996 Calendar year
- (a) The Criminal Injuries Compensation Appeals Panel (CICAP) was established on 1 April 1996 when the 1996 Criminal Injuries Compensation Scheme came into effect under the Criminal Injuries Compensation Ac 1995. The Criminal Injuries Compensation Board administers the earlier, non-statutory scheme.
- (b) Appointed by Lord Chancellor's Department.
- (c) Financed by the Horserace Betting Levy Board.
- (d) These members are chosen from a pool of 39 doctors.
- (e) Convened on an ad hoc basis. The figures in columns 10 and 12 are the number of individuals on the panels from which appointments are made.

|  |   |  | <b>Executive Bod</b> | ies  |  |           |   |
|--|---|--|----------------------|--|--|-----------|---|
| 1  | 2   | 4  | 5                    | 6  | 7  | 8         | 9 |
| Name of body                             | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                      | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | •         |   |
|  |   | m  |                      | m  | m  |           |   |
| Customer Service<br>Committees x 10[(a)] | 45[(b)]                                       | 1.9[(c)]   | X[(c)]               | 1.9[(d)]   | 0.3  | Body[(e)] | - |

<sup>(</sup>a) Multiple body.

- (d) All expenditure funded by OFWAT through Parliamentary Vote.
- (e) Annual reports are published by the Director General.
- (f) Chairmen and the Members are appointed by the Director General.

<sup>(</sup>b) Staffed by Sponsor Department.

<sup>(</sup>c) Expenditure forms part of total Office of Water Services (OFWAT) expenditure. Accounts for OFWAT are audited by Comptroller and Auditor General.

| Advisory Bodies   |                  |   |                    |            |                         |         |  |  |  |  |
|---|------------------|---|--------------------|------------|-------------------------|---------|--|--|--|--|
| 1   | 2                | 7   | 8                  | 10         | 11                      | 12      |  |  |  |  |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>s report |            | ointments<br>neration ( |         |  |  |  |  |
|   |                  |   |                    | Chairman   | Deputy                  | Members |  |  |  |  |
|   |                  | m   |                    |            |                         |         |  |  |  |  |
| Diplomatic Service Appeal Board   | -                | 0.001   | NP                 | 1 <b>M</b> | 1 <b>M</b>              | 2M, 4F  |  |  |  |  |
| Government Hospitality Fund<br>Advisory Committee for the Purchase<br>of Wine | -                | 0.001   | NP                 | 1M         | -                       | 4M      |  |  |  |  |
| Wilton Park Academic Council  | -                | 0.004   | NP                 | 1F         | -                       | 10M, 4F |  |  |  |  |
| Wilton Park International Advisory<br>Council                                 | -                | 0.002   | NP                 | {1}[1]     | -                       | {24}[1] |  |  |  |  |

<sup>[1]</sup> Membership varies from meeting to meeting.

**Advisory Bodies** 

1 2 7 8 10 11 12

Name of industry

Number Sponsoring Annual Appointments and if a department's report

Remuneration (1.9.97)

multiple expenditure industry (1996/97)

1.4.97

Chairman Deputy Members

m

Drainage Council for Northern Ireland - 0.020 NP 1M 1M 11M, 3F

|   |                  | Advisory Bodies                               |                  |  |               |                 |
|---|------------------|---|------------------|--|---------------|-----------------|
| 1   | 2                | 7   | 8                | 10                                     | 11            | 12              |
| Name of industry                                  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report | Appointments and Remuneration (1.9.97) |               |                 |
|   |                  |   |                  | Chairman                               | <b>Deputy</b> | Members         |
|   |                  | m   |                  |  |               |                 |
| National Consumers' Consultative Committee (NCCC) | -                | 0.010   | [1]              | 1M[2]                                  | -             | {8M, 6F}        |
| Electricity Consumers' Committees                 |                  |   |                  |  |               |                 |
| Eastern Region                                    | -                | 0.046[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {8M, 6F} [6]    |
| East Midlands Region                              | -                | 0.030[4]                                      | [1]              | {1F, 15,400}[5]                        | -             | {12M,<br>4F}[6] |
| London Region                                     | -                | 0.028[4]                                      | [1]              | {1F, 23,099}[5]                        | -             | {3M, 7F} [6]    |
| Merseyside and North Wales Region                 | -                | 0.026[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {10M,<br>3F}[6] |
| Midlands Region                                   | -                | 0.025[4]                                      | [1]              | {1M, 15,400}[5]                        | -             | {8M, 6F}        |
| North Eastern Region                              | -                | 0.023[4]                                      | [1]              | {1F, 15,400}[5]                        | -             | {10M,<br>6F}[6] |
| North Western Region                              | -                | 0.022[4]                                      | [1]              | {1F, 15,400}[5]                        | -             | {10M,<br>3F}[6] |
| North of Scotland Region                          | -                | 0.043[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {9M, 4F} [6]    |
| South Eastern Region                              | -                | 0.028[4]                                      | [1]              | {1F, 15,400}[5]                        | -             | {10M,<br>3F}[6] |
| South of Scotland Region                          | -                | 0.025[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {6M, 5F}        |
| South Wales Region                                | -                | 0.030[4]                                      | [1]              | {1F, 15,400}[5]                        | -             | {7M, 5F} [6]    |
| South Western Region                              | -                | 0.037[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {8M, 5F}        |
| Southern Region                                   | -                | 0.025[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {8M, 4F}        |
| Yorkshire Region                                  | -                | 0.025[4]                                      | [1]              | {1M,<br>15,400}[5]                     | -             | {7M, 4F}        |

<sup>[1]</sup> Reports of the work of the Committees are published in OFFER's Annual Report

<sup>[2]</sup> The NCCC is chaired by the Director General of Electricity Supply

- [3] Members are also Chairmen of the Electricity Consumers' Committees.
- [4] These figures include the Chairmen's remuneration and expenditure by the Committees on running costs. They do not include costs for shared facilities, OFFER's staff costs or the full extent of OFFER's support for the Committees' national activities. The total cost of supporting the Consumers' Committees and their work in the financial year 96/97 has been estimated at approximately 916,000
- [5] Committee Chairmen are appointed by the Director General after consultation with the Secretary of State.
- [6] Committee Members are appointed by the Director General after consultation with individual Chairmen.

| Public Corporations               |                  |   |            |                         |                  |  |  |  |  |  |
|-----------------------------------|------------------|---|------------|-------------------------|------------------|--|--|--|--|--|
| 1                                 | 8                | 9   | 10         | 11                      | 12               |  |  |  |  |  |
| Name of industry                  | Annual<br>report | Chief<br>Executive's<br>Remuneration<br>(1996/96) | Appointm   | ents and Re<br>(1.9.97) | muneration       |  |  |  |  |  |
|                                   |                  |   | Chairman   | Deputy                  | Members          |  |  |  |  |  |
| East of Scotland Water Authority  | Body[(a)]        | 114,602   | 1M, 24,720 | -                       | 8M, 1F,<br>6,311 |  |  |  |  |  |
| North of Scotland Water Authority | Body[(a)]        | 114,000   | 1M, 49,000 | -                       | 8M, 2F,<br>6,311 |  |  |  |  |  |
| West of Scotland Water Authority  | Body[(a)]        | 101,000   | 1M, 48,000 | _                       | 10M, 6,311       |  |  |  |  |  |

<sup>(</sup>a) Each water authority publishes their own Annual Report which is laid before both Houses of Parliament.

| Health and Personal Social Service Bodies                       |  |   |                       |  |                  |   |  |  |  |  |
|---|--|---|-----------------------|--|------------------|---|--|--|--|--|
| 1   | 2  | 3   | 4                     | 6  | 8                | 9   |  |  |  |  |
| Name of body  | Total<br>gross<br>expenditure<br>of body | Number of staff employed by the body (1.4.97) | Audit<br>arrangements | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Annual<br>Report | Chief<br>Executive's<br>Remuneration<br>(1996/97) |  |  |  |  |
|   |  |   | m                     | m  |                  |   |  |  |  |  |
| Health and Social<br>Services Boards                            |  |   |                       |  |                  |   |  |  |  |  |
| Eastern   | -  | 280   | 547.937[(a)]          | 620.606  | Board            | 81,000  |  |  |  |  |
| Northern  | -  | 168.5   | 352.815               | 353.156  | Board            | 74,000  |  |  |  |  |
| Southern  | -  | 141.5   | 270.726               | 269.570  | Board            | 66,000  |  |  |  |  |
| Western   | -  | 526.5   | 249.288               | 247.786  | Board            | 77,000  |  |  |  |  |
| Health and Social<br>Services Councils                          |  |   |                       |  |                  |   |  |  |  |  |
| Eastern   | -  | 8   | 0.305[(b)]            | 0.237[(b)]   | Body             | [(c)]   |  |  |  |  |
| Northern  | -  | 5   | 0.127[(b)]            | 0.128[(ab)]  | Body             | [(c)]   |  |  |  |  |
| Southern  | -  | 5   | 0.155[(b)]            | 0.137[(b)]   | Body             | [(c)]   |  |  |  |  |
| Western   | -  | 3   | 0.087[(b)]            | 0.092[(b)]   | Body             | [(c)]   |  |  |  |  |
| Health and Social Services<br>Trusts[(e)]                       | 20                                       | 40,524  | 1,232.038             | [(f)]  | Body             | [(g)]   |  |  |  |  |
| Northern Ireland Blood<br>Transfusion Service Agency            | -  | 146   | 9.533                 | [(f)]  | Body             | 54,957  |  |  |  |  |
| Northern Ireland Central<br>Services Agency (NICSA)             | -  | 304.5   | 30.880[(h)]           | 0.964  | Body             | 56,000  |  |  |  |  |
| Northern Ireland Guardian<br>Ad Litem Agency<br>(NIGALA)        | -  | 15.5  | 0.558(j)              | 0.739  | Body             | 29,532  |  |  |  |  |
| Northern Ireland Health<br>Promotion Agency                     | -  | 26.5  | 1.776                 | 1.372  | Body             | 60,555  |  |  |  |  |
| Northern Ireland Regional<br>Medical Physics Agency<br>(NIRMPA) | -  | 64  | 2.499                 | (f)  | Body             | 51,339  |  |  |  |  |

<sup>(</sup>a) Figure excludes expenditure for GP Fundholders.

<sup>(</sup>b) Expenditure and funding for each of the four Health and Social Services Councils is also included in the expenditure figures for each of the four Health and Social Services Boards.

<sup>(</sup>c) No Chief Executive.

<sup>(</sup>d) Elected from members.

<sup>(</sup>e) Six HSS Trusts became operational on 1.4.93; one dissolved on 1.4.95; seven HSS Trusts became operational on 1.4.94; two HSS Trusts became operational on 1.4.95. Six HSS Trusts became operational on

## 1.4.96.

- (f) Not directly funded. Funding via contracts with purchasers.
- (g) HSS Trusts are required to include in their published annual report details of their Chief Executive's remuneration.
- (h) Balance of expenditure is funded via purchasers.
- (i) With effect from 1 October 1996 a new Non-Executive Chairman was appointed.
- (j) Established 1 September 1995. Expenditure figures cover the period from 1 December 1995 to 1 March 1997.

vacancies

|                                    |                  | Advisory Bodies                               |                  |            |                           |         |
|------------------------------------|------------------|---|------------------|------------|---------------------------|---------|
| 1                                  | 2                | 7   | 8                | 10         | 11                        | 12      |
| Name of industry                   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |            | pointments<br>ineration ( |         |
|                                    |                  |   |                  | Chairmai   | n Deputy                  | Members |
|                                    |                  | m   |                  |            |                           |         |
| Export Guarantees Advisory Council | _                | 0.010   | NP               | 1 <b>M</b> | _                         | 6M, 3   |

Public Bodies 1997 Ministry of Defence

| Executive Bodies               |   |             |                            |  |   |                  |             |  |  |
|--------------------------------|---|-------------|----------------------------|--|---|------------------|-------------|--|--|
| 1                              | 2   | 4           | 5                          | 6  | 7   | 8                | 9           |  |  |
| Name of body                   | Number of staff employed by the body (1.4.97) | expenditure | Audit<br>arrange-<br>ments | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report |             |  |  |
|                                |   | m           |                            | m  | m   |                  |             |  |  |
| Fleet Air Arm Museum           | 50[(a)]                                       | 1.800[(b)]  | X                          | 0.403  | 0.013   | Body             | 28,975      |  |  |
| National Army Museum           | 88  | 3.293       | X                          | 3.293  | 0.030   | Body             | 51,924[(e)] |  |  |
| Oil and Pipelines Agency       | 17  | 1.688       | Y                          | 1.470  | 0.046   | Body             | 86,206      |  |  |
| Royal Air Force<br>Museum      | 83  | 4.082       | X                          | 3.207  | 0.042   | Body             | 61,897      |  |  |
| Royal Marines Museum           | 19  | 1.167[(b)]  | X                          | 0.506  | 0.013   | Body             | 43,058      |  |  |
| Royal Naval Museum             | 36  | 1.158[(b)]  | X                          | 0.674  | 0.013   | Body             | 42,102      |  |  |
| Royal Navy Submarine<br>Museum | 20  | 0.488[(b)]  | X                          | 0.281  | 0.013   | Body             |             |  |  |

<sup>(</sup>a) An additional 15 temporary staff are employed in the summer months.

<sup>(</sup>b) Figures unaudited at time of going to press.

