# Public Bodies 1998

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# Public Bodies 1998

X.XX

published by The Stationery Office

Public Bodies 1998 Foreword

## Foreword

by Mr Peter Kilfoyle MP Parliamentary Secretary, Cabinet Office

The Government made a commitment in its paper Quangos: Opening the Doors, published in June 1998, to increase substantially the information available in future editions of Public Bodies. Public Bodies 1998 now includes, for the first time, the terms of reference of each of the bodies listed, together with the names of their Chairmen and Secretaries or Chief Executives. This, together with the additional material on local public spending bodies, provides comprehensive information about non-departmental public bodies (NDPBs) and other public sector bodies in a single document. This publication is also available on the Internet.

The Government is committed to keeping the number of NDPBs to a minimum and will ensure that a new NDPB will only be set up where it can be demonstrated that this is the most cost-effective and appropriate means of carrying out the given function. We intend to maintain the downward trend in numbers; and although some new bodies have been set up, for example to implement the Governments manifesto commitments, we have abolished a number of bodies.

The Government published in June 1998 Quangos: Opening up Public Appointments, which outlines how we intend to achieve our commitment to making appointments on merit in a transparent and accessible way, with equality of opportunity for all. The Government also published in December 1998 the Executive NDPB Report 1998, which contains information on the performance, including relevant trend data, of the largest 81 executive NDPBs, their activities and achievements. These, together with the package of reforms in Quangos: Opening the Doors, demonstrate that the Government is serious about putting more information than ever before in the public domain about public bodies and appointments to them, and about its commitments to open up these bodies progressively to public scrutiny and to make them more accountable.

PETER KILFOYLE MP Parliamentary Secretary, Cabinet Office Public Bodies 1998 Introduction

## Introduction

A guide to Public Bodies 1998

Public Bodies 1998 provides statistical and factual information about those public bodies operating at a national or regional level for which Ministers have a degree of responsibility. These bodies commonly referred to as "quangos" undertake a diverse range of activities, and the extent of Ministerial involvement necessarily varies from body to body. In most cases, however, Ministers are responsible for making some or all of the appointments to the boards which oversee the bodies operations. Ministers are also responsible for ensuring that such bodies operate within a recognised and agreed management and financial control framework, and that appropriate safeguards are in place to ensure that the highest standards of propriety are maintained.

## **Public Appointments**

Public Bodies 1998 also provides information about appointments to the boards of public bodies. Such appointments are generally made by Ministers and all appointments are governed by the overriding principle of selection based on merit. In seeking candidates for appointment, Departments use a variety of sources including advertising to identify a wide range of suitable individuals. Before registering an interest, however, those wishing to serve on the board of a public body should consider what skills and experience they have and what type of appointment they may most be suited to.

Individuals should approach Departments direct to register an interest in particular appointments. They may, however, also register an interest with the Cabinet Office Public Appointments Unit, which maintains a central database of individuals seeking public appointments from which Departments can draw suitable candidates. The Public Appointments Unit can be contacted at the following address:

Public Appointments Unit Cabinet Office Horse Guards Road London SW1P 3AL Tel: 0171 270 6217

Further information on those currently holding public appointments can be found on the Public Appointments website at www.open.gov.uk/pau/paupoint.htm. All Ministerial appointments (with the exception of appointments to Tribunal NDPBs and Boards of Visitors) are made in line with guidance issued by the independent Commissioner for Public Appointments.

## Coverage

The following categories of public bodies are included in this publication:

- Nationalised Industries and Public Corporations;
- Non-Departmental Public Bodies (NDPBs); and
- National Health Service Bodies.

#### Nationalised Industries and Public Corporations

These are defined as corporate enterprises which are publicly owned and controlled, but which, at the same time, have a substantial freedom to conduct their own affairs along ordinary business lines. This includes the power, within certain limits, to hold reserves. Examples includes the British Broadcasting Corporation and the Bank of England. Nationalised industries represent a group of particularly large and important public corporations. Examples include the Post Office and the Civil Aviation Authority.

#### Non-Departmental Public Bodies

A non-departmental public body (NDPB) is a body which has a role in the processes of national government, but is not a government department, or part of one, and which accordingly operates to a greater or lesser extent at arms length from Ministers. There are four types of NDPBs:

**Executive NDPBs**: These bodies carry out a wide variety of administrative, regulatory and commercial functions. They generally operate under statutory provisions, employ their own staff and have responsibility for their own budgets. Examples include the Environmental Agency and the Arts Councils. A number of executive NDPBs are classified as public corporations for public expenditure control and national accounting purposes.

**Advisory NDPBs**: These are generally set up administratively by Ministers to advise them and their departments on matters within their sphere of interest. Some Royal Commissions are classified as advisory NDPBs. Generally, advisory NDPBs are supported by staff from within the sponsor department, and do not incur expenditure on their own account.

**Tribunal NDPBs**: This category of NDPB covers bodies with jurisdiction in a specialised field of law. In general tribunals are serviced by staff from the sponsor department. There are two types of tribunal system: standing tribunals, which have a permanent membership, and tribunals that are convened from panels, so that the actual number of tribunals sitting varies.

**Boards of Visitors**: These comprise boards of visitors to penal establishments in England and Wales, and boards of visitors and visiting committees in Northern Ireland.

#### National Health Service Bodies

These include Health Authorities or Health Boards in Scotland NHS Trusts, Special Health Authorities, and certain other bodies operating within the NHS (and the equivalent in Northern Ireland) to which Ministers make appointments.

#### Other Public Bodies

The term "quango" is often used in a wider sense to describe those bodies which operate at a local level, in addition to those which have a national or regional remit. Examples include further and higher education institutions and grant-maintained schools. *Public Bodies 1998* provides a range of summary information on these and other local public spending bodies (see Annex A), together with cross-references to published source material where more detailed information about such bodies can be obtained.

## Government Policy

On 29 June 1998, the Government published *Quangos: Opening the Doors*. This restated the Governments commitment to keep the number of NDPBs to a minimum and set out the action that the Government would be taking to make all NDPBs more open, accountable and effective. *Quangos: Opening the Doors* builds upon the important work which the Committee on Standards in Public Life has undertaken in recent years and which has already led to greater openness and accountability in NDPBs and to the establishment of an independent Commissioner for Public Appointments to "police" the public appointments process.

Quangos: Opening the Doors also makes it clear that new NDPBs will only be set up where it can be demonstrated that this is the most appropriate and cost effective means of carrying out a given function. Proposals for new NDPBs will be carefully scrutinised and all existing NDPBs will be subject to regular and rigorous reviews at least once every five years. Reviews of the larger executive NDPBs will be announced in advance to allow stakeholders the opportunity of submitting evidence to review teams.

## **Further Information**

Further information about policy on non-departmental public bodies or about any of the bodies listed in *Public Bodies 1998* may be obtained from:

Miss Nicki Daniels Central Secretariat Cabinet Office Horse Guards Road London SW1P 3AL

Tel: 0171 270 1887 Fax: 0171 270 1874

email: NLDANIEL@cabinet-office.gov.uk

Public Bodies 1998 Statistical Sum

## Statistical Summary

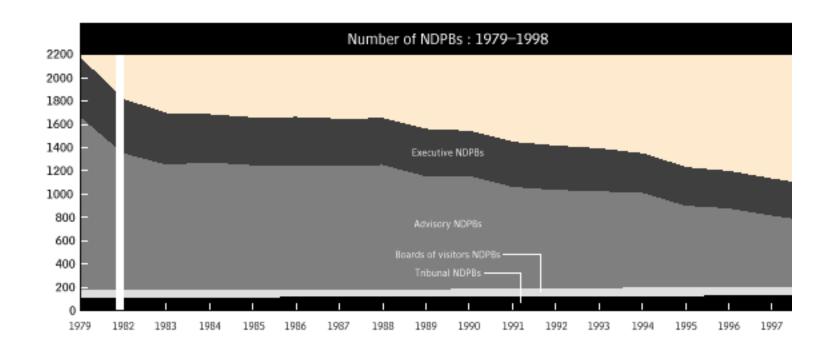
### Non-departmental public bodies 19791998

	Executive NDPBs			Advisory NDPBs	Tribunal NDPBs	Boards of Visitors			
	Number of NDPBs	Number of Staff*	Total Expenditure 1997/98	Amount funded by government				Expenditure by departments in support of NDPBs	Total numbe NDPB
	No.	No.	m	m	No.	No.	No.	m	No.
1979	492	217,000	6,150	2,970	1,485	70	120	70	2,167
1982	450	205,500	8,330	3,910	1,173	64	123	87	1,810
1983	431	196,700	9,940	5,120	1,074	65	121	94	1,691
1984	402	141,200	7,280	5,160	1,087	71	121	115	1,681
1985	399	138,300	7,770	5,100	1,069	65	121	111	1,654
1986	406	146,300	8,240	5,330	1,062	64	126	116	1,658
1987	396	148,700	9,100	5,690	1,057	64	126	112	1,643
1988	390	134,600	9,450	5,930	1,066	65	127	118	1,648
1989	395	118,300	9,410	6,090	969	64	127	142	1,555
1990	374	117,500	11,870	8,630	971	66	128	114	1,539
1991	375	116,400	13,080	10,060	874	64	131	106	1,444
1992	369	114,400	13,750	10,320	846	66	131	150	1,412
1993	358	111,300	15,410	11,890	829	68	134	170	1,389
1994	325	110,200	18,330	15,080	814	71	135	170	1,345
1995	320	109,000	20,840	17,280	699	73	135	190	1,227
1996	309	107,000	21,420	17,990	674	75	136	190	1,194
1997	305	106,400	22,400	18,570	610	75	138	207	1,128
1998	304	107,800	24,130	18,420	563	69	137	196	1,073

<sup>\*</sup> Figures include civil servants at the Advisory, Conciliation and Arbitration Service, and the Health and Safety Commission ar Executive (see pages 147 and 4344).

Current prices.

Staff and expenditure figures from 1984 exclude the English and Welsh Water Authorities which were reclassified as Nationalis Industries. Staff numbers in 1983 were approximately 58,000; expenditure was approximately 2,600m.



## Guide to Public Bodies 1998

## Explanation of row headings and abbreviations

For easy reference, explanations to the statistical tables are repeated on a lift-out flap at the rear of the book.

### Row A

(All Bodies)

Shows the number of bodies where there is more than one in the same group

### Row B

#### (Executive NDPBs and NHS Bodies)

Shows the number of employees on 1 April 1998. Part-time employees are counted as half. Among the executive NDPBs, the Advisory, Conciliation and Arbitration Service and the Health and Safety Commission and Executive are unique in that their staff, while directly employed, have civil servant status.

#### Row C

#### (All Bodies)

Shows how the bodys annual report may be obtained, as follows:

Cm = published as a Command Paper (and obtainable from The Stationery Office)

HC =published as a House of Commons Paper (and obtainable from The Stationery Office)

TSO =a non-statutory Stationery Office publication

Body = obtainable only from the body or nationalised industry

NP =not published, or ad-hoc or periodic reports only.

### Row D

#### (Executive NDPBs)

Under an Agreement between the Comptroller and Auditor General (C&AG) and Her Majestys Treasury, the C&AG should be either the auditor of, or have inspection rights to, all executive NDPBs. Row D indicates whether the accounts are subject to full audit by the C&AG (marked X) or whether he has not been appointed as external auditor but nevertheless has access to the bodys books and records (marked Y). In the latter cases commercial auditors are usually employed as the external auditors. Where no symbol appears, access arrangements for the C&AG are in the process of being formalised. The C&AG (Northern Ireland) operates under a parallel Agreement in respect of executive NDPBs sponsored by Northern Ireland departments. However, executive NDPBs sponsored by the Northern Ireland Office are the responsibility of the GB C&AG.

## Row E

#### (Executive NDPBs & NHS Bodies)

Shows the total gross expenditure (rounded to three decimal places) for 1997/98, before account is taken of income or revenue from any source.

## Row F

#### (Executive NDPBs & NHS Bodies)

Shows the amount (rounded to three decimal places) of the gross expenditure met by Government grant or grant-in- aid for

1997/98. Unless otherwise noted, this does not include repayable loans, or payments for goods or services made by departments on a customer/supplier basis.

### Row G

#### (All NDPBs)

Shows the net cost to that bodys sponsoring department in carrying out its sponsorship role (rounded to the nearest 1,000) for 1997/98. The figures are made up principally of staff costs, accommodation and common services costs, fees and expenses. The figures exclude expenditure which is repaid by the body; loans to the body and payments to it for services; the direct funding of the body as shown in Row F; and expenditure on associated policy work undertaken by the department which does not depend on the existence of the body.

### Row H

#### (Executive NDPBs, Nationalised Industries, Public Corporations & NHS Bodies)

Shows Chief Executives remuneration details for the 1997/98 financial year. Remuneration totals are shown inclusive of basic salary, including geographical allowances such as London Weighting; performance related bonuses; any employers contributions paid in respect of the Chief Executive under the pension scheme; any sums paid, by way of expenses allowance; the estimated money value of any other benefits receivable by the Chief Executive otherwise than in cash; and any agreed sum on taking up appointment, if applicable. Where there has been more than one Chief Executive over the period, the aggregate remuneration is shown.

### **Rows IK**

#### (All Bodies)

Shows the detail of appointments as at 1 September 1998. M=Male; F=Female.

Row 1

Shows details for the Chairman or President (possibly more than one Chairman).

Row J

Shows details for the Deputy or Vice Chairman or Vice President (possibly more than one).

• Row K

Shows details for members.

Ministers, civil servants or military officers who are ex-officio members of an organisation are not shown. Unless otherwise indicated, the appointments shown are made by The Queen or Her Ministers (including appointments made on their behalf or jointly, and those made by Heads of Departments in Northern Ireland), and are part-time and unpaid. However, brackets thus {} denotes an appointment by others. Bold type thus denotes a full-time appointment.

Any remuneration (rounded to the nearest pound) is shown (in some cases as a band); these are annual payments unless noted as being per day (pd), or half day (hd), or per meeting (pm), or per case (pc). Normal expenses, that is, travel and subsistence, are not included. In general, remuneration and expenses will be reflected in the expenditure figures in either row E (for executive bodies and NHS bodies) or row G (for advisory bodies, boards of visitors and tribunals).

## **Rows LM**

#### (Tribunal NDPBs)

Reflect tribunals workload, showing the number of applications received relative to the number of cases disposed of.

## Statistical Tables by Ministerial Responsibility

Ministry of Agriculture, Fisheries and Food

Cabinet Office

Cabinet Office: Ceremonial Branch

Central Office of Information

Chancellor of the Duchy of Lancaster

Department for Culture, Media and Sport

Ministry of Defence

Department for Education and Employment

Office of Electricity Regulation

Department of the Environment, Transport and the Regions

Export Credits Guarantee Department

Foreign and Commonwealth Office

Department of Health

Department of Health:NHS Bodies

Home Office

Inland Revenue

Department for International Development

Lord Chancellors Department

#### **Northern Ireland Departments**

Northern Ireland Office

Department of Agriculture

Department of Economic Development

Department of Education

Department of the Environment

Department of Finance and Personnel

Department of Health and Social Services

Office for Regulation of Electricity and Gas

Office for National Statistics

Office of the Rail Regulator

Royal Mint

Scottish Courts Administration

Scottish Office

Department of Social Security

Office of Telecommunications

Department of Trade and Industry

**HM** Treasury

Office of Water Services

Welsh Office

Public Bodies 1998 Annex A

# Annex A Local Public Spending Bodies

#### Introduction

The term local public spending body is a relatively new term within Government, having first been used by the Committee on Standards in Public Life in 1996. The Committee, in their Second Report on Local Public Spending Bodies, formally defined such bodies as:

"... not for profit bodies which are rarely elected and whose members are not appointed by Ministers. They provide public services, often delivered at a local level, and are largely or wholly publicly funded."

There are a number of different bodies falling within the Committees definition which have come to be recognised by Government as local public spending bodies. These are:

- Higher Education Institutions;
- Further Education Institution;
- Grant-Maintained Schools;
- Training and Enterprise Councils;
- Local Enterprise Companies;
- Registered Housing Associations; and
- Registered Social Landlords.

Details on the number and membership of the different local public spending bodies are given in Figure 1.

#### **Further and Higher Education Institutions**

This includes all "old" and "new" universities, higher education colleges and further education colleges. Detailed information is available from the following sources:

- \* information on each higher and further education institution can be found in the institution's Annual Report. Copies are available direct from the body concerned, although many institutions now make such information available over the Internet; \* summary information on all further education institutions in England and in Wales is available from the Further Education Funding Council for England 1 and the Further Education Funding Council for Wales 2; and \* summary information on all higher education institutions in England is available from the Higher Education Funding
- \* summary information on all higher education institutions in England is available from the Higher Education Funding Council for England 3. Similar information on higher education institutions in Scotland and Wales is available from the Scottish Higher Education Funding Council 4 and the Higher Education Funding Council for Wales 5 respectively.

#### **Grant-Maintained Schools**

Grant-maintained schools (known as self governing schools in Scotland) are schools in which responsibility for budgets, staff appointments, pay and the ability to shape the overall aims and policy of the school previously vested in representatives of local authorities have been transferred to voluntary governors of individual schools. Information on each school can be found in the schools Annual Report. Copies of Reports are available from the schools concerned. Financial responsibility for grant-maintained schools in England rests with the Funding Agency for Schools 6. Financial responsibility for grant-maintained schools in Scotland and Wales remains directly with the Government.

#### Training and Enterprise Councils and Local Enterprise Companies

Training and Enterprise Councils (TECs) are locally based companies with employer-led Boards which operate throughout England and Wales. Their role is to work in partnership to foster economic growth and contribute to the regeneration of their

local areas, focusing in particular on the human resource aspects of regeneration. They have specific responsibility for developing the quality, effectiveness and relevance to the local labour market of the Government-funded training and business assistance programmes.

In Scotland, the Government established Scottish Enterprise and Highlands and Islands Enterprise with responsibility for training, economic development and environmental programmes. These activities are however contracted out to a network of Local Enterprise Companies (LECs) which have responsibility for delivery in their areas.

Detailed information on both TECs and LECs is available from the following sources:

- each TEC and LEC publishes its Business Plan, an Annual Report and an audited statement of accounts. Copies of TEC and LEC Annual Reports are available from individual bodies; and
- inter-TEC comparison tables for England and Wales are published annually by the Department for Education and Employment and the Welsh Office respectively. The Government Offices for the Regions and the Welsh Office produce and publish annual reports on the performance of Training and Enterprise Councils.

#### **Registered Housing Associations and Registered Social Landlords**

Registered Housing Associations (in Scotland and Northern Ireland) and Registered Social Landlords (in England and Wales) are voluntary bodies which are the major suppliers of new social rented housing in the UK. Detailed information is available from the following sources:

- information on individual associations and landlords can be found in bodies Annual Reports. Copies of Reports are available direct from the associations or landlords concerned; and
- summary information on all registered housing associations in Scotland is available from Scottish Homes 7. Similar information on registered social landlords in England and Wales is available from the Housing Corporation 8 and Tai Cymru 9 respectively. Information on registered housing associations in Northern Ireland is available from Northern Ireland Department of the Environment.10
- 1. Further Education Funding Council for England, Cheylesmore House, Quinton Road, Coventry CV1 2WT. Tel: 01203 863000.
- 2. Further Education Funding Council for Wales, Linden Court, The Orchards, Ty Glas Avenue, Llanishen, Cardiff CF4 5DZ. Tel: 01222 761861
- **3.** Higher Education Funding Council for England, Northavon House, Coldharbour Lane, Bristol BS16 1QD. Tel: 0117 931 7317
- **4.** Scottish Higher Education Funding Council, Donaldson House, 97 Haymarket Terrace, Edinburgh EH12 5HD. Tel: 0131 313 6500
- **5.** Higher Education Funding Council for Wales, Linden Court, The Orchards, Ty Glas Avenue, Llanishen, Cardiff CF4 5DZ. Tel: 01222 761861
- 6. Funding Agency for Schools, Albion Wharf, 25 Skelderdale, York YO1 2XL. Tel: 01904 661661
- 7. Scottish Homes, Thistle House, 91 Haymarket Terrace, Edinburgh EH12 5HE. Tel: 0131 313 0044.
- 8. The Housing Corporation, Maple House, 149 Tottenham Court Road, London W1P 0BN. Tel: 0171 393 2000
- 9. Tai Cymru, 2530 Lambourne Crescent, Llanishen, Cardiff CF4 5ZJ. Tel: 01222 741500
- 10. Department of the Environment (NI), Room 301, Clarence Court, Adelaide Street, Belfast BT2 8GB. Tel: 01232 540580

Figure 1: Numbers and Non-executive Board Membership\*

	NO	BOARD MEMBERS
England	135	3,375
Northern Ireland	4	100
Scotland	20	500
Wales	14	350
	NO	<b>BOARD MEMBERS</b>
England	435	8,700
Northern Ireland	17	340
Scotland	43	860

Wales		29	580
	NO	BOARI	D MEMBERS
England	1,199	21,582	
Scotland	2	36	
Wales	17	306	
	NO	BOARD M	EMBERS
England	72	1,080	
Wales	6	90	
	NO	BOARD M	IEMBERS
Scotland	22	264	
		NO	BOARD MEMBERS
Northern Ireland		41	402
Scotland		259	3,108
	NO	BOARI	) MEMBERS
England	2,237	26,844	
Wales	98	1,176	
	NO	BOARD	MEMBERS
TOTAL	4,650	69,693	

<sup>\*</sup> Membership figures have been estimated on the following basis:

Higher Education Institutions 25 members per body;

Further Education Institutions 20 members per body;

Grant-maintained Schools 18 members per body;

Training and Enterprise Councils 15 members per body;

Local Enterprise Companies 12 members per body;

Registered Housing Associations 12 members per body; and

Registered Social Landlords 12 members per body.

Actual numbers will vary. In particular, figures for Higher Education may be underestimated as some institutions have much larger governing bodies.

Actual figure.

Public Bodies 1998 Index of Bodies

## Index of Bodies

#### $\mathbf{A}$

Administration of Radioactive Substances Advisory Committee

Advisory Board on Family Law

Advisory Board on Restricted Patients

Advisory Board on the Registration of Homeopathic Products

Advisory Body on Fair Trading in Telecommunication

Advisory Committee for the Public Lending Right

Advisory Committee for Wales (in relation to the Environment Agency)

Advisory Committee on Advertising

Advisory Committee on Borderline Substances

Advisory Committee on Business and the Environment

Advisory Committee on Business Appointments

Advisory Committee on Coal Research

Advisory Committee on Conscientious Objectors

Advisory Committee on Dangerous Pathogens

Advisory Committee on Dental Establishments (Scotland)

Advisory Committee on Design Quality in the NHS

Advisory Committee on Distinction Awards

Advisory Committee on Genetic Testing

Advisory Committee on Hazardous Substances

Advisory Committee on Historic Wreck Sites

Advisory Committee on Juvenile Court Lay Panel (Northern Ireland)

Advisory Committee on Legal Education and Conduct

Advisory Committee on NHS Drugs

Advisory Committee on Novel Foods and Processes

Advisory Committee on Overseas Economic and Social Research

Advisory Committee on Packaging

Advisory Committee on Pesticides

Advisory Committee on Plant and Machinery

Advisory Committee on Releases to the Environment

Advisory Committee on Sites of Special Scientific Interest (Scotland)

Advisory Committee on Telecommunications for Disabled and Elderly People

Advisory Committee on the Government Art Collection

Advisory Committee on the Micro-biological Safety of Food

Advisory Committees on General Commissioners of Income Tax

Advisory Committees on General Commissioners of Income Tax (NI)

Advisory Committees on Justices of the Peace (Northern Ireland)

Advisory Committees on Justices of the Peace in England and Wales

Advisory Committees on Justices of the Peace in Lancashire, Greater Manchester and Merseyside

Advisory, Conciliation and Arbitration Service (ACAS)

Advisory Council on Libraries

Advisory Council on Public Records

Advisory Council on the Misuse of Drugs

Advisory Group on Hepatitis

Advisory Panel on Standards for the Planning Inspectorate

Agricultural Dwelling House Advisory Committees (ADHAC)

Agricultural Dwelling House Advisory Committees (Wales)

Agricultural Land Tribunal (Wales)

Agricultural Land Tribunals (England)

Agricultural Research Institute of Northern Ireland

Agricultural Wages Board for England and Wales

Agricultural Wages Board for Northern Ireland

Agricultural Wages Committees for England

Agricultural Wages Committees (Wales)

Alcohol Education and Research Council

Ancient Monuments Board for Scotland

Ancient Monuments Board for Wales

Animal Procedures Committee

Animal Welfare Advisory Committee

Appeal Board (DVTA)

Apple and Pear Research Council (APRC)

Armed Forces Pay Review Body

Arts Council of England

Arts Council of Northern Ireland

Arts Council of Wales

Ashworth Hospital Authority

Audit Commission for Local Authorities and the National Health Service in England and Wales

Authorised Conveyancing Practitioners Board

**Aviation Committee** 

#### B

Bank of England

Belfast Education and Library Board

Better Regulation Task Force

Biotechnology and Biological Sciences Research Council (BBSRC)

Birmingham Heartlands UDC

Black Country UDC

Boards of Visitors and Visiting Committees

Boards of Visitors to Penal Establishments

Boundary Commission for Northern Ireland

Britain-Russia Centre

British Association for Central and Eastern Europe

British Board of Agrment

**British Broadcasting Corporation** 

**British Coal Corporation** 

British Council

British Educational Communications and Technology Agency (BECTA)

British Film Institute

British Government Panel on Sustainable Development

**British Hallmarking Council** 

**British Library** 

**British Museum** 

British Nuclear Fuels plc

British Overseas Trade Board

British Pharmacopoeia Commission

British Potato Council

British Railways Board

**British Shipbuilders** 

**British Tourist Authority** 

British Waterways Board

**Broadcasting Standards Commission** 

**Broadmoor Hospital Authority** 

**Building Regulations Advisory Committee** 

 $\mathbf{C}$ 

Caledonian MacBrayne Ltd

Cardiff Bay Development Corporation

Castle Vale Housing Action Trust

Central Adjudication Services

Central Advisory Committee on Justices of the Peace (Scotland)

Central Advisory Committee on War Pensions

Central Arbitration Committee

Central Council for Education and Training in Social Work (UK)

Central Rail Users Consultative Committee (CRUCC)

Centre for Information on Language Teaching and Research (CILT)

Charities Advisory Committee (Northern Ireland)

Channel Four Television Corporation

Child Support Appeal Tribunals

Child Support Appeal Tribunals (CSATs) (Northern Ireland)

Childrens Panel (Scotland)

Civil Aviation Authority

Civil Justice Council

Civil Procedure Rule Committee

Civil Service Appeal Board

Clinical Standards Advisory Group

Coal Authority

Commission for New Towns

Commission for Racial Equality

Commission for Racial Equality for Northern Ireland

Commissioner for the Rights of Trade Union Members

Commissioner for Protection Against Unlawful Industrial Action

Committee for Monitoring Agreements on Tobacco Advertising and Sponsorship

Committee of Investigation for Great Britain

Committee on Agricultural Valuation

Committee on Carcinogenicity of Chemicals in Food, Consumer Products and the Environment

Committee on Chemicals & Materials of Construction For Use in Public Water Supply and Swimming Pools

Committee on Medical Aspects of Food and Nutrition Policy

Committee on Medical Aspects of Radiation in the Environment

Committee on Mutagenicity of Chemicals in Food, Consumer Products and the Environment

Committee on Standards in Public Life

Committee on the Medical Effects of Air Pollutants

Committee on the Safety of Medicines

Committee on Toxicity of Chemicals in Food, Consumer Products and the Environment

Common Services Agency for the NHS in Scotland

**Commons Commissioners** 

Commonwealth Development Corporation

Commonwealth Institute

Commonwealth Scholarship Commission in the United Kingdom

Communications for Business

Community Development Foundation

Construction Industry Training Board (Northern Ireland)

Construction Industry Training Board

Consultative Panel on Badgers and Bovine Tuberculosis

Consumer Communications for England

Consumer Panel

Consumers Committee for Great Britain under the Agricultural Act

Copyright Tribunal

Council for Catholic Maintained Schools (Northern Ireland)

Council for Nature Conservation and the Countryside (Northern Ireland)

Council for Science and Technology

Council for the Central Laboratory of the Research Councils

Council on Tribunals

Countryside Commission

Countryside Council for Wales

County Court Rule Committee

Covent Garden Market Authority

Crafts Council

Crime Prevention Agency Board

Criminal Cases Review Commission

Criminal Injuries Compensation Appeals Panel (CICA)

Criminal Injuries Compensation Authority (CICA)

Criminal Injuries Compensation Board (CICB)

Crofters Commission

Crown Agents Holding and Realisation Board

Crown Court Rule Committee

**Customer Services Committees** 

#### D

Dairy Produce Quota Tribunal

Dartmoor Steering Group and Working Party

Darwin Initiative Advisory Committee

Data Protection Tribunal

Deer Commission for Scotland

Defence Scientific Advisory Council

Dental Practice Board

Dental Rates Study Group

**Dental Vocational Training Authority** 

Design Council

**Development Awareness Working Group** 

Development Board for Rural Wales

Diplomatic Service Appeal Board

Disability Appeal Tribunals

Disability Appeal Tribunals (DATs) (Northern Ireland)

Disability Living Allowance Advisory Board

Disability Living Allowance Advisory Board for Northern Ireland

Disability Rights Task Force

Disabled Persons Transport Advisory Committee

Distinction and Meritorious Service Awards Committee

Doctors and Dentists Review Body

Drainage Council for Northern Ireland

#### $\mathbf{E}$

East Midlands Region Electricity Consumers Committee

East of Scotland Water Authority

Eastern Health and Social Services Board (Northern Ireland)

Eastern Health and Social Services Council (Northern Ireland)

Eastern Region Electricity Consumers Committee

Economic and Social Research Council

Education Assets Board (EAB)

**Employment Appeal Tribunal** 

Energy Advisory Panel

Engineering and Physical Sciences Research Council

Engineering Construction Industry Training Board (ECITB)

English Heritage (The Historic Buildings and Monuments Commission for England)

English National Board for Nursing, Midwifery and Health Visiting

**English Nature** 

**English Partnerships** 

**English Sports Council** 

**English Tourist Board** 

Enterprise Ulster

**Environment Agency** 

Equal Opportunities Commission (EOC)

Equal Opportunities Commission for Northern Ireland

**Expert Action Group for Building Materials** 

Expert Advisory Group on AIDS

**Expert Group on Airborne Particles** 

Expert Group on Cryptosporidium In Water Supplies

Expert Panel on Air Quality Standards

Expert Panel on Sustainable Development Education

**Export Guarantees Advisory Council** 

Extra Parliamentary Panel (Scotland)

#### F

Fair Employment Commission for Northern Ireland

Fair Employment Tribunal

Family Health Services Appeal Authority

Family Proceedings Rule Committee

Farm Animal Welfare Council

Financial Services Tribunal

Fire Authority for Northern Ireland

Firearms Consultative Committee

Fisheries Conservancy Board for Northern Ireland

Fleet Air Arm Museum

Food Advisory Committee

Food from Britain

Football Licensing Authority

Football Task Force

Foreign Compensation Commission

Foresight Steering Group

Foyle Fisheries Commission

Fuel Cell Advisory Panel

Funding Agency for Schools

Further Education Funding Council for England (FEFC)

Further Education Funding Council for Wales

#### G

Gaming Board for Great Britain

Gas Consumers Council

Geffrye Museum

Gene Therapy Advisory Committee

General Commissioners of Income Tax (GCIT)

General Consumer Council for Northern Ireland

General Teaching Council for Scotland

Government Hospitality Fund Advisory Committee for the Purchase of Wine

Great Britain Sports Council

#### Н

Hannah Research Institute

Health and Safety Agency for Northern Ireland

Health and Safety Commission

Health and Safety Executive

Health and Social Services Trusts (Northern Ireland)

Health Appointments Advisory Committee (Scotland)

Health Authorities (HA) (Wales)

Health Authorities (HAs)

Health Boards (Scotland)

Health Education Authority

Health Education Board for Scotland

Health Promotion Authority for Wales

Higher Education Funding Council for England (HEFC)

Higher Education Funding Council for Wales

Highlands and Islands Airports Ltd

Highlands and Islands Enterprise

Hill Farming Advisory Committee for England, Wales and Northern Ireland (HAFC)

Hill Farming Advisory Committee for Scotland

Hill Farming Advisory Sub-Committee for Wales

Historic Buildings Council for Scotland

Historic Buildings Council for Wales

Historic Buildings Council (Northern Ireland)

Historic Monuments Council (Northern Ireland)

Historic Royal Palaces

Home-Grown Cereals Authority

Honorary Investment Advisory Committee

Horniman Museum and Gardens

Horserace Betting Levy Appeal Tribunal for Scotland

Horserace Betting Levy Appeal Tribunal for England and Wales

Horserace Betting Levy Board

Horserace Totalisator Board (The Tote)

Horticultural Development Council (HDC)

Horticulture Research International

Housing Benefit Review Boards (Northern Ireland)

**Housing Corporation** 

Human Fertilisation and Embryology Authority

**Human Genetics Advisory Commission** 

#### I

Imperial War Museum

Independent Board of Visitors for Military Corrective Training Centres (MCTC)

**Independent Television Commission** 

Independent Tribunal Service

Indian Family Pensions Funds Body of Commissioners

Industrial Development Advisory Board

Industrial Development Board for Northern Ireland

Industrial Injuries Advisory Board

Industrial Research and Technology Unit (Advisory Board)(Northern Ireland)

Industrial Tribunals (IT)

Inland Waterways Amenity Advisory Council

Insolvency Practitioners Tribunal

**Insolvency Rules Committee** 

Intelligence Services Tribunal

Interception of Communications Tribunal

Investors in People UK(IiP UK)

#### J

Joint Committee on Vaccination and Immunisation

Joint Nature Conservation Committee (JNCC)

Judicial Studies Board

Justices of the Peace Advisory Committees (Scotland)

Juvenile Justice Board

#### K

Know-How Fund Advisory Board

#### L

Labour Relations Agency

Laganside Corporation

Land Authority for Wales

Land Registration Rule Committee

Lands Tribunal for Scotland (LTS)

Law Commission

Law Reform Advisory Committee for Northern Ireland

Legal Aid Advisory Committee (Northern Ireland)

Legal Aid Board

Library and Information Commission

Library and Information Services Council (Wales)

LINK Board

Liverpool Housing Action Trust

Livestock and Meat Commission for Northern Ireland

Local Enterprise Development Unit

Local Government Boundary Commission for Scotland

Local Government Boundary Commission for Wales

Local Government Commission for England

Local Government Property Commission (Scotland)

Local Government Residuary Body

Local Government Staff Commission (England)

Local Government Staff Commission (Northern Ireland)

London Docklands Development Corporation

London Pensions Fund Authority

London Region Electricity Consumers Committee

London Regional Passengers Committee

London Regional Transport

#### M

Macauley Land Use Research Institute

Magnox Electric plc

Marshall Aid Commemoration Commission

Measurement Advisory Committee

Meat and Livestock Commission (MLC)

Meat Hygiene Appeals Tribunals (England and Wales)

Medical Appeal Tribunals

Medical Appeal Tribunals (MATs) (Northern Ireland)

Medical Practices Committee

Medical Research Council

Medical Workforce Standing Advisory Committee

**Medicines Commission** 

Mental Health Act Commission

Mental Health Commission for Northern Ireland

Mental Health Review Tribunal

Mental Health Review Tribunal for Northern Ireland

Mental Health Review Tribunal for Wales

Mental Welfare Commission for Scotland

Merseyside and North Wales Region Electricity Consumers Committee

Merseyside UDC

Metropolitan Police Committee

Microbiological Research Authority

Microbiology Advisory Committee

Midlands Region Electricity Consumers Committee

Milk Development Council (MDC)

Millennium Commission

Misuse of Drugs Advisory Board

Misuse of Drugs Professional Panel

Misuse of Drugs Tribunal

Monopolies and Mergers Commission

Moredun Research Institute

Museum of London

Museum of Science and Industry in Manchester

Museums and Galleries Commission

#### Ν

National Army Museum

National Biological Standards Board (UK)

National Blood Authority

National Board for Nursing, Midwifery and Health Visiting for Northern Ireland

National Board for Nursing, Midwifery and Health Visiting for Scotland

National Consumer Council

National Consumers Consultative Committee (NCCC)

National Disability Council

National Employers Liaison Committee

National Film and Television School (NFTS)

**National Forest Company** 

National Galleries of Scotland

National Gallery

National Health Service Litigation Authority

National Health Service Supplies Authority

National Health Service Tribunal

National Health Service Trusts

National Health Service Trusts (Scotland)

National Health Service Trusts (Wales)

National Heritage Memorial Fund

National Library of Scotland

National Library of Wales

National Lottery Charities Board

National Maritime Museum

National Museum of Science & Industry

National Museum of Scotland

National Museums and Galleries of Northern Ireland

National Museums and Galleries of Wales

National Museums and Galleries on Merseyside

National Portrait Gallery

National Radiological Protection Board

National Research Development Corporation (NRDC)

Natural Environment Research Council

Natural History Museum

New Deal Task Force

New Millennium Experience Company Ltd

North Eastern Education and Library Board (Northern Ireland)

North Eastern Region Electricity Consumers Committee

North Hull Housing Action Trust

North of Scotland Region Electricity Consumers Committee

North of Scotland Water Authority

North Western Region Electricity Consumers Committee

Northern Health and Social Services Board (Northern Ireland)

Northern Health and Social Services Council (Northern Ireland)

Northern Ireland Advisory Committee on Telecommunications

Northern Ireland Advisory Committee on Travellers

Northern Ireland Blood Transfusion Service Agency

Northern Ireland Building Regulations Advisory Committee

Northern Ireland Central Services Agency (NICSA)

Northern Ireland Commissioner for Protection Against Unlawful Industrial Action

Northern Ireland Commissioner for the Rights of Trade Union Members

Northern Ireland Construction Industry Advisory Council

Northern Ireland Consumer Committee for Electricity

Northern Ireland Council for Postgraduate Medical and Dental Education

Northern Ireland Council for the Curriculum, Examinations and Assessment (NICCEA)

Northern Ireland Disability Council (NIDC)

Northern Ireland Economic Council

Northern Ireland Fishery Harbour Authority

Northern Ireland Guardian Ad Litem Agency (NIGALA)

Northern Ireland Health Promotion Agency

Northern Ireland Higher Education Council

Northern Ireland Housing Executive (NIHE)

Northern Ireland Industrial Court

Northern Ireland Industrial Tribunals

Northern Ireland Local Government Officers Superannuation Committee

Northern Ireland Museums Council

Northern Ireland Regional Medical Physics Agency (NIRMPA)

Northern Ireland Review Body (Operator and Vehicle Licensing)

Northern Ireland Tourist Board

Northern Ireland Transport Holding Company

Northern Ireland Water Council

Northern Lighthouse Board

Nuclear Powered Warships Safety Committee

Nuclear Weapons Safety Committee

Nurses, Midwives and other NHS Professions Review Body

#### 0

Occupational Pensions Regulatory Authority (OPRA)

Office of the Data Protection Registrar

**OFWAT National Customer Council** 

Oil and Pipelines Agency

**OSO** Industry Board

Overseas Project Board

Overseas Service Pensions Scheme Advisory Board

#### P

Parliamentary Boundary Commission for England

Parliamentary Boundary Commission for Scotland

Parliamentary Boundary Commission for Wales

Parole Board

Parole Board for Scotland

Particle Physics and Astronomy Research Council

Pensions Appeal Tribunal for Scotland (PATS)

Pensions Compensation Board

Pensions Ombudsman

Persons Hearing Consumer Credit Licensing Appeals

Persons Hearing Estate Agents Appeals

Pharmacists Review Panel

Pig Production Development Committee

Place Names Advisory Committee (Wales)

Planning Appeals Commission (Northern Ireland)

Plant Varieties and Seeds Tribunals

Plymouth UDC

Poisons Board

Poisons Board (Northern Ireland)

Police Arbitration Tribunal

Police Authority for Northern Ireland

Police Complaints Authority

Police Discipline Appeals Tribunal

Police Information Technology Organisation (PITO)

Police Negotiating Board

Policyholders Protection Board

Political Honours Scrutiny Committee

Post Office

Post Office Users Councils for Scotland, Wales and Northern Ireland

Post Office Users National Council

Post Qualification Education Board for Health Service Pharmacists in Scotland

Prescription Pricing Authority

Probation Board for Northern Ireland

Property Advisory Group

Public Health Laboratory Service Board

#### Q

Qualifications, Curriculum and Assessment Authority for Wales (ACCAC) Qualifications Curriculum Authority (QCA)

#### R

Radio Auithority

Radioactive Waste Management Advisory Committee

Rail Users Consultative Committee for Eastern England

Rail Users Consultative Committee for North Eastern England

Rail Users Consultative Committee for North Western England

Rail Users Consultative Committee for Scotland

Rail Users Consultative Committee for Southern England

Rail Users Consultative Committee for the Midlands

Rail Users Consultative Committee for Wales

Rail Users Consultative Committee for Western England

Rampton Hospital Authority

Regional Flood Defence Committees

Regional Industrial Development Boards

Registered Homes Tribunal, Northern Ireland

Registered Homes Tribunals

Registered Inspectors (RgI) Appeals Tribunal

Registered Inspectors of Schools Appeals Tribunal (Wales)

Registrar of Public Lending Right (PLR)

Remploy Limited

Renewable Energy Advisory Committee

Rent Assessment Panel (RAP) (Northern Ireland)

Rent Assessment Panel for Scotland

Rent Assessment Panel for Wales (RAP)

Rent Assessment Panels (RAPS)

Residuary Body for Wales

**Review Board for Government Contracts** 

Reviewing Committee on the Export of Works of Art

Rowett Research Institute

Royal Air Force Museum

Royal Armouries Museum

Royal Botanic Garden, Edinburgh

Royal Botanic Gardens, Kew

Royal Commission on Ancient and Historical Monuments of Wales

Royal Commission on Environmental Pollution

Royal Commission on Historical Manuscripts

Royal Commission on Long Term Care for the Elderly

Royal Commission on the Ancient and Historical Monuments of Scotland

Royal Commission on the Historical Monuments of England

Royal Fine Art Commission

Royal Fine Art Commission for Scotland

Royal Marines Museum

Royal Military College of Science Advisory Council (RMCS)

Royal Mint Advisory Committee on the Design of Coins, Medals, Seals and Decorations

Royal Naval Museum

Royal Navy Submarine Museum

**Rural Development Commission** 

#### S

Scheme of Compensation for Loss of Employment through Civil Unrest

School Teachers Review Body

Scientific Committee on Tobacco and Health

Scottish Advisory Committee on Drug Misuse

Scottish Advisory Committee on Telecommunications

Scottish Advisory Committee on the Medical Workforce

Scottish Agricultural Consultative Panel

Scottish Agricultural Wages Board

Scottish Arts Council

Scottish Childrens Reporter Administration

Scottish Community Education Council

Scottish Consultative Council on the Curriculum

Scottish Conveyancing and Executry Services Board

Scottish Council for Educational Technology

Scottish Council for Postgraduate Medical and Dental Education

Scottish Crime Prevention Council

Scottish Crop Research Institute

Scottish Enterprise

Scottish Environment Protection Agency

Scottish Further Education Unit

Scottish Higher Education Funding Council

**Scottish Homes** 

Scottish Hospital Endowments Research Trust

Scottish Hospital Trust

Scottish Industrial Development Advisory Board

Scottish Law Commission

Scottish Legal Aid Board

Scottish Medical Practices Committee

Scottish Natural Heritage

Scottish Qualifications Authority

Scottish Records Advisory Council

Scottish Screen

Scottish Sports Council

Scottish Standing Committee for the Calculation of Residual Values of Fertilizers and Feeding Stuffs

Scottish Studentship Selection Committee

Scottish Tourist Board

Scottish Transport Group

Scottish Valuation and Rating Council

Scottish Water and Sewerage Customers Council

Sea Fish Industry Authority

Secretary of State (Electricity) for Scotlands Fisheries Committee

Secretary of State for Scotlands Advisory Committee on Scotlands Travelling People

Secretary of State for Scotlands Advisory Group on Sustainable Development

Secretary of State for Scotlands Advisory Panel of Economic Consultants

Section Tribunal

Security Commission

Security Service Tribunal

Security Vetting Appeals Panel

Senior Salaries Review Board

Sinal Pedwar Cymru (Welsh Channel Authority)

Sir John Soanes Museum

Skills Task Force

Social Security Advisory Committee

Social Security Appeal Tribunals

Social Security Appeal Tribunals (SSATs) (Northern Ireland)

Social Services Inspectorate for Wales Advisory Group

South Eastern Education and Library Board (Northern Ireland)

South Eastern Region Electricity Consumers Committee

South of Scotland Region Electricity Consumers Committee

South Wales Region Electricity Consumers Committee

South Western Region Electricity Consumers Committee

Southern Health and Social Services Board (Northern Ireland)

Southern Health and Social Services Council (Northern Ireland)

Southern Education and Library Board (Northern Ireland)

Southern Region Electricity Consumers Committee

Special Educational Needs Tribunal (SENT)

Spectrum Management Advisory Group

Spongiform Encephalopathy Advisory Committee

Sports Council for Northern Ireland

Sports Council for Wales

Staff Commission for Education and Library Boards (Northern Ireland)

Standing Advisory Commission on Human Rights

Standing Advisory Committee on Industrial Property

Standing Advisory Committee on Trunk Road Assessment

Standing Committee on Postgraduate Medical and Dental Education

Standing Dental Advisory Committee

Standing Medical Advisory Committee

Standing Nursing and Midwifery Advisory Committee

Standing Pharmaceutical Advisory Committee

State Hospitals Board for Scotland

Statistics Advisory Committee (Northern Ireland)

Statistics Advisory Committee

Statute Law Committee for Northern Ireland

Steering Committee on Pharmacy Postgraduate Education

Stonebridge Housing Action Trust

Student Loans Company Ltd (SLC)

Sugar Beet Research and Education Committee

Supported Employment Consultative Group

Supreme Court Rule Committee

#### $\mathbf{T}$

Tai Cymru

Tate Gallery

Teacher Training Agency (TTA)

Teaching Company Scheme Board

Teesside

The Accounts Commission for Scotland

The Great Britain-China Centre

The Independent Commission for Police Complaints for Northern Ireland

The Simpler Trade Procedures Board

Theatres Trust

Tower Hamlets Housing Action Trust

**Traffic Commissioners** 

Traffic Director for London

Trafford Park UDC

Training and Employment Agency (Advisory Board)

Treasure Valuation Committee

Tribunal Under Schedule to the Health and Personal Social Services (NI) Order

Trinity House Lighthouse Service

Tyne and Wear UDC

#### U

UK Advisory Panel for Health Care Workers Infected with Blood Borne Viruses

UK Round Table on Sustainable Development

Ulster Supported Employment Ltd

United Kingdom Atomic Energy Authority

United Kingdom Eco-labelling Board (UKEB)

United Kingdom Register of Organic Food Standards

United Kingdom Sports Council

United Kingdom Transplant Support Service Authority

United Kingdom Xenotransplantation Interim Regulatory Authority

Unrelated Live Transplant Regulatory Authority

#### $\mathbf{V}$

Vaccine Damage Appeal Tribunals

Valuation Tribunals

Valuation Tribunals (Wales)

Veterinary Products Committee

Victoria and Albert Museum

#### $\mathbf{W}$

Wales Tourist Board

Wallace Collection

Waltham Forest Housing Action Trust

War Pensions Committees

Water Appeals Commission (Northern Ireland)

Water Regulations Advisory Committee

Welsh Advisory Committee on Drug and Alcohol Misuse

Welsh Advisory Committee on Telecommunications

Welsh Committee for Professional Development of Pharmacy

Welsh Dental Committee

Welsh Development Agency (WDA)

Welsh Health Common Services Authority (WHCSA)

Welsh Industrial Development Advisory Board

Welsh Language Board (WLB)

Welsh Medical Committee

Welsh National Board for Nursing, Midwifery and Health Visiting

Welsh Nursing and Midwifery Committee

Welsh Optometric Committee

Welsh Pharmaceutical Committee

Welsh Scientific Advisory Committee

West of Scotland Water Authority
Western Health and Social Services Board (Northern Ireland)
Western Health and Social Services Council (Northern Ireland)
Western Education and Library Board (Northern Ireland)
Westminster Foundation for Democracy
Wider Health Working Group
Wilton Park Academic Council
Wine Standards Board of the Vintners Company
Womens National Commission

#### Y

Yorkshire Region Electricity Consumers Committee Youth Council for Northern Ireland Public Bodies 1998 Statistical

# **Statistical Summary**

## Non-departmental Public Bodies as at 1.4.98

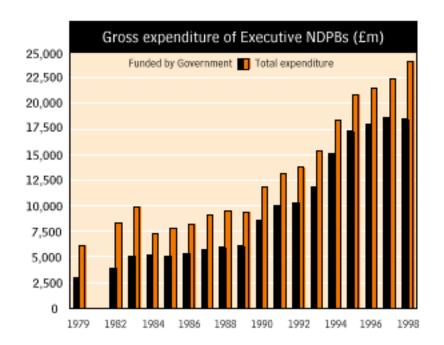
	Executive	e NDPBs			Advisory NDPBs	Tribunal NDPBs	Boards of Visitors		
	Number of NDPBs	Number of Staff*	Total Expenditure 1997/98	Amount funded by government				Expenditure by departments in support of NDPBs	To no N
	No.	No.	m	m	No.	No.	No.	m	N
MAFF	37	2,200	160	44	28	4	0	3.7	65
Cabinet Office*	0	0	0	0	10	0	0	1.8	1(
COI	0	0	0	0	1	0	0	0.03	1
CDL	0	0	0	0	17	0	0	0	17
DCMS	39	13,400	2,850	720	10	0	0	3.1	49
MOD	7	340	17	11	17	0	0	1.5	24
DfEE	14	14,700	9,360	9,060	6	2	0	3.1	22
OFFER	0	0	0	0	15	0	0	0.44	1.5
DETR	34	18,900	3,470	1,960	24	4	0	29.8	62
ECGD	0	0	0	0	1	0	0	0.01	1
FCO	7	6,700	420	220	3	2	0	0.73	12
DH	7	4,300	200	120	42	3	0	5.5	52
НО	12	2,200	360	260	10	11	133	6.0	16
IR	0	0	0	0	0	1	0	0.003	1
DFID	2	0	0.1	0.09	5	0	0	0.006	7
LCD	2	1,400	1,670	1,240	197	1	0	13.4	20
NIO	35	18,500	880	790	25	16	4	9.4	8(
ONS	0	0	0	0	1	0	0	0.001	1
ORR	9	31	1.6	1.6	0	0	0	0	9
Royal Mint	0	0	0	0	1	0	0	0.003	1
SCA	0	0	0	0	1	2	0	1.9	3
SO	36	8,000	1,960	1,650	61	3	0	4.4	1(
DSS	2	160	8.3	7.6	33	7	0	63.6	42
OFTEL	0	0	0	0	7	0	0	0.34	7
DTI	26	14,900	1,880	1,590	24	7	0	42.6	57.
HMT	1	0	27	0	0	1	0	0.46	2
OFWAT	10	48	1.9	1.9	1	0	0	0.4	11
WO	24	2,200	870	740	23	5	0	3.4	52

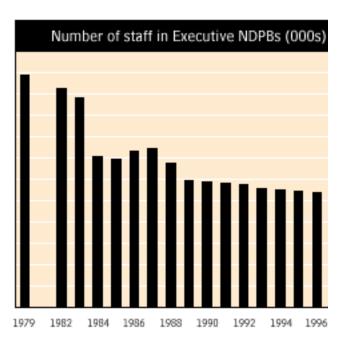
Note: For ease of interpretation, expenditure over 100m has been rounded to the nearest 10m; staff numbers over 1,000 rounded to the nearest 100. Therefore totals may not be exact.

Figures include civil servants at the Advisory, Conciliation and Arbitration Service, and the Health and Safety Commission and (see pages 147 and 4344).

Excludes those bodies which in Northern Ireland fulfil functions carried out by Local Government in Great Britain (see pages 10 107).

Figures exclude those tribunals which are part of the Court Service.





<sup>\*</sup> Includes Political Honours Scrutiny Committee.

The Agricultural Wages

exemption, to issue

certificates regarding

Commit-tees (AWCs) have powers to grant permits of

## Ministry of Agriculture, Fisheries and Food

Room 631, Nobel House, 17 Smith Square, London SW1P 3JR

Enquiries Mrs Sheila Martin Telephone 0171 238 5495 Fascimile 0171 238 6411 E-mail s.martin@maff-sec.gov.uk Internet http://www.maff.gov.uk GTN 238 5495

1	2	3
Covent Garden Market Authority	Agricultural Wages Board for England and Wales	Agricultural Wages Committees for England
Covent House	Nobel House	Local Committees
New Covent Garden	17 Smith Square	MAFF
Market	London	Nobel House
London	SW1P 3JR	London SW1P 3JR

**Executive NDPBs** 

TEL: 0171 720 2211 TEL: 0171 238 6540 TEL: 0171 238 5755 FAX: 0171 622 5307 FAX: 0171 238 6553 FAX: 0171 238 6553

info@cgma.gov.uk

SW8 5NX

TERMS OF

**Public Corporations** 

http://www.cgma.gov.uk

CHAIR: Mr Leif Mills CHAIR: Professor John CONTACT: Mr R G Marsh CBE SECRETARY: Webdale : GENERAL

MANAGER: Dr Miss Helen Baker

Michael Liggins

TERMS OF REFERENCE: TERMS OF REFERENCE: REFERENCE: The The Agricultural Wages board is an independent Authority owns and manages the New body with a statutory Covent Garden Market. obligation to fix minimum It is responsible for its wages for agricultural workers in England and operation and maintenance.

premium arrangements Wales. It also has between employers and discretionary powers to learners or apprentices, to redecide other terms and value farmworkers houses conditions eg: holiday and and to issue craft certificates.

sick pay.

a. Number if a multiple body (1.4.98)	-	-	15
b. Number of staff employed by the body (1.4.98)	-	2.5*	2*
c. Annual Report	Body	TSO	TSO
d. Audit	-	X	X
arrangements e. Total gross		0.235m	0.66m
expenditure of body (1997/98)	-	0.233m	0.0011
f. Amount funded by government (1997/98)	-	0.235m	0.66m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	69,500*	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 37,815	1M, 202pd	{14M, 1F, 86pd}
j. Deputy	- -	_	{2M, 1F, 68pd}
k. Members	2M, 2F, 7,365	2M, 2F, 126pd {13M, 3F}	20M, 7F, 68pd {141M, 2F}
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* General Managers remuneration. Includes one member nominated by the Secretary of State for the Environment, Transport and the Regions. Three vacant posts on 1.9.98.	* Supported by staff from within the sponsoring department. Representatives of workers and employers are nominated by their respective Unions.  Expenditure forms part of the total Ministry of Agriculture, Fisheries and Food (MAFF) expenditure. Accounts for MAFF are audited by the Comptroller	* Supported by staff from within the sponsoring department. Represen-tatives of workers and employers are nominated by their respective Unions.  Expenditure forms part of the total Ministry of Agriculture, Fisheries and Food (MAFF) expenditure. Accounts for MAFF are audited by the Comptroller and Auditor

and Auditor General.

General.

Chairman and Deputies appointed by the Committees from the independent membership.

Public Bodies 1998 Cabinet Office

## Cabinet Office

#### Queen Annes Chambers, 28 Broadway, London SW1H 9JS

Enquiries Mike Lewis Telephone 0171 210 0340 Facsimile 0171 210 0346 Internet http://www.open.gov.uk/co/cohome.htm GTN 210 0340

## **Advisory NDPBs**

appointments rules

from the Permanent

officials immediately

below that level and

recommendations to

to make

Secretaries and senior it is necessary, fair,

Advisory NDPBs		
1	2	3
Advisory	<b>Better Regulation Task</b>	<b>British Government Panel on</b>
Committee on	Force	Sustainable Development
Business		
Appointments		
c/o Room 67/2	Room 67a/3	Zone 4/F5
Cabinet Office	Cabinet Office	Ashdown Hosue
Horse Guards Road	Horse Guards Road	Victoria Street
London SW1P 3AL	London SW1P 3AL	London SW1E 6DE
TEL: 0171 270 5927	TEL: 0171 270 6014	TEL: 0171 890 4962
FAX: 0171 270 5459	FAX: 0171 270 6991	FAX: 0171 890 4959
		106174.2501@compuserve.com
	http://www.open.gov.uk/co/bru/task.htm	
CHAIR : Rt Hon	CHAIR: Lord Haskins	CONVENOR : Sir Crispin
Lord Carlisle of	SECRETARY : Mr	Tickell GCMG KCVO;
Bucklow QC;	Christian Turner	SECRETARY : Dr Georgina
SECRETARY : Mr		Burney
Jim Barron		
TERMS OF	TERMS OF REFERENCE	TERMS OF REFERENCE : To
REFERENCE: To	: To advise the Government	keep in view general
consider applications	on action to improve the	sustainability issues at home
under the business	effectiveness and	and abroad, to identify major

credibility of government

affordable, and simple to

taking into account the needs of small businesses

understand and administer,

regulation by ensuring that

problems or opportunities likely

to arise; to monitor progress;

and to consider questions of

priority.

	under publicised Guidelines, to former Ministers on the		
	acceptance of appointments after leaving office.		
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	*	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.051m	0.052m	0.052m*
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M	1M	1M
j. Deputy	1 <b>M</b>	1F	-
k. Members	6M	9M, 5F	2M, 1F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* First annual report published July 1998.		* Expenditure borne on Department of the Environment, Transport and the Regions vote.

and ordinary people.

the Prime Minister. To provide advice,

### Cabinet Office: Ceremonial Branch

Ceremonial Branch, Cabinet Office, Ashley House, 2 Monck Street, London SW1P 2BQ

Enquiries Anthony Merifield Telephone 0171 276 2770 Facsimile 0171 276 2766 GTN 276 2770

### **Advisory NDPBs**

1

### **Political Honours Scrutiny Committee\***

Ceremonial Branch Cabinet Office, Ashley House 2 Monck Street London SW1P 2BQ

TEL: 0171 276 2770 FAX: 0171 276 2766

CHAIR: Lord Pym MC DL

SECRETARY: Mr Anthony Merifield CB

TERMS OF REFERENCE: To scrutinise recommendations for honours for political services put forward by the Prime Minister, and to ensure recipients are fit and proper persons to receive such an honour.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-
c. Annual Report	NP
d. Audit arrangements	-
e. Total gross expenditure of body (1997/98)	-
f. Amount funded by government (1997/98)	-
g. Other expenditure by sponsoring dept (1997/98)	-
h. Chief Executives Remuneration (1997/98)	-
Appointments and Remuneration (1.9.98)	
i.	-
Chairman/President	
j. Deputy	-
k. Members	2M, 1F
1. Tribunal cases received	-
m. Tribunal cases disposed of	-

<sup>\*</sup> A committee of Privy Councillors.

