

|| Shree Shakar||

CHAPTER THIRTYFIRST(31)

SHREE GHADGEBUVA, KOLE, SATARA(Maharashtra, India)

|| Shree Ganeshaya namaha|| Jay Jay Bhimatatavihara| Adya Swarupa Omkara|| Narasinha Vamana Rughuveera| nandanandana answer my wish||01|| Your leelas are unreachable| How can a cockroach search the bottom of the sea?||02|| Now I will hold your feet mutely, O Pandharinatha| The repose of the orphans| do as YOU wish||03||

O listeners(audience)! In the western part of Maharashtra at the town called “Karhad”, on the banks of river Krishna| close to Karhad there is village called “Kole”| In that village Kole there Was family of high caste Maratha|Ghadage was its family surname(last name)|Amongst the five lineages(families) ||05|| Rajput in Hindusthan| Marathas in Maharashtra are “Kshatriyas as second “varna” amongstthe four varnas||06|| In the past when “shakrityas were considered low| Then they were held as ploughing “Kunabi”||07|| Due to this reason they were being called “Kunabi” by the people| See how the profession has resulted into a great mess (confusion)||08|| Latter on in the court of Nagar(a town in Maharashtra) during the rule of “Bahamani Badshahi”These people came into focus be their own merit||09|| That time the yavan:muslim said to them,” marebigar (“ till death) hatenge nahi(we will not move)| Such is the caste of these fighters| Fighting with them is never successful||10||Because of this “Marathas” started saying their greatness| In the same caste “Umaramana Shivaji” was born latter on as incarnation||11|| In the family of this “Ghadge” Vithoba was born toMahadu-Koyana| He was virtuous and as if born to uplift the world||12||Rukhmini was his wife suitable| Vithoba had two younger brothers||13|| His parents latter on died| The burden of the “saansar”;family he had to take on him||14|| From his father he had some debt of the moneylender|So the moneylender went on forcing him to refund it||15||One day a muslim (yavan) came to demand the loan|He started goading him|| that soldier was young strongman(Pahilwan) of 25||16|| He was wearing “tuman” as a pant| and “ shervani” on the body|A bag of the hancharchief was on his back|| 17|| A big stick was in hand| Came and sat on the door of Vithoba|The caste of the Yavan is very rude||18||

{ the end of the bk page 309, chapter 31(part 1st) “ Shreebhaktisaramrut”, today, Wednesday 1st February 2023, Pune at 01-02-2023, “Maharshi Annasaheb Patwardhan Punyatithi(Pune.)

{ today, Monday, 27th Feb. 2023, Falgun shudha 8, 1944, ‘Marathi Rajbhasha din’, Pune at 16:46 pm, The bk page310, ch 31, (part first) DTP page 01, “ Shreebhaktisaramrut”}

In the sakes “Manyari, in the trees “Khajakuyiri,so also amongst human beings “Mlenchya yavan| is very cruel||19||The shipai said insulting “Vithoba Ghadge”|” O Haramkhora today is day of your promise(agreement)||20||When taking you felt happy| now why while giving you are making excuses/| Today you have to return all the money”||21|| To him Vithoba reacted(said) holding his hands,” O You are “Jamadar”|Come and sit on his seat of Ghongadi”Please do not sit on the doorstep||22||Please request the money-lender that after this “ Rasamatha” |I will give him all the rupees| today I have nothing to give|I am maintaining on the maize produced in the farm||24|| In the morning I grind the “kanya” |In the evening eat the corn|Tate-burkhunde to cattle I give||25|| Our family life is merely abashedment(phajitwada)||Today even after four months my wife has no new saree||26|| “Tawalya madaki “ for the kitchen cooking|To bed only “kambala(rough cloth)|it is also poor and broken at many places like that of the “Sahasranayana Indra”||27||

{Today, Wednesday, 1st March 2023, falgun shudha 10, 21944, at 16:38pm Pune, the bk page 310, ch 319part 01, “ Shreebhaktisaramrut}