<sup>(</sup>c) The Chairman and Deputy are ex officio.

<sup>(</sup>d) Appointed by the respective Museums' Boards.

<sup>(</sup>e) Not including Performance Related Bonus (which has not been calculated for 1996/97).

<sup>(</sup>f) Chairman is ex-officio. Deputy and members appointed by Army Board.

| Advisory Bodies  |                  |   |                  |           |                         |                                     |  |  |  |  |
|--|------------------|---|------------------|-----------|-------------------------|-------------------------------------|--|--|--|--|
| 1  | 2                | 7   | 8                | 10        | 11                      | 12                                  |  |  |  |  |
| Name of industry   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |           | ointments<br>neration ( |                                     |  |  |  |  |
|  |                  |   |                  | Chairman  | <b>Deputy</b>           | Members                             |  |  |  |  |
| National Advisory Council on<br>Employment of People with<br>Disabilities (NACEPD) | -                | m<br>0.012[1]                                 | Body[2]          | 1M        | -                       | 10M, 5F                             |  |  |  |  |
| National Disability Council (NDC)[(a)]   | -                | 0.212   | НС               | 1M, 250pd | 1M,<br>119pd            | 12M, 4F,<br>119pd<br>2<br>vacancies |  |  |  |  |
| Race Relations Employment Advisory Group   | -                | 0.002[1]                                      | NP               | 1M        | -                       | 7M, 7F                              |  |  |  |  |
| Supported Employment Consultative Group  | -                | 0.003[3]                                      | NP               | 1M        | -                       | 11M, 2F                             |  |  |  |  |

<sup>[1]</sup> Represents expenditure on refreshments, travel and subsistence

<sup>[2]</sup> Copies of report available from the NACEPD Secretariat, Department for Education and Employment, Level 4, Caxton House, London

<sup>[3]</sup> Represents Employment Service staff costs, refreshments, travel and subsistence

<sup>(</sup>a) Until May 1997, the National Disability Council was sponsored by the Department of Social Security.

145pd

|   |                  |   |      | Tribunals           |                            |                  |                                |        |
|---|------------------|---|------|---------------------|----------------------------|------------------|--------------------------------|--------|
| 1   | 2                | 7   | 8    | 10                  | 11                         | 12               | 13                             | 14     |
| Name of industry                                      | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      | Appointn            | nents and Remu<br>(1.9.97) | ıneration        | Class<br>received<br>(1996/97) | -      |
|   |                  |   |      | Chairman            | Deputy                     | Members          |                                |        |
|   |                  | m   |      |                     |                            |                  |                                |        |
| Registered<br>Inspectors<br>(RgI) Appeals<br>Tribunal | -                | -   | NP   | [1]                 | -                          | 4M, 8F,<br>203pd | -                              | -      |
| Special Educational<br>Needs Tribunal (SENT)          | _                | 0.030   | Body | President 1M, 371pd | -                          | 63M,<br>46F,     | 1,622[2]                       | 955[2] |

Chairs 24M, 24F, 260pd

<sup>[1]</sup> Appointments are made only when required, and on an ad hoc basis, by the Lord Chancellor's Department A Chairman would receive 282pd

<sup>[2]</sup> Based on the 1995/96 academic year.

|   |                  |   | Tr               | ibunals    |                         |           |                                |      |
|---|------------------|---|------------------|------------|-------------------------|-----------|--------------------------------|------|
| 1   | 2                | 7   | 8                | 10         | 11                      | 12        | 13                             | 14   |
| Name of industry                          | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |            | ointments<br>neration ( |           | Class<br>received<br>(1996/97) | -    |
|   |                  |   |                  | Chairman   | <b>Deputy</b>           | Members   |                                |      |
|   |                  | m   |                  |            |                         |           |                                |      |
| Foreign<br>Compensation<br>Commission     | -                | 0.002   | Cm               | 1M[(a)(b)] | 1M[(b)]                 | -         | -                              | -    |
| Intelligence<br>Services<br>Tribunal[(c)] | -                | 0.022   | NP               | 1M         | 1M,<br>316pd            | 1M, 316pd | 3[1]                           | 8[1] |

<sup>[1] 1996</sup> Calendar Year.

<sup>(</sup>a) Paid by Department of Social Security.

<sup>(</sup>b) Appointments made by Lord Chancellor.

<sup>(</sup>c) The Home Office contributes towards the costs of the Intelligence Services Tribunal.

| Tu: | bun | ala. |
|-----|-----|------|
| III | bun | iais |

| 1<br><b>Name of industry</b>        | if a<br>multiple<br>industry | 7<br>Sponsoring<br>department's<br>expenditure<br>(1996/97) | 8<br>Annual<br>report |                      | 11<br>ointments a<br>neration (1 |                                      | 13<br>Class<br>received<br>(1996/97) | _      |
|-------------------------------------|------------------------------|---|-----------------------|----------------------|----------------------------------|--------------------------------------|--------------------------------------|--------|
|                                     | 1.4.97                       |   |                       | Chairman             | Deputy                           | Members                              |                                      |        |
| Mental Health<br>Review Tribunal    | 4                            | m<br>2.046  | Body                  | 6M, 2F,<br>239-      | 6M, 2F                           | 322M,<br>189F,                       | 14,173                               | 11,597 |
| National Health<br>Service Tribunal | -                            | 0.077   | NP                    | 340pd[(a)] 1M, 265pd | 1M, 1F,<br>265pd                 | 48.50-<br>340pd<br>31M, 9F,<br>105pd | 6                                    | 5      |
|                                     |                              |   |                       |                      | 1                                | (The clerk receives 60 per hour)     |                                      |        |
| Registered Homes<br>Tribunal        | -                            | 0.116[(b)]  | NP                    | {7M, 4F}<br>239 pd   | -                                | {28M,<br>15F,<br>153pd}              | 58                                   | 77     |

<sup>(</sup>a) Chairmen recieve retainer fees of 3,000 per annum. (b) Additional DH staff costs of 0.132m.

| 1                | 2                | 7   | 8      | Tribunals | 11     | 12      | 13 | 14                |
|------------------|------------------|---|--------|-----------|--------|---------|----|-------------------|
| Name of industry | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual |           |        |         |    | Cases<br>disposed |
|                  |                  |   |        | Chairman  | Deputy | Members |    |                   |
|                  |                  | m   |        |           |        |         |    |                   |
| Section 706      | -                | 0.003   | NP     | 1M,900(a) | -      | 6M, 1F, | -  | -                 |

Inland Revenu

Public Bodies 1997

Tribunal

500

<sup>(</sup>a) 900 may be paid, but present Chairman is a member of the judiciary in receipt of a full-time salary and therefore cannot receive fees for other part-time judicial appointments.

Public Bodies 1997 Minister Without Portfolio

|   |   |  | Executive Bodie | es   |   |         |              |
|---|---|--|-----------------|--|---|---------|--------------|
| 1   | 2   | 4  | 5               | 6  | 7   | 8       | 9            |
| Name of body                              | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                 | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | -       |              |
|   |   | m  |                 | m  | m   |         |              |
| The New Millennium Experience Company Ltd | 2   | [(a)]  | Y               | [(a)]  | -   | NP[(b)] | 150,000[(c)] |

<sup>(</sup>a) The Company was formally established on 12 February 1997. Expenditure figures are included in the expenditure totals for the Millennium Commission.

<sup>(</sup>b) The Company will publish their first annual report and accounts by 30 September 1998. This will be for the period ending 31 March 1998.

<sup>(</sup>c) The Chief Executive was appointed on 12 February 1997. The remuneration figure excludes pension contributions and future performance bonus awards.

Public Bodies 1997 Northern Ireland Office

|  |   |  | Executive Bodie | es   |  |      |        |
|--|---|--|-----------------|--|--|------|--------|
| 1  | 2   | 4  | 5               | 6  | 7  | 8    | 9      |
| Name of body   | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                 | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | -    |        |
|  |   | m  |                 | m  | m  |      |        |
| Police Authority for Northern Ireland  | 16,154(a)                                     | 641.185  | X               | 603.578  | 1.282  | Body | 69,187 |
| Probation Board for Northern Ireland   | 345(b)  | 11.105   | X               | 11.070   | 0.063  | Body | 56,069 |
| Rathgael and<br>Whiteabbey Training<br>Schools                                 | 94.5(c)                                       | 5.392(d)   | Y               | 5.392  | 0.098  | NP   | 37,749 |
| Management Board   |   |  |                 |  |  |      |        |
| The Independent<br>Commission for Police<br>Complaints for<br>Northern Ireland | 18  | 0.816  | X               | 0.816  | -  | НС   | 43,511 |

<sup>(</sup>a) 3,326 civilians, 8,507 Royal Ulster Constabulary, 2,898 full time Royal Ulster Constabulary Reservists and 1,423 part time Royal Ulster Constabulary Reservists.

<sup>(</sup>b) Includes 1 civil servant on secondment and 69 casual/seasonal staff.

<sup>(</sup>c) Staff reduction of 73.5 on last year's figure reflects the transfer of care pupil facilities to the Health and Social Services Trust and redundancies.

<sup>(</sup>d) Includes 0.47m non-recurring redundancy costs.

|   | 1                | Advisory Bodies                               |                  |               |                          |                               |
|---|------------------|---|------------------|---------------|--------------------------|-------------------------------|
| 1   | 2                | 7   | 8                | 10            | 11                       | 12                            |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |               | ointments<br>neration (i |                               |
|   |                  |   |                  | Chairman      | <b>Deputy</b>            | Members                       |
|   |                  | m   |                  |               |                          |                               |
| Health and Safety Agency for Northern Ireland               |                  | 0.611   | Body             | 1F, 11,683    | -                        | 8M, 1F,<br>126 per<br>session |
| Industrial Development Board for Northern Ireland           | -                | 0.190   | TSO              | 1M,<br>34,125 | 1M,<br>6,160             | 6M, 3F,<br>6,160<br>1 vacancy |
| Industrial Research and Technology<br>Unit (Advisory Board) | -                | 0.096   | Body             | 1M, 7,976     | 1M,<br>3,513             | 9M, 3F, 3,513                 |
| Statistics Advisory Committee                               | -                | 0.002   | -                | 1M[(a)]       | -                        | 4M,<br>5F[(a)]                |
| Training and Employment Agency (Advisory Board)             | -                | 0.155   | Body             | 1M,<br>23,035 | -                        | 8M, 3F,<br>4,185              |

<sup>(</sup>a) Remuneration limited to reimbursement of travelling and related expenses.

Unrest

|   |                  |   |    | Tribunals  |   |                                |                                |       |
|---|------------------|---|----|------------|---|--------------------------------|--------------------------------|-------|
| 1   | 2                | 7   | 8  | 10         | 11  | 12                             | 13                             | 14    |
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) |    | Appointme  | ents and Rem<br>(1.9.97)  | uneration                      | Class<br>received<br>(1996/97) |       |
|   |                  |   |    | Chairman   | Deputy  | Members                        |                                |       |
|   |                  | m   |    |            |   |                                |                                |       |
| Fair<br>Employment<br>Tribunal  | -                | [(a)]   | NP | [(b)]      | 1F,<br>285pd[(c)]   | 35M,<br>20F,<br>126pd          | 574                            | 315   |
| Northern<br>Ireland<br>Industrial<br>Court                              | -                | [(a)]   | NP | [(b)]      | -   | 9M, 2F,<br>126pd<br>1 vacancy  | -                              | -     |
| Northern<br>Ireland<br>Industrial<br>Tribunals                          | -                | 1.508[(d)]                                    | NP | 1M, 91,478 | 1F,<br>79,667[(c)<br>]2F,<br>64,889[(c)<br>]8M, 4F,<br>285pd<br>4 vacancies | 109M,<br>49F,<br>126pd         | 4,457                          | 2,752 |
| Scheme of<br>Compensation<br>for Loss of<br>Employment<br>through Civil | _<br>1           | 0.009   | NP | 1M, 285pd  | -   | 1M,<br>100pd<br>3<br>vacancies | 4                              | 4     |

<sup>(</sup>a) The Fair Employment Tribunal and the Industrial Court are administered by the Industrial Tribunals staff. The costs are included in the figure for Industrial Tribunals.

<sup>(</sup>b) The President of the Fair Employment Tribunal is also the President of the Industrial Court and the Industrial Tribunals.

<sup>(</sup>c) The Vice-President and full-time Chairmen of the Fair Employment Tribunal are also the Vice-President and full-time Chairmen of the Industrial Tribunals.

<sup>(</sup>d) Includes costs for all administrative and support staff plus electricity and heating costs.

Council

|                                   |                  | Advisory Bodies                               |                    |           |                           |         |
|-----------------------------------|------------------|---|--------------------|-----------|---------------------------|---------|
| 1                                 | 2                | 7   | 8                  | 10        | 11                        | 12      |
| Name of industry                  | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>s report | -         | pointments<br>uneration ( |         |
|                                   |                  |   |                    | Chairma   | n Deputy                  | Members |
|                                   |                  | m   |                    |           |                           |         |
| Northern Ireland Higher Education | -                | 0.205   | Body               | 1M, 9,231 | . <del>-</del>            | 8M, 3F  |

|   |   |  | Executive Bodie | es   |   |                  |        |
|---|---|--|-----------------|--|---|------------------|--------|
| 1   | 2   | 4  | 5               | 6  | 7   | 8                | 9      |
| Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                 | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other<br>expenditure<br>by<br>sponsoring<br>department<br>(1996/97) | Annual<br>Report | _      |
|   |   | m  |                 | m  | m   |                  |        |
| Laganside Corporation   | 17.5  | 13.400   | Y[(a)]          | 7.800  | -   | Body             | 65,510 |
| Northern Ireland Local<br>Government Officers'<br>Superannuation<br>Committee | 24  | 53.000   | [(b)]           | -  | -   | Body             | -      |

<sup>(</sup>a) Audited by Commercial Auditors; NIAO have access rights.

