

||SHREE SHANKAR||

Dtp PAGE 01

Chapter 33, “ Shree Bhakti Saramrut”(the bk pages 327-336).(DTP pages 01 to 09) period:10th april 2023 to 20th April 2023, at Memphis(1826, Enclave Hollow lane E, Germantown 38139.USA)

{ Today, Monday, 10th April 2023, Chaitra vadya 4\5, 1945, shake, at 4:17pm, Memphis TN US}

“ SHREEBABA UPASKAR, Keri-Konkan”

(The new file named: “Bio-Upaskar-MW from today, 10TH APRIL 2023)

|| ShreeGaneshaya Namaha| Hey Karunavatara Sharangadhara|Hey Poornabranha Ramavara|Whatever is seen that is true|It is dalliance of YOU, Deenabandhu| |01| |

YOU are “Leelavighrahi Karunakara| You held “ Dashavtara”(ten incarnations)| You, holding the hands of the devotees slowly reaches them to “Nirvana”(Emancipation:Moksha:Death)| |02| |Without the purification of the heart, YOU are not obtained, O Manamohana|So the great intelligent “ Rushi” had said in the “Shashtras”| |03| |But “ Tuka:Saint Tukaram Maharaj of Dehu(Pune, Maharashtra, India), who was great saint| had said,” ‘ Papa Tapa Dainya jaya Utha Uthi|Pahilya Vitechi paule”| |04| | (Tukaram Maharaj has said that “ evil, stress, and the povery can go away quickly when seen the feet on the brick(of god Vithoba of Pandharpur, Maharashtra, India)”| Believing in him I have been doing the “Vari”(visit) of Pandharpur|Noe if I am sent back, who can call HIM “Patitpavan”? | |05| |The evil desire of the mind , O Narayana, remove from its roots|feed me “Love-milk” | YOU are cow, I am your calf”| |06| |One who is intelligent| need not be informed about the intention| He himself on his own satisfies the wish of the mendicant| |07| |Dasganu is the beggar on YOUR doorstep O “ShreeHari”| Please satisfy him as per YOUR vow| |08| | Putting head on YOUR feet |I have been believing in YOU| Now O Vithabai” Do whatever YOUR mind tells YOU| |09| | Near the region of Goa(gomantaka)|There is village called “Keri”|on the west coast of the sea|In the region of south Konkan| |10| | In this village of Keri |In the family of “Rajyadhyaksha” was born the devotee of God ,“Baba Upaskar”| |11| |

{ today, Tuesday, 11th April 2023, Chaitra vadya 5\6, 1945, Mahatma fule Jayanti, at 3:57pm, Memphis, ch 33, the bk page 327 continued, “Shreebhaktisaramrut’, file “Bio-Upaskar-MW, DTP page 01}

He was “Kondanyagotri Saraswat|Knew “Yoga”|He was acquainted with all the modes of “Kundalini”| |12| | At this “Keri” village on the auspicious day of “ Kapilashashthi”, to bathe in the sea, people gathered there|Basically being beautiful sea coast , there were islands of “Ketaki”, spread all over| |14| | In that group of Ketaki trees|Baba had bath| Sat in the “Samadhi”, till the “parva(holy

period) was over||15||One “Kantha-bhushana” of Hari named “Gopaldas” mahatma was there ||16|| Seeing the Baba in Samadhi, he became very nervous| Thought that it(Samadhi) was wasting time by holding “Prana” in the body||17|| When Baba got out of his Samadhi state, Gopaldas said to him:” “ What did you get by practicing this “Yogasadhana” till today?”||18||

{The end of the bk page 327, and beginning of 328, ch 33, “ Shreebhaktisaramrut” at 4:22pm on 11th April 2023}

“ In the court of Pandharinath there is no value to Yoga|In the market of the sandalwood(kasturi) there is no value of “bavanchya”||19|| How can You meet “God –Paramatam” by doing “Padmasan, Kukutasan|Sapasan Shavasan asanas?|| Changadeo was well-versed in “Yogayogange”| But to be fully gratified, they were proved useless||21|| So then out of frustration|”Dnyanaraja Narayana :the disciple of Nivrutinath surrendered to “Dnyansindhu”|\22|| Arey (O!) in this “Kaluyuga” :which is very hard time: to achieve spirituality |Only “Bhaktipantha:Path of devotion : is useful|It is said in the Mahapurana : Shree Bhagawat’||23|| O Baba ! You are devoid of path of devotion!|will be born again and again as human being , O Bapa!||24|| By practicing such “asanas” do not waste your time | By doing “Namasankirtana” win the grace of God Panduranga”||25|| Listening to this speech of Dasa| Baba Upaskar held strongly his feet | surrendering all his mind, and body |26|| Baba said to “Gopaldas,” “ You are my “Gurumurti”|Holding this sinner in your hands take me across the “Bhavasindhu”||27|| When somebody surrenders the saints never refuse the person to accept| Please do not forget this law of the Sadhu, O Maharaj”||28|| Then Gopaldas gave spiritual advice to him naming him as “Poornadas”||29|| After that initiation Baba became “Poorna Dnyani”| From now hence we will call him ,”Poornadas”|| O listeners\readers!!||30|| That Poornadas was deeply involved in “Bhagawat Mahapurana”|Thought, how the book I will get to read daily ?||31|| Bhagwat is at the home of the “Pooranik”:one who reads Purana:”It is his feeding source(uderasamagri)!|How can then that Puranik give Bhagawat to me?||32|| Thinking so Poornadas wandered in the village keri| Holding hands together went on requesting everybody to give him “Bhagawat”||33|| Once while he was sitting at the house of a Bramhin, seeing all around saw many old books (pothya) in the store|\34|| The books were all full of dust| the spiders had made many webs over the books| the rats had torned the covers all around||35|| Poornadas said to the Bramhin,” At least once remove the covers and see the old books| It is not good to treat goddess “ in such a way|36|| What are these books?|kept in the niche(a recess in a wall)? Are they not of use to You O Maharaj?”||37|| The Bramhin said, “ our ancestors have kept collections of these old books in this room full|\38||”four Vedas in origin(sanhita)|Ten Upanishadas|Narayanabhati for experiment| Many incomplete chapters too are there||39||

{ The end of the bk page 328 ovi 39, ch 33, “ Shreebhaktisaramrut”. At 5:53pm Tuesday, 11th April 2023}

{Today, Wednesday, 12th April 2023, Chaitra Vadya 6,1945, at 5:24pm Memphis, the beginning of the bk page 329, ovi 40, ch 33, “ Shreebhaktisaramrut”}

Sayanabhashya Shankarabhashya | Padakrama jatechya vishesh | Shiksha Nirukta Jyotish | shankhasmruti Manusmruti | |40| | Yadnyawalkyasmruti Shandilyasmruti | | Parasharsmruti Vashisthasmruti | Muhoortamartanda Kaumudi ti | Naradache Bhaktisutra | |41| | Ramayana Bharat Bhagwat | Magha Kumar Kirat | Raghuvansha and Meghadoot | Many types of the poetry books | |42| | Amarkosh Vishvakosha | Namamala Girvanakosh | Anik Ekaksharikosh | Shekhar Manorama Leelavati | |43| | Tarkashashtra Samashastra | Nyayashastra Vedantashastra | Sharangadhara Vidyashashtra | Sushrut Madhav Vagbhattadi | |44| | Matsyapurana Garud purana | Varahapurana Skandapurana | Koormapurana Vamanapurana | Devi Bhagwat Saptashati | |45| | Dharmasindhu Nirayasindhu | Vrataratnakar Atmabindu | Umashankarsanvadu | the book on the “knowledge of spirituality” | |46| | Gurugeeta Ramgeeta | Kapigeeta Avadhootgita | Shivgita Bhagwatgeeta | How can I count and say? | |47| | So also many books in local language(Prakrut) | Amrutanubhava Dnyaneshwari | Ramayana Shreedhari | Ashwamedha of Jaimini | |48| | Ekanathi Bhagwat | Bhaktivijay of Mahipati | Kashikhanda Shivalleelamrut | Bharat of Mukteshwara | |49| | These books are of no use to me presently | Only wasting the old cloths | |50| | In the “Navaratra” on the day of “Ashtami” I worship them with paste and flower | offer them sweet(naivadya) by bringing them back on the lower platform(balad) | |51| | In the space in the wall I have kept “Shantik Poushtik | Pothi Satyanarayanavrata | So that I can use them intermitantly | |52| | The other books are only problem” Falashobhanir of Balya | thrown into the “Baladanta” | |53| | There is too a problem of space | No space to store the fuel(sarapana)(wood) | But there only I stored them in a heap | |54| | Narya Damu Shreenivas | Veni thaki Kamali | need the mid-room for playing | On the loft “pickles and papad | |55| | On this platform near the roof | my wife’s sundry things and my monetary gifts I keep | the room is for Balya | |56| | Listening to this the Bramhin said “ Har har!” Arey why are you so hard on those books(“shabdabramha”)? | |57| | Saraswati embraces bramhins and they keep her in the place of fuel | |58| | “ Maithuncharak”(sex) of Balya needs a room | You have emptied the middle-room for the “Bhatukali” of Thaki Kamali | |59| | You have shut up in the fuel “Sharangadhar” | celebrating the ghosts | cutting the “Kalpataru”, worships the Pingulveli | |60| |

{The end of the bk page 329 and beginning of 330, ch 33, “Shreebhaktisaramrut”, today Wednesday, 12th April 2023, at 6²⁷pm, Memphis, DTP 03, file “Bio-Upaskar-MW}

{ Today, Thursday, 13th April 2023, PET done, result awaited: Dr. Shailesh leaving for Atlanta for new job interview etc. The DTP page 03 continued, at 4:34pm . the bk page 330, ch 33, “Shreebhaktisaramrut”, Memphis, file “ Bio-Upaskar-MW}