But the shipai could not listen to it” I won’t accept this excue”| “ For the sake of money mortgag your wife”|| ||28|| Otherwise come alongwith me to the moneylender| without that, o Kunbata, I won’t allow you to eat your lunch(bhakari)|29|| As there was no option eventually he started to go with the yavan| Vithoba left his home without lunch(hungrey)||30|| That stonehearted moneylender, having no sympathy | He fired ghage with his harsh words||31|| He

kept him in the lock-up(baladat) Where there was lot of dirt and insects||32|| The water from the bathroom was left to wet the floor there| and as if the the darkness had resided there being afraid of the sun||33||There was litter spread over in heapson walls there was meeting place of the cockroaches And as if there was the market holding of the “Shemp”-insects,’ O audience!||34|| Without water and food Vithoba lived there three days undergoing indescribable hardships||35|| On the fourth day the moneylender thought if he dies in “baladi’ to whom I can demand money?||36||So to be very shrewd,he employed a person|” Shindal jari nishanka|tari kuntin aad lage’||37|| Seeing that “Kutherkarbapu” Patil|Vithoba felt happy |Standing on the seat said,” O Patil how much and how many days I should suffer these hadships?| please request the moneylender on my behalf and do something”||39||

The end of the bk page 310 and beginning of 311, ch 31 (part one)|,” Shree bhakti saramrut’ . Today, Saturday, 4th March 2023, at 17:06pm, Pune}After the “Rasamatha” Rupees will be refunded|Till then you be my surety||40||In the house wife brother must have been hungry |the cattle too must not have been handled”| When such request was made by the Bapu to the mone,ender |vithoba Ghadaga was made free from there||42|| When returnrd home the wife started speaking violently|” O Pranath please listen to my this request, let us take to the market to sell ‘ Shelya bokad cow bhorilHen she-buffelow Jafari and both the oxen||44|| Whatever money we will get out of it |Let us give it to the moneylender | sorry for the hardships of the farmer||45||The incarnation of the pig(varaha) pulled the earth out and we were given birth to be labourer working on it||46||” Sadhu mele khushalchanda chainimadhe sada dhunda|Laxmicha angi mada|Otaprota bharlella”||47||\ We work hard|”khale tyane bharun nyave|Materyapari kadhav divas amhi maguti”||48|| Vithoba said to her,” do not speak such in futile| what can they do for our fateful actions||49|| Even if we sell our cattle |The loan would not be efunded| The forest fullof fire cannot be dowsed by a mere spit of water||50|| When ‘rasamatha” was over the loan money was was not refunded to the moneylender|so he again pressed for the same||51|| The messenger demander of the moneylender met vithoba ghadge at the stem near the village| where they quarrelled||52|| and the sipai went with great anger| Ghadge was repenting|” Why I should have insulted him from whom I hav borrowd his money?||53|| A real thief cries aloud ,’thief thief to ward off suspicion|” “ hai hai toba toba “ Vithoba started saying| This is name as repenting||54|| Eventually he thought of meeting his childhood friend at Karveer, “Subhanya Kakade”||55||{ This evening at 17:08pm Monday, 6th March 2023, Falgun shudha poornima(Holi)|Pune| bk page 311, ch 31(part one0,” Shreebhaktisaramrut”|

Who else will save me from this calamity?|we spend our childhood in the same place||56||It is narrated in the “Mahabharat”(The great Epic of India of Vyass Maharshi, comprising 100000 shlokas which I am trying to translate from the Sanskrit into Marathi since January 2022) that for the great Sudama in his calamity his childhood friend the lor Krishna came to help||57||In the night he toldhis wife,” I am going to Karaveer in the search of a job”|Till provision is made you live in Kole only mainitaning on the sale of “milk-ghee”||59||

{The end of the bk page 311, ch 31(part one) “ Shreebhaktisaramrut”, this noon of Holi-Dhulivandana” 7th March 2023, Falgun shudha poornima 1944, Pune at 12:38}

{Today, Wednesday, 08 March 2023, falgun vadya 1, 1944, at 16:02pm,Pune. The bk page 311 ended, the beginning of the page312,ch 31(part One), “Shreebhakti saramrut”}

Vithoba started for Karvir after midnight with four breads(bhakaries)||60|| Stayed at Kolhapur for two days|After leaving Kole|On the banks of holy “Panchagnga”|It is called the “Dakshin Ganga||61||Where the mother of the world sat on the “Loin’s sear as “Narayani|Who was born as “Rukhamini in the region of “Vidarbha” of Maharashtra,India||62|| In the mid of the day, “Shreedatta” used to come for alms at jayapuri at Kolhapur, there came vithoba Ghadaga||63||Where the king “Kshatrakulavanta,” Shreeman Shahu chatrapati| The heir to “Godwijapalak Shivaji lived||64||Subhana Kakada was in the service of him|Vithoba came to his house in the evening after the search||65||When Subhana saw vithoba he washappy|Getting up he embraced him||66||Like the “Rhushikeshi dancing in Dwarka when HE saw Sudama|The same thing happened toSubhana seeing vithoba||67||He asked,” O friend, what caused you come here? Are all happy at Kole?||68||My Rukhamini vahini has given birth to aboy or a girl||We are meeting after 14 years”||69|| Subhan seeing his children said with great love,” Are salute this your “Kolekar kaka”||70||Asked his wife to prepare “botave shevaya ‘ for the lunch|