<sup>(</sup>b) Audited by Local Government Auditors.

<sup>(</sup>c) Annual allowance of 8,070 as expenses.

<sup>(</sup>d) Expenses only.

| Tribunals |
|-----------|
|-----------|

| 1   | 2                | 7   | 8    | 10               | 11                                     | 12  | 13                             | 14                                   |
|---|------------------|---|------|------------------|--|---|--------------------------------|--------------------------------------|
| Name of industry  | if a<br>multiple | Sponsoring department's expenditure (1996/97) |      | Appointme        | Appointments and Remuneration (1.9.97) |   | Class<br>received<br>(1996/97) | Cases<br>disposed<br>of<br>(1996/97) |
|   |                  |   |      | Chairman         | Deputy                                 | Members   |                                |                                      |
|   |                  | m   |      |                  |  |   |                                |                                      |
| Housing<br>Benefit<br>Review<br>Body  | -                | -   | NP   | {13M,4F}<br>41pm | -                                      | {14M,<br>19F}<br>32pm                                   | 97[1]                          | 71[1]                                |
| Northern<br>Ireland<br>Review<br>Body<br>(Operator<br>and Vehicle<br>Licensing) | -                | 0.003   | NP   | 1M, 95.50pd      | -                                      | 4M, 1F,<br>47.75pd                                      | 10                             | 10                                   |
| Planning<br>Appeals<br>Commission   | -<br>1           | 0.788   | Body | 1M, 53,251[2]    | 1M, 57,402                             | 5M, 2F<br>26,154-<br>42,675<br>4M,<br>1F[(a)],<br>158pd | 268                            | 268                                  |
| Rent<br>Assessment<br>Panel<br>(RAP)  | -                | 0.072   | NP   | 1M, 245pd        | 1F, 230pd                              | 21M,<br>9F <sub>[3],[</sub><br>]145pd                   | 137                            | 133                                  |
| Water<br>Appeals<br>Commission  | -<br>1           | 0.002   | NP   | [(b)]            | [(c)]                                  | -   | 7                              | 7                                    |

<sup>(</sup>a) One member also hears Water Appeals.

<sup>(</sup>b) Joint post of Planning and Water Appeals Chief Commissioner.

<sup>(</sup>c) Joint post of Planning and Water Appeals Commissioner.

|  | Publ             | ic Corporations                                   |            |                         |                  |
|--|------------------|---|------------|-------------------------|------------------|
| 1  | 8                | 9   | 10         | 11                      | 12               |
| Name of industry                           | Annual<br>report | Chief<br>Executive's<br>Remuneration<br>(1996/96) |            | ents and Re<br>(1.9.97) | muneration       |
|  |                  |   | Chairman   | Deputy                  | Members          |
| Northern Ireland Transport Holding Company | Body             | 100,000   | 1M, 23,865 | -                       | 6M, 2F,<br>7,970 |

| Executive Bodies                                |   |             |        |  |  |                  |             |
|---|---|-------------|--------|--|--|------------------|-------------|
| 1   | 2   | 4           | 5      | 6  | 7  | 8                | 9           |
| Name of body                                    | Number of staff employed by the body (1.4.97) | expenditure |        | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |             |
|   |   | m           |        | m  | m  |                  |             |
| Fire Authority for Northern Ireland             | 2,174.5[(a)]                                  | 47.318      | Y[(b)] | 43.339   | 0.110[(c)]   | Body             | 64,527[(d)] |
| Local Government Staff<br>Commission            | 8   | 0.352       | Y[(b)] | 0.028  | -  | Body             | 49,101      |
| Northern Ireland<br>Housing Executive<br>(NIHE) | 3,344[(f)]                                    | 558.094     | Y[(b)] | 184.790  | 66.523[(g)]  | Body             | 71,427      |

- (a) 919 full-time firemen, 957 part-time, 298.5 administration control and ancillary staff.
- (b) Audited by the Local Government Auditors.
- (c) 0.073m on storage and maintenance of emergency fire-fighting appliances, 20,000 on fire prevention publicity and 17,000 on Fire Service Inspection Costs.
- (d) Chief Fire Officer.
- (e) Attendance allowance under 4 hours, 13.48, over 4 hours, 26.96 or financial loss allowance under 4 hours, 23.10 over 4 hours, 46.21 plus subsistence and mileage allowance.
- (f) 3,192 Administration, 152 Industrial staff.
- (g) Borrowed from Consolidated Fund.
- (h) 3 members are nominated by the Northern Ireland Housing Council.

|  |                  | <b>Advisory Bodies</b>                        |                    |               |                           |                  |
|--|------------------|---|--------------------|---------------|---------------------------|------------------|
| 1  | 2                | 7   | 8                  | 10            | 11                        | 12               |
| Name of industry                                       | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>s report |               | oointments<br>ineration ( |                  |
|  |                  |   |                    | Chairman      | <b>Deputy</b>             | Members          |
|  |                  | m   |                    |               |                           |                  |
| Law Reform Advisory Committee for Northern Ireland     | -                | 0.019   | Body               | 1M[(a)]       | 1M[(a)]                   | 3M, 4F,<br>2,360 |
| Northern Ireland Citizen's Charter Advisory Panel[(b)] | -                | 0.050   | NP                 | -             | -                         | -                |
| Northern Ireland Economic Council                      | -                | 0.464   | Body               | 1M,<br>18,200 | -                         | 9M, 3F,<br>3,655 |
| Statute Law Committee for Northern Ireland[(c)]        | -                | -   | NP                 | -             | -                         | -                |

|   |  |  | Executive Bodie | es   |  |      |        |
|---|--|--|-----------------|--|--|------|--------|
| 1   | 2  | 4  | 5               | 6  | 7  | 8    | 9      |
| Name of body  | Number<br>of staff<br>employed<br>by the<br>body<br>(1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |                 | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | -    |        |
|   |  | m  |                 | m  | m  |      |        |
| Mental Health<br>Commission for<br>Northern Ireland                                     | 8[(a)]   | 0.314  | X[(b)]          | 0.313  | -  | TSO  | [(c)]  |
| National Board for<br>Nursing, Midwifery<br>and Health Visiting for<br>Northern Ireland | 307  | 15.829   | X[(b)]          | 15.712   | -  | Body | 48,099 |
| Northern Ireland<br>Council for Post<br>Graduate Medical and<br>Dental Education        | 45   | 15.344   | Y               | 15.138   | -  | Body | 70,336 |

<sup>(</sup>a) The Secretariat are Civil Servants seconded from the Department.

<sup>(</sup>b) The primary audit is carried out by auditors appointed by the Department with a secondary audit undertaken by the Comptroller and Auditor General (NI).

<sup>(</sup>c) No Chief Executive post. (d) Three executive members appointed by the body.

<sup>(</sup>e) Excluding 2 ex-officio members.

<sup>(</sup>f) 23 members appointed by the executive body.

|   |  | Advisory Bodies |                  |  |        |                      |
|---|--|-----------------|------------------|--|--------|----------------------|
| 1   | 2  | 7               | 8                | 10                                     | 11     | 12                   |
| Name of industry                                    | Number Sponsoring A<br>if a department's re-<br>multiple expenditure<br>industry (1996/97)<br>1.4.97 |                 | Annual<br>report | Appointments and Remuneration (1.9.97) |        |                      |
|   |  |                 |                  | Chairman                               | Deputy | Members              |
|   |  | m               |                  |  |        |                      |
| Northern Ireland Consumer Committee for Electricity | : -  | 0.013           | TSO              | {1F,<br>18,117}[(a)                    | -<br>] | {5M, 4F}<br>[(a)(b)] |

<sup>(</sup>a) Appointed by the Director General of Electricity Supply for Northen Ireland.

<sup>(</sup>b) Members receive expenses and loss of earnings (not more than four hours: 23.65pd; in excess of four hours: 47.30pd).

the Design of Coins, Medals, Seals and

Decorations.

1M,30,057

|                         |                  | Advisory Bodies                               |                  |                |                         |                                |
|-------------------------|------------------|---|------------------|----------------|-------------------------|--------------------------------|
| 1                       | 2                | 7   | 8                | 10             | 11                      | 12                             |
| Name of industry        | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |                | ointments<br>neration ( |                                |
|                         |                  |   |                  | Chairman       | <b>Deputy</b>           | Members                        |
|                         |                  | m   |                  |                |                         |                                |
| Scottish Law Commission | -                | 0.847   | НС               | 1M,<br>108,192 | -                       | 2M,<br>75,143<br>1M,<br>30,033 |

|  |                  |   | T                | ribunals   |                            |                                |                                |       |
|--|------------------|---|------------------|--|----------------------------|--------------------------------|--------------------------------|-------|
| 1  | 2                | 7   | 8                | 10   | 11                         | 12                             | 13                             | 14    |
| Name of industry                                   | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |  | ointments a<br>neration (1 |                                | Class<br>received<br>(1996/97) | -     |
|  |                  |   |                  | Chairman   | <b>Deputy</b>              | Members                        |                                |       |
|  |                  | m   |                  |  |                            |                                |                                |       |
| Lands Tribunal<br>for Scotland<br>(LTS)            | -                | 0.334   | NP               | $\big\{1M\big\}[(a)1]$                                     | -<br>{1M,<br>31,867}[1]    | {3M, 79,667}[1]                | 80                             | 93    |
| Pensions Appeal<br>Tribunal for<br>Scotland (PATS) | -                | 0.340   | NP               | $\begin{array}{l} \{1M,\\282pd\}\text{[(b)1]} \end{array}$ | -                          | {26M, 2F,<br>254-<br>282pd}[1] | 1,357                          | 1,488 |

<sup>[1]</sup> Appointments to LTS and PATS are made by the Lord President of the Court of Session.

<sup>(</sup>a) President of LTS is also Chairman of the Scottish Land Court.

<sup>(</sup>b) President of PATS also receives 4,230 annual administrative allowance.

| Executive Bodies |   |   |  |        |  |  |                  |        |
|------------------|---|---|--|--------|--|--|------------------|--------|
|                  | 1   | 2   | 4  | 5      | 6  | 7  | 8                | 9      |
|                  | Name of body  | Number of staff employed by the body (1.4.97) | Total gross<br>expenditure<br>of body<br>(1996/97) |        | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | Other expenditure by sponsoring department (1996/97) | Annual<br>Report |        |
|                  |   |   | m  |        | m  | m  |                  |        |
|                  | Occupational Pensions<br>Board (OPB)                    | [(a)]   | 2.495[(b)]   | Y[(b)] | 2.495  | -  | NP               | -      |
|                  | Occupational Pensions<br>Regulatory Authority<br>(OPRA) | 110[(c)]                                      | 3.424  | X      | 3.424  | -  | Body             | 60,000 |
|                  | Pensions Compensation<br>Board                          | 5   | 0.159[(d)]   | X      | -  | -  | Body             | -      |

<sup>(</sup>a) The OPB, which ceased to exist on 5 April 1997, was serviced by staff from the Department of Social Security.

<sup>(</sup>b) Expenditure forms part of Department of Social Security (DSS) expenditure. Accounts for DSS are audited by the Comptroller and Auditor General.

<sup>(</sup>c) Includes 59 staff at the Pension Schemes Registry, Newcastle.

<sup>(</sup>d) PCB is funded via a levy on pension schemes.

Tribunals 1 2 7 8 13 10 11 12 14 Name of **Number Sponsoring Annual Appointments and** Class Cases industry department's report **Remuneration (1.9.97)** received disposed multiple expenditure (1996/97) of industry (1996/97) (1996/97) 1.4.97 Chairman Deputy **Members**  $\mathbf{m}$ Financial 1M, 2M, 0.007 NP 1 1

316pd[(a)]

223pd[(b)]

**HM** Treasur

Public Bodies 1997

Services

Tribunal

<sup>(</sup>a) Appointed from a panel of 6M chairmen.

<sup>(</sup>b) Appointed from a panel of 17M and 4F members.

|                                 |                  | Advisory Bodies                               |                  |               |                          |              |
|---------------------------------|------------------|---|------------------|---------------|--------------------------|--------------|
| 1                               | 2                | 7   | 8                | 10            | 11                       | 12           |
| Name of industry                | if a<br>multiple | Sponsoring department's expenditure (1996/97) | Annual<br>report |               | ointments<br>neration (1 |              |
|                                 |                  |   |                  | Chairman      | Deputy                   | Members      |
|                                 |                  | m   |                  |               |                          |              |
| OFWAT National Customer Council | -                | -   | [(a)]            | $\{1M\}[(b)]$ | {1M, 1F}                 | $\{6M, 1F\}$ |

<sup>(</sup>a) Annual reports are published by the Council.

<sup>(</sup>b) The current Chairman of the Council is the Chairman of Northumbria Customer Service Committee.

<sup>(</sup>c) The Deputy Chairmen are the Chairmen of the Central and Wessex Customer Service Committees.

<sup>(</sup>d) Members of the Council are the seven other Chairmen of the Customer Service Committees (see above).