“ If you are bored with “Saraswati” | please give me those all books immediately” | |61| | Maharaj went to “Baladat” | Prostrated before the books | tears started flowing with great sorrow | |62| | “ O Bramhi Bharati Saraswati | You are the word-idol of Panduranga | Your flags are still flying in the four continents” | |63| | When the old books(poethyas) were brought outside | The Bramhin got very much angry | Now on this ground of the hall there will be only trash, he thought | |64| | This “Poornadas” has

become botheration|He is of no use| then why should I bother about him?||65|| Holding his hands with force | the bramhin threw all the books(pothyas) back into the store:Baladant|| saying," Jogadya(beggar), You will not get the books from me||66| let them get destroyed in this Baladant|What do want from them?|Because of these books I am called ,"Shashtri" in this village"||67|| Holding the hands of Samartha| he(Upaskar) was virtually thrown out| Now listen what happened on that night||68|| When Maharaj was asleep|all the books came into his dream| and said," O Poornadasa, please do not be sad for us||69|| The pearl put in fuel never is devalued|Can the Swanness of the swan is lost if it stays in the small stream(thilari)?||70|| One who sees dust on us , he will suffer lot of poverty , calamities and bad luck in this world||71|| Torn cloth on us and new on his wife: will not be tolerated by us||72|| amongst us "Bhagawat" |we are putting it here |Cpying it use it daily"||73|| Saying so to him, the books disappeared|See how great is the importance of the saint or sdadhu|The books talked with him in the dream||74|| When Poornadas got up |saw "Bhagawat" in his hands| which was created by " Krishna-Dwaipayana" for the uplift of the world||75|| He borrowed the blank papers on loan of rs.05|- and on the same day started cpying it||76|| Within four months the book was copied| he was writing day and night| When copying the book was over | the original book disappeared immediately||77|| It was his daily rule to read the book:Bhagawat| Lot of people used to assemble to listen to his "Bhagawat Puran"||78|| Bhagwat is very profound book|In which there is discourse on spiritualit In order to listen to it | the audience (shrota) must be an authority(qualified)||79|| Bharat(The Mahabharat) is for the history-lovers|The Ramayana is for the depressed (Udashanprat)| Those who are peaceful and followers of the " Sadhanachatushtya" can only love " Bhagawat"||80|

{ The end of the bk page 330 ovi 80, ch 33, " Shreebhaktisaramrut", at 5:38pm on 13rd April 2023, Thursday(my PET done at MMMH), Memphis, file "Bio-Upaskar_MW}

{Today is 14th April 2023, Chaitra vadya 09,1945, at 3:59pm, Memphis:file "Bio-Upaskar_MW, DTP 04}

{ The beginning of the bk page 331 ch 33. "Shreebhaktisaramrut", ovi 81}

Such profound book was being discoursed upon by Poornadas| Listening to it the audience used to get so much engrossed that used to get lost in it totally||81||The businessman from whom the money was borrowed started burning with anger|to favour saint is not good practically||82|| Ten months have past |my money has not been returned|Jogdya has drowned my home for rs five(o5\ -)||83|| One day the businessman talked with his younger brother," arey Yo everyday go to listen the "Bhagawat"||84||Then why not force(goad) that Poornadas to return the money|I do not understand how will you manage your family life in the future?"||85|| "Money is our God|We not want the stone idol:Pandharirao"|O foolish , do not believe in his empty talk||86|| Today if you return without money I oath|bring money with interest"||87|| Then that brother of the businessman came to listen to the purana|At the sunset holding both hands together said to Poornadas||88||" O Maharaj, our rupees are with you for a long time|You have to return that amout with interest today only||89|| You being sadhu, I kept mum|"Because it is soft you dig it with your elbow"||90||Today you have to end the

matter|Otherwise I will not go home| My brother gives me very cruel treatment for it||91|| Maharaj said to the businessman," I have not a single penny with me to give you|What can I do?||92|| It is true many days have passed | You have obliged me lot|Its fruit God will give you"||93|| The businessman said ,"These your blessings are not satisfying me||94|| How can the embracing beautiful woman in the picture satisfy?| your blessings are of the same type"||95|| If you have no money|Mortgage your life with someone or sell it to return my loan||96|| The story of "Harishchandra you tell yourself| that for gift of money he got sold out himself to Domba||97|| Get up and do something as I am your creditor sitting at your doorstep, think about it"||98|| Listening to it Poornadas holding both hands together says, " O goodman please wait like this for three days more||99|| It is three times true that third day from today , I will give you back your money with interest definitely "||100|| The businessman accepted it and went home back| Then on the third day what happened, listen, O audience\readers!||101||

{ The end of the bk page 331, ovi 100 and beginning of 332 ovi 101, ch 33, "Shreebhaktisaramrut" at 5pm today, Friday, 14th April 2023, Memphis}{ DTP page 05, file "Bio-Upaskar_MW}

Right from the morning Poornadas wandered in the whole of the village Keri|requesting the great rich for the money||102|| But nobody responded positively| Maharaj got rired|Before sunset a while ||103|| Maharaj sat on the shore of the sea worrying| the sorrowful tears filled his heart||104|| Looking at the direction of "Pnadharpur" , started requesting God|" O mother of the poor|why have you become so hard:cruel?||105|| This my cry in the wilderness|who will listen to except YOU?|Because the whole world is YOUR ears|O Bhimatatvihariya!"||106|| " My words are likely to be proved false O "Chakrapani"| Should I show this black mouth to the moneylender?|"107|| " Instead I prefer "Death" O Vithala! |Atleast give me it by YOUR generous mind"||108|| Eventually he thought: Sitting here whole night and going to the businessman in the morning !||109|| Praying him that I will serve for the year till the loan amount is refunded||110|| He may accept it as he is a very good person|He will only free me from my loan||111|| Thinking so there only he sat worshipping God as " ShreeVithal Narayana Duritnivarana Kamapati"||112|| Panduranga did sorcery at Keri village||113|| Disguised as "Maratha":torned tourban on the head, black cloth as kambal on the right shoulder||114|| the high heel footwear in the feet| holding the packet of the tobacco in the armpit||115|| Dressing HIMSELF in "dhoti and Bandi " appeared at the door of the businessman's house at mid-night at Keri for HIS devotee||116|| HE started calling: the One who is filled in the world:Manamohan|impossible even for the Vedas||117|| For WHOES darshana Muni sit in the vally(kapati)(cave in the Himalaya)||118|| HE asked the businessman ," Get up O moneylender, open the door for me quickly as I have brought your money"||119|| Listening to the call for the money|the businessman got up immediately and opened the door holding lamp in the hand||120|| He asked, " who are you and from where have you come?| From your speech you are not Kokani||121|| Your language is "baleghati":pure Marathi| Why did you come here in this Keri village?| tell me"||122||

{ The end of the bk pasge 332, ovi 121, ch 33, " Shreebhaktisaramrut", at 5:08pm Sunday, 16th April 2023, Chaitra Vadya Ekadashi, 1945, Memphis(Satyanarayana at Dentist Adhatrao(Pradeep)}

{Today, Monday, 17th

April 2023, Chaitra vadya 12, 1945, at 4:52pm Memphis, the bk page 333 begins , ovi 123, ch 33," Shreebhaktisaramrut"}
 (file: Bio-Upaskar-MW)

Prabu said," How did know that I am "Baleghati"? say quickly" |123| | On that the moneylender said to HIM |" Your height,broad chest, big forehead and eyes |124| | clean head with the tuft of hair(shendi) like the feet of the cow|moustache strongly twisted" | "such person cannot be a "Kokani |"Marathi-Balu here is like jalu n the insects, or a snakegourd in the fruits|weak, ugly and imbecile |126| | Here in our Kokan most of them are short in height like " Wamanmurti" :speaking " Naya Kaya";nasal sounds full" |127| | Listening to the lecture of the moneylender|Prbhu smiled and removing the cloth around the waist, said "Jagajethi"," |128| | " Maharaj , I am really "ghati":residing on the banks of river Bhivara| To serve the host I have come to your region" |129| | " I am pure "Maratha" |Born to "Yadavas" | sitting in the market of devotion for rest(cure)|130| |My name is " Vithal" | Sirname is "Jagapal" |Bramhaji Nirgun Patil: my father |131| | I am servant(padewar) of Poornadas|Today is the promise-day of the rupees|If it is avoided|my boss will be charged with falsehood |132| | Take these your rupees|I have brought with interest|Make the account nil|Give me the receipt "immediately" |133| | Taking the rupees with interest|gave receipt in writing|Taking it Panduranga disappeared |134| |Here next day Poornadas came to the moneylender and said," Presently I have no rupees to give you |135| | So I will serve you as a cloth washer for a year, washing your and your wife's clothes with respect" |136| | The moneylender said on it," Why are you saying so?|Now no dues are pending with you of me |137| | In the midnight yesterday came to me one " Vithal Bramhaji Jagapal| who was very kind and loving: your servant Maharaja" |138| | HE serves you without salary with great respect| The people are really honest in this "kaluyga" in the "ghat" region |139| | And here in Kokan , giving our own money , one has to take care of the mind of the servant by the owner :Dhani:malak" |140| | These words of the moneylender when Maharaj heard, held his feet, embracing very closely and fast |141| | Saying," Bapa, Your luck is very great|Narayana has visited your home|"Pundalikvarada Rukhminiramana|Pandharpurvasi |142| | HE had come as a servant for the unfortunate person like me and without giving me darshana disappeared straightway |143| |

{ The end of the bk page 333, ovi 142, ch 33, " Shreebhaktisaramrut", at 6:05pm, Monday, 17th April 2023, Memphis, DTP page 06, file" Bio-Upaskar_MW}

{ Today, Tuesday, 18th April 2023, Chaitra vadya 13, 1945, Memphis at 6:02, the bk page 334, ovi 144, ch 33, " Shreebhaktisaramrut", file "Bio-Upaskar-MW"}

"Haya haya hey Purshotama| Hey Keshava Poornakama| Vasudeva Wamana Rama|YOU have taken hardships for me |144| | Without meeting me|How did YOU proceed ahead?|O God , did YOU avoided me as I am very evil person?" |145| | The place where the servant stayed , Poornadas started rolling there on the ground forcibly |146| |Touching this ground by feet ,my Pandhariray has gone|am I so unauthorized O Purshotama compared to this ground? |147| | Poornadas stayed there for "teenPrahar"(12 hours)|In the evening at sunset came to his place to read "Bhagwat" |148| | The

“receipt” of the businessman was found kept in the “Bhagawat” book| Due to this he became famous all over the Kokan region||149|| All the audience was shocked with surprise|Saying, “Rukhminipati” is his supporter| Paramatama has HIMSELF returned the money of the businessman for Poornadas”||150||Holding the receipt in the hand saluted saying,” O bai(lady) you have been held in the hands by “Narayana”51||In the village Maharaj became very dignified person|So he could not get peace there|So he moved himself to Vengurla” and stayed||152||

Now O audience\readers listen to the novel story (modern)| When Samartha was at Vengurla unexpected (apoorva) event took place||153||

{Today, Wednesday, 19th April 2023, Chaitra amvasaya 1945, at 5:08pm Memphis, the bk page 334, ch 33, “Shreebhaktisaramrut”, ovi 154}