### Central Office of Information

#### Hercules House, Hercules Road, London SE1 7DU

Enquiries Ira Macmull Telephone 0171 261 8209 Facsimile 0171 261 0942 E-mail imacmull@coi.gov.uk Internet http://www.coi.gov.uk/coi GTN 3528 8209

### **Advisory NDPBs**

1

### **Advisory Committee on Advertising**

Hercules House Hercules Road London SE1 7DU

TEL: 0171 261 8209 FAX: 0171 261 0942 imacmull@coi.gov.uk

http://www.coi.gov.uk/coi CHAIR: Mr Derek Dear

SECRETARY: Mr Viv Rowlands

TERMS OF REFERENCE: To advise on the nomination of suitable advertising agencies for Government Work and on the cost-effective working methods, including ways of selecting and buying.

a. Number if a multiple body (1.4.98)

\_

b. Number of staff	-	
employed by the		
body (1.4.98)		
c. Annual Report	NP	
d. Audit	-	
arrangements		
e. Total gross	-	
expenditure of body		
(1997/98)		
f. Amount funded by	-	
government		
(1997/98)	0.006	
g. Other expenditure	0.026m	
by sponsoring dept (1997/98)		
h. Chief Executives		
Remuneration	<del>-</del>	
(1997/98)		
Appointments and		
Remuneration		
(1.9.98)		
i.	1M	
Chairman/President		
j. Deputy	-	
k. Members	4M, 3F	
l. Tribunal cases	-	
received		
m. Tribunal cases	-	
disposed of		

### Chancellor of the Duchy of Lancaster

Duchy of Lancaster Office, Lancaster Place, Strand, London WC2E 7ED

Enquiries Colonel F N J Davies Telephone 0171 836 8277 Facsimile 0171 836 3098

### **Advisory NDPBs**

1

Advisory Committees on Justices of the Peace in Lancashire, Greater Manchester and Merseyside

Duchy of Lancaster Office Lancaster Place London WC2E 7ED

TEL: 0171 836 8277 FAX: 0171 836 3098

SECRETARY: Col F N J Davies

TERMS OF REFERENCE: To advise the Lord Chancellor on the appointment of Justices of the Peace in Lancashire, Greater Manchester and Merseyside.

a. Number if a multiple body (1.4.98)

17

b. Number of staff employed by the body (1.4.98)

NP

c. Annual Report

d. Audit arrangements

e. Total gross

expenditure of body
(1997/98)

f. Amount funded by
government (1997/98)

g. Other expenditure by
sponsoring dept
(1997/98)

h. Chief Executives
Remuneration (1997/98)

# Appointments and Remuneration (1.9.98)

i. Chairman/President 14M, 7F j. Deputy -

k. Members 92M, 77F

1. Tribunal cases -

received

m. Tribunal cases
disposed of

\* Advisory Committee expenses (of 0.012m in 1997/98) were met by the Duchy of Lancaster.

## Department for Culture, Media and Sport

### 24 Cockspur Street, London SW1Y 5DH

Enquiries Mark Brookfield Telephone 0171 211 6501 Facsimile 0171 211 6227 E-mail enquiries@culture.gov.uk Internet http://www.culture.gov.uk GTN 211 6501

### **Public Corporations**

news services such as

Tublic Corporations		
1	2	3
British Broadcasting Corporation	Channel Four Television Corporation	Independent Television Commission
Broadcasting House London W1A 1AA	124 Horseferry Road London SW1P 2TX	33 Foley Street London W1P 7LB
TEL: 0171 580 4468 FAX: 0171 580 7725 (Radio) FAX: 0181 749 6922 (TV)	TEL: 0171 396 4444 FAX: 0171 306 8369	TEL: 0171 255 3000 FAX: 0171 306 7800
vlc@bbc.co.uk	dot4@channel4.com	100731.3515@compuserve.com
http://www.bbc.co.uk	http://www.channel4.com	http://www.itc.co.uk
CHAIR : Sir Christopher Bland DIRECTOR GENERAL : Sir John Birt	CHAIR: Vanni Treves CHIEF EXECUTIVE: Mr Michael Jackson	CHAIR : Sir Robin Biggam CHIEF EXECUTIVE : Mr Peter Rogers
TERMS OF REFERENCE: The BBC operates two national television channels, five national radio stations, separate radio stations for Northern Ireland, Scotland and Wales, 38 local radio stations and	TERMS OF REFERENCE: Established in 1982, the Channel 4 Television Corporation produces public service broadcasting for the fourth channel, except in Wales.	TERMS OF REFERENCE: The Independent Commission (ITC) is the public body responsible for licensing and regulating commercially-funded television services provided in and from the United Kingdom.

BBC News 24 and
BBC Online. It also
operates World Service
radio.

	1000101		
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	387,000	179,000	175,000*
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 67,420	{1M, 57,300}	1M, 67,420
j. Deputy	1F, 17,300	{1M, 17,640}	1M, 17,300
k. Members	3M, 17,300* 1M, 12,980 4M, 2F, 8,660	{8M, 3F, 13,230}*	5M, 3F, 12,980
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* National Governor. Chairmen of English Forum. Governors.	* Channel Four also has six Executive Members including the Chief Executive. None of the Channel Four members are Government appointees. Appointees	* The Chief Executive is paid in a range between 170,000 and 175,000. National Members.

are made by the ITC.

Public Bodies 1998 Ministry of Defence

# Ministry of Defence

Northumberland House, Northumberland Avenue, London WC2N 5BP

Enquiries Richard Berthon Telephone 0171 218 4814 Facsimile 0171 218 0223 E-mail domd@gtnet.gov.uk Internet http://www.mod.uk GTN 2188 4814

### **Executive NDPBs**

1	2	3
Fleet Air Arm Museum	<b>National Army Museum</b>	Oil and Pipelines Agency
Box D6, RNAS Yeovilton Ilchester Somerset BA22 8HT	Royal Hospital Road London SW3 4HT	3538 Portman Square London W1H 0EU
TEL: 01935 840565 FAX: 01935 840181	TEL: 0171 730 0717 FAX: 0171 823 6573	TEL: 0171 935 2585 FAX: 0171 935 3510
	nam@enterprise.net	
	http://www.failte.com/am/	
CHAIR : Rear Admiral Terrence Loughran CB	DEPUTY CHAIR : General Sir John Waters GCB CBE	CHAIR : Mr Geoffrey Richards
To provide an effective and accessible repository, both now and in the future, for	TERMS OF REFERENCE: The Museum collects, conserves and displays objects relating to the story of Britains land forces from the 15th century to the present, including the Indian Army up to independ-ence in 1947.	TERMS OF REFERENCE: To manage the Government Pipeline and Storage System on behalf of the Ministry of Defence.
_	_	_

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	48*	82	17
c. Annual Report	Body	Body	Body
d. Audit arrangements	X	X	Y
e. Total gross expenditure of body (1997/98)	1.500m	3.39m	1.719m
f. Amount funded by government (1997/98)	0.423m	3.39m	1.510m
g. Other expenditure by sponsoring dept (1997/98)	0.009m	-	0.047m
h. Chief Executives Remuneration (1997/98)	43,253	57,357*	86,666
Appointments and Remuneration (1.9.98)			
i. Chairman/President			1M, 9,800
j. Deputy		{1M}	-
k. Members	{6M, 1F}	{6M, 1F}	1M, 4,300
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* An additional 15 temporary staff are employed in the summer months. Figures unaudited at time of going to press. The Chairman and Deputy are ex-officio. Appointed by the respective museum boards.	* Not including the Performance. Related Bonus (which has not been calculated for 1997/98). Chairman is ex-officio. Deputy and Members appointed by the Army Board.	

### Department for Education and Employment

Caxton House, 612 Tothill Street, London SW1H 9NF

Telephone 0171 273 6194 Facsimile 0171 273 6067 Enquiries Mr Guy Longhorn E-mail guy.longhorn@dfee.gov.uk GTN 273 6194

#### **Executive NDPBs**

2 3 1 **Centre for Education Assets Board (EAB) British Educational Communications and Information on Technology Agency Language Teaching** (BECTA)\* and Research (CILT) Milburn Hill Road 20 Bedfordbury Capitol House Science Park London **Bond Court** Coventry WC2N 4LB Leeds CV47JJ **LS1 5SS** TEL: 0171 379 5101 TEL: 0113 234 8888 TEL: 01203 416994 FAX: 01203 411418 FAX: 0171 379 5082 FAX: 0113 246 0569 enquirydesk@becta.org.uk http://www.becta.org.uk CHAIR: Mrs Heather CHAIR: Mr Stephen CHAIR: Mr Keith Bridge Du Quesnay: Jones CHIEF EXECUTIVE: Mr Owen Lynch **TERMS OF TERMS OF** TERMS OF REFERENCE: The

**REFERENCE: To** identify the relevance of new technologies to education and to evaluate languages and, in the potential of new technologies to enhance learning and to raise standards.

**REFERENCE: To** promote greater national capability in particular, to provide professional support for teachers of languages.

Board is responsible, under the 1988 Act, for the transfer of certain property, rights and liabilities from local authorities to higher education institutions and to governing bodies of grantmaintained schools.

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	121	30	7
c. Annual Report	Body	Body	Body
d. Audit arrangements	Y	Y	X
e. Total gross expenditure of body (1997/98)	29.576m	1.813m	0.635m
f. Amount funded by government (1997/98)	4.493m	1.000m	0.635m
g. Other expenditure by sponsoring dept (1997/98)	0.099m	0.015m	0.020m
h. Chief Executives Remuneration (1997/98)	66,112	48,072	74,000
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1F	1M	1M, 27,252
j. Deputy	-	-	-
k. Members	2M, 5F, 6 vacancies	-	4M, 4F, 173pm
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Formerly the National Council for Educational Technology. This is an aggregate figure for two post holders in the 1997/98 financial year.		

# Office of Electricity Regulation

customers and to

exchange information.

Committees Unit, Hagley House,
Hagley Road, Edgbaston,
Birmingham B16 8QG
Enquiries Jane Morris
Telephone 0121 456 6359
Facsimile 0121 455 6277
E-mail JaneMorris@offer-caff.demon.co.uk
Internet http://www.open.gov.uk/offer/offerhm.htm

Advisory NDPBs		
	Electricity Consumers Comm	ittees
1	2	3
National Consumers Consultative Committee (NCCC)	Eastern Region	East Midlands Region
OFFER, Consumer Affairs 16th Floor, Hagley House Hagley Road, Edgbaston Birmingham B16 8QG	4th Floor, Waveney House Handford Road Ipswich Suffolk IP9 2BJ	Suite 3c, Langford House 40 Friar Lane Nottingham NG1 6DQ
TEL: 0121 456 6359 FAX: 0121 455 6277		TEL: 0115 950 8738 FAX: 0115 941 3472
CHAIR: Professor Stephen Littlechild; SECRETARY: Mrs Jane Morris	CHAIR : Mr Malcolm Roberts SECRETARY : Mrs Lorna Marriott	CHAIR: Mrs Irene Bloor SECRETARY: Mr Anton Draper
TERMS OF REFERENCE: The NCCC meet four times a year to discuss matters of concern to all electricity	TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.	TERMS OF REFERENCE To represent the interests of all electricity customers commercial, industrial and domestic.

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.010m	0.042m*	0.034m*
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i.	1 <b>M</b> *	{1M, 15,400}	{1F, 15,400}
Chairman/President			
j. Deputy	-	-	-
k. Members	$\{8M, 6F\}$	$\{9M, 4F\}$	$\{11M, 3F\}$
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	d Bi Magga	(ATT)	CI :

<sup>\*</sup> The NCCC is chaired by the Director General of Electricity. Members are also Chairmen of the Committees.

Pay award pending for all chairmen.

Committee Chairmen are appointed by the Director General after consultation with the Secretary of State. Committee Members are appointed by the Director General after consultation with individual Chairmen.

<sup>\*</sup> Figures in Row g include the Chairmens remuneration and expenditure by the Committees on running costs. They do not include costs for shared facilities, OFFERs staff costs or the full extent of OFFERs support for the Committees national activities. The total cost of supporting the Consumers Committees and their work in the financial year Electricity Consumers 97/98 has been estimated at approximately 969,585.

# Department of the Environment, Transport and the Regions

Ashdown House, 123 Victoria Street, London SW1E 6DE

Enquiries Clive Rowlinson Telephone 0171 890 6796 Facsimile 0171 890 6769 Internet http://www.detr.gov.uk GTN 3533 6796

### Nationalised Industries

1	2	3
British Railways Board	Civil Aviation Authority	London Regional Transport*
Whittles House 14 Pentonville Road London N1 9HF	4549 Kingsway London WC2B 6TE	55 Broadway London SW1H 0DB
TEL: 0171 904 5008 FAX: 0171 904 5018	TEL: 0171 379 7311 FAX: 0171 240 1153	TEL: 0171 222 5600 FAX: 0171 222 5719
CHAIR: Mr John Welsby SECRETARY: Mr Peter Trewin	CHAIR: Sir Malcolm Field CHIEF EXECUTIVE OF NATIONAL AIR TRAFFIC SERVICES LTD: Mr William Kerr Semple	CHAIR: Mr Brian Appleton CHIEF EXECUTIVE: Mr Dennis Tunnicliffe
TERMS OF REFERENCE: Many of the services provided by the Board have now been privatised under the provisions of the Railway Act 1993. The board retains responsibilities for non-operational railway land, the British Transport Police Force and residual liabilities.		: To provide or secure the provision of public passenger transport

			London.
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	282,000*	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 282,000*	1M, 71,780*	1M, 77,500
j. Deputy	1M, 164,000*	1M, 46,804	1M, 169,318
k. Members	1M, 223,000* 4M, 1F, 8,232*	1M, 103,000* 1M, 88,000* 1M, 85,490* 1M, 47,792 1M, 60,000 1M, 1F, 24,375 1M, 12,185 1M, 8,122	1M, 169,318 1M, 109,590 1M, 21,478 3M, 1F 17,899 3 vacancies
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* All salaries are at 1997/98 prices. Salaries of the Chairman and the executive members include bonus and compensation awards. The Chief Executive and Chairman are the same person.	* A performance related bonus of up to 35% of salary is payable to the Chairman and three full-time executive members.	name from

prices.
A performance related bonus scheme for executive board members provides for a bonus of up to 40% of basic salary.

### **Export Credits Guarantee Department**

### 2 Exchange Tower, Harbour Exchange Square, London E14 9GS

Enquiries Mr Dave Hannah Telephone 0171 512 7208 Facsimile 0171 512 7021 E-mail dhannah@ecgd.gtnet.gov.uk Internet http://www.open.gov.uk/ecgd/

### **Advisory NDPBs**

1

### **Export Guarantees Advisory Council**

PO Box 2200 2 Exchange Tower Harbour Exchange Square London E14 9GS

TEL: 0171 512 7000 FAX: 0171 512 7649

dhannah@ecgd.gtnet.gov.uk

http://www.open.gov.uk/ecgd/

CHAIR: Mr David Harrison

SECRETARY: Mr David Hannah

TERMS OF REFERENCE: To advise ECGD on sovereign risk underwriting in particular on market ceilings and other controls that ECGD imposes on its exposure. The Council also gives guidance on many other areas of ECGDs activities such as portfolio and debt management and Overseas Investment Insurance.

a. Number if a multiple body (1.4.98)	<del>-</del>
b. Number of staff employed by the body (1.4.98)	
c. Annual Report	HC*
d. Audit arrangements	-
e. Total gross expenditure of body (1997/98)	<del>-</del>
f. Amount funded by government (1997/98)	<del>-</del>
g. Other expenditure by sponsoring dept (1997/98)	0.010m
h. Chief Executives Remuneration (1997/98)	<del>-</del>
Appointments and Remuneration (1.9.98)	
i. Chairman/President	1M
j. Deputy	
k. Members	8M, 2F, 1 vacancy
l. Tribunal cases received	- -
m. Tribunal cases disposed of	-
	* From 199798 a report on the work of the Export Guarantees Advisory Council

<sup>\*</sup> From 199798 a report on the work of the Export Guarantees Advisory Council will be included within ECGDs annual report.

scientific, technological

and educational co-

operation between Britain and other

countries.

# Foreign and Commonwealth Office

1 Palace Street, London SW1 Enquiries Steve Townson

Telephone 0171 238 4019 Facsimile 0171 238 4004 E-mail rfd.fpd.fco@gtnet.gov.uk Internet http://www.fco.gov.uk GTN 238 4019

#### Executive NDPRs

democratic institutions

training workshops.

through visits, seminars and

<b>Executive NDPBs</b>		
1	2	3
Britain-Russia Centre	British Association for Central and Eastern Europe	British Council
14 Grosvenor Place London SW1X 7HW	4th Floor 50 Hans Crescent London SW1X 0NA	10 Spring Gardens London SW1A 2BN
TEL: 0171 235 2116 FAX: 0171 259 6254	TEL: 0171 584 0766 FAX: 0171 584 8831 bacee@compuserv.com	TEL: 0171 930 8466 FAX: 0171 839 6347
	oucce compaser vicom	WEB: http://www.britcoun.org
CHAIR : Sir Rodric Braithwaite DIRECTOR : Dr Iain Elliot	CHAIR : Giles Radice MP CHIEF EXECUTIVE : Sir John Birch	CHAIR : Helena Kennedy QC ACTING DIRECTOR GENERAL : Tom Buchanan
TERMS OF REFERENCE: The Britain-Russia Centre incorporating the British East- West Centre promotes high level contacts with Russia and the other republics of the former Soviet Union and furthers the development of	between Britain and the	

grants in the field of civil

society and democratic

institutions.

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	5.5	4	6,659*
c. Annual Report	Body	Body	Body
d. Audit arrangements	Y	Y	X
e. Total gross expenditure of body (1997/98)	0.417m	0.422m	413.9m
f. Amount funded by government (1997/98)	0.225m	0.221m	212.0m
g. Other expenditure by sponsoring dept (1997/98)	0.048m	-	0.288m
h. Chief Executives Remuneration (1997/98)	45,983*	47,954	165,436
Appointments and Remuneration (1.9.98)			
i. Chairman/President	{1M, 1F}	{1 <b>M</b> }*	{1F, 35,000}
j. Deputy	{6M}	{2M}	{1M, 1F, 1 vacancy}
k. Members	-	$\{8M, 3F\}$	$\{13M, 5F\}$
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Plus 1,287 language allowance.	* The Chairman is appointed by British Association for Central and Eastern Europe with the approval of the Secretary of State for Foreign and Commonwealth Affairs.	* Full time equivalents as at 1.4.98. Includes 125.7m reimbursable agency expenditure. Includes 78.2m reimbursable agency expenditure. Takes account of aggregate remuneration during changeover of Director General.

Chairman, Deputy

Chairmen, two vice chairmen elected by the Board having previously been approved by the SoS for Foreign and Commonwealth Affairs.

Public Bodies 1998 Department of Health

### Department of Health

Richmond House, 79 Whitehall, London SW1A 2NS

Enquiries Lee McGill Telephone 0171 210 5978 Facsimile 0171 210 4904 E-mail lmcgill@doh.gov.uk Internet http://www.open.gov.uk/doh GTN 210 5978

#### **Executive NDPBs**

2 1 3 **Central Council for English National Board for Human Fertilisation Education and Training** Nursing, Midwifery and and Embryology in Social Work (UK) **Health Visiting** Authority Victory House Paxton House Derbyshire House St Chads Street 170 Tottenham Court Road 30 Artillery Lane London London London E1 7LS WC1H 8AD W1P0HA TEL: 0171 278 2455 TEL: 0171 388 3131 TEL: 0171 377 5077 FAX: 0171 278 2934 FAX: 0171 388 4031 FAX: 0171 377 1871 zuima.wickenden@ccetsw. enb.link@easynet.co.uk

org.uk

http://www.ccetsw.org.uk http://www.enb.org.uk

CHAIR: Ms Ziggy CHAIR: Professor Ron de Alexander Witt MA BA(HONS) SRN

CHIEF EXECUTIVE: Jennifer Bernard

: The promotion and development of training; the regulation of professional training; the awarding of qualifications; institution and education undertaking training.

TERMS OF REFERENCE TERMS OF REFERENCE: The ENB was set up under the Nurses, Midwives and Health Visitors Act 1979. The Boards core aim is to ensure that the and the funding of students programmes it approves and the advice given to Local Supervising Authorities concerning the supervision of midwiferv practice meet the standards of the UKCC

**TERMS OF REFERENCE: To** control and monitor licensed centres providing infertility treatment involving IVF, AID, egg, sperm and embryo donation; and related research.

http://www.hfea.gov.uk

CHAIR: Mrs Ruth

WEB:

Deech

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	205	128	28
c. Annual Report	Body	Body	Body
d. Audit arrangements	X	X	X
e. Total gross expenditure of body (1997/98)	38.501m	7.427m	1.410m
f. Amount funded by government (1997/98)	36.834m*	5.864m	1.484m*
g. Other expenditure by sponsoring dept (1997/98)	0.169m	0.022m	0.065m
h. Chief Executives Remuneration (1997/98)	75,000	85,573	54,710
Appointments and Remuneration (1.9.98)	<u>I</u>		
i.	1F, 20,000	1M, 22,135	1F, 8,210
Chairman/President		15	1F 140 1
j. Deputy	1 vacancy , 5,000	1F	1F, 143pd
k. Members	5M, 3F, 8 vacancies 2M, 2 vacancies	2M, 3F	12M, 7F, 131pd
1. Tribunal cases received	- -	-	-
m. Tribunal cases disposed of	-	-	-
	* This is Grant Aid, not grant-in-aid. As Chair of CCETSW Finance Committee receives remuneration of 5,000. As Chairs of CCETSW National Committee each receives remuneration of 5,000.		* Revenue only.

### Department of Health NHS Bodies

Quarry House, Quarry Hill, Leeds LS2 7UE

**Enquiries Nick Hope** Telephone 0113 254 5644 Facsimile 0113 254 5670 E-mail nhope@doh.gov.uk GTN 5134 5644

#### **National Health Service Bodies**

**Trusts** 

Health Authorities and Trusts Special HAs 53 54 55

**National Health Service Health Authorities (HAs)** The Ashworth

Addresses throughout England Addresses throughout

**England** 

TEL: 0113 254 5644

TEL: 0151 473

Merseyside L31

14 Parkbourne

Park Lane Mughill

**Hospital Authority** 

0303

1HW

FAX: 0151 473

6603

CHAIR: Mr Paul

Lever **CHIEF** 

**EXECUTIVE: Mr** 

P Clarke

TERMS OF

TERMS OF REFERENCE: Responsible for providing health care services to patients, national policy on public either in hospitals, health centres clinics, in the community or as ambulance services. They work with HAs, GPs, hospital and community GPs, local people and other agencies to deliver integrated health care services to meet national and local needs.

health and health care within the area served by the Authority. They work with services, local people and other agencies to meet national and local priorities

for health and health care.

TERMS OF REFERENCE:

Responsible for implementing REFERENCE: One of three special hospitals which provide psychiatric services for the whole of England and Wales, for patients who require treatment under conditions of high security.

a. Number if a multiple body (1.4.98)	402	100	-
b. Number of staff employed by the body (1.4.98)	668,840*	15,350*	1,451
c. Annual Report	Body	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	22,973m	25,230m	46.819m
f. Amount funded by government (1997/98)		23,230m	45.418m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	75,000	77,750	122,000*
Appointments and Remuneration (1.9.98)			
;	261M, 120F,	57M, 40F,	1M, 17,415
1. Chairman/President	15,12519,285	15,12519,285	
	11 vacancies	3 vacancies	
j. Deputy	-	-	-
k. Members	966M, 871F, 5,000 138 vacancies	251M, 216F, 5,000 52 vacancies	1M, 2F, 5,000 vacancies
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Non-medical workforce census at (30.9.97) for NHS Hospital and Community Health Services. Excludes medical/dental staff and agency nurses.  Source: 1996/97 NHS (England) Summarised Accounts.  Total operating expenses.  Not directly funded. Funding	* Non-medical workforce census at (30.9.97) for NHS Hospital and Community Health Services. Excludes medical/dental staff and agency nurses.  Source: 1996/97 NHS (England) Summarised Accounts.  Final cash limits March 1997. Includes basic salary and	* Total paid for 2 Chief Executives who held post during year.

via Health Commissioners. Includes basic salary and performance bonuses only. performance bonuses only.

Public Bodies 1998 Home Office

2

### Home Office

Room 302, Horseferry House, Dean Ryle Street, London SW1P 2AW

Enquiries David Williams Telephone 0171 217 8485 Facsimile 0171 217 8180 Internet http://www.homeoffice.gov.uk GTN 217 8485

1

### **Executive NPDBs**

alcohol misuse and to

to those with drinking

problems.

Alcohol Education and Research Council	Commission for Racial Equality	Community Development Foundation*
Room 520	Elliot House	60 Highbury Grove
Clive House	1012 Allington	London
Petty France	Street	N5 2AG
London SW1H 9HD	London SW1E 5EH	
TEL: 0171 271 8379	TEL: 0171 828	TEL: 0171 226 5375
FAX: 0171 271 8877	7022	FAX: 0171 704 0313
	FAX: 0171 630	
	7605	
		106043.1620@compuserve.com
		http://www.vois.org.uk/edf
CHAIR: Baroness Flather SECRETARY: Mr Leonard		CHAIR: Mr Eddie OHara MP
Hay		
TERMS OF REFERENCE:		TERMS OF REFERENCE :
To administer the Alcohol	REFERENCE:	Develops and promotes
Education and Research	•	informal activity in local
Fund which is available to	elimination of racial	communities not usually
finance educational and	discrimination and	reached by the agencies
research projects within the	promoting equality	concerned with more formal
United Kingdom relating to	of opportunity and	volunteering.

good relations

different racial

groups.

provide novel forms of help between people of

3

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	1.5	210	37
c. Annual Report	Body	Body	Body
d. Audit arrangements	Y	X	Y
e. Total gross expenditure of body (1997/98)	0.448m	15.067m	1.660m
f. Amount funded by government (1997/98)	-	14.68m*	0.902m
g. Other expenditure by sponsoring dept (1997/98)	0.008m	0.095m	0.009m
h. Chief Executives Remuneration (1997/98)	-		43,363
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1F	1M, 80,490	1M
j. Deputy	-	1M, 9,805	1 <b>M</b>
k. Members	10M, 4F	8M, 3F, 136pd	7M, 4F
l. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
		* Excluding pension payments to exchairmen. Chairman also acts as Chief Executive. Works 1 day a week.	sponsorship of this body transferred from the Department of Culture, Media and Sport to the Home Office on 1 May

Public Bodies 1998 Inland Revenue

### Inland Revenue

### Somerset House, Strand, London WC2R 1LB

Enquiries Sue Wiles Telephone 0171 438 6059 Facsimile 0171 438 6601 Internet http://www.inlandrevenue.gov.uk GTN 3541 6059

#### **Tribunal NDPBs**

1

#### **Section 706 Tribunal**

VAT Tribunals 1519 Bedford Avenue London WC1B 3AS

TEL: 0171 323 9156 FAX: 0171 323 9156

CHAIR : His Honour Stephen Oliver QC ; REGISTRAR : Mr Gerraint Jones OBE

TERMS OF REFERENCE: To hear appeals arising under section 706 of the Income and Corporation Taxes Act.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report	NP
d. Audit arrangements	-
e. Total gross	-
expenditure of body (1997/98)	
f. Amount funded by government (1997/98)	-
g. Other expenditure by sponsoring dept (1997/98)	0.003m
h. Chief Executives Remuneration (1997/98)	-
Appointments and Remuneration (1.9.98)	
i. Chairman/President	1M, 900*
j. Deputy	-
k. Members	7M, 1F, 500
1. Tribunal cases received	1
m. Tribunal cases	1

disposed of

<sup>\* 900</sup> may be paid, but present Chairman is a member of the judiciary in receipt of a full-time salary and therefore cannot receive fees for other part-time judicial appointments.

# Department for International Development

### 94 Victoria Street, London SW1E 5JL

Enquiries David Richards
Telephone 0171 917 0833
Facsimile 0171 917 0686
E-mail d-richards@dfid.gtnet.gov.uk
Internet http://www.dfid.gov.uk
GTN 3535 0833

<b>Public Corporations</b>	<b>Executive NDPBs</b>	
1	2	3
Commonwealth Development Corporation	Commonwealth Scholarship Commission in the United Kingdom	Crown Agents Holding and Realisation Board
1 Bessborough Gardens London SW1V 2JQ	John Foster House 36 Gordon Square London WC1H 0PF	St Nicholas House St Nicholas Road Sutton Surrey SM1 1EL
TEL: 0171 828 4488 FAX: 0171 828 6505	TEL: 0171 387 8572 FAX: 0171 387 2655	TEL: 0181 643 3311 FAX: 0181 643 6518
rbagley@cdc.co.uk	awards@acu.ac.uk	
http://www.cdc.co.uk	http://www.acu.ac.uk	
CHAIR: Rt Hon Earl Cairns CBE CHIEF EXECUTIVE: Dr Roy Reynolds	CHAIR: Mr Geoffrey Caston CBE DEPUTY CHAIR: Professor Berrick Saul CBE	CHAIR: Mr David Probert SECRETARIAT: Mrs Heather Kent
TERMS OF REFERENCE: The Corporation is the UKs leading international development finance institution charged with the task of assisting overseas countries in the development of their economies.	The Commission was set up under the Commonwealth Scholarship Act 1959 as the body responsible for the United Kingdoms participation in the	TERMS OF REFERENCE: The Board is a statutory corporation established under the Crown Agents Act 1979 to manage the orderly rundown of certain own- account activities of the Crown Agents prior to their incorporation.

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	DFID	Body
d. Audit arrangements	-	Y	X
e. Total gross expenditure of body (1997/98)	-	0.086m	0.015m
f. Amount funded by government (1997/98)	-	0.086m	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	153,762	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 30,000	1M	1M
j. Deputy	1M, 9,000	1M	-
k. Members	6M, 1F, 7,500	8M, 3F	2M
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-

## Lord Chancellors Department

Selborne House, 5460 Victoria Street, London SW1E 6QW

Enquiries Miss J D Halliday Telephone 0171 210 8764 Facsimile 0171 210 8566 Internet http://www.open.gov.uk/lcd GTN 210 8764

#### **Executive NDPBs**

# **Practitioners Board**

### **Authorised Conveyancing Legal Aid Board**

85 Grays Inn Road London WC1X 8AA

TEL: 0171 813 1000 FAX: 0171 813 8638

http://www.open.gov.uk/lcd/ lcdhome.htm

CHAIR: Sir Tim Chessells CHAIR: Sir Thomas SECRETARY: Ms Anne-

Marie Roberts

### **Advisory NDPBs**

**Advisory Board on Family Law** 

**Lord Chancellors** Department Selborne House 5460 Victoria Street London SW1E 6QW

TEL: 0171 210 0642

Boyd-Carpenter;

SECRETARY: Mr Philip

Dear

### TERMS OF REFERENCE TERMS OF REFERENCE: TERMS OF

: The Board was established To ensure that advice, by the Courts and Legal Services Act 1990 and 1991. It has been inactive since March 1992, when the includes responsibility for then Lord Chancellor announced his decision to postpone the implementation of the **Authorised Practitioners** Scheme.

assistance and representation are available came into existence in April within the framework of the Family Law Act 1996; Legal Aid Act 1988. This assessing and paying bills from suppliers of civil legal aid work and criminal work in Magistrates Courts

**REFERENCE: To** monitor the implementation of the and to advise the Lord Chancellor on matters arising from its implementation. The Board also maintains an overview of the working of the policies contained in the Children Act 1989 within the family court system.

a. Number if a multiple body (1.4.98)	-	- -	-
b. Number of staff employed by the body (1.4.98)	-	1,358	-
c. Annual Report	HC	Cm	Body
d. Audit arrangements	Y	Y	-
e. Total gross expenditure of body (1997/98)	-	1,670m*	-
f. Amount funded by government (1997/98)	-	1,235m	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.036m	0.028m
h. Chief Executives Remuneration (1997/98)	-	99,288	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	-	1M, 32,183	1M, 250pd
j. Deputy	-	1M, 10,726	-
k. Members	-	4M, 3F, 10,726	5M, 6F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
		* Expenditure on the Legal Aid Fund incurred by the Legal Aid Board and the Legal Aid Boards administration budget (58m).  Excludes two executive members (including the Chief Executive).	

Public Bodies 1998 Northern Ireland Office

### Northern Ireland Office

#### 11 Millbank, London SW1P 4QE

Telephone 0171 210 6470

128 Stormont House Annex, Stormont Estate, Belfast BT4 3ST

Telephone 01232 527066

#### **Executive NDPBs**

1	2	3
Police Authority for Northern Ireland	Probation Board for Northern Ireland	Juvenile Justice Board *
River House 48 High Street Belfast BT1 2DR	8090 North Street Belfast BT1 1LD	Rathgael Centre 169 Rathgael Road Bangor County Down BT19 1TA
TEL: 01232 230111 FAX: 01232 245098 information.pani@nics.gov.uk	TEL: 01232 262400 FAX: 01232 262436 pbni@nics.gov.uk	TEL: 01247 454276 FAX: 01247 271579
http://www.pani.org.uk	http://www.nics.gov.uk/pbni/index.htm	
CHAIR: Mr Pat Armstrong SECRETARY: Mr Joe Stewart	CHAIR: Mr Sean Curran OBE SECRETARY: Mr Peter Moss	CHAIR: Mr Jon McCartney
TERMS OF REFERENCE: It is charged with securing the maintenance of an adequate and efficient police force.	TERMS OF REFERENCE: To provide an adequate and efficient Probation Service in Northern Ireland.	TERMS OF REFERENCE: To provide residential accommodation at Rathgael and Lisnevin Training Schools for children found guilty of offences and given

custodial sentences. It is also responsible for community provision at Whitefield House and the Applied Psychology and Research Unit

		(APRU).	
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	16,106*	341*	94.5
c. Annual Report	Body	Body	NP
d. Audit arrangements	X	X	Y
e. Total gross expenditure of body (1997/98)	662.741m	11.265m	2.360m
f. Amount funded by government (1997/98)	657.350m	11.241m	2.360m
g. Other expenditure by sponsoring dept (1997/98)	1.539m	0.078m	0.100m
h. Chief Executives Remuneration (1997/98)	70,565	66,645	38,000
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 35,260	1M, 11,460	
j. Deputy	1M, 17630	1M, 27.7054.40hd	
k. Members	3M, 2F, 6,465 7M, 5F, 4,850	8M, 6F, 20.7841.56hd	
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* 3,315 civilians, 8,475 Royal Ulster Constabulary, 2,958 full-time Royal Ulster Constabulary Reservists and 1,358 part-time Royal Ulster Constabulary Reservists. Part time appointment.	* Includes 1 civil servant on secondment and 53 casual/ seasonal staff. Part time appointment.	* Formerly Rathgael and Whiteabbey Training Schools Management Board. The 3.032m reduction on last years figure reflects the transfer of care pupil facilities to the Health and Social Trust on 4.11.96

Trust on 4.11.96.

As a tempory arrangement only, the new Board is made up of NIO officials with responsibility for juvenile justice matters.

# Northern Ireland Department of Agriculture

Dundonald House Upper Newtonards Road Belfast BT4 3SB

a. Number if a multiple body

b. Number of staff employed by the body (1.4.98)

(1.4.98)

### **Executive NDPBs**

	Executive NDFDS		
	1	2	3
	Agricultural Research Institute of Northern Ireland	Agricultural Wages Board for Northern Ireland	Fisheries Conservancy Board for Northern Ireland
	Large Park Hillsborough County Down BT26 6DR	Dundonald House Upper Newtonards Road Belfast BT4 3SB	1 Mahon Road Portadown Craigavon County Armagh BT62 3EE
	TEL: 01846 682484 FAX: 01846 689594	TEL: 01232 524521 FAX: 01232 524456	TEL: 01762 334666 FAX: 01762 338912
	http://www.arini.ac.uk	jim.ohare@dani.gov.uk http://www.nics.gov.uk/dani/ awb.htm	
	CHAIR : Mr Walter Smyth OBE DIRECTOR : Professor Fred Gordon	CHAIR: Mrs Gwen Savage MBE SECRETARY: Mr Michael McKillen	CHAIR : Dr Jasper Parsons CHIEF EXECUTIVE : Mr William Smith
	TERMS OF REFERENCE: The Agricultural Research Institute of Northern Ireland conducts research into animals and crops.	TERMS OF REFERENCE: To set the minimum rates of wages, and certain other related entitlement such as holiday pay and the value of benefits in lieu of cash, for agricultural workers.	The conservation and protection of salmon and inland fisheries of Northern
f	99	-	42

c. Annual Report	Body	TSO	Body
d. Audit	Y	-	-
arrangements	3.480m		0.808m*
e. Total gross expenditure of body (1997/98)	3.400III		0.808111
f. Amount funded by government (1997/98)	2.601m	-	0.404m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	-	-	30,557
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1 <b>M</b> *	1F, 202pd	1M, 3,715
j. Deputy	-	-	1F, 2,870
k. Members	{8M}*	1F, 1M, 103pd {9M, 3F}*	18M, 2F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Travel expenses only.	* Travel expenses only.  Expenditure forms part of the total Northern Ireland Department of Agriculture (NIDA) expenditure. Accounts for NIDA are audited by the Comptroller and Auditor General.	* Relates to FCBNI financial year which ended on 31 December 1997. From audited accounts. This expenditure relates to agency services provided by the board.

# Northern Ireland Department of Economic Development

	Executive NDPBs			
	1	2	3	
	Commission for Racial Equality for Northern Ireland*	Construction Industry Training Board	Enterprise Ulster	
	Scottish Legal House 6567 Chichester Street Belfast BT1 4JT	17 Dundrod Road Crumlin County Antrim BT29 4SR	The Close Ravenhill Reach Belfast BT6 8RB	
	TEL: 01232 315996 FAX: 01232 315993	TEL: 01232 825466 FAX: 01232 825693	TEL: 01232 736400 FAX: 01232 736404	
	creni.user@btinternet.com	citb@psilink.co.uk http://www.citbni.org.uk	xcp06@dial.pipex.com http://www.enterpriseulster. co.uk	
	CHAIR : Mrs Joan Harbison CBE CHIEF EXECUTIVE : Ms Sheila Rogers	CHAIR: Mr William Gillespie OBE CHIEF EXECUTIVE: Mr Allan McMullen	CHAIR: Mr Len OHagan	
	TERMS OF REFERENCE: To promote equality of opportunity and good relations between persons of different racial groups generally.	TERMS OF REFERENCE: To encourage the adequate training of people employed in, or intending to be employed in, the construction industry.	: To create or provide	
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	5	62	171	
c. Annual Report	HC	TSO	Body	
d. Audit arrangements	Y	-	Y	
e. Total gross expenditure of body (1997/98)	0.402m*	2.831m*	7.052m	

f. Amount funded by government (1997/98)	0.402m*	0.400m	6.386m
g. Other expenditure by sponsoring dept (1997/98)	0.035m	0.027m	0.032m
h. Chief Executives Remuneration (1997/98)	40,303	40,000	43,496
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1F, 17,500	1M, 8,280	1M, 15,850
j. Deputy	1M,3,855	-	-
k. Members	2M, 3F, 3,855	15M	3M, 4F, 129pm
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Commission was established in August 1997, therefore 1997/98 costs represent only an 8 month period. Chairmans remuneration does not include superannuation.	* Latest figures available (year ending 31 August 1997). Grants and payments to run specific prograammes and projects ie Priority Skills Initiative and the Job Training Programme. Remuneration is paid through levy and there is no financial implication for the public purse. Remuneration limited to reimbursement of travel and related expenses.	

# Northern Ireland Department of Education

Rathgael House Balloo Road Bangor Co Down BT19 7PR

### **Executive NDPBs**

1	2	3
Arts Council of Northern Ireland	Council for Catholic Maintained Schools	Northern Ireland Council for the Curriculum, Examinations and Assessment (NICCEA)
MacNeice House 77 Malone Road Belfast BT9 6AQ	160 High Street Holywood County Down BT18 9HT	Clarendon Dock 29 Clarendon Road Belfast BT1 3BG
TEL: 01232 385200 FAX: 01232 661715	TEL: 01232 426972 FAX: 01232 424255	TEL: 01232 261200 FAX: 01232 261234
	info.ccms@nics.gov.uk	info@ccea.org.uk
		http://www.ccea.org.uk
CHAIR : Professer Brian Walker CHIEF EXECTIVE : Mr Brian Ferran	CHAIR : Bishop Michael Dallat	CHAIR : Dr Alan Lennon CHIEF EXECUTIVE : Mrs Catherine Coxhead
TERMS OF REFERENCE: To develop and improve the knowledge, appreciation and practice of the arts, and to increase public access to, and, participation in, the arts.	TERMS OF REFERENCE: To provide an upper tier of management for the Catholic maintained sector; and to raise standards within that sector. It employs all teachers in Catholic maintained schools.	TERMS OF REFERENCE: To keep all aspects of the curriculum, examinations and assessment under review, to publish and disseminate curriculum, examinations and assessment materials, and to conduct examinations and assessment.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the	37	47	230*
body (1.4.98)			
c. Annual Report	Body	Body	TSO
d. Audit arrangements	X	Y	X
e. Total gross expenditure of body (1997/98)	8.112m*	1.712m*	13.223m
f. Amount funded by government (1997/98)	7.324m	1.710m	8.850m
g. Other expenditure by sponsoring dept (1997/98)	0.082m	0.029m	0.056m
h. Chief Executives Remuneration (1997/98)	55,078	49,599	54,846
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 8,000	{1M, 4,945}	1M, 10,731
j. Deputy	1F, 4,000	{1F}	-
k. Members	7M, 4F, 2 vacancies	6M, 2F {16M, 10F}	11M, 6F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Includes 68,358 charged to the national lottery for staff and	* Represents full gross expenditure figure of recurrent and capital	* Includes 19 full-time permanent staff on fixe contracts (of between 1

\* Includes 68,358 charged to the national lottery for staff and premises costs.
20% charged to the National Lottery Estimated gross expenditure figures pending audit of 1997/98 accounts.

\* Represents full gross expenditure figure of recurrent and capital figure.
Director.
Chairman and Deputy chosen from among the Councils Board Members.
The total at Row k does not include the Chairman or his Deputy.

\* Includes 19 full-time permanent staff on fixed-term contracts (of between 1 and 2 years), 26 full-time temporary staff and 3 part-time permanent staff and 1 temporary part-time staff.

1st Annual Report 1997/98 will be published as one document along with the accounts for the year.

Expenditure costs as per 1997/98 accounts yet to be audited.

# Northern Ireland Department of the Environment

Clarence Court 1018 Adelaide Street Belfast BT2 8GB

	Executive NDPBs		Advisory NDPBs
	1	2	3
	Laganside Corporation .	Northern Ireland Local Government Officers Superannuation Committee	Council for Nature Conservation and the Countryside
	Clarendon Building 15 Clarendon Road Belfast BT1 3BG	Templeton House 411 Holywood Road Belfast BT4 2LP	533 Hill Street Belfast BT1 2LA
	TEL: 01232 328507 FAX: 01232 332141	TEL: 01232 768025 FAX: 01232 768790	TEL: 01232 235000 FAX: 01232 543111
	info@laganside.com	nilgosc@compuserve.com	hmb.ehs@nics.gov.uk
	http://www.laganside.com	http://ourworld.compuserve.com/homepages/nilgosc	
	CHAIR: Mr Tony Hopkins CHIEF EXECUTIVE: Mr Mike Smith	CHAIR: Mr Frank Ledwidge SECRETARY: Mr Richard Nesbitt	CHAIR : Mr Robert Hanna CBE JP
	TERMS OF REFERENCE: Revitalising and rejuvenating of the Laganside area for the benefit and welfare of Belfast and Northern Ireland.	TERMS OF REFERENCE: To administer the local government pension funds in Northern Ireland.	TERMS OF REFERENCE: To advise the Department on the exercise of its nature conservation and countryside responsibilities.
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	19.5	26	-

c. Annual Report	Body	Body	NP*
d. Audit arrangements	Y*	*	-
e. Total gross expenditure of body (1997/98)	11.000m	56.600m	-
f. Amount funded by government (1997/98)	7.800m	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.027m	-	0.029m
h. Chief Executives Remuneration (1997/98)	60,432	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 23,445	1M	1M, 7,420
j. Deputy	-	-	1M, 4,965
k. Members	5M, 5F, 7,815	9M, 7F	8M, 9F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Audited by Commercial Aditors; NIAO have access rights. Acting Chief Executive at 31.3.98 Chief Executive cost has been aggregated for year.	* Audited by Local Government Auditors. Annual Allowance of 8,070 expenses. Expenses only.	* Report produced every 3 years. Expenses only.

# Northern Ireland Department of Finance and Personnel

Rathgael House Bangor Co Down

### **Advisory NDPBs**

1	2	3
Law Reform Advisory Committee for Northern Ireland	Northern Ireland Economic Council	Statute Law Committee for Northern Ireland
Lancashire House 5 Linenhall Street Belfast BT2 8AA	Bulloch House 2 Linenhall Street Belfast BT2 8BA	Statutory Publications Office 2nd Floor, Parliament Buildings Belfast BT4 3SW
TEL: 01232 542900 FAX: 01232 542909	TEL: 01232 232125 FAX: 01232 331250	TEL: 01232 521211 FAX: 01232 521525
michael.foster@dfpni.gov.uk	info@niec.org.uk	Christine.scott@dfpni.gov.uk
	http://www.niec.org.uk	
CHAIR: Mr Justice Paul Girvan SECRETARY: Mr Michael Foster	CHAIR: Vacant SECRETARY: Mr Roy Boreland	CHAIR: Rt Hon Sir Robert Carswell, Lord Chief Justice for Northern Ireland. SECRETARY: Mrs Christine Scott
TERMS OF REFERENCE: To keep the civil law of Northern Ireland under review and make recommendations for its reform.	TERMS OF REFERENCE: To provide independent advice to the Secretary of State on the development of economic policy for Northern Ireland.	TERMS OF REFERENCE: To oversee the publication of the annual volumes and indices of the Statute Law of Northern Ireland and make recommen-dations with respect to its consolidation and revision.
<u>_</u>	_	_

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	Body	NP
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.021m	0.470m	-
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)	l		
i. Chairman/Presiden	1M* t	1M, 19,075	1 <b>M</b>
j. Deputy	1 <b>M</b> *	-	-
k. Members	4M, 4F, 2,360	11M, 3F, 3,830	5M, 5F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Holds judicial office and does not receive an honorarium.		

# Northern Ireland Department of Health and Social Services

Office of the Permanent Secretary Castle Buildings, Stormont Belfast BT4 3PP

the mentally

disordered.

Executive NDPBs				
1	2	3		
Mental Health Commission for Northern Ireland	National Board for Nursing, Midwifery and Health Visiting for Northern Ireland	Northern Ireland Council for Postgraduate Medical and Dental Education		
Elizabeth House 118 Holywood Road Belfast BT4 1NY	Centre House 79 Chichester Street Belfast BT1 4JE	5 Annadale Avenue Belfast BT7 3JH		
TEL: 01232 651157 FAX: 01232 471180	TEL: 01232 238152 FAX: 01232 333298	TEL: 01232 491731 FAX: 01232 642279		
	enquiries@nbni.n- i.nhs.uk http://hpssweb.n- i.uk/nbni	paddy.lynch@dhssni.gov.uk		
CHAIR: Mr Gerard Duffy SECRETARY: Mr Francis Walsh	CHAIR: Mr Robert Bowman CHIEF EXECUTIVE: Professor Oliver Slevin	CHAIR : Professor Gary Love		
TERMS OF REFERENCE: To monitor the care and treatment of	TERMS OF REFERENCE : To approve educational	TERMS OF REFERENCE: To facilitate the provision and development of high quality postgraduate and continuing medical and dental education within		

institutions and

courses in relation

to the provision of

Northern Ireland, through the organisation

and funding of training grades; co-

ordinating, accrediting and reviewing

		courses in nursing, midwifery and health visiting.	programmes; and monitoring of quality and standards.
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	8*	27.5	55.5
c. Annual Report	TSO	Body	Body
d. Audit arrangements	X	X*	Y
e. Total gross expenditure of body (1997/98)	0.362m	14.383m	15.784m
f. Amount funded by government (1997/98)	0.362m	12.287m	15.593m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)		51,000	75,797
Appointments and Remuneration (1.9.98)			
i.	1M, 11,325	1M, 6,000	1 <b>M</b>
Chairman/President			
j. Deputy	1M, 162pd	1F	1M
k. Members	6M, 7F, 162pd	3M, 3F, 1 vacancy	2M*, 3F, {17M, 6F}
1. Tribunal cases received	-	-	-
<ul><li>m. Tribunal cases disposed of</li></ul>	-	-	-
	* The Secretariat are Civil Servants seconded from the Department. The primary audit is carried out by auditors appointed by the Department with a secondary	* The primary audit is carried out by auditors appointed by the Department with a secondary audit undertaken by the Comptroller and Auditor General (NI).	

audit undertaken by Two executive the Comptroller members appointed and Auditor by DHSS to the

General (NI). body. No Chief Executive

Post.

# Office for the Regulation of Electricity & Gas

Brookmount Buildings 42 Fountain Street Belfast BT1 5EE

### **Advisory NDPBs**

1

### **Northern Ireland Consumer Committee for Electricity**

Brookmount Buildings 42 Fountain Street Belfast BT1 5EE

TEL: 01232 311575 FAX: 01232 311740

CHAIR: Mrs Nuala OLoan

SECRETARY: Mrs Anne McMinnis

TERMS OF REFERENCE: To pursue the interests of electricity consumers in Northern Ireland; and to consider how best the needs of customers are met.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report

d. Audit arrangements

e. Total gross expenditure of body (1997/98)

TSO - f. Amount funded by government (1997/98)
g. Other expenditure by

g. Other expenditure by sponsoring dept (1997/98)

h. Chief Executives Remuneration (1997/98)

# Appointments and Remuneration (1.9.98)

disposed of

i. Chairman/President

j. Deputy

k. Members

1. Tribunal cases received

m. Tribunal cases

(1F, 18,582)\*

(5M, 4F)\*

\* Appointed by the Director General of Electricity Supply for Northern Ireland.

Members receive expenses and loss of earnings (not more than four hours; 23pd; in excess of four hours; 47pd).

0.015m

### Office for National Statistics

### 1 Drummond Gate, London SW1V 2QQ

Enquiries Guy Goodwin Telephone 0171 533 6210 Facsimile 0171 533 6219 E-mail guy.goodwin@ons.gov.uk Internet http://www.ons.gov.uk GTN 3042 6210

### **Advisory NDPBs**

1

### **Statistics Advisory Committee**

Office for National Statistics 1 Drummond Gate London SW1V 2QQ

TEL: 0171 533 6210 FAX: 0171 533 6219

guy.goodwin@ons.gov.uk

http://www.ons.gov.uk

CHAIR: Dr D (Tim) Holt

SECRETARY : Mr Guy Goodwin

TERMS OF REFERENCE: The Statistics Advisory Committee advises the Director of the Office for National Statistics (ONS) on the statistical work of ONS, on annual ONS corporate targets and on his responsibilities as Head of the Government Statistical Service.

a. Number if a	-
multiple body	
(1.4.98) b. Number of staff	_
employed by the	_
body (1.4.98)	
c. Annual Report	NP
d. Audit arrangements	-
e. Total gross expenditure of	-
body (1997/98)	
f. Amount funded	-
by government (1997/98)	
g. Other	0.001m
expenditure by sponsoring dept	
(1997/98)	
h. Chief Executives	-
Remuneration (1997/98)	
Appointments and	
Remuneration	
(1.9.98)	*
1. Chairman/President	*
j. Deputy	-
k. Members	{13M, 5F}
	1 vacancy
1. Tribunal cases received	-
m. Tribunal cases	-
disposed of	

<sup>\*</sup> The Director of the Office for National Statistics is the Chairman. Appointments are made by the Director of ONS, with the approval of the Chancellor of the Exchequer (ONS Framework Document)

and promoting the interests of

rail users. Membership is made

up of regular rail users who act

### Office of the Rail Regulator

1 Waterhouse Square, Holborn Bars, 138142 Holborn, London EC1N 2SU

Enquiries Kevin Gargan Telephone 0171 282 2079 Facsimile 0171 282 2044 E-mail orr@dial.pipex.com Internet http://www.rail-reg.gov.uk

#### **Executive NDPBs**

and co-ordinates

the work of the

eight Rail Users

Executive NDPB	S	
1	2	3
Central Rail Users Consultative Committee (CRUCC)*	Rail Users Consultative Committee for Eastern England	Rail Users Consultative Committee for the Midlands
Clements House 1418 Gresham Street London EC2V 7NL	Crescent House 46 Priestgate Peterborough PE1 1LF	77 Paradise Circus Queensway Birmingham B1 2DT
TEL: 0171 505 9090 FAX: 0171 505 9004	TEL: 01733 312188 FAX: 01733 891286	TEL: 0121 212 2133 FAX: 0121 236 6945
CHAIR: Mr David Bertram ACTING NATIONAL DIRECTOR: Mr Jonathan Carter	CHAIR: Mr Stewart Francis SECRETARY: Mr Guy Dangerfield	CHAIR : Dr Peris Jones SECRETARY : Ms Gillian James
TERMS OF REFERENCE: The CRUCC deals with issues affecting rail users nationally	TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for Eastern England (one of the eight RUCCs) are collectively the statutory watchdog protecting	TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for the Midlands (one of the eight RUCCs) are collectively the statutory watchdog protecting

and promoting the interests of

rail users. Membership is made

up of regular rail users who act

	Consultative Committees (RUCCs).	as a focus for passengers views in their areas.	as a focus for passengers views in their areas.	
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	31	-	-	
c. Annual Report	Body	-	-	
d. Audit arrangements	Y	Y	Y	
e. Total gross expenditure of body (1997/98)	1.55m	-	-	
f. Amount funded by government (1997/98)	1.55m	-	-	
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	
h. Chief Executives Remuneration (1997/98)	-	-	-	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 8,831	1M, 6,646	1M, 6,646	
j. Deputy	-	-	-	
k. Members	6M, 2F, 6,646 1M 3M, 1F	{9M, 4F}	{9M, 4F}*	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* ORR is directly financed by money voted by Parliament to cover its expenditure, including the costs of the Rail	* Members appointed by the Rail Regultor.	* Members appointed by the Rail Regultor.	

Users

Consultative

Committees.

CRUCC

comprised from

RUCC and

London Rail

Passengers

Committee

(LRPC)

Chairmen as well

as independent

members.

Figures in Rows

b to f refer to

CRUCC and

Regional

RUCCs.

LRPC Chairman

salary paid by

DETR.

Public Bodies 1998 Royal Mint

## Royal Mint

#### Llantrisant, Pontyclun CF72 8YT

Enquiries Mr G P Dyer Telephone 01443 623004 Facsimile 01443 623190

### **Advisory NDPBs**

1

### Royal Mint Advisory Committee on the Design of Coins, Medals, Seals and Decorations

The Royal Mint Llantrisant Pontyclun CF72 8YT

TEL: 01443 623004 FAX: 01443 623190

CHAIR: HRH Prince Philip, Duke of Edinburgh;

SECRETARY: Mr Graham Dyer

TERMS OF REFERENCE: To consider new designs for United

Kingdom coins and official medals.

a. Number if a multiple body
(1.4.98)

b. Number of staff employed by
the body (1.4.98)

c. Annual Report

d. Audit arrangements

e. Total gross expenditure of body
(1997/98)

f. Amount funded by government (1997/98)

g. Other expenditure by 0.003m sponsoring dept (1997/98)

h. Chief Executives Remuneration (1997/98)

Appointments and Remuneration (1.9.98)

i. Chairman/President 1M

j. Deputy

k. Members 7M, 2F

1. Tribunal cases received -

m. Tribunal cases disposed of

<sup>\*</sup> Published as part of the Royal Mint Annual Report, available from The Stationery Office.

TERMS OF REFERENCE: To arrange

applications to the Department of Social

Security for entitlement or re-assessment

and organise appeal hearings; and to issue decisions following from them.

Appeals arise from the refusal of

of war pensions.

### Scottish Courts Administration

TERMS OF

systematic

reform and

Scottish Law.

**TERMS OF** 

valuations and

applications in

rights to buy their

council houses.

REFERENCE: REFERENCE: The

To promote the tribunal deals with land

development of connection with tenants

Hayweight House, 23 Lauriston Street, Edinburgh EH3 9DQ

Enquiries Miss M M Peattie Telephone 0131 221 6818 Facsimile 0131 221 6895 E-mail mpeattie@scotcourts.gov

Advisory NDPBs	Tribunal NDPBs	
1	2	3
Scottish Law Commission	Lands Tribunal for Scotland (LTS)	Pensions Appeal Tribunal for Scotland (PATS)
140 Causewayside Edinburgh EH9 1PR	1 Grosvenor Crescent Edinburgh EH12 5ER	20 Walker Street Edinburgh EH3 7HS
TEL: 0131 668 2131 FAX: 0131 662 4900	TEL: 0131 225 3595 FAX: 0131 226 4812	
CHAIR : Hon Lord Gill SECRETARY : Mr James MacLean	PRESIDENT : The Hon Lord McGhie ; CLERK TO THE TRIBUNAL : Neil M Tainsh	CHAIR: Mr Colin McEachran QC SECRETARY: Mrs Lesley Young

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	<del>-</del>
c. Annual Report	HC	NP	NP
d. Audit arrangements	-	-	<del>-</del>
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	1.189m	0.353m	0.327m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
<ul><li>i.</li><li>Chairman/President</li><li>j. Deputy</li></ul>	1M, 116,045	{1M}*	{1M, 282pd}*
k. Members	2M, 76,646 1M, 30,634 1M, 30,658	{3M, 83,523} {1M, 33,409}	{26M, 1F, 254282pd}
1. Tribunal cases received	-	177	1,125
m. Tribunal cases disposed of	-	107	1,316
		* President of LTS is also Chairman of the Scottish Land Court. Appointments to LTS and PATS are made by the Lord President of the Court of Session.	* President of PATS also receives 4,230 annual administrative allowance. Appointments to LTS and PATS are made by the Lord President of the Court of Session.

Public Bodies 1998 Scottish Office

## **Scottish Office**

### St Andrews House, Edinburgh EH1 3DG

Enquiries Mr Maurice Grant Telephone 0131 244 4995 Facsimile 0131 244 2764 Internet http://www.scotland.gov.uk GTN 7188 4995

### **Public Corporations**

1	2	3
East of Scotland Water Authority	North of Scotland Water Authority	West of Scotland Water Authority
Pentland Gait 597 Calder Road Edinburgh EH11 4HJ	Cairngorm House Beechwood Park North Inverness IV2 3ED	419 Balmore Road Glasgow G22 6NU
TEL: 0131 453 7500 FAX: 0131 453 7554	TEL: 01463 245400 FAX: 01463 245405	TEL: 0141 355 5333 FAX: 0141 355 5146
info@esw.co.uk		customer.services@ westscotlandwater.org.uk
http://www.esw.co.uk		http://www. westscotlandwater.org.uk
CHAIR : Cllr Robert Cairns	CHAIR : Cllr Colin Rennie	ACTING CHAIR: Mr John Goodwin
TERMS OF REFERENCE: Provision of water and sewerage services to the East of Scotland (Edinburgh, Borders, Lothians, Fife, Kinross, Stirling, Falkirk, and Clackmannan) and water services to parts of East Dunbartonshire and North Lanarkshire.	TERMS OF REFERENCE: The provision of water and sewerage services to those communities formerly served by Grampian, Highland, Tayside Regions, Orkney, Shetland and Western Isles Councils.	TERMS OF REFERENCE: The provision of water and sewerage services to those communities formerly served by Dumfries and Galloway and Strathclyde Regional Councils.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body*	Body*	Body*
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	112,810	115,000	90,000
Appointments and Remuneration (1.9.98)			
i.	1M, 25,908	1M, 25,908	1M, 25,214
Chairman/President			
j. Deputy	-	-	-
k. Members	8M, 2F, 6,477	8M, 2F, 6,480	8M, 1F, 6,304
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Authority publishes its own Annual Report which is laid before both Houses of Parliament. Including bonuses, taxable benefits and pension contributions. Current annual salary 86,359.	* Authority publishes its own Annual Report which is laid before both Houses of Parliament. Including bonus taxable benefits and pension contributions. Current annual salary 86,466.	* Authority publishes its own Annual Report which is laid before both Houses of Parliament. Including taxable benefits and pension contributions. Current annual salary 86,477.