After a long time your brother has come to ur home||71||In love there is no poverty or riches|Like the Sun knows no day or night||72|| After the lunch Vithoba told his stor| | Said," I have come for the job, to you O Subhana||73|| With your influence you help me to get some job|| O my childhood friend save my life from the debt'"||74|| Sayingso Vithoba started crying loudly|Like the "chandrakanta diamond oozes seeing the moon|75||Subhan said ," Arye do not be disheartened |tomorrow in the morning I will arrange your meeting with the king"||76|| As he said he did|He tookVithoba to theking's palace|Vithoba met the king|This is called friendship||77|| On the head , Vithoba made to wear "Kolhapuri Feta' at home|On the ears whiskers were turned with oil||78||Shervani dress he wore and "shela in the right armpit|Thw aword was given alongwith dasti in the hand od Vithoba||79|| Such wshe decorated|The King became happy seeing him|The show is always respected in the court of the king||80||

{The end of the bk page 312 and the beginning of 313, ch 319part one), " Shreebhaktisaramrut"}

The king asked Vithoba ," What do you know? What job yyou would do?, tell me"||81|| On that Subhana said," He is umda swar| If you would make him "Shiledar" He will do the job"||82|| The King agreed| Asked to get a horse|Due to evil mindedness many did not like it||83|| They thought that in one meeting he is thinking of becoming " shiledar"| Our claims cutting||84|| so let us free the mischievous hors from the stable and then would see how this "fakada' tame it||85||So immediately they brought one mischievous horse| who when somebody sits on it back beats with hind legs||86|| Bies when reinsSits suddenly when running fast|when feet put into stirrups, jumps like a he-goat||87|| Though such mischievous horse was , Vithoba sat on it| When hit on its stoumch |the horse ran speedily||88|| monkey-pranks stop when an acrobat;a rope-dancer arrives| Till the lord "Tripurari comes the ghosts dance| Twentyfour miles the horse was made to run fast and get itself so tiredthat it came back as a snail||90|| It made the evil-minded people ashamed of|Vithoba got the job of the "Shiledar"||91||Monthly 30rs, salary and in addition food allowance for the horse and special allotment for his lunch||92||In this way earning money , he refunded th loan|The moneylender seeing his account said to him||93||"Your account is closed as the balance is paid|Now the balance of your brother ispending |That amount also you have to pay for the sake of your father||94|| Then only you are good sons| Otherwise you are sure just a worm Donot send the father to hell due to money-lender||95|| go I will give you time of a month to refund the loan and make your father loanfree"|Vithoba kept mum when his father's name was mentione||96|| he said OK and returned to Karveer|Day and night he went on deditating on the loan||97||To refund the loan he prayed and promised many gods| But nobody responded| Fifteen days passed|| 98|| The " Chatrpati of Karveer started going to Pandharpur with all the pomp and show||99||He sat on the elephant| "janana in the "menya"| Before and after the horsemen started running||100||

{ The end of the bk page 313, ovi 100, ch 319part One), "Shreebhaktisaramrut", this evening at 17:05, Saturday, 11th March 2023, Falgun vadya chathurthi(sankashti), 1944, Pune}

{The bk page 314 begins oi 101. Ch 31(part one), today Saunday, 12th March 2023, Dr. Neha "shanta"program at "Shre Adinath Pimpleswara mahadevo mandir, Tmhane bag, sarasbag chauk, Pune:it was a Vedick mock marriage ceremony performed the Guruji dwaya Dhavale(cost 11000rs. We (myself and Dr. Sau sushama peformed the "Kanyadan" alongwith Gauritai(Ms Supriya Kelkar, Registrar, Family court , Pune m 9850893402. Now typing DTP page 04, file "newnewbsm-MW, at 17:36pm Sunday 12th March 2023, falgun v 5,1944}