A Madrasi Bramhin called “Nadgauda” started “Anushthan”, staying at Pandharpur||154|| He had intention in mind to see in person “Chidvilasa”|Panduranga Puranapurusha|Dinodhara Vithalate||155|| He continued the “Anushthana” for many days|One day Pandharinath came into his dream and spoke||156|| “Hey mine Nadgauda| I see you as a mad person|You have made your poor body suffer in “Anushthana”||157|| I stay on “Girivari”|Mine idol is at “Shreerangapattani| “ShreeRameswara” is also my “Vibhuti”||158|| Maduraminaxi is also my place|Vinshnukanchi Kumbhakon|At all these holy places you have done “Anushthana”, O “Punyapurusha”||159|| All of it has reached me|There is no limit to your good deeds|Now listen to the thought telling you||160||I do not meet in the kaliyuga in person to “Karmathaprata”|There only saint on the path of devotion is authorized||161|| The feature of the path of devotion is : “Jagaa and Janardana|one alive in complete form|having “sevyasevakata” there||162|| During the “Anushthana” the mind of the “Karmatha” is occupied with pure-impure good and evil| difference of proper improper||163|| But my devotee these differences do not touch|like day and night are not known to the Sun||164||

{The end of the bk page 334, ovi 163 and beginning of 335, ovi 164, ch 33, “Shreebhaktisaramrut” at 5:29pm Wednesday, 19th April 2023:Chaitra Amavasya}Sacrifice or acceptance has nothing to do with the devotee|All his wishes are only “Narayana”||165|| Whatever happens, he surrenders it to me| action, actor and one who motivates it, all are myself to them||166|| If you mind feels to have my darshana | then you go to Vengurla||167|| There “Poornadas Upaskar” named great sadhu lives| There presently I stay as my home”||168|| Seeing such a dream Nadgauda immediately came to Vengurla crossing Sahyadri||169|| Asked politely the people there ,” Please tell me “Poornadas” of your village where lives”||170||When he was asking , Poornadas stood before and asked in sweet tone to Nadgauda||171|| “O unfortunate one why did you come here |leaving that city of Panduranga:”Vaikunthapuri”?||172|| “ Forcibly rejecting divine diamond |do not come to serve poor stone called “ gara”|Rejecting the temple of Ram|do not run to “Madagi”||173|| Arey at your Pandharpur| on the brick the rich person(Panduranga) is standing|holding his hands on HIS waiste||174|| To prove your foolishness |You have thought HIM only idol of stone|Are you eyes broken and have become blind?||175||Forcibly concealing “Bimbasi” runs to see “Pratibimba”|You doubt how can you see it||176|| Bimba my Pandharinath|Pratibimba his is the world|Without the knowledge of “Bimba”, how can you know “Pratibimba”?||177||I think the screen of “Maya” has

covered your sight| so it has opposed you||178|| To remove that cover(vadas)|I will tell you remedy good|Get the hold of the vein of devotion and having its juice ||179|| Put that juice in your eyes| You will see “Chakraspani”|The blind should not wander any time anywhere”||180| when Maharaj said so| Nadgauda saluted him|putting his head on his feet and rolling on it||181|| But when he saw minutely , he saw “Ghanashyama Rajivanayana|Ajanabhu suhasyawadana Samartha||182|| Nadgauda thought| Saints are “Chakrapani”|I have carried doubt in futile till today||183|\|Then quickly getting up| Performed the “Panchopcharpoojana|reciting “Pawamana”|performed ceremonial ablution to Poornadasa||184||

{ The end of the bk page 335, ch 33, “Shreebhaktisaramrut”, at 6:06pm Wednesday, 19th April 2023, Memphis}

{Today, Thursday, 20th April 2023, Chaitra Amavasya+ Vaishakh 01, 1945, Memphis at 4:15pm, the bk page 336, ch 33, last page, ovi 185,” Shreebhaktisaramrut”}

He lived in Samartha Poornads’ company for some days at Vengurle|When iron is in the company of “paris”, its ironness is lost||185|| Nadgaude took advice (spiritual) of Poornadas|The effect of the Sadhu was indescribable||186||Like this Nadgauda , Poornadas had uplifted(rescued)(emancipated) many in this world|”I salute him with folded hands”(says, the author:Saint Dasganu maharaj)||187||

In the end of the month(Marathi) “Vaishakh(April or May), Maharaj fell sick| The disease took serious turn in his body||188|| Nobody was close to him at hand|Knowing this “Shreenivas(Panduranga) appeared alongwith “Rukhmini” there||189|| Putting HIS hand under his neck “Vanamali” helped Poornadas to get up|HE then tried to catch the “cough” of samartha(Poornadas)||190|| With HIS own shela(silk cloth napkin) removed the saliva| Rukhmini pressed the feet|preparing many dishes of food served Maharaja||191|| Poornadas said to Panduranga,” this is not YOUR favour as O Ramaranga Jagatraya Mayabapa ||192|| |All over the world there are your children, O Murari|O “ YOU have come here running for your calf(child) “Vithale”||193||Now live here like this only , O god , here in Vengurle|alongwith “Adimaya rukhmini, it is my unrest request”||194|| then building the temple established “Rukhminivara|Presently too men and women see that “Prabhu”||195|| |

For thirteen months lived there Pandharinath in service of Poornadas|When medicine given,Poornadas did not take it intentionally||196|| “ why are YOU giving medicine for this my suffering which is my “Bhogtrutwa(Parabdha)|I do not fear this _birth-death due to YOUR grace||197||What birth, what death? |everything is YOU “Narayana”| Please do not tempt me and thrpw in attachment”||198|| Daily such dialogue used to take place with god:”ShreHari” by Holy saint(Poornadas)|Vengurle became the Pandharpur of Kokan||199|| Poornadas Pundalik|His devotion :”Chandrabhaga”|Rukhmininayak stoo at Vengurla||200|\ then during the Jeshtha month (June-july),

asking the permission of God “ Poornadas Punyarashi” went to “ vaikuntha”(died)| |201|\ This Maharaja had left his body at Vengurle in shake 1792 on “Jeshtha shudha Dwitiya| |202| | The place the body was burnt, there “Tulas” appeared next day|If you wish you can see it at Vengurle| |203|\ Please do not forget this “Pundalika of Kokan|who made “dinodhru Jagatguru”| |204| |

SWASTI SHREE BHAKTISARAMRUT| described |Poornadas_charitra(Biography of Poornadas)| listening to it sinners will be rescued|Says “ Dasganu”| |205| |

| | SHREE HARIHARARPARNAMASTU| | SHUBHAVAM BHAVATU| |

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{ The end of the biography of “ Shree Baba Upaskar, Keri-Kokan)(the book pages327 to 336, chapter 33, “ Shreebhaktisaramrut”, DTP pages 01 to 09: : file “Bio-Upaskar_MW: period: 10th april 2023 to 20th april 2023}

{ Today, Friday, 21st april 2023, Vaishakh shudha 01, 1945, at 5:03pm, Memphis,}

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CHAPTER THIRTYFOUR, “ SHREE SAINT NATH, Vairag

{ Today, Friday, 21st April 2023 , Vaishakh shudha 01, 1945shake, at5”08pm. The Biography of “Shreesantnath, Vairag, startson DTP page 10, the bk pages: 337 to 348, chapter 34, “ Shreebhaktisaramrut”, file “ Bio-Upaskar-MW}

| | SHREEGANESHAYA NAMHA | | Hey Panduranga Pandavapriya | Hey Peetavasana Parama Sadaya | Pashupatipoojya Pandhariraya | Papatapvinashaka | |01| | Now upto what limit You, Hari, will wait for my end?” Madhava Rama Murari | Please come running now “Vithala | |02| | Saints have been telling us till today as “ Rukhminikanta is very merciful | satisfies the wishes of the devotee | |03| | So YOU are named as “Deenodhar (uplifter of the poor) by them, O “Vithala | | YOU have used that in good stead! | Hardship: cruelty from outside | |04| | Please leave that cruelty , Hey Mayabapa Laxmikanta ! | I put my head on YOUR feet | Now give blessing of fearlessness | |05| |

O audience\readers, In Maharashtra, at the south-east quarter from Pandharpur (dist: Pandharpur), ten miles near the eastward of the Sahyadri (ghat) | There is the village named “Vairaga” | |06| | In that village “Santnath”: great devotee of God, lived in the past | His short biography I am telling | writing, please listen | read! (says the writer Saint Poet Dasganu maharaj of Pandharpur (Maharashtra, India) | |07| |

“Banagosavi Santanath | Very faithful and ascetic | Reached the temple city of goddess, “Bhavani”, Tuljapur (Dist Solapur (Maharashtra), India) | |08| | Maharaj was an ascetic | so he used to beg alms visiting five homes and eating it lived in the forest | sleeping under the tree there | |09| | That “ Tuljapur” is great holy place: residing place of Goddess “ Bhavani” | Who had concealed “formlessness” made the “Bramha” form or incarnation | |10| |

One day Maharaj came to “Bhavani temple” and said with great love! (P.P. Dasganu maharaj says, try to understand it) | |11| | “ YOU have opened the shop here of total transience | wanting in intransience in this YOUR shop, O Jagadambe! | |12| | Every your devotee is hopeful | Some demand progeny (santati: children)! | some wish for honour and money | |13| | Some serve YOU to get rid of leorosity (raktapiti) | or “soonbahiri kod” quickly | |14| | There is nobody I can see who demands permanent (Avinashsukha) happiness | I have come here in futile to have YOUR “darshana”, O “Kalike”! | |15| | How can I call YOU “Mother”? | YOU deceive the child | giving transience: this market of “Aatopi” : death! | |16| | Listening to that speech | Amba made smiling face | She said, “ O child, Nobody is here as ascetic like You! | |17| | All of them are craving | Say always, “ Udo Udo” | O Rajasa, these people have made me low” | |18| | {The end of the bk page 337, ovi 18, at 6:35pm 21sr April 2023}

{Today, Saturday, 22nd April 2023, (Joshi "sakharpuda), the bk page 338 beginning ovi 19, ch 34, " Shreebhaktisaramrut", at 4:53pm, Memphis, file "Bio_Upaskar-MW}