Public Bodies 1997 Welsh Office

| 1                                    | 2  | 3  | 4                     | 6  | 8    | 9   |
|--------------------------------------|--|--|-----------------------|--|------|---|
| Name of body                         | Total<br>gross<br>expenditure<br>of body | Number<br>of staff<br>employed<br>by the<br>body<br>(1.4.97) | Audit<br>arrangements | Amount<br>in col 4<br>funded by<br>Government<br>(1996/97) | •    | Chief<br>Executive's<br>Remuneration<br>(1996/97) |
|                                      |  |  | m                     | m  |      |   |
| Health Authorities (HA)              | 5  | 913[(a)]   | 2,195.887[(b) (c)]    | 2,195.887[(b) (c)(d)]                                      | Body | 81,000[(e)]                                       |
| Health Promotion Authority for Wales | -  | 65[(a)]  | 3.635                 | 3.319  | Body | 75,000  |
| National Health Service<br>Trusts    | 29[(f)]                                  | 51,611[(a)]  | 1,527.738[(g)]        | [(h)]  | Body | 69,333[(i)]                                       |
| Welsh Health Common                  | -  | 1,000[(a)]   | 139.080[(b)]          | 139.080[(b)]   | Body | 67,000  |

- (a) Number of staff at 31.3.97.
- (b) Includes capital charges.

Services Authority

(WHCSA)

- (c) Includes Dental Service expenditure (52.9m) by the Dental Practice Board (See page 26).
- (d) The net national cash limit for HAs is entirely funded by Government.
- (e) Average figure relating to HA Chief Executives. Total remuneration was 405,000.
- (f) Pembrokeshire and Derwen NHS Trusts merged with effect from 1.4.97 and reduced the total number of trusts to 29.
- (g) Expenditure relates to 30 Trusts during 1996-97.
- (h) Not directly funded. Funding via purchasers.
- (i) Average figure relating to Trust Chief Executives. Total remuneration for all Chief Executives was 2,080,000.

# **Contents**

#### COLUMN 1 All Bodies

Gives details of the title of each body in existence on 1 April 1997.

A contact name and telephone number is provided at the beginning of each departmental section, should further information be required regarding individual bodies.

Addresses and telephone numbers of executive NDPBs, nationalised industries and public corporations are provided under individual entries listed in the Index.

#### COLUMN 2 NDPBs, Nationalised Industries & NHS Bodies

Shows the number of bodies where there is more than one in the same group.

#### COLUMN 3 Executive NDPBs & NHS Bodies

Shows the number of employees on 1 April 1997. Part-time employees are counted as half. Among the executive NDPBs, the Advisory, Conciliation and Arbitration Service and the Health and Safety Commission and Executive are unique in that their staff, while directly employed, have civil servant status.

#### COLUMN 4 Executive NDPBs & NHS Bodies

Shows the total gross expenditure (rounded to three decimal places) for 1996/97, before account is taken of income or revenue from any source.

#### COLUMN 5 Executive NDPBs

Under an Agreement between the Comptroller and Auditor General (C&AG) and Her Majesty's Treasury, the C&AG should be either the auditor of, or have inspection rights to all executive NDPBs. Column 5 indicates whether the accounts are subject to full audit by the C&AG (marked 'X') or whether he has not been appointed as external auditor but nevertheless has access to the body's books and records (marked 'Y'). In the latter cases commercial auditors are usually employed as the external auditors. Where no symbol appears, access arrangements for the C&AG are in the process of being formalised. The C&AG (Northern Ireland) operates under a parallel Agreement in respect of executive NDPBs sponsored by Northern Ireland departments. However, executive NDPBs sponsored by the Northern Ireland Office are the responsibility of the GB C&AG.

#### COLUMN 6 Executive NDPBs & NHS Bodies

Shows the amount (rounded to three decimal places) of the gross expenditure met by Government grant or grant-in-aid for 1996/97. Unless otherwise noted, this does not include repayable loans, or payments for goods or services made by departments on a customer/supplier basis.

#### COLUMN 7 All NDPBs

Shows the net cost to that body's sponsoring department in carrying out its sponsorship role (rounded to the nearest £1,000) for 1996/97. The figures are made up principally of staff costs, accommodation and common services costs, fees and expenses. The figures exclude expenditure which is repaid by the body; loans to the body and payments to it for services; the direct funding of the body as shown in Column 6; and expenditure on associated policy work undertaken by the department which does not depend on the existence of the body.

#### COLUMN 8 All Bodies

Shows how the body's annual report may be obtained, as follows:

Cm = published as a Command Paper (and obtainable from The Stationery Office).

HC = published as a House of Commons Paper (and obtainable from The Stationery Office).

TSO = a non-statutory Stationery Office publication.

Body = obtainable only from the body or nationalised industry.

NP = not published, or ad-hoc or periodic reports only, etc.

#### COLUMN 9 Executive NDPBs, Nationalised Industries, Public Corporations & NHS Bodies

Shows Chief Executives' remuneration details for the 1996/97 financial year. Remuneration totals are shown inclusive of basic salary, including geographical allowances such as London Weighting; performance related bonuses; any employer's contributions paid in respect of the Chief Executive under the pension scheme; any sums paid, by way of expenses allowance; the estimated money value of any other benefits receivable by the Chief Executive otherwise than in cash; and any agreed sum on taking up appointment, if applicable. Where there has been more than one Chief Executive over the period, the aggregate remuneration is shown.

#### COLUMNS 10-12 All Bodies

Shows the detail of appointments as at 1 September 1997.

M = Male F = Female

COLUMN 10 COLUMN 11 COLUMN 12

Shows details for the Chairman or President (possibly more than one Chairman)

Shows details for the Deputy or Vice Chairman or Vice President (possibly more than one).

Shows details for members.

Ministers, civil servants or military officers who are ex-officio members of an organisation are not shown. Unless otherwise indicated, the appointments shown are made by The Queen or Her Ministers (including appointments made on their behalf or jointly, and those made by Heads of Departments in Northern Ireland), and are part-time and unpaid. However, brackets thus {} denotes an appointment by others. Bold type thus denotes a full-time appointment.

Any remuneration (rounded to the nearest pound) is shown (in some cases as a band); these are annual payments unless noted as being per day (pd), or half day (hd), or per meeting (pm), or per case (pc). Normal expenses, that is, travel and subsistence, are not included. In general, remuneration and expenses will be reflected in the expenditure figures in either column 4 (for executive bodies and NHS bodies) or column 7 (for advisory bodies, boards of visitors and tribunals).

#### COLUMNS 13-14 Tribunal NDPBs

Reflect tribunals' workload, showing the number of applications received relative to the number of cases disposed of.

| 1   | 10   | 11                                     | 12                                  |
|---|--|--|-------------------------------------|
| Name of body  | Appoi  | ntments and Remu                       | ineration                           |
|   | Chairman                                       | Deputy                                 | Members                             |
| Advisory, Conciliation and Arbitration Service                                  | 1M, 78,654[(b)]                                | -                                      | 8M, 3F,<br>1,239+126pd              |
| British Hallmarking Council   | {1M, 10,000}                                   | -                                      | $8M, 2F, \{6M\}$                    |
| Commissioner for Protection Against Unlawful Industrial Action                  | 1M, 11,900                                     | -                                      | -                                   |
| Commissioner for the Rights of Trade Union Members                              | 1M, 23,800                                     | -                                      | -                                   |
| Consumer Consultative Bodies  |  |  |                                     |
| Gas Consumers' Council  | 1F, 14,883                                     | 1M, 5,516<br>2 vacancies               | 2M, 3F, 5,576<br>2M, 1F, 1 vacancy  |
| National Consumer Council x 4[(d)]  | 1M, 21,039<br>1M, 9,950[(f)]<br>1F, 4,975[(f)] | 1F, 13,379[(f)]                        | 7M, 4F, 4,975<br>15M, 8F, 31-73pm   |
| Post Office Users' National Council[[(g)]]                                      | 1M, 11,160                                     | -                                      | 8M, 1F, 1 vacancy[(k)]              |
| Post Office Users' Councils for Scotland, Wales and Northern Ireland x 3[[(g)]] | 1M, 2F, 60pd                                   | -                                      | 13M, 11F, 7 vacancies               |
| Coal Authority  | 1M, 18,000                                     | 1M, 5,500                              | 4M, 5,500                           |
| Design Council  | 1 <b>M</b>                                     | -                                      | 9M, 4F                              |
| Monopolies and Mergers Commission   | 1M, 120,000                                    | 1M, 51,000<br>1M, 54,611<br>1F, 68,000 | 34M, 14,302[(n)]<br>6F, 14,302[(o)] |
| National Research Development Corporation (NRDC)[[(p)]]                         | 1M   | -                                      | 4M                                  |
| Policyholders' Protection Board   | 1M, 300pd                                      | -                                      | 4M, 1F, 200pd[(q)]                  |
| Research Councils   |  |  |                                     |
| Biotechnology and Biological Sciences Research<br>Council (BBSRC)               | 1M, 13,680                                     | 1M, 75,124[(s)]                        | 10M, 4F, 5,130-<br>6,840            |
| Council for the Central Laboratory of the Research Councils (CCLRC)[[(t)]]      | 1M, 66,674[(s)]                                | -                                      | 6M, 1F, 5,130-<br>6,840             |
| Economic and Social Research Council (ESRC)                                     | 1M, 9,510                                      | 1M, 62,818[(s)]                        | 8M, 4F, 5,130-<br>6,840             |
| Engineering and Physical Sciences Research Council (EPSRC)                      | 1M, 13,018                                     | 1M, 81,358[(s)]                        | 10M, 2F, 5,130                      |
| Medical Research Council (MRC)  | 1M, 6,840                                      | 1M, 105,328                            | 13M, 3F, 5,130-<br>6,840            |
| Natural Environment Research Council (NERC)                                     | 1M, 13,018                                     | 1M, 72,680[(s)]                        | 13M, 5,130                          |

| Particle Physics and Astronomy Research<br>Council (PPARC) | 1M, 7,400  | 1M,63,535[(s)] | 10M, 1F, 5,130                      |
|--|------------|----------------|-------------------------------------|
| The Simpler Trade Procedures Board (SITPRO)                | 1M         | 1M             | 6M                                  |
| United Kingdom Atomic Energy Authority                     | 1M, 30,000 | -              | 4M, 75,000-<br>80,145<br>4M, 10,000 |

- (a) Although directly employed, staff of this body are civil servants.
- (b) Chairman is also Chief Executive.
- (c) Staff are shared between the two Commissioner posts.
- (d) Multiple body comprising the National, Scottish and Welsh Consumer Councils and the Consumers in Europe Group.
- (e) Equivalent of 43.83 full-time posts.
- (f) 9,950 relates to the chairman of the Welsh Consumer Council who receives 4,975 for the chairman post and 4,975 as an ex-officio member of the NCC. 4,975 relates to the chairman of the Scottish Consumer Council who is currently also the vice-chair of the NCC for which she receives 13,379 as shown in column 11.
- (g) Although individual NDPBs, POUNC and the POUCs are funded collectively. They have been merged here to provide more accurate financial information.
- (h) 1995/96 figure covered expenses only. 1996/97 figure shows total expenses and salaries.
- (i) Excludes expenditure on the Post Office Advisory Committees (around 200 nationwide) which are funded via POUNC and the POUCs, but are not themselves NDPBs.
- (j) Expenditure forms part of the total Department of Trade and Industry (DTI) expenditure. Accounts for DTI are audited by the Comptroller and Auditor General.
- (k) Excludes the chairmen of the Post Office Users Councils for Scotland, Wales and Northern Ireland who are all ex-officio members of POUNC.
- (1) Eligible for performance bonus of up to 10%.
- (m) Secretary to the Commission. Remuneration as at 31.3.97
- (n) Includes twenty-three reserve or additional members paid only when serving on references.
- (o) Includes three reserve members paid only when serving on references.
- (p) Following the transfer of property rights and liabilities to the British Technology Group under the British Technology Group Act 1991, the Corporation continues to carry out certain residuary functions.
- (q) 5M as alternate members.
- (r) Deputy-Chairman is also Chief Executive.
- (s) Eligible for performance bonus of up to 20%.
- (t) CCLRC came into being on 1 April 1995, taking responsibility from the EPSRC for the Daresbury and Rutherford Appleton laboratories and their staff.
- (u) These figures do not include AEA Technology which became a public limited company on 1 April 1996.