# Department of Social Security

The Adelphi, 111 John Adam Street, London WC2N 6HT

Enquiries Jan Jones Telephone 0171 962 8920 Facsimile 0171 712 2023 E-mail jones.j@ade001.dss.gov.uk Internet http://www.dss.gov.uk GTN 3912 8920

<b>Executive NDPBs</b>		Advisory NDPBs
1	2	3
Occupational Pensions Regulatory Authority (OPRA)	Pensions Compensation Board	Central Advisory Committee on War Pensions
Invicta House Trafalgar Place Brighton BN1 PDW	Room 501 11 Belgrave Road London SW1V 1RB	c/o War & Industrial Injuries Policy, 6th Floor, The Adelphi, 111 John Adam Street, London, WC2N 6HT
TEL: 01273 627600 FAX: 01273 627688	TEL: 0171 828 9794 FAX: 0171 931 7239 d.bateman@ade003.dss.gov.uk	TEL: 0171 962 8000 FAX: 0171 962 8004
CHAIR: Mr John Hayes CBE CHIEF EXECUTIVE: Ms Caroline Johnson	CHAIR: Dr Julian Farrand SECRETARY: Mrs Sandra Skingley	CHAIR: Baroness Hollis of Heigham (DSS Minister responsible for War Pensions); SECRETARY: Mr Colin Pike
TERMS OF REFERENCE: To make pensions more secure; and to give members of Occupational Pension Schemes added confidence that money put aside for their retirement is safe.	TERMS OF REFERENCE: To administer the Pensions Compensation Scheme, which provides help to occupational pension schemes which have suffered a reduction in the value of their assets as a result of dishonesty and where the	TERMS OF REFERENCE: To advise the Social Security Minister(s) on War Pensions matters.

specific employer is insolvent.

a. Number if a multiple body (1.4.98)	-	_	-
b. Number of staff employed by the body (1.4.98)	162*	2	-
c. Annual Report	Body	Body	NP*
d. Audit arrangements	X	X	-
e. Total gross expenditure of body (1997/98)	7.688m	0.640m*	-
f. Amount funded by government (1997/98)	7.644m	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	_	0.031m
h. Chief Executives Remuneration (1997/98)	79,983	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 85,435	1M, 8,220	
j. Deputy	-	-	-
k. Members	4M, 4F, 161pd	1M, 1F, 161pd	20M, 2F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Includes 59 staff at the Pension Schemes Registry, Newcastle.	* PCB is funded via a levy on pensions schemes.	* Information obtainable from Annual Report on War Pensioners. Chairman is Minister with responsibility for War Pensioners.

### Office of Telecommunication (OFTEL)

#### 50 Ludgate Hill, London EC4M 7JJ

**Enquiries Terry Walker** Telephone 0171 634 8774 Facsimile 0171 634 8845 E-mail actsec@acts.org.uk Internet http://www.oftel.gov.uk GTN 3828 8774

### **Advisory NDPBs**

50 Ludgate Hill

London

3 1

### **Advisory Body on Fair Trading** in Telecommunications

**Telecommunications** for Disabled and **Elderly People** 

50 Ludgate Hill 50 Ludgate Hill London London EC4M 7JJ EC4M 7JJ

**Advisory Committee Communications for** 

**Business** 

EC4M 7JJ TEL: 0171 634 8747 TEL: 0171 634 8773 TEL: 0171 634 8774 FAX: 0171 634 8949 FAX: 0171 634 8845 FAX: 0171 634 8845

lknight@oftel.gov.uk diel@acts.org.uk http://www.oftel.gov.uk http://www.acts.org.uk http://www.acts.org.uk

CHAIR: Ms Jean

CHAIR: Mr Jeremy Lever QC Gaffin

TERMS OF REFERENCE: To advise the Director General on the application of the Fair Trading Condition in telecommunications licenses, which prohibits the abuse of a dominant position or the making of anti-competitive agreements. A case may be referred General on their to the ABFTT either by the Director General or by the licensee where the Director General has proposed to take formal enforcement action.

CHAIR: Mr Peter Calver **TERMS OF** 

cfb@acts.org.uk

TERMS OF REFERENCE: To **REFERENCE: To** advise the Directoradvise the Director-General of OFTEL on General of OFTEL on any matter they any matter they consider relevant; to consider relevant; to report to the Directorreport to the Director-General on their activities during the activities during the year and to be an year and to be an independent voice independent voice representing and representing and

promoting the needs of promoting the needs of

consumers.

consumers.

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body*	Body*	Body*
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.043m	0.061m	0.033m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i.	1M, 425pd	{1F, 65pd}	{1M, 65pd}
Chairman/President			
j. Deputy	-	-	-
k. Members	{4M, 1F, 375pd}	$\{7M, 3F\}$	$\{2M, 1F\}$
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Statutory reports included in the	*Statutory Reports inclu	ided in the Annual

<sup>\*</sup> Statutory reports included in the Annual Report of the Director General of Telecommunications. Summary reports are available from the Secretariat.

Appointments are made by the Director General of Telecommuni-

cations.

\*Statutory Reports included in the Annual Report of the Director General of Telecommunications. Summary reports are available from the Secretariat.

Includes an allocation of the costs of common secretarial support provided directly by OFTEL & on a repayment basis by DTI (local staff are shared with Post Office Users Councils in Scotland, Wales & Northern Ireland).

Appointments by the Director of Telecommunications.

Communication for Business is the Business

**British Nuclear Fuels plc** 

## Department of Trade and Industry

### **Nationalised Industries**

1	2	3

Shipbuilders

89 Sandyford c/o Coal Directorate Risley
Road DTI, Room UG EO4 Warrington
Newcastle upon 1 Victoria Street WA3 6AS

**British Coal Corporation** 

Tyne London SW1E 0ET NE99 1PL

TEL: 0191 232 TEL: 0171 215 2626 TEL: 01925 832000 8493 FAX: 0171 215 2728 FAX: 01925 822711

FAX: 0191 261

9490

matters.

**British** 

http://www.bnfl.com

CHAIR: CHAIR: Mr John Guinness CB

Christopher
Campbell CBE;
CORPORATIONS
SECRETARY:
John Murray

**TERMS OF** TERMS OF REFERENCE: REFERENCE: The British Coal Corporation The Corporation is continues as a residual body within the Department of involved in residual activities Trade and Industry after the vast majority of its activities. litigation, insurance claim assets and liabilities have and other either been managed down, sold or transferred to other contractural

appropriate authorities.

TERMS OF REFERENCE: To manufacture and supply uranium and plutonium based fuels, and the provision of related fuel cycle services for, and the generation of electricity from, nuclear power stations; the reprocessing of nuclear fuels after use associated waste treatment and storage.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	Body	Body
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	-	-	232,000*
Appointments and Remuneration (1.9.98)			
i.	1M, 17,368	1M, 99,000*	1M, 95,000*
Chairman/President			
j. Deputy	-	-	1M, 161,000*
k. Members	2M, up to 5,000	1M, up to 10,000*	1M, 195,000* 2M, 144,000* 4M, 1F, 10,00112,000
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
		* Annual salary. Chairman and member have been appointed for six months on a pro-rata basis. Their terms of office end on 31 December 1998.	* A performance related bonus of up to 40% of salary is available. Part-time (4 days per week).

## Her Majestys Treasury

### Allington Towers, 19 Allington Street, London SW1E 5EB

**Enquiries Sue Warrington** Telephone 0171 270 1539 Facsimile 0171 270 1353 E-mail sue.warrington@hm-treasury.gov.uk Internet http://www.hm-treasury.gov.uk GTN 270 1539

<b>Public Corporations</b>	Executive NDPBs	Tribunal NDPBs
1	2	3
Bank of England	Policyholders Protection Board*	Financial Services Tribunal
Threadneedle Street	51 Gresham	•
London	Street	Treasury Chambers
EC2R 8AH	London	Parliament Street
	EC2Y 7HQ	London SW1P 3AG
TEL: 0171 601 4444	TEL: 0171	TEL: 0171 270 5273
FAX: 0171 601 5771	600 3333 FAX : 0171 696 8999	FAX: 0171 270 4694
enquiries@bankofengland.Co.UK		
http://www.bankofengland. Co.UK		
GOVERNOR: Mr Eddie George	CHAIR: Mr	SECRETARY: Mrs Lesley
SECRETARY : Mr Peter Rodgers	John Robins SECRETARY : Mr Derek Wright	Freeman MBE

TERMS OF REFERENCE: Its purpose is to maintain the integrity and value of the nations : To ensure the financial system and promote the efficiency and competitiveness of the financial system.

TERMS OF TERMS OF REFERENCE: To REFERENCE consider applications by firms or individuals to whom the currency, to ensure the stability of that insurance Financial Services Authority liabilities to either issued notice that it intends policyholders to refuse, withdraw or suspend are met in full authorisation; issued a notice of where disqualification or a public insurance is statement about misconduct; or

		compul-sory.	where the Authority has prohibited an authorised person from carrying an investment business.
a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	*	Body	NP
d. Audit arrangements	-	Y	-
e. Total gross expenditure of body (1997/98)	-	27.325m	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	0.462m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 227,000	-	1M, 380pd*
j. Deputy	1M, 191,500	-	-
k. Members	1M, 153,000 1M, 142,167 1M, 125,500 1M, 125,500 10M, 2F, 500	3M, 2F, 200pd	2M, 275pd
1. Tribunal cases received	-	-	1
m. Tribunal cases disposed of	-	-	0
	* Available from the Court of Directors.	* Responsibility for the body transferred from DTI to	* Appointed from a panel of 6M chairmen. Appointed from a panel of 17M and 4F members.

## Office of Water Services (OFWAT)

### Centre City Tower, 7 Hill Street, Birmingham B5 4UA

Enquiries Caroline Duffy
Telephone 0121 625 1434
Facsimile 0121 625 1444
E-mail cduffy@ofwat.gtnet.gov.uk
Internet http://www.open.gov.uk/ofwat
GTN 6176 1434

### **Executive NDPBs**

1

### **Customer Services Committees**

TEL: 0121 625 1300 FAX: 0121 625 1400

enquiries@ofwat.gtnet.gov.uk

TERMS OF REFERENCE: To represent the interests of customers of the water and sewerage companies in their areas; and to investigate complaints, where the companies have not dealt adequately with problems.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

10

48\*

### **Advisory NDPBs**

2

### **OFWAT National Customer** Council

Centre City Tower 7 Hill Street Birmingham B5 4UA

TEL: 0121 625 1301 FAX: 0121 625 1444

oncc@ofwat.gtnet.gov.uk

CHAIR: Sheila Reiter SECRETARY: Roy Wardle TERMS OF REFERENCE: To represent the interests of customers of the water and sewerage companies at national level.

\_

c. Annual Report	Body	Body *
d. Audit	X	-
arrangements		
e. Total gross expenditure of body (1997/98)	1.9m	-
f. Amount funded by government (1997/98)	1.9m	-
g. Other expenditure by sponsoring dept (1997/98)	0.4m	-
h. Chief Executives Remuneration (1997/98)	-	-
Appointments and Remuneration (1.9.98)		
i. Chairman/President	{1F, 26,577} {2M, 1F, 17,718} {3M, 15,486} {2M, 13,256} {1M, 11,065}	{1F}
j. Deputy	-	{2M}
k. Members	{79M, 41F}	$\{6M, 1F\}$
1. Tribunal cases received	-	-
m. Tribunal cases disposed of	-	-
	* Staffed by Sponsor Department.  Expenditure forms part of total Office of Water Services (OFWAT) expenditure. Accounts for OFWAT are audited by Comptroller and Auditor General.  All expenditure funded by OFWAT through Parliamentary Vote.  Annual Reports are published by the Director General.	* Annual Reports are published by the Councill.

Public Bodies 1998 Welsh Office

## Welsh Office

### Cathays Park, Cardiff CF1 3NQ

Enquiries Mrs Jill Thomas Telephone 01222 823068 Facsimile 01222 823356 Internet http://www.wales.gov.uk GTN 1208 3068

### **Executive NDPBs**

1	2	3
Agricultural Wages Committees	Arts Council of Wales	Cardiff Bay Development Corporation
WOAD, Crown Buildings Welsh Office, Cathays Park Cardiff CF1 3NQ	9 Museum Place Cardiff CF1 3NX	Baltic House Mount Stuart Square Cardiff CF1 6DH
TEL: 01222 825315	TEL: 01222 376500 FAX: 01222 221447	TEL: 01222 585858 FAX: 01222 255651
CONTACT :Mr Peter J McAllen	CHAIR : Sir Richard Lloyd Jones SECRETARY : Ms Joanna Weston	CHAIR: Sir Geoffrey Inkin OBE CHIEF EXECUTIVE: Mr Michael Boyce
TERMS OF REFERENCE: The Committees have powers which allow them to grant permits which exempt employers from paying the maximum rate to disabled workers; issue certificates approving premium arrangements between employers and learners; and revalue farm workers houses for the purpose of counting the provision of accomodation against the minimum wage.	TERMS OF REFERENCE: To develop and improve the knowledge, understanding and practice of the arts; and to increase the accessibility of the arts to the public. The Council also distributes National Lottery funds for the arts in Wales.	TERMS OF REFERENCE: To put Cardiff on the international map as a superlative maritime city, which will stand comparison with any such city in the world, thereby enhancing the image and economic well-being of Cardiff and Wales as a whole.

a. Number if a multiple body (1.4.98)	6	-	-
b. Number of staff employed by the body (1.4.98)	-	69	101
c. Annual Report	NP	Body	Body
d. Audit arrangements	X*	X	Y
e. Total gross expenditure of body (1997/98)	0.002m *	15.501m*	59.575m
f. Amount funded by government (1997/98)	0.002m	14.549m	47.918m
g. Other expenditure by sponsoring dept (1997/98)	0.002m	0.046m	0.116m
h. Chief Executives Remuneration (1997/98)	-	50,000	71,475
Appointments and Remuneration (1.9.98)			
i. Chairman/President	{4M, 1F, 86pm} 1 vacancy	1M	1M, 36,389
j. Deputy	-	1M	1M, 20,522
k. Members	{66M, 1F} 4M, 6F, 68pm, 2 vacancies	10M, 6F	10M, 1F, 5,889
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Expenditure forms part of total Welsh Office (WO expenditure. Accounts for WO are audited by the Comptroller and Auditor General.  Appointed by various trade and farmers unions.  Representing employers and workers in agriculture.	* Figure does not include expenditure on Lottery awards but does include expenditure on Lottery administration.	

Public Bodies 1998 Statistical Summary

## **Statistical Summary**

Appointments by gender as at 1.9.98

	Execu	tive N	NDPBs	Adviso	ory ND	PBs	Tribuna	al NDPI	Bs	Boa	rds of	Visitors
	M	F	M:F % Ratio	M	F	M:F % Ratio	M	F	M:F % Ratio	M	F	M:F % Ratio
MAFF	365	44	89:11	397	61	87:13	363	11	97:3	0	0	
Cabinet Office*	0	0	0	68	72	49:51	0	0		0	0	
COI	0	0	0	5	3	63:37	0	0		0	0	
CDL	0	0	0	106	84	56:44	0	0		0	0	
DCMS	360	142	72:28	84	25	77:23	0	0		0	0	
MOD	50	9	85:15	238	18	93:7	0	0		0	0	
DfEE	115	41	74:26	56	31	64:36	92	78	54:46	0	0	
OFFER	0	0	0	140	78	64:36	0	0		0	0	
DETR	194	79	71:29	233	52	82:18	2,080	632	77:23	0	0	
ECGD	0	0		9	2	82:18	0	0		0	0	
FCO	63	25	72:28	18	9	67:33	4	0	100:0	0	0	
DH	64	30	68:32	436	175	71:29	151	90	63:37	0	0	
НО	139	54	72:28	134	33	80:20	161	33	83:17	934	828	53:47
IR	0	0		0	0		8	1	89:11	0	0	
DFID	13	3	81:19	46	19	71:29	0	0		0	0	
LCD#	6	3	67:33	1,162	646	64:36	2,671	563	83:17	0	0	
NIO	276	139	67:33	179	100	64:36	634	382	62:38	34	27	56:44
ONS	0	0	0	13	5	72:28	0	0		0	0	
ORR	92	26	78:22	0	0		0	0		0	0	
Royal Mint	0	0		8	2	80:20	0	0		0	0	
SCA	0	0		5	0	100:0	32	1	97:3	0	0	
SO	313	121	72:28	422	153	73:27	963	1312	42:58	0	0	
DSS	7	5	58:42	698	201	78:22	3,969	2,394	62:38	0	0	
OFTEL	0	0		40	17	70:30	0	0		0	0	
DTI	257	73	78:22	234	36	87:13	2,014	741	73:27	0	0	
HMT	3	2	60:40	0	0		23	4	85:15	0	0	
OFWAT	87	43	67:33	8	2	80:20	0	0		0	0	
WO	234	61	79:21	153	64	71:29	293	82	78:22	0	0	
TOTAL	2,638	900	75:25	4,892	1,888	72:28	13,458	6,324	68:32	968	855	53:47

Note: Figures show total number of appointments to all Nationalised Industries, Public Corporations, Non-Departmental Public Bodies and NHS bodies listed in this publication. In some instances, these appointments are not made by Ministers or sponsoring departments. Further information is contained, where applicable, in the detailed departmental tables. Ministers may also make appointments to other types of bodies outside the scope of this publication.

\* Includes Political Honours Scrutiny Committee.

The Lord Chancellor makes appointments to a number of tribunal NDPBs. These are judicial appointments (see also individual tribunal entries in the departmental tables).

These are Boards of Visitors to Penal Establishments in England and Wales and Boards of Visitors and Visiting Committees in Northern Ireland.

The Secretary of State for Wales also makes appointments to bodies outside the scope of this publication. Details of these bodies and their appointees appear in Appointments by the Secretary of State for Wales which is updated quarterly. Reference copies are available in the Libraries of the House of Commons and the Welsh Office, Cathays Park, Cardiff. Health and Personal Social Services Bodies in Northern Ireland.

# Figures exclude those tribunals which are part of the Court Service.

Public Bodies 1998 Ministry of Agric

## Ministry of Agriculture, Fisheries and Food [continued]

Executive NDPBs								
4	5	6	7					
Apple and Pear Research Council (APRC)	British Potato Council	Food from Britain	Home-Garage Cereals Authorit					
Bradbourne House, Stable Block, East Malling Research Station, East Malling Kent ME19 6DZ	4300 Nash Court John Smith Drive Oxford Business Park South Oxford OX4 2RT	123 Buckingham Palace Road London SW1W 9SA	Caledonia House 223 Pento Road London N1 9NG					
TEL: 01732 845115 FAX: 01732 844828	TEL: 01865 714455 FAX: 01865 782200	TEL: 0171 233 5111 FAX: 0171 233 9515	TEL: 017 3900 FAX: 01 2000					
	britishpotato@potato.org.uk		admin@h					
		http://www.foodfrombritain.com	l					
CHAIR : Professor Ian	CHAIR: Mr David Walker GENERAL MANAGER:	CHAIR : Mr Geoffrey John SECRETARY : Mr Patrick	CHAIR : Antony P					

Professor Ian	GENERAL MANAGER:	SECRETARY: Mr Patrick	Antony P
Swingland	Mr Nigel Jupe	Davies	CHIEF
SECRETARY			<b>EXECUT</b>
: Mr Malcolm			Mr Tony
Ronald			Williams
TERMS OF	TERMS OF REFERENCE	TERMS OF REFERENCE: To	TERMS (

TERMS OF TERMS OF REFERENCE REFERENCE: The Council promotes, : To promote or undertake research into programme covering the production of disseminates statistical and apples and is involved in market and pears; to

TERMS OF REFERENCE : To develop and promote the commis-sions and manages marketing of British food and a research and development drink abroad, and promotion within the UK and elsewhere of potatoes. It also collects and the UK speciality food and drink productio sector. This is achieved by the marketing information, and promotion of a range of costeffective business, product

REFERE The Auth remit is to improve t marketing United K cereals ar

	collect and disseminate information concerning the industry and to advise on matters relating to the industry. The Council is funded by a statutory levy on growers of apples and pears.		development and promotional services.	oilseeds.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1	65	24	4.
c. Annual Report	Body	Body	Body	Во
d. Audit arrangements	Y	Y	Y	Y
e. Total gross expenditure of body (1997/98)	0.363m	6.847m	11.635m	9.864
f. Amount funded by government (1997/98)	-	-	5.318m	0.12
g. Other expenditure by sponsoring dept (1997/98)	0.029m	0.378m	0.120m	0.04
h. Chief Executives Remuneration (1997/98)	32,000	55,000pa*	81,462	80,5
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 19,079	1M, 51,000	1M, 41,841	1M, 2

j. Deputy	-	-	-	1F, 7
k. Members	7M, 1F, 60pd*	14M, 1F, 100pd	11M, 3F, 1,804	13M, 1I
l. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* 1 post vacant at 1.9.98.	* General Managers remuneration.		* Forecas expendituthe year e 30 June.

## Ministry of Agriculture, Fisheries and Food [continued]

### **Tribunal NDPBs**

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### Plant Varieties and Seeds Tribunals\*

MAFF, Block B Government Buildings Brooklands Avenue Cambridge CB2 2DR

TEL: 01223 455925 FAX: 01223 455652

chammond@cambs.rsc.maff.gov.uk

SECRETARY: Mr C Hammond (England and Wales)

TERMS OF REFERENCE: To hear appeals against the decision of the Controller of Plant Variety Rights on Plant Breeders Rights matters; against decisions of the Agricultural Ministers on National List and seeds matters; and against decisions of the Forestry Commissioners on matters concerning forest reproductive materials.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report

d. Audit arrangements

NP

NP

e. Total gross expenditure of body (1997/98)

f. Amount funded by government

(1997/98)

g. Other expenditure by sponsoring dept (1997/98)

h. Chief Executives Remuneration

(1997/98)

# Appointments and Remuneration (1.9.98)

i. 3M, 351pd Chairman/President 286pd

j. Deputy

k. Members 27M, 2F, 133pd

l. Tribunal cases -

received

m. Tribunal cases - disposed of

<sup>\*</sup> One tribunal covers UK, but there are separate chairmen depending on whether it meets in England & Wales, Scotland, or Northern Ireland. Appointments of chairman are made by the Lord Chancellor (England and Wales), the Lord President of the Court of Session (Scotland) & the Lord Chief Justice (Northern Ireland). The Tribunal has not been convened since 1984. If a silk. If a non-silk.

Public Bodies 1998 Cabine

# Cabinet Office [continued]

### **Advisory NDPBs**

4	5	6	7	8
Civil Service Appeal Board	Committee on Standards in Public Life	Security Commission	Security Vetting Appeals Panel	Senior Salari Reviev Board
11 Belgrave Road London SW1V 1RB	Horse Guards Road London SW1P 3AL	70 Whitehall London SW1A 2AS	70 Whitehall London SW1A 2AS	Office Manpo Econo Oxforo 76 Oxi Street Londo 9FD
6500 FAX : 0171 273 6506	TEL: 0171 270 5875 FAX: 0171 270 5874 neill@gtnet.gov.uk	TEL: 0171 270 0182 FAX: 0171 270 1177	TEL: 0171 270 0214 FAX: 0171 270 1177	TEL: 467 72 FAX: 467 72
office.gov.uk	http://www.open.gov.uk/cspl			
CHAIR : Miss Patricia Downs SECRETARY : Ms Alison Khan	CHAIR : Lord Neill of Bladen QC ; SECRETARY : Mr Richard	CHAIR: Rt Hon Lord Lloyd of Berwick; SECRETARY : Miss E M Chivers	CHAIR: Rt Hon Lord Justice May SECRETARY: Mr S Reinstadtler	Micha CBE
TERMS OF REFERENCE: To consider appeals from civil servants against: refusal to allow participation in political activities;	TERMS OF REFERENCE: To examine current concerns about standards of conduct of all holders of public office (October 1994); and to review issues in relation to the funding of political parties (November 1997); and to make recommendations as to any		TERMS OF REFERENCE: To hear appeals against the withdrawal or refusal of security clearance and to make recommendations	TERM REFEI : To ad the remun- of hold judicia office, civil so senior

	forfeiture of Superannuation; dismissal and compulsory early retirement; and non-payment or the amount of compensation paid on dismissal on inefficiency grounds.	changes in the present arrangements in those areas.	occurred in the public service and to advise whether any change in security arrange-ments is necessary or desirable.		of the forces, certain public appoin in acco with the terms of references.
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	Body	NP*	NP	NP	C
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.295m	0.546m	0.008m	0.014m	0.50
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 260pd	1M, 500pd	1M	1M	1
j. Deputy	2M, 260pd	-	1F	1F	
k. Members	16M, 5F, 135pd	7M, 2F, 180pd	5M, 222pd	4M, 180pd	7M
1. Tribunal cases received	-	-	-	-	

m. Tribunal cases disposed of

\* A Legal Research study on personal liability in Public Service Organisations was published in June 1998. Fifth Report (The Funding of Political Parties in the UK) was published in October 1998 (Cm 4057). One member of the Committee is not entitled to an honorarium. All members are reimbursed actual expenses incurred.

\* The panel was \* Secre established on 1 provid July 1997. the Of Manpo Econo (OME of the Depart of Trac Indust (DTI). costs c OME:

borne (

Public Bodies 1998 Cabinet Office

## Cabinet Office [continued]

### **Advisory NDPBs**

9

### **Womens National Commission\***

Cabinet Office 4th Floor Horse Guards Road London SW1P 3AL

TEL: 0171 238 0386 FAX: 0171 238 0387

CHAIR: Mrs Valerie Evans;

ACTING SECRETARY: Teresa Harper

TERMS OF REFERENCE: To ensure by all possible means that the informed opinion of women is given its due weight in the deliberations of Government.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report

arrangements

d. Audit

e. Total gross expenditure of body (1997/98) Body

-

f. Amount funded by government (1997/98)	-
g. Other expenditure by sponsoring dept (1997/98)	0.288m
h. Chief Executives Remuneration (1997/98)	-
Appointments and Remuneration (1.9.98)	
i. Chairman/President	{1F}
j. Deputy	-
k. Members	{50F}
1. Tribunal cases received	-
m. Tribunal cases disposed of	-

<sup>\*</sup> Following the Prime Ministes announcement on 28 July 1998, the Womens National Commission transferred to the Cabinet Office. Membership comprises 50 National Womens Organisations.

Public Bodies 1998

# Department for Culture, Media and Sport [continued]

<b>Public Corporations</b>		<b>Executive NDPBs</b>	
4	5	6	7
Radio Authority	Sianel Pedwar Cymru (Welsh Fourth Channel Authority)	Arts Council of England	Britis Institu
Holbrook House 14 Great Queen Street London WC2 5DG	Parc Ty Glas Llanishen Cardiff CF4 5DU	14 Great Peter Street London SW1P 3NQ	21 Ste Londc W1P 2
TEL: 0171 430 2724 FAX: 0171 405 7062		TEL: 0171 333 0100 FAX: 0171 073 6590	TEL: FAX: 7950
info@radioauthority.org.uk	s4c@s4c.co.uk		library
http://www.radioauthority.org.uk	http://www.s4c.co.uk	http://www.artscouncil.org.uk	http://
CHAIR : Sir Peter Gibbins SECRETARY : Mr Tony Stoller	CHAIR : Elan Close Stephens CHIEF EXECUTIVE : Mr Huw Jones	CHAIR: Mr Gerry Robinson CHIEF EXECUTIVE: Mr Peter Hewitt	CHAI Parker DIRE John V
TERMS OF REFERENCE: The Authority licenses and regulates commercial radio (all non-BBC Services). It is funded by the commercial radio stations.	REFERENCE: To provide a high quality television service in Wales, with a substantial proportion of	TERMS OF REFERENCE: The Arts Council of England is the national funding body for the arts in this country. It is responsible for fostering the arts through the distribution of public money from central government and revenue by the National Lottery.	TERM REFE prome and ur and er devele art of t United

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	278	
c. Annual Report	Body	Body	Body	
d. Audit arrangements	-	-	X	
e. Total gross expenditure of body (1997/98)	-	-	481.144m*	
f. Amount funded by government (1997/98)	-	-	185.100m	
g. Other expenditure by sponsoring dept (1997/98)	-	-	0.064m	
h. Chief Executives Remuneration (1997/98)	140,268	116,368	92,231	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 50,560	1F, 39,030	1M	
j. Deputy	1M, 17,300	-	1M, 70,000	
k. Members	2M, 2F, 8,660	3M, 3F, 7,210	15M, 6F	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
			* This includes grant payment from the Arts Council Lottery Fund. The Council pays 9.4% of salary for pension purposes.	* In pomonth

## Department for Culture, Media and Sport [continued]

### **Advisory NDPBs**

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### **Treasure Valuation Committee**

Secretariat, Department of Culture, Media and Sport,

24 Cockspur Street London SW1Y 5DH

TEL: 0171 211 2105 FAX: 0171 211 2006

CHAIR: The Rt Hon The Lord Stewartby FBA;

SECRETARY: Ms Lisa Ray

TERMS OF REFERENCE: To recommend to the Secretary of State a fair market value for the items of treasure brought before it. The Committees remit covers finds from England, Wales and Northern Ireland.

Cm

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report
d. Audit
arrangements

e. Total gross expenditure of body (1997/98)

f. Amount funded by government (1997/98)	-
g. Other expenditure by sponsoring dept (1997/98)	0.001m
h. Chief Executives Remuneration (1997/98)	-
Appointments and Remuneration (1.9.98)	
i. Chairman/President	1M
j. Deputy	_
k. Members	5M
1. Tribunal cases received	-
m. Tribunal cases disposed of	<del>-</del>

Public Bodies 1998 Min

# Ministry of Defence [continued]

### **Executive NDPBs**

4	5	6	7
Royal Air Force Museum	Royal Marines Museum	Royal Naval Museum	Royal Navy Submarine Museum
Hendon London NW9 5LL	Eastney Southsea Hampshire PO4 9PX	HM Naval Base Portsmouth PO1 3LR	Haslar Jetty Road Gosport Hampshire PO12 2AS
TEL: 0181 205 2266 FAX: 0181 200 1751	TEL: 01705 819385 FAX: 01705 838420	TEL: 01705 727562 FAX: 01705 727575	TEL: 01705 510354/529217 FAX: 01705 511349
rafmus@dircon.co.uk		genenq@RN- museum. compulink.co.uk	rnsubs@submarine- museum. demon.co.uk
http://www.rafmuseum.org.uk			http://www.submarine- museum. demon.co.uk/index
CHAIR: Marshall of the RAF, Sir Michael Beetham GCB CBE DFC AFC	CHAIR: Lieutenant General Sir Henry Beverley KCB OBE	CHAIR : Vice- Admiral Sir Barry Wilson KCB	CHAIR: Rear Admiral Sir Anthony Whetstone CB
TERMS OF REFERENCE: To preserve, conserve and exhibit the history of aviation, focusing primarily on the Royal Air Force and associated air forces. It does	TERMS OF REFERENCE : The preservation and presentation	TERMS OF REFERENCE: To provide an effective and accesible repository, both	TERMS OF REFERENCE: To promote an understanding of the role that the Royal Navy, and in particular

a Number if a	this through the integrated use of exhibitions, collection, its restoration and conservation work, research facility and education service.	Marines history	now and in the future, for the heritage of the Navy and to raise public awareness of the Royal Navy and to encourage scholarship and research into the history of the Royal Navy.	the Royal Navy Submarine branch, has played in the nations history through the centuries.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	122*	21	34	20
c. Annual Report	Body	Body	Body	-
d. Audit arrangements	X	X	X	X
e. Total gross expenditure of body (1997/98)	6.661m	1.024*	2.189m*	0.517m*
f. Amount funded by government (1997/98)	4.058m	0.590m	0.824m	0.319m
g. Other expenditure by sponsoring dept (1997/98)	0.044m	0.009m	0.009m	0.009m
h. Chief Executives Remuneration (1997/98)	71,205	42,397	53,763	37,312
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M	{1M}	{1M}	{1 <b>M</b> }

<ul><li>j. Deputy</li><li>k. Members</li><li>l. Tribunal cases received</li><li>m. Tribunal cases disposed of</li></ul>	-	-	-	-
	12M, 2F	{5M, 2F}	{8M, 2F}	{6M, 1F}
	-	-	-	-
	* Including 9 temporary Explainers for the new interactive suite. Includes 1.87m provided through grants from Heritage Lottery and European Regional Development Funds for development at RAF Museum, Cosford.	the respective	* Figures unaudited at time of going to press. Appointed by the respective museum boards.	* Figures unaudited at time of going to press. Appointed by the respective museum boards.

Public Bodies 1998 Ministry of Defe

## Ministry of Defence [continued]

### **Advisory NDPBs**

and maintain Defence and

the support of other

Advisory NDF bs						
14	15	16	17	18		
National Employers Liaison Committee	Nuclear Powered Warships Safety Committee	Nuclear Weapons Safety Committee	Review Board for Government Contracts	Royal Military College of Science Advisory Counci (RMCS)		
Duke of Yorks Headquarters Chelsea London SW3 4SS	ACSA(N) Secretariat Room 2270 MoD Main Building Whitehall, London SW1A 2HW	ACSA(N) Secretariat Room 2270 MoD Main Building Whitehall, London SW1A 2HW	Secretaries to the Review Board for Government Contracts, Binder Hamlyn, 20 Old Bailey, London EC4M 7BH	Shrivenham Swindon Wiltshire SN6 8LA		
TEL: 0171 218 5625 FAX: 0171 218 4888	TEL: 0171 218 9433/9435 FAX: 0171 218 0758	TEL: 0171 218 9433/9435 FAX: 0171 218 0758	TEL: 0171 489 9000 FAX: 0171 489 6060	TEL: 01793 785438 FAX: 01793 785677		
				p.a.j.sheridan@rmcs.cranfi ac.uk		
CHAIR: Mr John S Bridgeman SECRETARY: Lieutenant Colonel John Bolton-Clark	John Cadogan	CHAIR: Professor Sir John Cadogan CBE FRSE	CHAIR : Sir Peter Webster SECRETARY : Mr James Scott	CHAIR: Lord John Gregs TD SECRETARY: Col P A J Sheridan		
TERMS OF REFERENCE : To advise Ministers on ways to win	TERMS OF REFERENCE : To advise the Secretary of State for	TERMS OF REFERENCE : To advise the Secretary of State for	TERMS OF REFERENCE : To review periodically (normally at	TERMS OF REFERENCE To advise on matters of po concerning the RMCS, wh acts as the centre for highe education in Science,		

three-yearly

Defence, the Services and

Technology and Managem

intervals) the and to act as a focus for

	employers for those who wish to serve in the Volunteer Reserve Forces (VRF); and to improve retention of volunteers by countering work-related difficulties.	concerned on all safety matters associated with the construction, operation and maintenance of nuclear	other Ministry of Defence authorities on all safety matters pertaining to nuclear weapons systems, including issues of design, manufacture, transport, storage, handling and operational training.	the profit	scientific thought and development applied to Defence.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Body	NP	NP	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.005m	0.050m	0.050m	0.227m	0.002m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1 <b>M</b> *	1M, 225pd*	1M, 225pd*	1M, 10,990	{1 <b>M</b> }*

j. Deputy	_	_	_	_	_
k. Members	{11M, 2F}	11M, 200pd	11M, 200pd	4M, 7,320	{5M}*
l. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* The Chairman is unpaid but claims minimal expenses. He is appointed by the Secretary of State for Defence. Members are appointed by the Chairman.	* Present Chairman does not claim fees.	* Present Chairman does not claim fees.		* Appointed by the Army Board.

# Department for Education and Employment [continued]

### **Executive NDPBs**

Executive NDFDS					
4	5	6	7	Industr Boards 8	
Equal Opportunities Commission (EOC)	Funding Agency for Schools	Further Education Funding Council for England (FEFC)	Higher Education Funding Council for	Constr Indust Board	
Overseas House Quay Street Manchester M3 3HN	Albion Wharf 25 Skeldergate York YO1 2XL	Cheylesmore House Quinton Road Coventry CV1 2WT	Northavon House Coldharbour Lane Bristol BS16 1QD	Birchai Near K Norfoll PE31 6	
TEL: 0161 833 9244 FAX: 0161 835 1657	661661		TEL: 0117 931 7317 FAX: 0117 931 7203	TEL:(	
info@eoc.org.u	k		hefce@hefce.gov.uk	resourc	
		http://www.fefc.ac.uk	http://www.hefce.ac.uk	http://w	
CHAIRWOMA : Ms Kamlesh Bahl	N CHAIR : Sir Anthony Tippet	CHAIR: Lord Bryan Davies of Oldham; CHIEF EXECUTIVE: Professor David Melville	CHAIR: Sir Michael Checkland	CHAIF Try	
the elimination of sex and marriage discrimination and to promote equality of opportunity		TERMS OF REFERENCE: The Council was set up in July 1992 under the Further and Higher Education Act 1992. The purpose of the Council is to secure further education provision which meets the needs and demands of individuals,	TERMS OF REFERENCE: To advise the Secretary of State for Education and Employment on the funding needs of higher education; and to distribute available funds.	TERM REFEF Board v to help ensurin are, and future, people needs c industr	

		ties for planning the supply of school places in certain Local Education authority areas.	employers and the requirements of government in respect of the location, nature and quality of provision.		
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	165.5	348	385	166	
c. Annual Report	Body	Body	Body	Body	
d. Audit arrangements	X	X	X	X	
e. Total gross expenditure of body (1997/98)	6.036m	2,008.200m	3,138.780m	3,537.387m	1
f. Amount funded by government (1997/98)	5.792m	2,008.200m	3,138.780m	3,537.387m	
g. Other expenditure by sponsoring dept (1997/98)	0.021m	0.261m	0.053m	0.100m	
h. Chief Executives Remuneration (1997/98)	69,128	110,000	118,855	126,000	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 58,471	1M, 30,600	1M, 37,754	1M, 38,862	1]
j. Deputy	2F, 237pd	-	-	-	1]
k. Members	4M, 5F, 123pd, 3 vacancies	5F, 155pd	13M, 1F, 4,000	8M, 5F, 4,000	17M
1. Tribunal cases received	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	
					* Both

\* Both Trainin operate

fina	nci	4

### Department for Education and Employment [continued]

Advisory NDPBs		Tribunal NDPB	$\mathbf{s}$
19	20	21	22
Skills Task Force	Supported Employment Consultative Group*	Registered Inspectors (RgI) Appeals Tribunal	Special Educational Needs Tribunal (SENT)
Room W901 Moorfoot Sheffield S1 4PQ	DSB, Level 3 Rockingham House 123 West Street Sheffield S1 4ER		71 Victoria Street London SW1H 0HW
TEL: 0114 259 3281	TEL: 0114 259 5737 FAX: 0114 259 6990	TEL: 0171 925 6458/5814 FAX: 0171 925 6001	TEL: 0171 925 6925 FAX: 0171 925 6926
CHAIR : Chris Humphries CONTACT : Ms Alison Webster	CHAIR : Mr Paul Keen SECRETARY : Mrs Ann Jepson	SECRETARIAT: Ms Sue Davey	sen.tribunal@gtnet.gov.uk CHAIR: Mr Trevor Aldridge QC SECRETARY: Mr Peter Craggs
in developing a national skills agenda which will ensure that Britain has the skills needed to sustain high levels of employment, compete in the	To consider common ways of	REFERENCE:	TERMS OF REFERENCE: To hear and adjudicate on appeals made by parents against Local Education Authority decisions about their childrens special educational needs.

	provide opportunities for all.	the views of people concerned with its provision.		
a. Number if a multiple body (1.4.98)	-	-	-	_
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	NP	NP	NP	Body
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.003m	-	0.030m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M	*	*	President 1M, 382pd Chairs 24M, 24F, 268pd
j. Deputy	-	-	-	-
k. Members	11M, 6F	*	4M, 8F, 203pd	63M, 46F, 149pd
l. Tribunal cases received	-	-	-	2,051*
m. Tribunal cases disposed of	-	-	-	981*
		* The SECG ceased to exist as an Advisory NDPB on 16.6.98. Membership at that date was 1M, Chairman, 10M, 1F Members.	are made only when required, and on an ad hoc basis, by the Lord	* Based on the 1996/97 academic year.

Represents Chairman
Employment would receive
Service staff costs, 282pd.
refreshments,
travel and
subsistence.

#### Office of Electricity Regulation [continued]

#### **Advisory NDPBs**

**Electricity Consumers Committees** 

4	5	6	7	8
London Region	Merseyside and North Wales Region	Midlands Region	North Eastern Region	North Western Region
11 Belgrave Road London SW1V 1RB	4th Floor, Hamilton House Hamilton Place Chester CH1 2BH	11th Floor, Hagley House Hagley Road Edgbaston Birmingham B16 8QG	7th Floor, Pearl Assurance House, 7 New Bridge Street Newcastle upon Tyne NE1 8AQ	5th Floor, Boulton House 1721 Chorlton Street Manchester M1 3HY
TEL: 0171 233 6366 FAX: 0171 233 6449	320849	4424	TEL: 0191 221 2071 FAX: 0191 233 0300	TEL: 0161 236 3484 FAX: 0161 236 3740
CHAIR: Mrs Yvonne Constance SECRETARY: Mrs Selvi Jegatheswara	CHAIR: Mr David Owen SECRETARY: Mrs Jacky Bradshaw	CHAIR: Mr Raymond OBrien SECRETARY: Mr Keith Windsor	CHAIR: Mrs Elizabeth Derrington; SECRETARY: Mrs Carole Pitkeathley	CHAIR: Professor Lorraine Baric SECRETARY: Mr Brian Sykes
· -	· -	TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.	TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.	TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.029m*	0.026m*	0.026m*	0.031m*	0.022m*
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	{1F, 23,099}	{1M, 15,400}	{1M, 15,400}	{1F, 15,400}	{1F, 15,400}
j. Deputy	-	-	-	-	-
k. Members	$\{5M, 6F\}$	$\{9M, 5F\}$	$\{9M, 5F\}$	$\{10M, 6F\}$	$\{7M, 6F\}$
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-

<sup>\*</sup> Figures in Row g include the Chairmens remuneration and expenditure by the Committees on running costs. They do not include costs for shared facilities, OFFERs staff costs or the full extent of OFFERs support for the Committees national activities. The total cost of supporting the Consumers Committees and their work in the financial year 97/98 has been estimated at approximately 969,585. Pay award pending for all chairmen.

Committee Chairmen are appointed by the Director General after consultation with the Secretary of State.

Committee Members are appointed by the Director General after consultation with individual Chairmen.

#### Office of Electricity Regulation [continued]

#### **Advisory NDPBs**

**Electricity Consumers Committees** 

14

#### Southern Region Yorkshire Region

3031 Friar Street Symons House Reading Belgrave Street Leeds RG1 1DX LS2 8DD

TEL: 0118 956 0211 TEL: 0113 234 1866 FAX: 0118 956 7662 FAX: 0113 234 2018

CHAIR: Mr Ken Prior

SECRETARY : Mr Marcus Clements

TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.

CHAIR: Mr Rodney Brooke SECRETARY: Ms Morag Lockhart

TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report Body Body
d. Audit - - -

arrangements

e. Total gross -

expenditure of body (1997/98)

f. Amount funded - -

by government (1997/98)

g. Other 0.024m\* 0.032m\*

expenditure by sponsoring dept (1997/98)

h. Chief Executives Remuneration (1997/98)

## Appointments and Remuneration (1.9.98)

i.	{1M, 15,400}	{1M, 15,400}
Chairman/President		
j. Deputy	-	-
k. Members	$\{8M, 5F\}$	$\{9M, 5F\}$
l. Tribunal cases received	-	-
m. Tribunal cases disposed of	-	-

\* Figures in Row g include the Chairmens remuneration and expenditure by the Committees on running costs. They do not include costs for shared facilities, OFFERs staff costs or the full extent of OFFERs support for the Committees national activities. The total cost of supporting the Consumers Committees and their work in the financial year 97/98 has been estimated at approximately 969,585. Pay award pending for all chairmen.

Committee Chairmen are appointed by the Director General after consultation with the Secretary of State.

Committee Members are appointed by the Director General after consultation with individual Chairmen.

## Department of the Environment, Transport and the Regions [continued]

Public Corporation	Executive NDPB	Ss		
4	5	6	7	8
British Waterways Board*	Audit Commission for Local Authorities and the National Health Service in England and Wales*	British Board of Agrment	Commission for New Towns	Co Co
Willow Grange Church Road Watford Hertfordshire WD1 3QA	London	PO Box 195, Bucknalls Lane Garston Watford Hertfordshire WD2 7NG	Central Business Exchange, 414428 Midsummer Boulevard, Milton Keynes MK9 2EA	Joh Cre Ch Gle 3R
TEL: 01923 226422 FAX: 01923 201400	TEL: 0171 828 1212 FAX: 0171 976 6187	TEL: 01923 665300 FAX: 01923 665301	TEL: 01908 692692 FAX: 01908 691333	TE FA
		bba@btinternet.com		info gov
	http://www.audit- commission. gov.uk	http://www.bbacerts.co.uk	http://www.cnt.org.uk/	htt <sub>l</sub> gov
CHAIR: Mr Bernard Henderson CHIEF EXECUTIVE: Dr David Fletcher	CHAIR: Mr Roger Brooke CONTROLLOR OF AUDIT: Mr Andrew Foster	SECRETARY : Dr Peter	CHAIR: Sir Alan Cockshaw CHIEF EXECUTIVE: Mr John Walker	CH Sin CH Mr
TERMS OF REFERENCE	TERMS OF REFERENCE:	TERMS OF REFERENCE: To award	TERMS OF REFERENCE : To	TE RE

Agrment Certificates to

dispose of assets and Co.

: To manage The Audit

	and operate Britains inland waterways system efficiently for the increasing benefit of the economy, particularly from leisure and tourism.		products and systems for the construction industry which, in the BBAs opinion are fit for their intended purpose.	liabilities inherited from 21 English New Town Corporations, having due regard to persons residing, working or carrying on business in them. To act as a residuary body for assets and liabilities of urban develop-ment corporations and Housing Action Trusts.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	1,307	90	266
c. Annual Report	Body	TSO	Body	Body
d. Audit arrangements	-	X	Y	Y
e. Total gross expenditure of body (1997/98)	-	98.500m	4.293m	94.624m
f. Amount funded by government (1997/98)	-	-	0.633m	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.056m	0.049m	0.012m
h. Chief Executives Remuneration (1997/98)	110120,000	122,808	85,872	145,884
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 45,414	1M, 21,030	1M, 14,081	1M, 38,154
j. Deputy	1M, 11,980	1M, 7,210	-	1M, 11,419
k. Members	4M, 3F, 9,082	7M, 8F, 3,2606,520	8M, 2F, 2,326, 1M*	2M, 2F, 7,370

ma Eng pro be and 1. Tribunal cases - - - - - - - - - - - - - - - disposed of

\* The British \* In 1997 the Waterways Commission Board, moved annual formerly a accounting Public arrangements to end on 31 Corporation, was October each reclassified as year. The figures a Nationalised in Row e, g, and Industry on h relate to the full year ending 1.4.98. 1 July 1997 31.10.98 and rates. include an estimated element as final figures were not available at time of publication. Actual costs from 1.4.97 to 31.10.97 for these entries were 58.650m, 0.0047m, and 94.346m respectively.

Excludes any bonus award.

\* Paid as Executive Director.

\* E

# Department of the Environment, Transport and the Regions [continued]

	Tribunals		
	64	65	66
	Rent Assessment Panels (RAPS)*	<b>Traffic Commissioners</b>	Valuation Tribunals
	Room 2/J6 Eland House Bressenden Place London SW1E 5DU	Traffic Area Network Unit, Zone 2/05, Great Minster House, 76 Marsham Street, London SW1P 4DR	DETR Room 5/J3 Eland House London SW1E 5DU
	TEL: 0171 890 3562 FAX: 0171 890 3519	TEL: 0171 676 2120 FAX: 0171 676 2109	TEL: 0171 890 4195 FAX: 0171 890 4209
		SENIOR TRAFFIC COMMISSIONER : Mr Michael Betts ; DEPUTY CHAIR : Brigadier M H Turner	CONTACT : Stephen Londesborough
	TERMS OF REFERENCE: To provide members to sit on Rent Assessment Committees and Leasehold Valuation Tribunals.	TERMS OF REFERENCE: Traffic Commissioners are responsible for the licensing of operators and drivers of heavy goods and passenger service vehicles in the eight traffic areas covering England, Scotland and Wales.	TERMS OF REFERENCE: To list, hear and determine appeals concerning valuations for non-domestic rating purposes and for Council Tax, and also concerning liability for Council Tax.
a. Number if a multiple body (1.4.98)	9	6	56
b. Number of staff employed by the body (1.4.98)	-	-	-

c. Annual Report	-	Body	NP
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	5.26m	9.089m*	10.899m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	8M, 1F, 12,54539,165	6M, 51,38256,520	{51M, 5F}*
j. Deputy	9M, 3F, 11,86537,125	16M, 3F, 206pd	{327M, 78F}*
k. Members	267M, 104F, 132262pd	-	{1,394M, 438F}*
1. Tribunal cases received	15,888	27,133	257,718
m. Tribunal cases disposed of	12,925	27,743	412,219
		* Recouped through fees. This figure includes the cost of 6 Traffic Area Offices directly funded by Department. Comprises 25,784 applications for Road Freight Licensing and 1,959 for Road Passenger Licensing.	* Appointments are made by local authorities.

Public Bodies 1998 Foreign a

### Foreign and Commonwealth Office [continued]

#### **Executive NDPBs**

4	5	6	7
Commonwealth Institute	The Great Britain- China Centre	Marshall Aid Commemoration Commission	West Four for Dem
Kensington High Street London W8 6NQ	15 Belgrave Square London SW1X 8PS	Association of Commonwealth Universities, 36 Gordon Square, London WC1H 0PF	Clutl 10 St Gate West Lond 3AY
TEL: 0171 603 4535 FAX: 0171 602 7374	TEL: 0171 235 6696 FAX: 0171 245 6885	TEL: 0171 387 8572 FAX: 0171 387 2655	TEL 976 ' FAX 976 '
	gbcc@gn.apc.org	macc@acu.ac.uk	wfd@
http://www.commonwealth.org.uk	http://www.gbcc.org.uk	http://www.castor.acu.ac.uk/marshall/index.html	
CHAIR: Mr David Thompson DIRECTOR-GENERAL: Mr David French	CHAIR: Mr David Brewer DIRECTOR: Ms Katie Lee	CHAIR : Dr Robert Stevens EXECUTIVE SECRETARY : Professor Michael Gibbons	CHA Ernic CHII EXE Ms A Jones
TERMS OF REFERENCE: Representing the Commonwealth to the British public; mounting exhibitions and maintaining collections; and providing educational programmes, library and information services, and operating a major conference and events centre.	TERMS OF REFERENCE: To promote closer economic, professional, cultural and academic relations between Britain and China; and to encourage mutual knowledge and understanding.	TERMS OF REFERENCE: The Marshall Aid Commission has responsibility for the British Marshall Scholarships.	TER REF : To :

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	32	4.5	-	
c. Annual Report	Body	Body	Cm	
d. Audit arrangements	X	Y	X	
e. Total gross expenditure of body (1997/98)	2.779m	0.503m	1.486m	2
f. Amount funded by government (1997/98)	0.800m	0.245m	1.486m	2
g. Other expenditure by sponsoring dept (1997/98)	0.316m	0.001m	0.010m	C
h. Chief Executives Remuneration (1997/98)	60,000	-	-	(
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 15,000	{1 <b>M</b> }*	1M	
j. Deputy	-	{1F}	-	
k. Members	1M, 1F, 10 vacancies*	{14M, 3F}	4M, 5F	51 v
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* The term of office for 10 members expired in November 1997. Confirmation of the new appointees to be	* The Chairman is elected by the executive committee, with the approval of the Secretary of State		

announced.

for Foreign and Commonwealth

Affairs.

All new members to

the executive

committee are elected

by the executive

committee.

### Foreign and Commonwealth Office [continued]

Advisory NDPBs		Tribunal NDPBs		
9	10	11	12	
Government Hospitality Fund Advisory Committee for the Purchase of Wine	Wilton Park Academic Council	Foreign Compensation Commission	Intelligence Services Tribunal	
8 Cleveland Row London SW1A 1DH	c/o Wilton Park Wiston House Steyning West Sussex BN44 3DZ	4 Central Buildings Matthew Parker Street London SW1H 9NL	PO Box 4823 London SW1A 9XD	
TEL: 0171 210 4290/4292 FAX: 0171 930 1148	TEL: 01903 815020 FAX: 01903 879647		TEL: 0171 273 4383	
CHAIR : Sir Ewen Fergusson GCMG GCVO	CHAIR: Mrs Liliana Archibald CHIEF EXECUTIVE: Mr C B Jennings	CHAIR: Mr Arthur Wheeler SECRETARY: Mr Alexander Grant	PRESIDENT : Rt Hon Lord Justice Brown ; SECRETARY : Mr E Wilson	
: To advise on the	aims to ensure that Wilton Park retains full academic independence; it oversees Wilton Parks	TERMS OF REFERENCE: The Commission primarily distributes funds received from other Governments in accordance with agreements to pay compensation for expropriated British property and other losses sustained by British Nationals.	TERMS OF REFERENCE: The Tribunal investigates complaints from any person who believes that the Secret Intelligence Service or Government Communications Headquarters have done something to them or their property.	

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	1
c. Annual Report	NP	NP	Cm	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.001m	0.004m	0.025m	0.030m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i.	1 <b>M</b>	1F	1 <b>M</b> *	1M
Chairman/President				
j. Deputy	-	-	-	1M
k. Members	4M	10M, 4F	-	1M, 316pd
1. Tribunal cases received	-	-	-	3*
m. Tribunal cases disposed of	-	-	-	6*
			* Paid by Department of * Social Security Appointment made by the Lord Chancellor.	* 1997 Calendar Year.

### Department of Health [continued]

#### **Executive NDPBs**

4 Medical Practices Committee	5 National Biological Standards Board (UK)	6 National Radiological Protection Board	7 Public Hea Laborator Board
Room 116 Eileen House 8094 Newington House London SE1 6EF	Blanche Lane South Mimms Potters Bar Hertfordshire EN6 3QG	Chilton OXON OX11 0RQ	61 Colinda London NW9 5DF
TEL: 0171 972 2930 FAX: 0171 972 2985	TEL: 01707 654753 FAX: 01707 646730	TEL: 01235 831600 FAX: 01235 833891	TEL: 0181 FAX: 0181
	nibsc@nibsc.ac.uk	http://www.nrpb.org.uk	webmaster
WEB: http://www.open.gov.uk/doh/mpc/mpch.htm	http://www.nibsc.ac.uk	http://www.nrpb.org.uk	
CHAIR : Miss Mary Leigh	CHAIR: Dr N J B Evans SECRETARY: Dr Richard Stewart	CHAIR : Professor Sir Keith Peters ; ACTING SECRETARY : Mr David Talbot	CHAIR: S Turnberg SECRETA Keith Saun
TERMS OF REFERENCE: To ensure the number of general practitioners (GPs) in all areas of England and Wales is adequate and to ensure GPs are distributed equitably, in accordance	TERMS OF REFERENCE: The aim of the National Biological Standards Board is to safeguard and enhance public health through the standardi-sation and	TERMS OF REFERENCE: To provide scientific advice to the Government, as well as to a range of public and private sector organisations and	TERMS OI REFEREN Public Hea Laboratory Board aims the populat infection th detection, c

	with the health care needs of the populations of different areas.	control of biologicals used in medicine.	professional bodies, on matters relating to radiation hazards.	surveillance prevention of infection communica diseases in world-wide sources and infection.
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	13	275	306	3,.
c. Annual Report	Body	Body	Body	В
d. Audit arrangements	X*	X	X	
e. Total gross expenditure of body (1997/98)	0.480m*	16.100m	14.600m	124.
f. Amount funded by government (1997/98)	0.480m	11.253m	6.613m	59.5
g. Other expenditure by sponsoring dept (1997/98)	0.210m	0.039m	0.036m	0.0
h. Chief Executives Remuneration (1997/98)	-	71,715	74,860	128
Appointments and Remuneration (1.9.98)				
i.	1F, 34,294	1M	1M, 10,920	1M, 1
Chairman/President			, ,	,
j. Deputy	-	1F	-	1M,
k. Members	7M, 2F, 155.80pn	10M, 1F	7M, 5F, 131pd	14M, 3 1 va
l. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* Expenditure forms part of the total Department of Health (DH) expenditure. Accounts for DH are			

audited by the Comptroller and Auditor General.

### Department of Health [continued]

Advisory NDPBs	Tribunal NDPBs		
49	50	51	52
Wider Health Working Group	Mental Health Review Tribunal	National Health Service Tribunal	Registered Homes Tribunals
Department of Health Room 534/5, Wellington House, 135155 Waterloo Road, London SE1 8UG	London North, Canons Park, Govt Buildings Honeypot Lane, Stanmore Middlesex HA7 1AY	East Hookers, Bolney Chapel Road, Twineham, Nr Haywards Heath, West Sussex RH17 5NN	Social Care 2A, Room 624, Wellington House 135155 Waterloo Road London SE1 8UG
TEL: 0171 972 4123 FAX: 0171 972 4469	TEL: 0171 972 3754 FAX: 0171 972 3731	TEL: 01444 881345 FAX: 01444 881342	TEL: 0171 972 4034 FAX: 0171 972 4525
	REGIONAL CHAIR : Mr M J Christie BUSINESS MANAGER : Mrs K Vale	CHAIR : Mr Adrian Whitfield QC	SECRETARIAT : Michelle Haywood
TERMS OF REFERENCE: To implement and take forward the wider dimensions of the Health of the Nation strategy in England, as set out in the 1992 White Paper.	TERMS OF REFERENCE: Mental Health Review Tribunals are statutorily independent judicial bodies which operate under the Mental Health Act 1983. The members of the tribunal are responsible for considering whether there is a need for a patient to continue to be detained in hospital under the Mental Health Act 1983.	TERMS OF REFERENCE: To protect the NHS family services by ensuring they are not brought into disrepute by the continued practice of FHS practitioners who prejudice their efficiency.	TERMS OF REFERENCE: To hear appeals under the Registered Homes Act 1984.

a. Number if a multiple body (1.4.98)	-	4	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	NP	Body	NP	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	1.35m	0.077m	0.116m*
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i.	-	1M, 239pd*	1M, 265pd	$\{5M, 3F\},$
Chairman/President				254pd
j. Deputy	-	-	1M, 1F, 265pd	-
k. Members	14M, 6F, 1 vacancy	88M, 62F, 48.50340pd 97.00pd48.50hd 226.00pd113.00hd 239.00pd340pd	30M, 9F, 119pd lay members 165pd, prof members*	{25M, 15F, 162pd}
1. Tribunal cases received	-	14,946	6	73
m. Tribunal cases disposed of	-	12,110	5	72
		* Chairmen receive retainer fees of 18,000 per annum.	* The clerk receives 60 per hour.	* Additional staff costs of 0.132m

### Department of Health NHS Bodies [continued]

#### **National Health Service Bodies**

<b>Speciai Healin</b>	Autnorities			
56	57	58	59	60
The Broadmoor Hospital Authority	Dental Vocational Training Authority	Family Health Services Appeal Authority	Health Education Authority	Mental Health Act Commission
Crowthorne Berkshire RG45 7EG	Masters House, Temple Grove Compton Place Eastbourne BN20 8AD	30 Victoria Avenue Harrogate HG1 5PH	Trevelyan House 30 Great Peter Street London SW1P 2HW	Maid Marion house 56 Hounds Gate Nottingham NG1 6BG
TEL; 01344 773111 FAX 01344 754388	TEL: 01323 431189 FAX: 01323 433432	TEL: 01423 530280 FAX: 01423 522034	TEL: 0171 222 5300 FAX: 0171 413 8900	TEL: 0115 943 7100 FAX: 0115 943 7101
			http://www.hea.org.uk	
CHAIR : Ms Sheila Drew Smith	CHAIR: Mr Colin Forsyth SECRETARY: Ms Jane Verity		CHAIR: Mr Tony Close CHIEF EXECUTIVE : Mr Seymour Fortescue	CHAIR: Viscountess Runciman CHIEF EXECUTIVE: Mr William Bingley
TERMS OF REFERENCE	TERMS OF REFERENCE	TERMS OF REFERENCE:	TERMS OF REFERENCE :	TERMS OF REFERENCE :
: One of three special hospitals		To deal with appeals against decisions of	Advises the Secretary of State for Health on Health Education;	To protect the
which provide psychiatric services for the whole of England and	training numbers on behalf of health authorities in		public campaigns; sponsoring research; publishing material; providing a national centre of information	detained under the Mental Health Act in England and Wales.

Wales for England and the NHS and health education

(Service

patients who Wales.

	require treatment under conditions of high security.		Committee) Regulations.		
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1,080	2	16	249	24
c. Annual Report	Body	Body	Body	Body	Body*
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	42.229m	0.074m	1.344m	36.452m	2.804m
f. Amount funded by government (1997/98)	41.349m	0.074m	1.245m	33.872	2.755m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	-
h. Chief Executives Remuneration (1997/98)	78,000	-	74,000	96,283	54,000
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 17,145	1F, 183.50pm	1M, 10,085	1M, 20.925	1F, 199pd
j. Deputy	-	-	-	-	1M, 199pd
k. Members	3M, 2F, 5,000	20M, 3F, 17 vacancies GDPs, 183.50pm Others, 109.50pm	1M, 1F, 5,000 1 vacancy	8M, 1F, 5,000*	Commissioners 49M, 34F, 193 or 171pd, 2 vacancies Visiting Members: 35M, 43F, 89pd 20 vacancies
1. Tribunal cases received	-	-	-	-	-

m. Tribunal cases disposed of

\* Operating with nine \* Report members but can have published up to nineteen. biennielly.