" I cannot reject the mother-love(vatslatva)|The child slaps mother's mouth|but she has suffeance||19|| Their obstinancy is with me|If I tell to "Brmha" |they will get hit|||20|| When offered coconut| they demand "murmure":husked rice|Then what can I do?|O my child "Santanatha"?||21|| "Moksha-coconut throwing |short-living husked rice eat|causing dysentery| of "sansarsukha to them||22|| I cannot see their sorrow|So I give them medicine(garalaghuti) of devotion||23|| Those who become strong(getting cured)|go to play with their father:Bramha||24|| Eventhough went to father|but not leaving me|Ganges merge in the sea |but never leaves its origin||25|| When Amba said so, Santanatha became very happy|" Understood your caliber(worthiness: competence) due to this||26|| |YOUR name is "Jagajanani"|it is proper|Now ,O Bhavani, show me "Avinash Bramha"||27|| Amba said on it " That is not my power(authority)When the child is clever| then the father gives him everything:one's all||28|| (P.P. Saint poet Dasganumaharaj gave his all to "Ananta"(his son))(Ram to Shailesh)Even if I press|Then that my husband will stop me|and would say," You are mad ||29|| When the child will go to school and become wise|then only I will give him the keys of the "Moksha""||30|| The teachers of this school are all saints(sadhus)|so whatever I say , listen to it|O Child!||31|| " From here 12 miles(one and half yojana :6 kosa), there is a city called " Dhamangaon"| There a saint having "Bramhasashatkar" lived||32|| |For whom wheat grain found in the pumpkin(bhapala)|when "Mahar Pandharinath" worked hard for Bodhalya"||33|| Arey whose disciples danced lamps at Kokana|To that Gururaj Manakoji Bodhalya You have to surrender quickly||34|| If you say that HE has taken "Samadhi" and is not now|It is not true||35|| Arey that saint had left body(physical death)|But like the sandalwood its fragrance is still there (without it)||36|| And the sandalwood cost is due to its fragrance|Who can ask for it , if no fragrance is ?"||37|| Convincing in this way Maharaj was sent to Dhamangaon|At the Samadhi Santanath sat holding it closely||38|| Speeking all the while:dayand night "Vithal Vithal"||39||

{The end of the bk page 338, ch 34," Shreebhaktisaramrut", at 6:10pm Saturday, "Akshaya Tritiya 1945, 22nd April 2023, Memphis}

{ GToday, Monday, 24th April 2023, Vaishakh shudha 5, 1945, the beginning of the bk page 339, ovi 40 ch 34, " ShreebhaktisaRAMRUT", AT 4:50PM Memphis, file "Bio-Upaskar-MW, DTP page 11}

Jangam was the "Pujari" of the "Samadhi"|He was facing problem due to "Santanath"||40|| He started saying, " from where did this bother came?' I do not understand| Due to him people are put in difficulty"||41|| " Not a single pai is income from him this gosavi(sadhu)(godman)|On the contrary he is taking away the offers(naivadyas) came to the Samadhi"||42|| The family heir of "Bodhala", : was the Jahagirdar of Dhamangaon | who was informed by the pujari in the form of the complaint holding hands||43|| " At the Samadhi of Patil |there is one gosavi| He is not allowing me to worship(perform Pooja) the Samadhi"||44|| "You are our host like lion|then why do you fear the insect like that gosavi?||45|| YOU please come alongwith me there|Remove that "Jogada" out|Then that fool won't talk false"||46|| Listening to that (reply)|Jahgirdar got angry |Dressing himself as an authority he started with Jangama||47|| His mustache were whiskerfull|Hair covering the head|The headgear

on the head was twistful like that of the celebrated “Sardar”||48|| His dress was lavish(peledar)|| On the neck there was worn “Shilemani “Kantha”(necklace) decorating||49|| Shela was in the left armpit|The sword with dasti| shining like the star |Paste(gandha) on the forehead like tikli(small circle)||50|| When he came to the temple of Samadhi, holding the hand of Gosavi, he brought him out of the Samadhi temple forcibly||51|| “Why did you sit at our “Samadhi”?The mosquito(sandfly) should not play fun or mischief with the lion”||52|| Santanath said holding his hands,” The door of your Samadhi will be crossed by the dogs||53|| I do not have to do with that| My purpose is , “ Our great merciful wise Patil Bodhala” |The is jahagirdar of the world|ocean of spirituality|The mahar who was eorking at his home has died||55|| Whoi was “warkari of Pandharpur”As polite as poor lavhale|At his Samadhi I have come to stay”||56|| “ You have no power or authority over it|When to diamond of the mine has gone|who can value the mine?||57|| “ You are ashamed of the “dwadassh tile|wishing for this “ Saradari”|How can you be the family heir of Patil?||58|| Throughout his life he never hit any dog!| and now his family heir is throwing me out?”||59|| But Jahagirdar did not agree with him| He brought out of the main door, the Gosavi| Guarding the door with the “Bhilas”||60||

{ The end of the bk page 339 and beginning of 340, ch 34, “ Shreebhaktisaramrut”, at 5:57pm , Monday, 24th April 2023, Vaisahkh shudha 5,1945, Memphis, DTP 12, file: Bio-Upaskar-MW”}

{Today, Tuesday, 25th April 2023, Vaishkha shudha 5, 1945, “Shreemad adya Shankaracharya Jayanti”, The bk page 340 starts with ovi 61, ch 34, “ Shreebhaktisaramrut”” at 6:11pm, Memphis, DTP pahe 12, file “Bio_Upaskar-MW”}

And told them “Do not allow this Gosavi to go”|”If he goes arrest him”||61|| The guards said “yes, surely”|The Jahagirdar went away|Santanath on the barren land(malavar)|started seeing at the dome||62|| The tears were flowing non-stop|After four hours night (don prhar)|a divine male came out of the Samadhi||63|| His feet were covered by “ pyjama”|On the forehead “Gopichand paste|Many garlands of flowers were on his neck||64|| There was bandi on his body|Head was covered by “Pagote”|The “Tulshimani” was in his hands| Reciting the name “Vithala”||65|| The man in such a form came and talked with “Santanath”, “I have come specially to meet you”||66|| Let us go into the Samadhi and sit discussing “Spirituality”| I was waiting for you till now”||67|| Seeing that male|Santanath became very happy|| Putting his head on his feet| He started praising HIM||68|| “ O hey loving Mahavaishnava! |Patil of Dhamangaon|Hey Mankoji dayala(merciful)!|YOU have blessed me in good stead!||69|| YOU are the only qualified “Patil”|Others should not be called so|As it will be evil(paap)||70|| “Patil” and “Kulkarni” are the dieties of the villages|According to their ideal ways|the others follow(imitate)!|71|| Most of the Patil are sympathetic(bhootdaya)|Kulkarni hateful:conspirators(kapatagar)!| Both are selfish||72|| Patil of Pandhari says,” I am the owner of this|So the people should honour us||73||\If not done,Patil becomes very angry|And in his anger the public becomes victim|\74|| Mahar demands “balote”:money|feeds on the village|and serves Patil in his estate||75|| If failed he is beaten hard|| Patil is “shaneschchara: enemy” of the “Balotdara”|\76|| “Satan:”Shanigraha” harasses(troubles) humanbeings for 7-1|2(sevenand half) years!|Patil lifelong|with footwear holding on his back||77|| collects tax on farm|if anybody refuses|becomes very angry||78|| and with holding conspiracy with “Kulkarni” drowns(deceives) him!|Patil uses “Kulkarni” as an instrument to loot the people(to trouble the people) !||79|| Like the soldier on the

battlefield|holding sword in the hand|cuts the heads of the enemy on the strength of the sword||80||
But the success-failure is never given to it(sword)!| it is enjoyed by the holder of the sword||81||

{The end of the bk page 340, ovi 80, beginning of 341 ovi 81, ch 34, “ Shreebhaktisaramrut”, at 6:54pm
Tuesday, 25th April 2023,Vaishakh shudha 5, 1945, Memphis, DTP page 13, file” Bio-Upaskar_MW}

{Today, Wednesday, 26th April 2023, Vaisghakh shudha 6, 1945, at 6:08pm Memphis, the bk page 341 ovi
82. Ch 34” Shreebhaktisaramrut”, DTPO 13, file “Bio-Upaskar-MW}

The murderer kills with the sword| but the sword is never punished||82|| To blame Kulkarni is
despicable|he is the plaything in the hands of “Patil”, having no independent status||83|| Kulkasrni
does play some mischiefs|But less than Patil:” khandimaji eka rati”||84|| (20maunds:a rati(small
measure)|Patil takes away everything|And Kulkarni only money|Except this thirst for money |he has no
fault with him||85|| “But O Maharaj You are without such a single blame |You have protected public
as your own children||86|How can there be Patil like you? You have raised the quality of Dhamangaon
being born here||87|| This bad village|You have made greater than “ Vaikuntha”|Planting beautiful
tree of formal devotion (sagun bhakti) here||88|| To test its fruit I have come O virtuous|Please do
not send me back without|This is my prayer”||89|| Patil holding his hand went to Samadhi|When
went in he closed the hole by putting the stone-wall on it||90|| For 15 days they discussed “
Bramha”|Santanath became very happy and asked for his leave to Samartha||91|| Now give me order
:permission to visit Pandharpur, O virtuous(sadhu)|Will see Panduranga on the banks of river
“Chandrabhaga”||92|| Bodhala said,” You are blessed with great mind ,O Santanath|See the feet of
my “Hari” to the brick”||93|| ” Arey He is “Dinodhar Jagadguru”|Only the ocean of
mercy(sympathy)|Thwe storehouse of love:Bap majha Pandharinath”||94|| When the havaladar came
to recover money at Dhamangaon|I went to tell Vithala , the complaint(garhane)”||95|| Putting my
head on HIS feet I said,” Hey devotee-loving “Vithasbai”, listen to my complaint||96|| O God YOU are
“Vatandar” of DShamangaon|I am only YOUR “mukhtyar”(servant)|working on behalf of YOU”||97||
Havaladar came for recovery at the police-station(chavadi)|The people were helpless for giving “
jaminbaba||98|| Everywhere there was famine|Everybody was worried|Havaldar is very cruel| he may
put in the jail(police station:chavadi)\||99|| What is this your authority(vatandari)|why stones on our
head?We do not want your leadership(Mukhatyari)|Only to get hid by footwear”||100|| Listening to
this , “Kaivalyadani held me close to HIS heart and said with smile|Listen I will tell you||1101|| { The
end of the bk page 341, ovi 101, ch 34, “ Shreebhaktisaramrut”||

{DTp page 13, file Bio-Upaskar-MW, at 6:52pm Wednesday, 26th April 2023, Memphis}

“O Bodhalya,I am from Dhamangaon| That small village is greater than Vaikunatha”||102|| What is
about “Jaminbabi”|Thake this “ Chandrahar-Kantha” |Please do not trouble my public for tax(patti)
unnecessarily||103|| From that money I have paid the recoveryfund, O Santanatha”|There is no one as
merciful as “My Vithal”||104|| “Go there immediately, tell my namaskar |One who is fortunate , has
faith in “Haripadi”||105|| Patil’s advice was over|Santanath went to Pandhari|Saw Panduranga in the
temple wholeheartedly||106|| Jagajeevan asked about Dhamangao’s welfare|” Is my host:Mankoji