| Executive  | Bodies Collullucu  |                  |  |  |  |  |  |  |
|--|--|------------------|--|--|--|--|--|--|
| 1  | 10   | 11               | 12   |  |  |  |  |  |
| Name of body   | Appoir   | ntments and Remu | neration   |  |  |  |  |  |
|  | Chairman   | Deputy           | Members  |  |  |  |  |  |
| The Accounts Commission for Scotland                                   | 1M, 11,076   | 1M, 7,035        | 8M, 5F, 3,492  |  |  |  |  |  |
| Agricultural Research and Biological Institute                         | Agricultural Research and Biological Institutes - Governing Bodies |                  |  |  |  |  |  |  |
| Hannah Research Institute  | {1M}   | -                | $2M, \{6M\}$   |  |  |  |  |  |
| Macaulay Land Use Research Institute                                   | 1F   | 1 <b>M</b>       | 11M, 1F  |  |  |  |  |  |
| Moredun Research Institute   | {1M}   | -                | 2M, 1F, {3M}<br>2 vacancies  |  |  |  |  |  |
| Rowett Research Institute  | 1M   | -                | 1M, 1F, {10M}<br>1 vacancy   |  |  |  |  |  |
| Scottish Crop Research Institute                                       | 1M   | -                | 13M, 1F  |  |  |  |  |  |
| Crofters' Commission   | 1M, 24300  | 1M, 12,386       | 3M, 3F, 12,386   |  |  |  |  |  |
| Deer Commission for Scotland   | 1M, 20,011   | -                | 10M, 2F  |  |  |  |  |  |
| Highlands and Islands Enterprise                                       | 1M, 29,865   | -                | 8M, 2F, 7,985  |  |  |  |  |  |
| National Board for Nursing, Midwifery and Health Visiting for Scotland | 1F, 10,000   | 1F               | 1F, 41,956 <sub>(f)</sub> *<br>1M, 43,371 <sub>(f)</sub><br>2M, 3F |  |  |  |  |  |
| National Galleries of Scotland   | 1F   | -                | 5M, 3F, 3 vacancies  |  |  |  |  |  |
| National Library of Scotland   | 1M   | {1M}             | 3M, 1F, {22M,<br>2F}<br>1 vacancy                                  |  |  |  |  |  |
| National Museum of Scotland  | 1M   | -                | 7M, 6F, 1 vacancy  |  |  |  |  |  |
| Parole Board for Scotland  | 1M, 234pm  | 1M, 237pm        | 5M, 5F, 149pm<br>1M, 325pm<br>1M, 237pm<br>2M                      |  |  |  |  |  |
| Royal Botanic Garden, Edinburgh  | 1M   | -                | 5M, 3F   |  |  |  |  |  |
| Royal Commission on the Ancient and Historical Monuments of Scotland   | 1M   | -                | 5M, 4F   |  |  |  |  |  |
| Scottish Agricultural Wages Board                                      | 1F, 199pd  | -                | 3M, 1F, 128pd,<br>{11M, 1F}  |  |  |  |  |  |
| Scottish Arts Council  | 1M   | -                | 7M, 5F   |  |  |  |  |  |
| Scottish Children's Reporter Administration                            | 1F, 15,435   | 1M, 5,011        | 1M(f)<br>1M(l)<br>4F, 3,602  |  |  |  |  |  |
| Scottish Community Education Council                                   | 1F   | -                | 6M, 3F, {3M, 1F}   |  |  |  |  |  |
| Scottish Conveyancing and Executry Services                            | 1M, 468pm(m)   | -                | 5M, 2F, 298pm(m)   |  |  |  |  |  |

| R | oard |  |
|---|------|--|
|   |      |  |

| Scottish Council for Educational Technology   | 1M         | -          | 2M, 1F, {3M, 2F}, 2 vacancies            |
|---|------------|------------|--|
| Scottish Enterprise                           | 1M, 51,580 | 1M, 11,975 | 6M, 2F, 7,985                            |
| Scottish Environment Protection Agency        | 1M, 37,080 | 1M, 7,500  | 2M, 1F, 11,250<br>5M, 1F, 5,000          |
| Scottish Further Education Unit               | 1 <b>M</b> | 1M         | $2M, 1F \{1F\}(e)$                       |
| Scottish Higher Education Funding Council     | 1M, 27,662 | -          | 8M, 5F, 4,427                            |
| Scottish Homes                                | 1M, 26,979 | -          | 4M, 4F, 7,035<br>{1M}(e)(p)              |
| Scottish Hospital Endowments Research Trust   | 1 <b>M</b> | -          | 4M, 3F                                   |
| Scottish Legal Aid Board                      | 1F, 22,333 | -          | 3M, 4F, 11,220<br>1M, 1F, 7,000<br>1M(e) |
| Scottish Medical Practices Committee          | 1M, 13,971 | -          | 1M, 3F, 162.30pm                         |
| Scottish Natural Heritage                     | 1M, 36,071 | 1M, 10,358 | 1M, 16,004<br>2F, 15,538<br>7M, 6,474    |
| Scottish Screen[(s)]                          | 1M         | -          | 9M, 3F                                   |
| Scottish Seed Potato Development Council      | -          | -          | -  |
| Scottish Qualifications Authority[(t)]        | 1M, 21,500 | -          | 11M, 6F                                  |
| Scottish Sports Council                       | 1M, 23,465 | 1M, 4,970  | $8M, 4F, \{2M\}$                         |
| Scottish Tourist Board                        | 1M, 37,300 | -          | 5M, 1F, 6,830                            |
| Scottish Water and Sewerage Customers Council | 1M, 15,450 | 1M, 7,725  | 6M, 3F, 3,090                            |

- (a) Provisional. Final figures for the appropriation account are still to be finalised.
- (b) Expenditure forms part of the total Scottish Office (SO) expenditure. Accounts for SO are audited by the Comptroller and Auditor General.
- (c) There is no grant-in-aid to the Crofters Commission. Theoretically, expenditure is incurred by SOAEFD on behalf of the Commission and the expenditure is borne directly on a Scottish Office Vote.
- (d) Covers Highlands and Islands Enterprise and Scottish Enterprise.
- (e) Chief Executive (ex-offico board member).
- (f) Executive Director of (\*) Standards () Resources.
- (g) Figure expressed in whole time equivalents and includes seconded and casual staff.
- (h) Published by Body but laid before Parliament.
- (i) Directors employed by sponsor departments. Remuneration taken from published annual statement of accounts 1996/97.
- (j) The remuneration figure relates to the Secretary of the Commission.
- (k) Government grant-in-aid and distribution of National Lottery Funds.
- (I) Receives no salary (Scottish Courts Administration).
- (m) Figures comprise attendance fee and preparation fee.
- (n) Includes carry over from 1995/96.
- (o) Published by Body but laid before Parliament and Secretary of State.
- (p) Appointed by the Board.
- (q) Financial year runs from 1 August to 31 July. Gross expenditure is an estimate of expenditure to

- 31 July 1997 based on previous year expenditure with an inflationary factor built in. Actual figures will not be available till September 1997.
- (r) Staff are provided on a service agreement by the NHS Common Service Agency.
- (s) Scottish Screen assumed the functions of the former Scottish Film Council on 1 April 1997. Expenditure and funding figures are for the Scottish Film Council.
- (t) The Scottish Qualifications Authority assumed the functions of the former Scottish Examinations Board and the Scottish Vocational Education Council on 1 April 1997. Expenditure and funding figures are for these bodies.
- (u) Includes 156 temporary staff.

| Name of body  Chairman  Deputy  Members  Agricultural Research Institute of Northern Ireland  Agricultural Wages Board for Northern Ireland  1F, 197pd  - 2M, 100pd {11M, 1F, 1 |      |
|---|------|
| Agricultural Research Institute of Northern 1M[(a)] - {7M}[(a)]  Ireland  Agricultural Wages Board for Northern Ireland 1F, 197pd - 2M, 100pd                                   |      |
| Ireland Agricultural Wages Board for Northern Ireland 1F, 197pd - 2M, 100pd   |      |
|   |      |
| (111VI, 11', 1  | 9pd} |
| Fisheries Conservancy Board for Northern 1M, 3,615 1F, 2,795 15M, 2F Ireland (FCBNI)  |      |
| Foyle Fisheries Commission $\{1M\}[(g)]$ $[(g)]$ $\{1M\}[(g)]$  |      |
| Livestock & Meat Commission for Northern 1M, 12,885 - 4M, 2F, 4,8 Ireland   | 20   |
| Northern Ireland Fishery Harbour Authority 1M, 4,815 1F, 2,905 1M, 2,905[(  | n)]  |
| Pig Production Development Committee 1M[(a)] - 5M[(a)(h)]   |      |

<sup>(</sup>b) Expenditure forms part of the total Northern Ireland Department of Agriculture (NIDA) expenditure. Accounts for NIDA are audited by the Comptroller and Auditor General (Northern Ireland).

<sup>(</sup>c) Relates to FCBNI financial year which ended on 31 December 1996. From audited accounts.

<sup>(</sup>d) This expenditure relates to agency services provided by the board.

<sup>(</sup>e) Relates to Foyle Fisheries Commission Financial Year ending 30 September 1996. From audited accounts.

<sup>(</sup>f) 0.146m of this expenditure relates to agency services provided by the Commission (Bailiffing and Water Pollution Control).

|  | 1  | 10                           | 11         | 12                                   |
|--|--|------------------------------|------------|--------------------------------------|
| Name of body Appointments and Remuneration |  |                              | neration   |                                      |
|  |  | Chairman                     | Deputy     | Members                              |
|  | Agricultural Wages Board for England and Wales       | 1M, 191pm                    | -          | 2M, 2F, 119pm<br>{13M, 3F}           |
|  | Agricultural Wages Committees x 15[(c)]              | [(d)]                        | [(d)]      | 37M, 7F,<br>68pd<br>{145M, 1F}       |
|  | Apple and Pear Research Council (APRC)               | 1M, 18,025                   | -          | 7M, 40pd<br>1F                       |
|  | Food from Britain                                    | 1M, 38,755                   | -          | 11M, 2F, 1,804                       |
|  | Home-Grown Cereals Authority                         | 1M, 19,750                   | 1F, 6,830  | 12M, 1F, 3,400                       |
|  | Horticultural Development Council (HDC)              | 1F, 27,035                   | -          | 11M, 2F, 40pd                        |
|  | Horticulture Research International                  | 1M, 22,280                   | -          | 6M, 4,430[(i)]                       |
|  | Meat and Livestock Commission (MLC)                  | 1M, 58,135                   | 1M, 11,495 | 1M, 13,870[(j)]<br>9M, 2F 6,820[(j)] |
|  | Milk Development Council (MDC)                       | 1M, 22,530                   | -          | 8M, 2F, 40pd                         |
|  | Regional Flood Defence Committees x 9[(c)(k)]        | 5M, 2F, 12,760<br>2M, 10,210 | -          | 42M, 5F, {101}                       |
|  | Royal Botanic Gardens, Kew                           | 1M                           | -          | 7M, 3F(1)                            |
|  | Sea Fish Industry Authority                          | 1M, 25,116                   | 1M, 14,955 | 9M, 1F, 6,820                        |
|  | United Kingdom Register of Organic Food<br>Standards | 1M, 132pd                    | -          | 9M, 3F, 105pd<br>1 vacancy           |
|  | Wine Standards Board of the Vintners' Company        | 1M, 3,500                    | -          | 2M, 1F, 870                          |
|  |  |                              |            |                                      |

- (a) Supported by staff from within the sponsoring department. Representatives of workers and employers are nominated by their respective Unions.
- (b) Expenditure forms part of the total Ministry of Agriculture, Fisheries and Food (MAFF) expenditure. Accounts for MAFF are audited by the Comptroller and Auditor General
- (c) Multiple body.
- (d) Chairman and Deputies appointed by the Committees from the independent membership.
- (e) Forecast expenditure for the year ending 30 June.
- (f) Expenditure is for the period 1995/96 since the HDC financial year runs from October to September.
- (g) 195 staff are employed direct. The rest are seconded from the Biotechnology and Biological Sciences Research Council (349 staff) and MAFF (87 staff).
- (h) Includes 13.247m income commissioned on a customer/supplier basis (1995/96).
- (i) 3 members appointed by the Department of Trade and Industry.
- (j) Chairman of the MLC Consumers' Committee receives 13,870; the Commissioners receive 6,820.
- (k) RFDCs are statutory executive committees of the Environment Agency (EA) which meets their administrative costs. They are supported by EA staff. Expenditure is accounted for by the EA to which the Comptroller and Auditor General has full inspection rights (see page 16).
- (l) One member appointed by H.M. The Queen.

Public Bodies 1997 Welsh Offic

| Executive   | bodies Collettiaca    |                  |  |
|---|-----------------------|------------------|--|
| 1   | 10                    | 11               | 12   |
| Name of body  | Appoi                 | ntments and Rem  | uneration  |
|   | Chairman              | Deputy           | Members  |
| Agricultural Wages Committees (AWC) x 6[(a)]                    | {5M, 1F, 86pm} [(c)]  | -                | {70M} <sub>[(d)]</sub><br>5M, 6F, 68pm,<br>1 vacancy |
| Arts Council of Wales   | 1M                    | 1M               | 10M, 6F  |
| Cardiff Bay Development Corporation                             | 1M, 35,410            | 1M, 19,970       | 9M, 5,650,<br>2 vacancies                            |
| Countryside Council for Wales                                   | 1M, 32,425            | 1 vacancy        | 4M, 1F, 6,985<br>1F, 9,590[(f)]                      |
| Curriculum and Assessment Authority for Wales (ACAC)            | 1M, 23,014            | 1M, 5,532        | 6M, 5F   |
| Development Board for Rural Wales                               | 1M, 38,464            | -                | 10M, 2F, 6,987                                       |
| Further Education Funding Council for Wales                     | 1M, 10,470            | -                | 7M, 1F, 2,325<br>1M[(g)]                             |
| Higher Education Funding Council for Wales                      | 1M, 11,842            | -                | 6M, 1F, 2,372<br>4 vacancies                         |
| Land Authority for Wales  | 1M, 34,991            | 1M, 9,940        | 6M, 6,987  |
| National Library of Wales                                       | $\big\{1M\big\}[(i)]$ | $\{1M\}_{[(i)]}$ | $\{14M, 3F\}[(j)]$<br>2M, 1F[(k)]                    |
| National Museums and Galleries of Wales                         | $\{1M\}$ [(i)]        | $\{1M\}_{[(i)]}$ | {9M, 4F, 1<br>vacancy}[(1)]<br>1M, 3F[(k)]           |
| Residuary Body for Wales  | 1M                    | -                | 2M, 1F, 3,318  |
| Royal Commission on Ancient and Historical Monuments in Wales   | 1M[(h)]               | -                | 3M, 1F, 6 vacancy[(n)]                               |
| Sports Council for Wales  | 1M, 18,911            | 1M, 9,599        | 8M, 5F   |
| Tai Cymru   | 1M, 31,630            | -                | 3M, 3F, 6,445  |
| Wales Tourist Board   | 1M, 35,328            | -                | 5M, 1F, 6,987  |
| Welsh Development Agency (WDA)                                  | 1M, 38,464            | 1M, 24,847       | 5M, 2F, 7,048<br>1M, 10,572<br>1M[(p)]               |
| Welsh Language Board (WLB)                                      | 1M, 21,640            | 1F, 5,265        | 10M, 2F, 5,265                                       |
| Welsh National Board for Nursing, Midwifery and Health Visiting | 1M, 9,000             | -                | 2M, 4F, 1 vacancy                                    |

<sup>(</sup>a) Multiple body.