### Department of Health NHS Bodies [continued]

National Health Service Bodies					
Special Health Author	rities	Other NHS Bodies			
66	67	68	69		
Rampton Hospital Authority	United Kingdom Transplant Support Service Authority	Dental Practice Board	Appeal Board (DVTA)		
Retford Nottinghamshire DN22 0PD	Fox Den Road Stoke Gifford Bristol BS34 8RR	Compton Place Road Eastbourne East Sussex BN20 8AD	Department of Health Room 325a, Richmond House 79 Whitehall London SW1A 2NS		
TEL: 01777 248321 FAX: 01777 248442	TEL: 0117 975 7575 FAX: 0117 975 7577	TEL: 01323 417000 FAX: 1323 433517	TEL: 0117 210 7563 FAX: 0117 210 5774		
		webmaster@dentanet.org.uk			
		http://www.dentanet.org.uk			
CHAIR: Mr Philip Champ SECRETARY: Mrs Sheila Foley	CHAIR : Mr John Shaw SECRETARY : Mrs Robina Balderson	CHAIR : Mr Colin Forsyth CHIEF EXECUTIVE : Mr John Taylor	CHAIR : Mr Alan Parsons SECRETARY : Mrs Andrea Goring		
TERMS OF REFERENCE: One of three special hospitals which provide psychiatric services for the whole of England and Wales, for patients who require treatment under conditions of	a service for the transplantation	TERMS OF REFERENCE: To prevent and detect fraud and abuse within the General Dental Services and to approve the payment and estimate claims received from GDS dentists.	REFERENCE : To hear		

h	igh security.			Authority.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1,368	95	497	-
c. Annual Report	Body	Body	Body	*
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	43.149m	5.953m	23.229m	0.0002m
f. Amount funded by government (1997/98)	42.047m	5.591m	22.628m	0.0002m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-
h. Chief Executives Remuneration (1997/98)	79,000	65,923	70,651	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 17,145	1M, 10,085	1M, 28,132*	1M, 286pd
j. Deputy	-	-	1M, 160pd	-
k. Members	3M, 2F, 5,000	4M, 2,500	3M, 2F, 160pd	7M, 1F, 2 vacancies
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
			* Plus 269.87 per extra day worked.	* Included in the report of the Dental Vocational Training Authority.

Public Bodies 1998 Ho

### Home Office [continued]

#### **Executive NDPBs**

4	5	6	7	8
Criminal Cases Review Commission	Criminal Injuries Compensation Authority (CICA)	Gaming Board for Great Britain	Horserace Betting Levy Board	Horserace Totalisator (The Tote)
21st Floor, Alpha Tower Suffolk Street Queensway Birmingham B1 1TT	Morley House 2630 Holborn Viaduct London ECLA 1JQ*	Berkshire House 168173 High Holbom London WC1V 7AA	52 Grosvenor Gardens London SW1W 0AU	Tote House 74 Upper Rank Road Putney London SW
TEL: 0121 633 1800 FAX: 0121 633 1823/1804	TEL: 0171 842 6800 FAX: 0171 436 0804	TEL: 0171 306 6200 FAX: 0171 306 6266	TEL: 0171 333 0043 FAX: 0171 333 0041	TEL: 0181
ccrc@gtnet.gov.uk			hblb@hblb.org.uk	htb@tote.cc
CHAIR : Sir Frederick Crawford CHIEF EXECUTIVE : Mrs Glenys Stacey	CHIEF EXECUTIVE : Mr Peter Spurgeon	CHAIR: Mr Peter Dean CBE	http://www.hblb.org.uk CHAIR: Mr Robert Hughes	CHAIR: M Jones
TERMS OF REFERENCE: To investigate suspected miscarriages of justice in England, Wales and Northern Ireland, and refer appropriate cases to the courts.		: The Board is the regulatory body for casinos, bingo clubs, gaming	TERMS OF REFERENCE: To assess and collect a levy on bets on horse racing; and to distribute it for the benefit of horse-racing.	TERMS OF REFERENC Tote is a conbetting oper whose aims provide a fu service to its customers a financial sup racing. It ha statute, the cright to run

		attempting to prevent the committing of an offence, or assisting the police in one of the foregoing.	authority lotteries) in Great Britain.		betting on h racing.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	47	458	69	26	862
c. Annual Report	Body	Cm	HC	Body	Bod
d. Audit arrangements	X	X	X	Y	Y
e. Total gross expenditure of body (1997/98)	4.104m*	222.466m	3.431m	57.628m	44.07
f. Amount funded by government (1997/98)	4.104m	222.466m	3.318m	0.021m	0.034
g. Other expenditure by sponsoring dept (1997/98)	1.891m	0.100m	0.044m	0.021m	0.034
h. Chief Executives Remuneration (1997/98)	102,648	57,268	55,694	115,680	115,0
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 98,638	-	1M, 37,105	1M, 45,000*	1M, 78
j. Deputy	-	_	-	1M, 17,300	_
k. Members	4M, 62,100 3M, 2F, 37,260 4M, 24,840	-	4M, 14,875	1M, 13,500	7M, 9
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* For the fifteen months ended 31 March 1998	* Also at: Tay House, 300 Bath Street,		* Works 3 days a week.	* Each part- employee had counted as a

which was the commissions first 4JR. accounting period. Includes staff This figure represents start-up parallel on or costs and direct expenditure on IT. scheme in the

Glasgow, G2 working in an earlier

Criminal Injuries Compensation Board.

Includes expenditure by the Criminal Injuries

Compensation Board and the

Criminal Injuries

Compensation Appeal Panel.

Casual and supplementa employees a included. W days a week

Public Bodies 1998 Home Office

#### Home Office [continued]

#### **Other Bodies**

34

#### **Boards of Visitors to Penal Establishments**

Boards of Vistitors Secretariat 3rd Floor, Horseferry House Dean Ryle Street London SW1P 2AW

TEL: 0171 217 8292 FAX: 0171 217 8596

**DIRECTOR**: Mr Delbert Sandiford

TERMS OF REFERENCE: The role of Boards of Vistors has been described as that of independent watchdogs of the prison system. Their duty is to satisfy themselves as to the state of the prison premises, their administration and the treatment of prisoners.

a. Number if a multiple body (1.4.98)	133
b. Number of staff employed by the body (1.4.98)	-
c. Annual Report	Body
d. Audit arrangements	-
e. Total gross expenditure of	-

body (1997/98)

f. Amount funded by government (1997/98) g. Other 0.852mexpenditure by sponsoring dept (1997/98) h. Chief Executives Remuneration (1997/98) **Appointments and Remuneration** (1.9.98)79M, 53F i. Chairman/President j. Deputy 80M, 52F k. Members 775M, 723F 1. Tribunal cases received m. Tribunal cases disposed of

Public Bodies 1998 De

### Department for International Development [continued]

Adviso	orv N	<b>DPBs</b>
	/ L . y . L . 1.	

Advisory Committee on Overseas Economic and Social Research	_	Indian Family Pensions Funds Body of Commissioners	Know-H Advisory
ESCOR 94 Victoria Street London SW1E 5JL	c/o Information Department, DFID, Abercrombie House, Eaglesham Road, East Kilbride, Glasgow G75 8EA	c/o Overseas Pensions Dept, DFID, Abercrombie House, Eaglesham Road, East Kilbride, Glasgow G75 8EA	20 Victor London SW1H 0]
TEL: 0171 917 0432 FAX: 0171 917 0636	TEL: 01355 843509 FAX: 01355 843539	TEL: 01355 843515 FAX: 01355 843636	TEL: 01 FAX: 01
a- stirton@dfid.gtnet.gov.uk	f- burns@dfid.gtnet.gov.uk	n- baxter@dfid.gtnet.gov.uk	j- tudor@d
http://www.dfid.gov.uk			
CHAIR : Dr Andrew Goudie SECRETARY : Ms Alfreda Stirton	CHAIR : Mr George Foulkes MP	CHAIR: Mr Richard Plumb SECRETARY: Mr Nick Baxter	CHAIR: Short SECRET Tudor
TERMS OF REFERENCE: To provide research grants for high quality research activities, reflecting DFIDs priorities. This involves the generation of new knowledge, informing policy and practice in, and develop partnerships with, the developing and transitional countries.	TERMS OF REFERENCE: To advise DFID on how to increase its work in promoting awareness of development issues, both through the formal education sector and more broadly within society.	TERMS OF REFERENCE: To represent the interests of the subscribers and beneficiaries of the Indian Family Pensions (Transferred) (United Kingdom) Scheme 1985.	TERMS REFERE Know-Ho (KHF) is programi assistance countries Eastern I central A Advisory on KHF j strategies countries

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	
c. Annual Report	NP	NP	NP	
d. Audit arrangements	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.001m	0.002m	0.001m	(
h. Chief Executives Remuneration (1997/98)	-	-	-	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	*	*	-	
j. Deputy	-	-	-	
k. Members	8M, 4F	14M, 8F	6M, 2F	1
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* Chairman is Dr Andrew Goudie, DFID Chief Economist.	* Chairman is George Foulkes MP, Minister of State		* Know- Annual R published Chairman MP, Secr

### Lord Chancellors Department [continued]

#### **Advisory NDPBs**

4	5	6	7	8
Advisory Committees on General Commissioners of Income Tax	Advisory Committees on General Commissioners of Income Tax (NI)	Advisory Committees on Justices of the Peace in England and Wales	Advisory Committees on Justices of the Peace (Northern Ireland)	Advisory Committee or Juvenile Cour Lay Panel (Northern Ireland)
c/o Selborne House 5460 Victoria Street London SW1E 6QW	Northern Ireland Court Service, Windsor House, 915 Bedford Street, Belfast BT2 7LT	House 5460 Victoria Street London	Northern Ireland Court Service, Windsor House, 915 Bedford Street, Belfast BT2 7LT	Northern Irela Court Service, Windsor Hous 915 Bedford Street,Belfast BT2 7LT
TEL: 0171 210 8990 FAX: 0171 210 0660	TEL: 01232 328594 FAX: 01232 439110	TEL: 0171 210 8990 FAX: 0171 210 0660	TEL: 01232 328594 FAX: 01232 439110	TEL: 01232 328594 FAX: 01232 439110
OFFICE OF THE SECRETARY OF COMMISSIONS : Miss Janet Skeates	ASSISTANT SECRETARY OF COMMISSIONS (NI): Mrs Christine Doherty	OFFICE OF THE SECRETARY OF COMMISSIONS : Miss Janet Skeates	ASSISTANT SECRETARY OF COMMISSIONS (NI): Mrs Christine Doherty	ASSISTANT SECRETARY OF COMMISSIO (NI): Mrs Christine Doherty
Lord Chancellors consideration, candidates with the qualities necessary for appointment as a General	TERMS OF REFERENCE :	Lord Chancellor on the appointment of Justices of the Peace in England and Wales. There are 94 Advisory	TERMS OF REFERENCE: To advise the Lord Chancellor on the appointment of Justices of the Peace in Northern Ireland. There are eight Advisory Committees on	TERMS OF REFERENCE To select for tl Lord Chancell consideration candidates wit the necessary judicial qualiti

	Advisory Committees on General Commissioners of Income Tax covering England and Wales.	advisory Committees on General Commissioners of Income Tax covering Northern Ireland.	and Wales.	Peace in Northern Ireland.	
a. Number if a multiple body (1.4.98)	76	2	94	8	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.008m	0.002m	0.379m	0.010m	0.008m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	69M, 6F	2M	74M, 20F	8M	1M
j. Deputy	-	-	-	-	-
k. Members	355M, 122F	11M, 3F	490M, 428F	32M, 14F	5M, 5F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-

## Lord Chancellors Department [continued]

#### **Tribunal NDPBs**

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#### **General Commissioners of Income Tax (GCIT)\***

c/o Selborne House 5460 Victoria Street London SW1E 6QW

TEL: 0171 210 0670

CONTACT : Mrs J Hartley

TERMS OF REFERENCE: To determine, postpone or adjourn appeals against tax assessments in relation to Income Tax, Corporation Tax, Capital Gains Tax and certain matters concerning National Insurance contributions, and to determine appeals against penalties and surcharges arising from Self Assessment.

f. Amount funded by government (1997/98)

g. Other 4.180m expenditure by

sponsoring dept (1997/98)

h. Chief Executives

Remuneration (1997/98)

Appointments and Remuneration (1.9.98)

i.

Chairman/President

j. Deputy -

k. Members 2,671M, 563F

1. Tribunal cases received

m. Tribunal cases 208,824

disposed of

Information not availabe.

Number of appeals on which substantive decisions were made. It includes 89,427 cases concluded at hearings not attended by appellants or their representatives, and 12,039 concluded where appellants or their representatives did attend.

Figures exclude those tribunals which are part of the Court Service.

<sup>\*</sup> Responsibility for payment of Clerks to GCITs transferred from Inland Revenue on 1.4.94.

Public Bodies 1998 Northern Ireland Office

## Northern Ireland Office [continued]

<b>Executive NDPBs</b>	<b>Advisory NDPBs</b>		Other NDPBs
4	5	6	7
The Independent Commission for Police Complaints for Northern Ireland	Boundary Commission for Northern Ireland	Standing Advisory Commission on Human Rights*	Boards of Visitors and Visiting Committees
22 Great Victoria Street Belfast BT2 7LP	c/o Northern Ireland Office Millbank London SW1P 4QE	Temple Court 39 North Street Belfast BT1 1NA	128 Stormont House Annex Stormont Estate Belfast BT4 3ST
TEL: 01232 244821 FAX: 01232 248563	TEL: 0171 210 6569 FAX: 0171 2106537	TEL: 01232 243987 FAX: 01232 247844	TEL: 01232 525202 FAX: 01232 524843
icpc@nics.gov.uk		sachr@nics.gov.uk	nips@nics.co.uk http://www.nio.gov.uk
CHAIR: Mr Paul Donnelly CHIEF EXECUTIVE: Mr Brian McClelland	CHAIR: Rt Hon Betty Boothroyd MP (Speaker of the House of Commons) SECRETARY: Ms C Marson	CHAIR : Mr Michael Lavery QC SECRETARY : Mr D McGoran	
TERMS OF REFERENCE: The Commission has a duty to supervise the investigation of any complaint alleging that the conduct of a police officer resulted in the death of or serious injury to some other person. In the public interest it may also	keep under review the number, names and boundaries of the parliamentary constituencies into which Northern Ireland is divided and to make recommendations to the Secretary of	advise the Secretary of State on the adequacy and effectiveness of the law in preventing, discrimination on the grounds of religious belief or	

supervise any other	
cases.	

	cases.			
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	18	-	-	-
c. Annual Report	НС	NP*	НС	NP
d. Audit arrangements	X	-	-	-
e. Total gross expenditure of body (1997/98)	0.876m	-	-	-
f. Amount funded by government (1997/98)	0.876m	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.007m	0.276m	0.114m
h. Chief Executives Remuneration (1997/98)	47,659	-	-	-
Appointments and Remuneration (1.9.98)				
i.	1M, 63,010*	{1F}	1M, 9,115	1M, 3F
Chairman/President		11.4		OM OF
j. Deputy k. Members	1M, 47,325* 1M, 21,725	1M 2 vacancies	- 8M , 4F , 85pd	2M, 2F
k. Wembers	1F, 17,380 3M, 1F, 8,690	2 vacancies	or 42.50hd	31M, 22F, 10 vacancies
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	
	* Full time appointments.	* Periodic reports published as Command Papers. The Chairman of the Boundary Commission is the Speaker of the House of Commons (under	* To be replaced by Human Rights Commission in December 1998. Includes 2M and 1F ex officios who do not receive fees.	

Schedule 1 of the Parliamentary Constituencies Act 1986). Public Bodies 1998 Northern Ireland

# Northern Ireland Department of Agriculture [continued]

### **Executive NDPBs**

4	5	6	7
Foyle Fisheries Commission	Livestock and Meat Commission for Northern Ireland	Northern Ireland Fishery Harbour Authority	Pig Production Development C
8 Victoria Road Londonderry BT47 2AB	57 Malone Road Belfast BT9 6SA	3 St Patricks Avenue Downpatrick County Down BT30 6DW	
TEL: 01504 342100 FAX: 01504 342720	TEL: 01232 590000 FAX: 01232 590001	TEL: 01396 613844 FAX: 01396 617128	TEL: 01849 464 FAX: 01849 460
danderson.ffc@dnet.co.uk	http://www.nibeefandlamb.com		p.i.g@netmatters http://www.users co.uk/p.i.g/
CHAIR : Maurice Mullan CHIEF EXECUTIVE : Mr Derick Anderson	CHAIR : Mr Gerald Lowe SECRETARY : Mr H D Ritchie	CHAIR: Mr Robert Ferris CHIEF EXECUTIVE: Mr Chris Warnock	CHAIR : Mr Del SECRETARY : 1 Martin
TERMS OF REFERENCE: The conservation, protection, improvement and develop-ment of the fisheries of the Foyle area	TERMS OF REFERENCE : Marketing of beef and sheepmeat in Northern Ireland, Great Britain and overseas (mainly the European Union).	REFERENCE : The Authority is responsible	TERMS OF REI To provide servi- facilities intende persons engaged production of pig Northern Ireland

			management, maintenance and improvement of the harbour; the operation of facilities provided at the harbour; and the maintenance of entrances and channels to the harbours.	
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	24	70	24	-
<ul><li>c. Annual Report</li><li>d. Audit</li></ul>	Body -	Body -	Body Y	Body -
arrangements				
e. Total gross expenditure of body (1997/98)	0.745m*	2.784m	1.427m	-
f. Amount funded by government (1997/98)	0.568m	-	0.347m	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-
h. Chief Executives Remuneration (1997/98)	43,000	52,279	28,951	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	-	1M, 13,645	1M, 4,815	1M*

This includes

the

j. Deputy		-	1F, 2,905	-
k. Members	{2M}	4M, 2F, 5,105	4M, 2F, 2,905	7M
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-

\* Relates to FFC Financial Year ending 30.9.97. From draft audited accounts. Part funded by ROI Government. 0.14m of this expenditure relates to agency services provided by the Commission (Bailiffing and Water Pollution Control). All members of the FFC are civil servants two appointed by DANI and two appointed by the Department of the Marine and Natural Resources (ROI). Only Northern Ireland appointees shown. \* Travel expense

## Northern Ireland Department of Economic Development [c

### **Executive NDPBs**

4	5	6	7
Equal Opportunities Commission for Northern Ireland	Fair Employment Commission for Northern Ireland	General Consumer Council for Northern Ireland	Labou Agenc
Chamber of Commerce House 22 Great Victoria Street Belfast BT2 7BA	Andras House 60 Great Victoria Street Belfast BT2 7BB	Elizabeth House 116 Holyrood Road Belfast BT4 1NY	28 Goi Belfas BT1 2
TEL: 01232 242752 FAX: 01232 331047	TEL: 01232 240020 FAX: 01232 331544	TEL: 01232 672488 FAX: 01232 657701	TEL: FAX:
info@eocni.org.uk http://www.eocni.org.uk	robert.cooper.fec@nics.gov.uk http://www.fec-ni.org	gcc@nics.gov.uk http://www.nics.gov.uk	lra@dı http://v
CHAIR AND CHIEF EXECUTIVE : Mrs Joan Smyth CBE	CHAIR: Sir Robert Cooper CBE CHIEF EXECUTIVE: Mr Harry Goodman	CHAIR: Mrs Joan Whiteside OBE DIRECTOR: Mrs Maeve Bell	CHAII Desmc CHIEI EXEC Willian
TERMS OF REFERENCE: To enforce legislation on sex discrimina-tion and equal pay and to promote equality of opportunity betwen women and men.	TERMS OF REFERENCE: To promote equality of opportunity in employment in Northern Ireland.	TERMS OF REFERENCE: To promote and safeguard the interests of consumers; and to campaign for the best possible standards of service and protection.	TERM REFEI improv relation Irelanc

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	31	74	9.5	
c. Annual Report	НС	HC	Body	
d. Audit arrangements	Y	Y	Y	
e. Total gross expenditure of body (1997/98)	1.535m	2.752m	0.451m	
f. Amount funded by government (1997/98)	1.535m	2.752m	0.440m	
g. Other expenditure by sponsoring dept (1997/98)	0.035m	0.035m	0.025m	
h. Chief Executives Remuneration (1997/98)	*	58,233	38,412*	
Appointments and Remuneration (1.9.98)				
i.	1F, 55,702*	1M, 68,074	1F, 12,154	1]
Chairman/President	11,00,00	11.1, 00,07.	11, 12,10	
j. Deputy	1F, 4,880	-	1M, 105pd	
k. Members	2M, 3F, 3,855 2 vacancies	5M, 3F, 5,010	5M, 6F, 1 vacancy	4N
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* Chair is also Chief Executive.		* Director.  Members receive 73pd for Council meetings, and 61pd for Group meetings. These fees are currently under review.	

# Northern Ireland Department of Economic Development [continued]

#### **Tribunal NDPBs**

19 <b>Northern Ireland Industrial</b> <b>Court</b>	20 Northern Ireland Industrial Tribunals	21 Scheme of Compensation for Loss of Employment through Civil Unrest*
Long Bridge House 2024 Waring Street Belfast BT1 2EB	Long Bridge House 2024 Waring Street Belfast BT1 2EB	Room 52 Netherleigh Massey Avenue Belfast BT4 2JP
TEL: 01232 327666 FAX: 01232 230184	TEL: 01232 327666 FAX: 01232 230184	TEL: 01232 529344 FAX: 01232 529485
PRESIDENT : Mr John Maguire CBE	PRESIDENT: Mr John Maguire CBE; SECRETARY: Mrs Patricia McVeigh	CHAIR : Dr James McQuitty SECRETARY : Mr Gary Swenarton
TERMS OF REFERENCE: To enforce, by hearing appeals from trade unions, the requirement on employers to provide trade unions with information relevant to collective bargaining.	To hear employment	TERMS OF REFERENCE: To provide compensation for employees who suffer loss of employment through circumstances connected with the disturbances in Northern Ireland.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	NP	NP	NP
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	*	1.665m*	0.007m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President		1M, 113,309	1M, 317pd
j. Deputy	-	1F, 99,810 2F, 83,403 14M, 7F,317pd	-
k. Members	9M, 2F, 123pd 1 vacancy	106M, 46F, 123pd	1M, 117pd 3 vacancies
1. Tribunal cases received	-	3,885	8
m. Tribunal cases disposed of	-	4,137	6
	* Costs included in the figure for Industrial Tribunals. The President is also the President of the Fair Employment Tribunal and the Industrial Tribunals.	* Includes costs for all administrative and support staff plus electricity and heating costs.	* Scheme ends 31.12.98.

Public Bodies 1998 Nor

## Northern Ireland Department of Education [continued]

	•	TIT	TIT
Execut			IPKC
LACCU	$\mathbf{u} \cdot \mathbf{v}$	111	כע גי

4	5	6	7
National Museums and Galleries of Northern Ireland*	Northern Ireland Museums Council	Sports Council for Northern Ireland	Youth Coun Northern Ir
Botanic Gardens Belfast BT9 5AB	66 Donegall Pass Belfast BT7 1BU	House of Sport Upper Malone Road Belfast BT9 5LA	Forestview Purdys Lane Belfast BT8 7AR
TEL: 01232 383000 FAX: 01232 383003	TEL: 01232 550215 FAX: 01232 550216	TEL: 01232 381222 FAX: 01232 682757	TEL: 01232 FAX: 01232
museums.council@nimc.org.uk			ycni@ycoun
http://www.nimc.org.uk	http://www.sportscouncil-ni. org.uk		
CHAIR: Mrs Margaret Elliott DIRECTOR: Mr Michael Houlihan	CHAIR: Professor T G Fraser DIRECTOR: Mr Aidan Walsh	CHAIR: Mr Don Allen SECRETARY: Mrs Elizabeth Bailie	CHAIR: Dr Murphy CHIEF EXE Mr David G
TERMS OF REFERENCE: Through its collections, its key functions are to promote the awareness, appreciation and understand-ing of i) art, history and science, ii) the culture and way of life of the people of Northern Ireland and iii) the migration and settlement of people.	TERMS OF REFERENCE: To advise on information in respect of museums, museum services and collections.	TERMS OF REFERENCE : To further sport and recreational facilities in Northern Ireland.	TERMS OF REFERENC action on iss young peopl develop and quality of your practice in N Ireland. Assort payment of a headquarters youth organi

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	330	3	56	1
c. Annual Report	TSO	Body	Body	В
d. Audit arrangements	-	Y	X	
e. Total gross expenditure of body (1997/98)	*	0.182m*	3.428m	2.4
f. Amount funded by government (1997/98)	*	0.165m	2.919m	2.2
g. Other expenditure by sponsoring dept (1997/98)	*	0.018m	0.091m	0.0
h. Chief Executives Remuneration (1997/98)	*	31,539	55,215*	45
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1F, 8,000	1M	1M, 10,635	1M,
j. Deputy	{1M}	1 vacancy	1M, 3,475	1F, .
k. Members	10M, 3F	1F, {11M, 1F}	8M, 5F	7M, 5F,
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* On 1.4.98, the Museums and Galleries (Northern Ireland) Order 1998 abolished the Ulster Museum and the Ulster Folk and Transport Museum and formally created a new merged body known as the National Museums and Galleries of Northern Ireland (NMGNI). Chosen by the Board from among its members. The total at Row k does not include the	* Estimated gross expenditure figures pending audit of 1997/98 accounts. Director. Appointed initially by Ministers. In future the Chairman will be elected by the wider membership of the body. Chosen by the Board from among its members. The total at Row k does	*20% charged to the National Lottery. Does not include Chairman or Deputy.	* Includes 2 staff and 1 p employed fo Estimated gr expenditure pending aud accounts. Director. Currently un Does not inc Chairman or

Chairman or the Deputy.

not include the Chairman or his Deputy.

## Northern Ireland Department of Education [continued]

14

#### **Staff Commission for Education and Library Boards**

Lamont House Purdys Lane Belfast BT8 4TA

TEL: 01232 491461 FAX: 01232 491744

**CHAIR**: Mr Maurice Moroney SECRETARY: Mrs Patricia Weir

TERMS OF REFERENCE: To oversee matters connected with the recruitment training and terms and conditions of employment of officers of Education and Library Boards.

5

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report Body X d. Audit arrangements 0.190 me. Total gross

expenditure of body

(1997/98)

0.190m f. Amount funded by

government (1997/98)

g. Other expenditure 0.008mby sponsoring dept (1997/98)h. Chief Executives 37,337\* Remuneration (1997/98)

## Appointments and Remuneration (1.9.98)

1M, 5,225 i. Chairman/President j. Deputy 1F 9M, 3F k. Members

1. Tribunal cases

received

m. Tribunal cases disposed of

Remuneration as at 1 December 1997.

<sup>\*</sup> Staff Commission Secretary. Figures taken from 1997/98 unaudited accounts. The actual salary is not specified in the accounts.

# Northern Ireland Department of the Environment [continued]

4	5	6	7	8
Historic Buildings Council	Historic Monuments Council	Northern Ireland Advisory Committee on Travellers	Northern Ireland Building Regulations Advisory Committee	Northern Ireland Constructi Industry Advisory Council
533 Hill Street Belfast BT1 2LA	533 Hill Street Belfast BT1 2LA	c/o Special Programmes Branch, Brookmount Buildings, 42 Fountain Street, Belfast BT1 5EE	Cawood House 2426 Arthur Street Belfast BT1 4GF	4th Floor, Clarence House 1018 Adelaide Street Belfast BT2 8GB
TEL: 01232 235000 FAX: 01232 543111	TEL: 01232 235000 FAX: 01232 543111	TEL: 01232 251910 FAX: 01232 541828	TEL: 01232 246898 FAX: 01232 313178	TEL: 0123 540045 FAX: 0123 540840
hmb.ehs@nics.gov.uk	hmb.ehs@nics.gov.uk			
CHAIR : Mrs Primrose Wilson	CHAIR : Mr Campbell Tweed	CHAIR: Mr William J Newburn SECRETARY: Mr Terry Neill	CHAIR: * SECRETARY : Mr Gerald Coulter	CHAIR: Lord Dubs SECRETAL: Mr Hugh Murray
	TERMS OF REFERENCE: To advise the Department on the exercise of its powers under the 1995 Order.	: To advise and make practical	TERMS OF REFERENCE : To advise the Department of the Environment on the	TERMS OI REFEREN : To consid and advise governmen on matters affecting th building an

			Travellers issues.	amendment of building regulations; and on any other matter arising out of or connected with the operation of building regulations.	f civil engineering industry in Northern Ireland, oth than matter relating to wages and conditions employmer
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP*	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.020m	0.003m	0.010m	0.034m	0.040m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F*	1M*	1M	*	*
j. Deputy	-	-	-	*	-
k. Members	8M, 6F*	6M, 8F	12M, 7F	*	6M
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Expenses only.	* Expenses only.	* Report produced at	* No membership	* Chairmar Lord Dubs

end of every 3 at 1.9.98. Parliamenta year term. Committee Under-Secretary. not due to be Estimated figure. reconstituted until October 1998. The future Estimated the Council figure. under revie

## Northern Ireland Department of the Environment [continue

Tribunal NDPBs	Public Corporation	Bodies which in Northern Ireland fulfil functions car out by Local Government in Great Britain		
14	15	16	17	18
Water Appeals Commission	Northern Ireland Transport Holding Company	Fire Authority for Northern Ireland	Local Government Staff Commission	Northern Ireland Housing Executive (NIHE)
Park House 8791 Great Victoria Street Belfast BT2 7AG	Chamber of Commerce House 22 Great Victoria Street Belfast BT2 7LX	Brigade HQ 1 Seymour Street Lisburn BT27 4SX	Commission House 1822 Gordon Street Belfast BT1 2LG	The Housir Centre 2 Adelaide Street Belfast BT2 8PB
TEL: 01232 244710 FAX: 01232 312536	TEL: 01232 243456 FAX: 01232 333845	TEL: 01846 664221 FAX: 01846 677402	TEL: 01232 313200 FAX: 01232 313151	TEL: 0123 240588 FAX: 0123 240588
		bhg@nifb.btinternet.com	staff@nics.gov.uk	
		http://www.nifb.org.uk		
CHAIR : Mr Roy Hawthorne SECRETARY : Mrs Marlene Hempton	CHAIR: Mr Ian Doherty	CHAIR: Mr Errol Gaynor CHIEF EXECUTIVE AND CHIEF FIRE OFFICER: Mr J McClelland	CHAIR: Mr Sid McDowell CHIEF EXECUTIVE: Mr Adrian Kerr	CHAIR: N Sid McDov
TERMS OF REFERENCE: The conduct of appeals, independent inquiries and hearings relating to water supply and sewerage,	TERMS OF REFERENCE: The control and management of public transport, within Northern Ireland. It is	TERMS OF REFERENCE: To make provision for fire fighting services and for the protection of life and property in case of fire.		TERMS OF REFEREN To examine housing conditions housing requiremen on a regula basis.

	water pollution control, fisheries licensing and water recreation.	the parent company of all publicly owned bus and rail companies.		council officers; and to make recommendations to councils on such matters.	
a. Number if a multiple body	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	2,078*	11	3,253*
c. Annual Report	NP	Body	Body	Body	Body
d. Audit arrangements	-	-	Y	Y*	Y
e. Total gross expenditure of body (1997/98)	-	-	47.074	0.411m	560.591
f. Amount funded by government (1997/98)	-	-	42.954m	0.033m	193.019
g. Other expenditure by sponsoring dept (1997/98)	0.001m	-	0.124m	-	47.085r
h. Chief Executives Remuneration (1997/98)	-	113,000	65,031	49,946	71,427
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M*	1M, 24,520	1M, 16,800	1M, 8,505	1M, 31,5
j. Deputy	-	-	1M, 8,400	-	1M, 12,6
k. Members	1M, 2F	6M, 2F, 8,190	9M, 5F, 1 vacancy	10M, 4F	3M, 2F, 5,
1. Tribunal cases received	26	-	-	-	-
m. Tribunal cases disposed of	6	-	-	-	-
	* Joint post of Planning and Water Appeals Chief Commissioner Joint post of		* 895 full-time firemen; 993 part-time; 306 administration control and ancillary staff. Audited by Local Government Auditors.	* Audited by Local Government Auditors.	* 2,829 Administra 324 Industr staff. Audited by Local

Planning and Water Appeals Commissioner.

0.066m on storage and maintenance of fire fighting appliances; 25,000 on fire prevention publicity; 15,000 on Fire Service Inspection Costs; and 18,000 on Legal Costs and miscellaneous items. Chief Fire Officer.

Governmer Auditors. Borrowed 1 Consolidate Fund. 3 members nominated the Norther Ireland Housing Council. Tl are 3 vacan at 1 Septen 1998.

## Northern Ireland Department of Health and Social Services

<b>Advisory</b>	<b>NDPBs</b>
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Advisory NDPBs				
	4	5	6	7
	Charities Advisory Committee	Disability Living Allowance Advisory Board for Northern Ireland	Distinction and Meritorious Service Awards Committee	Northern Ireland Disability Council (NID
	Castle Buildings Stormont Belfast BT4 3SL	Castle Court Royal Avenue Belfast BT1 1DS	Room 4A, Dundonald House Upper Newtownards Road Belfast BT4 3SF	Room C4.8 Castle Buildings Stormont Belfast BT4 3PP
	TEL: 01232 522203 FAX: 01232 523302	TEL: 01232 336916 FAX: 01232 542112	TEL: 01232 524319 FAX: 01232 524437	TEL: 01232 520775/520528 FAX: 01232 520529
			paddy.lynch@dhssni.gov.uk	pat.osborne@dhss.ni.gov
	CHAIR: Mr Frank Ledwidge OBE SECRETARY: Mr Trevor Campbell.	CHAIR: Dr Agnes McKnight BOARD SECRETARY: Dr Martin Donnelly.	CHAIR: Sir Brian Kerr SECRETARY: Mr Paddy Lynch	CHAIR: Mr Harry McConnell SECRETARY: Mrs Pat Osborne
	TERMS OF REFERENCE : To advise the Department of Health and Social Services on investment matters.	TERMS OF REFERENCE: To advise the Department of Health and Social Services on matters relating to Disability Living Allowance,	TERMS OF REFERENCE: The HSS Distinction and Meritorious Service Awards Scheme is designed to award individual medical and dental consultants for outstanding work under the HSS in Northern Ireland; and the committee makes recommendations for awards under the scheme.	: To advise Government (

including on specific cases

		and questions referred to it.		
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	Body	Body	*
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.039m	0.038m	0.053m	0.173m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1 <b>M</b>	1F, 273pd/137.50pm	1M, 2,125*	1M, 250pd
j. Deputy	-	-	-	-
k. Members	2M, 2F	4M, 2F, 237pd/119pm* 3M, 5F, 126pd/63pm 1 vacancy	6M, 2F	7M, 6F, 122pd
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
		* Medical member. Lay member.	* The Chairman is entitled to an annual Honorarium but has declined to accept it.  The Medical Director of the Committee receives 102hd or 201pd. Three members	* NIDC has a statutory di to prepare an annual repo which has to be laid befor the Assembly.

receive the Retired
Members fee of 103pd and
the remaining 4 members
receive no remuneration.

# Northern Ireland Department of Health and Social Services [continued]

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**Northern Ireland Regional Medical Physics Agency (NIRMPA)** 

1222 Linenhall Dtreet

Belfast BT2 8BS

TEL: 01232 314535 FAX: 01232 313040

heather.mcvea@mpa.n-i. nhs.uk

CHAIR: Mr Albert Sherrard OBE

CHIEF EXECUTIVE: Professor Peter Smith

TERMS OF REFERENCE: To provide a service to clinicians and other professional staff in the health and personal social services in scientific measurement and control of high technology equipment used for the safe clinical investigation and treatment of patients.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report

d. Audit arrangements

63

Body

e. Total gross	2.444m
expenditure of	
body (1997/98)  f. Amount funded	*
by government (1997/98)	
g. Other expenditure by sponsoring dept (1997/98)	-
h. Chief Executives Remuneration (1997/98)	53,659
Appointments and Remuneration (1.9.98)	
i. Chairman/President	1M, 6,000
j. Deputy	-
k. Members	1M, 1,500
1. Tribunal cases received	-
m. Tribunal cases disposed of	-

<sup>\*</sup> Not directly funded. Funding via service level agreements with commissioners.

## Office of the Rail Regulator [continued]

### **Executive NDPBs**

Rail Users Consultative Committees

4	5	6	7	8
Rail Users Consultative Committee for North Eastern England	Rail Users Consultative Committee for North Western England		Rail Users Consultative Committee for Southern England	Rail Users Consultative Committee for Wales
Hilary House 16 St Saviours Place York YO1 2PL	Bolton House 1721 Chorlton Street Manchester M1 3HY	249 West George Street Glasgow G2 4QE	4th Floor 35 Old Queen Street London SW1H 9JA	St Davids House Wood Street Cardiff CF1 1ES
TEL: 01904 625615 FAX: 01904 643026	TEL: 0161 228 6247 FAX: 0161 236 1476	221 7760	TEL: 0171 222 0391 FAX: 0171 222 0392	227247
CHAIR: Mr Jim Beale SECRETARY: Mr Ernie Preston	CHAIR : Mr Brendan OFriel SECRETARY : Mr John Moorhouse		CHAIR : Ms Wendy Toms SECRETARY : Mr Mike Hewitson	CHAIR : Mr Charles Hogg SECRETARY : Mr Clive Williams
TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for North Eastern England (one of the eight RUCCs) are collectively the statutory watchdog protecting and promoting the interests of rail	TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for North Western England (one of the eight RUCCs) are collectively the statutory watchdog protecting and promoting the interests of rail	The Rail Users Consultative Committee (RUCC) for Scotland (one	Consultative Committee (RUCC) for Southern England (one of the eight RUCCs) are collectively the statutory watchdog protecting and	TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for Wales (one of the eight RUCCs) are collectively the statutory watchdog protecting and promoting the interests of rail users.

	users. Membership is made up of regular rail users who act as a focus for passengers views in their areas.	users. Membership is made up of regular rail users who act as a focus for passengers views in their areas.	Membership is made up of regular rail users who act as a focus for passengers views in their areas.	users. Membership is made up of regular rail users who act as a focus for passengers views in their areas.	Membership is made up of regular rail users who act as a focus for passengers views in their areas.	
a. Number if a multiple body (1.4.98)	-	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-	
c. Annual Report	-	-	-	-	-	
d. Audit arrangements	Y	Y	Y	Y	Y	
e. Total gross expenditure of body (1997/98)	-	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	-	
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-	
Appointments and Remuneration (1.9.98)						
i. Chairman/President	1M, 6,646	1M, 6,646	1M, 6,646	1M, 6,646	1M, 6,646	
j. Deputy						
k. Members	{11M, 1F}*	${7M, 4F}*$	{10M, 2F}*	${7M, 4F}*$	$\{12M, 2F\}^*$	
1. Tribunal cases received	-	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	-	
	* Members appointed by the Rail Regultor.	* Members appointed by the Rail Regultor.	* Members appointed by the Rail Regultor.	* Members appointed by the Rail Regultor.	* Members appointed by the Rail Regultor.	

## Office of the Rail Regulator [continued]

#### **Executive NDPBs**

**RUCCs** 

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#### **Rail Users Consultative Committee for Western England**

Tower House Fairfax Street Bristol BS1 3BN

TEL: 0117 926 5703 FAX: 0117 929 4140

CHAIR: Mr Kevin Small

SECRETARY: Mr Sean ONeill

TERMS OF REFERENCE: The Rail Users Consultative Committee (RUCC) for Western England (one of the eight RUCCs) are collectively the statutory watchdog protecting and promoting the interests of rail users. Membership is made up of regular rail users who act as a focus for passengers views in their areas.

Y

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report d. Audit

arrangements

e. Total gross	-
expenditure of body (1997/98)	
f. Amount funded by government (1997/98)	-
g. Other expenditure by sponsoring dept (1997/98)	-
h. Chief Executives Remuneration (1997/98)	-
Appointments and Remuneration (1.9.98)	
i. Chairman/President	1M, 6,646
j. Deputy	-
k. Members	$\{8M, 2F\}^*$
1. Tribunal cases received	-

m. Tribunal cases

disposed of

<sup>\*</sup> Members appointed by the Rail Regulator.

# Scottish Office [continued]

<b>Nationalised Industries</b>		<b>Executive NDPBs</b>		
4	5	6	7	8
Caledonian MacBrayne Ltd	Highlands and Islands Airports Ltd	Scottish Transport Group	The Accounts Commission for Scotland	Hannah Institut
Ferry Terminal The Pier Gourock PA19 1QP	Inverness Airport Inverness IV1 2JB	57 North Castle Street Edinburgh EH2 3LJ	18 George Street Edinburgh EH2 2QU	Kirkhall Ayr KA6 5H
TEL: 01475 650100 FAX: 01475 638708	TEL: 01667 462445 FAX: 01667 464216	TEL: 0131 226 7491 FAX: 0131 220 2216	TEL: 0131 447 1234 FAX: 0131 477 4567	TEL: 01 FAX: 0
http://www.oolmoo.co.uk	bmacleod@hial.co.uk			EMAIL dunlop.j
http://www.calmac.co.uk			CILLID	http://wv
CHAIR: Rear Admiral Neil Rankin CB CBE SECRETARY: Mr Gordon W MacKenzie	CHAIR: Mr Peter Grant CBE SECRETARY: Mr A J Burns		CHAIR: Professor Ian Percy CBE SECRETARY: Mr William Magee	DIRECT
TERMS OF REFERENCE: The operation of the main network of ferry services to the islands off the West coast of Scotland.	TERMS OF REFERENCE: It is responsible for the manage-ment and operation of ten airports in the Highlands and Islands of Scotland: Barra, Benbecula, Campbeltown, Inverness, Islay, Kirkwall, Stornoway, Sumburgh, Tiree and Wick.	: STG remains in place to deal with residual matters from the sale in 199091 of the 10 Scottish Bus Group (SBG) bus	TERMS OF REFERENCE: To secure the audit of the accounts of all local authorities and NHS in Scotland, and a number associated public boards.	UK-wid institute fundame and appl relevant producti utilisatic lactation

			company for SBG which is the final employer for the purpose of the winding up of the 2 pension schemes.		
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	148	
c. Annual Report	Body	Body	Body	TSO	
d. Audit arrangements	-	-	-	X	
e. Total gross expenditure of body (1997/98)	-	-	-	10.318m	
f. Amount funded by government (1997/98)	-	-	-	0.050m	
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	0.020m	
h. Chief Executives Remuneration (1997/98)	70,000*	60,000*	-	95,002	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 21,000	1M, 17,611	1M, 16,300	1M, 11,076	
j. Deputy	-	-	-	1M, 7,035	
k. Members	1M* 2M, 48,626 1M, 46,261 4M, 1F, 5,695	1M* 2M, 5,623	4M, 5,795	8M, 5F, 3,588	2
1. Tribunal cases received	<del>-</del>	-	-	-	

m. Tribunal cases disposed of

\* Managing Director (ex-officio Board Member). \* Managing Director (ex-officio Board Member). Public Bodies 1998 Scottish Office

## Scottish Office [continued]

#### **National Health Service Bodies**

79	80	81	82	83
Mental Welfare Commission for Scotland	National Health Service Trusts	Scottish Council for Postgraduate Medical and Dental Education	Scottish Hospital Trust	State Hospitals Board for Scotland
K Floor Argyle House 3 Lady Lawson Street Edinburgh EH3 9SH	St Andrews House Edinburgh EH1 3DG	4th Floor, Hobart House 80 Hanover Street Edinburgh EH2 1EL	Saltire Court 20 Castle Terrace Edinburgh EH2 2EF	The State Hospital Carstairs Lanark MC11 8RP
TEL: 0131 222 6111 FAX: 0131 222 6112/3	TEL: 0131 244 3469 FAX: 0131 244 3583	TEL: 0131 225 4365 FAX: 0131 225 5891	TEL: 0131 228 8111 FAX: 0131 228 8118	TEL: 01555 840293 FAX: 01555 840024
CHAIR : Sir William Reid KCB DIRECTOR : Dr James Dyer	CONTACT: Mr Martin Milarky	CHAIR: Professor Peter Howie	CHAIR: Mr J M Watherston CA SECRETARY: Mr Turcan Connell	CHAIR : Mr Nicky James GENERAL MANAGER : Mr Dick Manson
TERMS OF REFERENCE: The Commission has a statutory duty to protect people who may, by reason of mental disorder, be incapable of protecting themselves or their interests adequately.			TERMS OF REFERENCE: The duties and powers of the Trust are to distribute the income from endowments transferred to it from property accepted by it (after the deduction of expenses) among	TERMS OF REFERENCE: The State Hospital is a secure hospital administered for the Secretary of State by a special health board, subject to the same financial regime and

				Health Boards, NHS Trusts and the State Hospital Carstairs.	accountability review process l as all other health boards.
a. Number if a multiple body (1.4.98)	-	47	-	-	-
b. Number of staff employed by the body (1.4.98)	44.5*	95,175	68	-	488
c. Annual Report	Body	Body	Body	НС	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	1.479m	3,263.000m	103.000	1.600m	15.300m
f. Amount funded by government (1997/98)	1.479m	-	102.595m	-	15.300m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	-
h. Chief Executives Remuneration (1997/98)	67,985	56,000102,000	88,788	-	69,371*
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 11,610	3M, 15,125 16M, 6F, 17,145 21M, 1F, 19,285 1 vacancy	1M, 11,657	1M	1M, 13,220
j. Deputy	1F, 2,000	-	-	-	1F, 5,000
k. Members	1M, 67,152 1F, 40,266 7M, 7F, 2,000 2 vacancies	128M, 92F, 5,000 10 vacancies	13M, 4F	3M, 1F	4M, 1F, 5,000
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Includes 21 secondees all				* General Manager.

paid for by the Commission, plus 15 part-time Commissioner by Royal Appointment. Director. This figure relates to 15 days per year. 166 is payable for any additional days.

## Department of Social Security [continued]

<b>Advisory NDPBs</b>
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4	5	6	7
Disability Living Allowance Advisory Board	Industrial Injuries Advisory Board	Social Security Advisory Committee	War
The Adelphi 111 John Adam Street London WC2N 6HT	6th Floor, The Adelph 111 John Adam Street London WC2N 6HT	New Court Carey Street London WC2A 2LS	c/o W Office Rm 6 Centr Black
TEL: 0171 962 8982 FAX: 0171 712 2507 c.cheeseman@ade004.dss gov.uk	TEL: 0171 962 8066 FAX: 0171 962 2255 g.roach@ade004.dss.gov.uk http://www.iiac.org.uk	TEL: 0171 412 1509 FAX: 0171 412 1570 ssac@nct001.dss.gov.uk http://www.ssac.org.uk	TEL FAX
CHAIR: Professor Rodney Grahame CBE MD FRCP FACP SECRETARY: Dr Mida McGrath MEDICAL ADMINISTRATIVE MANAGER: Ms Christine Cheesman	CHAIR: Professor Tony Newman Taylor; SECRETARY: Mrs Anne Packer	CHAIR : Sir Thomas Boyd-Carpenter ; SECRETARY : Ms Gill Saunders	CHA Comi ADM Lloyc
TERMS OF REFERENCE: To advise the Secretary of State for Social Security and medical advisers on matters relating to the Disability Living Allowance and Attendance Allowance.	TERMS OF REFERENCE: To advise the Secretary of State for Social Security matters relating to the industrial injuries scheme.	TERMS OF REFERENCE: To consider and report on Social Security Regulations referred to it by the Secretary of State for Social Security.	TERI consi claim partic which appea recon Pensi

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-	
c. Annual Report	*	NP	TSO*	
d. Audit arrangements	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.237m	0.068m	0.214m	
h. Chief Executives Remuneration (1997/98)	-	-	-	
Appointments and Remuneration (1.9.98)	I			
i. Chairman/Presiden	1M, 273pm	1M, 210pm	1M, 263pd	
j. Deputy	1M, 1F, 149.90pm 1M, 272.55pm	-	-	
k. Members	7M, 1F, 237pm 2M, 6F, 126pm	12M, 2F, 112pm	9M, 4F, 128pd	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* As decided by the Secretary of State. Only payable when member is deputising in Charimans absence.		* Usually published every 18 months.	* Info Annu Pensi 1 vac

expenditure of body (1997/98)

#### Department of Social Security [continued]

#### **Tribunal NDPBs**

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#### **Vaccine Damage Appeal Tribunals**

Independent Tribunal Service Presidents Office, Whittington House, 1930 Alfred House, London WC1E 7LW

TEL: 0171 814 6500 FAX: 0171 814 6540

PRESIDENT : His Honour Judge Michael

Harris;

SECRETARY: Ms Wendy Simpson-Brown

TERMS OF REFERENCE: To decide on matters referred to them on the question of disablement in particular, whether disablement is a result of vaccination and whether it amounts to severe disable-ment. There are 16 Vaccine Damage Appeal Tribunals.

**Pensions Ombudsman** 

6th Floor 11 Belgrave Road London

SW1V 1RB

TEL: 0171 834 9144 FAX: 0171 821 0065

PENSIONS OMBUDSMAN: Dr

Julian Farrand;

SECRETARY: Jean Heaney
TERMS OF REFERENCE: To
investigate and decide on
complaints and disputes concerning

complaints and disputes concerning occupational pension schemes. He is completely independent and acts as an impartial adjudicator.

a. Number if a multiple body (1.4.98)	16	
b. Number of staff employed by the body (1.4.98)	-	
c. Annual Report	*	
d. Audit arrangements	-	
e. Total gross	-	

Body

- Dody

-

f. Amount funded by government (1997/98)	-	-
g. Other expenditure by sponsoring dept (1997/98)	57.4m	1.386m
h. Chief Executives Remuneration (1997/98)	-	-
Appointments and Remuneration		

# (1.9.98)

i.	23M, 7F, 135hd	1M, 83,118
Chairman/President		
j. Deputy	-	-
k. Members	123hd	-
1. Tribunal cases received	30	2,840*
m. Tribunal cases disposed of	18	3,289

<sup>\*</sup> Reference is made to the Tribunal in the Annual Report of the Council on Tribunals available from The Stationery Office. 57.4m was the combined expenditure for all Tribunals.

Members of Vaccine Damage Tribunals drawn hand at the start of the year. from members of the Medical Appeal Tribunals.

\* Of these 729 were new cases acceptable for investigation of which 1,059 were cleared in 1997/98. 1,059 includes clearance of some of the cases which were in

#### Office of Telecommunication (OFTEL) [continued]

#### **Advisory NDPBs**

4 Consumer Communications for England	5 Northern Ireland Advisory Committee on Telecommunications #	6 Scottish Advisory Committee on Telecommunications #	7 Welsh Advisory Committee on Telecommunica #
50 Ludgate Hill London EC4M 7JJ	22 Great Victoria Street Belfast BT2 7QA	2 Greenside Lane Edinburgh EH1 3AH	Caradog House St Andrews Plac Cardiff CF1 3BE
TEL: 0171 634 8774 FAX: 0171 634 8845	TEL: 01232 244113 FAX: 01232 247024	TEL: 0131 244 5576 FAX: 0131 244 5696	TEL: 01222 374 FAX: 01222 66
cce@acts.org.uk	niact@acts.org.uk	sacot@acts.org.uk	EMAIL: wact@acts.org.u
http://www.acts.org.uk	http://www.acts.org.uk	http://www.acts.org.uk	WEB: http://www.acts.
CHAIR : Miss Moira Black	CHAIR : Mr Courtney Thompson	CHAIR: Vacant	CHAIR : Profess Mike Tedd
TERMS OF REFERENCE: To advise the Director- General of OFTEL on any matter they consider relevant; to report to the Director- General on their activities during the year and to be an independent voice representing and promoting the needs of consumers.	TERMS OF REFERENCE: To advise the Director- General of OFTEL on any matter they consider relevant; to report to the Director- General on their activities during the year and to be an independent voice representing and promoting the needs of consumers.	TERMS OF REFERENCE: To advise the Director- General of OFTEL on any matter they consider relevant; to report to the Director- General on their activities during the year and to be an independent voice representing and promoting the needs of consumers.	TERMS OF REFERENCE: advise the Direc General of OFTI any matter they consider relevan report to the Dir General on their activities during year and to be ar independent voic representing and promoting the no of consumers.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body*	Body*	Body*	Body*
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.054m	0.050m	0.053m	0.044m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1F, 65pd	1M, 65pd	65pd **	1M, 65pd
j. Deputy	-	-	-	-
k. Members	5M, 2F	7M, 3F	8M, 2F	3M, 3F*
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-

\*Statutory Reports included in the Annual Report of the Director General of Telecommunications. Summary reports are available from the Secretariat. Includes an allocation of the costs of common secretarial support provided directly by OFTEL & on a repayment basis by DTI (local staff are shared with Post Office Users Councils in Scotland, Wales & Northern Ireland).

Is the English Advisory Committee on Telecommunications.

# Local support staff in Scotland, Wales and Northern Ireland also handle consumer representations & complaints on behalf of OFTEL.

<sup>\*\*</sup> New chairman yet to be appointed.

## Department of Trade and Industry [continued]

<b>Nationalised Industries</b>		<b>Executive Bodies</b>			
4	5	6	7	8	
Magnox Electric plc	Post Office	Advisory, Conciliation and Arbitration Service (ACAS)	British Hallmarking Council	Coal Authorit	
Berkeley Centre Berkeley Gloucestershire GL13 9PB	148 Old Street London EC1V 9HQ	Brandon House 180 Borough High Street London SE1 1RW	St Philips House St Philips Place Birmingham B32PP	200 Lichfield I Mansfield Nottinghamshi NG18 4RG	
TEL: 01453 810451 FAX: 01453 812529	TEL: 0171 250 2888 FAX: 0171 250 2960	TEL: 0171 210 3000 FAX: 0171 210 3708	TEL: 0121 200 3300 FAX: 0121 200 3330	TEL: 01623 4 FAX: 01623 6	
				john.delaney.w coal.gov.uk	
		http://www.acas.org.uk		http://www.coa	
MANAGING DIRECTOR: Mr Dennis Joynson		CHAIR: Mr John Hougham CBE SECRETARY: Miss Karen Hambly	CHAIR : Sir Adam Butler SECRETARY : Mr Michael Winwood	CHAIR : Sir E ; CHIEF EXEC Mr Kenneth J	
TERMS OF REFERENCE: Magnox Electric plc is a major nuclear electricity generator, with power stations and non- operational sites throughout the UK.	: The Post Office comprises of the Royal Mail, Parcelforce, Post Office Counters and Subscription Services (a provider of	TERMS OF REFERENCE: The Advisory Conciliation and Arbitration Service aims to improve the performance and effectiveness of organisations by providing an independent and impartial service to prevent and resolve disputes and to build	TERMS OF REFERENCE : The British Hallmarking Council oversees the operations of the Assay Offices and advises the Government on the operation of the	TERMS OF REFERENCE all coal mining operations, pro information on present mining landowners an purchasers, and claims arising mining, and aid the environment created by the industry.	

		and customer management services).	harmonious relationships at work.	Hallmarking Act 1973.	
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	641*	-	110
c. Annual Report	Body	Body	Body	Body	Bod
d. Audit arrangements	-	-	X	Y	X
e. Total gross expenditure of body (1997/98)	-	-	24.41m	0.038m	48.02
f. Amount funded by government (1997/98)	-	-	23.88m	-	44.92
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	380.0
h. Chief Executives Remuneration (1997/98)	*	181,980*		-	70,00
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 130,000135,000	1M, 88,000*	1M, 82,666	{1M, 7,000}	1M, 20
j. Deputy	1M, 125,000130,000*	-	-	-	1M, 6,
k. Members	3M, 95,000100,000 3M, 1F, 10,00015,000	2M, 259,161* 2M, 36,409	8M, 3F, 1,273+130pd	8M, 2F, {8M}*	4M, 6,
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Deputy Chairman also acts as Chief Executive. A performance related bonus of	* A performance related bonus of up to 40% of salary is available.	* Although directly employed, staff of this body are civil servants. Chairman is also Chief Executive.	appointed by	

up to 40% of basic salary is available. Circa 20 days per annum.

#### Department of Trade and Industry [continued]

#### **Tribunal NDPBs**

49	50	51
Insolvency Practitioners Tribunal	Persons Hearing Consumer Credit Licensing Appeals	Persons Hearing Estate Agents Appeals
PO Box 203, Area 5.4	Department of Trade and Industry, LEGAL Directorate Room 211, 10 Victoria Street London SW1H 0NN	Department of Trade and Industry, LEGAL Directorate Room 211, 10 Victoria Street London SW1H 0NN
TEL: 0171 637 6357 FAX: 0171 291 6713	TEL: 0171 215 3089 FAX: 0171 215 3242 brian.swift@sols.dti.gov.uk	TEL: 0171 215 3089 FAX: 0171 215 3240 brian.swift@sols.dti.gov.uk

SECRETARY: Mr Dave Bradbury

TERMS OF

REFERENCE: To hear To provide secretariat referrals from individuals, and insolvency to act by the Secretary of State, in respect of the refusal to grant, or the intention to withdraw, a license to act.

TERMS OF REFERENCE: TERMS OF REFERENCE:

services for appeals to the Secretary of State under the Consumer Credit Act 1974 practitioners authorised from licensing decisions of the Director General of Fair Trading, the appeals being heard by a panel of independent persons.

To provide secretariat services for appeals to the Secretary of State under the Estate Agent Act 1979 from warning or prohibition orders of the Director General of Fair Trading, the appeals being heard by a panel of independent persons.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

c. Annual Report	NP	NP	NP
d. Audit arrangements	*	-	-
e. Total gross expenditure of body (1997/98)	0.023m	-	-
f. Amount funded by government (1997/98)	0.023m	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.023m	0.028m	0.009m
h. Chief Executives Remuneration (1997/98)	<del>-</del>	<del>-</del>	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1,316pd	1,250pd*	1,250pd*
j. Deputy	-	-	-
k. Members	2, 233pd	2, 218pd*	2, 128pd*
1. Tribunal cases received	2	3	1
m. Tribunal cases disposed of	2	5	1
	* As per Insolvency Service. Appointed from a panel consisting of 5M chairmen and 16M, 3F members.	16M, 1F, chairmen and 6M,	* Appointed from a panel of 11M, 1F chairmen and 14M, 2F members.