Patil happy ? ||107|| \ His daughter-in-law “Bhagirathi” |grandson:Bhagavantabova|In comparison with who even the “Kuber” also felt ashamed of! ||108|| See O audience|readers, the love of the saint of the God “Purshottama!It is unlimited love|forgotten HIS Godness| ||109|| Santanath said to HIM,” Hey God “Rukhminipati”|Really your Bodhala is host” ||110|| I am the footwear of your host|So let my life be fruitful now| ||111|| Rukhmini said on it,” “Ho Santanatha, Have you come here to take us away from here to Dhamangao, tell us”? ||112|| Many years have passed, not gone to Dhamangao:in the farm house of Mankoji|To eat:enjoy “ Hurda-tahala”! ||113|| Remembering that time:event, my hear vibrates|How tasty was the “Doodha-mogra”? ||114|| “ Patil and my husband used to sit in the form talking stories|I mysekf holding the hand of Bhagirathi used to move everywhere in the farm| ||115|| Garud Hanuman were busy in making “Hurda”|Liting the fire our wise Patil put corns with his hands in the fire to burn ||116|| Then sitting them both on the carpet of devotion |used to give the corns of the “ Swatmasukha” crushing again and again| ||117|| Bhagirathi used to give in the pot _Yogurt-sugar mixture|Patil used insist forcibly to eat the “Hurda” ||118|| When the god used to stop eating |Bodhala used to vow him|” This is the mouthful of Dnyaneswara|Please do not say “no” O Panduranga!” ||199|| This mouthful is of “Namya”(saint Namdeo of Pandharpur, Maharashtra, India),|this of “Nivrutisapana| this “ Jani-kanho Mukticha”|take this of Janardana| ||120|| “ The joy of this “Hurda” , O Adhakhaja,” You have enjoyed at “ Aranbhendi”, O Garudadhwaja! With great devotee,” Savatyamali” ||121||

{ the end of the bk page 342, ch 34, “ Shreebhaktisaramrut”, today on Friday, April 28th 2023, Memphis at 5:33pm. File:”Bio-Upaskar_MW, DTP page 14}

{Today Saturday, 29th April 2023, Vaishakh shudha 7-8, 1945, at 5:35pm Memphis, the beginning of the bk page 343, ovi 122, ch 34, “Shreebhaktisaramrut”,DTP page 14, file “ Bio-Upaskar-MW”}

Take this mouthful of that great devotee:”Chokha Gorobarayacha| and this take of “Nathmauli” ||122|| Spread YOUR hand to taked the mouthful of “Hurda” for “SANTashrestha Dehukar|Shreetukaram Sadhuvar| ||123|| Saying this many mouthfuls were given again and again|Eventually getting tired “Hari” put HIS head on the feet of Bodhalya| ||124|| Requested holding chin with love|Forcing away stood at the distance , looking at Bodhalya| ||125|| On that Bodhala said to “Pandharinatha”,” where can YOU run away |we are having power totally over YOUR body ,O Vithale”! ||126|| “ Tahala ombya and shenga, burn ,O Panduranga|Throwing away “Chuitya” put “Ikshugabha” in the mouth of Hari| ||127|| Like Guru, his disciple: Gopala:both of them |holy persons were taking care of us always, O “Santanatha” ||128|| “ It is good that you have come to invite us|Let us go to Dhamangaon to meet Patil” || ||129|| Due to love he was not conscious |taking shali on the body started going to Dhamangaon| ||130|| “ Calling God as “Praneswara”,why are YOU late?On the opposite bank of “Chandrabhaga”, the cart of Patil is ready” ||131|| Today many days have past|will be angry at “Bhagirathi”|Forcibly will prepare the bread(dashamya) of the wheat on the mud-stove| ||132|| When Rukhmini started going |God holding her hand said,” Hey Subhagavadani” |Now how can there be Patil? ||133|| Now it is hundred years back that Bodhala took Samadhi|Both “Bhagirathi-Bhagawantabova” too went on the same way(took Samadhi)| ||134|| These trees of “Knowledge-Devotion-non-attachment(vairagya) of the “Dhamangaon garden have been uprooted by the wind of the Time| ||135|| Now it is the large breach|growing there the prickly pear(nivadunga) of

Non-devotion|If we will go there the thorns will bite ||136|| Hira Mankoji went away|What can you see the see in the large breach(khindar)|it is now only fit for the toilets of the people||137|| But eventhough it is the truth| It is "Holy place of the saint|So I protect it from here" ||138|| Listening to these words of Hari,Velhala became calm and mute|flowing tears out of her eyes with speed||139|| Rukhmini said," Ho Narayana | Hey omnipresent Manmohana |Give me Darshana in person(form of the "trivarga")"||140|| Listening to it "Jagajeevana smiled and said," O Rambhoru, should I show YOU YOUR play only?"||141||

{ The end of the bk page 343, ch 34, ovi 141, "Shreebhaktisaramrut", at 6:28 pm , Saturday, 29th april 2023, Memphis|

{The beginning of the bk page 344, ovi 142, ch 34, " Shreebhaktisaramrut", today Sunday, 30th April 2-23, Vaishakh shudha 10, 1945, Saint Tukdoji maharaj, Nagpur, Jayanti, DTP page 15, file" Bio-Upaskar-MW at 5:53pm,Memphis}

Rukhmini said to God," I adore the whole world(akhil Bramhanda)|But surrender to Saint, O Poornabrmha"||142|| When Rukhmini said so|Surrendering at the "Haricharani"|The god showed HER HIS three forms in his body||143|| Seeing it Santanath said," this is improbable|I saw Patil in this form only in the Samadhi"|| "The same person I saw in the body of Vithal here| I cannot understand how it could happened!" ||145|| But Nath could not dare to ask him | He held the feet of Hari silently(remaining mute)||146|| Knowing the heartfelt of his, Pandharinath said to him|"O Sanitnatha, do not be doubtful in mind in this way" | "I am and all the saints are one |We become as per the need of the devotee"||148|| " At Dhamangaon I met you at the Samadhi in the person of Bodhala in truth seeing your faith"||149|| " The Bhavani of Tuljapur and this my Rukhmini are one in the form |Only names are different||150|| actions pure heart|Bhakti develops the non-duality and knowledge| and removes illusion by showing "Non-duality(advita)||151|| You have followed "Karma-Bhakti|Now only "Knowledge" wanting|that you have to achieve by your own experience, O Santanatha"||152|| " Near Dhamangaon there is a town called "Vairaga"|go there quickly and study it"||153|| Saying this HE put HIS blessed hand on his head ,saying , " "Vijayostu, Vijayostu, Vijayostu"||154|| " On the land of Vairagya|holding the sword of Bhakti in the hand |the enemy of "dwaitasidhanta",You have to defeat"||155|| Saying this to him |sent him to Vairaga| Now listen to what happened late||156|| Santanath lived at Vairaga begging alms|Finding duality in every thing by study||157|| Some people form Vairaga treated him as "Sadhu"|Some evil minded villains blamed Santanatha||158|| When went to beg alms| Was insulted at the door," Why are you begging alms though you are a "taja lol"||159|| You do not want to do any work|holding saffron cloth , why are you inviting that laziness forcibly"?||160|| But Santanath kept mum, saying not a single word to them|His understanding was that "Pandharinath is making people to talk so"||161||

{ The end of the bk page 344, ovi 161, ch 34, " Shreebhaktisaramrut" at 6:55pm Sunday, 30th April 2023, Vaishkha 10, 1945, Memphis}

{ Today, Tuesday, 2nd May 2023, vaishakh shudha 12, 1945, Memphis at 4:50pm. The bk page 344 end and beginning of 345, ovi 162, ch 34, " Shreebhaktisaramrut}

Some said "latakodaga" | some said , " mad" | some said beat this shrewd with footwear(Khetare zoda) | |162| | This Gosavi is young chap | may seduce women | Let us throw his family out from here | |163| | Once at night the evil people came to his cottage | to beat Santnatha | hoding stickjs in the hands | |164| | Santanath was in the hut | infront of him was "dhuni" burning! | there unexpected happened | listen to it , O audience\readers! | |165| | Around the hut big "phanivar:snakes were moving in circle protecting the Sadhu | |166| | and "Kamalapati" was standing at the door holding HIS " Sudarshanachkra" | and all gods in the form of the God:Narasingh | |167| | The snakes all got fierce | attacking the evil people | many were stinged | died in the street | |168| | Those who survived, could not speak | "Santachalaka" is never seen in good stead by God "Paramatma" | |169| | Early in the morning there was great mourning show | the wives of the dead came there beating their breasts | |170| | Those who were dumb | wrote what happened during the night showd it to the people of the village | |171| | The whole village came to the hut | requesting Santanatha | " Hey Punyapurusha(O Holy man!), Pease do not drown the Vairaga village in the well of the grief" | |172| | " O Natha, YOU are incarnation OF "Shrehari" in human form | Make these dumb again normal speaking human beings as in the past, O merciful" | |173| | The wives of the dead started rolling on the feet | saying, " we are all your daughters" | |174| | Then how can the father drown his daughters in the well of the widowedwood? O hey virtuous , take care of YOUR vow" | |175| | Then Santanath did miracle! | Taking the dust from the dhuni put on the foreheads of the dead | |176| | It caused the dead to get up live | saluting Santanatha | the dumb started speaking instantly due to the blessed look of the saint | |177| | Then all of them sarterd praising "Santanatha" | realizing his greatness1 | |178| | There was one "Daji Ghongadya" | faithful person povery-stricken! | |179| | He was faithful Natha | He used to fill in the chilim of Natha every moment(reminding me of "Saint Gajanan maharaj of Shegaon, Buldhana, Maharashtra, India) | |180| | Used to clean the hut daily and used to bring wooden logs for the burning of the Dhuni day-night | |181| | Used to serve Natha's feet at night(Padasanvahana) with great love | Never passed a moment without " Guruseva" | |182| |

{ The end of the bk page 345, ovi 182, ch 34, " Shreebhaktisaramrut" | DTP page 16, file "Bio-Upaskar_MW", Memphis at 5:41pm Tuesday, 2nd May 203 | (Chi Gauri's 51st Happy Birth Day"(born in Pune on 2nd May 1972)

[today, Wednesday 3rd May 2023, at 5:15pm Memphis, the bk page 346, ch 34 " Shreebhaktisaramrut" | ovi 183}

One day his(Daji Ghongadya's) wife said to Santanatha, " You are worst star than "shaneschchara", o dead(melya)! | |183| | My husband has been fooled | has submitted to you | sixteen days have past , my husband has not come home | |184| | Nothing to eat at home | Husband is surrendered to you | You have kept him as your servant without salary" | |185| | "Now I will die | or leave my husband" | | saying so she put her hands loudly on the ground | |186| | Seeing it Santanatha started laughing | Said, O girl child , why are you blaming in futile?" | "Holding hand of your husband , go home | do not be angry with gosavi like this" | |188| | Seeing Dajibuva, karunaghan said, " O child, go alongwith your wife to your home | "The grain in the clothbag, gave it to him | and blessed , now henceforth you will

progress” || 190 || With Natha’s blessing , Dajiba went home | within a year his luck favored him || 191 ||
When Saint bless , how can there be poverty? | Saint is “Narayana” in person in “ Kaluyuga” || 192 ||