<sup>(</sup>b) Expenditure forms part of total Welsh Office (WO) expenditure. Accounts for WO are audited by the Comptroller and Auditor General.

<sup>(</sup>c) Appointed by various trade and farmers' unions.

- (d) Representing employers and workers in agriculture.
- (e) Figure does not include expenditure on Lottery awards but does include expenditure on Lottery administration.
- (f) One member works 3.5 days a month.
- (g) One member draws salary as Chief Executive of the Further and Higher Education Funding Councils.
- (h) Represents turnover figures for this trading body.
- (i) The President and Vice-President are elected by the Court of Governors of the body.
- (j) 10 members of the Council, including the Treasurer, are elected by the Court of Governors of the National Library. The Council itself may co-opt up to 6 members.
- (k) These appointments are to the council; members of the council also sit on the Court of Governors.
- (1) 6 members of the Council, including the Treasurer and Immediate Past Presidents, are elected by the Court of Governors of the NMGW. The Council itself co-opts 4 members.
- (m) The costs of this body are met by levies collected from all Welsh Local Authorities. 0.255m was incurred in previous financial year but paid out in 1996/97.
- (n) Appointments made by the Queen on the advice of the Secretary of State for Wales.
- (o) A new Acting Chief Executive took up appointment on 3 October 1996. The remuneration figure includes all salary costs, plus the financial settlement (pension etc) for the outgoing Chief Executive.
- (p) One member draws salary as Chief Executive of the WDA.

Public Bodies 1997 Home Office

| 1   | 10                                   | 11                                 | 12   |
|---|--------------------------------------|------------------------------------|--|
| Name of body                                    | <b>Appointments and Remuneration</b> |                                    |  |
|   | Chairman                             | Deputy                             | Members                                    |
| Alcohol Education and Research Council          | 1F                                   | -                                  | 3M, 3F<br>8 vacancies                      |
| Commission for Racial Equality                  | 1M, 78, 150[(b)]                     | 1F, 19,035[(c)]*<br>1M, 9,520[(c)] | 7M, 5F, 133pd                              |
| Community Development Foundation[(d)            | 1M                                   | 1M                                 | 7M, 4F                                     |
| Criminal Cases Review Commission                | 1M, 91,963                           | -                                  | 4M, 60,000<br>3M, 2F, 36,000<br>4M, 24,000 |
| Criminal Injuries Compensation Authority (CICA) | -                                    | -                                  | -  |
| Gaming Board for Great Britain                  | 1F, 36,025                           | -                                  | 3M, 1F, 14,440                             |
| Horserace Betting Levy Board                    | 1M, 43,000[(c)]                      | 1M, 17,300                         | 1M, 13,500                                 |
| Horserace Totalisator Board                     | 1M, 75,000[(c)]                      | -                                  | 7M, 8,587                                  |
| Office of the Data Protection Registrar         | 1F, 60, 153[(m)]                     | -                                  | -  |
| Parole Board                                    | 1M, 53,110                           | 1M[(o)]                            | 52M, 27F[(p)]                              |
| Police Complaints Authority                     | 1M, 73,540                           | 1M, 52,920                         | 4M, 6F, 44,810                             |

- (a) Excluding pension payments to ex chairmen.
- (b) Chairman also acts as Chief Executive.
- (c) Works (\*) 2 days a week; () 1 day a week; () 3 days a week; () 4 days a week.
- (d) Responsibility for the sponsorship of this body transferred from the Department for Culture, Media and Sport to the Home Office on 1 May 1997.
- (e) This was a quarter grant-in-aid covering the period 1 January 1997 31 March 1997.
- (f) This figure represents start-up costs including the costs of recruitment and establishing the Commission.
- (g) First report will cover the period 1 January 1997 31 March 1998 in line with the provisions of the Criminal Appeal Act 1995.
- (h) Includes staff working in parallel on an earlier scheme in the Criminal Injuries Compensation Board.
- (i) Includes expenditure by the Criminal Injuries Compensation Board and the Criminal Injuries Compensation Appeal Panel. This comprises compensation payments of 211m and administration costs of 20m.
- (j) Includes 636 part-time workers. (Figures for casual and supplementary employees not included).
- (k) Previous Chief Executive paid 67,000 to 1 November 96. Current Chief Executive paid 44,000 for the remainder of 1997.
- (1) Comprises 85 full-time staff, 23 part-time staff (11.5 full-time equivalents), and 9 casual staff (3 full-time equivalents).
- (m) This appointee is the Registrar.
- (n) Covers the period commencing 1 July 1996, the date at which the Parole Board become an executive NDPB.
- (o) Vice-chairman is a serving judge and receives no remuneration.
- (p) Includes 4 full-time members and 75 part-time members. Average remuneration for full-time members,

| 30,801. Fees for part-time members: retired judges 332pd; psychiatrist 245 pd; independents, criminologists and probation members 157pd. |
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| 1   | 10                                   | 11            | 12                      |
|---|--------------------------------------|---------------|-------------------------|
| Name of body  | <b>Appointments and Remuneration</b> |               |                         |
|   | Chairman                             | Deputy        | Members                 |
| Arts Council of England   | 1M                                   | 1M            | 15M, 6F                 |
| British Film Institute  | 1M                                   | 1 <b>M</b>    | 13M, 4F                 |
| British Library   | 1M, 28,363                           | -             | 12M, 1F, 6,839          |
| British Tourist Authority (BTA)   | 1M, 28,860[(c)]                      | -             | 4M, 7,200[(d)]          |
| Broadcasting Standards Commission[(e)]  | 1F, 43,980                           | 1F, 33,220    | 5M, 5F, 14,060          |
| Crafts Council  | 1M                                   | -             | 7M, 5F                  |
| English Sports Council[(i)]   | 1M, 21,692                           | 2M, 13,071    | 9M, 2F                  |
| English Tourist Board (ETB)   | 1M, 28,860[(c)]                      | -             | 4M, 2F, 7,200           |
| Football Licensing Authority  | 1M, 10,272                           | -             | 4M, 2F, 230pd           |
| GB Sports Council[(i)]  | 1M                                   | 2M            | 7M, 2F                  |
| The Historic Buildings and Monuments<br>Commission for England (English Heritage) | 1M, 43,870[(k)]                      | -             | 9M, 5F,<br>up to 10,980 |
| Millennium Commission   | [(o)]                                | -             | 6M, 2F                  |
| Museums and Galleries[(p)]  |                                      |               |                         |
| British Museum  | {1M}                                 | -             | 13M, 2F, {5M, 3F}       |
| Geffrye Museum  | 1F                                   | -             | 1M, 1F, {3M, 3F}        |
| Horniman Museum   | 1M                                   | {1 <b>M</b> } | $2M, \{4M, 3F\}$        |
| Imperial War Museum   | 1M                                   | 1 <b>M</b>    | $11M, 2F, \{7M\}$       |
| Museum of London  | {1 <b>M</b> }                        | {1 <b>M</b> } | $3M, 5F, \{3M, 1F\}$    |
| Museum of Science and Industry in Manchester                                      | 1M                                   | -             | $\{6M, 2F\}$            |
| National Gallery  | 1M                                   | -             | 8M, 2F, {1M, 1F}        |
| National Maritime Museum  | 1M                                   | -             | 12M, 2F                 |
| National Museums and Galleries on Merseyside                                      | 1M                                   | -             | 8M, 4F                  |
| National Museum of Science and Industry   | 1 <b>M</b>                           | -             | 7M, 6F                  |
| National Portrait Gallery   | {1M}                                 | -             | 9M, 4F, {1M, 1F}        |
| Natural History Museum  | 1M                                   | -             | $3M, 3F, \{3M\}$        |
| Sir John Soane's Museum   | {1M}                                 | -             | $\{5M, 1F\}$            |
| Tate Gallery  | 1M                                   | -             | $7M, 3F, \{1M\}$        |
| Victoria and Albert Museum  | 1M                                   | -             | $11M, 3F, \{1M\}$       |
| Wallace Collection  | 1M                                   | -             | 3M, 2F                  |
| Museums and Galleries Commission  | 1 <b>M</b>                           | 1M            | 8M, 3F                  |
| National Film and Television School (NFTS)  | 1 <b>M</b>                           | 1M            | $\{12M, 7F\}$           |
| National Heritage Memorial Fund   | 1 <b>M</b>                           | 1M            | 6M, 5F                  |

| National Lottery Charities Board                        | 1M, 39,031 | 1M, 16,344 | 11M, 9F |
|---|------------|------------|---------|
| Registrar of Public Lending Right (PLR)                 | -          | -          | _       |
| Royal Armouries   | 1M         | -          | 9M, 1F  |
| Royal Commission on Historical Manuscripts              | 1M         | -          | 11M, 3F |
| Royal Commission on the Historical Monuments of England | 1M         | 1F         | 9M, 4F  |
| UK Sports Council[(i)]                                  | 1M         | -          | 5M, 3F  |

- (a) The Council pays 8.8% of salary for pension purposes.
- (b) Includes maximum performance pay of 18,601.
- (c) Chairman is joint chairman of the British Tourist Authority and the English Tourist Board. He receives a combined salary of 57,720 per annum.
- (d) Board members normally serve for two days per month but one serves only one day and is paid 3,400 per annum.
- (e) The Broadcasting Standards Commission replaced the Broadcasting Complaints Commission and Broadcasting Standards Council on 1 April 1997.
- (f) Represents combined expenditure of the former Broadcasting Complaints Commission and Broadcasting Standards Council.
- (g) Represents combined Grant-in-Aid to the former Broadcasting Complaints Commission and Broadcasting Standards Council.
- (h) The Council pays 14.1% of salary for pension purposes.
- (i) On 1 January 97 the English Sports Council took over operational responsibility for work in England from the GB Sports Council. At the same time the new United Kingdom Sports Council took over operational responsibility for United Kingdom affairs. All the assets, liabilities and undertakings of the GB Sports Council were transferred to the new Councils on 1 January 97.
- (j) Plus maximum performance pay of 10,500.
- (k) The Chairman is contracted to do a 3 day week.
- (1) Includes grant payments.
- (m) All expenditure is funded by the National Lottery.
- (n) This covers the salaries of three Chief Executives during this period.
- (o) Chairman of the Millennium Commission is the Secretary of State for Culture, Media and Sport.
- (p) The Departmental expenditure figures for museums and galleries in column 7 are calculated by assessing total sponsorship costs and dividing proportionally between national and non-national institutions.
- (q) The Tate Gallery produces a report every two years. The British Museum, Imperial War Museum, National Portrait Gallery, Victoria and Albert Museum and National Museums and Galleries on Merseyside produce a report every three years.
- (r) Excludes Archaeological Unit which is self financing.
- (s) The statutory accounts are laid before Parliament as a White Paper and are available from The Stationery Office. These include information as required by the National Heritage Act 1983. A review is published every two years by the museum on a wide range of subjects.
- (t) Includes prior year pension contributions of 7,285.
- (u) Includes 19 staff employed by NFTS Ealing Studios Ltd, a subsidiary company.
- (v) Includes wholly owned subsidiary companies.
- (w) This appointee is the Registrar, who is the Executive Officer for Public Lending Right. There is a separate Advisory Committee for the Public Lending Right (see relevant entry below).
- (x) The Royal Armouries produce a triennial report.
- (y) Expenditure forms part of the total Department for Culture, Media and Sport (DCMS) expenditure. Accounts for DCMS are audited by the Comptroller and Auditor General.
- (z) Chief Executive is a member of the Principal Civil Service Pension Scheme. The Commission pays the

| ordinary 'employers' contributions. |  |  |
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| 1  | 10                                   | 11                | 12  |
|--|--------------------------------------|-------------------|---|
| Name of body   | <b>Appointments and Remuneration</b> |                   |   |
|  | Chairman                             | Deputy            | Members   |
| Arts Council of Northern Ireland   | 1M, 12,365                           | 1M, 4,122         | 9M, 5F  |
| Council for Catholic Maintained Schools  | $\{1M, 4,815\}$ [(e)]                | {1F}[(e)]         | 3M, 2F, 3<br>vacancies<br>{16M, 9F, 1<br>vacancy} |
| Northern Ireland Council for the Curriculum,<br>Examinations and Assessment (NICCEA) | 1M, 10,165                           | -                 | 11M, 6F   |
| Northern Ireland Museums Council   | 1M[(k)]                              | 1 vacancy[(l)(m)] | 1F, {11M, 1F}                                     |
| Sports Council for Northern Ireland  | 1M, 10,146                           | 1M, 3,382         | 8M, 5F[(n)]                                       |
| Ulster Folk and Transport Museum   | ${1M}[(1)]$                          | 1 vacancy[(m)]    | 4M, 2<br>vacancies[(m)]<br>{6M, 1F}               |
| Ulster Museum  | 1M[(1)]                              | 1 F[(1)]          | 3M, 2F, {6M, 2F}                                  |
| Youth Council for Northern Ireland   | 1M, 10,539                           | 1F, 3,430         | 7M, 6F[(n)]                                       |