## Welsh Office [continued]

#### **Executive NDPBs**

4	5	6	7
Countryside Council for Wales	Qualifications, Curriculum and Assessment Authority for Wales (ACCAC)	Development Board for Rural Wales	Furthe Fundin for Wa
Plas Penrhos Ffordd Penrhos Bangor North Wales LL57 2LQ	Castle Buildings Womanby Street Cardiff CF1 9SX	Ladywell House Newtown Powys SY16 1JB	Linden Orchar Ty Gla Llanisł Cardiff
TEL: 01248 385500 FAX: 01248 355782	TEL: 01222 375400 FAX: 01222 343612 info@accac.org.uk	TEL: 01686 626965 FAX: 01686 627 889 enquiries@ruralwales.com.uk	TEL:(FAX:
http://www.ccw.gov.uk CHAIR : Mr Michael Griffith SECRETARY : Mr Paul Loveluck	CHAIR : Mr Brian Connolly	http://www.ruralwales.com.uk CHAIR : Mr David Rowe- Beddoe CHIEF EXECUTIVE : Sian Lloyd-Jones	http://v CHAII Webste CHIEF EXECI Profess Andrev
TERMS OF REFERENCE: The Council is the statutory adviser to government on sustaining natural beauty, wildlife and the opportunity for enjoyment in rural Wales and its inshore waters. It is the national conservation authority in Wales.	TERMS OF REFERENCE: To promote the raising of the overall level of educational achievement of pupils and schools in Wales.	TERMS OF REFERENCE: The Board aims to promote the economic and social well being of the people in the areas of Wales for which it is responsible which are, Ceredigion, Powys, Merionydd and Gwynedd.	TERM REFEI ensure of furth in Walc admini made a the Sec Wales and is a secure and con further system its part the soc and cul

				Wales.
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	342.5	54	88	
c. Annual Report	Body	Body	Body	
d. Audit arrangements	X	X	X	
e. Total gross expenditure of body (1997/98)	24.535m	8.673m	17.870m	1
f. Amount funded by government (1997/98)	23.200m	8.524m	9.480m	1
g. Other expenditure by sponsoring dept (1997/98)	0.080m	0.085m	0.179m	
h. Chief Executives Remuneration (1997/98)	58,207	55,670	73,541	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 33,306	1M, 23,186	1M, 39,522	11
j. Deputy	1M, 14,358	1M, 5,574	-	
k. Members	7M, 2F, 7,179 1F, 10,049*	7M, 6F	9M, 7,179 2F, 7,179	8M
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* One member works 3.5 days a month.			* Mem salary : Execut Further Educat Counci

Public Bodies 1998 Statistical Summary

## **Statistical Summary**

Appointments by gender as at 1.9.98 [continued]

			nalised tries	Pub Cor		rations	NHS	Bodies	8		Number ntments			Ainister ntments	
	M	F	M:F % Ratio	M	F	M:F % Ratio	M	F	M:F % Ratio	M	F	M:F % Ratio	M	F	M:F % Ratio
MAFF	0	0		3	2	60:40	0	0		1,128	118	91:9	739	109	87:13
Cabinet Office*	0	0		0	0		0	0		68	72	49:51	68	24	74:26
COI	0	0		0	0		0	0		5	3	63:37	5	3	63:37
CDL	0	0		0	0		0	0		106	84	56:44	106	84	56:44
DCMS	0	0		33	15	69:31	0	0		477	182	72:28	401	165	71:29
MOD	0	0		0	0		0	0		288	27	91:9	236	18	93:7
DfEE	0	0		0	0		0	0		263	150	64:36	263	150	64:36
OFFER	0	0		0	0		0	0		140	78	64:36	1	0	100:0
DETR	23	3	88:12	6	3	67:33	0	0		2,536	769	77:23	741	247	75:25
ECGD	0	0		0	0		0	0		9	2	82:18	9	2	82:18
FCO	0	0		0	0		0	0		85	34	71:29	38	19	67:33
DH	0	0		0	0		1,698	1,347	56:44	2,349	1,642	59:41	2,295	1,615	59:41
НО	0	0		0	0		0	0		1,367	948	59:41	1,314	942	58:42
IR	0	0		0	0		0	0		8	1	89:11	8	1	89:11
DFID	0	0		8	1	89:11	0	0		67	23	74:26	67	23	74:26
LCD#	0	0		0	0		0	0		3,839	1,212	76:24	3,839	1,212	63:37
NIO	0	0		7	2	78.22	152	94	62:38	1,282	744	63:37	13	5	72:28
ONS	0	0		0	0		0	0		13	5	72:28	858	491	64:36
ORR	0	0		0	0		0	0		92	26	78:22	19	4	83:17
Royal Mint	0	0		0	0		0	0		8	2	80:20	8	2	80:20
SCA	0	0		0	0		0	0		37	1	97:3	5	0	100:0
SO	18	1	95:5	27	5	84:16	276	160	63:37	2,019	1,752	54:46	1,920	1,727	53:47
DSS	0	0		0	0		0	0		4,674	2,600	64:36	4,674	2,600	64:36
OFTEL	0	0		0	0		0	0		40	17	70:30	26	11	70:30
DTI	27	2	93:7	0	0		0	0		2,532	852	75:25	2,509	849	75:25
HMT	0	0		16	2	89:11	0	0		42	8	84:16	42	8	84:16
OFWAT	0	0		0	0		0	0		95	45	68:32	0	0	00:00
WO	0	0		0	0		144	63	70:30	824	270	75:25	472	176	73:27
	68	6	92:8	100	30	77:23	2,270	1,664	58:42	24,394	11,667	68:32	20,676	10,487	66:34

,			

## Ministry of Agriculture, Fisheries and Food [continued]

#### **Executive NDPBs**

9	10	11	12	13
Horticulture Research International	Meat and Livestock Commission (MLC)	Milk Development Council (MDC)	Regional Flood Defence Committees	Royal Garde
Wellesbourne Warwick CV35 9EF	PO Box 44, Winterhill House Snowdon Drive Milton Keynes MK6 1AX	57 John Princes Street London W1M 0AP	Addresses throughout England and Wales	Kew Richm Surrey TW9 3
TEL: 01789 470382 FAX: 01789 470552	TEL: 01908 677577 FAX: 01908 609221	TEL: 0171 629 7262 FAX: 0171 629 4820		TEL: 5000 FAX: 5197
chris.payne@hri.ac.uk		sylvia.osaji@mdc.org.uk		g.pran
http://www.hri.ac.uk		http://www.mdc.org.uk		
CHAIR: Mr Peter Siddall CHIEF EXECUTIVE: Professor Christopher Payne OBE	CHAIR: Mr Donald Curry DIRECTOR GENERAL: Mr Colin McLean	CHAIR: Mr Brian Peacock CHIEF EXECUTIVE: Mr Peter Merson		CHAII THE I : Visco Blaker DIREO Profes Ghille FRS
TERMS OF REFERENCE: To carry out horticultural research, whether funded by Govern- ment or by the private sector. Horticulture Research International is the principal contractor for	TERMS OF REFERENCE: Promotes greater efficiency in the livestock and livestock products industry. Advises the	TERMS OF REFERENCE: To promote or undertake scientific research into the production, marketing, distribution and consumption of milk products.	TERMS OF REFERENCE : Regional Flood Defence Committees of the Environment Agency carry out most of	TERM REFEI The m Royal Garder enable manag the ear environ increas

	horticultural research and development in the United Kingdom.	industry on meat marketing, collecting and disseminating information and promotes meat as an important part of a balanced diet.		the Agencys flood defence functions in England and Wales.	knowle unders the pla fungal the bas earth.
a. Number if a multiple body (1.4.98)	-	-	-	9	
b. Number of staff employed by the body (1.4.98)	660*	680	5	*	
c. Annual Report	Body	Body	Body	NP	
d. Audit arrangements	Y	Y	Y	*	
e. Total gross expenditure of body (1997/98)	23.998m	52.800m	5.950m	*	2!
f. Amount funded by government (1997/98)	16.402m	-	-	-	21
g. Other expenditure by sponsoring dept (1997/98)	0.070m	0.274m	0.016m	-	С
h. Chief Executives Remuneration (1997/98)	69,307	111,605	68,195	-	{
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 24,051	1M, 62,768	1M, 22,530	5M, 2F, 13,110 2M, 10,490	
j. Deputy	-	1M, 12,411	-	-	
k. Members	9M, 4,782	1F, 14,977* 10M, 1F, 7,364*	8M, 2F, 100pd	43M, 4F, {101}	8.

1. Tribunal cases received m. Tribunal cases disposed of

> \* 234 staff are employed direct. The rest are seconded from the Biotechnology and **Biological Sciences** Research Council (349 staff) and MAFF receive 7,364. (77 staff). Includes 12.3m income commissioned on a customer/ supplier basis. Includes 3 members appointed by the

Department of Trade

and Industry.

\* Chairman of the MLC Consumers Committee receives 14,977; the Commissioners

\* RFDCs are \* Inclu statutory membe executive by H.N committees of Queen the Environment Agency (EA) which meets the administrative costs. They are supported by EA staff. Expenditure is accounted for by the EA to which the Comptroller and Auditor General has full inspection rights (see page 43).

## Ministry of Agriculture, Fisheries and Food [continued]

Advisory ND	PBs	Tribunal NDPBs				
29	30	31	32	33		
Sugar Beet Research and Education Committee	Veterinary Products Committee	Agricultural Land Tribunals (England)	Dairy Produce Quota Tribunal	Meat Hygiene Appeals Tribunals (England and Wales)		
MAFF Whitehall Place East London SW1A 2HH	Veterinary Medicines Directorate, Woodham Lane, New Haw, Addlestone, Surrey KT15 3LS	Room 105 Nobel House London SW1P 3JR	MAFF Whitehall Place East London SW1A 2HH	Ergon House 17 Smith Square London SW1P 3JR		
TEL: 0171 270 8271 FAX: 0171 270 8188	TEL: 01932 336911 FAX: 01932 336618	TEL: 0171 238 5677 FAX: 0171 238 5671	TEL: 0171 270 8246/8259 FAX: 0171 270 8116	TEL: 0171 238 6604 FAX: 0181 238 6304		
	vpc@vmd.maff.gov.uk http://www.open.gov.uk/ vmd/vmdhome.htm					
CHAIR: Mr Hugh Dyas SECRETARY: Mr Ray Hedley	CHAIR: Professor Ian Aitken SECRETARY: Mr Chris Bean		DEPUTY CHAIRMAN : Sir Michael Kerry; SECRETARY : Miss Kumu Adhihetty	CHAIR : Mr Michael Ware SECRETARY : Mrs Margaret Tremayne		
: To advise the Minister on the drawing up of an annual programme of research and	TERMS OF REFERENCE: To give advice to the Licensing Authority with regard to the safety, quality and efficacy in relation to the veterinary use of any substance or article (not being an instrument, apparatus or appliance)	: To determine disputes between agricultural				

	matters affecting the growth of home grown sugar beet.	to which any provision of the Medicines Act 1968 is applicable.	the courts or arbitration) as provided for in the Agricultural Holdings Act 1986; and between agricultural neighbours as provided for in the Land Drainage Act 1991.	applications from milk producers for additional quotas. The Tribunal is currently dormant.	conditions on a licence for premises to engage in the slaughter, cutting and storage of red meat, white meat, and game meat (both farmed and wild) in effect the wholesale industry.
a. Number if a multiple body (1.4.98)	-	-	7	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	TSO	NP	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.082m	0.319m	-	0.010m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 181pm	1M, 210pd*	7M, 239pd*	-	1M, 350pd
j. Deputy	-	1M*	14M, 1F, 239pd*	1M	1F, 286pd
k. Members	2M, 1 vacancy, 155pm	18M, 4F, 165pd*	232M, 3F*	67M, 1F	11M, 3F, 206pd

	4M				
1. Tribunal cases received	-	-	295	-	26
m. Tribunal cases disposed of	-	-	293	-	8*
		* An additional preparation fee of 60 will be paid for each additional product that a member is asked to lead upon.	the Lord		* 18 appeals withdrawn.

## Department for Culture, Media and Sport [continued]

#### **Executive NPDBs**

9	10	11	12
British Tourist Authority	Broadcasting Standards Commission	Crafts Council	English §
Thames Tower Blacks Road Hammersmith London W6 9EL	7 The Sanctuary London SW1P 3JS	44A Pentonville Road London N1 9HF	16 Upper London WC1H 00
TEL: 0181 846 9000 FAX: 0181 563 0302		TEL: 0171 278 7700 FAX: 0171 837 6891	TEL: 01' FAX: 01' info@eng gov.uk
http://www.visitbritain.com	http://www.bsc.org.uk	http://www.craftscouncil.org.uk	http://ww gov.uk
CHAIR: Mr David Quarmby SECRETARY: Ms Sue Garland TERMS OF REFERENCE : To promote all of Britain as a visitor destination worldwide, generating additional tourism revenue and spreading the benefits regionally and seasonally. To provide advice to Government and others on tourism matters affecting Great Britain.	CHAIR: Lady Howe of Aberavon DIRECTOR: Mr Stephen Whittle TERMS OF REFERENCE: The Broadcasting Standards Commission is the statutory body for both standards and fairness in broadcasting. It is the only organisation within the regulatory framework of UK broadcasting to cover all television and radio.	CHAIR: Sir Nicholas Goodison DIRECTOR: Mr Tony Ford TERMS OF REFERENCE: To advance and encourage the creation of works of fine craftsmanship.	TERMS ( The Cour taking the of sport a recreatior require ac ordination

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	420	25	50	
c. Annual Report	Body	Body	Body	
d. Audit arrangements	X	Y	Y	
e. Total gross expenditure of body (1997/98)	53.845m	1.971m	4.933m	3
f. Amount funded by government (1997/98)	35.000m	0.986m*	3.250m	
g. Other expenditure by sponsoring dept (1997/98)	0.078m	0.040m	0.050m	
h. Chief Executives Remuneration (1997/98)	116,841	71,666	55,156*	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 29,437*	1F, 45,210	1M, 60,000	1
j. Deputy	-	1F, 35,990	-	1
k. Members	5M, 7,340	4M, 6F, 14,450	7M, 5F	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* Chairman is joint Chairman of the British Tourist Authority and the English Tourist Board. He receives a combined salary of 58,874 per annum.	* The Broadcasting Standards Commission is funded half by the Government and half by the Broadcasters.	* The Council pays 14.1% of salary for pension purposes.	* This inc payment: Lottery F

Public Bodies 1998 Departme

## Department for Culture, Media and Sport [continued]

	Advisory	v NDPBs
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49	50	51	5′.
Football Task Force	Library and Information Commission	Reviewing Committee on the Export of Works of Art	R C
c/o The Football Trust Walkden House 10 Melton Street London NW1 2EB	2 Sheraton Street London W1V 4BH	24 Cockspur Street London SW1Y 5DH	7 S L S
TEL: 0171 388 4504 FAX: 0171 388 6688	TEL: 0171 411 0078 FAX: 0171 411 0057	TEL: 0171 211 6160 FAX: 0171 211 6170	T 6: E 8:
	libcom@lic.bl.uk http://www.ukoln/services/lic	cultural.property@culture.gov.uk	h <sub>1</sub>
CHAIR : David Mellor PC QC ADMINISTRATOR : Mr Andy Burnham	CHAIR: Mr Matthew Evans SECRETARY: Mrs Margaret Haines	CHAIR: Mr John Guinness CB SECRETARY: Ms Elizabeth Foxell	C T of Si M G
TERMS OF REFERENCE: To consider, and make recommendations to the Minister for Sport on, appropriate measures to deal with public concern on issues such as racism, access for the disabled, ticket prices and the increasing commercialisation of football.	TERMS OF REFERENCE: To be a national focus of expertise in the field of library and information services.	TERMS OF REFERENCE: To make recommendations to the Secretary of State for Culture, Media and Sport about the granting or deferral of export licenses for works of art.	T R T bo q p ool in p is g c c an al an as

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	1	-	-
c. Annual Report	-	Body	Cm
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	0.043m	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.022m	0.460m*	0.016m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1 <b>M</b>	1 <b>M</b>	1M
j. Deputy	{1M}*	-	-
k. Members	{13M, 1F}	7M, 3F	5M, 2F
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Appointed by Task Force chairmen.	* Includes 0.430m grant-inaid.	

Public Bodies 1998 Ministry of Defence

## Ministry of Defence [continued]

#### **Advisory NDPBs**

9	10	11	12	13
Animal Welfare Advisory Committee	Armed Forces Pay Review Body	Dartmoor Steering Group and Working Party*	Defence Scientific Advisory Council	Independent Board of Visitors for Military Corrective Training Centres (MCTC)
Defence Evaluation & Research Agency, Room 2019, Farnborough, Hants GU14 0LX	Office of Manpower Economics Oxford House 76 Oxford Street London W1N 9FD	HQ Devcor Ministry of Defence Mount Wise Plymouth PL1 4JH	Room 2276 MoD Main Building Whitehall London SW1A 2HW	c/o Adjutant, Royal Military Corrective Training Centre, BERE Church Hall Road, Colchester, Essex, CO2 9NU
TEL: 01252 414573 FAX: 01252 414571	TEL: 0171 467 7244 FAX: 0171 467 7248	TEL: 01752 501488	TEL: 0171 218 0333 FAX: 0171 218 4066	TEL: 01206 783473
CHAIR : Dr Jeremy Lucke SECRETARY : Mrs Christine Peet	CHAIR : Sir Gordon Hourston SECRETARY : Mr Gregor McGregor	CHAIR: Sir Anthony Barrowclough; SECRETARIES: Lieutenant- Colonel Tony Clark OBE, Dr Nick Atkinson	CHAIR: Professor Peter Clarricoats; SECRETARY: Dr Chris Morgan	CHAIR : Mr Philip Holmes
TERMS OF REFERENCE: The Animal Welfare Advisory Committee		TERMS OF REFERENCE: The Dartmoor Steering Group and Working	TERMS OF REFERENCE : To advise the Secretary of State on	TERMS OF REFERENCE : The Board inspects relevant

	consults, inspects and makes all necessary enquiries into all aspects of animal care and their use in research in DERA establishments, advises Sectoral Directors and reports directly to the Chief Scientific Adviser at the Ministry of Defence.		Party reviews progress in reconciling the interests of military training, conservation, and public access.	matters of concern to the Ministry of Defence in the fields of science, engineering and technology.	military premises in order to ensure that the state of the premises, their administration and the treatment of detainees is satisfactory.
a. Number if a multiple body (1.4.98)	-	-	2	6	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Body	Cm	HC	Body	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.005m	0.500m*	-	0.503m	-
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 250pd	1 <b>M</b>	1M	5M, 1F, 265315pd	1M
j. Deputy	-	-	-	-	1 <b>M</b>
k. Members	1M, 1F, 200pd	5M, 2F		169M, 9F, 210pd*	3M, 1F

1. Tribunal cases received m. Tribunal cases disposed of \* Secretariat \* Joint \* Council provided by MOD/Department members the Office of appointed by for the Manpower Environment, Ministers; Economics Transport and the board and (OME) part Regions register of the sponsored members Department committee. appointed by MOD of Trade and 12 members are Industry ex-officio. officials. (DTI). The costs of the OME are

borne on the DTI Vote.

Public Bodies 1998 Department for

## Department for Education and Employment [continued]

Executive NDPBs			
Industrial Training Boards			
9	10	11	12
Engineering Construction Industry Training Board (ECITB)*	Investors in People UK (IiP UK)	Qualifications Curriculum Authority (QCA)*	Remploy Limite
Blue Court Kings Langley Hertfordshire WD4 8JP	4th Floor 710 Chandos Street London W1M 9DE	29 Bolton Street London W1Y 7PD	415 Edgware Roa Cricklewood London NW2 6LR
TEL: 01923 260000 FAX: 01923 270969	TEL: 0171 467 1900 FAX: 0171 636 2386	TEL: 0171 509 5555 FAX: 0171 509 6975	TEL: 0181 235 0 FAX: 0181 235 (
ecitb@ecitb.org.uk	investors-in- people- uk@dial. pipex.co.uk		
http://www.ecitb.org.uk	http://www.iip- uk.co.uk	http://www.open.gov.uk/qca	http://www.rempl
CHAIR: Mr Norman Dunlop CHIEF EXECUTIVE: Mr Peter Griffiths	CHAIR : Sir Michael Checkland	CHAIR : Sir William Stubbs	CHAIR : Mr Dav Heywood
TERMS OF REFERENCE: The Board was established to help employers by ensuring that there are, and will be in the future, enough trained people to meet the needs of engineering construction industry employers.	TERMS OF REFERENCE : To provide business leadership and development for the Investors in People Standard and to lead and	TERMS OF REFERENCE: To work with and assist the Secretary of State for Education and Employment to ensure that the curriculum and qualifications available to young people and adults are high quality, coherent and flexible.	disabled people in 90 factories and s assist another 2,8

undertake national promotion of the Standard.

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	37	25	459	11,478*
c. Annual Report	Body	Body	-	Body
d. Audit arrangements	Y	Y	Y	Y
e. Total gross expenditure of body (1997/98)	13.653m	4.754m	38.096m	252.367n
f. Amount funded by government (1997/98)	-	2.272m	33.072m	94.200m
g. Other expenditure by sponsoring dept (1997/98)	0.228m	0.050m	0.300m	0.398m
h. Chief Executives Remuneration (1997/98)	72,199	87,815	43,563	117,000
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 9,097	1M	1M, 40,800	1M, 14,25
j. Deputy	-	-	1M	-
k. Members	16M, 1F	12M, 2F, 2 vacancies	7M, 4F,	1M, Chief Exe 3M, Executive D 4M, 1F Non-Executive
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Both Industrial Training Boards operate a December		* QCA was created by the merger of the National Council for Vocational	* This is an avera figure, which incl 10,021 people wi

financial year end.

Qualifications (NCVQ) and severe disabilities the School Curriculum and This includes 167 Assessment Authority (SCAA) and commenced business on 1.10.97.

Employment Serv costs.

## Department for Education and Employment [continued]

Executive NDPBs	Advisory NDPBs	:		
14 Teacher Training Agency (TTA)	• •	16 National Disability Council	17 New Deal Task Force	18 Scho Teac Revi
Portland House Stag Place London SW1E 5TT	Level 4, Caxton House 612 Tothill Street London SW1H 9NA	Level 4, Caxton House 612 Tothill Street London SW1H 9NA	Level 3, Caxton House 612 Tothill Street London SW1H 9NA	Offic Man Ecor Oxfc 76 O Stree Lonc 9FD
TEL: 0171 925 3700 FAX: 0171 925 3792	TEL: 0171 273 5631	TEL: 0171 273 5636 FAX: 0171 273 5929	TEL: 0171 273 5556	TEL 467 ' FAX 467 '
tta@gtnet.gov.uk http://www.teach- tta.gov.uk		chairman.ndc@ofee.gov.uk http://www.open.gov.uk/ndc/ ndchome.htm		
CHAIR : Mr Clive Booth	CHAIR: Margaret Hodge CONTACT: Nella Mitchell	CHAIR : Mr David Grayson SECRETARY : Ms Richard Timm		CHA Tony SEC : Mr McC
TERMS OF REFERENCE: To fund the provision of teacher training in England, to accredit providers of initial training for teachers, to provide information and advice on	TERMS OF REFERENCE: To consider how best to secure comprehensive, enforceable civil rights for disabled people within the context of our wider society and to make	TERMS OF REFERENCE: To advise the Government on the reduction and elimination of discrimination against disabled people; and on the operation of the Disability Discrimination Act.	REFERENCE : To ensure	: To and 1 matterelate statu cond and

	teaching as a career.	recommendations on the role and functions of a Disability Rights Commission.		partners, and particularly Wale the business from community; time to the success refer of New Deal; them and to Secremonitor the State New Deal on Educ the ground Emp and advise the government on its future development.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	93	-	-	-
c. Annual Report	Body	NP	HC	NP
d. Audit arrangements	X	-	-	-
e. Total gross expenditure of body (1997/98)	212.262m	-	-	-
f. Amount funded by government (1997/98)	212.262m	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.085m	0.036m	0.181m	0.168m 0.
h. Chief Executives Remuneration (1997/98)	99,150	-	-	-
Appointments and Remuneration (1.9.98)	I			
i.	1M, 16,074	1F	1M, 260pd	1 <b>M</b>
Chairman/President	t		1) ( 107 )	
j. Deputy	-	1515.05	1M, 125pd	- 113.5.45
k. Members	7M, 3F 1F, Chief Executive	15M, 9F	10M, 8F, 125pd	11M, 4F 4

> \* Sea prov the C Man Ecor (OM of th Depa of Ti Indu (DTI costs OMI born DTI

### Office of Electricity Regulation [continued]

Advisory NDPBs	
Electricity Consumers Committee	١,

Electricity	Consumers Commi	ittees	

9	10	11	12	13
North of Scotland Region	South Eastern Region	South of Scotland Region	South Wales Region	South Western Region
Regent Court 70 West Regent Street Glasgow G2 2QZ	14 Lamberts Yard Tonbridge Kent TN9 1ER	Regent Court 70 West Regent Street Glasgow G2 2QZ	5th Floor, St Davids House West Wing Wood Street Cardiff CF1 1ES	Unit 1, Hide Market West Street Bristol Avon BS2 0BH
TEL: 0141 331 2552 FAX: 0141 331 2777	351356	TEL: 0141 331 2552 FAX: 0141 331 2777	228388	TEL: 0117 954 0934 FAX: 0117 955 7145
	Mrs Marcelle Lingham TERMS OF REFERENCE :	· -	CHAIR: Mrs Janet Candler SECRETARY: Miss Wendy Davies TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.	CHAIR: Mr Peter Weston SECRETARY: Ms Katherine Holland TERMS OF REFERENCE: To represent the interests of all electricity customers commercial, industrial and domestic.

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)

body (1.4.98)
c. Annual Report Body Body Body

-

Body

Body

d. Audit	-	-	-	-	-
arrangements					
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.044m*	0.030m*	0.028m*	0.030m*	0.036m*
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	{1M, 15,400}	{1F, 15,400}	{1M, 15,400}	{1F, 15,400}	{1M, 15,400}
j. Deputy	-	-	-	-	-
k. Members	$\{9M, 2F\}$	$\{12M, 4F\}$	$\{7M, 4F\}$	$\{9M, 6F\}$	$\{9M, 5F\}$
l. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-

<sup>\*</sup> Figures in Row g include the Chairmens remuneration and expenditure by the Committees on running costs. They do not include costs for shared facilities, OFFERs staff costs or the full extent of OFFERs support for the Committees national activities. The total cost of supporting the Consumers Committees and their work in the financial year 97/98 has been estimated at approximately 969,585. Pay award pending for all chairmen.

Committee Chairmen are appointed by the Director General after consultation with the Secretary of State.

Committee Members are appointed by the Director General after consultation with individual Chairmen.

## Department of the Environment, Transport and the Regions [continued]

T-1	4 •	BITT	DD
Exec	IITIVE	NI)	РКС

<b>Executive ND</b>	Executive NDPBs					
		General Lightho Authorities	use			
9	10	11	12	13		
English Partnerships	<b>Environment Agency</b>	Northern Lighthouse Board	Trinity House Lighthouse Service	Health and S Commission		
1618 Old Queen Street London SW1H 9HP	Rio House, Waterside Drive Aztec West Almondsbury Bristol BS32 4UD	84 George Street Edinburgh EH2 3DA	Trinity Square Tower Hill London EC3N 4DH	Rose Court 2 Southwark London SE1 9HS		
TEL: 0171 976 7070 FAX: 0171 976 7740	TEL: 01454 624400 FAX: 01454 624409	TEL: 0131 473 3100 FAX: 0131 220 2093	480 6601	TEL: 0171 7 FAX: 0171 7		
	enquiries@environment-agency. gov.uk					
	http://www.environment-agency.gov.uk			http://www.oj hsehome.htm		
CHAIR: Rt Hon Lord Walker of Worcester; CHIEF EXECUTIVE: Mr Anthony Dunnett	CHAIR : Lord De Ramsey ; CHIEF EXECUTIVE : Mr Ed Gallagher	CHAIR : Sir Michael Livesay KCB CHIEF EXECUTIVE : Captain James Taylor	CHAIRMAN AND CHIEF EXECUTIVE : Rear Admiral Patrick Rowe	CHAIRMAN COMMISSIC Davies CBE		
TERMS OF REFERENCE : To regenerate derelict, vacant and under used	TERMS OF REFERENCE: To protect and improve the environment in England and Wales through regulation of pollution, management of water	TERMS OF REFERENCE: Responsible for the provision and maintenance of marine aids to		Commissions ensure that ris health and saf activities are J		

	land and buildings throughout England, working in partnership in every region to transform areas of need into quality places for people to live and work.	resources and flood defence duties in relation to conservation, fisheries, navigation and recreation.	navigation for Scotland and the Isle of Man.	to navigation for England, Wales and the Channel islands.	means wherel
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	462.5	9,668	220	433.5	-
c. Annual Report	Body	Body	HC	HC	Be
d. Audit arrangements	Y	Y	X	X	
e. Total gross expenditure of body (1997/98)	397.365m	603.755m	26.459m	29.342m	0.3
f. Amount funded by government (1997/98)	268.779m	163.915m*	-	-	0.3
g. Other expenditure by sponsoring dept (1997/98)	0.125m	0.245m	-	-	0.4
h. Chief Executives Remuneration (1997/98)	140,000	141,384	54,628	57,682	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M*	1M, 53,975	{1 <b>M</b> }*	{1M, 57,682}	1M, (
j. Deputy	1M, 29,518	-	{1 <b>M</b> }*	-	
k. Members	4M, 7,175 2M, 1F	8M, 2F, 12,58522,025 1M	2M, 7,236 {3M, 7,236}* {11M, 1F}	{6M}* 3M, 7,045	6M, 3F, 1,

1. Tribunal cases received m. Tribunal cases disposed of

\* \* Includes MAFF/Welsh \* The NLB Remuneration Office flood defence declined. capital grant and MAFF grant-in-aid for fisheries. comprises 11 Paid as an executive director

\* These board comprise 3 membership Elder Brethren and Paid as Chief Executive. ex-officio and 6 3 non-voting co-opted officers. (The and HSC. members 3 Elder elected by the Brethren and Commissioners the 3 nonof Northern voting Lights. 1 is officers are on the board by nominated by the Manx virtue of the Government posts they and appointed hold.) by the Secretary These are nominated by of State for the Environment, the Secretary of State for Transport and the Regions and Environment, 1 is nominated Transport and by the Secretary the Regions. of State and **Appointments** are made by appointed by the the Court of Commissioners. Trinity House.

\* Although di

employed, sta

Total amount

sponsorship o

servants.

# Department of the Environment, Transport and the Regions [continued]

Advisory NDPBs				Tribunals
59	60	61	62	63
Royal Commission on Environmental Pollution	Standing Advisory Committee on Trunk Road Assessment	UK Round Table on Sustainable Development	Water Regulations Advisory Committee	Commons Commission
1st Floor Steele House 11 Tothill Street London SW1H 9NS	HETA, 3rd Floor Great Minster House Marsham Street London SW1P 4DR	Room 4/F4 Ashdown House 123 Victoria Street London SW1E 6DE	Room 3/G18 Ashdown House 123 Victoria Street London SW1E 6DE	4th Floor 35 Old Queer Street London SW1H 9JA
TEL: 0171 273 6635 FAX: 0171 273 6640	TEL: 0171 890 6177 FAX: 0171 890 2198	TEL: 0171 890 4963 FAX: 0171 890 4959	TEL: 0171 890 5372 FAX: 0171 890 5398	TEL: 0171 2 0038 FAX: 0171 2 0133
rcep@dial.pipex.com				
http://www.rcep.org.uk				
CHAIR : Sir Tom Blundell	CHAIR: Ms Eileen McKay CB TECHNICAL SECRETARY : Mrs Rachel Chandler	CHAIR : Sir Richard Southwood	CHAIR: Professor John Swaffield; SECRETARY: Mr Mike Williamson	CHIEF COMMISSIC : Mr David B
TERMS OF REFERENCE: To advise the Crown, Government, Parliament and the public on matters, both national and	: To advise on issues related to the		TERMS OF REFERENCE: To advise the Government on the requirements for plumbing installations and	TERMS OF REFERENCI adjudicate on disputes arisin from the provisional registration of

	international, concerning the pollution of the environment; on the adequacy of research in this field, and on the future possibilities of danger to the environment.		people with different perspectives and responsibilities to identify ways of making development more sustainable.	fittings to be included in the Water Regulations and on other related technical matters. To report to the Government on enforcement of the Regulations.	common land
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP*	NP	NP	NP*	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.774m	0.036m*	-	0.006m	0.178m³
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 208pd	1F, 175pd	1M	1 <b>M</b>	1M, 34,720
j. Deputy	-	-	-	-	-
k. Members	9M, 1F, 178pd	7M, 150pd	18M, 3F	11M, 1F	1M, 13,95
1. Tribunal cases received	-	-	-	-	456
m. Tribunal cases disposed of	-	-	-	-	11
	* Periodic reports published as	* Comprises expenditure		* The Committee undertook a	* Includes 0.0 contribution f

Command Papers. Established by Royal Warrant. Chairman and Members are appointed by the Crown on the advice of the Prime Minister. conferences.

on fees, travel and subsistence, working lunches and attendance of

public Welsh Office. consultation on Appointment made by the I its draft recommendations Chancellor. to the Government during the Summer of 1997.

## Department of Health [continued]

Advisory NDPBs						
9	10	11	12	13		
Advisory Board on the Registration of Homeopathic Products	on Borderline	Advisory Committee on Dangerous Pathogens*	Advisory Committee on Design Quality in the NHS*	Ac on		
c/o Market Towers 1 Nine Elms Lane London SW8 5NQ	P&P Branch, Room 153 Department of Health Richmond House, 79 Whitehall London SW1A 2BS	Dept of Health, HSE, 6th Floor North Wing, Rose Court 2 Southwark Bridge London SE1 9HS	NHS Estates Agency Room 1 South Trevelyan Square Leeds LS1 6AE	Rc Qt Qt Le		
TEL: 0171 273 0451 FAX: 0171 273 0453	TEL; 0171 210 5737 FAX; 0171 210 5585	TEL: 0171 717 6266 FAX: 0171 717 6199	TEL: 0113 254 7148 FAX: 0113 254 7299	TE FA		
		acdp.secretariat@hse.gov.uk	nhs.estates@doh.gov.uk	htt do		
CHAIR : Dr Brian Kirby SECRETARY : Mr Leslie Whitbread	CHAIR: Professor Andrew Lowe SECRETARY: Ms Frances Millichip	CHAIR: Dr Michael Crumpton DH SECRETARY: Mrs Eileen Lawrence; HSE SECRETARY: Dr Mark Bale	CHAIR: Mr Alan Milburn MP, Minister of State SECRETARY: Mr Julian Garthwaite	CI Re SE Ki		
TERMS OF REFERENCE : To give advice on safety and quality in relation to any	TERMS OF REFERENCE : To advise Health Minister and the medical professions as to whether	TERMS OF REFERENCE: To advise the Health and Safety Commission, Health and Safety Executive and Health and Agriculture Ministers, as required, on all aspects of hazards and risks to workers and others from	REFERENCE: To advise the Secretary of State for Health on ways of promoting high	TE RE co. rec dis NI acı Se		

	homoeopathic medicinal product for human use, in respect of which a Certificate of Registration could be granted.	substances, preparations	exposure to pathogens.	used for the National Health Service.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	NP	NP	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.036m	0.044m	0.099m	0.002m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 200pm	1M	1M	
j. Deputy	1M, 160pm	1M	-	-
k. Members	7M, 3F, 160pm	6M, 3F	11M, 5F	-

He an wh

l. Tribunal cases received	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	
			* Joint DH/HSE Advisory Committee.	* This body was abolished in June 1998. Chairman is a Minister.	* 1

Public Bodies 1998 Department of Heal

# Department of Health [continued]

Advisory NDPB
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44	45	46	47	48
Standing Pharmaceutical Advisory Committee	Steering Committee on Pharmacy Postgraduate Education	-	United Kingdom Xenotransplantation Interim Regulatory Authority	Unrelated Live Transplant Regulatory Authority
Department of Health Richmond House 79 Whitehall London SW1A 2NS	School of Pharmacy & Pharmaceutical Sciences, University of Manchester, Oxford Road, Manchester M13 9PL	Room 724 Wellington House 133155 Waterloo Road London SE1 8UG	Room 311/2 Wellington House 133155 Waterloo Road London SE1 8UG	Room 311/2 Wellington House 133155 Waterloo Road London SE1 8UG
TEL: 0171 210 5117 FAX: 0171 210 5483 EMAIL: cppe@man.ac.uk	TEL: 0161 275 2324 FAX: 0161 275 2419	TEL: 0171 972 4378 FAX: 0171 972 4559	TEL: 0171 972 4822 FAX: 0171 972 4852	TEL: 0171 972 4822 FAX: 0171 972 4852
			http://www.open.gov.uk/doh/ukxira.htm	
CHAIR : Mr William Darling SECRETARY : Miss Catherine Dewsbury	CHAIR: Mr Bryan Hartley SECRETARY: Dr Peter Wilson	CHAIR: Vacant SECRETARY: Dr Susan Turnbull	CHAIR: Rt Rev Lord Habgood of Calverton; SECRETARY: Ms Rachel Arrundale	CHAIR: Professor Martin Bobrow CB; SECRETAR: Mr Willian Kent MBE
TERMS OF REFERENCE: To advise Health			TERMS OF REFERENCE : To advise the Government	TERMS OF REFEREN( : To conside

	Ministers in England and Wales on technical pharmaceutical matters which bear upon the provision of effective and efficient pharmaceutical services.	Department of Health on the continuing education and vocational training needs of hospital and community pharmacists who provide NHS pharmaceutical services.	necessary, criteria for local advice on modifying working	on the action necessary to regulate xenotransplantation.	all cases where it is proposed to transplant organs between living persor who are not related.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	Body	NP	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.003m	0.007m	0.009m	0.065m	0.025m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	*	1 <b>M</b>	1M, 163pm	1 <b>M</b>
j. Deputy	1F	-	1M	-	-
k. Members	4M, 6F	7M, 5F	9M, 4F, 2 vacancies	4M, 4F, 131pm	6M, 4F

1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* Chairman is a civil servant.			

Public Bodies 1998 Depa

### Department of Health NHS Bodies [continued]

#### **National Health Service Bodies**

Special Health Authorities

Special Health Authoriti	tes		
61	62	63	64
Microbiological Research Authority	National Blood Authority	National Health Service Litigation Authority	National Health Ser Supplies Authority
Centre for Applied Microbiology and Research Porton Road, Salisbury Wiltshire SP4 0JG	Oak House Reeds Crescent Watford Herts WD1 1QH	5 Pemberton Row London EC4A 3BA	Premier House 60 Caversham Road Reading RG1 7EB
TEL: 01980 612100 FAX: 01980 610166	TEL: 01923 486800 FAX: 01923 486801	TEL: 0171 936 4400 FAX: 0171 583 1920	TEL: 0118 980 8600 FAX: 0118 980 8650
bdd@camr.org.uk	submissions@nbs.nhs.uk		
http://www.camr.gov.uk	http://www.blooddonor.		http://www.supplies.
CHAIR: Mr Jim Everitt SECRETARY: Mr Mike Harker	CHAIR: Mr Mike Fogdon DIRECTOR OF FINANCE & ADMINISTRATION: Mr Barry Savery	CHAIR : Sir Bruce Martin QC CHIEF EXECUTIVE : Mr Stephen Walker	CHAIR: Mr David I CHIEF EXECUTIVE: Mr T Hunt CBE
TERMS OF REFERENCE: To conduct research on specified microbiological hazards, with the view to the development and production of effective diagnostic prophylactic and therapeutic products.	TERMS OF REFERENCE: The Authoritys principal task is the strategic planning and management of the blood supplies in England. The Authority aims to ensure high standards of safety, quality and cost- efficiency.		TERMS OF REFERI : The Authoritys prin role is to enable the I to obtain the maximu possible benefit from money it spends on tl goods and services it requires for the deliv health care. The Auth aims to be the NHSs supplies centre of

			Service and Community Care Act 1990, to handle claims for clinical negligence against NHS bodies.	expertise, knowledge excellence.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	377	4,554	25	3.345
c. Annual Report	Body	Body	-	Body
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	19.197m	207.619m*	5.892m	587.949m
f. Amount funded by government (1997/98)	5.386m	11.486m	5.481m	-
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-
h. Chief Executives Remuneration (1997/98)	95,731*	89,000	81,614	112,000
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 15,125	1M, 17,936	1M, 19,285	1M, 21,000
j. Deputy	-	-	-	-
k. Members	4M, 1F, 5,000	3M, 1F, 5,000 1 vacancy	2M, 5,000 1 vacancy	3M, 1F, 5,000 1 vacancy
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Total paid for 2 Chief Executives who held post.	* Additional Department of Health costs of 0.112m.		

Operating with five members but can have up to ten.

## Home Office [continued]

#### **Executive NDPBs**

individuals.

9 Office of the Data Protection Registrar	10 <b>Parole Board</b>	11 Police Complaints Authority	12 Police Informa Technology Organisation (
Wycliffe House Water Lane Wilmslow Chesire SK9 5AF	Abell House John Islip Street London SW1P 4LH	10 Great George Street London SW1P 3AE	Horseferry Hou Dean Ryle Stred London SW1P 2AW
TEL: 01625 545745 FAX: 01625 524510	TEL: 0171 217 5314 FAX: 0171 217 5677	TEL: 0171 273 6450 FAX: 0171 273 6401	TEL: 0181 358 FAX: 0181 358
data@wycliffe.demon.co.uk			eva.rak@pito.o
WEB: http:// www.open.gov.uk/ dpr/dprhome/htm		http://www.coi.gov.uk/coi/depts/deptlist.htm	http://www.pitc
REGISTRAR: Mrs Elizabeth France	CHAIR: Ms Usha Prashar CHIEF EXECUTIVE : Mr Mike Todd	CHAIR: Mr Peter Moorhouse	CHAIR : Sir Tr Morris CBE, Q Mgt ; CHIEF EXECU : Joan MacNau
TERMS OF REFERENCE Supervision and enforcement of the Data Protection Act 1984, which establishes a statutory framework for the use of computerised information about identifiable	REFERENCE : To advise	TERMS OF REFERENCE: The Police Complaints Authority is the independent body established to oversee public complaints against police officers.	TERMS OF REFERENCE: develop and ma the delivery of national inform technology syst support of the p to co-ordinate t

and life

development of

		sentence prisoners and on the recall to prison of anyone so released coming to adverse notice while on license. In addition, the Board may direct the release of a discretionary life sentence prisoner, and takes decisions on the granting of parole.		IT systems, and provide a procuservice to polic forces.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	108.5	44	53	325
c. Annual Report	HC	НС	НС	Body
d. Audit arrangements	X	X	X	X
e. Total gross expenditure of body (1997/98)	3.660m	2.5m*	3.503m	*
f. Amount funded by government (1997/98)	3.657m	2.5m	3.503m	*
g. Other expenditure by sponsoring dept (1997/98)	0.020m	0.820m	0.010m	*
h. Chief Executives Remuneration (1997/98)	-	48,030	-	*
Appointments and Remuneration (1.9.98)				

i. Chairman/President j. Deputy k. Members	1F, 63,549 - -	1F, 56,100 1M 62M, 32F	1M, 75,745 1M, 54,000 4M, 6F, 46,160	1M, 41,81 - 1M, 259p 11M
1. Tribunal cases received m. Tribunal cases disposed of		* Expenditure calculated on an accruals basis. Vice-chairman is a serving high court judge and receives no remuneration. Includes 1 full-time member and 93 part-time members. Remuneration for full-time members. Remuneration for full-time members: retired judges 33.2pd; psychiatrist 245pd; independents, criminologists and probation members 157pd.		* PITO took on range of responsibilities 1.4.98.

Public Bodies 1998 Home Office

## Home Office [continued]

T.:	bun	al	NII	JD.	Da
		и	INI	m	DS.

29	30	31	32	33
Misuse of Drugs Professional Panel	Misuse of Drugs Tribunal	Police Arbitration Tribunal	Police Discipline Appeals Tribunal*	Security Service Tribunal
Home Office 50 Queen Annes Gate London SW1H 9AT	Home Office 50 Queen Annes Gate London SW1H 9AT	ACAS 26 Wilton Street London SW1X 7AZ	Police Personnel and Training Unit, Room 53 IA, The Home Office, 50 Queen Annes Gate, London SW1H 9AT	PO Box 18 London SE1 0TZ
TEL: 0171 273 3302	TEL: 0171 273 3302	TEL: 0171 210 3625	TEL: 0171 273 4043 FAX: 0171 273 2501	TEL: 0171 273 4095
CHAIR : Mr John Glaze	CHAIR : Mrs H Sarkany SECRETARY : Mr John Glaze	CHAIR: Professor Sir John Crossley Wood CBE; SECRETARY: Mr Simon Gouldstone		CHAIR: Rt Hon Lord Justice Simon Brown; SECRETARY : Mr E Wilson
: To consider	: To consider	TERMS OF REFERENCE: Where the Police Negotiating Board has failed to agree on a recommendation, and where any attempt at reconciliation has not resulted in an agreed recommendation between the Staff Side and the Official Side,		TERMS OF REFERENCE: To investigate complaints about the Security Service. Any individual or organisation can complain to the

		drugs or of prescribing irresponsibly.	the dispute will, at the request of either Side, be referred to the Police Arbitration Tribunal.	against an officer.	Tribunal about anything they believe the Security Service has done to them or to their property.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP	-	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	0.018m	0.001m	-	0.022m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1,242pd*	1F, 281pd	1M, 279pd	11M, 4F, 377pd	1M
j. Deputy	-	-	-	-	1M, 316pd
k. Members	172pd*	242pd*	2M, 153pd	27M, 1F, 169pd	1M, 316pd
1. Tribunal cases received	-	-	1	81	81*
m. Tribunal cases disposed of	-	-	-	73	73*
	* These are chosen from a pool of 39	* These are chosen from a pool of 39		* Convened on an ad hoc basis. The	* 1997 Calender Year.

doctors. doctors.

figures in Not paid. rows i and k Expenses are the only. number of individuals on the panels from which appointments are made.

well as to

### Lord Chancellors Department [continued]

AUTIOUT / TIDE DO	<b>Advisory</b>	<b>NDPBs</b>
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Advisory NDPBs				
9	10	11	12	13
Advisory Committee on Legal Education and Conduct	Advisory Council on Public Records	Civil Justice Council	Civil Procedure Rule Committee	Council on Tribunals*
8th Floor Millbank Tower Millbank London SW1P 4QU	Public Record Office Kew Richmond Surrey TW9 4DU	House	Selborne House 5460 Victoria Street London SW1E 6QW	22 Kingsway London WC2B 6LE
TEL: 0171 217 4280/4256 FAX: 0171 217 4283	TEL: 0181 876 3444 x2351 FAX: 0181 392 5295	TEL: 0171 210 8654	TEL: 0171 210 0730 FAX: 0171 210 0725	TEL: 0171 936 7045 FAX: 0171 936 7044
tim.padfield@pro.gov.uk				
CHAIR : Lord Justice Potter SECRETARY : Mr Rael Zackon	(Master of the Rolls)	CHAIR: Rt Hon Lord Woolf (Master of the Rolls) SECRETARY : Mrs Leanne Hedden	CHAIR: Rt Hon Lord Woolf (Master of the Rolls) COMMITTEE SECRETARY : Mr Michael Kron	Sandwell PC QC;
TERMS OF REFERENCE: Following the provision of advice to applicant bodies, the Committee advises the Lord Chancellor on applications from professional or other bodies seeking authorisation to grant to	TERMS OF REFERENCE: To advise the Lord Chancellor on matters concerning public records in general and, in particular, on	: To keep the Civil Justice system under review; to consider how	TERMS OF REFERENCE: To make rules of procedure for the civil division of the Court of Appeal, the High Court and county	TERMS OF REFERENCE: To advise on and keep under review the constitution and working of administrative tribunals, as
.1 . 1 . 1	· ·	cc ·	, TD1	11 ,

their members rights of those aspects efficient: and courts. The

	audience or the right to conduct litigation.	of the work of the Public Record Office which affect members of public who make use of its facilities.	recommenda-	Committee is at present operating concurrently with, but is intended to supersede, the Supreme Court Rule Committee and County Court Rule Committee.	consider and report on administrative procedures involving statutory inquiries.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Cm	HC	*	NP	НС
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.885m	0.014m	0.001m	0.019m	0.650m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	*		*	1M, 37,447 1M, 18,724
j. Deputy	-	-	1 <b>M</b>	-	-
k. Members	11M, 3F, 366pd	10M, 6F	14M, 4F	9M, 3F	11M, 3F, 8,563 4F, 6,813

l. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
			going to press	* Chairman is Master of the Rolls.	* Includes Scottish Committee of Council.

Public Bodies 1998 Lord Chancellors

## Lord Chancellors Department [continued]

#### **Advisory NDPBs**

19	20	21	22	23
Judicial Studies Board	Land Registration Rule Committee	Law Commission	Legal Aid Advisory Committee (Northern Ireland)	S <sub>1</sub> C C
9th Floor Millbank Tower Millbank London SW1P 4QU	HM Land Registry Lincolns Inn Fields London WC2A 3PH	Conquest House 3738 John Street Theobalds Road London WC1N 2BQ	Northern Ireland Court Service Windsor House 915 Bedford Street Belfast BT2 7LT	Si H 52 Si Li Si
TEL: 0171 217 4762/3/4/5 FAX: 0171 217 4779	TEL: 0171 917 5994 FAX: 0171 917 5966	TEL: 0171 453 1220 FAX: 0171 453 1297	TEL: 01232 328594 FAX: 01232 439110	T. 2. F. 2.
jsboard@compuserve.com		lawcomm@gtnet.gov.uk http://www.open.gov.uk/ lawcomm/homepage.htm		
CHAIR: Rt Hon Lord Justice Henry; BOARD SECRETARY: Mr Edward Adams	CHAIR : Sir William Blackburne CONTACT : Mr Oliver Christopherson	CHAIR: Hon Mrs Justice Arden DBE; SECRETARY: Mr Michael Sayers	CHAIR: His Honour Judge Smyth QC; COMMITTEE SECRETARY: Mrs Helen Fullerton	S] : ] K
TERMS OF REFERENCE: To assess training requirements and provide training for judges, to set syllabuses for, provide advice on and monitor the provision of training for lay	TERMS OF REFERENCE : To give advice and assistance to the Lord Chancellor on the making of	TERMS OF REFERENCE: To keep the law under review and to make recommendations for reform.	TERMS OF REFERENCE : To receive the annual report of the Law Society of Northern Ireland on the	T R : ' ru pi th C al

	magistrates on behalf of the Lord Chancellor; to provide help and guidance for the development of chairmen and members of tribunals.	purposes		1	P <sub>1</sub> R C	
a. Number if a multiple body (1.4.98)	-	-	-	-		
b. Number of staff employed by the body (1.4.98)	-	-	-	-		
c. Annual Report	Body	NP	НС	HC		
d. Audit arrangements	-	-	-	-		
e. Total gross expenditure of body (1997/98)	-	-	-	-		
f. Amount funded by government (1997/98)	-	-	-	-		
g. Other expenditure by sponsoring dept (1997/98)	3.280m	0.002m	3.831m	0.015m		
h. Chief Executives Remuneration (1997/98)	-	-	-	-		
Appointments and Remuneration (1.9.98)						
i. Chairman/President	1M	1M	1F*, 116,045	1M		
j. Deputy	-	-	-	-		
k. Members	1M, 2F, 120pd 6M, 1F	1M, 1F	3M, 1F, 78,713	8M, 3F		
1. Tribunal cases received	-	-	-	-		
m. Tribunal cases disposed of	-	-	-	-		
		* High Court Judge.				

# Northern Ireland Department of Economic Development [continued]

Executive ND	PBs			Advisory NDPBs
_	Northern Ireland Commissioner for the Rights of Trade Union Members	Northern Ireland Tourist Board	12 Ulster Supported Employment Ltd*	Health an Safety Ag for North Ireland
Scottish Legal House 6567 Chichester Street Belfast BT1 4JT	Scottish Legal House 6567 Chichester Street Belfast BT1 4JT	St Annes Court 59 North Street Belfast BT1 1NB	88136 Lawnbrook Avenue Belfast BT13 2QD	83 Ladas l Belfast BT6 9FJ
TEL: 01232 233640 FAX: 01232 237787	TEL: 01232 233640 FAX: 01232 237787	TEL: 01232 231221 FAX: 01232 240960	TEL: 01232 322881 FAX: 01232 331038	TEL: 012 243249 FAX: 012 235383
		general.enquiries.nitb@nics.gov.uk http://www.ni-tourism.com		
C	CHAIR : Mrs Margaret-Ann Dinsmore QC	CHAIR: Mr Roy Bailie CHIEF EXECUTIVE: Mr Ian Henderson	CHIEF EXECUTIVE : Mr Mitchel Wylie; SECRETARY : Mr David Macedo	CHAIR: 1 Ann Shaw
TERMS OF REFERENCE : To provide, where	TERMS OF REFERENCE : To provide assistance to a	TERMS OF REFERENCE: To optimise the tourist industrys potential as a significant creator of wealth	REFERENCE : To create	TERMS C REFEREN To review make

	appropriate, assistance to people who are actual or prospective parties to certain legal proceedings.	trade union member who is taking or contemplating taking action against his union or an official or trustee of the union.	and jobs by marketing and developing Northern Ireland as a high quality, competitive tourist destination through pro- active partnerships	disabled people by direct manufacturing employment or through third party employment.	recommen on measur securing the health, saf welfare of at work an protecting other peop against ris their healt safety aris from work related act
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	0.5*	0.5*	127	82	-
c. Annual Report	Body	Body	Body	Body	Bod
d. Audit arrangements	X	X	X	Y	Y
e. Total gross expenditure of body (1997/98)	0.015m	0.037m	15.162m	5.007m	-
f. Amount funded by government (1997/98)	0.015m	0.037m	13.730m	2.641m	-
g. Other expenditure by sponsoring dept (1997/98)	0.004m	0.005m	0.057m	0.010m	0.57(
h. Chief Executives Remuneration (1997/98)	-	-	57,631	41,297	53,2'
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 4,755	1F, 7,925	1M, 9,888	1M, 131pd	1F, 11,
j. Deputy	-	-	1F, 5,392	-	-
k. Members	-	-	3M, 3F, 5,392 1 vacancy	3M, 2F, 105pd	6M, 3F, 3

1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Member of staff on part- time secondment from sponsor Department.	* Member of staff on part- time secondment from sponsor Department.		* Known as Ulster Sheltered Employment Ltd until 16.9.98.	* From 1. the basis f remunerat changed fi daily fee to annual fee

# Northern Ireland Department of Economic Development [continued]

#### **Advisory NDPBs**

14 Industrial Development Board for Northern Ireland	Industrial Research and Technology Unit (Advisory Board)	16 Statistics Advisory Committee	17 Training an Employmer Agency (Advisory Board)
IDB House 64 Chichester Street Belfast BT1 4JX	17 Antrim Road Lisburn County Antrim BT28 3AL	Statistics Research Branch, Department of Economic Development, Massey Avenue, Belfast BT4 2JP	3949 Adelaide Street Belfast BT2 8FD
TEL: 01232 233233 FAX: 01232 545000	TEL: 01846 623000 FAX: 01846 676054	TEL: 01232 529588 FAX: 01232 529459	TEL: 01232 257777 FAX: 01232 257778
idb@nics.gov.uk	b.ohare@irtu.dedni.gov.uk	hepper@dedni.gov.uk	-
http://www.idbni.co.uk	http://www.nics.gov.uk/irtu		
CHAIR: Dr Alan Gillespie CHIEF EXECUTIVE: Mr Bruce Robinson	CHAIR: Professor Peter McKie BOARD SECRETARY: Ms Bernadette OHare	CHAIR: Mr Ronnie Foreman SECRETARY: Mrs Norah McCorry	CHAIR: M Bill McGinr BOARD SECRETAR: Mr John Murray
TERMS OF REFERENCE: To attract new inward investment and encourage the development of internationally competitive companies	TERMS OF REFERENCE : To provide advice on policy and delivery of programmes and services, in furtherance of the Agencys objective of improving the competitiveness of NI		TERMS OF REFERENC : To help secure stron collaboration and co- operation betwen the

	in the manufactur-ing and tradeable service sectors.	industry through innovation and R&D and to link the Agency with industry and academia.		Agency and the private sector; and t assist in the develop-men of training and employment services.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	TSO	HC	NP	Body
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.138m	0.080m	0.002m	0.119m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 34,125	1M, 7,976	1M*	1M, 23,03.
j. Deputy	-	1M, 3,513	-	-
k. Members	5M, 2F, 6,330, 1 vacancy	7M, 2F, 3,513	3M, 4F*, 2 vacancies	7M, 4F, 4,30 1 vacancy
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
			* Remuneration limited to	

reimbursement of

#### Northern Ireland Department of Education [continued]

**Bodies which in** Northern **Ireland fulfil functions** carried out by Local **Government in Great Britain** Education and

Library Boards

9	10	11	12	13
Belfast Education and Library Board	<b>Education and</b>		Southern Education and Library Board	
40 Academy Street Belfast BT1 2NQ	County Hall 182 Galgorm Road Ballymena Co Antrim BT42 1HN	Grahansbridge Road Dundonald Belfast BT16 0HS	3 Charlemont Place The Mall Armagh BT61 9AX	1 Hospital Road Omagh Co Tyrone BT79 0AW
TEL: 01232 564000 FAX: 01232 331714	TEL: 01266 653333 FAX: 01266 46071	TEL: 01232 566200 FAX: 01232 566266/7	TEL: 01861 512200 FAX: 01861 512490	TEL: 01662 411411 FAX: 01662 411400
CHIEF EXECUTIVE : Mr T G J Moag OBE	CHIEF EXECUTIVE : Mr G Topping BA Hons	CHIEF EXECUTIVE : Mr J B Fitzsimons	CHIEF EXECUTIVE : Mrs H M McClenaghan	CHIEF EXECUTIVE : Mr P J Martin BA BD
TERMS OF REFERENCE: The Board is responsible for securing the provision of the following services: primary and secondary	education; and	The Board is responsible for securing the provision of primary and secondary education; and	TERMS OF REFERENCE: The Board is responsible for securing the provision of primary and secondary education; and	TERMS OF REFERENCE: The Board is responsible for securing the provision of primary and secondary education; and
education;	educational	educational	educational	educational

	educational services for children with special needs.	services for children with special needs.			
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	2,809*	3,699*	3,279*	2,517*	3,549*
c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	X	X	X	X	X
e. Total gross expenditure of body (1997/98)	189.82m	229.87m	196.54m	232.47m	208.62m
f. Amount funded by government (1997/98)	185.62m	221.91m	191.90m	227.95m	201.81m
g. Other expenditure by sponsoring dept (1997/98)	0.373m	0.373m	0.373m	0.373m	0.373m
h. Chief Executives Remuneration (1997/98)	61,516	61,516	57,770	61,516	60,116
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 5,045	1M, 5,045	1m, 5,045	1M, 5,045	1M, 5,045
j. Deputy	1 <b>M</b>	1 <b>M</b>	1 <b>M</b>	1 <b>M</b>	1 <b>M</b>
k. Members	26M, 7F	24M, 9F	21M, 12F	22M, 11F	22M, 8F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-

<sup>\*</sup> Figures relate to non-teaching staff and are at 1.9.97 most recent figures available. Estimated gross expenditure figures pending audit of 1997/98 accounts.

Actual cash advanced to the Boards in 1997/98.

Chairman and Vice Chairman chosen by the Board from among its members. Total at Row k does not include Chairman or Deputy.

Total cost involved in dealing with five ELBS.

# Northern Ireland Department of the Environment [continued]

Advisory NDPBs	Tribunal NDPBs	5		
9 Northern Ireland Water Council	10 Housing Benefit Review Boards		Planning Appeals Commission	Rent Assessment Panel (RAP)
Clarence Court 1018 Adelaide Street Belfast BT2 8GB	c/o Client Services, Northern Ireland Housing Executive, The Housing Centre, 2 Adelaide Street, Belfast BT2 8PB	Vehicle Licensing) 148158 Corporation Street Belfast BT1 3DH	Park House 8791 Great Victoria Street Belfast BT2 7AG	Room 413A, Clarence Court 1018 Adelaide Street Belfast BT2 8GB
TEL: 01232 540540 FAX: 01232 541156	TEL: 01232 2405888 FAX: 01232 240588	TEL: 01232 540540 FAX: 01232 254111	TEL: 01232 244710 FAX: 01232 312536	TEL: 01232 540540 FAX: 01232 541117
CHAIR: Mr John Kelly JOINT SECRETARIES : Mr David Walker (DOE) and Miss Hazel Campbell (Rivers Agency)		CHAIR : Mr Max Hale SECRETARY : Mrs Helen McIlwaine	CHAIR: Mr Roy Hawthorne SECRETARY: Mrs Marlene Hempton	FOR NORTHERN IRELAND: Mrs Joan McCrum
TERMS OF REFERENCE: To act as a public	TERMS OF REFERENCE: To consider representations	TERMS OF REFERENCE: The body reviews cases of	To make	: To

	achieving a balance between conflicting	made by the Housing Executive and the Rate Collection Agency on individual claims for housing benefit. It should be noted that, while certain panel members	considers appeal cases in respect of Approved Driving Instructors who	Department on a wide range of matters	rents for private rented tenancies which are registered
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.003m	-	0.003m	0.883m	0.066m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	{11M, 4F}, 41pm	1M, 101.20pd	1M, 63,458*	1F, 250pd
j. Deputy	1F	-	-	1M, 61,017	-

k. Members	6M, 6F	{12M, 19F}, 32pm	4M, 1F, 50.60pd	5M, 2F, 3 vacancies 26,93951,871 1M, 1F, 165pd	10M, 6F, 150pd*
1. Tribunal cases received	-	104*	14	290	113
m. Tribunal cases disposed of	-	98*	14	279	118
		* Cases received and disposed of between 1 April 1997 and 31 January 1998 (latest figures available).		* Joint post of Planning and Water Appeals Commissioner. Deputy and two members also hear Water Appeals.	Chairperson.