{Today, Monday, 8th May 2023, Dr. Shailesh at Houston,US for interview, my DTP starts after gap of four days, due to the visit of Pandit Ramdas Palsule and other artist’s visit to “ The Hindu temple” Memphis , for musical presentation on 6th May 2023 evening} { The bk page 346, ovi 193, ch 34, “Shreebhaktisaramrut” at 5:42 pm}

One who was very poor(bhananga bhikari) , sat on the divine seat | The wife of Dajiba bent down with the weight of the ornaments || 193 || one who was a labourer | became money-lender(savakar) | The God is indebted to the saints | Whatever is unexpected is made possible || 194 || Then everyday “Naivaidya”(food, fruits etc offered to God) | presented on a plate | was taken to the hut by self to give to “Santanatha” || 195 || And requested holding hands together,” now you should not beg for alms in the village | bless me with this favour” || 196 || Though rich, Dajiba never distanced himself from the “ Guruseva” || He was true devotee of his Guru, not pranks of children(Porchesta)! || 197 || When “Guruseva” is performed well | God (Vanamali) is happy | In all types of devotion,” The Guruseva is the best:great! || 198 || Dajiba became “Lakshadhish” | Became very famous and honourable | Made the mattha useful for the “Guru cause” || 199 || Once unusual thing happened! | The robbers came to rob Dajiba || 200 || It was dark night | the robbers came prepared with “dhate and tembhe” and having “tobare of rakha in the armpits | 201 | On the shoulder the gun and sword in hand | slings on the back to rob | 202 ||

{The end of the bk page 346, ovi 201 and the beginning of the bk page 347, ch 34, “ Shreebhaktisaramrut”, at 6”15pm, Monday, 8th May 2023, “Sankashti Chathurti” Vaiahkh vadya 1945}

All the people of “Vairaga” were asleep | Eventhen listen to the praise of “Santanatha” |(what he did)! || 203 || Santanath Sadhu came to the place where the robbers were standing and said to them,” || 204 || “O Gentlemen, why did you come over here? | Here nobody is rich | all are “Bairagies”(sanyasins) || 205 || The rich person of “Pandhari” has built this mattha | It is the “adi-peetha” called: “Vairagamattha” || 206 || He is “Bansilal Bihari” | money-lender from Pandharpur | lover of the “Bairagies”:no one other than HIM! || 207 || “ One who used to live at Mathura, comes daily to feed the “Bairagies(giving the “ sadavarta”)! || 208 || “ The manager of that “ Bansilal Bihari” lives at dhamangaon | who manages this sanstha(institution) || 209 || If you try to rob us, you will get only poor short cloth dress of us(Langotya): the pieces of cloth worn round the lions covering the private parts! | Please do not take futile troubles to get “ Tumbe Kubadya and pumpkins(bhopale) || 210 || If you don’t believe in me and enter the village , you will become blind due to the power of the penance of the “Bairagies” || 211 || Rob only there where you will not loose anything | and theft is rewarded properly , o Bapa ho!” || 212 || “Why are you killing bugs with guns fully loaded? | How can the wise invite the monkeys for debate? || 213 || The house of “Bansilal Bihari” is fit place to rob | If you go there you will be satisfied for the whole of your life | 214 || There is no limit to money | How much can

`you carry in your two hands?| and your fearlessness will be protected there || 215| |HE becomes very happy if the robbers come to HIM| He will leave you all fully satisfied”|| 216| | “ Ramchandra went to win the Ravana| Did not kill bugs at Ayodya?|| 217| | Hanuman: the son of Anjani: burnt the Lanka| Not burnt the poor person’s cottage or hut?|| 218| | Bhargwa used the “Parashu” on “Kshatriyas” only|Did not go to kill poor “mahar-manga”|| 219| | Waman demanded land to Bali only | If your mind wishes to play mischievousness, play with the great”!|| 220| | But without listening to , the robbers entered the village quickly|Suddenly they became blind|| 221| | When outside could see| when entering inside :become blind|How much can I praise the Sadhu?”|| 222| | The thieves became helpless|left “ Vairaga”|| In this way “ Santanatha rescued Dajiba|| 223| | Performing such miracles (leelas) |He left his body at “Vairaga”|To that “ShreeSantanatha” I salute him|| 224| | The devotees from the business community serve HIM day and night|Built the Samadhi in stone|| 225| | “ Hey Sadhupurushya (virtuous man)! You know about my worries| Please bless “Dasganu” o merciful”|| 226| |

Presently there is a YOGI called “Laxman Maharaj”| I salute him|\227| | The praise of saints cannot be described| to listen the story of a saint even the God in the heaven are mad!|| 228| |

|| SWASTI SHREE BHAKTISARAMRUT| BOLATA ZALA PANDHARINATHA| HOLDING THE HAND OF DASGANU HE AS MY FATHER(BAP) WRITES|| 229| |

SHREEHARIHARARPANAMASTU|| SHUBHAVAM BHAVATU||

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{ The end of the biography of “ShreeSantanath, Vairaga, the bk pages 337 to 348, chapter 34, DTP pages 10 to 18, file “Bio-Upaskar_MW: Completed today, Monday, 8th May 2023, Sankashti Chathurthi ,Vaishakh vadya, 1945, Memphis at 7:29pm.}

CHAPTER THIRTYFIVE

Shree SakharanBhat, Telangana (The bk pages 349 to 358:10 pages) (DTP page starts on19, file “ Bio-Upaskar-MW)

{The Biography of “Shree SakharanBhar of Telangana , starts today, at 4:38pm , 11th May 2023 (the Happy Birthday of Ramchandra Keshav Satpute, Pune , Maharashtra, India.(Born on 11th May 1940 at Panchagani, Satara, Maharashtra, India)(Father late Keshav Krushnaji Satpute, and mother Smt .Indirabai Satpute of Bhuinj, Wai(Satara district)

|| ShreeGaneshayanamha : || Hey Sarveshwara Gunadhama| Panduranga Raghava Rama| Nandatmaja Purushottma|Meghashyama Narahare||01|| You are cause and creation in principle| You are “Poornabramha Pandharinatha|The four Vedas are tired of speaking about your “Leelas” (Divine deeds)||02|| Your stomach only can accommodate my failures:sins or faults:guilts|The elephant is never bothered about the burden of the “Burakhunda”||03|| O ShreeHari my mind is like bitter “Vrundavana”| Eventhough it is rolled into the sugar of devotion |never leaves its bitterness||04|| That bitterness of mind , O Narayana , take away by force| Let me see YOUR “ patitpavanpana” ||05|| If my mind is not freed from bitterness |then “Patitpavan”, your name will be proved false or futile|So think about it||06|| Please take me away from the sins, O Panduranga| And meet me in person , O Father(Bapa), Adhokshaja!||07|| Now I put in silence my head on YOUR feet, O Panduranga|There is no where any shelter other than YOU for Dasganu ||08|| O Kamalnabha Shreevara, I am fully dependent on YOU|So please do which YOU find fit for me||09|| Now O audience:readers listen with alert this history serious|listening to which your sins of many births will be burnt away||10|

In the east on the banks of river Godavari|The town named ,” Gangakhed” was there|| The servant(dasi) of saint Namdeo of Pandharpur(Maharashtra), India, “ Jani”:God realized woman was born there||11|| In that village or town ,” Gangakhed” a gentleman called “Narasinghcharya” who was of “ Ashwalayan” gotra and having the knowledge of “Veda-Vdanga”, was living||12|| His wife called “Bhagirathi” was too very pious| The couple had surrendered themselves on the feet of Panduranga||13|| Having no issues, both of them were always dejected in mind| They used to say to God ,”Narayana”,” How can we have absolution? ||14|| The home of the childless couple is considered unholy by the people|Like the sky is dark without the sun||15|| Without the progeny the ancestors are not uplifted:rescued| like the money is not rescued if not donated||16|| One night “Kaivalyadani Panduranga” appeared in the dream of “Bhagirathi” and said.” O child, the fate has not written in your destiny any issue|Then what can I do for that? I am helpless||18||The fate is the

rudder of the boat of this “samsara”:world in truth| and the speed of the side pan in a balance of it cannot be turned by anyone||19||

{ the end of the bk page 349, ovi 19, and the beginning of the bk page 350, ovi 20, ch 35,
“Shreebhaktisaramrut”, this evening at 5:51, 13th May 2023, Saturday, Vaishakh vadya 8\9, 1945}

{Today, Sunday, 14th May 2023, Vaishakh vadya 10, 1945, at 7:03pm, Memphis, file “Bio-Upaskar-MW DTP 20,}

Look at the luck of my Devotee :”Harishchandra”|His fate was bad| so he had to work at “ Domba’s” home as water carrier servant|20|| The great holy lady(sadhavi) was made naked in the court of the elders due to her fate||21|| The “ajatashatru” Udhishthir had to served “Kantar”| I could not change his hard luck||22|| The fate is formed on the basis of the actions of the last birth, o woman!|So I cannot change it up or down!||23||Whatever is in the fate happens| Devotion to me can only make it smooth sustainable(sughad)|Nothing else!|24|| If you want progeny(santati:child)|I will tell you a solution or a plan(trick)(remedy)| which can satisfy your wish|25|| Nagubai is your sister| let your husband marry her| She will give birth to a good quality son positively”||26|| Saying this Narayana disappeared|Rukhminipati Jagajeewana|Pandharpurvihari||27|| In the early morning Bhagirathi requested her husband |” Yesterday “ Rukhminipati” came in my dream yesternight||28|| He has ordered me| You have to give your sister to your husband quickly and get them married”||29|| So that she can give birth to a son:”Mahasadhu Pradnyawanta”| “Like “Kasturi” in the “Ashtagandha”| He will be in your family ||30|| So O “gunagara”:good man! Please get married with my sister| As a result of it we will be blessed with the son in our home”||31|| Listening to such words of his wife | Acharya said with a smile,” Ladies think progeny (child) as “Poorna-Brmha”||32|| For “ Chakopra” the moon is Bramha| for a sexy : Padmini(beautiful woman)|So also the ladies think child as Brmha||33 The wise debate|The soldier battlefield|So also the child(santati) to ladies “Brmha”||34|| Bhagavatoma Shuka was not having son (not married:childless)| But because of it he did not go to hell !||35|| Narada was too was childless| Kanva too was so(childless) | But because of it they did not go to hell(durgati)!||36|| If you say that without child, family-ancestor’s (Pitruuna) debt cannot be refunded|But if you achieve “ Brmhadnyana”|Such cause is made null’n void(having no effect)!||37|| Jaggery is necessary|But if you get sugar | who can need raw sugar or jaggery?||38|| Why god has not advised me like you| to marry second time? | Tell me honestly||39|| I feel that telling me some lie|you are trying to change my mind (force me to remarry your sister) For your selfish intention||40||