Diwan Waknis was in the uncovered box on the back of the elephant| In front of it the "Chopdar were loudly announcing|"Niga rakho Swari is comig of Shreemanta Chatrpati"||101|| The drumd were resounding loudly| on the backsofthe camels|Bargir started running binding with "dhate" with great respect||102|| In such a celebration the King came on the banks of "chandrabhaga| alongwith Vithoba Ghadage was there||103|| That was the day of "Ekadashi' of the" Vari"| The teams of the warkaries(Dindyas) started moving around the temple of Lord Vitthal of Pandharpur, after having bath in the river "Chandrabhaga(Bhima)||104||It was novel meeting of the "Vaishnava"|necks full of the garlands of Tulsi|forehead with " Gopichand tila|On the shoulders the flags(pataka) flowing||105|| The cymbals were making loud noise |Mrudangasound was grave|The whole of Pandharpur was full with loudly taken nam of the "vithala" ||106|| The famous "abhanga: RoopaPahata Lochani" was spoken by everybody oudly| some were throwing the red powder(Gulal)th black 'Booka'on the saints||107|| It was felt as if all the saints have overcome the enemies called "Shadripu" and were winning team crossing

the battle-ground of the “sansar”||108||Putting on the chariot of the world|The guns of determination |started using the swords of the “ pious bhakti” like the lightening||109|| “Abhangawani Tukayachi” |Jodagoli of the gun|walking happily in parade|leaped to win the enemies||110|| “Dnyaneswari as the “ Kulpi-gola”|When walked the enemy was defeated|How can I describe such strength of the saints?||111|| The “Kama-krodha-Lobha-attachment –dambha”: all these six enemies were dead on the land of the sansara”||112|

{Today, Tuesday, 14th March 2023, Falgun vdy8, 1944, AT 16:56PM, Pune. The bk page 314 continued ch 31(part one0,” Shreebhaktisaramrut”}

Evil minded vultures started flying in the sky|Charvak day-fearing started talking as if in the absence of the sun||113|| In such a battlefield |the saint won and was accorded celebration sounding ‘ shing-tutarya’ in the teams of varkari||114|| Seeing that Vithoba felt very happy| Listened to the “kirtan’ of the saint on the bank of the river-sand ground||115|| It was based on the story of the saint “Bodhala”| It made Ghaaga so happy that he started dancing in the kirtana||116|| Next day after taking bath came to the temple for the darshana|Prostrated before the “Rangashila”||117| Saying to God vithoba,” YOU protected the farm of Bodhala for the crop po-corn||118|| Such is your greatness|now please be pleased with me\Within 15 days le my loan be refunded,O Raghava Rama||119|If refunded|I will again come for YOUR darshana on foot to Pandharpur, O Rukhmini Panduranga”||120||

{The end of the bk page 314, ovi 120, ch 31(part one), “ Shreebhaktisaramrut”}

Vowing so|He went back to Karavir|When went there the King sent him to Athani||121|| The recovery related to the land was not done|so vithoba Ghadage was appointed on that||122|| This Athani village is in the state of Karnataka|All the people there were like their dark colour of the skin were shrewd and crafty mind ||123|| Most of them were followers of the Madhavnucharya sect||Hypocrite and pure from outside| But how can brass be silver merely by “Kathil-Kalhai”?||124||In such a village Athani|Vithoba came for recovery|Gathering the people at the “chavadi”(the police station), listen what did he say to them,” ||125|| “ How are you fooled ?why did you not give recovery? |The tax for the King must be paid first||126|| “Navishnu: Pruthvipati:” the shastras say| Then why are you throwing mud on it?||127||The king is the proud possession of the country|The king is the lifr(prana0 of its subjects(people)|so honour always the king like God||128||You may think that the king sitting on the throne enjoys spending (luxury)|Why pay him tax?”||129|| But “bapaho”! what your hard work is for?|He is fully dependent on your tax||130|| The hands-feet work hard to feed the stomach|sitting only at one place!|feeding all the organs||131||So also the king is here like our stomach|feet his subjects(people)|soldiers his hands|Thw wise his mouth||132|| Pious people and saints are his eyes| The sculpters all his ears|The businessmen his thighs||133|| Justice is his nose|Mind ethics|Evil crafty and slanderes are the anus like||134|| Her he description is made of the Social form of the “Purusha”|The King in the form of the stomach must be fed||135|| Get up and go home to bring th tax(sara) of the land |Without that I won’t go to Kolhapur from here”||136|| Listening to this lecture |the good understood| the stubborn should be exposed to hard punishment||137|| In this way he recovered the dues from the village “ Athani”|he immediately paid 10000 to the King|\138|| vithoba prostrated before the people on the outskirts of the village!”Bapaho You have to bless(grace) me||139|| If I have insulted you or beaten|It is due to the order of the King||140|| The King’s order is like the fire|If insulted burns|digests the food of the persons who obey,removing by force his cold(sheeta)||141||

{The end of the bk page 315, ovi 141, ch 31(part one), “The Bhaktisaramrut”, this evening: 18:31, Friday, 17th March 2023, Pune}