# Northern Ireland Department of Health and Social Services [continued]

Tribunal NDPBs						
9	10	11	12	13		
Child Support Appeal Tribunals (CSATs)	Disability Appeal Tribunals (DATs)	Medical Appeal Tribunals (MATs)	Mental Health Review Tribunal for Northern Ireland	Registered H Tribunal		
Cleaver House 3 Donegall Square North Belfast BT1 5GA	Cleaver House 3 Donegall Square North Belfast BT1 5GA	Cleaver House 3 Donegall Square North Belfast BT1 5GA	Room 105 Dundonald House Upper Newtownards Road Belfast BT4 3SF	Room 115 Dundonald H Upper Newto Belfast BT4 3		
TEL: 01232 539900 FAX: 01232 313112	TEL: 01232 539900 FAX: 01232 313112	TEL: 01232 539900 FAX: 01232 313112	TEL: 01232 485550 FAX: 01232 524615	TEL: 01232 FAX: 01232		
			bernie.gray@dhssni.gov.uk	stuart.baxter@		
CHAIR: Various SECRETARY: Miss Ann Loney	CHAIR: Various SECRETARY: Miss Ann Loney	CHAIR: Various SECRETARY: Miss Ann Loney	CHAIR: Mr Frazer Elliott QC SECRETARY: Mrs Marion Hobson	CHAIR: Mr Irvine SECRETARY Baxter		
TERMS OF REFERENCE	TERMS OF REFERENCE: To decide on Disability Living Allowance, Working Allowance and Attendance	TERMS OF REFERENCE : To consider, on appeal by	TERMS OF REFERENCE: To hear appeals against detention for treatment, or against guardianship, under the Order; and to review, periodically, patients who are detained or subject to guardianship.	TERMS OF I To consider a against the de Health and So Board cancell registration or respect of a h varying or im additional cor respect of a h		

	Tribunal Service.	been made on disability questions. This tribunal is the responsibil- ity of the Independent Tribunal Service.	arising out of claims for Industrial Injuries Benefits and Severe Disablement Allowance. The tribunal is the responsibility of the Independent Tribunal Service.		
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	NP	NP	NP	Body	1
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.037m	0.704m	0.082m	0.125m	
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1 President* Chairmen 4M, 10F, 131.50pm	1 President* Chairmen 10M, 7F, 131.50pm	1 President* Chairmen 4M, 4F, 159.50pm	1M, 251pd*+375	1M, 1 vac

j. Deputy	-	-	-	1M, 251pd *	
k. Members	{48M, 33F}	{59M, 73F} 98pm 60.50pm 120pm #	{21M, 2F} 145.50pm	7M, 1F, 251pd* 5M, 3F, 238pd 2M, 6F, 102pd	12M, 15
1. Tribunal cases received	274	6,931	426	228	
m. Tribunal cases disposed of	262	8,992	654	198	
	President (M) for CSATs, DATs, MATs and SSATs. He receives a salary of 86,801.		President (M) for CSATs, DATs, MATs and SSATs. He receives a salary of 86,801. Appointments are made by the Lord Chancellors Department. Members appointed by the President of the respective Appeals Tribunal. MAT Chairman and Members fee includes preparation	* Appointments are made by the Lord Chancellors Department. Annual retainer.	* Appointment by the Lord C Department.

Health and Social Ser

# Northern Ireland Department of Health and Social Services [continued]

#### **Health and Personal Social Services NDPBs**

To own and/or To supply

24 Health and Social Services Trusts	Northern Ireland Blood Transfusion Service Agency	26 Northern Ireland Central Services Agency (NICSA)	27 Northern Ireland Guardian Ad Litem Agency (NIGALA)	28 Northern Ireland He Promotion Agency
Dundonald House Upper Newtownards Road Belfast BT4 3SF	Belfast City Hospital Complex Lisburn Road Belfast BT9 7TS	25 Adelaide Street Belfast BT2 8SH	Centre House Chichester Street Belfast BT1 4JE	18 Ormeau Avenue Belfast BT2 8HS
TEL: 01232 520500	TEL: 01232 321414 FAX: 01232 439017	TEL: 01232 324431 FAX: 01232 232304	TEL: 01232 316550 FAX: 01232 319811	TEL: 01232 311611 FAX: 01232 311711
			ann@nigala.n- i.nhs.uk	hpani@hpa.n-i.nhs.uk
				http://www. healthpromotionagenc
TEDMS OF	CHAIR: Dr Lucinda Blakiston Houston; CHIEF EXECUTIVE/ MEDICAL DIRECTOR: Dr W H McClelland	CHAIR: Mr Brian Carlin CHIEF EXECUTIVE: Mr Stephen Hodkinson	DIRECTOR: Mr Ronnie Williamson	CHAIR: Mr Douglas OBE CHIEF EXECUTIVE Brian Gaffney
TERMS OF REFERENCE:	TERMS OF REFERENCE:	TERMS OF REFERENCE:	TERMS OF REFERENCE	TERMS OF REFERE To advise the Departm

To administer : To recruit

	provide hospitals or other establishments or facilities formerly provided by Health and Social Services Boards for the purpose of providing services under the health and personal social services, and in some cases to exercise statutory functions by virtue of formal authorisations under article 3(1) of the Health and Personal Social Services (NI) Order 1994.	blood and blood products to all hospitals and clinical units in Northern Ireland.	for the health and personal social services, which are	panel of persons from whom courts in Northern Ireland shall appoint Guardians ad litem for the purposes of specified proceedings under the Children (Northern Ireland) Order 1995 and	matters relating to hea promotion.
a. Number if a multiple body (1.4.98)	19	-	-	-	-
b. Number of staff employed by the body (1.4.98)	40,746	154	312.5	27	31
c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	1,321.393m	9.835m	34.558m*	0.919m	1.843m
f. Amount funded by government (1997/98)	*	*	1.677m	0.729m	1.502m

g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	-
h. Chief Executives Remuneration (1997/98)		72,228	63,462	36,993	69,596
Appointments and Remuneration (1.9.98)					
i. Chairman/President	16M, 3F, 15,12519,285	1F, 6,000	1M, 12,000	1F, 6,000	1M, 7,220
j. Deputy	-	-	-	-	-
k. Members	51M, 36F, 5,000 7 vacancies	2M, 1,500	3M, 3,500	1M, 1F, 2,500	4M, 4F, 1 vacan
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Not directly funded. Funding via service level agreements with commissioners. HSS Trusts are required to include in their published annual report details of their Chief Executives remuneration.	award and	* Balance of expenditure is funded via commissioners.		

### Scottish Office [continued]

#### **Executive NDPBs**

Agricultural Research and Biological Institutes Governing Bodies

O	O	O	
9	10	11	12
Macauley Land Use Research Institute	Moredun Research Institute	Rowett Research Institute	Scottish Institut
Craigiebuckler Aberdeen AB15 8QH	Pentlands Science Park Bush Loan Penkicuik Mid Lothian EH26 0PZ	Greenburn Road Bucksburn Aberdeen AB21 9SB	Mylnefi Invergo Dundee DD2 5I
TEL: 01224 318611 FAX: 01224 311556	TEL: 0131 445 5111 FAX: 0131 445 6235	TEL: 01224 712751 FAX: 01224 715349	TEL: 0 FAX: 0
d.wilkinson@mluri.sari.ac.uk	raby.m@mri.sari.ac.uk	d.blair@rri.ari.ac.uk	r.killick
http://www.mluri.sari.ac.uk		http://www.rri.sari.ac.uk	http://w
CHAIR: Professor Janet Sprent DIRECTOR: Professor T J Maxwell TERMS OF REFERENCE: To undertake research, in the	CHAIR: Mr John Izat DIRECTOR: Professor Quintin McKellar TERMS OF REFERENCE: To	Provan	CHAIR MacCal DIREC' John Hi TERMS REFER
context of rural land use and resource management; to assess the environmental, economic and social impact of agriculture and related land use and the consequence of change resulting from factors and influence such as policy management.	whole-animal studies on the aetiology, epidemiology,	Institutes remit is to advance understanding of the biochemical and physiological aspects of mammalian nutrition, growth and interaction with reproduction; to conduct applied research in farm livestock production;	contributes research exploit to and to so of crope norther plant brocultural improve environ
	efficiency, impair welfare or threaten public health.	and to investigate aspects of human nutrition.	systems producti protection

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	253	146	278
c. Annual Report	Body	Body	Body
d. Audit arrangements	Y	Y	Y
e. Total gross expenditure of body (1997/98)	9.000m	5.000m	11.000m
f. Amount funded by government (1997/98)	5.816m	3.367m	5.812m
g. Other expenditure by sponsoring dept (1997/98)	0.107m	0.062m	0.107m
h. Chief Executives Remuneration (1997/98)	57,182	52,500	62,964
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1F	{1 <b>M</b> }	{1M}
j. Deputy	-	-	-
k. Members	12M, 1F, 1 vacancy	2M, 1F, {4M} 1 vacancy	2M, 1F, {12M} 1 vacancy
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-

## Scottish Office [continued]

Tribunal NDPBs		National Health Service Bodies				
74	75	76	77	78		
Horserace Betting Levy Appeal Tribunal for Scotland	Rent Assessment Panel for Scotland	Common Services Agency for the NHS in Scotland	Health Boards	Health Edu for Scotlan		
13 Coburg PLace Edinburgh EH3 5BR TEL: 0131 332 6820 FAX: 0131 315 2918	48 Manor Place Edinburgh EH3 7EH TEL: 0131 226 1123 FAX: 0131 220 0110	Trinity Park House South Trinity Road Edinburgh EH5 3SE TEL: 0131 552 6255 FAX: 0131 552 8651	St Andrews House Edinburgh EH1 3DG TEL: 0131 244 3469 FAX: 0131 244 3583	Woodburn l Canaan Lar Edinburgh EH10 4SG TEL: 0131 FAX: 0131		
CHAIR : Mr Colin McEachran QC	PRESIDENT : Mr John Barton	ruth.wallace@hq.csa.scot. nhs.uk http://www.snow.scot.nhs.uk CHAIR : Mr Geoff Scaife SECRETARY : Mrs Ruth Wallace	CONTACT : Mr Martin Milarky	http://www. CHAIR : M Campbell		
TERMS OF	TERMS OF REFERENCE : To provide members for Rent Assessment Committees which consider objections to fair rents set by Rent Officers under the Rent (Scotland) Act 1984 and	TERMS OF REFERENCE: The CSA is an integral part of the NHSs supporting frontline clinical care by providing or co-ordinating essential national and regional services.		TERMS OF To undertak initiatives a concentrating priority area heart diseas stroke, smo physical act health and I and alcohol health, acci- health and I inequalities		

		hear appeals by tenants or landlords against rents or tenancy terms, under the Housing (Scotland) Act 1998.			
a. Number if a multiple body (1.4.98)	-	-	-	15	
b. Number of staff employed by the body (1.4.98)	-	-	2096.5	3,514	
c. Annual Report	NP	NP	Body	-	
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	133.000m	4,360.916m	7
f. Amount funded by government (1997/98)	-	-	124.570m	4,271.113m	6
g. Other expenditure by sponsoring dept (1997/98)	-	0.016m	-	-	
h. Chief Executives Remuneration (1997/98)	-	-	-	56,68396,380*	7
Appointments and Remuneration (1.9.98)					
i. Chairman/President	{1M, 233pd}*	1M, 11,893	1M, 17,000	3M, 7,200 2M, 11,960 2M, 2F, 14,835 2M, 17,700 1M, 1F, 20,180 1F, 22,660 1M, 25,140	1M
j. Deputy	-	1F, 11,210	1F, 5,000	6M, 2F, 5,000 2M, 2,000	

k. Members	2M, 149pd	9M, 14F, 239pd 16M, 3F, 191pd 12M, 14F, 122pd	2M, 3F, 5,000	39M, 22F, 4M, 5,000 10M, 6F, 2,000
1. Tribunal cases received	-	372	-	-
m. Tribunal cases disposed of	-	455	-	-
	*			* Chief Exε
	Appointment made by Lord President of the Court of Session.			Executive (ex- officio men officio board member).

## Department of Social Security [continued]

#### **Tribunal NDPBs**

	9	10	11	12
Independent Tribunal Service	Child Support Appeal Tribunals	Disability Appeal Tribunals	Medical Appeal Tribunals	Social Security Appeal Tribunals
The Presidents Office Whittington House 1930 Alfred Place London WC1 7LW	Independent Tribunal Service Presidents Office, Whittington House, 1930 Alfred House, London WC1E 7LW	Independent Tribunal Service Presidents Office, Whittington House, 1930 Alfred House, London WC1E 7LW	Independent Tribunal Service Presidents Office, Whittington House, 1930 Alfred House, London WC1E 7LW	Independent Tribunal Service Presidents Office, Whittington House, 1930 Alfred House, London WC1E 7LW
TEL: 0171 814 6500 FAX: 0171 814 6540	TEL: 0171 814 6500 FAX: 0171 814 6540	TEL: 0171 814 6500 FAX: 0171 814 6540	TEL: 0171 814 6500 FAX: 0171 814 6540	TEL: 0171 814 6500 FAX: 0171 814 6540
PRESIDENT : His Honour Judge Michael Harris; CHIEF EXECUTIVE : Mr Steven Williams	PRESIDENT : His Honour Judge Michael Harris; SECRETARY : Ms Wendy Simpson- Brown	PRESIDENT: His Honour Judge Michael Harris; SECRETARY: Ms Wendy Simpson-Brown	PRESIDENT: His Honour Judge Michael Harris; SECRETARY: Ms Wendy Simpson-Brown	PRESIDENT: His Honour Judge Michael Harris; SECRETARY: Ms Wendy Simpson-Brown
TERMS OF REFERENCE: Information on the following tribunals Child Support, Disability,	TERMS OF REFERENCE: To consider and hear appeals following the decisions of Child Support Officers.	TERMS OF REFERENCE: To decide on Disability Living Allowance, Disability Working Allowance and	TERMS OF REFERENCE: To review on appeal, the decisions of adjucating medical authorities, arising out of	TERMS OF REFERENCE: To review on appeal, the decision of adjudication officers arising out of claims for social security

	Medical, Social Security, Vaccine Damage can be obtained from the Independent Tribunal Service.	There are 52 Child Support Appeal Tribunals.	Attendance Allowance cases, where appeals have been made on disability questions. There are 124 Disability Appeal Tribunals.	and Severe Disablement Allowance. There are 42	benefits, including Income Support, Family Credit and Social Fund benefits. There are 142 Social Security Appeal Tribunals.
a. Number if a multiple body (1.4.98)	-	52	124	42	142
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	TSO*	*	*	*	*
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	-	57.4m	57.4m	57.4m	57.4m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M 6M, 1F, 83,523 34M, 15F, 69,793	120M, 64F, 135hd	242M, 87F, 135hd	78M, 21F, 135hd	439M, 191F, 135hd
j. Deputy	-	-	-	-	-
k. Members	-	324M, 283F	770M, 662F 101hd 62hd	406M, 19F, 123hd	1,524M, 1,044F,
1. Tribunal cases	-	9,598	63,887	18,697	270,958

8,590

51,989

16,770

262,795

\* Reference is \* Reference is made to each made to the Tribunal in the Annual Report of the Council on Tribunals available from available The Stationery Office. Presidents salary is determined as expenditure recommended for all by the Senior Salaries Review Board.

London chairmen receive 73,793.

Tribunal in the Annual Report of the Council on **Tribunals** from The Stationery Office. 57.4m was the combined Tribunals.

made to the Tribunal in the Annual Report of the Council on Tribunals available from The Stationery Office. 57.4m was the combined expenditure for all Tribunals. Medical members. Carer members.

\* Reference is made to the Tribunal in the Annual Report of the Council on Tribunals available from The Stationery Office. 57.4m was the combined expenditure for all Tribunals.

\* Reference is made to the Tribunal in the Annual Report of the Council on **Tribunals** available from The Stationery Office. 57.4m was the combined expenditure for all Tribunals.

Public Bodies 1998 Department c

### Department of Trade and Industry [continued]

Executive	Executive NDPBs						
9	10		11	12	13		
	tion for of ' Un	mmissioner the Rights Trade ion embers	Design Council	Gas Consumers Council	Mond Merg		
2nd Floor, Bank Chambers 2a Rylands Street Warrington Cheshire W	Bar Cha 2a Stre Wa	nk ambers Rylands eet rrington eshire WA1	34 Bow Street London WC2E 7DL	Abford House 15 Wilton Road London SW1A 7AA	New 48 Ca Londo WC2.		
TEL: 0192 415771 FAX: 0192 415772	415 25 FA	L: 01925 5771 X: 01925 5772	TEL: 0171 420 5200 FAX: 0171 420 5300	TEL: 0171 931 0977 FAX: 0171 630 9934	TEL: FAX		
				gcc@gcchead1.sonnet.co.uk	mmc(		
			http://www.design- council. org.uk		http:// mmcł		
CHAIR: N Gerry Corl CBE SECRETA: Mr Terry Wafer	ess Ger CB RY SE	CRETARY Ir Terry	CHAIR: Mr John Sorrell CBE	CHAIR: Ms Jenny Kirkpatrick DIRECTOR: Ms Sue Slipman OBE	CHAl Morri SECF Penny		
TERMS OF REFERENTS: To provide assistance individuals taking proceeding against a trunion whose	CE RE e : To o ma ass uni s me ade tak	mbers ing certain	inspire best use of design by the UK, in the world context, to	TERMS OF REFERENCE: The Gas Consumers Council is an independent body established to look after the interests of the 19 million gas users in the United Kingdom. It exists to help everyone who use gas and gas appliances to obtain	REFE invest matte relation mono comp regula		

	unlawful organisation of industrial action deprives the individual of goods or services.	union;		satisfactory service.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	5*	5*	39	105*
c. Annual Report	Body	Body	Body	Body
d. Audit arrangements	X	X	X	Y
e. Total gross expenditure of body (1997/98)	0.074m	0.247m	7.359m	3.480m
f. Amount funded by government (1997/98)	0.074m	0.247m	7.258m	3.480m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	0.023m
h. Chief Executives Remuneration (1997/98)	-	-	89,000	59,675
Appointments and Remuneration (1.9.98)				
i.	1M, 12,602	1M, 25,204	1 <b>M</b>	1F, 15,352
Chairman/President j. Deputy	- -	-	-	1M, 5,771
k. Members	-	-	12M, 3F	2 vacancies 2M, 3F, 5,771 3M, 1F

sector

1. Tribunal cases received m. Tribunal cases disposed of \* Staff are \* Staff are \* Includes 24 temporary \* Sec shared shared staff recruited to deal with Comr the additional demands on between the Remu between the 31.3.9 the GCCs services as a two two Commissioner Commissioner result of the opening up of Includ the domestic gas market. posts. posts. meml servir Includ meml servir Reser only v refere

## Department of Trade and Industry [continued]

Advisory NDPBs	Tribunal NDI	PBs		
44	45	46	47	48
Teaching Company Scheme Board	Central Arbitration Committee	Copyright Tribunal	Employment Appeal Tribunal	Indust Tribun (IT)
c/o Management Best Practice Directorate, DTI 1 Victoria Street London SW1H 0ET	Brandon House 180 Borough High Street London SE1 1LW	25 Southampton Buildings London WC2A 1AY	58 Victoria Embankment London EC4Y 0DS	Field S Unit 100 So Bury S Edmun Suffolk 2AQ
TEL: 0171 215 3866 FAX: 0171 215 3933	TEL: 0171 210 3738 FAX: 0171 210 3919	TEL: 0171 438 4776 FAX: 0171 438 4780	TEL: 0171 273 1041 FAX: 0171 273 1045	TEL: ( 959775 FAX: ( 766334
		copyright.tribunal@patent.gov.uk http://www.patent.gov.uk		
	CHAIR: Professor Sir John Wood CBE; OFFICE MANAGER: Mr Simon Gouldstone	CHAIR: Mr Christopher Tootal SECRETARY: Miss Jill Durdin	CHAIR : Hon Mr Justice Morison CHIEF EXECUTIVE : Mr Ian Jones	
TERMS OF REFERENCE : To advise Ministers and officials in sponsoring Departments and Research	: Its main role is concerned with industrial relations	TERMS OF REFERENCE: The main function of the Tribunal is to provide impartial settlement of disputes over copyright licenses, usually those offered by collecting societies.	REFERENCE	

	Councils on strategic issues relating to Teaching Company Scheme develop-ment.	information complaints under the		the Certification Officer.	dispute relating mainly individ employ rights establis British Europe Union
a. Number if a multiple body (1.4.98)	-	-	-	2	1
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	NP	Body	NP	Body	$\mathbf{Bc}$
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.021m	0.094	0.123m	1.980m	36.40
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	1M, 30,351	1M, 316pd	-	1M. 91, 11M 79, 63M. 64,8 196M
					285

j. Deputy	-	2M, 1F, 286pd	2M, 316pd	-	
k. Members	5M, 1F, 2 vacancies	5M, 3F, 183pd	2M, 3F, 186pd 3 vacancies	43M, 19F, 206pd	1619M 119
l. Tribunal cases received	-	22	16	1,451	80,
m. Tribunal cases disposed of	-	19	7	1,503*	79,
				* 1,503 cases heard.	* Incluagency office c 14M ar chairm receive 4,000 I Allowa 25,877 heard.

Public Bodies 1998 Welsh Office

## Welsh Office [continued]

#### **Executive NDPBs**

9	10	11	12	13
Land Authority for Wales	National Library of Wales	National Museums and Galleries of Wales	Residuary Body for Wales	Royal Commission on Ancient and Historical Monuments of Wales
Custom House Custom House Street Cardiff CF1 5AP	Aberystwyth Ceredigion SY23 3BU	National Museum and Galleries of Wales, Cardiff Cathays Park Cardiff CF1 3NP	Fynnon-Las Ty Glas Avenue Llanishen Cardiff CF4 5DZ	Crown Building Plas Crug Aberystwyth Cardiganshire SY23 1NJ
TEL: 01222 223444 FAX: 01222 223330	TEL: 01970 623816 FAX: 01970 615709	TEL: 01222 397951 FAX: 01222 373219	TEL: 01222 681244 FAX: 01222 681308	TEL: 01970 621233 FAX: 01970 627701
CHAIR: Sir Geoffrey Inkin CHIEF EXECUTIVE: Mr Bernard Ryan	PRESIDENT: Dr Brinley Jones SECRETARY: Mr Andrew Green	PRESIDENT: Mr Matthew Prichard CBE; DIRECTOR: Mr Colin Ford CBE (Anna Southall from 1 November 1998)	CHAIR: Mr D Hugh Thomas CBE ACTING CHIEF EXECUTIVE: Mr Walton Griffiths	CHAIR: Professor Beverley Smith; SECRETARY: Mr Peter White
TERMS OF REFERENCE: To assemble land suitable for all types of development and make it available to both private	preservation and maintenance of	TERMS OF REFERENCE: The National Museums and Galleries of Wales, exist to promote the wider	TERMS OF REFERENCE: To advise the Secretary of State for Wales on the transfer and/or disposal of properties	: The Commission records the historic

	and public sectors for development. The Land Authority for Wales will be amalgamated with the Development Board for Rural Wales and the Welsh Development Agency to form a single economic development agency for Wales.	maps, photograhs, visual and audio-visual material relating to Wales and the Celtic peoples; and of similar material which furthers the aims of higher education and of literary and scientific research.	-	surplus to requirements as a consequence of local government reorganisation; and the management of such properties whilst in the ownership of the Residuary Body.	
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	50	209.5	465	3.5	31
c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	X	X	X	*	X*
e. Total gross expenditure of body (1997/98)	16.514m	5.895m	15.361m	0.576m	1.425*
f. Amount funded by government (1997/98)	-	5.155m	12.327m	-	1.418m
g. Other expenditure by sponsoring dept (1997/98)	0.089m	0.065m	0.065m	-	0.009m
h. Chief Executives Remuneration (1997/98)	75,887	56,914	65,548	50,018	55,140
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 35,953	{1 <b>M</b> }*	{1 <b>M</b> }*	1 <b>M</b>	1M
j. Deputy	1M, 10,213	{1M}*	{1 <b>M</b> }*	-	-

k. Members	6M, 7,179	{14M, 3F} 2M, 1F	{9M, 4F, 1 vacancy} 1M, 3F	2M, 1F, 3,410	6M, 1F, 3 vacancies
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
			and Vice- President are elected by the Court of Governors of the body. 6 members of the Council, including the Treasurer and Immediate Past Presidents, are elected by the Court of Governors of the NMGW. The Council itself co-opts 4 members. These appointments are to the	* District Audit The costs of this body are met by levies from all Welsh Local Authorities.	* Expenditure forms part of total Welsh Office (WO) expenditure. Accounts for WO are audited by the Comptroller and Auditor General. Appointments are made by the Queen on the advice of the Secretary of State for Wales and the Prime Minister.

Governors.

on the Court of

Governors.

Public Bodies 1998 Statistical Summary

#### **Statistical Summary**

#### Ethnic minority appointments as at 1.9.98

#### **Ethnic Minority Appointments**

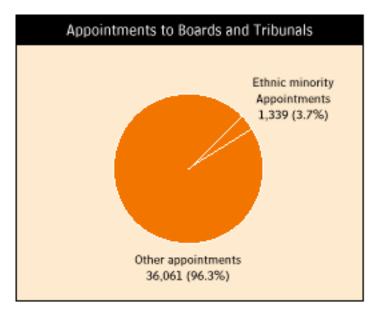
Total number of appointments	Total number of ethnic minority appointments	% Ratio
659	16	2.4
413	11	2.7
218	16	7.3
3,305	149	4.5
119	5	4.2
3,991	327	8.2
2,316	141	6.1
5,051	63	1.2
2,026	11	0.5
3,771	15	0.4
7,274	418	5.7
3,384	131	3.9
140	9	6.4
1,094	9	0.8
2,300	18	0.8
36,061	1,339	3.7
	659 413 218 3,305 119 3,991 2,316 5,051 2,026 3,771 7,274 3,384 140 1,094 2,300	659       16         413       11         218       16         3,305       149         119       5         3,991       327         2,316       141         5,051       63         2,026       11         3,771       15         7,274       418         3,384       131         140       9         1,094       9         2,300       18

Note: Figures show total number of appointments to all Nationalised Industries, Public Corporations, Non-Departmental Public Bodies and NHS bodies listed in this publication.

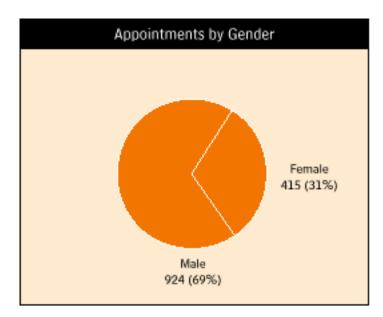
#### **Ethnic Minority Appointments by Gender**

	Male	Female	<b>Total Appointments</b>
Ethnic Minority Appointments	924 (69%)	415 (31%)	1,339

<sup>\*</sup> Includes all departments with less than 5 appointments held by members of the ethnic minorities (ie MAFF, Cabinet Office, Chancellor of the Duchy of Lancaster, COI, MOD, ECGD, Inland Revenue, DFID, ONS, Office of the Rail Regulator, Royal Mint, Scottish Courts Administration, OFTEL and HMT).



Note: Ethnic minority representation in the economically active population is 5.4%. (Source: Labour Force Survey 1998)



Note: Ratio of all male/female appointments is 68:32.

Public Bodies 1998 Ministry

### Ministry of Agriculture, Fisheries and Food [continued]

<b>Executive NDPBs</b>			Advisory NDPBs
14	15	16	17
Sea Fish Industry Authority	United Kingdom Register of Organic Food Standards	Wine Standards Board of the Vintners Company	Advisory Committee Novel Foods and Processes
8 Logie Mill Logie Green Road Edinburgh EH7 4HG	MAFF, Room 323 Noble House 17 Smith Square London SW1P 3JR	Five Kings House 1 Queen Street Place London EC4R 1QS	Secretariat, MAFF, Era House, c/o Nobel Hou 17 Smith Square London SW1P 3JR
	TEL: 0171 238 5915 FAX: 0171 238 6148	TEL: 0171 236 9512 FAX: 0171 236 7908	TEL: 0171 238 6377 FAX: 0171 238 6382
seafish@seafish.co.uk	p.crofts@env.maff.gov.uk		a.acnfp@jfssq.maff.go
CHAIR: Mr Eric Davey CHIEF EXECUTIVE: Mr Alasdair Fairbairn	CHAIR: Professor Sir Colin Spedding; SECRETARY: Mr Peter Crofts	CHAIR : Mr Peter Purton ; CHIEF EXECUTIVE : Mrs Anne Kynaston	SECRETARY : Mr Ni
TERMS OF REFERENCE: To promote the efficiency of the sea fish industry and serve the best interests of that industry and the consumers of sea fish and sea fish products.	TERMS OF REFERENCE: To ensure that standards for the production of organic food are properly applied in the United Kingdom; and to maintain a register of all organic producers, processors and importers.	: The Board is responsible for the enforcement of European Wine	TERMS OF REFEREI: To advise Ministers c any matters relating to irradiation of food, or the manufacture of nov foods or foods produce by novel processes, ha regard, where appropri to the views of relevan expert bodies.

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	151	1.75	12.5	-
c. Annual Report	Body	NP	NP	Body
d. Audit arrangements	Y	X*	Y	-
e. Total gross expenditure of body (1997/98)	10.592m	0.120m*	0.476m	-
f. Amount funded by government (1997/98)	0.296m	-	0.371m	-
g. Other expenditure by sponsoring dept (1997/98)	0.266m	0.089m	0.067m	0.155m
h. Chief Executives Remuneration (1997/98)	72,600	-	43,450	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 26,300	1M, 132pm	1M, 3,500	1F, 138pm
j. Deputy	1M, 16,155	-	-	1M, 109pm
k. Members	9M, 1F, 7,370	7M, 3F, 105pm 2 vacancies	2M, 1F, 870	12M, 2F, 109pm
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
		* Expenditure forms part of the total Ministry of Agriculture, Fisheries and Food (MAFF) expenditure. Accounts for MAFF are audited by the Comptroller and Auditor General.		

Public Bodies 1998 Ministry of Agri

### Ministry of Agriculture, Fisheries and Food [continued]

#### **Advisory NDPBs**

24	25	26	27	28
Consumer Panel	Farm Animal Welfare Council	Food Advisory Committee	Hill Farming Advisory Committee for England, Wales and Northern Ireland (HAFC)	S <sub>l</sub> E <sub>l</sub> C
Consumer Panel Secretariat, Room 306c, Ergon House, c/o Nobel House, 17 Smith Square, London SW1P 3JR	MAFF, Block D, Government Buildings, Hook Rise South, Tolworth, Surbiton, Surrey KT6 7NF	MAFF, Ergon House 17 Smith Square London SW1P 3JR	MAFF, Nobel House, Room 116 17 Smith Square London SW1P 3JR	M Te Si Si
TEL: 0171 238 5779 FAX: 0171 238 6330	TEL: 0181 330 8077 FAX: 0181 335 4274	TEL: 0171 238 6267 FAX: 0171 238 6263	TEL: 0171 238 6307 FAX: 0171 238 6288	T] F#
consumer@info.maff.gov.uk		fac@fssg.maff.gov.uk http://www.maff.gov.uk/ food/fac/fachome.htm		m
CHAIR: Mr Jeff Rooker MP SECRETARY: Mr Richard Sinclair	CHAIR: Professor Sir Colin Spedding; SECRETARY: Mr Robert Holdswoth	CHAIR: Professor Sir Colin Campbell; SECRETARY: Dr Sandy Lawrie	CHAIR: Mr Elliot Morley MP SECRETARY: Mr David Painter	
TERMS OF REFERENCE: To bring to the attention of Ministers food issues of concern to consumers and to	REFERENCE : To advise	TERMS OF REFERENCE: To assess the risk to humans of chemicals	TERMS OF REFERENCE : The Committees	Tl Tc ba D

	advise on the transmission to consumers of advice and information relating to Ministers policies on food safety, diet and nutrition.	Ministers in Great Britain on all issues affecting the welfare of farm animals. The Council can also discuss issues within the European Union and correspond with the European Commission.	which are used or occur in or on food and to advise Ministers on the exercise of powers in the Food Safety Act 1990. The Committee also advises Ministers on general matters relating to food safety.	remit is to advise the Minister of Agriculture, Fisheries and Food and the Secretary of State for Wales on the exercise of their powers under the Hill Farming Act 1946.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	Body	Body	NP
d. Audit	-	-	-	-
arrangements				
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.092m*	0.324m	0.157m	0.024m*
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i.	*	1M, 172pd	1M, 173pm	
Chairman/President			13/1/12/	1 N <i>I</i> f
j. Deputy	-	-	1M, 136pm	1M
k. Members	2M, 8F 136pm	16M, 6F,	7M, 7F, 136pm	10M, 4F

te

m Sı Eı

ac ot re

1	0	9	p	d	*	

1. Tribunal cases received m. Tribunal cases

disposed of

\* 0.006m of this expenditure \* A member is borne on the Department of Healths vote. The consumer panel is chaired by the Minister of State. An of sub-group additional fee of 27 is paid to those members who provide papers for meetings.

is paid 172pm when acting as Chairman meetings.

\* Excludes costs incurred M by Fi Department  $\mathbf{D}$ of Agriculture D for Northern Fl Ireland and Lo the Welsh 6I Office F٤ Agriculture M Department. pr HFAC is cl chaired by the ex Parliamentary al Secretary (Commons).

### Department for Culture, Media and Sport [continued]

<b>Executive NDPBs</b>		
1.4	15	16

Executive NDPDs				
14	15	16	17	18
Football Licensing Authority	English Heritage (The Historic Buildings and Monuments Commission for England)	Great Britain Sports Council*	Historic Royal Palaces	Mil Cor
27 Harcourt House 19 Cavendish Square London W1M 9AD	23 Saville Row London W1X 1AB	16 Upper Woburn Place London WC1H 0QP	Hampton Court Palace East Molesey Surrey KT8 9RE	Por Staş Lon SW
TEL: 0171 491 7191 FAX: 0171 491 1882	TEL: 0171 973 3000 FAX: 0171 973 3001	TEL: 0171 273 1500 FAX: 0171 383 5740	TEL: 0181 781 9750 FAX: 0181 781 9754	TEI FA2
fla@flaweb.org.uk				
http://www.flaweb.org.uk/fla	http://www.english- heritage. org.uk		http://www.hrp.org.uk	http gov
CHAIR: Mr Clive	CHAIR : Sir	CHAIR : Sir	CHAIRMAN OF	CH

1	1		1	
uk/fla	heritage. org.uk			gov
CHAIR: Mr Clive	CHAIR: Sir	CHAIR: Sir	CHAIRMAN OF	CH.
Sherling	Jocelyn Stevens	Rodney	THE TRUSTEES:	Smi
	CVO	Walker	The Rt Hon The Earl	Stat
	CHIEF	CHIEF	of Airlie	DIF
	EXECUTIVE : Ms	EXECUTIVE		Mic
	Pam Alexander	: Mr Derek		
		Casey		

		(
TERMS OF	TERMS OF	7
REFERENCE: The	REFERENCE:	F
Football Licensing	The role of English	:
Authority is charged	Heritage is to	Ċ
with ensuring the	secure the	r
implementation of	preservation of	C
certain key	ancient monuments	(
recommendations of	and historic	r
the Taylor Report	buildings; to	S
concerning safety at	promote the	f
football grounds.	presentation and	k

	Casey	
TERMS OF	TERMS OF	TERM
REFERENCE:	REFERENCE	<b>REFE</b>
The role of English	: Until the	care fo
Heritage is to	division of its	presen
secure the	responsibilities	the Ur
preservation of	on 1.1.97, the	Royal
ancient monuments	Council	Tower
and historic	played a	Hamp
buildings; to	strong role in	Palace
promote the	fostering the	Palace
presentation and	knowledge	Apartı

	TERMS OF	TEI
3	REFERENCE: To	REI
	care for, conserve and	Mil
	present to the public	Cor
S	the Unoccupied	a fif
	Royal Palaces; the	Nat
	Tower of London,	Dis
	Hampton Court	assi
	Palace, Kensington	mar
	Palace State	Mil
	Apartments, the	cap

		enhancement of conservation areas; and to promote the publics enjoyment of ancient monuments and historic buildings.	and practice of sport and physical recreation among the people at large and supporting their development. The GB Sports Council will continue as a corporate body for an interim period to handle any residual issues relating to the transfer of functions.	Banqueting House in Whitehall, and Kew Palace with Queen Charlottes Cottage.	burg and Fest the Exp Gre cen
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	15	1,355	-	451	
c. Annual Report	Body	Body	-	НС	
d. Audit arrangements	Y	Y	-	X	
e. Total gross expenditure of body (1997/98)	0.896m	127.713m	-	44.300m	
f. Amount funded by government (1997/98)	0.896m	105.183m	-	7.500m	
g. Other expenditure by sponsoring dept (1997/98)	0.011	0.089m	-	0.021m	
h. Chief Executives Remuneration (1997/98)	52,926	91,000*	-	65,000	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 12,662	1M, 44,625	1M	1M	

: Daniel			1 Л. Л		
j. Deputy	-	-	1 <b>M</b>	-	
k. Members	4M, 2F, 230pd	7M, 5F, 4 vacancies, up to 15,150	5M, 3F	6M, 2F	
1. Tribunal cases received	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	
		* This figure covers	s * The		* A
		the salaries of an	functions and		func
		acting chief	responsibility		Lot
		executive and a	of the Council		was
		chief executive	were		to 3
		during this period.	transferred to		emo
		The Chairman is	the UK and		to 1
		contracted to a 3	English Sports		pay
		day week.	Councils from		noti
			1.1.97.		4.3.
					bec
					rece amo
					Cha
					Mil
					Cor
					Sec

## Department for Culture, Media and Sport [continued]

<b>Executive NDPBs</b>	Advisory NDPBs		
44	45	46	47
United Kingdom Sports Council	Advisory Committee for the Public Lending Right	Advisory Committee on Historic Wreck Sites	Advisory Committ on the Governm Art Collection
Walkden House 10 Melton Street London NW1 2EB	Bayheath House Prince Regent Street Stckton-on-Tees Cleveland TS18 1DF	24 Cockspur Street London SW1Y 5DH	c/o Departme for Cultur Media and Sport, Public Enquiry U 24 Cocks Street, London SW1Y 5I
TEL: 0171 380 8000 FAX: 0171 380 8005	TEL: 01642 604699 FAX: 01642 615641	TEL: 0171 211 2099 FAX: 0171 211 2040	TEL: 017 211 6200 CHAIR: John Tusa
info@uksport.gov.uk	registrar@pir.octacon.co.uk	_	
<del>-</del>	CHAIR: Mr Michael	http://www.culture.gov.uk CHAIR: Lady Merrison	
Walker	Holroyd	SECRETARY : Mr Gwyn Owens	

TERMS OF	TERMS OF REFERENCE	TERMS OF	TERMS (
REFERENCE: To	: To provide expert advice	REFERENCE: To advise	REFERE
foster, support and	to the Secretary of State for	the Government on the	: To guide
encourage the	Culture, Media and Sport	suitability of wreck sites	purchasin
development of sport	and to the Registrar of the	to be designated for	and comn
and physical	Public Lending Right on	protection under the	sioning
recreation and the	the operation of the Public	grounds of historical,	activities

	achievement of excellence in the UK.	Lending Right Scheme.	archaeological or artistic interest.	the Governme Art Collect and to adv other governme on the acquisitio and care c works of
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	33	-	-	-
c. Annual Report	Body	NP	Body	Body
d. Audit arrangements	X	-	-	-
e. Total gross expenditure of body (1997/98)	12.040m	-	-	-
f. Amount funded by government (1997/98)	11.824m	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.140m	0.006m	0.022m	-
h. Chief Executives Remuneration (1997/98)	84,278	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 22,343	1M	1F	1 <b>M</b>
j. Deputy	1M	-	-	-
k. Members	4M, 3F	3M, 4F	8M, 3F	4M, 2
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
				* This bo

<sup>\*</sup> This bowas formal June 1935

became inactive during an immediate after the Second W War. It was reconstitu in 1946, a again in 1 since whe has been i continuou existence.

# Department of the Environment, Transport and the Regions [continued]

<b>Executive NDPBs</b>			
	Housing Action Trusts		
14	15	16	17
Health and Safety Executive	Castle Vale Housing Action Trust	Liverpool Housing Action Trust	North Housin Action
Rose Court 2 Southwark Bridge London SE1 9HS	Castle Vale School Farnborough Road Birmingham B35 7NL	2nd Floor, Cunard Building Water Street Liverpool L3 1EG	Pavilio Offices 536 Ha Road Hull HU6 9
TEL: 0171 717 6000 FAX: 0171 717 6717	TEL: 0121 776 6784 FAX: 0121 776 6786	TEL: 0151 227 1099 FAX: 0151 236 3360	TEL: ( 856160 FAX: ( 856162
	cvhat@cvhat.org.uk		
http://www.open.gov.uk/hse/hsehome.htm	http://www.cvhat.org.uk	http://www.liverpoolhat.org.uk	
DIRECTOR GENERAL OF THE EXECUTIVE : Miss Jenny Bacon CB	CHAIR: Mr Richard Temple Cox CHIEF EXECUTIVE: Mr Angus Kennedy	CHAIR: Paula Ridley OBE CHIEF EXECUTIVE: David Green	CHAIR Lord B of Leec CHIER EXECU : Mr St Brindle
TERMS OF REFERENCE: The Health and Safety Commissions function is to ensure that risks to peoples health and safety from work activities are properly controlled. The Health and Safety Executive is the	REFERENCE : Castle Vale Housing Action Trust, established in	TERMS OF REFERENCE: The Trust took over 5,337 properties in 1993 from Liverpool City Council. There were 67 tower blocks on 35 sites, scattered throughout the	TERM REFEF: Since the Tru moderr over 2,1 houses 310 nev

	means whereby this is carried out.	outskirts of Birmingham. Houses, parks and new streets are being developed on the sites of the old high- rise blocks.	City. Some of the blocks are being refurbished and others demolished to be replaced with traditional housing.	homes also be built. Thave be offered choice future landlor access training educati employ opportuil contractores of Decem 1998.
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	3,873*	129	137	5
c. Annual Report	Body	Body	Body	$\mathbf{Bc}$
d. Audit	X	Y	Y	``
arrangements				
e. Total gross expenditure of body (1997/98)	215.675m	28.354m	19.454m	7.89
f. Amount funded by government (1997/98)	178.222m	20.990m	18.200m	2.20
g. Other expenditure by sponsoring dept (1997/98)	0.414m	0.119m	0.57m	0.12
h. Chief Executives Remuneration (1997/98)	-	64,783*	61,642*	66,
Appointments and Remuneration (1.9.98)				
i.		1M, 29,556	1F, 29,556	1M, 2
Chairman/President j. Deputy		1M, 10,032	1M, 10,032	1M, 1
J. 2 - P 4.7		1111, 10,002	1111, 10,002	, I

k. Members 6M, 4F, 5,868 4M, 4F, 5,868 1M 8M, 1F 1. Tribunal cases received m. Tribunal cases disposed of \* Although directly \* Excludes any bonus \* Excludes employers pension contribution. employed, staff are civil award. Remuneration declined. servants. Total amount spent on sponsorship of both HSE and HSC. Board membership comprises 3 civil servants only.

# Department of the Environment, Transport and the Regions [continued]

Advisory 1	NDPBs
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54	55	56	57	58
Inland Waterways Amenity Advisory Council	Local Government Commission for England*	Local Government Staff Commission (England)*	Property Advisory Group	Radioactive Waste Management Advisory Committee
City Road Lock 38 Graham Street Islington London N1 8JX	Dolphyn Court 1011 Great Turnstile London WC1V 7JU	Zone 5/A1 Eland House Bressenden Place London SW1E 5DU	Zone 3/G10 Eland House Bressenden Place London SW1E 5DU	Room 4/D9 Ashdown House 123 Victoria Street London SW1F 6DE
TEL: 0171 253 1745 FAX: 0171 490 7656	TEL: 0171 430 8400 FAX: 0171 404 6142	TEL: 0171 890 4252 FAX: 0171 890 4109	TEL: 0171 890 5567 FAX: 0171 890 5539	TEL: 0171 890 6260 FAX: 0171 890 6319
			detr.pag@gtnet.gov.uk	
CHAIR: Viscountess Knollys SECRETARY: Mr Anthony McCann	CHAIR: Professor Malcolm Grant; CHIEF EXECUTIVE: Ms Barbara Stephens	CHAIR : Mr Alan Atherton	CHAIR: Mr Robin Broadhurst FRICS; SECRETARY: Mr Patrick Martin	CHAIR : Sir Gordon Beveridge SECRETARY Dr Robert Jackson
TERMS OF REFERENCE : To advise the British Waterways and the Government on the recreational and amenity	TERMS OF REFERENCE: To review and make recommendations to the Government on whether there should be changes to the	: To assist	TERMS OF REFERENCE: To keep under review changes in the land and property market, advise on matters concerning the development process, and advise the Department generally	TERMS OF REFERENCE To advise DETR, Scottish Office and Welsh Office Ministers on the technical and

	development of the inland waterways.	structure of local government, to the boundaries of individual local authority areas and to their electoral arrangements (such as the number of councillors for each area).	reorganisation.	on property issues.	environmental implications o major issues concerning the development and implementatio of an overall policy for all aspects of the management c civil radioactive waste, including research and development.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	Body	NP	Body	Body*
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.024m	0.032	0.004m	0.043m	0.117m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1F, 178pd	1M, 29,025	-	1M	1M, 201pd

j. Deputy	-	-	-	-	-
k. Members	13M, 3F	4M, 2F, 5,405	-	11M, 3F	14M, 2F, 172pd
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* The Commission also carries out some executive functions in addition to its advisory role.	* Body formally wound up on 12.5.98.		* The Committees advice is published in the form of ad hoc reports. New appointments exercise ongoing as at 1.9.98. On this date the Committee (excluding the Chairman) consisted of 10 members eithe appointed or co-opted.

Public Bodies 1998 De

## Department of Health [continued]

### **Advisory NDPBs**

14	15	16	17	18
Advisory Committee on Genetic Testing	Advisory Committee on the Micro-biological Safety of Food	Advisory Committee on NHS Drugs	Advisory Group on Hepatitis	British I Commis
Room 401 Wellington House 133155 Waterloo Road London SE1 8UG	Skipton House 80 London Road London SE1 6LW	Department of Health Richmond House 79 Whitehall London SW1A 2NS	Department of Health Room 725, Wellington House 133155 Waterloo Road London SE1 8UG	Market T 1 Nine E London SW8 5N
TEL: 0171 972 4017 FAX: 0171 972 4196	TEL: 0171 972 5048 FAX: 0171 972 5558	TEL: 0171 210 5642 FAX: 0171 210 5585	TEL: 0171 972 4479 FAX: 0171 972 4559	TEL: 01 FAX: 01
EMAIL: mstraugh@doh.gov.uk	phayer@doh.gov.uk			
http://www.open.gov.uk/doh/genetics.htm	,			http://wv co.uk
CHAIR : Reverend Dr John Polkinghorne ; SECRETARY : Mr Anthony Taylor	CHAIR : Professor Douglas Georgala ; SECRETARY : Dr Judith Hilton	CHAIR : Dr Jeremy Metters SECRETARY : Mr Michael Cummins	CHAIR : Dr Jeremy Metters SECRETARY : Dr Hugh Nicholas	
TERMS OF REFERENCE: To provide advice to Ministers on developments in testing for genetic disorders and to advise on testing individuals for genetic disorders.	TERMS OF REFERENCE: To assess the risk to humans of micro- organisms which are used, or occur, in or on food; and to advise Ministers on the exercise of	: To ensure all the real	TERMS OF REFERENCE: To advise the Chief Medical Officers of the Health Departments of the UK on appropriate	compend edition o amendma Pharmac

		to the Microbiological safety of food.	National Health Service.		specifica
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	Body	Body	NP	NP	
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.080m	0.148m	0.071m	0.005m	
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 163pm	1M, 104pm	*	*	1
j. Deputy	-	-	1M, 100pm	-	1
k. Members	7M, 6F, 131pm	12M, 3F, 84pm	15M, 4F, 100pm	10M, 3F	101

powers in the Food economically Safety Act, relating as possible to the Micro- under the

policies for the publication prevention and Approve control of viral provides

Public Bodies 1998 Depa

## Department of Health [continued]

Advisory N	<b>IDPBs</b>
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39	40	41	42	43
Scientific Committee on Tobacco and Health*	Standing Committee on Postgraduate Medical and Dental Education	Standing Dental Advisory Committee	Standing Medical Advisory Committee	St ar A C
Department of Health Room 725, Wellington House 135155 Wellington Road London SE1	1 Park Square West London NW1 4LJ	Department of Health Richmond House 79 Whitehall London SW1A 2NS	Room 320 Wellington House 133155 Waterloo Road London SE1 8UG	Ro W 13 Ro Lo
TEL: 0171 972 4026 FAX: 0171 972 4218	TEL: 0171 935 3916 FAX: 0171 935 8601	TEL: 0171 210 5763 FAX: 0171 210 5774	TEL: 0171 972 4919 FAX: 0171 972 4930	Tl 45 F/ 45
EMAIL: dmilner@doh.gov.uk	secretary@scopmc.org.uk  http://www.scopme.org.uk/ get/reports/		EMAIL: mhart@doh.gov.uk	m
CHAIR : Professor David Poswillo (Retired April 1998) SECRETARY : Dr Dawn Milner	CHAIR : Professor Dame Barbara Clayton ;	CHAIR: Mr John Renshaw SECRETARY: Ms Andrea Goring	CHAIR: Professor Alan Johnson SECRETARY: Mr Paul Marshall	B
TERMS OF REFERENCE: To provide advice to the Chief Medical Officer on scientific matters concerning tobacco and health; in particular, to review scientific and medical evidence on such areas, including	TERMS OF REFERENCE: To advise the Secretary of State on the delivery of postgraduate and continuing medical and dental education.	REFERENCE : To advise the Secretary of State on dental matters and to respond to any question referred to the	TERMS OF REFERENCE: To advise the Secretary of State for Health on matters relating to medical services; and to respond to any question referred to the Committee by	Tl Rl ac Se fo m nt m se re qt

	behavioural aspects of tobacco use.		him.	him.
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	NP	Body	NP	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	0.057m	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.055m	0.021m*	0.004m	0.026m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)	Į			
i. Chairman/President	{1 vacant, 105pm}	1F	1M	1M
j. Deputy	-	1 <b>M</b>	1F	1F
k. Members	{9M, 1F, 2 vacancies 84pm}	13M, 4F	12M, 3F	6M, 18F
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* SCOTH is * R temporarily dormant. 0.3	eceives grant-in-aid of 24m.	•	

to

by St Public Bodies 1998 Home Office

## Home Office [continued]

### **Advisory NDPBs**

14	15	16	17	18
Advisory Council on the Misuse of Drugs	Animal Procedures Committee	Crime Prevention Agency Board*	Firearms Consultative Committee	Metropolitan Police Committee
Room 243 Home Office 50 Queen Annes Gate London SW1H 9AT	Animals, Byelaws and Coroners Unit, Home Office 50 Queen Annes Gate London SW1H 9AT	Room 571 Queen Annes Gate London SW1H 9AT	Room 543 Home Office 50 Queen Annes Gate London SW1H 9AT	Room 706 Clive House Petty France London SW1H 9HD
TEL: 0171 273 2994 FAX: 0171 273 2671	TEL: 0171 273 2861 FAX: 0171 273 2029	TEL: 0171 273 3113	TEL: 0171 273 2184 FAX: 0171 273 4284	TEL: 0171 271 8361 FAX: 0171 271 8369
				mpc@gtnet.gov.uk http://www.mpc.homeoffic gov.uk/mpcar.htm
CHAIR: Professor David Grahame- Smith CBE SECRETARY: Mr Richard Rhodes	CHAIR: The Reverend Professor Michael Banner; SECRETARY: Mr Steven Wilkes	Alun Michael MP SECRETARY : Mr Barrie	Earl of Shrewsbury	CHAIR: Sir John Quinton SECRETARY: Mr Peter Honour
TERMS OF REFERENCE : To keep under review the problems of drug misuse in the United	: To advise the	TERMS OF REFERENCE : The Board advises Ministers on effective crime prevention	TERMS OF REFERENCE : To keep under review the controls on firearms, to make recommen-	TERMS OF REFERENCE To advise the Home Secretary on the exercise c his functions in his capacit as the Authority responsibl for the Metropolitan Police

	Kingdom and to advise Ministers on ways of dealing with them.	Offices on: the use of living animals in scientific procedures which may cause those	strategies and co-ordinates crime prevention activities. It includes authorities and businesses.	dations to the Home Secretary as to how these may be improved, and to advise him on matters which he may refer to Committee.	
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	Cm	NP	Cm	TSO
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.021m	0.020m	0.004m	0.033m	0.355m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					

i. Chairman/President	1M*	1M, 200pd		1M	1M
j. Deputy	-	-	-	-	-
k. Members	24M, 8F	10M, 7F	7 <b>M</b>	12M, 1F	14M, 6F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* New membership to be appointed from 1.11.98. New Membership to be appointed from 1.1.99.		* Replaced the National Board for Crime Prevention in November 1995. The Board is currently in abeyance awaiting formal abolition. Minister of State, Home Office.		

Public Bodies 1998 Home Office

## Home Office [continued]

#### **Tribunal NDPBs**

24	25	26	27	28
Criminal Injuries Compensation Board (CICB)	Data Protection Tribunal	Horserace Betting Levy Appeal Tribunal for England and Wales*	Interception of Communications Tribunal	Misuse of Drugs Advisory Board
Morley House 2630 Holborn Viaduct London EC1A 1JQ*	Room 1171 Home Office 50 Queen Annes Gate London SW1H 9AT	c/o Tavistock House South Tavistock Square London WC1H 9LS	PO Box 12376 London SW1P 1XU	Home Office 50 Queen Annes Gate London SW1H 9AT
TEL: 0171 842 6800 FAX: 0171 436 0804	TEL: 0171 273 3492 FAX: 0171 273 3205	TEL: 0171 383 7111 FAX: 0171 383 7117	TEL: 0171 273 4096	TEL: 0171 273 3302
CHAIR: Rt Hon Lord Carlisle of Bucklow QC	CHAIR : Mr John Spokes QC ; SECRETARY : Mr David Anderson	CHAIR: Mr Thomas Brundell QC SECRETARY: Mr Andrew Lockhart- Mirams	CHAIR: Hon Sir William Macpherson of Cluny SECRETARY: Mr E Wilson	CHAIR : Miss J Southworth SECRETARY : Mr John Glaze
TERMS OF REFERENCE: Established administratively in 1964. The Criminal Injuries Compensation Board deals with applications for criminal injuries compensation lodged before 1 April 1996 and	TERMS OF REFERENCE: Established in 1985 under the Data Protection Act 1984. To determine appeals against the enforcement decisions of the Data	: To hear appeals from bookmakers	TERMS OF REFERENCE: To investigate complaints relating to the interceptions of communications.	TERMS OF REFERENCE: To hear representations made by a practitioner against a proposed direction prohibiting him from prescribing a particular

	provides ex-gratia payments of compensation to blameless victims of crimes of violence.	Protection registrar.			controlled drug or drugs; and to advise the Home Secretary.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Cm	NP	NP	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.100m	0.019m	0.001m	0.022m	-
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 37,930	1M*, 377pd	1M, 265pd	1M, 316pd	1F, 353pd
j. Deputy	-	2M*,295pd	-	1M, 316pd	-
k. Members	43M, 5F, 312pd 35pc	23M, 8F, 212pd	1M, 1F, 169pd	3M, 316pd	242pd*
1. Tribunal cases received	-	3	-	79*	-
m. Tribunal cases disposed of	21,730	1	-	93*	-
	* Also at: Tay House, 300 Bath Street, Glasgow, G2 4JR. Cases resolved. Includes 11,829	* Appointed by the Lord Chancellors Department.	* Financed by the Horserace Betting Levy Board. Appointed by Lord	* 1997 Calender Year.	* These are chosen from a pool of 39 doctors.

cases resolved by hearing.

Chancellor.

## Lord Chancellors Department [continued]

### **Advisory NDPBs**

14	15	16	17	18
County Court Rule Committee	Crown Court Rule Committee	Family Proceedings Rule Committee	Honorary Investment Advisory Committee	Insolvency Rules Committee*
Selborne House 5460 Victoria Street London SW1E 6QW	Selborne House 5460 Victoria Street London SW1E 6QW	Selborne House 5460 Victoria Street London SW1E 6QW	Public Trust Office Stewart House 24 Kingsway London WC2B 6JX	c/o The Insolvency Service PO Box 203 21 Bloomsbury Street London WC1B 3QW
TEL: 0171 210 0730 FAX: 0171 210 0725	TEL: 0171 210 8835	TEL: 0171 210 0730 FAX: 0171 210 0725	TEL: 0171 664 7143	TEL: 0171 291 6747 FAX: 0171 291 6746
	CONTACT : Ms Sarah Jameson	SECRETARY : Mr Michal Kron	SECRETARY : Mr Hugh Stevenson	CHAIR: Hon Mr Justice Evans-Lombe; SECRETARY: Mr Eamon Murphy
TERMS OF REFERENCE : To make rules of procedure for the county courts. See also terms of reference of Civil Procedure Rule Committee	TERMS OF REFERENCE: Crown Court Rules were developed in 1982; and the Committees function is to examine proposed amendments to those rules. Amendments are usually necessary to supplement new primary legislation.	: To make rules of court for the purpose of family proceedings.	: To give advice in	Chancellor to consult the Committee before making any rules under

					412 (Individual insolvency rules).
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.001m	0.001m	0.001m	0.005m	0.001m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	-	-	-	-	1M
j. Deputy	-	-	-	-	-
k. Members	4M, 3F	3M, 3F*	6M, 3F	4M	6M, 1F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* Also three ex- officio members.			* Serviced by the Insolvency Service.

rules) or section

# Northern Ireland Department of Health and Social Services [continued]

Tribunal NDPBs		Health and Personal Social Services NDPBs			
		Health and Social	Services Boards		
14	15	16	17	18	
Social Security Appeal Tribunals (SSATs)	Tribunal Under Schedule 11 to the Health and Personal Social Services (NI) Order 1972	Eastern	Northern	Southern	
Cleaver House 3 Donegall Square North Belfast BT1 5GA	Room 436 Dundonald House Upper Newtownards Road Belfast BT4 3SF	1222 Livenhall Street Belfast BT2 8BS	County Hall 182 Galgorm Road Ballymena BT42 1QB	Tower Hill Armagh BT61 5QD	
TEL: 01232 539900 FAX: 01232 313112	TEL: 01232 524980 FAX: 01232 524863	TEL: 01232 321313 FAX: 01232 321520	TEL: 01266 653333 FAX: 01266 643094	TEL: 01861 410041 FAX: 01861 414550	
		enquiry@ehssb.n-i.nhs.uk	pr@nhssb.n- i.nhs.uk	shirlemc@shssb.n-i.nhs.uk	
		http://www.n- i.nhs.uk/board/ index.html		http://www.shssb.org	
: Miss Ann Loney	Vacant	CHIEF EXECUTIVE : Dr Paula Kilbane	CBE CHIEF EXECUTIVE: Mr Stuart MacDonnell	CHAIR: Mr William Gillespie OBE CHIEF EXECUTIVE: Mr Brendan Cunningham	
TERMS OF	TERMS OF	TERMS OF	TERMS OF	TERMS OF	

		: To inquire into cases where representations are made by a Health and Social Services Board or other persons for the continued inclusion of	REFERENCE: Planning and commissioning health and personal services for their resident populations.	: Planning and	REFERENCE: Planning and commissioning health and personal services for their resident population.
a. Number if a multiple body (1.4.98)	20	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	232	168.5	134
c. Annual Report	NP	NP	Body	Body	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	644.931m	372.409	283.792m
f. Amount funded by government (1997/98)	-	-	661.937m	373.359m	284.617m
g. Other expenditure by sponsoring dept (1997/98)	0.889m	-	-	-	-
h. Chief Executives Remuneration (1997/98)	-	-	86,000	67,000	69,000
Appointments and					

## Remuneration (1.9.98)

(1.9.98)					
i. Chairman/President	1 President* Chairmen 31M, 16F, 131.50pm	{1M, 256pd}*	1M, 22,660	1M, 14,835	1M, 14,835
j. Deputy	-	1M, 256pd	-	-	-
k. Members	{141M, 77F} Medical Assessors {61M, 18F}, 98pm	9M, 3F, 118pd 191pd	4M, 2F, 5,000	3M, 2F, 1 vacancy, 5,000	3M, 3F, 5,000
1. Tribunal cases received	9,964	-	-	-	-
m. Tribunal cases disposed of	11,338	-	-	-	-
	* There is one President (M) for CSATs, DATs, MATs and SSATs. He receives a salary of 86,801. Appointments are made by the Lord Chancellors Department. Members appointed by President of respective Appeals Tribunal. Medical Assessors appointed from SSAT by the President (not a member of tribunal as they do not make decisions. They are	appointed by the Lord Chief Justice. Lay member. Professional member.		Surplus made by the year.	this Board during

advisors on

medical issues).