{ the end of the bk page 350 ovi 39 and the beginning of the bk page 351, ovi 40, ch 35, “
Shreebhaktisaramrut”, today at 7:59pm, Sunday, 14th May 2023, Vaishakh vadya 10, Memphis:}

{ Today, Monday, 15th May 2023, Vaishakh vsdya Ekadashi:”Apara”1945, ay 6:35pm, Memphis, DTP page 20, file “Bio-Upaskar_MW; }

The selfish speak lie|the selfish are dare devil|The selfish make the false famous”||41|| In this way higgling(wrangling) with his wife , Acharya went to bed that night|Had a dream like his wife’s||42|| As ordered by God he married Nagubai| After some time |she became pregnant||43|| After nine months the kamini(Nagubai) delivered on the auspicious day at Gangakhed on the banks of Godavari||44|| A friend of all ,” Naga Paralicha” was born to uplift the family of Acharya||45|| The child was named as “Sakharanbhat”| whose indebted was Pandharirao due to his good actions||46|| The child grew day by day|Like the moon in the Shukla pakasha|The Sanskrit language became his ,” a child’s play”(karatalamala)||47|| The parents started thinking of his marriage|But Sakharanbhat did not say yes||48|| Sakharanbhat told them that he was fakir|why should he marry?| My wife is great ascetic||49|| But his parents had fixed his marriage and started preparing for the marriage of their son||50||After the rituals of “Akshat, Simantapoojan, Wangnishchay, the bridegroom was invited by the bride’s parents||51||Sakharanbhat stood on the marriage-platform| But when the holy words(Mangalashtake) were being recited| Left the scene and ran into the forest||52||All of them were insulted and became angry| The father of the bride became very disappointed (displeased)|Saying that if the son is not obedient|then one should not do so(his father should not fix his marriage)||53||The relatives and the invitees went back in a nervous mood| The people went on gossiping about the bridegroom||54|| Some said,” Saint Ramdas(Sajjangad, Satara, Maharashtra, India), was reborn again in the person of “Sakharangbhat”: a great ascetic ||55|| No doubt “Yogabhrashta” has been born to “Narasinghcharya”||56|| He was himself wise|Wife beautiful|He too was young||57|| How can this happen in this world that such a person runs away from the marriage platform? Unless he is ascetic||58|| Some said he must be impotent| Must have ran into the forest forecasting the future tragedy or sorrow||59|| The garland of “Vaiduryamani” never satisfies “Rasabhala”|How can the dog smell the fragrance of sandalwood?||60||

{ The end of the bk page 351, ovi 60, ch 35, “ Shreebhaktisaramrut”, at 7:29pm, Monday, 15th May 2023, Memphis, DTP page 21, file “Bio_Upasak-MW”}

{ Today, Tuesday, 16th May 2023, Vaishakh vadya 12, 1945, Memphis, at 5:19pm, DTP page 21, the bk page 352 begins with ovi61,ch 35, “ Shreebhaktisaramrut”, file “Bio-Upaskar-MW”}

People think in different ways|How far can I describe those?|When the empty pot is churned|only exhaustion can come to one’s lot||61||The parents went into the forest to find him| Sakharanbhat seeing them started running far away||62|| Climbing tree,seeing the mountain peak, hiding inside the dense forest||63|| Three days happened in this way in the forest|Eventually they caught him at the sunset on the banks of the river Godavari||64|| When he was performing “ Pranayama”, he was caught by his mother and holding his hand said,” O child do not trouble us in our old age in futile!||65|| Today three days have passed we are without food and our feet are bleeding due to the stones and thorns”||66||” See how these feet are swollen?|The mouth is dry without water|The home has become forest for us without you, O Rajasa!”||67|| “ O son, instead of protecting us in our old age , you are making us wander in the forest|Is this your duty towards your parents as son (“Putradharma”)?”||68||”I vow to you| come home o son, quickly! |You may not get married|But do

not leave us” || 69 || Listening to such words of his mother| Sakharanbhat became emotional| Seeing the feet swollen| started shedding tears! || 70 || “ Har har disdain to me!| I have been trouble to you| Such bad behavior me be burnt away” || 71 || “ I was not scared of you both!| I came running to the forest anticipating the future troubles(of marriage)! || 72 || O Mother marriage is futile| I would remain bachelor whole of my (wish to live “urdhwarat”:without marriage all the time ! || 73 || Till death , I will serve you both in truth| Let us go to Gangakhed and live in our home there” || 74 || In this way all of them :three, came to their home at Gangakhed on the banks of Godavari| Sakharanbhat remained bachelor in the future || 75 || Sakharanbhat was very much ridiculed in the village| But he never felt disgusted due it || 76 ||

“Rajendra Bahaddar was the “Jahagirdar”:(the holder of grant of lands of revenues by government as a gift or assignment) of Gangakhed| His confiscated gift was returned to him by the blessings of Sakharanbhat || 77 || From that day slanders of him were stopped || The world is never convinced without the “realization(sakshatkar) or magic of the Sadhu;pious man(saint)! || 78 ||

After the death of the parents, Sakharanbhat left his home| started thinking every moment about the “soul”: “Aatmanatma” vichar! || 79 || There was a village near Gangakhed| Sakharanbhat had once visited it || 80 || His fame was already spread over the area(halo-poli)| so the crowd came to have his darshana(to see him)! || 81 ||

{ The end of the bk page 352 the beginning of 353, ch 35, “Shreebhaktisaramrut”, at 6:45pm Tuesday, 16th May 2023, Memphis. DTP 22, file” Bio-Upaskar_MW”}

Till sunset innumerable came to have darshana| One of them was a woman who was very faithful || 82 || She wanted children| But she could not dare to ask Samarth || 83 || All the people there left| Maharaj was alone| Then she went to him and put her head on his feet || 84 || “Samartha, my urge of mind you know | to pray you , I do not dare(urta)” || 85 || “ You are pious person knowing the “ Three Times (Trikaladnya: present past and future)| You know past future and present| You are greatly qualified || 86 || Now I will go home | to lit the lamp| The sun has set| The darkness has fallen || 87 || While saying this she became very emotional Can a daughter feel bashfulness in the presence of her father? || 88 || To tell the life-history , Father, Guru and Mother are fit as per shashtras || 89 || Knowing her mind(bhava)| The shelter of the orphans said,” The lamp (family) of your home will be lit by “Shree Panduranga” || 90 || Do not go| Sit here for sometime pressing my feet| All wishes of your mind will be satisfied by my “Rukhminipati” || 91 || I know positively that you have no issue(son)| O child, next year only you will have a son with great fortune” || 92 || The woman became happy to listen such words from Sakharanbhat| As if she got the nectar when about to die || 93 || Or when robbers rob, the horseman arrives to help| or when the house is on fire, the heavy rain falls || 94 || After three four hours in the night , the woman came to her home with Samarth’s permission || 95 || When she unlocked , saw many lamps lit in the house| She thought that whatever her “mayabap”(samartha) has said has happened truly || 96 || Came to her God and started requesting,” Hey Pandurangapootanari ! YOU have been put to lot of hardships || 97 || It has taught me the importance of the service to the Saint| To get YOU easily one has to serve the saint! || 98 || Compared to the service to saint, all other rituals are poor| There is not great meritorious act as great as “The service to saint” || 99 || Saying this she prostrated before the

god!| remembering in her heart the feet of “ShreeSakharangbhat”||100|| The next year she gave birth to a handsome son| So the grace or blessings of Saint cannot be compared with anything||101|| Sakharangbhat then thought of undertaking pilgrimage to have advantage of the solitude||102||

{The end of the bk page 353 and beginning of 354,ovi 102, ch 35,” Shreebhaktisaramrut”, at 5:34pm ,Wednesday,May 17, Vaishakha vadya 13, 1945, Memphis. File “ Bio-Upaskar-MW”}

{Today, Tuesday, 23rd May 2023, Jeshtha shudha 4, vinayaki angaraki yoga, 1945, at 5:26pm, Memphis, DTP page 23, the bk page 354, beginning ovi 103, ch 35, “ Shreebhaktisaramrut”, file” Bio-Upaskar”}

Started his pilgrimage from Godavari river|As “Gautami-Gode” is the great holy place||103|| Godavari is base trunk of the tree| so in India it is placed in the mid of it||104|| He had first circumambulation of the mother of the holy places and then he took darshana of the “Jyotirlingas(12)”||105||At the “Varanasi holy place” | some strange magical thing happened| On one occasion Maharaj appeared in two places at one time only in person||106|| Maharaj went to the Himalayas to salute “Badrinarayana|After visiting Gangotri and Manas(lake) came to Ayaodhya||107||After Dwaraka Jaggannath Rameswara, came to Pandharpur|Where “ Kamalanabha Sarveshwara is standing on the brick||108||Sakharangbhat took bath in the river “ Chandrabhaga” and came to the temple and saw closely the God “Vishwodhara”(Panduranga:Vitthal)||109|| “ I have seen many holy places in this land, O Gos,but no one is as superior as Pandhari, O Vithale!||110||At Varanashi holy place “Bhagawan is in the depth of meditation thinking about “Janakinath(Ram Prabhu) closing eyes||111||You Ayodhya to “Vaikunthapuri in the incarnation of “Ram” (Prabhu Ramchandra)|YOU came to Pandhari making the “Mathura” deserted||112|| At Dakur, O Ananta , YOU close the doors|After the lunch come to this holy place(Pandharpur)||113|| At “Giri(Tirupati), you are doing the business of the moneylenders|The poors are neglected at that court of YOUR’S||114||At Jagganath , Jagganath is the incarnation of “Buddha”|At the holy place “Shreerangapattan” YOU are sleeping||115|| YOU are tired of uplifting the sinners , O Hari, so you have made such history of these places||116|| At some place YOU take lunch|At some holding fast to the money|At some covering the face with shalu sleeping||117|| Knowing this YOUR mischief, Pundalik has made YOU stand here at this holy place to uplift the poor||118||How much He(Pundalik) has obliged Maharashtra State of India|The great devotee has made his motherland great||119|| In the olden (past) times :Purankali: Maharashtra was very poor : having very negligible value!| Some used to say the region as the gift of famine(dushkalachi Jahageer)||120|| In Maharashtra there is no any beautiful forest |Everywhere there is plenty of “Babhali Hiver Palas trees”||121|| The crops are “Jwari Bajari”, called as poor raw food items| though the pure holy river flows through Maharashtra, there are only dry lands(khandave) everywhere||122|| In this region “Ram” (Prabhu Ramchandra) was made to cry!| Then how can it talk so that others laugh?||123||