- (a) 10% charged to the National Lottery. National Lottery expenditure is not included in column four.
- (b) Represents full gross expenditure figure of recurrent and capital figure.
- (c) Previous years excluded Capital Grant.
- (d) Director.
- (e) Chairman and Deputy Chairman chosen by the Department from among the Council's Board members. The total at column twelve does not include the Chairman or his Deputy.
- (f) Includes 50 full-time permanent staff on fixed term contracts (of between one and two years), 41 full-time temporary staff and 6 part-time staff.
- (g) Expenditure costs as per 1996/97 accounts yet to be audited.
- (h) Due to a change in the system (whereby future examination fee income will relate to the year the examinations take place) for 1996/97 only, the Department funded a larger than normal percentage of the tota expenditure.
- (i) First Annual Report due in 1997. Decision on format yet to be taken.
- (j) Estimated gross expenditure figures pending audit of 1996/97 accounts.
- (k) Appointed initially by Ministers. In future, Chairman will be chosen by the Board from among its members.
- (1) Chosen by the Board from among its members. The total at column twelve does not include the Chairman or his Deputy.
- (m) These posts will remain vacant pending implementation of the merger between the Ulster Folk and Transport Museum and the Ulster Museum.
- (n) Does not include Chairman or Deputy.
- (o) Since 1 June 1996 these posts have been filled by Acting Directors. The first figure accounts for the outgoing Directors salary, the latter figure for the Acting Directors salary for the remainder of the financial year. It is anticipated that a Director Designate for the merged institution will be appointed towards the end of 1997.
- (p) Includes 2 part-time staff and 1 person employed for two years.



| Excutive  | boules Continued        |                  |  |
|---|-------------------------|------------------|--|
| 1   | 10                      | 11               | 12                                     |
| Name of body  | Appoir                  | ntments and Remu | neration                               |
|   | Chairman                | Deputy           | Members                                |
| Audit Commission for Local Authorities and the National Health Service in England and Wales | 1M, 20,465              | 1M, 14,035       | 8M, 6F, 3,170-<br>6,345                |
| British Board of Agrment  | 1M, 13,704              | -                | 9M, 2F, 2,219,<br>1M[(a)]              |
| Commission for the New Towns  | 1M, 37,133              | 1M, 11,113       | 3M, 1F, 7,172                          |
| Countryside Commission  | 1M, 39,915              | -                | 7M, 2F, 5,730                          |
| English Partnerships  | 1M[(c)]                 | 1M, 28,730       | 4M, 6,980<br>1M, 1F[(a)]               |
| Environment Agency  | 1M, 52,530              | 1M, 12,335       | 4M, 3F, 12,250-<br>21,435<br>1M[(a)]   |
| General Lighthouse Authorities  |                         |                  | 200                                    |
| Northern Lighthouse Board   | $\{1M\}_{[(g)]}$        | $\{1M\}[(g)]$    | 2M, 7,045<br>{14M, 1F,}[(g)]           |
| Trinity House Lighthouse Service  | $\{1M, 53, 593\}$ [(h)] | -                | $\{6M\}_{[(i)]}$ $[3M, 7,045]_{[(j)]}$ |
| Health and Safety Commission  | 1M, 61,414              | -                | 5M, 4F, 1,239 + 128pd                  |
| Health and Safety Executive   | [(1)]                   | [(1)]            | [(1)]                                  |
| Housing Action Trusts   |                         |                  |  |
| Castle Vale   | 1M, 28,765              | 1M, 9,759        | 6M, 4F, 5,710                          |
| Liverpool   | 1F, 28,765              | 1M, 9,759        | 3M, 4F, 5,710,<br>1M[(c)]              |
| North Hull  | 1M, 28,765              | 1M, 9,759        | 8M, 1F, 5,710                          |
| Stonebridge   | 1M, 28,765              | 1F, 9,759        | 3M, 4F, 5,710                          |
| Tower Hamlets   | 1M, 28,765              | 1F, 9,759        | 5M, 4F, 5,710<br>1M, 2,855             |
| Waltham Forest  | 1M, 28,765              | 1M, 9,759        | 6M, 3F, 5,710                          |
| Housing Corporation   | 1M, 37,958              | 1M, 21,706       | 6M, 2F, 9,899<br>1M[(a)]               |
| Joint Nature Conservation Committee (JNCC)  | 1M, 26,612              | -                | 2M, 1F, 7,171                          |
| Local Government Residuary Body (England)   | 1M, 5,404               | -                | 2M, 1F, 3,264                          |
| London Pensions Fund Authority  | 1M, 20,509              | 1M, 11,396       | 6M, 2F, 4,261                          |
| London Regional Passengers' Committee   | 1M, 12,095              | 2F               | 13M, 9F                                |
| National Forest Company   | 1M, 25,214              | -                | 6M, 1F, 2,311,<br>1F[(a)]              |

| Nature Conservancy Council for England (English Nature) | 1M, 39,913      | -          | 6M, 2F, 7,170<br>1M, 10,038,<br>1M[(a)] |
|---|-----------------|------------|---|
| Rural Development Commission                            | 1M, 35,605      | -          | 6M, 3F, 5,731                           |
| Traffic Director for London                             | 1M, 76,500[(s)] | -          | -                                       |
| United Kingdom Eco-labelling Board (UKEB)               | 1F, 12,875      | 1M, 2,690  | 8M, 4F, 2,690<br>1F[(a)]                |
| Urban Development Corporations                          |                 |            |   |
| Birmingham Heartlands                                   | 1M, 28,748      | 1M, 9,754  | 8M, 2F, 5,705                           |
| Black Country   | 1M, 28,748      | 1M, 19,507 | 6M, 2F, 5,705<br>1M, 11,410             |
| London Docklands (LDDC)[(u)]                            | 1M, 42,915      | 1M, 26,320 | 5M, 1F, 7,176<br>1M, 14,352,<br>2M[(a)] |
| Merseyside  | 1M, 21,561      | 1M, 9,754  | 8M, 2F, 5,705,<br>1M[(c)]               |
| Plymouth  | 1M, 28,748      | 1M, 9,754  | 5M, 2F, 5,705                           |
| Sheffield[(v)]  | -               | -          | -                                       |
| Teesside  | 1M, 28,748      | 1M, 9,754  | 7M, 3F, 5,705                           |
| Trafford Park   | 1M, 28,748      | 1M, 9,754  | 7M, 1F, 5,705                           |
| Tyne and Wear   | 1M, 21,561      | 1M, 9,754  | 7M, 2F, 5,705                           |

- (a) Paid as Executive Director.
- (b) Excludes any bonus award.
- (c) Remuneration declined.
- (d) Includes MAFF/Welsh Office flood defence capital grant and MAFF grant-in-aid for fisheries.
- (e) Figures shown are on an accruals basis.
- (f) The annual report and accounts for both General Lighthouse Authorities are consolidated into the annual report and accounts of the General Lighthouse Fund.
- (g) These comprise 11 ex officio and 6 co opted members. 4 co-opted members are elected by the Commissioners of Northern Lights, 1 is nominated by the Manx government and appointed by the Secretary of State for the Environment, Transport and the Regions and 1 is nominated by the Secretary of State and appointed by the Commissioners.
- (h) Present Chief Executive appointed October 1996. The Chief Executive is also the Chairman and Deputy Master of Trinity House.
- (i) These comprise 3 Elder Brethren and 3 non voting officers. (The 3 Elder Brethren and the 3 non-voting officers are on the board by virtue of the posts they hold.)
- (j) These are nominated by the Secretary of State for the Environment, Transport and the Regions. Appointments are made by the Court of Trinity House.
- (k) Although directly employed, staff of these bodies are civil servants.
- (1) Board membership comprises 3 civil servants only.
- (m) Excludes employer's pension contribution.
- (n) Grant in aid including Capital, revenue and administrative expenditure.
- (o) JNCC budget is funded from the grant in aid of English Nature, the Countryside Council for Wales and Scottish Natural Heritage.
- $\label{eq:payments} \mbox{ from the Superannuation Fund.}$
- (q) Audited by the District Auditor.

- (r) Pre audit figures; actual amounts not available at the time of publishing.
- (s) Appointee is the Traffic Director.
- (t) UKEB budget is funded from grant in aid by DETR and DTI.
- (u) On 1 April 1992, the Docklands Light Railway (DLR) became wholly owned by the LDDC. In 1996/97 DLR received grant-in-aid of 20.7m from the LDDC.
- (v) Body formally wound up 1 July 1997.

| 1  | 10                            | 11            | 12                  |
|--|-------------------------------|---------------|---------------------|
| Name of body                                     | Appointments and Remuneration |               |                     |
|  | Chairman                      | <b>Deputy</b> | Members             |
| Authorised Conveyancing Practitioners Board[(a)] | -                             | -             | -                   |
| Legal Aid Board                                  | 1M, 30,225                    | 1M 10,073     | 4M, 4F, 10,073[(c)] |

<sup>(</sup>a) The Board was established by the Courts and Legal Services Act 1990, and came into existence in April 1991. It has been inactive since March 1992 when the then Lord Chancellor announced his decision to postpone implementation of the Authorised Practitioners Scheme.

<sup>(</sup>b)Expenditure on the Legal Aid Fund incurred by the Legal Aid Board and the Legal Aid Board's administration budget (54m)

<sup>(</sup>c) Excludes three executive members (including the Chief Executive).

| 1   | 10                                   | 11             | 12                   |
|---|--------------------------------------|----------------|----------------------|
| Name of body                                      | <b>Appointments and Remuneration</b> |                |                      |
|   | Chairman                             | Deputy         | Members              |
| Education and Library Boards[(b)]                 |                                      |                |                      |
| Belfast Education and Library Board               | 1M, 4,815[(g)(i)]                    | 1F[(g)]        | 25M, 7F, 1 vacancy   |
| North Eastern Education and Library Board         | 1M, 4,815[(g)(i)]                    | 1 vacancy[(g)] | 24M, 9F              |
| South Eastern Education and Library Board         | 1M, 4,815[(g)(i)]                    | 1M[(g)]        | 19M, 13F, 1 vacancy  |
| Southern Education and Library Board              | 1M, 4,815[(g)(i)]                    | 1F[(g)]        | 23M, 8F, 2 vacancies |
| Western Education and Library Board               | 1F, 4,815[(g)(i)]                    | 1F[(g)]        | 23M, 5F, 2 vacancies |
| Staff Commission for Education and Library Boards | 1M, 5,225[(i)]                       | 1M             | 8M, 3F               |

- (a) 1.4.97 figures not available 1.9.96 most recent figures.
- (b) Approximately 40 per cent of Education & Library Board Members are district councillors whom the Minister is obliged to appoint.
- (c) Figures relate to non-teaching staff.
- (d) Estimated gross expenditure figures pending audit of 1996/97 accounts.
- (e) Actual cash advanced to the Boards in 1996/97.
- (f) Total cost involved in dealing with the five boards.
- (g) Chairman and Vice Chairman chosen by the Board from among its members. (Total at column 12 does not include Chairman or Deputy).
- (h) Staff Commission Secretary. Figures taken from 1996/97 unaudited accounts. The actual salary is not specified in the accounts.
- (i) Remuneration as at 1 April 1997.

| 1  | 10                                   | 11                 | 12                              |
|--|--------------------------------------|--------------------|---------------------------------|
| Name of body                                       | <b>Appointments and Remuneration</b> |                    |                                 |
|  | Chairman                             | Deputy             | Members                         |
| Britain-Russia Centre                              | {1M}                                 | {3M}               | -                               |
| British Association for Central and Eastern Europe | $\big\{1M\big\}[(a)]$                | {2M}               | {8M, 3F}                        |
| British Council                                    | 1M, 10,560[(e)]                      | 2M, 1 vacancy[(e)] | $2M[(f)], \{13M, 4F\}$          |
| Commonwealth Institute                             | 1M, 15,000                           | 1M                 | 7M, 4F, {3M, 1F}<br>2 vacancies |
| The Great Britain-China Centre                     | $\{1M\}[(g)]$                        | $\{1M, 1F\}$       | $\{16M,3F\}\text{[(h)]}$        |
| Marshall Aid Commemoration Commission              | 1 <b>M</b>                           | -                  | 5M, 4F                          |
| Westminster Foundation for Democracy               | 1M                                   | 3M                 | 7M, 1F                          |