## Northern Ireland Department of Health and Social Services [continued]

#### **Health and Personal Social Services NDPBs**

Health and Personal Social Services NDPBs						
	Health and Social Services Councils					
19	20	21	22	23		
Western	Eastern	Northern	Southern	Western		
15 Gransha Park Clooney Road Londonderry BT47 1TG	19 Bedford Street Belfast BT2 7EJ	8 Broadway Avenue Ballymena BT43 7AA	Quaker Buildings High Street Lurgan BT66 8BB	Hilltop, Tyrone and Fermanagh Hospital Omagh BT79 ONS		
TEL: 01504 860086 FAX: 01504 860311		TEL: 01266 655777 FAX: 01266 655112	TEL: 01762 349900 FAX: 01762 349858	TEL: 016 252555 FAX: 016 252544		
gormleym@whssb.n- i.nhs.uk	ecouncil@ehssc.n-i.nhs.uk		nancyds@shssb.n- i.nks.uk			
CHAIR: Mr Robert Toland GENERAL MANAGER: Mr Tom Frawley	Stout CHIEF OFFICER	CHAIR: Mr Hugh Ewing CHIEF OFFICER: Mr Noel Graham	CHAIR: Mrs Fionnuela Cook CHIEF OFFICER : Mr Seamus Magee	CHAIR: N Francis Hughes SECRETA : Mr Stank Millar OB		
TERMS OF REFERENCE: Planning and commissioning health and personal services for their resident population.	TERMS OF REFERENCE: Representing the interests of the public in the health and social services in their Health and Social Services Board Area; and providing an independent oversight of the activities of the	Representing the interests of the public in the health and social services in their Health and Social Services Board Area;	TERMS OF REFERENCE: Representing the interests of the public in the health and social services in their Health and Social Services Board Area; and providing an independent oversight of the activities of the	TERMS O REFEREN : Representi the interest of the publ in the heal and social services in their Healt and Social Services Board Are and provid		

		Board.	an independent oversight of the activities of the Board.	Board.	an independer oversight of the activities of the Board	
a. Number if a multiple body (1.4.98)	-	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	97.5*	8	6	4.5	3	
c. Annual Report	Body	Body	Body	Body	Body	
d. Audit arrangements	-	-	-	-	-	
e. Total gross expenditure of body (1997/98)	260.004m	0.252m	0.140m	0.177m	0.080m	
f. Amount funded by government (1997/98)	263.342m	0.252m	0.140m	0.177m	0.080m	
g. Other expenditure by sponsoring dept (1997/98)	-	-	-	-	-	
h. Chief Executives Remuneration (1997/98)	81,000					
Appointments and Remuneration (1.9.98)						
i.	1M, 14,835	1F	1 <b>M</b>	1F	1 <b>M</b>	
Chairman/President						
j. Deputy	-	-	-	-	-	
k. Members	3M, 3F, 5,000	12M, 12F, 5 vacancies	15M, 6F, 2 vacancies	10M, 10F, 3 vacancies	15M, 8l	
1. Tribunal cases received	-	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	-	
	* Staff previously employed by the Western Health and Social Services Board have transferred to Foyle Health and Social	trusts figure. Surplus made by this Board during the year.				

Services Trust to provide services for the trusts and are included under the trusts figure.

Services Trust to each of the four Health and Social Service Boards. provide services for No Chief Executive. Elected from members.

Public Bodies 1998 Scott

## Scottish Office [continued]

#### **Executive NDPBs**

14	15	16	17	18
Deer Commission for Scotland	Highlands and Islands Enterprise	National Board for Nursing, Midwifery and Health Visiting for Scotland	National Galleries of Scotland	Nationa Library Scotland
Knowsley 82 Fairfield Road Inverness IV3 5LH	Bridge House 20 Bridge Street Inverness IV1 1QR	22 Queen Street Edinburgh EH2 1NT	The Mound Edinburgh EH2 2EL	George Edinburg
TEL: 01463 231751 FAX: 01463 712931	TEL: 01463 234171 FAX: 01463 244469	TEL: 0131 226 7371 FAX: 0131 225 9970	TEL: 0131 556 8921 FAX: 0131 220 0917	TEL: 01 4531 FAX: 0 6662
	hie.general@hient.co.uk			enquirie
		http://www.nbs.org.uk		http://wv
CHAIR: Mr Patrick Gordon-Duff- Pennington OBE; SECRETARY : Mr Andy Rinning	CHAIR: Vacant; CHIEF EXECUTIVE: Mr Iain Robertson CBE	CHAIR: Mrs Isobel MacKinlay	OF TRUSTEES: Countess of Airlie	CHAIR BOARE TRUST! Hon Ear Crawfor Balcarre LIBRAI Mr Ian N
TERMS OF REFERENCE : To further the conservation, control and sustainable management of deer in Scotland; and to keep under review all	TERMS OF REFERENCE: To prepare, co-ordinate, promote and undertake measures for the economic and social development of the Highlands and Islands.	TERMS OF REFERENCE: To maintain and develop standards of professional education in nursing, midwifery and health visiting in Scotland, through the approval of institutions and courses and through research and	TERMS OF REFERENCE: To care for, preserve and add to the objects in their collections; to ensure objects are exhibited to the public, and generally	is the lib legal depentitled works poin the Un Kingdor Ireland. large col of printe

	relevant matters, including the welfare of deer.		development programmes.	promote the publics enjoyment and understanding of the fine arts.	maps an unrivalle collectic Scottish
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	18	350	45	172.25*	24
c. Annual Report	TSO	Body	Body	Body	Be
d. Audit arrangements	X	X	X	X	
e. Total gross expenditure of body (1997/98)	0.845m	77.000m	2.952m	9.000m	12.0
f. Amount funded by government (1997/98)	*	62.900m	2.952m	8.250m	11.8
g. Other expenditure by sponsoring dept (1997/98)	0.020m	0.418m*	0.05m	0.173m	0.1
h. Chief Executives Remuneration (1997/98)	-	78,606	56,352	65,000	71
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 20,011	1 vacancy	1F, 10,000	1F	1
j. Deputy	-	-	1F	-	{1
k. Members	10M, 2F	9M, 2F, 8,206	1F*, 43,764 1M , 45,179 3M, 3F	7M, 3F, 1 vacancy	3M, 1I 4 2 vac
1. Tribunal cases received	-	-	-	-	
m. Tribunal cases disposed of	-	-	-	-	
	grant-in-aid to the Deer	* Covers Highland and Islands Enterprise and Scottish Enterprise. Figures expressed in	* Executive Director of Standards. Executive Director of Resources.	* Figures are expressed in whole time equivalents	* Figure expresse whole ti equivale

Theoretically, whole time equivalents expenditure is and do not include incurred by seconded or casual staff. SOAEFD on behalf of the Commission and the expenditure is borne directly on a Scottish Office Vote.

and do not do not ir include seconde seconded or casual st casual staff. Remune Published by taken fro Body and laid Publishe before Stateme Parliament. Account Remuneration 1997/19 taken from Published Annual Statement of Accounts

1997/1998.

### Scottish Office [continued]

#### **Advisory NDPBs**

issues and practical

development.

challenges for Scotland as a people.

consequence of adopting the

principles of sustainable

69	70	71
Secretary of State for Scotlands Advisory Group on Sustainable Development	Secretary of State for Scotlands Advisory Committee on Scotlands Travelling People	Secretary of State for Scotlands Advisory Panel of Economic Consultants
c/o Forward Scotland Scottish Power St Vincent Crescent Glasgow G3 8LT	c/o Room 1F Victoria Quay Edinburgh EH6 6QQ	3rd Floor, Meridian Court 5 Cadogan Street Glasgow G2 6AT
TEL: 0141 567 4334 FAX: 0141 567 4339	TEL: 0131 244 5577 FAX: 0131 244 5596	TEL: 0141 248 2855 FAX: 0141 242 5579
forward.Scotland@virgin.net	Rona.tatler@scotoff.gov.uk	graemestorie@so049.scotoff gov.uk
http://www.sustainable. scotland.gov.uk		http://www.scotland.gov.uk
CHAIR : Dr John Markland SECRETARY : Mr Raymond Young OBE	CHAIR: Mr Ron Ashton SECRETARY: Mrs Rona Tatler	CHAIR: Rt Hon Donald Dewar MP (Secretary of State) SECRETARY: Mr Graeme Storie
TERMS OF REFERENCE: To advise the Secretary of State for Scotland on policy	: To advise the Secretary of	TERMS OF REFERENCE: The Panel provides advice on the Scottish economy to

relating to travelling

the Secretary of State for

Ministers.

Scotland and Scottish Office

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-
c. Annual Report	Body	*	NP
d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-
f. Amount funded by government (1997/98)	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.068m	0.024m	0.004m
h. Chief Executives Remuneration (1997/98)	-	-	-
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M	1M	-
j. Deputy	-	1F	-
k. Members	8M, 2F	3M, 4F	8M, 1F, 169pm
l. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
		* Committees report published at the end of its term of office, normally 3 years this term 2 years.	

## Department of Trade and Industry [continued]

#### **Executive NDPBs**

Encounterior				
14	15	16	17	Research Councils 18
National Consumer Council*	National Research Development Corporation (NRDC)*	Post Office Users Councils for Scotland, Wales and Northern Ireland	Post Office Users National Council	Biotechnology and Biological Sciences Research Council (BBSRC)
20 Grosvenor Gardens London SW1W 0DH	c/o British Technology Corporation International plc 101 Newington Causeway London SE1 6BU	Various Addresses	16 Hercules Road London SE1 7DN	Central Office Polaris House North Star Avenue Swindon SN2 1UH
TEL: 0171 730 3469 FAX: 0171 730 0191	TEL: 0171 403 6666 FAX: 0171 575 0010		TEL: 0171 928 9458 FAX: 0171 928 9076	TEL: 01793 413200 FAX: 01793 413201
info@ncc.org.uk				bbsrc-office.wordmaster@bbsrc.ac.uk
CHAIR: Mr David Hatch CBE JP DIRECTOR: Ms Ruth Evans			CHAIR (POUNC): Mr John Hackney; SECRETARY: Mr James Dodds	CHAIR : Dr Peter Doyle CBE FRSE CHIEF EXECUTIVE : Professor Raymond
TERMS OF REFERENCE: To act as the	TERMS OF REFERENCE : A shadow			TERMS OF REFERENCE : To promote and support

	independent voice of consumers throughout the United Kingdom and to promote and safeguard the interests of the consumers of goods and services of all kinds.	body which exists only to retain ownership of a certain patents following privatisation of the British Technology Group.	customer interests in respect of services provided by the Post Office.	customer interests in respect of services provided by the Post Office. There are separate Post Office Users Councils for England, Scotland, Wales and Northern Ireland.	high quality basic strategic and applied research and related post-graduate training relating to the understanding and exploitation of biotechnology and biological systems.
a. Number if a multiple body (1.4.98)	4*	-	3	-	-
b. Number of staff employed by the body (1.4.98)	55	-	18*	18*	3,607
c. Annual Report	Body	-	Body	Body	Body
d. Audit arrangements	Y	X	X	X	X
e. Total gross expenditure of body (1997/98)	2.976m	-	0.458m*	0.458m*	198.676m
f. Amount funded by government (1997/98)	2.404m	-	0.458m*	0.458m*	189.022m
g. Other expenditure by sponsoring dept (1997/98)	0.030m	-	0.030m*	0.030m*	1.877m
h. Chief Executives Remuneration (1997/98)	56,471	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 21,775 1F, 10,298 1F, 5,149	1M	3M, 65pd	1M, 11,551	1M, 13,300
j. Deputy	1F, 13,847	-	-	-	1M, 77,063*
k. Members	10M, 3F, 5,149 17M, 8F,	4M	17M, 14F	8M, 1F, 7 vacancies	9M, 4F, 5,390

#### 4080pm

1. Tribunal cases received

m. Tribunal cases disposed of

\* Multiple body comprising National, Scottish and Welsh Consumer Councils and Consumers in Europe Group. Equivalent of 49.98 full-time posts. 10,298 relates to chairman of Welsh Consumer Council who receives 5.149 for chairman post and 5,149 as ex-officio member of NCC. 5,149 relates to chairman of Scottish Consumer Council currently vicechair of NCC for which she receives 13.847 as shown in row j.

\* Although individual NDPBs, POUNC and the POUCS are funded collectively. This information has been merged up to 20%. to provide more accurate financial information. Expenditure forms part of DTI expenditure. Accounts for DTI are audited by the Comptroller and Auditor General. Excludes expenditure on the Post Office Advisory Committees (around 200 nationwide) which are funded via POUNC and the POUCs, but are not themselves NDPBs. Excludes the chairmen of the Post Office Users Councils

for Scotland, Wales and

ex-officio members of

POUNC.

Northern Ireland who are all

\* Deputy Chairman is also Chief Executive. Eligible for performance bonus of Total expenditure by departments on all Research Councils.

## Department of Trade and Industry [continued]

#### **Advisory NDPBs**

39 Overseas Project Board*	40 Regional Industrial Development Boards	41 Renewable Energy Advisory Committee	42 Spectrum Management Advisory Group	43 Standing Advisor Committee on Inc Property
Kingsgate House 6674 Victoria Street London SW1E 6SW	REG A, 3.6.41 DTI, 1 Victoria Street London SW1H 0ET	1 Victoria Street London SW1W 0ET	SMAG, Radiocommunications Agency, 10N/20.3 New Kings Beam House, 22 Upper Ground, London SE1 9SA	The Patent Office, 3B40 Concept House, Car Road Newport, South Wanney 1RM
TEL: 0171 215 4673 FAX: 0171 215 4222	TEL: 0171 215 5580 FAX: 0171 215 0009	TEL: 0171 215 2651 FAX: 01946 728888	TEL: 0171 211 0073	TEL: 01633 8145 FAX: 01633 8149
				edward.smith@pai
CHAIR: Mr Andrew Buxton SECRETARY: Mr Jeff Nuttall	CONTACT: Mr Robin Lavery	CHAIR: Mr Godfrey Bevan SECRETARY: Mrs Grace Gordon	CHAIR : Dr John Forrest SECRETARY : Ms Louise Odell	CHAIR : Mr David SECRETARY : Mr Smith
FORMER TERMS OF REFERENCE : To provide expert advice to Ministers and officials on issues affecting United Kingdom industrys ability to compete		: The Committee advises the Chairman on the Department of Trade and Industrys new and	TERMS OF REFERENCE: Provides independent strategic advice to DTI Ministers and the Radiocommunications Agency on the management of the radio spectrum.	TERMS OF REFE To advise the Gove on industrial prope matters.

	effectively for major project business overseas.				
a. Number if a multiple body (1.4.98)	-	7	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	HC	NP*	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.004m	0.045m	0.015m	0.236m	0.010m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)	l				
i. Chairman/President	- t	7M	1M	1 <b>M</b>	1M
j. Deputy	-	-	-	-	-
k. Members	-	73M, 14F	1M, 150pd 12M, 1F	-	{18}*
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* The Overseas Board was disbanded in July 1998.		* Annual Report of the Renewable Energy Programme is published by the Energy Technology		* Numbers of male female appointment available as the Co is made up of organot individuals.

Support Unit.

# Welsh Office [continued]

#### **Executive NDPBs**

14	15	16	17	18
Sports Council for Wales	Tai Cymru	Wales Tourist Board	Welsh Development Agency (WDA)	Wels (WL
Sophia Gardens Cardiff CF1 9SW	2530 Lambourne Crescent Llanishen Cardiff CF4 5ZJ	Brunel House 2 Fitzalan Road Cardiff CF2 1UY	Principality House The Friary Cardiff CF1 4AE	Marl 57 S Card CF1
TEL: 01222 300500 FAX: 01222 300600	TEL: 01222 741500 FAX: 01222 741501	TEL: 01222 499909 FAX: 01222 485031	TEL: 0345 775566 (Welsh) TEL: 0345 775577 (English)	TEL FAX
		press.office@tourism.wales.gov.uk	enquiries@wda.co.uk	ymh iaith
		http://www.tourism.wales. gov.uk	http://www.wda.co.uk	http: byig
CHAIR : Mr Ossie Wheatley CBE SECRETARY : Dr Huw Jones	CHAIR: Mr Gerry Corless CBE CHIEF EXECUTIVE: Mr Adam Peat	CHAIR: Mr Tony Lewis; CHIEF EXECUTIVE: Mr John French	CHAIR: Mr David Rowe-Beddoe CHIEF EXECUTIVE: Mr Brian Willot	CHA Thor CHII John
: To encourage and help more people take part in sport; to help sportsmen and women improve their	development of affordable homes by registered social	TERMS OF REFERENCE: To encourage people to visit Wales and people living in Wales to take their holidays in Wales; and to encourage the provision and improvement of tourist amenities and facilities in Wales.	REFERENCE: To	TER: To the u langi

	and reach high standards; and to promote the best use of Waless man- made and natural sports facilities.			
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	155	67	111.5	337*
c. Annual Report	Body	Body	Body	Body
d. Audit arrangements	X	Y	X	X
e. Total gross expenditure of body (1997/98)	9.339m	84.223m	16.702m	164.621m
f. Amount funded by government (1997/98)	6.596m	82.110m	15.135m	88.057m
g. Other expenditure by sponsoring dept (1997/98)	0.041m	0.100m	0.126m	0.294m
h. Chief Executives Remuneration (1997/98)	50,002	76,964	59,457	100,117
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 19,431	1M, 26,521*	1M, 35,328	1M, 39,522
j. Deputy	1M, 9,862	-	-	1M, 25,531
k. Members	6M, 5F	3M, 3F, 6,754	4M, 1F, 6,987 1 vacancy	5M, 2F, 7,242 1M, 10,863 1M
1. Tribunal cases received	-	-	-	-

\*

Remuneration until 1.11.98. After 1.11.98, 255 per day, one day a week until 31.3.99. After 1.11.98, 1M, 1F until 31.3.99. Remuneration until 1.11.98. After 1.11.98, 2,251pa, one day a month until 31.3.99.

\* This figure does not include 26 European and Welsh Office funded posts. The WDAs Acting Chief Executive emoluments from 1.4.97 to 17.8.97 were 37,021. A substantive Chief Executive was appointed with effect from 18.8.97 whose emoluments from this date to 31.3.98 were 63,096. One member draws salary as Chief

Executive of the

WDA.

Public Bodies 1998 Ministry of Ag

## Ministry of Agriculture, Fisheries and Food [continued]

Advisory NDPB	Ad	visorv	NDPE	S
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19	20	21	22
Agricultural Dwelling House Advisory Committees (ADHAC)*		Committee on Agricultural Valuation	Consultative Panel on Badgers and Bovine Tuberculosis*
Local Committees MAFF Nobel House SW1P 3JR	Room 323c Whitehall Place (West Block) London SW1A 2HH	Room 105, Nobel House 17 Smith Square London SW1P 3JR	MAFF, Block B, Tolworth Toby Jug Site, Hook Rise, South Tolworth, Surrey KT56 7NF
TEL: 0171 238 5755 FAX: 0171 238 6553	TEL: 0171 270 8521 FAX: 0171 270 8071	TEL: 0171 238 5677 FAX: 0171 238 5671	TEL: 0181 330 8019 FAX: 0181 377 3640
	pedmunds@fdi.maff.gov.uk		j.howell@ahdc.maff.gov.uk
CONTACT : Mr G R Webdale	CHAIRMAN: Mrs Suzan Mathews QC; SECRETARY: Mr Philip Edmunds		FORMER CHAIR : Mr Mark Thomasin-Foster ; SECRETARY : Mr James Howell
	TERMS OF REFERENCE: To consider, and reporting to the Minister on, any report made by a Consumers Committee and any complaint made to the Minister as to the operation of any scheme which, in the opinion of the Minister, could not be considered by a Consumers Committee.	: The function of the CAV is to advise the Minister and the Secretary of State for Wales on the provisions to	under review the evidence relating to bovine tuberculosis in badgers,

	former workers, living in a farm cottage needed for another agricultural worker.		the Agricultural Holdings Act 1986 prescribing methods of calculating compensation for improve- ments or tenant-right matters specified in the 1986 Act.	
a. Number if a multiple body (1.4.98)	15	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	TSO	NP	NP	NP
d. Audit arrangements	X	-	-	-
e. Total gross expenditure of body (1997/98)	0.185m	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.185m	-	-	0.001m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	52M, 14F, 86pd	1F, 253pd	1M	-
j. Deputy	-	-	-	-
k. Members	{219M, 1F}	3M, 3F, 130pd	12M	-

1. Tribunal cases received m. Tribunal cases disposed of \* Convened \* The \* Body wound up on 17.8.98. Committee on an ad hoc basis. has not met Chairman and since 1992 members for (the 11th each ADHAC Committees are selected term formally from a panel. expired in February 1993). There are no plans to appoint a 13th Committee.

## Department for Culture, Media and Sport [continued]

#### **Executive NDPBs**

their accessibility, and to promote knowledge of, and enjoyment in, the subject areas

Museums & Galleries

museums & Ganer	ics		
19	20	21	22
British Museum	Geffrye Museum	Horniman Museum and Gardens	Imperi Museu
Bloomsbury London WC1B 3DG	Kingsland Road London E2 8AE	100 London Road Forest Hill London SE23 3PQ	Lambet Londor SE1 6F
TEL: 0171 636 1555 FAX: 0171 323 8118	TEL: 0171 739 9893 FAX: 0171 729 5647	TEL: 0181 699 1872 FAX: 0181 291 5506	TEL:C
pr-bm@british- museum.ac.uk	geffrye-museum.org.uk	postmaster@horniman.demon.co.uk	mail@i
http://www.british- museum. ac.uk	http://www.lattimore.co.uk/geffrye	http://www.horniman.demon.co.uk	http://w
CHAIRMAN OF THE TRUSTEES: Mr Grahame Greene SECRETARY: Ms Claire Parker	CHAIR : Baroness Brigstocke SECRETARY : Ms Nancy Loader	CHAIR: Mr Donald Kirkham SECRETARY: Ms Jennifer Beever	CHAIR Robert SECRE Jonatho
TERMS OF REFERENCE: The British Museum holds in trust for the nation, and in perpetuity, those parts of the national collections in its care, to ensure	TERMS OF REFERENCE: To collect, preserve and present, for purposes of education and enjoyment, material culture relating to English domestic furniture and interiors.	TERMS OF REFERENCE: The Hornimans aim is to use its world-wide collections and gardens to encourage a wider appreciation of the world, its people and their cultures.	TERM: REFER illustrat aspects world v military involving the Cor since 19

	covered by their collections.			
a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	980	27	82	
c. Annual Report	Body*	Body	Body	
d. Audit arrangements	X	Y	Y	
e. Total gross expenditure of body (1997/98)	67.133m	1.243m	3.122m	
f. Amount funded by government (1997/98)	31.860m	1.122m	2.944m	
g. Other expenditure by sponsoring dept (1997/98)	0.033m	0.020m	0.020m	
h. Chief Executives Remuneration (1997/98)	96,090	42,824	41,109	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	{1M}	1F	1M	
j. Deputy	-	-	{1M}	
k. Members	12M, 2F, {5M, 3F}	2M, 1F, {3M, 3F}	3M, 1F, {4M, 2F}	8M,
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	

\* The British

Museum produces a report every three years.

\* Impel Museur

report  $\epsilon$  years.

# Department for Culture, Media and Sport [continued]

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LAC	Luuve	111/1 1)	Э.

39	40	41	4′
New Millennium Experience Company Ltd*	Registrar of Public Lending Right (PLR)	Royal Armouries Museum	R H M
110 Buckingham Palace Road London SW1W 9SB	Bayheath House Prince Regent Street Stockton-on-Tees TS18 1DF	Armouries Drive Leeds LS10 1LT	Q Q C L
TEL: 0171 808 8200 FAX: 0171 808 8352	TEL: 01642 604699 FAX: 01642 615641 registrar@plr.octacon.co.uk	TEL: 0113 220 1995 FAX: 0113 220 1934	T. F <sub>2</sub>
http://www.mx2000.co.uk	http://www.earl.org.uk/earl/members/plr	http://www.armouries.org.uk	ht
CHAIR: Mr Robert Ayling CHIEF EXECUTIVE: Ms Jennifer Page	CHAIR: Dr James Parker	CHAIR: The Rt Hon Viscount Younger of Leckie SECRETARY: Mr Dick Mundell	C C R of Jt Sl C
TERMS OF REFERENCE: To develop, build and operate a national Millennium Experience at Greenwich and an associated programme of events and activities across the UK, to provide the focus for the countrys millennium celebrations.	: The Registrar and his staff administer the Public Lending Right Scheme.	enjoyment and understanding of arms and armour, by ensuring that the	T. R lo di in hi ot R ce in to na he

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	94	15	108	
c. Annual Report	Body*	НС	Body*	
d. Audit arrangements	Y	X	X	
e. Total gross expenditure of body (1997/98)		4.924m	6.364m	
f. Amount funded by government (1997/98)		4.921m	5.223m	
g. Other expenditure by sponsoring dept (1997/98)	0.025m	0.043m	0.021m	
h. Chief Executives Remuneration (1997/98)	150,000	40,782	65,935	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1 <b>M</b>	-	1M	
j. Deputy	1M	-	-	
k. Members	6M, 2F#	-	5M, 1F, {1M}	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
	* Peter Mandelson MP holds the company shares, on behalf of the Government and is accountable to Parliament.  Annual report and accounts cover the period 12.2.9731.3.98.  Expenditure figures are included in the expenditure totals for the		* The Royal Armouries Museum produces a triennial report.	* ar C G E of fc S g e y

Excludes pension contributions and future performance bonus award.
# Non-executive directors only. Chief Executive,
Managing Director and
Finance Director also sit on the Board as executive directors.

Millennium Commission.

# Department of the Environment, Transport and the Regions

Executive NDPBs Housing Action Trusts			
19	20	21	22
Tower Hamlets Housing Action Trust	Waltham Forest Housing Action Trust	<b>Housing Corporation</b>	Jo Co Co
73 Usher Road Bow London E3 2HS	4th Floor, Kirkdale House Kirkdale Road Leytonstone London E11 1HP	149 Tottenham Court Road London W1P 0BN	Mo Ci Pe PE
TEL: 0181 983 4698 FAX: 0181 204 1556	TEL: 0181 539 5533 FAX: 0181 539 8074	TEL: 0171 393 2000 FAX: 0171 393 2111	TE FA
jackie.odunoye@thhat.demon.co.uk	. davidfoster.101317.1175@ compuserve.com		
		http://www.open.gov.uk/hcorp	htt
CHAIR: Dr Michael Barraclough ACTING CHIEF EXECUTIVE: Mrs Jackie Odunoye	CHAIR : Mr John Chumrow CHIEF EXECUTIVE : Mr Mike Wilson	CHAIR: The Rt Hon The Baroness Dean of Thornton-le-Fylde; DEPUTY CHAIR: Mr Anthony Mayer	CH Sti A( OH Sta
TERMS OF REFERENCE: THHAT took over three estates of 1,667 flats in Bow in 1993 and is replacing them with new homes (mostly houses). Also provides training and employment schemes. Recently gone into partnership with Circle 33 for it to take on responsibility for	TERMS OF REFERENCE: Waltham Forest Housing Action Trust manages four estates in East London. These are being demolished in staged phases and replaced with a traditional street pattern, with a mix of houses, flats and sheltered	REFERENCE: The Corporation regulates funds and promotes the proper performance of registered social	TE RE is a control En Sc He Cc for wh

rel

a. Number if a multiple body (1.4.98)	-	-	-
b. Number of staff employed by the body (1.4.98)	80	61	545
c. Annual Report	Body	Body	Body
d. Audit arrangements	Y	Y	Y
e. Total gross expenditure of body (1997/98)	14.125m	29.328m	981.498m
f. Amount funded by government (1997/98)	10.000m	23.998m	964.428m*
g. Other expenditure by sponsoring dept (1997/98)	0.120m	0.097m	0.130m
h. Chief Executives Remuneration (1997/98)	51,745*	70,992	113,788
Appointments and Remuneration (1.9.98)			
i.	1M, 29,556	1M, 29,556	1F, 39,002
Chairman/President			
j. Deputy	1F, 10,032	1M, 10,032	1M, 22,306
k. Members	7M, 3F, 5,868 1M, 2,934	4M, 5F, 5,868	7M, 4F, 10,171 1M 1M, 12,337

\* Excludes any bonus award.

\* Grant-in-aid including \* J Capital, revenue, and thε administrative En expenditure. CcExcludes 20k one off foı bonus for the successful  $N\epsilon$ implementation of the recommendations of the Finance, Management and Policy Review withhin agreed timetable. Paid as Executive Director.

# Department of the Environment, Transport and the Regions [continued]

Advisory	7 NDPRc
AUVISUL	MDLDS

49	30	31	32	33
Expert Group on Airborne Particles	Expert Panel on Air Quality Standards	Expert Group on Cryptosporidium In Water Supplies	Expert Panel on Sustainable Development Education	Expert Action Group for Building Materials
National Environmental Technology Centre, AEA Technology, Culham, Abingdon, Oxon OX14 3DB	Air and Environmental Quality Division, Room 4/H16, Ashdown House, 123 Victoria Street, London SW1E 6DE	Floor 2/E1, Ashdown House 123 Victoria Street London SW1E 6DE	Zone 7/F8 Ashdown House 123 Victoria Street London SW1E 6DE	DETR/CEPMS, Zone 3/H4 Eland House Bressenden Place London SW1E 5DU
TEL: 01235 463554 FAX: 01235 463005	TEL: 0171 890 6315 FAX: 0171 890 6290	TEL: 0171 890 5976 FAX: 0171 890 5969	6659	TEL: 0171 890 5697 FAX: 0171 890 5669
		dwi@dial.pipex.com		
CHAIR: Professor Ray Harrison SECRETARY: Dr Beth Conlan	CHAIR: Professor Anthony Seaton; SECRETARY: Dr Stephanie Coster	CHAIR : Professor Ian Bouchier SECRETARY : Mr David Drury	CHAIR: Sir Geoffrey Holland SECRETARIES: Mrs Gill Beauchamp (DfEE) and Ms Helen Morris (DETR)	CHAIR: Michael Rose CD SECRETARY: Mr Steve Brandl
TERMS OF REFERENCE : To review current knowledge	TERMS OF REFERENCE : To advise on the establishment	TERMS OF REFERENCE: To assess the lessons learned from suspected water	TERMS OF REFERENCE: To identify gaps, opportunities,	TERMS OF REFERENCE: To provide advice on methods and

	and advise Ministers on levels and sources of particles in the UK, physical and chemical characteristics of particles and long range transport capabilities of particles.	Kingdom, for the purposes of developing policy on air pollution control and	borne outbreaks of cryptosporidiosis, and to advise the Government as to whether or not further safeguards are necessary for the protection of drinking water.	priorities and partnerships for action in providing sustainable development education. To advise the Deputy Prime Minister and the Secretary of State for Education and Employment and other stakeholders.	priorities for pursuing business opportunities overseas for UK suppliers of building materials and construction products. To advise on measures to improve coordination and presentation of export opportunities within the industry and between government and industry.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP*	*	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	3,084.26m	-	-
f. Amount funded by government (1997/98)	-	-	3,084.26m	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.010m	0.024m	-	-	0.007m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					

i. Chairman/President	1M, 172pd	1M, 500pd	1M, 26.80 per hour	1 <b>M</b>	1M, 250pd
j. Deputy	- 10M 2F	- 11N/ 1F	- 10M 2F	- 15M OF	- OM 2E
k. Members	10M, 2F	11M, 1F	10M, 2F	15M, 8F	9M, 2F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* Ad hoc reports of recommenda- tions available from The Stationery Office.	* A report of the groups recommendations is to be published shortly.		

Public Bodies 1998 Departme

## Department of Health [continued]

Advisory NDI	PBs			
19	20	21	22	23
Clinical Standards Advisory Group	Committee on Carcinogenicity of Chemicals in Food, Consumer Products and the Environment		Committee on the Medical Effects of Air Pollutants	Col for Mo Agi on Ad and Spo
Room 320 Wellington House 133 Waterloo Road London SE1 8UG	Skipton House 80 London Road London SE1 6LH	Skipton House 80 London Road London SE1 6LH	Room 679D, Skipton House 80 London Road London SE1 6LH	PO Loi SE
TEL: 0171 972 4918 FAX: 0171 972 4930		TEL: 0171 972 5907 FAX: 0171 972 5413		TE 972 FA 972
	kmistry@doh.gov.uk	a.refearn@doh.gov.uk	EMAIL: jcumberl@doh.gov.uk	
	WEB: http://www.open.gov/doh.gov.uk/coc.htm			
	CHAIR: Professor Peter Blain SECRETARY: Khandu Mistry	CHAIR : Professor Sir John Grimley Evans	CHAIR : Professor Stephen Holgate ; SECRETARY : Ms Julie Cumberlidge	CH Clir Wh SEO : M Ste
TERMS OF REFERENCE : To provide independent advice to	TERMS OF REFERENCE: To advise the Chief Medical Officer on carcinogenicity of	TERMS OF REFERENCE: To consider and advise the Chief Medical Officer and the	TERMS OF REFERENCE: To assess and advise Government on the effects upon health of	TE RE : To and the

Government on the

of t

air pollutants, both

chemicals in food,

Health

	Ministers and National Health Service bodies on standards of clinical care, and on the access and availability of services to NHS patients.		medical and scientific aspects of nutrition and health in relation to policy.	outdoor and indoor air, and to assess the adequacy of the available data and the need for further research. To coordinate the assessment of the effects of exposure to air pollutants and the associated risks to health.	vol agr tob adv and and spo
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	NP	TSO	Body	NP	
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.384m	0.041m	0.089m	0.010m	
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1 <b>M</b>	1M, 105pm*	1M, 105pm	1M, 105pm	1
j. Deputy	-	-	-	1F	
k. Members	11M, 8F	10M, 2F, 84pm*	7M, 2F, 84pm	16M, 3F, 84pm	{
1. Tribunal cases received	-	-	-	-	

m. Tribunal cases disposed of

\* Per meeting

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Public Bodies 1998 Department of

## Department of Health [continued]

#### **Advisory NDPBs**

Advisory NDI DS					
34	35	36	37	38	
Medicines Commission	Microbiology Advisory Committee	Nurses, Midwives and other NHS Professions Review Body		Royal Commissi Long Term Care the Elderly	
c/o Market Towers 1 Nine Elms Lane London SW8 5NQ	Medical Devices Agency Hannibal House Elephant and Castle London SE1 6YQ	Office of Manpower Economics Oxford House 76 Oxford Street London W1N 9FD		5th Floor Hannibal House Elephant and Cas London SE1 6TE	
TEL: 0171 273 0652 FAX: 0171 273 0020	TEL: 0171 972 8000 FAX: 0171 972 8108 nmoore@doh.gov.uk	TEL: 0171 467 7244 FAX: 0171 467 7248	TEL: 0171 467 7244 FAX: 0171 467 7248	TEL: 0171 972 2 FAX: 0171 972 22020/22021	
	WEB: http://www.medicaldevices.gov.uk			http://www.open.doh/elderly.htm	
CHAIR: Professor David Lawson SECRETARY: Mrs Sue Jones	CHAIR : Dr G Ridgway ; SECRETARY : Mr Nathan Moore	CHAIR: Professor Clive Booth SECRETARY: Miss Susan Haird	CHAIR : Mr Jimmy Keir SECRETARY : Miss Susan Haird	CHAIR : Sir Stev Sutherland SECRETARY : N Davey	
TERMS OF REFERENCE : To advise Health and Agriculture Ministers on general policy or matters	TERMS OF REFERENCE: To advise on the preparation and ratification of Departmental guidance on microbiological	TERMS OF REFERENCE: To advise on the remuneration of nurses, midwives and health visitors employed in the	: To advise the Health Secretary on any aspect	TERMS OF REFERENCE: I examine options sustainable syster funding of long to care for elderly po both in their own and in other settin	

	relating to the Medicines Act.	aspects of equipment used and intended to be used in the Health Service.	physiotherapists,	contractors producing	and within twelve months, to recom how, and in what circumstances, th of such care shou apportioned betw public funds and individuals.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	TSO	NP	Cm	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.074m	0.011m	0.500m*	*	0.037m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 200pm	1M	1M	1M	1M
j. Deputy	1F, 160pm	-	-	-	-
k. Members	16M, 4F, 160pm	9M, 2F	4M, 3F	2M, 1F	6M, 5F

1. Tribunal cases received m. Tribunal cases disposed of \* Secretariat \* Secretariat provided by the provided by the Office of Office of Manpower Manpower Economics Economics (OME) part of (OME) part the Department of the of Trade and Department Industry (DTI). of Trade and The costs of the Industry (DTI). The OME are borne on the DTI Vote. costs of the OME are borne on the DTI Vote.

# Home Office [continued]

Advisory NDPBs				r N
19	20	21	22	2
Parliamentary Boundary Commission for England	Parliamentary Boundary Commission for Wales	Poisons Board	Police Negotiating Board	()
Room RG/11 1 Drummond Gate London SW1V 2QQ	Room RG/11 1 Drummond Gate London SW1V 2QQ	Home Office 50 Queen Annes Gate London SW1H 9AT	Office of Manpower Economics Oxford House 76 Oxford Street London W1N 9FD	5 N 2 N L E
TEL: 0171 533 5177 FAX: 0171 533 5176	TEL: 0171 533 5177 FAX: 0171 533 5176	TEL: 0171 273 3627	TEL: 0171 636 1742 ext 7218	T 5 F 8
gerald.tessier@ons.gov.uk http://www.coi.gov.uk/coi/ depts/gbo/gbo.html	terry.bergin@ons.gov.uk http://www.coi.gov.uk/coi/ depts/gbw/gbw.html			
CHAIR: Rt Hon Betty Boothroyd MP*; JOINT SECRETARIES: Mr Robert Farrance and Mr Stephen Limpkin	CHAIR: Rt Hon Betty Boothroyd MP*; JOINT SECRETARIES: Mr Robert Farrance and Mr Stephen Limpkin	CHAIR: Vacant SECRETARY: Ms Linda Ward	CHAIR: Professor Sir Lawrence Hunter CBE; SECRETARY: Mrs Elizabeth Santry	C N C S N J
TERMS OF REFERENCE: To keep under continuous review the representation of England in the House of Commons and to submit to the Home Secretary	TERMS OF REFERENCE: To keep under continuous review the representation of Wales in the House of Commons and to submit to the Home Secretary	TERMS OF REFERENCE : To advise the Home Secretary on matters relating to	TERMS OF REFERENCE : To consider questions relating to hours of duty; leave; pay and	TR: a a c ii

	reports with recommendations for constituencies.	reports with recommendations for constituencies and for representation of the regions in the Welsh Assembly.	non-medicinal poisons.	allowances; c pensions; on T the issue, use c and return of w police fi clothing, a personal tl equipment and II accoutrements. C  A w r a A
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	Body	NP	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.585m	0.065m	-	0.750m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)	I			
i. Chairman/President	{1F}*	{1F}*	1 vacancy*	1M, 158pd
j. Deputy	1 <b>M</b>	1 <b>M</b>	-	1M, 126pd
k. Members	2M, 360pd	1M, 1F, 360pd	*	$\{54M,4F\}$

1. Tribunal cases received m. Tribunal cases	-	-	- -	-
disposed of				
		* Ex officio as Speaker of		*
	the House of Commons.	the House of Commons.	Chairman	I <sub>1</sub>
			retired in June	C
			1992. A new	A
			chairman has	(1
			yet to be	e
			appointed.	1
			Membership	tl
			fell into	C
			abeyance	I <sub>1</sub>
			during	C
			Summer	S
			1993. The	iı
			Board will be	u
			reappointed	(
			and will have	I <sub>1</sub>
			17 members.	C A
				<i>P</i> (
				I <sub>1</sub>
				(
				E
				a
				e Si
				8

# Scottish Office [continued]

#### **Executive NDPBs**

Executive NDI Ds			
19	20	21	22
National Museum of Scotland		Royal Botanic Garden, Edinburgh	Royal Commission on the Ancient and Historical Monuments of Scotland
Chambers Street Edinburgh EH1 1JF	Room Y1/13 Saughton House Broomhouse Drive Edinburgh EH11 3XD	20A Inverlieth Row Edinburgh EH3 5LR	John Sinclair House 16 Bernard Terrace Edinburgh EH8 9NX
TEL: 0131 225 7534 FAX: 0131 247 4308		TEL: 0131 552 7171 FAX: 0131 552 0382	TEL: 0131 662 1456 FAX: 0131 662 1477/1499
mj@nmsac.uk		j.wills@rbge.org.uk	rcahms.jsh@gtnet.gov.uk
http://www.nms.ac.uk		http://www.rbge.org.uk	
CHAIR OF THE BOARD OF TRUSTEES : Mr Robert Smith DIRECTOR : Mr Mark Jones	CHAIR : Mr Ian McNee SECRETARY : Mr Hugh P Boyle	CHAIR: Professor Malcolm Wilkins; REGIUS KEEPER: Professor D S Ingram	CHAIR: Sir William Fraser CHIEF OFFICIAL: Mr Roger Mercer
TERMS OF REFERENCE: To care for, preserve and add to the objects on their collections; ensure that the objects are exhibited to the public, and to make the collections available through research, exhibitions, education and other activities.	: To consider whether prisoners should be	TERMS OF REFERENCE: To explore and explain the plant kingdom and its importance to humanity. Its role is to pursue whole plant science, notably through research of the highest quality on the origins, diversity; relationship of plants, their significance in the environment, and their	man-made environment of Scotland and to compile and maintain in the National Monuments Records of Scotland a

		Act 1993 limits the cases which the Board can consider to prisoners serving sentences of four years or more.	conservation.	
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	271.5*	5	204	70
c. Annual Report	Body	Cm	Body	Body
d. Audit arrangements	X	X	X	X
e. Total gross expenditure of body (1997/98)	26.000m	0.348m	7.000m	3.216m
f. Amount funded by government (1997/98)	24.144m	0.348m	4.755m	3.216m
g. Other expenditure by sponsoring dept (1997/98)	0.173m	0.348m	0.089m	0.010m
h. Chief Executives Remuneration (1997/98)	69,904	-	55,445	44.517
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M	1M, 234pm	1M	1M
j. Deputy	-	1M, 237pm 1F, 149pm	-	-
k. Members	9M, 5F	4M, 4F, 149pm 1M, 332pm 2M, 1F, 237pm 2M	5M, 3F	4M, 5F

1. Tribunal cases receivedm. Tribunal cases disposed of

\* Figures are
expressed in whole
time equivalents and
do not include
seconded or casual
staff.
Published by Body
and laid before
Parliament.
Remuneration taken
from Published

Annual Statement of Accounts 1997/1998.

Public Bodies 1998 Scottish Office

# Scottish Office [continued]

#### **Advisory NDPBs**

64	65	66	67	68
Scottish Industrial Development Advisory Board	Scottish Records Advisory Council	Scottish Standing Committee for the Calculation of Residual Values of Fertilizers & Feeding Stuffs	Scottish Studentship Selection Committee	Scottish Valuation and Rating Council
Meridian Court 5 Cadogan Street Glasgow G2 6AT	HM Register Edinburgh EH1 3YY	Agriculture, Environment and Fisheries Department, Pentland House, 47 Robbs Loan, Edinburgh EH14 1TY	Gyleview House 3 Redheughs Rigg Edinburgh EH12 9HH	LG3A-Area 3-J Victoria Quay Edinburgh EH6 6QQ
TEL: 0141 242 5674 FAX: 0141 242 5691	TEL: 0131 535 1314	TEL: 0131 244 6450 FAX: 0131 244 6259	TEL: 0131 244 5846 FAX: 0131 244 5887	TEL: 0131 244 7003 FAX: 0131 244 7058
CHAIR : Mr Ian Good CBE	CHAIR: Professor Anne Crowther; SECRETARY: Dr Donald Abbot	David Atkinson; SECRETARY	CHAIR: Professor D Harding SECRETARY: Mrs Anne Hampson	CHAIR : Professor Gordon Milne SECRETARY : Mr Peter Hancock
TERMS OF REFERENCE : To advise the Secretary of State for Scotland on	TERMS OF REFERENCE: To submit proposals or make representa-tions	: To calculate annually the values to be	TERMS OF REFERENCE: The Committee offers up to 75 new studentship	The Councils remit

	the exercise of his powers under Section 7 of the Industrial Development Act 1982.	Lord Justice General or Lord	unexhausted manures, fertilizers and		matter pertaining to valuation and rating, including evaluation of representations and recommendations made to him, the identification of issues requiring consideration, and advice in the preparation of legislation.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	TSO	NP*	TSO	NP	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.037m	0.001m	0.001m	0.016m	0.007m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	1F	1M	1M, 210pd	1M
j. Deputy	-	-	-	-	-
k. Members	9M, 2F	9M, 1F	3 <b>M</b>	8M, 1F, 160pd	13M

1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* Annual Report submitted to the Secretary of State.			

Public Bodies 1998 Dep

# Department of Trade and Industry [continued]

<b>Executive NDPBs</b>			
Research Councils			
19	20	21	22
Council for the Central Laboratory of the Research Councils*	Economic and Social Research Council	Engineering and Physical Sciences Research Council	Medical Researc Council
Rutherford Appleton Laboratory Didcot Oxfordshire OX11 0QX	Polaris House North Star Avenue Swindon SN2 1UJ	Polaris House North Star Avenue Swindon SN2 1UJ	20 Park Crescent London W1N 4AL
TEL: 01235 821900 FAX: 01235 446665 a.g.buckley@dl.ac.uk	TEL: 01793 413000 FAX: 01793 413001 exrel@esrc.ac.uk	TEL: 01793 444000 FAX: 01793 444001 infoline@epsrc.ac.uk	TEL: 0171 636 5 FAX: 0171 436 ( corporate@headc
,			mrc.ac.uk
CHAIRMAN AND CHIEF EXECUTIVE	CHAIR : Dr Bruce Smith OBE	http://www.epsrc.ac.uk CHAIR: Dr Alan Rudge CBE FEng CHIEF EXECUTIVE: Professor Richard Brook OBE	CHAIR : Sir Ant Cleaver FBCS ;
TERMS OF REFERENCE: Provides advanced facilities, including large-scale radiation sources, to support basic, strategic and applied research programmes being undertaken by the UK and international scientific community and by industry.	research and postgraduate training that will contribute to economic competitiveness, the quality of life and the	post-graduate training of engineering and the	TERMS OF REFERENCE: T Councils principl objectives are to promote the balar development of medical and relat biological researc with the aim of maintaining and improving human health.

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1,669	94	283	3,018
c. Annual Report	Body	Body	Body	Body
d. Audit arrangements	X	X	X	X
e. Total gross expenditure of body (1997/98)	106.068m	66.326m	392.973m	322.400m
f. Amount funded by government (1997/98)	1.206m	65.227m	386.276m	292.721m
g. Other expenditure by sponsoring dept (1997/98)	1,877m	1.877m	1.877m	1.877m
h. Chief Executives Remuneration (1997/98)		*	*	*
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 78,000	1M, 9,900	1M, 13,300	1M, 13,300
j. Deputy	-	1M, 64,546*	1M, 83,340*	1M, 76,035 <sup>5</sup>
k. Members	6M, 3F, 5,390	7M, 5F, 5,3907,180	10M, 2F, 5,390	10M, 3F, 5,3907
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* CCLRC came into being on 1 April 1995, taking responsibility from the EPSRC for the Daresbury and Rutherford Appleton laboratories and their staff. Chairman is also Chief Executive. Eligible for performance bonus of	* Deputy Chairman is also Chief Executive. Eligible for performance bonus of up to 20%. Total expenditure by departments on all Research Councils.	* Deputy Chairman is also Chief Executive. Eligible for performance bonus of up to 20%.  Total expenditure by departments on all Research Councils.	* Deputy Chairm also Chief Execu Total expenditure departments on a Research Counci

up to 20%.
Total expenditure by departments on all Research Councils.

# Department of Trade and Industry [continued]

#### **Advisory NDPBs**

114 1301 y 1 121 23			
34	35	36	37
Human Genetics Advisory Commission	Industrial Development Advisory Board	LINK Board	<b>Measurement</b> <i>A</i> <b>Committee</b>
Office of Science and Technology, Albany House 9498 Petty France London SW1H 9ST	REG A, 3.b.41 DTI, 1 Victoria Street London SW1H 0ET	c/o LINK Directorate, Office of Science and Technology, DTI 1 Victoria Street London SW1H 0ET	TS Directorate 151 Buckinghan London SW1W 9SS
TEL: 0171 271 2131 FAX: 0171 271 2028	TEL: 0171 215 5580 FAX: 0171 215 0009	TEL: 0171 215 0053 FAX: 0171 215 0054	
chris.hepworth@osct.dti.gov.uk http://www.dti.gov.uk/hgac		link.ost@gtnet.gov.uk	alastair.hooley@ http://www.dtiin uk/nmd
CHAIR : Professor Sir Colin Campbell ; SECRETARY : Dr Amanda Goldin	CONTACT: Mr Robin Lavery	CHAIR : Dr David Smith CBE	SECRETARY : 1 Hooley
TERMS OF REFERENCE: The Human Genetics Advisory Commission takes a broad view of developments in human genetics and advises on ways to build public understanding of the new genetics, reporting to UK Health and Industry Ministers.	: To advise the Secretary of State on the exercise of functions under sections	TERMS OF REFERENCE: The LINK Board provides an independ-ent, strategic overview of the LINK collaborative research scheme and advises Government on its develop-ment.	TERMS OF REI Advises the DTI effectiveness of ε programmes of ε support of the Na Measurement Sy

		advising on applications for regional assistance over 2m.		
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	НС	NP*	NI
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.203m	0.013m	0.046m	0.041
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M	1M	1M	1 <b>N</b>
j. Deputy	-	-	-	-
k. Members	5M, 4F	12M, 1F	5M, 1F, 4 vacancies	9M,
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
			* Not published but copies available from LINK Directorate, UGA 35, 1 Victoria Street, London, SW1H 0ET.	* Includes expensupport 16 MAC Groups. Memberappointed by the Secretary.

Public Bodies 1998 Welsh Offic

# Welsh Office [continued]

Executive NDPBs	Advisory NDPBs			
19	20	21	22	23
Welsh National Board for Nursing, Midwifery and Health Visiting	Advisory Committee for Wales (in relation to the Environment Agency)*	Agricultural Dwelling House Advisory Committees	Ancient Monuments Board for Wales	Hill Farmin Advisory Sub- Committee for Wales
Pearl Assurance House Cardiff CF1 3XX	c/o Environment Division Welsh Office Cathays Park Cardiff CF1 3NQ	WOAD, Crown Buildings Welsh Office Cathays Park Cardiff CF1 3NQ	Crown Buildings Cathays Park Cardiff CF1 3NQ	WOAD 1A Welsh Office Cathays Parl CF1 3NQ
TEL: 01222 395535 FAX: 01222 229366	TEL: 01222 825204 FAX: 01222 825008	TEL: 01222 825315	TEL: 01222 826376 FAX: 01222 826375	TEL: 01222 825735 FAX: 01222 825121
	philip.bishop@wales.gov.uk	-		
CHAIR: Mr Stanley Wyn Jones OBE; CHIEF EXECUTIVE: Mr David Ravey	CHAIR : Professor Eric Sunderland ; SECRETARY : Mr Philip Bishop	CONTACT : Peter J McAllen	CHAIR: Professor Robert Rees Davies; SECRETARY: Mrs Jean Booker	CHAIR: Mr John Vaugha SECRETAR : Miss Priscilla Thomas
	TERMS OF REFERENCE: To advise the Secretary of State for Wales on matters affecting or otherwise connected with the Environment Agencys functions in Wales.		TERMS OF REFERENCE : To advise the Secretary of State for Wales on his functions under the terms of the	TERMS OF REFERENC : To advise Ministers on any matters relating to farming in the less favoured areas of

	midwives and health visitors in Wales.		woodland owners ask those authorities to find alternative housing for their tenants as protected occupiers, so that the owner may re- allocate the house to another farm or forest worker.	Ancient Monuments and Archaeologi- cal Areas Act 1979.	Wales, including the operation of hill farming support measures, animal health and general conditions and prospect for hill farming.
a. Number if a multiple body (1.4.98)	-	-	6	-	-
b. Number of staff employed by the body (1.4.98)	24.27	-	-	-	-
c. Annual Report	Body	Body	NP	Body	NP
d. Audit arrangements	X	-	-	-	-
e. Total gross expenditure of body (1997/98)	1.029m	-	-	-	-
f. Amount funded by government (1997/98)	0.903m	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.144m	0.002m	-	0.017m	0.006m
h. Chief Executives Remuneration (1997/98)	50,644	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 9,000	1M	4M, 6F, 86pm, 2 vacancies	1M	1M*

j. Deputy	-	-	-	-	-
k. Members	2M, 4F, 1 vacancy	7M, 1F	4M, 6F, 86pm, 2 vacancies	5M, 2F	7M, 2F*
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
		* Established under Section			*
		11 of the Environment Act			Appointmen
		1995.			made jointly
					by MAFF
					Minister and
					Secretary of
					State for
					Wales.

Public Bodies 1998 De

## Department for Culture, Media and Sport [continued]

•	4 •	BITT	DD
Execu	ıtıve	ND	PBS

3.6	0	<b>~</b> 1	
Museums	X	(tal	leries

Museums & Galleries			
24	25	26	27
Museum of Science and Industry in Manchester	National Gallery	National Maritime Museum	National N Galleries o Merseysid
Station Road Castlefield Manchester M3 4FP	Trafalgar Square London WC2N 5DN	Romney Road Greenwich London SE10 9NF	127 Dale S Liverpool L69 3LA
TEL: 0161 832 2244 FAX: 0161 833 2184 all@mussci.u.net.com	TEL: 0171 839 3321 FAX: 0171 930 1681 information@ng- london.org.uk	TEL: 0181 858 4422 FAX: 0181 312 6632	TEL: 0151 FAX: 0151
http://www.edes.co.uk/mussci	http://www.nationalgallery.org.uk	http://www.nmm.ac.uk	http://www
CHAIRMAN OF THE TRUSTEES: Mr John Lee; SECRETARY: Mr Bob Scott	*	CHAIRMAN OF THE TRUSTEES: Sir David Harvey; SECRETARY: Ms Jenny Saint	CHAIRMA TRUSTEE McDonnell SECRETAL Malcolm H
TERMS OF REFERENCE: To provide permanent exhibitions on power, energy, transport, aviation, space textiles, communications, scientific instructions and social history. Changing exhibitions are also provided.	TERMS OF REFERENCE: To care for, enhance and study its national collection of 13th to 19th century western European paintings; to encourage the widest possible public access to the pictures for education and enjoyment now and in the future; setting an example to other galleries.	TERMS OF REFERENCE: The Museum exists to promote an understanding of the	TERMS OF REFEREN promote the enjoyment understand history and

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	89	433	295	6
c. Annual Report	Body	Body	NP	I
d. Audit arrangements	Y	X	X	
e. Total gross expenditure of body (1997/98)	3.300m	34.900m	12.026m	16.
f. Amount funded by government (1997/98)	2.233m	18.300m	10.484m	13.
g. Other expenditure by sponsoring dept (1997/98)	0.020m	0.033m	0.033m	0.0
h. Chief Executives Remuneration (1997/98)	74,715	103,669	77,700	83
Appointments and Remuneration (1.9.98)				
i.	1M	1M	1 <b>M</b>	
Chairman/President				
j. Deputy	1F		-	
k. Members	1F, {8M, 1F}	8M, 2F	10M, 2F	9N
l. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
				* The National Americand Galleri Merseyside report every This including payment for 8,936 which 1998-99.

Public Bodies 1998 De

## Department for Culture, Media and Sport [continued]

	4 •	
HVO		<b>NDPBs</b>
LAU	uuuvu	11111110

Museums & Galleries		

Waseams & Janeties			
34	35	36	37
Wallace Collection	Museums and Galleries Commission	National Film and Television School (NFTS)	National H Memorial ]
Hertford House Manchester Square London W1M 6BN	16 Queen Annes Gate London SW1H 9AA	Beaconsfield Studios Station Road Beaconsfield HP9 1LG	7 Holbein F London SW1W 8NI
TEL: 0171 935 0687 FAX: 0171 224 2155	TEL: 0171 233 4200 FAX: 0171 233 3686	TEL: 01494 671234 FAX: 01494 674042	TEL: 0171 FAX: 0171
admin@wallcoll.demon.co.uk	n.poole@mgcuk.co.uk	cad@nftsfilm- tv.ac.uk	nhmf@nhm
http://www.demon. co.uk/heritage/wallace		http://www.nftsfilm-tv.ac.uk	http://www
CHAIRMAN OF THE TRUSTEES: Mr John Lewis; SECRETARY: Ms Hanna Obee	CHAIR : Mr James Joll SECRETARY : Ms Rochelle DAndorda (Temporary)	CHAIR: Mr David Elstein DIRECTOR: Mr Stephen Bayly	CHAIRMA TRUSTEES Anderson DIRECTOF Case
TERMS OF REFERENCE: To maintain and display the art collection bequeathed to the nation in 1897 by Lady Wallace.	TERMS OF REFERENCE: To advise the Government on matters concerning museums throughout the United Kingdom, with the central aim of promoting museum and heritage interests	TERMS OF REFERENCE: The National Film and Television School (NFTS) is a leading national centre for graduate students who wish to prepare for a career in film and television.	National He Memorial F is an umbre organisation two funds: 1

and raising museum

standards.

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	68	43	94*	
c. Annual Report	Body	HC	Body	E
d. Audit arrangements	X	X	Y	
e. Total gross expenditure of body (1997/98)	2.879m	9.514m	8.240m	133
f. Amount funded by government (1997/98)	1.870m	9.003m	2.100m	5.
g. Other expenditure by sponsoring dept (1997/98)	0.033m	0.020m	0.047m	0.
h. Chief Executives Remuneration (1997/98)	62,306	60,655	62,423	9°.
Appointments and Remuneration (1.9.98)				
i.	1 <b>M</b>	1 <b>M</b>	1 <b>M</b>	
Chairman/President			43.6	
j. Deputy	-	-	1M	23
k. Members	3M, 2F	8M, 4F	11M, 7F	18
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
			* Includes 19 staff employed by NFTS Ealing Studios Ltd, a subsidiary company. Includes wholly owned subsidiary companies.	