{The end of the bk page 354, ovi 122 and beginning of 355, ch 35,”Shreebhaktisaramrut”, at 6:35pm, 23\05\2023}

{ Today, Wednesday, May 24th, 2023, Jeshtha shudha 5, 1945, at 4:56pm, the bk page 355, ch 35 "Shreebhaktisaramrut", DTP 24, file "Bio-Upaskar", Memphis }

But such intense longings has been fulfilled by "Shree Pundalik" | By making "Shriranga" stand on the brick at this "Dindiravani" (Pandharpur: Maharashtra, India) | | 124 | This is called the "patriotism" | That Pundalik is really blessed, who has brought reputation to our motherland | | 125 | | One who has no love for his or her country, is lowest than the worm | One should not see foolish person's face | | 126 | | O God it is good | YOU have stayed here | Pundalik has rescued the poverty of Maharashtrians | | 127 | | To maintain YOUR greatness YOU have left YOUR novel "rasa" of Gokul and preferred to live at this holy place of pilgrimage | | 128 | | Standing on the brick day and night | YOU give darshana to YOUR devotees | rescuing their "tritap" (three types of their troubles) | | 129 | | YOU have left anger in the river Narmada, coming over here from Dwaraka | as at the house of a saint angry person is useless | | 130 | | At Gokul YOUR mood was changing every moment | But it has stayed steady here | | 131 | | YOUR "Krushnakrute" (Krishna Leela) have become "Baoudha" here at this holy place | Wife too kept at distance due to the awe of the saints | | 132 | | It may happen, one doesn't know | YOU may play games with Rukhmini in her hall, O Narayana! | | 133 | | And "uplifting of the fallen may suffer set back | so the saints have put guard on it | | 134 | | Namdeo has sat on the step of the door (Mahadwar) | Chokha mahar has been standing for ever keeping full watch on YOU! | | 135 | | The signs of the sexy could be understood by the prostitute | so "Kanho" of good character is kept close | | 136 | | At the back "Narahari Sonar" | The virtuous (sadhuvara) Prilhad Badve kept close in the temple to take care of YOU | | 137 | | Jani makes wearisome trips to inform about YOUR day-today news | Such strict watch is on YOU of the saints | | 138 | | AS when at "Dakuri" Bodanya brought YOU to save by having darshana of YOUR feet | His purpose was not served | YOU went on sleeping | He, the poor man, being alone, could not do anything | But here there are six (saints) | | 140 | | When Sakharangbhat said so, Pandharinath smiled | Like the mother becoming happy listening to the power (valour, prowess) of her child | | 141 | | The God said, "as you have described, so also I am here at this holy pilgrimage site" | | 142 | | "Not a moment to rest | whatever kind of fallen person comes | Saints force me to rescue him or her | | 143 | | What can I do? I cannot disobey the words of saints | so this place has become important" | | 144 | |

{ The end of the bk page 355, ovi 143, and beginning of the 356, ovi 144, ch 35, "Shreebhaktisaramrut", at 6:14pm, Wednesday, 24th May 2023, Memphis, DTP page 24, file "Bio-Upaskar"-MW }

{ Today, Thursday, 25th May 2023, Jeshtha shudha 6, 1945, Gurupushamrut, at 5:28pm, Memphis, DTP 24, file "Bio-Upaskar_MW", the bk page 356, ovi 145, ch 35, "Shreebhaktisaramrut" }

When "Rhushikeshi" said so, Maharaj was overwhelmed | Went close and embraced the feet tightly | | 145 | | "Hey, Poornabrmha Advaya | Saintavarada Pandhariraya | YOU are the only capable to satisfy the fondness of the saints | | 146 | | The child is obstinate because the mother satisfies | So the child will never be obstinate seeing the neighbor | | 147 | | The river washes dirt | so the washing comes to the river | The disciples get angry at the Guru because HE gives them impunity | | 148 | | Where there is pure love | there only such adoration (love) (praise) possible | the mother never deserts her obstinate son | | 149 | | But in the quarrels of the male-female (husband-wife) | divorces are reality | The crops never harvest due to the rain which falls towards the close of the monsoon | | 150 | | It is good that for

the saints on the banks of Bhima unqualified persons YOU take to “vaikuntha” | offering them “Moksha” by YOUR darshana || 151 || Because of this fact Pandharpur has become “Rajrajeswara” of holy places of pilgrimage | How saints have obliged greatly! || 152 || The boundless fame of Pandhari increases love at YOUR feet | In minimum efforts “Aparoksha Knowledge” is gained || 153 || For YOUR devotees , YOU are only seen in person till the “Abramhastamvha” | and do not cater for any other emotion or thought in mind || 154 || Listening to such speech of Maharaj | “Chakrapani (God Panduranga) started smiling | “You talk such due to your wisdom or experience?” || 155 || Giving Prasad to Maharaj said good bye to him to return to his own region | Sakharanbhat too started leaving the holy place to his own region || 156 || In the forest of Chakur very strange miracle took place | Pandharinath in the form of the tiger sat on the path || 157 || O listeners\readers, in this town of “chakur” the poet “Ramjoshi” was living and “Vithalshashtri” in the branch of “Ashvalayana” || 158 || At the Sunset Maharaj left Chakur and when was on way | Unexpected happened || 159 || The Sun set | The stars arose in the sky | The pot of the sky was filled with the black powder of darkness || 160 || Maharaj was walking with his disciples worshipping! Suddenly he heard the great loud sound of the tiger in the jungle || 161 || The leopard of terror sat on the path (road) | striking his tail against the ground loudly || 162 || Seeing it the disciple ran away leaving his Sadguru alone | O listeners\readers when calamity comes nobody comes to help || 163 ||

{The end of the bk page 356, ch 35, “Shreebhaktisaramrut”, ovi 163, at 6:40pm, Thursday, 25th May 2023, Jeshtha shudha 6, 1945, DTP 25, file “BiO-Upaskar-MW, Memphis, TN USA}

{After Atlanta visit from 26th to 29th May 2023, now on Wednesday, 31st May 2023, at 6:03, Jeshtha shudha “Nirjala Ekadashi” 1945, the bk page 357 beginning ovi 164 ch 35. “Shreebhaktisaramrut”}

The company of the Sadguru is convincing to the disciple only when on pilgrimage to holy places cars are to travel || 164 || with curtains all over and long stuffed case to recline upon and the “Pakya pananche vide to eat every moment || 165 | costly skill kerchief to cover the head | For breakfast sweet ladoos of many types | At the destination lunch of five-sweets || 166 || At such celebration the disciples assemble in great number | Where the Guru is on walking tour, there the disciples are only four or five || 167 || The disciples withdraw themselves from the company of the Guru when the lunch is only the leaves of the Nibtree || 168 || No food no clothes no honourable treatment | How can it suit to the disciples of the Guru? || 169 || The disciple of Sakharangbhat was one of such | Who left Sadguru out of fear of his life –force (Pranabhaye) || 170 || Maharaj was fearless at heart | went to face the tiger | Kept his head on its feet | saying, “Harivithal” || 171 || When the tiger raised up his paw | Maharaj said, “Why are YOU making show of borrowed power, O Panduranga?” || 172 || This YOUR terror is not true, O Narayana | The idea of the goblin (to scare little children) is harassment to innocent child || 174 || To test me YOU have forcibly disguised in this “Tiger forming Puranapoorusha, I knew || 175 || Whatever it may be, please throw this false dress and appear “Vaikunthanayaka” | Like standing on the brick on the banks of Bhima” || 176 || The tiger caught firmly Maharaj with his paws | Putting mouth on the neck to break it || 177 || Maharaj said, “Ho Vithala, when have YOU become non-vegetarian? | Even in YOUR incarnation of “Narasingh”, YOU did not do such corrupted thing” || 178 || “wait, I will give you sweets to eat | But this dirty form of the tiger throw away, O Narayana” | At this the God could not hold HIMSELF and appeared HIMSELF “Sharangadhar” | Spreading HIS two hands | Held Maharaj close to HIS

chest||180||The God said," O courageous brave(veera)! You are the sea of courage in truth|Your
 "Vedanta" is no wordy, I know"||181|| " The Vedanta is said by many |But never behave accordingly |
 And without fit action I am never receptive to anybody||182||In the cinema on the screen many
 rivers and lakes are shown|But if someone goes to fill the pot there , no water is possible||183||Like
 the show of lakes in the cinema play can only be seen| so also listen to the Vedanta of the
 Vedantis||184||

{ the end of the bk page 357 ovi 183, and the beginning of 358, ovi184, ch 35," " Shreebhaktisaramrut",
 at 7:00pm, Wednesday, 31st May 2023, Memphis, TN, USA}

The Vedanta without practice should not be accepted by the "sadhaka" and should not get involved in it
 with any purpose||185|| The " Vedantashashtra" is "Mokshadai:(the science of liberation)| But it
 won't be fruitful without action(true practice)| The "Sadhak" should not accept even the shadow of
 the "wordy-wise"!(Shabdapandit)!||186|| The actions should be pure|faith in the devotion |The
 Vedanti should see "Janardan" in the world||187|| All these three states are easily attainable by the
 devotee |which is the best "Devotee state", know "Sakharangbhat"!"||188|| " Bring your "farala"
 (breakfast)| we both will eat it|which would relieve us from our labour"||189|| On the banks the
 stream "Maharaj and ShreeHari" sat on the seat with a plate for lunch||190|| Look O wise
 audience\readers, one who is the Prince of Vaikuntha |who has sat with HIS devotee on the banks of
 the stream for the lunch||191|| They started feeding each other | embracing with the four hands |like
 the mother taking her child on her lap|\192|| The whole night "spirituality" was discussed by the
 both|When the sun rose|Prabhu went to Pandharpur||193|| Maharaj came to "Barhali near
 Khadakya| At that village "Barhali, "Ramabhat" was blessed||194|| Such wonderful acts were
 performed by Maharaj and on"Phalgun Vadya Panchami"|Sakharanbhata died at Kavala in
 Telangana||195|| Maharaj , please rescue me from my "Tritap"|How can mother see her child in
 sorrow?||196||

||SWASTI SHREEBHAKTISARAMRUT| THE BIOGRAPHY OF SAKHARANGBHAT IS DESCRIBED| WHICH
 WHEN STUDIED ,GANU SAYS , BHAVABADHA IS MADE NULL AND VOID||197||

||SHREEHARIHARARPANAMASTU||

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