- (a) The Chairman is appointed by British Association for Central and Eastern Europe with the approval of the Secretary of State for Foreign and Commonwealth Affairs.
- (b) Full-time equivalents as at 1 April 1997.
- (c) Includes 129.4m reimbursable agency expenditure.
- (d) Includes 87.7m reimbursable agency expenditure.
- (e) The Chairman, Deputy Chairman and two Vice Chairmen are elected by the board having previously been approved by the Secretary of State for Foreign and Commonwealth Affairs.
- (f) The Secretary of State for Foreign and Commonwealth Affairs may nominate two persons to the board and may also at any time replace any person so nominated. Traditionally, the two nominees are the Permanent Under Secretary of State, Foreign and Commonwealth Office, and the Permanent Secretary, Department for International Development.
- (g) The Chairman is elected by the executive committee, with the approval of the Secretary of State for Foreign and Commonwealth Affairs.
- (h) All new members to the executive committee are elected by the executive committee.

| 1   | 10                                   | 11             | 12                                      |
|---|--------------------------------------|----------------|---|
| Name of body  | <b>Appointments and Remuneration</b> |                |   |
|   | Chairman                             | Deputy         | Members                                 |
| Central Council for Education and Training in Social Work (UK)    | 1M, 20,000                           | 1F[(b)], 5,000 | 4M, 5F, 3<br>vacancies<br>{3M, 1F[(c)]} |
| English National Board for Nursing, Midwifery and Health Visiting | 1M, 22,135                           | 1F             | 2M, 3F                                  |
| Human Fertilisation and Embryology Authority                      | 1F, 8,210                            | 1F, 143pm      | 11M, 8F, 131pm                          |
| Medical Practices Committee                                       | 1F, 34,294                           | -              | 6M, 1F, 155.80pm<br>1 vacancy           |
| National Biological Standards Board (UK)                          | 1M                                   | 1F             | 12M, 3F                                 |
| National Radiological Protection Board                            | 1M, 10,920                           | -              | 6M, 6F, 131pd                           |
| Public Health Laboratory Service Board                            | 1M, 15,125                           | 1M, 3,060      | 7M, 3F, 131pd<br>8 vacancies            |

<sup>(</sup>b) As Chair of CCETSW Finance Committee receives remuneration of 5,000.

<sup>(</sup>c) As Members of CCETSW National Committee receives remuneration of 5,000.

| 1  | 10         | 11               | 12   |
|--|------------|------------------|--|
| Name of body   | Appoi      | ntments and Remu | ineration  |
|  | Chairman   | Deputy           | Members  |
| Centre for Information on Language Teaching and Research   | 1M         | 1M               | 5M, 5F   |
| Education Assets Board   | 1M, 27,053 | -                | 5M, 4F, 171pm  |
| <b>Equal Opportunities Commission</b>  | 1F, 50,683 | 2F, 237pd        | 4M, 6F, 123pd  |
| Funding Agency for Schools (FAS)   | 1M, 44,000 | -                | 9M, 4F, 155pd<br>1 vacancy   |
| Further Education Funding Council for England  | 1M, 37,080 | -                | 9M, 3F, 4,000  |
| Higher Education Funding Council for England Industrial Training Boards Industrial Training Boards | 1M, 37,822 | -                | 8M, 4F, 4,000<br>1 vacancy   |
| Construction Industry Training Board (CITB)  | 1M, 26,563 | 1M, 16,232       | 14M, 2 vacancies   |
| Engineering Construction Industry Training Board (ECITB)   | 1M         | -                | 16M, 1F  |
| Investors in People UK   | 1M         | -                | 12M, 2F<br>2 vacancies   |
| National Council for Educational Technology  | 1F         | -                | 3M, 2F<br>10 vacancies   |
| National Council for Vocational Qualifications (NCVQ)[(b)]   | 1M, 18,831 | -                | 10M, 2F  |
| Remploy Limited  | 1M, 14,250 | -                | 1M Chief Executive 3M Executive Directors 3M, 1F Non-Executive posts               |
| School Curriculum and Assessment Authority (SCAA)[(b)]   | 1M, 18,412 | -                | 9M, 5F   |
| Student Loans Company  | 1M, 20,000 | -                | 1M Non-<br>Executive<br>Director 9,000,<br>1M Executive<br>Director<br>3 vacancies |
| Teacher Training Agency  | 1M, 15,759 | -                | 5M, 4F, 1 vacancy<br>1F Chief<br>Executive   |

- (a) The former Chief Executive retired from her fixed contract in January 1997. This constitutes 10 months salary and includes an early severance payment.
- (b) NCVQ and SCAA ceased to exist on 30 September 1997. They were merged to form the Qualifications and Curriculum Authority (QCA) which commenced business on 1 October 1997.
- (c) This is an average figure, which includes 9,662 people with severe disabilities.
- (d) This includes 161,091 of Employment Service costs.

| 1  | 10         | 11               | 12          |
|--|------------|------------------|-------------|
| Name of body                               | Apj        | pointments and R | emuneration |
|  | Chairman   | Deputy           | Members     |
| Commonwealth Scholarship Commission        | 1 <b>M</b> | 1 <b>M</b>       | 6M, 3F      |
| Crown Agents Holding and Realisation Board | 1M         | 1 <b>M</b>       | _           |

| 1  | 10                                   | 11        | 12                         |
|--|--------------------------------------|-----------|----------------------------|
| Name of body   | <b>Appointments and Remuneration</b> |           |                            |
|  | Chairman                             | Deputy    | Members                    |
| Construction Industry Training Board   | 1M, 6,774[(c)]                       | -         | 15M[(d)]                   |
| Enterprise Ulster  | 1M, 15,425                           | -         | 3M, 4F, 8,190              |
| Equal Opportunities Commission for Northern Ireland                                | 1F, 53,304[(e)]                      | 1F, 4,750 | 3M, 4F, 3,750              |
| Fair Employment Commission for Northern Ireland                                    | 1M, 65,142                           | -         | 5M, 2F, 4,875<br>1 vacancy |
| General Consumer Council for Northern Ireland                                      | 1F, 11,916                           | 1M, 100pd | 6M, 6F[(g)]                |
| Labour Relations Agency  | 1M, 19,863                           | -         | 5M, 3F, 3,750<br>1 vacancy |
| Local Enterprise Development Unit  | 1M, 18,670                           | 1F, 6,085 | 5M, 3F, 6,085              |
| Northern Ireland Commissioner for Protection<br>Against Unlawful Industrial Action | 1F, 4,275                            | -         | -                          |
| Northern Ireland Commissioner for the Rights of Trade Union Members                | 1F, 7,125                            | -         | -                          |
| Northern Ireland Tourist Board   | 1M, 9,888                            | 1F,5,248  | 4M, 3F, 5,248              |
| Ulster Sheltered Employment Ltd  | 1M, 126pd                            | -         | 4M, 2F, 100pd              |

- (a) Latest figures available (year ending 31 August 1997).
- (b) Grants and payments to run specific programmes and projects ie Priority Skills Initiative and the Job Training Programme.
- (c) Remuneration is paid from levy and there is no financial implication for the public purse.
- (d) Remuneration limited to reimbursement of travel and related expenses.
- (e) Chairman is also Chief Executive.
- (f) Director.
- (g) Members receive 73pd for Council meetings, and 61pd for Group meetings.
- (h) Following the split of the Chair and Chief Executive posts on 1 February 1996 a full-time Chief Executive was appointed in June 1996 at the salary level quoted.
- (i) Member of staff on part-time secondment from sponsor Department.

| 1   | 10                                   | 11     | 12                   |
|---|--------------------------------------|--------|----------------------|
| Name of body                                    | <b>Appointments and Remuneration</b> |        |                      |
|   | Chairman                             | Deputy | Members              |
| Consumer Consultative Bodies x 9[(a)]           |                                      |        |                      |
| Rail Users' Consultative Committees and Central | 6M, 2F, 6,646                        | -      | $\{82M, 28F\}[(c)]$  |
| Rail Users' Consultative Committee              | 1M, 8,331[(b)]                       |        | $7M, 2F[(b)] \{2M\}$ |

<sup>(</sup>a) ORR is directly financed by money voted by Parliament to cover its expenditure, including the costs of the Rail Users' Consultative Committees. There are eight Rail Users' Consultative Committees, and one Central Rail Users' Consultative Committee.

<sup>(</sup>b) Figures relate to appointments to the Central Rail Users' Consultative Committee.

<sup>(</sup>c) Members appointed by the Rail Regulator.

10 12 1 11 Name of body **Appointments and Remuneration** Chairman **Deputy Members** Customer Service Committees x 10[(a)] {2M, 2F, 17,244}  $\{76M, 39F\}(f)$ (f) {3M, 15,071} {1M, 12,930} {1M, 10,769} {1M, 21,546}

<sup>(</sup>a) Multiple body.

Public Bodies 1997 Ministry of Defence

| 1                           | 10                            | 11            | 12                  |
|-----------------------------|-------------------------------|---------------|---------------------|
| Name of body                | Appointments and Remuneration |               |                     |
|                             | Chairman                      | Deputy        | Members             |
| Fleet Air Arm Museum        | [(c)]                         | [(c)]         | $\{7M,1F\}_{[(d)]}$ |
| National Army Museum        | [(f)]                         | $\{1M\}[(f)]$ | $\{7M,1F\}_{[(f)]}$ |
| Oil and Pipelines Agency    | 1M, 9,000                     | -             | 1M, 4,000           |
| Royal Air Force Museum      | 1M                            | -             | 11M, 1F             |
| Royal Marines Museum        | $\{1M\} [(d)]$                | -             | $\{7M,2F\}[(d)]$    |
| Royal Naval Museum          | $\{1M\} [(d)]$                | -             | $\{9M\}_{[(d)]}$    |
| Royal Navy Submarine Museum | $\{1M\}[(d)]$                 | -             | $\{6M,1F\}[(d)]$    |

- (a) An additional 15 temporary staff are employed in the summer months.
- (b) Figures unaudited at time of going to press.
- (c) The Chairman and Deputy are ex officio.
- (d) Appointed by the respective Museums' Boards.
- (e) Not including Performance Related Bonus (which has not been calculated for 1996/97).
- (f) Chairman is ex-officio. Deputy and members appointed by Army Board.

Public Bodies 1997 Minister without Portfolio

| 1   | 10         | 11               | 12           |
|---|------------|------------------|--------------|
| Name of body                              | Ap         | pointments and R | Remuneration |
|   | Chairman   | Deputy           | Members      |
| The New Millennium Experience Company Ltd | 1 <b>M</b> | 1 <b>M</b>       | 6M, 2F[(d)]  |

<sup>(</sup>d) Non-executive directors only. The Chief Executive and the Finance Director also sit on the board as executive directors.

Public Bodies 1997 Northern Ireland Offic

| 1  | 10                                   | 11                                   | 12                                       |
|--|--------------------------------------|--------------------------------------|--|
| Name of body                             | <b>Appointments and Remuneration</b> |                                      |  |
|  | Chairman                             | Deputy                               | Members                                  |
| Police Authority for Northern Ireland    | 1M, 33,645                           | 1M, 16,825                           | 4M, 1F, 6,170                            |
| Probation Board for Northern Ireland     | 1M, 11,150                           | 1M,<br>26.96-53.92<br>per attendance | 8M, 5F,<br>20.22-40.44<br>per attendance |
| Rathgael and Whiteabbey Training Schools | 1M                                   | 1M                                   | 8M, 5F                                   |
| Management Board                         | 1M, 24,050                           | 1M, 45,155<br>1M, 22,580             | 1M, 20,730<br>3M, 2F, 8,290              |

| 1   | 10                                   | 11     | 12            |
|---|--------------------------------------|--------|---------------|
| Name of body  | <b>Appointments and Remuneration</b> |        |               |
|   | Chairman                             | Deputy | Members       |
| Laganside Corporation   | 1M, 23,445                           | -      | 5M, 3F, 7,815 |
| Northern Ireland Local Government Officers'<br>Superannuation Committee | 1 <b>M</b> [(c)]                     | -      | 9M,7F[(d)]    |

<sup>(</sup>c) Annual allowance of  $8,\!070$  as expenses.

<sup>(</sup>d) Expenses only.

| 1   | 10                            | 11         | 12                 |
|---|-------------------------------|------------|--------------------|
| Name of body                              | Appointments and Remuneration |            |                    |
|   | Chairman                      | Deputy     | Members            |
| Fire Authority for Northern Ireland       | 1M, 16,030                    | 1M, 8,015  | 9M, 6F[(e)]        |
| Local Government Staff Commission         | 1M, 8,122                     | -          | 10M, 4F            |
| Northern Ireland Housing Executive (NIHE) | 1M, 30,133                    | 1M, 12,061 | 6M, 2F, 4,985[(h)] |

<sup>(</sup>e) Attendance allowance under 4 hours, 13.48, over 4 hours, 26.96 or financial loss allowance under 4 hours, 23.10 over 4 hours, 46.21 plus subsistence and mileage allowance.

<sup>(</sup>h) 3 members are nominated by the Northern Ireland Housing Council.

| 1   | 10                                   | 11     | 12            |
|---|--------------------------------------|--------|---------------|
| Name of body                                      | <b>Appointments and Remuneration</b> |        |               |
|   | Chairman                             | Deputy | Members       |
| Occupational Pensions Board (OPB)                 | -                                    | -      | -             |
| Occupational Pensions Regulatory Authority (OPRA) | 1M, 80,000                           | -      | 4M, 4F, 157pd |
| Pensions Compensation Board                       | 1M, 8,000                            | -      | 1M, 1F, 157pd |