# Department of the Environment, Transport and the Regions [continued]

Executive NDF	PBs			
24	25	26	27	28
London Pensions Fund Authority	London Regional Passengers Committee	National Forest Company	English Nature	Rural Developmer Commission
Dexter House 2 Royal Mint Court London EC3N 4LP	Clements House 1418 Gresham Street London EC2V 7PR	Enterprise Glade, Bath Lane Moira Swadlincote Debyshire DE12 6BD	Nortminster House Peterborough PE1 1UA	Dacre House 19 Dacre Street London SW1H 0DH
TEL: 0171 369 6000 FAX: 0171 369 6111 lpfa@msn.com	TEL: 0171 505 9000 FAX: 0171 505 9003	TEL: 01283 551211 FAX: 01283 552844	TEL: 01733 455500 FAX: 01733 568834	TEL: 0171 340 29( FAX: 0171 340 29
1			http://www.english- nature. org.uk	http://www.argonet
CHAIR: Mr Maurice Stonefrost CHIEF EXECUTIVE: Mr Peter Scales	CHAIR : Sir Alan Greengross DIRECTOR : Mr Rufus Barnes	CHAIR: Mr Rodney Swarbrick CBE; CHIEF EXECUTIVE: Ms Susan Bell	CHAIR : Baroness Young of Old Scone ; CHIEF EXECUTIVE : Dr Derek Langslow	CHAIR: Mr Miles Middleton CHIEF EXECUTIV John Edwards.
TERMS OF REFERENCE: The London Pensions Fund Authority is the administering authority within the	: To represent, protect and	: The creation of the National	TERMS OF REFERENCE: English Nature is the Governments adviser on nature conservation in England and promotes the	TERMS OF REFEI To keep under revie advise the Governn all matters relating economic and socia development of Eng areas; to promote an others to carry out 1

	Local Government Pension Scheme Regulations for the former Greater London Council Pension Fund.	transport in London, and as part of the Rail Users Consultative Committee users of the national rail network in London and the surrounding area.	200 square miles of the English Midlands.	conservation of Englands wildlife. Amongst its activities are the notification of Sites of Special Scientific Interest and the declaration of National Nature Reserves.	to further regenerat community action i countryside.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	65	12	14	689	274
c. Annual Report	Body	Body	-	Body	Body
d. Audit arrangements	Y*	Y	Y	X	X
e. Total gross expenditure of body (1997/98)	263.000m	0.524m	2.544m	41.165m	43.625m
f. Amount funded by government (1997/98)	-	0.524m	2.493m	39.195m*	38.291m
g. Other expenditure by sponsoring dept (1997/98)	0.030m	-	0.037m	0.095m*	0.110m
h. Chief Executives Remuneration (1997/98)	84,500	-	63,354	69,720	78,363
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 21,073	1M, 12,095	1M, 12,954	1F, 41,010	1M, 42,72
j. Deputy	-	1F	-	-	Vacant
k. Members	6M, 3F, 4,379	14M, 10F	5M, 2F, 2,375, 1F*	6M, 2F, 7,370 1M, 10,315, 1M 1 vacancy	3M, 2F, 5,7. 5 vacancie
1. Tribunal cases					

1. Tribunal cases received

#### m. Tribunal cases disposed of

\* Audited by the District Auditor. Includes payments from

the

Superannuation

Fund.

\* Paid as an Executive Director

\* Pre-audit figures; actual amounts not available at time of

printing.
Paid as Executive

Director.

### Department of the Environment, Transport and the Regions

<b>Advisory</b>	<b>NDPBs</b>
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State for the the exercise

building

Transport and to make

the Regions

Environment, of his powers The Committee also

Advisory NDI	Advisory NDPBs					
44	45	46	47			
Advisory Panel on Standards for the Planning Inspectorate	Building Regulations Advisory Committee	Committee on Chemicals & Materials of Construction For Use In Public Water Supply & Swimming Pools	Darwin Initiative Advisory Committee			
c/o DETR, Floor 4/J1 Eland House Bressenden Place London SW1E 5DU	Room 3/D1 Eland House Bressenden Place London SW1E 5DU	Drinking Water Inspectorate Floor 2/E5, Ashdown House 123 Victoria Street London SW1E 6DE	Room 4/A2, Ashdown Hous 123 Victoria Street London SW1E 6DE			
TEL: 0171 890 3936 FAX: 0171 890 3949	TEL: 0171 890 5738 FAX: 0171 890 5739	TEL: 0171 890 5996 FAX: 0171 890 5979	TEL: 0171 890 6204 FAX: 0171 890 6239			
		dwi@dial.pipex.com http://www.dwi.detr.gov.uk/ list/index.htm	vrichardson@epint.demon.c			
CHAIR: Michael Fitzgerald QC	CHAIR: Professor Jack Anderson SECRETARY: Mr Alec Custerson	CHAIR : Dr Norman King TECHNICAL SECRETARY : Dr Toks Ogunbiyi	CHAIR: Sir Crispin Tickell SECRETARY: Mr Jonathar Tillson			
TERMS OF REFERENCE : To advise the Secretaries of	: To advise the Secretary	TERMS OF REFERENCE : The Committee advises the Secretaries of State on approvals issues under the Water Supply (Water	TERMS OF REFERENCE: use UK scientific and educational strengths in collaborative biodiversity projects to help developing			

operates a non-statutory

approval system for

Quality) Regulations 1989. countries meet their obligati

	and Wales on the maintenance and enhance- ment of professional standards in the Planning Inspectorate.	regulations and on other subjects connected with building regulations.	chemicals used in the treatment of swimming pool water.	
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	NP	-	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.017m	0.038	-	0.003m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1 <b>M</b>	1M	1M, 201pd	1M
j. Deputy	-	-	-	-
k. Members	2M, 1 vacancy	16M, 4F	4M, 172pd 1F, 172pd	5M, 2F
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
			* Various documents are published throughout the	

year.

#### **Advisory NDPBs**

24 Committee on Medical Aspects of Radiation in the Environment		26 Committee o Medicines
Room 682D Skipton House 80 London Road London SE16LW	Skipton House 80 London Road London SE1 6LH	Market Towe 1 Nine Elms l London SW8 5NQ
TEL: 0171 972 5123 FAX: 0171 972 5135	TEL: 0171 972 5020 FAX: 0171 972 5134	TEL: 0171 2 FAX: 0171 2
	kmistry@doh.gov.uk	lesliewhitbrea
http://www.open.gov.uk/doh/comare.htm	http://www.open.gov.uk/doh/com.htm	http://www.oj mca/mcahom
CHAIR: Professor Bryn Bridges SECRETARY: Dr Roy Hamlet TERMS OF REFERENCE: To assess and advise Government on the health effects of natural and man-made radiation in the environment; and to assess the adequacy of the available data and the need for further research.	Parry SECRETARY: Khandu Mistry TERMS OF REFERENCE: To advise the Chief Medical Officer on the mutagenicity of	CHAIR: Prof Rawlins; SECRETARY Whitbread TERMS OF I To give advic quality and ef relation to hu substance or a any provision Medicines Ac applicable.

	a. Number if a multiple body (1.4.98)	-	-	
	b. Number of staff employed by the body (1.4.98)	-	-	
Department	c. Annual Report	TSO	Body	В
of Health	d. Audit arrangements	-	-	
[continued]	e. Total gross expenditure of body (1997/98)	-	-	
	f. Amount funded by government (1997/98)	-	-	
	g. Other expenditure by sponsoring dept (1997/98)	0.140m	0.033m	0.1
	h. Chief Executives Remuneration (1997/98)	-	-	
	Appointments and Remuneration (1.9.98)			
	i. Chairman/President	1M, 131pm	1M, 105pm*	1M,
	j. Deputy	-	-	1M,
	k. Members	13M, 4F, 84pm	8M, 84pm*, 1 vacancy	22M, 5
	1. Tribunal cases received	-	-	
	m. Tribunal cases disposed of	-	-	
			* Per meeting.	

Public Bodies 1998 Department of I

## Department of Health [continued]

ria visor y r (12)	1 10			
29	30	31	32	33
Doctors and Dentists Review Body	Expert Advisory Group on AIDS	Gene Therapy Advisory Committee	Joint Committee on Vaccination and Immunisation	Medical Work Standing Advi Committee
Office of Manpower Economics Oxford House 76 Oxford Street London W1N 9FD	724 Wellington House 135155 Waterloo	HP4E, Room 401 Wellington House 135155 Waterloo Road London SE1 8UG	Room 707 Wellington House 135155 Waterloo Road London SE1 8UG	c/o Room2N35 Quarry House Quarry Hill Leeds LS2 7UF
TEL: 0171 467 7244 FAX: 0171 467 7248	TEL: 0171 972 4378 FAX: 0171 972 2000	TEL: 0171 972 4021 FAX: 0171 972 4196	TEL: 0171 972 4488 FAX: 0171 972 4468	TEL: 0113 254 5866 FAX: 0113 25 <sup>2</sup> 6350
		mstraugh@doh.gov.uk http://www.open.gov.uk/	,	EMAIL: lmallett@doh.g
		doh/genetics.htm		
CHAIR: Mr Brandon Gough SECRETARY: Miss Susan Haird	CHAIR : Dr Jeremy Matters MEDICAL SECRETARY : Ms Susan Turnbull	CHAIR: Professor Norman Nevin SECRETARY: Mr Anthony Taylor	CHAIR: Professor Sir David Hull SECRETARY: Dr David Sainsbury	CHAIR : Profes Sir Colin Camp SECRETARY : Bill Urry
TERMS OF REFERENCE : To advise on the remuneration of doctors and dentists	: To provide advice on such matters	TERMS OF REFERENCE: To consider proposals for gene therapy research on ethical grounds, and to advise Ministers on their acceptibility,	TERMS OF REFERENCE : To advise the Secretaries of State for Health, Scotland,	TERMS OF REFERENCE: advise the Secre of State for Hea on future developments is balance of med

	taking any part in the NHS, in accordance with their terms of reference.		taking account of their scientific merits and of the potential benefits and risks involved.	Wales and Northern Ireland on matters relating to communicable disease, preventable and potentially preventable through immunisation.	workforce supp and demand in United Kingdoi
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Cm	NP	Body	TSO*	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.500m*	0.023m	0.072m	0.026m	0.100m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)	I				
i. Chairman/President	1M	*	1M, 163pm	1M	1M
j. Deputy	-	-	-	-	-
k. Members	4M, 3F	$\{10M, 6F\}$	9M, 7F, 131pm	11M, 3F	9M, 3F
1. Tribunal cases received	-	-	-	-	-

m. Tribunal cases disposed of

\* Secretariat \* Chairman is

provided by a civil the Office of servant.

Manpower Economics (OME) part of the Department of Trade and Industry (DTI). The costs of the OME are borne on the DTI Vote. \* No annual report

published but bi-annual publication Immunisation Against

Against
Infectious
Diseases
contains the
bodys advice

on

immunisation

matters.

# Scottish Office [continued]

#### **Executive NDPBs**

Executive NDI bs			
24	25	26	27
Scottish Arts Council	Scottish Childrens Reporter Administration	Scottish Community Education Council	Scottish Conveyar and Exec Services Board
12 Manor Place Edinburgh EH3 7DD	Ochil House Springskerse Business Park Stirling FK7 7XE	Rosebery House 9 Haymarket Terrace Edinburgh EH12 5EZ	Room 426 Mulberry House 1622 Pica Place Edinburgl EH1 3YT
TEL: 0131 226 6051 FAX: 0131 225 9833	TEL: 01786 459500 FAX: 01786 459532	TEL: 0131 313 2488 FAX: 0131 313 6800	TEL: 013 556 1945 FAX: 013 556 8428
help.desk@artsfb.org.uk		sce@scec.dircon.co.uk	
		http://www.qedi.co.uk	
CHAIR: Mr Magnus Linklater DIRECTOR: Ms Seona Reid	CHAIR: Mrs Sally Kuenssberg CHIEF EXECUTIVE/PRINCIPAL REPORTER: Mr Alan Miller	ACTING CHAIR : Mr Jim Stretton	CHAIR : Alistair C
quality flourish and are	TERMS OF REFERENCE: To facilitate the performance by the Principal Reporter of his statutory functions in relation to children who may be in need of compulsory measures of care; and to provide suitable accommodation and facilities for childrens hearings.	TERMS OF REFERENCE: To advise the Secretary of State for Scotland on all matters relating to community education.	TERMS ( REFEREI : The Boa regulates provision conveyand and execu services b new profession qualified conveyand

				independe qualified conveyand and execu practition
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	83	320	34	1
c. Annual Report	Body	Body	NP	Body
d. Audit arrangements	X	X	Y	Y
e. Total gross expenditure of body (1997/98)	45.000m*	12.608m	1.846m	0.1001
f. Amount funded by government (1997/98)	27.100m	12.608m	0.600m	$0.100_{1}$
g. Other expenditure by sponsoring dept (1997/98)	0.095m	0.103m	0.024m	0.0531
h. Chief Executives Remuneration (1997/98)	50,880	61,692	45,399	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 20,000	1F, 15,805	Vacant	1M, 468 <sub>]</sub>
j. Deputy	-	1M, 5,131	1 <b>M</b>	-
k. Members	9M, 5F	1M* 1M 4F, 3,687	5M, 3F, {3M, 1F}	5M, 2 298m
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Government grant-in- aid and distribution of National Lottery funds.	* Chief Executive (exofficio board member). Receives no salary (Scottish Courts Administration).		* Figures coomprise attendance and preparatic fee.

Public Bodies 1998 Scottish Office

# Scottish Office [continued]

#### **Advisory NDPBs**

59	60	61	62	63
Scottish Advisory Committee on Drug Misuse	Scottish Advisory Committee on the Medical Workforce			Scottish Crime Prevention Council
Public Health Policy Unit Department of Health St Andrews House Edinburgh EH1 3DG	Department of Health St Andrews House Edinburgh EH1 3DG	Pentland	Gardyne Road Broughty Ferry Dundee DD5 1NY	
TEL: 0131 244 2174 FAX: 0131 244 2689	TEL: 0131 244 2486 FAX: 0131 244 2837		TEL: 01382 455053 FAX: 01382 455046	TEL: 0131 244 3991 FAX: 0131 244 3989
CHAIR: Mrs Nicola Munro SECRETARY: Mrs Mary Cuthbert	CHAIR: Dr David Ewing SECRETARY: Mrs Anneris Roberts	FORMER CHAIR : Mr Tony Cameron	CHAIR: Mr Neil Galbraith	CHAIR: Mr Henry McLeish MP SECRETARY: Mr John Rowell
TERMS OF REFERENCE: To advise and report to the Secretary of State for Scotland on policy, priorities and strategic planning in relation to drug misuse in Scotland.	TERMS OF REFERENCE: To advise the Secretary of State for Scotland on all matters relating to medical workforce planning in Scotland, other than terms and conditions of service matters.	REFERENCE : To advise on land	advisory body	: To advise the Secretary of State for Scotland on crime

a. Number if a - - - - -

multiple body (1.4.98)					
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	NP	NP	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.003m	-	0.001m	0.012m	0.001m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i.	1F	-	-	1 <b>M</b>	-
Chairman/President					
j. Deputy	-	<del>-</del>	-	1 <b>M</b>	-
k. Members	11M, 2F	12M, 1F	-	8M, 9F	8M, 2F
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* The body was formally wound up on 31.8.98.				

Public Bodies 1998 Department

### Department of Trade and Industry [continued]

<b>Executive NDPBs</b>			Advisory Bodies
Research Councils			
24	25	26	27
Particle Physics and Astronomy Research Council	The Simpler Trade Procedures Board	United Kingdom Atomic Energy Authority	Advisory Committee of Research
Polaris House North Star Avenue Swindon SN2 1EU	4th Floor 151 Buckingham Palace Road London SW1W 9SS	Marshall Building Harwell Didcot Oxfordshire OX11 0RA	1 Victoria Street London SW1H 0ET
TEL: 01793 442000 FAX: 01793 442106	TEL: 0171 215 0825 FAX: 0171 215 0824	TEL: 01235 436900	TEL: 0171 215 2669 FAX: 0171 282 7969
pparcweb@coinet.demon.co.uk			charles.pearce@herd.dti
http://www.pparc.ac.uk			
CHAIR: Sir Peter Williams CBE PhD Eng; DEPUTY CHAIRMAN AND CHIEF EXECUTIVE: Professor Ian Halliday PhD	CHAIR: Amir Bhatia OBE CHIEF EXECUTIVE: Michael Doran	CHAIR : Sir Kenneth Eaton GBE KCB	CHAIR: Mr Godfrey Bound SECRETARY: Mr Chair Pearce
TERMS OF REFERENCE: Pursues a programme of high quality basic research in astronomy, planetary science and particle physics which furthers understanding of fundamental questions, and trains high quality scientists and engineers.	TERMS OF REFERENCE: The Simpler Trade Procedures Board deals with trade facilitation which works to simplify international	: The UKAEAs key responsibility is the safe management of its nuclear	TERMS OF REFERENT The specific objectives of ACCR are to advise the within the strategic fram set by the DTI, of the merits/content of prograplans and to provide a for continued development the strategic, technical a commercial aspects of the DTIs cleaner coal technology.

		trade procedures.	for thermonuclear fusion research and civil nuclear safety.	programme.
a. Number if a multiple body (1.4.98)	-	-	· -	-
b. Number of staff employed by the body (1.4.98)	371	12	2,120.5	-
c. Annual Report	Body	Body	Body	*
d. Audit arrangements	X	X	X	-
e. Total gross expenditure of body (1997/98)	199.369m	0.844m	292.600m	-
f. Amount funded by government (1997/98)	197.869m	0.604m	200.000m	-
g. Other expenditure by sponsoring dept (1997/98)	1.877m	-	0.599m	0.015m
h. Chief Executives Remuneration (1997/98)	*	59,700	135,179*	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 7,700	1 <b>M</b>	1M, 30,000	1 <b>M</b>
j. Deputy	1M, 72,000*	1 <b>M</b>	-	-
k. Members	10M, 1F, 5,3907,180	8M*	4M, 75,00080,145 4M, 10,000 1M	12M, 2F
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Deputy Chairman is also Chief Executive. Eligible for performance bonus of up to 20%.	* Includes two ex-officio members from DTI and	of two Chief	* Annual report publishe the Energy Technology Support Unit on behalf c ACCR.

Total expenditure by departments on all Research Councils.

HMCE.

during 199798. Public Bodies 1998 Department of 7

### Department of Trade and Industry [continued]

policy.

<b>Advisory NDI</b>	PBs		
29	30	31	32
British Overseas Trade Board	Council for Science and Technology	Energy Advisory Panel	Foresight Steering Group
Room 1010, Kingsgate House 6674 Victoria Street London SW1E 6SW	Office of Science and Technology, Albany House 9498 Petty France London SW1H 9ST	136 Upper Street Islington London N1 1QP	Office of Science and Technology, Albany House 9498 Petty France London SW1H 9ST
TEL: 0171 215 4945	TEL: 0171 271 2097 FAX: 0171 271 2028	TEL: 0171 477 2121 FAX: 0171 277 2332	TEL: 0171 271 2047 FAX: 0171 271 2015
CHAIR : Mr Martin Laing	daniela.clare@osct.dti.gov.uk http://www-cst.gov.uk CHAIR : Rt Hon Peter Mandelson MP; SECRETARY : Mr Steve Elton	CHAIR : Sir Geoffrey Chipperfield	martin.ridge@osct.dti.gov http://www.foresight.gov.t CHAIR : Sir Robert May SECRETARY : Dr Martin Ridge
: To advise the Department of Trade and Industry and the Foreign Office on	TERMS OF REFERENCE: To advise the Prime Minister on strategic policies and framework for Science and Technology (S&T) in the UK with the overarching aim of sustaining and developing UK S&T and maximising their contribution to the nations wealth creation and quality of life.	: Rob Potter TERMS OF REFERENCE	TERMS OF REFERENCE To advise the Office of Science and Technology (OST) on the strategic direction, implementation and evaluation of the Foresight Programme.

annual Energy

Report, and may also offer other such advice to the Government as it considers appropriate.

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-
c. Annual Report	Body	Body	NP*	NP
d. Audit arrangements	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.400m	0.082m	0.011m	0.001m
h. Chief Executives Remuneration (1997/98)	-	-	-	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 23,118	-	1M, 450pd	*
j. Deputy	1 <b>M</b>	1M	-	-
k. Members	9M*	11M, 3F	9M, 4F	$\{14M, 3F\}$
1. Tribunal cases received	-	-	-	-

m. Tribunal cases disposed of

\* Excluding chairman and vice chairman

\* The role of \* Chief Scientific Adviser the EAP is to (ex-officio appointment).

advise

Government

on the

information in

its annual

Energy report

which is

available from The

Stationery

Office.

Public Bodies 1998 Welsh Office

26

28

### Welsh Office [continued]

24

#### **Advisory NDPBs**

Historic Buildings Council for Wales	Library and Information Services Council (Wales)	Local Government Boundary Commission for Wales	Place Names Advisory Committee	Social Services Inspectorate for Wales Advisory Group
Crown Building Cathays Park Cardiff CF1 3NQ	CRD Welsh Office Education Dept Cathays Park Cardiff CF1 3NQ	1st Floor Caradog House 16 Saint Andrews Place Cardiff CF1 3BE	4 Clos Llywelyn Creigau Cardiff CF4 8JR	Welsh Office Cathays Park Welsh Office CF1 3NQ
TEL: 01222 500200 FAX: 01222 826375	TEL: 01222 826040 FAX: 01222 826112	TEL: 01222 395031 FAX: 01222 395250 lgbcfw@ndirect.co.uk	TEL: 01222 890534	TEL: 01222 823197
CHAIR : Mr Thomas Lloyd SECRETARY : Mr Richard Hughes	SECRETARY:	CHAIR: Professor Eric Sunderland; SECRETARY: Mr Roger Knight	CHAIR: Professor Gwynedd Pierce	SECRETARY : Mr Richard Tebboth
: To advise the Secretary of State for Wales on grant	on library and information	TERMS OF REFERENCE: Responsible for the administration of boundaries in Wales and it has a duty to conduct the electoral reviews of the unitary authorities.	: To advise the Secretary of State for Wales on correct place	TERMS OF REFERENCE: To make the national inspection programme the mutual concern of central and local government and lay

	within conservation areas.	services for providers and users.			consider the proposals of the Social Services Inspector-ate for inspection of local authority and allied personal social services; to review inspections which have taken place and the response to those inspections; and to consider from time to time the scope for future work.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	11*	-	-
c. Annual Report	Body	Body	Body	NP	-
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	0.447m	-	-
f. Amount funded by government (1997/98)	-	-	0.447m	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.029m	0.038m	-	0.001m	-
h. Chief Executives Remuneration (1997/98)	-	-	44,794	-	-

interests. To consider the

buildings and library and within information

## Appointments and Remuneration (1.9.98)

i.	1M, 4,670	1 <b>M</b>	1M, 232pd, 116hd	1M, 350*	*
Chairman/President					
j. Deputy	-	-	1M, 202pd, 101hd	-	*
k. Members	4M, 2F	5M, 3F	1F, 171pd, 85hd	1M, 250*	*
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
			* Includes two Direct and nine Secondees, including Secretary.	* Honoraria.	* Currently recruiting new

membership.

#### Department for Culture, Media and Sport [continued]

#### **Executive NDPBs**

Museums & Galleries

29 30 31

**National Portrait Natural History** Sir John Soanes Museum

**Gallery** Museum

St Martins Place Cromwell Road 13 Lincolns Inn Fields

London London London WC2H 0HE SW7 5BD WC2A 3BP

TEL: 0171 306 0055 TEL: 0171 938 9123 TEL: 0171 405 2107 FAX: 0171 306 0056 FAX: 0171 938 8799 FAX: 0171 831 3957

istreule@hpg.org.uk tac@nhm.ac.uk

http://www.npg.org.uk http://www.nhm.ac.uk http://www.demon.co.uk/heritage/soanes

**CHAIRMAN OF** CHAIR: Sir Robert CHAIRMAN OF THE TRUSTEES: Mr

May FRS Richard Griffiths; THE TRUSTEES:

SECRETARY: Ms Mr Henry Keswick CURATOR: Mrs Margaret Richardson

SECRETARY: Mr Nicola Donlon

John Wykeham

**TERMS OF** TERMS OF TERMS OF REFERENCE: This is the REFERENCE: The REFERENCE: To House, Museum and Collection of the **National Portrait** maintain and develop architect Sir John Soane, who died in its collections, and to 1837. The collection comprises works of Gallery collects and displays portraits of use them to promote art, paintings, books, manuscripts, prints eminent British men

the discovery, and drawings. and women. It houses understanding, a primary collection responsible use and

enjoyment of the natural world. and a large archive.

of over 9.000 works

a. Number if a multiple body (1.4.98)

b. Number of staff employed by the body (1.4.98)	137	714.8	19
c. Annual Report	Body*	Body	Body
d. Audit arrangements	X	X	Y
e. Total gross expenditure of body (1997/98)	7.872m	40.706m	0.786m
f. Amount funded by government (1997/98)	4.809m	27.660m	0.593m
g. Other expenditure by sponsoring dept (1997/98)	0.033m	0.033m	0.020m
h. Chief Executives Remuneration (1997/98)	69,625	92,159	35,518
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M	1M	{1 <b>M</b> }
j. Deputy	-	-	-
k. Members	8M, 4F, {1M, 1F}	$5M, 3F, \{3M\}$	{6M, 1F}
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* National Portrait Gallery produces a report every three years.		

## Department of the Environment, Transport and the Regions [continued]

<b>Executive NDPBs</b>				
		Urban Develop	pment Corporat	ions
29	30	31	32	33
Traffic Director for London	United Kingdom Eco-labelling Board (UKEB)	Birmingham Heartlands*	Black Country*	London Docklands (LDDC)
College House Great Peter Street London SW1P 3LN	3034 Albert Embankment London SE1 7TL	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU
TEL: 0171 222 4545 FAX: 0171 976 8640	TEL: 0171 820 1199 FAX: 0171 820 1104	TEL: 0171 890 3748 FAX: 0171 890 3759	TEL: 0171 890 3748 FAX: 0171 890 3759	TEL: 0171 890 3748 FAX: 0171 890 3759
messages@tdfl.gov.uk				
http://www.tdfl.gov.uk				
DIRECTOR: Mr Derek Turner	ACTING CHAIR: Mr Kenneth Miles CHIEF EXECUTIVE : Mr Jerry Rendell	CONTACT: Ian Lennard	CONTACT: Ian Lennard	CONTACT: Ian Lennard
TERMS OF REFERENCE: To manage the introduction of the Priority (Red) Route Network which covers 315 miles of Londons strategic roads. Work includes co-ordinating	Eco-Labelling scheme within	: To secure the regeneration of its	FORMER TERMS OF REFERENCE : To secure the regeneration of its designated urban area.	FORMER TERMS OF REFERENCE : To secure the regeneration of its designated urban area.

	the design, implementation and maintenance of a comprehen-sive package of traffic management measure on these roads.	Kingdom; to promote the scheme to industry, retailers and s consumers; and to contribute to the development of Eco-Labelling product criteria.			
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	25	5.5	6	5	14
c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	Y	Y	Y	Y	Y
e. Total gross expenditure of body (1997/98)	21.349m	0.717m	15.478m	43.554m	255.677m
f. Amount funded by government (1997/98)	20.912m	0.667m*	-	20.000m	59.600m
g. Other expenditure by sponsoring dept (1997/98)	-	0.050m	0.017m	0.034m	0.105m
h. Chief Executives Remuneration (1997/98)	-	70,290	44,000	91,305	228,334
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 78,604*	1M, 12,970	-	-	-
j. Deputy	-	-	_	-	-
k. Members	-	8M, 3F, 2,710 1F, unpaid	-	-	-

funded from 1.7.98. 1.7.98. Light Railway grant-in- aid Excludes (DLR) by DETR. employers became wholly owned contribution. by the LDDC In 1997/98 DLR received grant-in-aid of 32.5m from the LDDC. LDDC had two joint Chief Executives in 1997/98, with remuneration of 116,251 and 112,083 respectively. Formally dissolved on	1. Tribunal cases received	-	-	-	-	-
Traffic Director.  budget is funded from grant-in- aid by DETR.  budget is funded from grant-in- aid by DETR.  budget is funded from 1.7.98.  grant-in- aid by DETR.  became wholly owner on tribution.  by the LDDC In 1997/98  DLR received grant-in-aid of 32.5m from the LDDC.  LDDC had two joint Chief  Executives in 1997/98, with remuneration of 116,251 and 112,083 respectively.  Formally dissolved on		-	-	-	-	-
1.7.98.			budget is funded from grant-in- aid	dissolved on 1.7.98. Excludes employers pension	dissolved on	the Docklands Light Railway (DLR) became wholly owned by the LDDC. In 1997/98 DLR received grant-in-aid of 32.5m from the LDDC. LDDC had two joint Chief Executives in 1997/98, with remuneration of 116,251 and 112,083 respectively. Formally

## Department of the Environment, Transport and the Regions [continued]

Advisory	<b>NDPBs</b>
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Auvisory NDF	DS			
39	40	41	42	43
Advisory Committee on Business and the Environment*	on Hazardous Substances	Advisory Committee on Packaging		Advisory Committee o Releases to the Environment
Room 6/F8 Ashdown House 123 Victoria Street London SW1E 6DE	Room 3/E7 Ashdown House 123 Victoria Street London SW1E 6DE	Packaging Unit, DETR Room 6/F8, Ashdown House 123 Victoria Street London SW1E 6DE	LGT Division Zone 5/J1, Eland House Bressenden Place London SW1E 5DU	Biotechnology Unit, Zo 3/G9 Ashdown House 123 Victoria Street London SW1E 6DE
TEL: 0171 890 6568 FAX: 0171 890 6559	TEL: 0171 890 5265 FAX: 0171 890 5229	TEL: 0171 890 6622 FAX: 0171 890 6559	TEL: 0171 890 4222 FAX: 0171 890 4209	TEL: 0171 890 5275 FAX: 0171 890 5259
				paulburrows@detrbiote demon.co.uk
CHAIR: Mr David Davies SECRETARY: Ms Emily Hay	CHAIR: Professor Peter Callow SECRETARY: Mr Brian Collins	CHAIR : Sir Peter Parker		CHAIR : Professor John Beringer SECRETARY : Dr Paul Burrows
TERMS OF REFERENCE: The Committee provides a forum for a strategic dialogue	TERMS OF REFERENCE : To advise generally on hazardous substances, and in particular to	TERMS OF REFERENCE: To advise the Secretary of State on implementation of the Producer Responsibility	REFERENCE : To consider the extent to which the plant and	TERMS OF REFERENCE: To advi the Secretaries of State the exercise of their powers under Part VI of the Environmental Protection Act 1990 and in particular on the risks

	between business and government on environmental issues.	advise the Secretary of State on the exercise of his powers under Sections 140 and 142 of the Environmental Protection Act.	which came into force in March 1997.	industries currently subject to prescribed rating assessments would be rateable under existing legislation.	to the environment and human health from releases of genetically modified organisms into the environment.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Body	TSO	NP*	NP	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.114m	0.025m	0.013m	0.021m	0.029m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	1M, 178pd	1M	-	1M, 172pd
j. Deputy	_	_	-	-	1M, 132pd
k. Members	14M	6M	8M	-	8M, 3F, 132pd
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Jointly sponsored by DETR and		* Ad hoc reports of recommenda-	* Body formally wound up on	

DTI.

tions to the Secretary of State available from the Packaging Unit.

## Scottish Office [continued]

#### **Executive NDPBs**

29	30	31	32
Scottish Enterprise	Scottish Environment Protection Agency	Scottish Further Education Unit	Scottish Hi <sub>\(\frac{1}{2}\)</sub> Education l Council
120 Bothwell Street Glasgow G2 7JP	Erskine Court The Castle Business Park Stirling FK9 4TR	Argyll Court The Castle Business Park Stirling FK9 4TY	Donaldson I 97 Haymark Edinburgh EH12 5HD
TEL: 0141 248 2700 FAX: 0141 221 3217	TEL: 01786 457700 FAX: 01786 446885	TEL: 01786 892000 FAX: 01786 892001	TEL: 0131 FAX: 0131
	info@sepa.org.uk	sfeu@sfeu.demon.co.uk	jevans@she
http://www.scotnet.co.uk	http://www.sepa.org.uk	http://www.sfeu.org.uk	http://www.s
CHAIR : Sir Ian Wood CHIEF EXECUTIVE : Mr Crawford Beveridge CBE	CHAIR : Professor William Turmeau CBE ; CHIEF EXECUTIVE : Mr Alisdair Paton	CHIEF EXECUTIVE :	CHAIR : Dr Masters SECRETAR Lawrence H
TERMS OF REFERENCE: To generate jobs and prosperity for the people of Scotland.	TERMS OF REFERENCE: Its main duty is to protect the environment in Scotland by regulating pollution of land, air and water.	TERMS OF REFERENCE: To support provision for further education colleges and to provide advice, research and consultancy services.	TERMS OF REFERENC Provision of support teac research in 2 higher educa institutions ( and universi

a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1,457	640	28	5:
c. Annual Report	Body	Body	Body	Во
d. Audit arrangements	X	Y	Y	X
e. Total gross expenditure of body (1997/98)	462.000m	28.000m	1.600m	552.0
f. Amount funded by government (1997/98)	413.000m	23.500m	0.700m	551.7
g. Other expenditure by sponsoring dept (1997/98)	0.418m*	0.140m	0.006m	0.12
h. Chief Executives Remuneration (1997/98)	111,093	73,903	51,000	82,0
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 31,567	1M, 37,080	1M	1M, 1
j. Deputy	1M, 16,408	1M, 7,500	1 vacancy	-
k. Members	5M, 2F, 8,206	2M, 1F, 11,250 3M, 1F, 5,000	3M, 2F, {1F}*, 1 vacancy	7M, 5F
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Covers Highlands and Islands Enterprise and Scottish Enterprise.		* Chief Executive. (exofficio board member).	

Public Bodies 1998 Scottish C

### Scottish Office [continued]

#### **Advisory NDPBs**

54	55	56	57	58
Local Government Boundary Commission for Scotland	Local Government Property Commission	Commission		Royal Fine Art Commission for Scotland
3 Drumsheugh Gardens Edinburgh EH3 7QJ	3 Drumsheugh Gardens Edinburgh EH3 7QJ	Sccretariat, Spur VI Saughton House Broomhouse Drive Edinburgh EH11 3XD	The School of Pharmacy, Royal College (R4.10), University of Strathclyde, 204 George Street, Glasgow G1 1XW	Bakehouse Close 146 Conongate Edinburgh EH8 8DD
TEL: 0131 538 7510 FAX: 0131 538 7240		TEL: 0131 244 2196/2188 FAX: 0131 244 2195	TEL: 0141 552 4400 x4273/4 FAX: 0141 553 4102	TEL: 0131 556 6 FAX: 0131 556 6
lgbcs@cablenet.co.uk				rfacscot@gtnet.gc
CHAIR: Lord Osborne SECRETARY: Mr Bob Smith		CHAIR: Rt Hon Betty Boothroyd MP (Speaker of the House of Commons); SECRETARY:	CHAIR : Dr Gordon Jefferson SECRETARY : Ms Rose Marie Parr	CHAIR: Rt Hon Cameron of Lochbroom; SECRETARY: N Charles Prosser
TERMS OF	TERMS OF	TERMS OF	TERMS OF	TERMS OF
REFERENCE : To		REFERENCE		REFERENCE : T
review local Government areas	: To advise authorities on	: To keep under review	: To advise the Secretary	advise central and local government

	and electoral arrangements, and to give advice to the Secretary of State for Scotland who decides whether to implement their proposals.	transferred from the	the Boundaries of Parliamentary Constituencies in Scotland. To conduct a periodical general review established under the Parliamentary Constituencies Act 1968, as amended.	Scotland on the post- qualification educational requirements of all registered pharmacists in Scotland working in	Scotland on the quality of plannin and the design of projects of major environmen-tal significance.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	Body	Cm*	Body	Cm*
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.015m	0.012	0.010m	0.007m	0.006m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	1M, 207pd	{1F}	1M	1M
j. Deputy	1M, 14,940*	-	{1F}	-	-
k. Members	1M, 2F, 2,117	2M, 1F, 125pd	2M, 353pd	6M, 5F	8M, 3F

 1. Tribunal cases

 received

 m. Tribunal cases

 disposed of

\* From 1 December 1998 salary will be upgraded to 15,160. From 1 December 1998 salary will be upgraded to 2,148.

\* The Commission publishes its main report in the form of a command paper every 812 years as required by statute. The Speaker of the House of Commons is the Chairman of the Parliamentary Boundary Commission for Scotland. The Deputy Chair is a judge of the court of session, appointed by the Lord President of the court of session.

\* Not always ann

Public Bodies 1998 Welsh Of

## Welsh Office [continued]

#### **Advisory NDPBs**

29	30	31	32	33
Welsh Advisory Committee on Drug and Alcohol Misuse*	Welsh Committee for Professional Development of Pharmacy	Welsh Dental Committee	Welsh Industrial Development Advisory Board	Welsh Medical Committe
c/o Welsh Drug & Alcohol Unit 4th Floor, St Davids House Wood Street Cardiff CF1 1EY	c/o The Welsh School of Pharmacy, UWCC Cardiff CF3 1XF	HPSU, Welsh Office Cathays Park Cardiff CF1 3NQ	c/o Industrial Development Division, Welsh Office Cathays Park Cardiff CF1 3NQ	HPSU, We Office Cathays Pa Cardiff CF1 3NQ
TEL: 01222 667766 FAX: 01222 665940	TEL: 01222 874784 FAX: 01222 874149	TEL: 01222 823777 FAX: 01222 823430	TEL: 01222 823309 FAX: 01222 825214	TEL: 0122 823777 FAX: 0122 823430
welshdav@welshdav.demon co.uk				
CHAIR : Dr William Clee SECRETARY : Ms Sue Morgan	CHAIR : Dr Anthony Armstrong SECRETARY : Dr David Temple	CHAIR : Dr Anthony Glenn SECRETARY : Mrs Angela Parry	CHAIR: Mr Keith Hodge OBE SECRETARY: Mrs Helen Usher	CHAIR: N D J Thoma SECRETA : Mrs Ange Parry
TERMS OF REFERENCE: To advise the Secretary of State for Wales on all matters relating to drug and alcohol misuse in Wales.	TERMS OF REFERENCE: To organise and co- ordinate postgraduate pharmaceutical education and continuing professional development	: To advise the Secretary of State for Wales on the	TERMS OF REFERENCE : To advise the Secretary of State for Wales on applications for grants of over 250,000 under the Regional	TERMS O REFEREN : To advise the Secreta of State for Wales on tl provision of Medical Services in Wales; and consider ar

		education within the National Health Service in Wales at all levels and in all specialities, including community General Practice Pharmacy.	by the Secretary of	Selective Assistance Scheme, and on the operation of the Scheme.	comment c advise on a matter referred to by the Secretary c State.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	NP	Body	Body	HC	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.006m	0.007m	0.013m	0.061m	0.042m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M	1M	{1 <b>M</b> }*	1M	{1M}*
j. Deputy	-	-	{1M}*	-	{1F}*
k. Members	17M, 6F, 3 vacancies	7M, 3F	{11M, 3F}*	5M, 2F	{19M, 1F
l. Tribunal cases received	-	-	-	-	-

m. Tribunal cases disposed of

\* Inaugral meeting held on 28 November 1996.

\* Various specialities within the profession represented on the Committee.

\* Various specialities within the profession represented on the Committee

# Department of the Environment, Transport and the Regions [continued]

	<b>Executive NDP</b>	Bs			
	Urban Developn	nent Corporation	S		
	34	35	36	37	38
	Merseyside*	Plymouth*	Teesside*	Trafford Park*	Tyne and Wear*
	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU	Zone 4/G10 Eland House Bressenden Place London SW1E 5DU
	3748	3748	3748	TEL: 0171 890 3748 FAX: 0171 890 3759	3748
	CONTACT: Ian Lennard	CONTACT: Ian Lennard	CONTACT: Ian Lennard	CONTACT: Ian Lennard	CONTACT: Ian Lennard
	To secure the	To secure the	FORMER TERMS OF REFERENCE: To secure the regeneration of its designated urban area.	FORMER TERMS OF REFERENCE: To secure the regeneration of its designated urban area.	FORMER TERMS OF REFERENCE: To secure the regeneration of its designated urban area.
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	12	7	8.5	7	11
c. Annual Report	Body	Body	Body	Body	Body
d. Audit arrangements	Y	Y	Y	Y	Y
e. Total gross expenditure of	52.341m	10.666m	38.238m	21.773m	61.193m

body (1997/98)					
f. Amount funded by government (1997/98)	18.300m	14.326m	28.884m	-	27.600m
g. Other expenditure by sponsoring dept (1997/98)	0.072m	0.042m	0.091m	0.039m	0.059m
h. Chief Executives Remuneration (1997/98)	76,500	70,752	92,900	72,000*	88,336
Appointments and Remuneration (1.9.98)	l				
i. Chairman/President	- :	-	-	-	-
j. Deputy	-	-	-	-	-
k. Members	-	-	-	-	-
1. Tribunal cases received	-	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-	-
	* Formally dissolved on 1.7.98.	* Formally dissolved on 1.7.98.	* Formally dissolved on 1.7.98.	Excludes employers pension contribution.	* Formally dissolved on 1.7.98.

## Scottish Office [continued]

#### **Executive NDPBs**

34	35	36	37
Scottish Hospital Endowments Research Trust	Scottish Legal Aid Board	Scottish Medical Practices Committee	Scottish Na Heritage
Saltire Court 20 Castle Terrace Edinburgh EH1 2EF	44 Drumsheugh Gardens Edinburgh EH3 7SW	Room D017 Trinity Park House South Trinity House Edinburgh EH5 3SE	12 Hope Tel Edinburgh EH9 2AS
TEL: 0131 228 2811 FAX: 0131 228 8118	TEL: 0131 226 7061 FAX: 0131 220 4878	TEL: 0131 552 6255 FAX: 0131 552 8651	TEL: 0131 FAX: 0131
enquiries@turcanconnell.co.uk			mairib@snh ht.demon.cc
	http://www.scotlegalaid.gov.uk		http://www.
CHAIR: Lord Kilpatrick of Kincraig CBE MD CONTACT: Turcan Connell	CHAIR: Mrs Jean Couper CHIEF EXECUTIVE: Dr Richard Scott	CHAIR: Dr Graham MacIntosh SECRETARY: Mrs Denise Booth- Alexander	CHAIR : M Magnusson SECRETAF Joanna Harc
TERMS OF REFERENCE: The Trust receives and holds endow-ments, donations and bequests and makes grants from these funds to promote medical research in Scotland. It engages in fund-raising activities for the purposes of the Trust and develops and exploits ideas and exploits	TERMS OF REFERENCE: To assess and where appropriate grant applications for legal aid; to scrutinise and pay legal aid accounts submitted by solicitors and advocates; and to advise the Secretary of	TERMS OF REFERENCE: To ensure an adequate number of GPs providing general medical services in Scotland.	Statutory ad the Secretar for Scotland

	ntellectual property. State for Scotland on legal aid matter.			
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	1.5	267	2*	627
c. Annual Report	Body	Body	Body	Nl
d. Audit arrangements	Y	Y	X	X
e. Total gross expenditure of body (1997/98)	1.021m*	152.000m*		37.00
f. Amount funded by government (1997/98)	-	142.968m	-	37.00
g. Other expenditure by sponsoring dept (1997/98)	0.025m	0.080m	0.004m	0.07
h. Chief Executives Remuneration (1997/98)	-	58,622	-	68,5
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1 <b>M</b>	1F, 23,750	1M, 14,495	1M, 37
j. Deputy	-	-	-	1M, 1.
k. Members	2M, 3F, 4 vacancies	6M, 3F, 7,000 1M 1M	2F, 168.40pm 2M, 1F, 152.50pm	1M, 1: 1F, 15 3M, 1F, 3M, 6 1F, 15
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Financial year runs from 1 August to 31 July. Gross expenditure is an estimate of expenditure to 31 July 1998 based on previous year expenditure with an	* In 199798 the Boards accounts have ben prepared on an accruals basis. It is therefore not possible to make direct comparisons between	provided on a service agreement by the	

inflationary factor built in. Actual figures will not be available till September 1998. 199697 and 199798 total gross expenditure figures. All future entries will be calculated on the accruals basis. Chief Executive (exofficio member).

Expenditure forms part of the total Scottish Office (SO)expenditure. Accounts for SO are audited by the Comptroller and Auditor General.

Public Bodies 1998 Scot

#### Scottish Office [continued]

#### **Advisory NDPBs**

49	50	51	52	53
General Teaching Council for Scotland	Health Appointments Advisory Committee	_	Historic Buildings Council for Scotland	Just the Adv Cor
Clerwood House 96 Clerniston Road Edinburgh EH12 6UT	The Scottish Office Department of Health Room 181, St Andrews House Edinburgh EH1 3DG	Pentland House 44 Robbs	Longmore House Salisbury Place Edinburgh EH9 1SH	Seci Con for Sau Hou Bro Driv Edin EH
TEL: 0131 314 6000 FAX: 0131 314 6001	TEL: 0131 244 3469 FAX: 0131 244 3583	TEL: 0131 244 6374 FAX: 0131 244 6006	TEL: 0131 668 8799 FAX: 0131 668 8788	TEI 244 FA2 244
			sheenagh.adams@so009.scotoff.gov.uk http://www.historic-scotland.gov.uk	
	CHAIR: Mr Norman Irons CBE COMMITTEE SECRETARY : Mr Martin Milarky	CHAIR: Mr Anthony Cameron SECRETARY: Mrs Alison Quirie	CHAIR: Sir Raymond Johnstone SECRETARY: Ms Sheenagh Adams	
TERMS OF REFERENCE: To keep under review standards of education, training, fitness to teach, appropriate to	TERMS OF REFERENCE: To advise Scottish Office Ministers on appointments to be made at non-executive	TERMS OF REFERENCE : To advise the Secretary of State for Scotland as to the exercise of his powers	TERMS OF REFERENCE: To advise and make representations to the Secretary of State for Scotland on the exercise of his functions in relation to buildings of special architectural or historic interest.	TEF REI : To und the of tl Con of tl

	people entering the teaching profession; and to make recommendations to the Secretary of State for Scotland in respect of these standards and on other matters in the same field.	level to Scottish Office Health Boards, NHS Trusts, and Health Non- Departmental Public Bodies.	_		in it part and the of S Scotthe appropriate appropriate approximate approximat
a. Number if a multiple body (1.4.98)	-	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	-	
c. Annual Report	Body	NP	NP	НС	
d. Audit arrangements	-	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.010m	0.025m	0.010m	0.012m	0
h. Chief Executives Remuneration (1997/98)	-	-	-	-	
Appointments and Remuneration (1.9.98)					
i. Chairman/President	{1F}	1M	1M	1M, 5,710	
j. Deputy	{1M}	-	-	-	(
k. Members	4F, {30M, 13F}	3M, 1F	13M, 5F	8M, 3F	12
1. Tribunal cases received	-	-	-	-	

m. Tribunal cases disposed of

- -

Apr

Public Bodies 1998 Welsh Office

## Welsh Office [continued]

Advisory NDPB	Tribunal NDPBs			
34 Welsh Nursing and Midwifery Committee	Welsh Optometric Committee	36 Welsh Pharmaceutical Committee	Welsh Scientific Advisory Committee	38 Agricultural Land Tribunal (Wales)
HPSU, Welsh Office Cathays Park Cardiff CF1 3NQ TEL: 01222	HPSU, Welsh Office Cathays Park Cardiff CF1 3NQ TEL: 01222	HPSU, Welsh Office Cathays Park Cardiff CF1 3NQ TEL: 01222	HPSU, Welsh Office Cathays Park Cardiff CF1 3NQ TEL: 01222	New Crown Buildings Cathays Park Cardiff CF1 3NQ TEL: 01222
823121 FAX : 01222 823430	823121 FAX: 01222 823430	823121 FAX: 01222 823430	823121 FAX: 01222 823430	823165 FAX: 01222 825121
CHAIR: Mrs B Rees SECRETARY: Mrs J E Tester	CHAIR : Mr R Roberts SECRETARY : Mr Gareth Brydon	Frank Mansell	CHAIR : Mr Keith Davies SECRETARY : Mr Gareth Brydon	CHAIR: Mr W John Owen SECRETARY: Mr Michael Jones
TERMS OF REFERENCE: To advise the Secretary of State for Wales on the provision of nursing, midwifery and health visiting services in Wales; and to consider and comment or advise on any matter referred to it by the Secretary of	TERMS OF REFERENCE: To advise the Secretary of State for Wales on the provision of optical services in Wales; and to consider and comment or advise on any matter referred to it by the Secretary of State.	To advise the Secretary of State for Wales on the provision of pharmaceutical services in	TERMS OF REFERENCE: To advise the Secretary of State for Wales on the provision of scientific services in Wales; and to consider and comment or advise on any matter referred to it by the Secretary of State.	disputes and other issues between agricultural landlords and tenants; and also to settle drainage disputes between neighbours.

	State.				
a. Number if a multiple body (1.4.98)	-	-	-	-	-
b. Number of staff employed by the body (1.4.98)	-	-	-	-	-
c. Annual Report	Body	Body	Body	Body	NP
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	-
f. Amount funded by government (1997/98)	-	-	-	-	-
g. Other expenditure by sponsoring dept (1997/98)	0.020m	0.007m	0.022m	0.032m	0.007m
h. Chief Executives Remuneration (1997/98)	-	-	-	-	-
Appointments and Remuneration (1.9.98)					
i. Chairman/President	{1F}*	{1M}*	{1 <b>M</b> }*	{1M}*	1M, 239pd
j. Deputy	j {1F}*	-	-	-	1M, 239pd
k. Members	{4M, 17F}*	{11 <b>M</b> }*	{11M, 2F}*	{14M, 4F}*	35M, 1F, 2 vacancies
1. Tribunal cases received	-	-	-	-	34
m. Tribunal cases disposed of	-	-	-	-	41
	* Various specialities within the profession represented on the Committee.	•	* Various specialities within the profession represented on the Committee.	* Various specialities within the profession represented on the Committee.	* Data reflects relocation and reorganisation of ALT Secretariat. Appointments made by the Lord

Chancellor.

### Scottish Office [continued]

#### **Executive NDPBs**

39	40	41	42
Scottish Qualifications Authority	Scottish Sports Council	Scottish Tourist Board	Scottish Water and Sewerage Customers Council
24 Douglas Street Glasgow G2 7NQ	Caledonia House South Gyle Edinburgh EH12 9DQ	23 Ravelson Terrace Edinburgh EH4 3EU	Ochil House Springkerse Business Park Stirling FK7 7XE
TEL: 0141 248 7900 FAX: 0141 242 2244	TEL: 0131 317 7200 FAX: 0131 317 7200	TEL: 0131 332 2433 FAX: 0131 332 4441	TEL: 01786 430200 FAX: 01786 462018 swscc@scottishwater.co.uk
http://www.sqa.org.uk		http://www.holiday.scotland.net	
CHAIR: Mr David Miller CBE CHIEF EXECUTIVE: Mr Ron Tuck	CHAIR : Mr Graeme Simmers CBE	CHAIR : Lord Gordon of Strathblane CBE SECRETARY : Sheena Craigen	CHAIR : Mr Bill Furness DIRECTOR : Dr Vicki Nash

TERMS OF REFERENCE: To develop and award qualifications in the national education system in Scotland; and also qualifications for work. It is also Scotlands national accrediting body for work-based SVQ qualifications. TERMS OF
REFERENCE REFERENCE: To
: The encourage tourists
development to visit Scotland
of sport in and to encourage
Scotland. The the provision of
Council is an advisory amenities in
agency; but it Scotland.
is also

responsible

for

TERMS OF REFERENCE: To represent the interests of customers and potential or former customers of the new water and sewerage

authorities.

	SQA qualifica-tions are available in schools, colleges, training centres and the workplace.	distributing National Lottery funding for sports programmes in Scotland.		
a. Number if a multiple body (1.4.98)	-	-	-	-
b. Number of staff employed by the body (1.4.98)	500*	167	151.5	17
c. Annual Report	NP	Body	HC	Body
d. Audit arrangements	X	X	X	Y
e. Total gross expenditure of body (1997/98)	27.00m	12.800m	25.000m	1.06m
f. Amount funded by government (1997/98)	1.870m	9.929m	19.196m	-
g. Other expenditure by sponsoring dept (1997/98)	0.050m	0.066m	0.184m	0.080m
h. Chief Executives Remuneration (1997/98)	65,000	55,703	60,000	-
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 10,965	1M, 23,934	1M, 19,023	1M, 16,114
j. Deputy	-	1M, 8,511	-	1M, 8,057
k. Members	15M, 6F	5M, 5F, {1M}	5M, 1F, 6,967	5M, 2F, 3,223 2M, 1F, 5,371
1. Tribunal cases received	-	-	-	-
m. Tribunal cases disposed of	-	-	-	-
	* Includes temporary posts. Approximate.			

# Scottish Office [continued]

### **Advisory NDPBs**

44	45	46	47
Advisory Committee on Sites of Special Scientific Interest	Ancient Monuments Board for Scotland	Building Standards Advisory Committee	Central Ac Committee the Peace (
Scottish Natural Heritage 12 Hope Terrace Edinburgh EH9 2AS	Longmore House Salisbury Place Edinburgh EH9 1SH	The Development Department Construction and Building Control Group, 2-H Victoria Quay, Edinburgh EH6 6QQ	Spur W1(E Saughton F Broomhous Edinburgh
TEL: 0131 447 4784 FAX: 0131 446 2278	TEL: 0131 668 8764 FAX: 0131 668 8765	TEL: 0131 244 7439 FAX: 0131 244 7454	TEL: 0131 FAX: 0131
$david.howell@rasdsnh.demon.\\ co.uk$		bsac@so062.scotoff.gov.uk	janerichard scotoff.gov
http://www.snh.org.uk		http://www.scotland.gov.uk/better/b-main-htm	
CHAIR: Mr William Ritchie SECRETARY: Mr David Howell	CHAIR: Professor Michael Lynch SECRETARY: Mr Ron Dalziel	CHAIR : Ms Maud Marshall SECRETARY : Mr Jeff Carter	CHAIR : T Cullen SECRETA Richardson
TERMS OF REFERENCE: To advise Scottish Natural Heritage in cases where there are sustained objections to the notification of Sites of Special Scientific Interest.	TERMS OF REFERENCE : The Board advises the Secretary of State for Scotland on the exercise of his functions under the	TERMS OF REFERENCE: To provide advice to the Secretary of State for Scotland on questions relating to his functions under Part II of the Building (Scotland) Act 1959, in particular the regulation-making function.	TERMS Ol To advise a necessary, recommend Secretary o problems a to the appo distribution work of JPs the district

Ancient Monuments and Archeological Areas Act 1979.

a. Number if a multiple body (1.4.98)	-	-	-	
b. Number of staff employed by the body (1.4.98)	-	-	-	
c. Annual Report	NP	НС	NP	
d. Audit arrangements	-	-	-	
e. Total gross expenditure of body (1997/98)	-	-	-	
f. Amount funded by government (1997/98)	-	-	-	
g. Other expenditure by sponsoring dept (1997/98)	0.005m	0.032m	0.043m	(
h. Chief Executives Remuneration (1997/98)	-	-	-	
Appointments and Remuneration (1.9.98)				
i. Chairman/President	1M, 170pd	1M	1F	
j. Deputy	-	-	-	
k. Members	6M, 131pd	10M, 5F	11M, 2F	
1. Tribunal cases received	-	-	-	
m. Tribunal cases disposed of	-	-	-	
				* Approxin

Public Bodies 1998 Welsh Office

# Welsh Office [continued]

Tribunal NDF	NHS Bodies			
39	40	41	42	43
Mental Health Review Tribunal for Wales	Registered Inspectors of Schools Appeals Tribunal (Wales)	Rent Assessment Panel for Wales (RAP)*	Valuation Tribunals (Wales)	Health Authorities (HA)
4th Floor Crown Buildings Cathays Park Cardiff CF1 3NQ	Welsh Office Schools Performance Division Cathays Park Cardiff CF1 3NQ	1st Floor, West Wing Southgate House Wood Street Cardiff CF1 1EW	East Wales VT 23 Gold Tops Newport NP9 4PG	-
TEL: 01222 825328 FAX: 01222 825671	TEL: 01222 826013 FAX: 01222 826016	TEL: 01222 231687 FAX: 01222 236146	TEL: 01633 266367 FAX: 01633 253270	
CHAIR : His Honour Geoffrey Jones ; CLERK : Mrs Caroline Thomas		PRESIDENT : Mr Gareth Morgan VICE PRESIDENT : Mr Rhys Davies	PRESIDENT : Councillor	CONTACT : Mr Paul Hopkins
	TERMS OF REFERENCE: To hear registered Inspectors of Schools appeals against any decision by the Chief Inspector of Schools in Wales to remove their name from the Register of Inspectors, either	The Rent Assessment Panel deals with appeals over rent levels from landlords	: To hear and determine appeals against council tax valuations and liability, and against non-domestic	TERMS OF REFERENCE: Responsible for implementing national policy on public health care within the area served by the Authority.

		during, or at the end of a period of registrations. or to vary their conditions of registration.	freeholders and leaseholders over a range of leasehold issues.	(including land drainage rates).	
a. Number if a multiple body (1.4.98)	-	-	-	4	5
b. Number of staff employed by the body (1.4.98)	-	-	-	19*	841*
c. Annual Report	Body	NP	Body	Body	Body
d. Audit arrangements	-	-	-	-	-
e. Total gross expenditure of body (1997/98)	-	-	-	-	2,225.595m
f. Amount funded by government (1997/98)	-	-	-	-	2,243.900m
g. Other expenditure by sponsoring dept (1997/98)	0.531m	-	0.226m	0.819m	-
h. Chief Executives Remuneration (1997/98)	-	-	-	-	84,200
Appointments and Remuneration (1.9.98)					
i. Chairman/President	1M, 3.000*+340pd	*	1M, 37,630	{4M}	1M, 4F, 19,285
j. Deputy	1M, 239pd*	-	1M, 11,860	{34M, 6F}	- -
k. Members	1M, 340pd* 8M, 4F, 239pd* 19M, 3F, 226pd* 6M, 9F, 97pd* 2M	1M, 1F, 228pd	11M, 3F, 258pd 18M, 1F, 206pd 7M, 5F, 132pd	{141M, 49F}	20M, 13F, 5,000, 2 vacancies
1. Tribunal cases received	754	-	378	15,798	-

made by the Lord Chancellor.

\* Appointments Appointments are made only on an ad-hoc basis, Tribunals and by the Lord Chancellors Department. The Tribunal was not convened during 1996/97.

\* Rent Assessment when required and Committees, Rent employed by Leasehold Valuation Tribunals are drawn from the RAP. Includes salaries and fees for members not previously included. **Appointments** made by the Lord

Chancellor.

\* Staff are directly the Tribunals. Includes Appointments capital made by Welsh County Includes Borough Councils.

\* Number of staff at 31.3.98. charges. Dental Service expenditure 56.17m by the Dental Practice Board (see page 73). The net national cash limit for HAs is entirely funded by Government. Average figure relating to HA Chief Executives. Total remuneration was 421,600.

Public Bodies 1998 Welsh Office

# Welsh Office [continued]

	44	45	46
	Health Promotion Authority for Wales	National Health Service Trusts	Welsh Health Common Services Authority (WHCSA)
	Ffynnon-Ias T y Glas Avenue Llanishen Cardiff CF4 5DZ TEL: 01222 752222 FAX: 01222 765000	85M1B Welsh Office Cathays Park Cardiff CF1 3NQ	Crickhowell House Pierhead Street Capital Waterside Cardiff CF1 5XT TEL: 01222 500500 FAX: 01222 502502
	CHAIR : Mr John Davies SECRETARY : Mr Michael Ponton	CONTACT : Mr Paul Hopkins	CHAIR: Mr Tim Rees OBE SECRETARY: Mr Nigel Kirk
	TERMS OF REFERENCE: To exercise functions in relation to health promotion in Wales.	: Responsible for implementing national policy on public health	TERMS OF REFERENCE: To provide a range of support services to the National Health Service in Wales; and to advise the Welsh Office on National Health Service related matters.
a. Number if a multiple body (1.4.98)	-	29	-
b. Number of staff employed by the body (1.4.98)	63*	51,637*	858*
c. Annual Report	Body	Body	Body

d. Audit arrangements	-	-	-
e. Total gross expenditure of body (1997/98)	3.745m	1,589.738m	148.397m
f. Amount funded by government (1997/98)	-		146.651m
g. Other expenditure by sponsoring dept (1997/98)	-	-	-
h. Chief Executives Remuneration (1997/98)	82,000	75,000	71,000
Appointments and Remuneration (1.9.98)			
i. Chairman/President	1M, 15,125	26M, 3F 7 x 19,235 15 x 17,145 6 x 15,125 1 x 11,020	1M, 15,125
j. Deputy	-	-	-
k. Members	3M, 5,000, 2 vacancies	91M, 42F, 5,000, 6 vacancies	1M, 1F, 5,000, 1 vacancy
1. Tribunal cases received	-	-	-
m. Tribunal cases disposed of	-	-	-
	* Number of staff as at 31.3.98.	* Number of staff as at 31.3.98. Expenditure relates to 29 Trusts during 199798. Not directly funded. Funding via purchasers. Average figure relating to Trust Chief Executives. Total remuneration for all Chief Executives was 2,175,000.	* Number of staff as at 31.3.98 Includes capital charges.