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SAVITRIBAI PHULE PUNE UNIVERSITY ,F.E.(2019 CREDIT PAT.) EXAMINATION, MAY 2021 COLLEGE: [CEGP014980] - Govt. College Of Engg. & Research BRANCH CODE: 05

| SEAT NO.: | F190780181 NAME : MAHADIK<br>COURSE NAME | RADHAKR | USHNA SHA | MRAO<br>ESE | TOTAL MO | THER : SU | NITA<br>PR | OR | Tot% C | RN :7 | 21558<br>rd | 62D<br>GP | CLG. | : GOVT | COE[78   |
|-----------|--|---------|-----------|-------------|----------|-----------|------------|----|--------|-------|-------------|-----------|------|--------|----------|
| SEM.:1    | COURSE NAME                              |         | 135       | ESE         | TOTAL    | 114       | FK         | UK | 101%   | 10 0  | u           | UP        | CF   | Pak UK | U        |
|           | ENGINEERING MECHANICS                    |         | 027/030   | 062/070     | 089/100  |           |            |    |        | 03    | ٠. ٨ .      | 09        | 27   |        | <u>.</u> |
|           | ENGINEERING MECHANICS                    |         | 02//030   | 002/0/0     | 0097100  |           | 019/025    |    |        | 01    | R           | 08        | 08   |        |          |
|           | SYSTEMS IN MECH. ENGG.                   |         | 030/030   | 063/070     | 093/100  |           | 0137023    |    |        | 03    | ŏ           | 10        | 30   |        |          |
|           | SYSTEMS IN MECH. ENGG.                   |         | 0307030   | 0037070     | 0337100  |           | 017/025    |    |        | 01    | č           | 07        | 07   |        |          |
|           | BASIC ELECTRICAL ENGG.                   |         | 026/030   | 050/070     | 076/100  |           |            |    |        | 03    | B           | 08        | 24   |        |          |
|           | BASIC ELECTRICAL ENGG.                   |         |           |             |          |           | 011/025    |    |        | 01    | P           | 04        | 04   |        |          |
|           | ENGINEERING MATHEMATICS I                |         | 028/030   | 060/070     | 088/100  |           |            |    |        | Ď3    | A           | 09        | 27   |        |          |
|           | ENGINEERING MATHEMATICS I                |         |           |             |          | 021/025   |            |    |        | 01    | A           | 09        | 09   |        |          |
| 107009    | ENGINEERING CHEMISTRY                    |         | 030/030   | 064/070     | 094/100  |           |            |    |        | 04    | 0           | 10        | 40   |        |          |
| 107009    | ENGINEERING CHEMISTRY                    |         |           |             |          |           | 018/025    |    | 72     | 01    | B           | 08        | 08   |        |          |
| 111006    | WORKSHOP                                 |         |           |             |          |           | 017/025    |    | 68     | 01    | C           | 07        | 07   |        |          |
| 101007    | ENVIRONMENTAL STUDIES-I                  |         |           |             |          |           |            |    | AC     | 00    | AC          | 00        | 00   |        |          |
| SEM.:2    |  |         |           |             |          |           |            |    |        |       |             |           |      |        |          |
|           | ENGINEERING GRAPHICS                     | *       |           | 041/050     | 041/50   |           |            |    | 82     | 01    | Δ           | 09        | 09   | ALL L  |          |
|           | ENGINEERING GRAPHICS                     | *       |           | 0417030     | 041730   | 023/025   |            |    |        | 01    | â           | 10        | 10   |        | -        |
|           | BASIC ELECTRONICS ENGG.                  | *       | 030/030   | 067/070     | 097/100  |           |            |    |        | 03    | ŏ           | 10        | 30   |        |          |
|           | BASIC ELECTRONICS ENGG.                  | *       |           |             |          |           | 022/025    |    |        | 01    | A           | 09        | 09   |        |          |
|           | ENGINEERING PHYSICS                      | *       | 019/030   | 046/070     | 065/100  |           |            |    | 65     | 04    | C           | 07        | 28   |        |          |
| 107002    | ENGINEERING PHYSICS                      | *       |           |             |          |           | 021/025    |    | 84     | 01    | A           | 09        | 09   |        |          |
| 107008    | ENGINEERING MATHEMATICS II               | *       | 030/030   | 056/070     | 086/100  |           |            |    | 86     | 04    | A           | 09        | 36   |        |          |
| 107008    | ENGINEERING MATHEMATICS II               | *       |           |             |          | 022/025   |            |    | 88     | 01    | Α           | 09        | 09   |        |          |
|           | PROG. & PROBLEM SOLVING                  | *       | 030/030   | 069/070     | 099/100  |           |            |    |        | 03    | 0           | 10        | 30   |        |          |
|           | PROG. & PROBLEM SOLVING                  | *       |           |             |          |           | 022/025    |    |        | 01    | Α           | 09        | 09   |        |          |
|           | PROJECT BASED LEARNING                   | *       |           |             |          | 022/025   | 044/050    |    |        | 02    | Α           | 09        | 18   |        |          |
|           | ENVIRONMENTAL STUDIES-II                 | *       |           |             |          |           |            |    |        | 00    | AC          | 00        | 00   |        |          |
|           | PHY.EDUEXER.& FIELD ACTI                 |         |           |             |          |           |            |    |        | 00    | AC          | 00        | 00   |        |          |
| 22295     | DEMORACY, ELECTION AND GOV               | . *     |           |             |          |           |            |    | AC     | 00    | AC          | 00        | 00   |        |          |

DATE : 02 SEP 2021