{The beginning of the bk page 316, ch 31(part one), “Shreebhaktisaramrut”,Ovi 142}

The fireness of the fire is lended by the God Narayana|so the order of the God should be accepted 100 times more than that of the King’s||142||This “Satchidananda’ is abundantly filled in the world|So I have touched your feet(surrendered to you now)!”||143|| The public was happy observing the behaviour of Vithoba Ghadge|They gifted(gave reward) rs. 400|- to him||144||The amount came Karvir|the King was happy| He complimented Vithoba by praising him in appreciation||145|| to this amount of reward the king added one hundred and gifted it to vithoba Ghadage||146|| When vithoba got that money , Vithoba became very happy|Said,” O

Panduranga Pandharinatha , really YOU have blessed me||147|| The recover land revenue from the village Athani many great stalwarts were helpless(tired)| Their success, O “vithala”, YOU have to me, who is just ordinary shipurdya||148|| It is not wonder! Due to YOUR grace , O Rukhaminikant the monkeies have lifte the mountains and thrown||149|| The self-realised Udhava was well replied by the gopies due to YOUR grace only,
Vithala:”BHIMATATVIHARIYA”||150||{The End)

{ Today, Wednesday, 29th March 2023, Chaitra shudha 8, 1945, at 5:39pm at 1826, Enclave, Hollow lane E, Germantown, Memphis, TN, 389139, USA }

“ When such a host I have got| why should I do job?Leaving the costly stone:”Chintamani”(wish fulfilling magical stone), serve to ordinary stone called “ gargotya”?||151||Left willingly “Karveera” and taking leave of the the king|came to Kole|refunded the loan of the brothers||152||He saluted finally for the family life and left for the “ Chandrabhaga banks:Pandharpur, from Kole||153||He was obsessed by the thought of the “wari:visiting Pandharpur on foot”|Seeing “ Chakrapani(God Vithoba” al;ways in reality, dream and in “sushupti”||154|| He came walking to Pandharpur| As he entered the temple town| came to the temple to see and salute “Rukhminiramanaq”||155||His speech was habituated to say,” Vithoba Vithalarkhumai”|The mind overflowing with love every moment||156||Vithoba started prostating at the “Garudpari Mahadwari”|on the way of circumambulation(pradakshina) with great respect||157||Blessed is the mother land| that was touched by the feet of the saints|” O Kshetrabhumike” make my body fit to take they darshana”||158|| without the cleanliness of the body|how can I show my face to Hari:god Vithoba?| when the child is unclean|the mother keeps it away|| 159||”This “nagarpradashina or the well-quqlified “Chandrabhaga” are the nurses meant to clean the children of the Vithoba(appointed as if to do so)||160|| When bathed in the river “Bhima(chandrabhaga)|done circumambulation of the town| all the evil deeds are burnt in a moment”||161||

{ The end of the bk page 316, ch 31(part one),”Shreebhaktisaramrut”, today, 29th March 2023, Chaitra shudha 8 1945, Memphis at 6:39pm }

Saying this he bathed in the river “Chandrabhaga”| did circumambulation of the temple town (Pandharpur,Maharashtra,India) by prostrating||162|| On the day of “tithi” Dashami |performed the “kirtan”|”Jagar”(worshipping) on the day of “Ekadashi” |went to the temple to have darshana of God Vithoba thrice(on three different times of the day)||163||On the day of “Dwadashi”(tithi)| “Bramhin-suvasini was given lunch|for the “Rukhminivithala”| with love and respect||164|| Vithoba came to have darshana of Panduranga on the day of “Trayodashi”| standing at the “rangashila” started praising ||165|| “ O God, Shyamasundara”Rahirukhaminichyavara| my mind wishes to have your darshana on every “vari” at Pandharpur||166|| But one thing is difficult|How can I maintain fast on the day of Ekadashi?, I am worried!||167||at the Sunrise I need bread for the breakfast|Again at the midday need lunch||168|| After that lunch| the whole day I eat on ther farm produce|at night feel hungry||169||Such is our life of gluttonous farmers| how can then he observe fast on the day of “ Ekadashi”?”||170 ||

{Today, “Shree Ram Navami”Chaitra shudha 9, 1945, Thursday, 30th March 2023, Memphis at 4:22pm }

“If fasting is done forcibly |the mind remains attached to the food| then ,O Panduranga, how can mind be engrossed in YOUR name?”||171||Warkari too say the same thing|Those who lunch on the day of Ekadashi, their ancestors go to hell to suffer “maharorav”||172|| Thinking in such a way|prostrating before the God|YOU are the boss of my mind, O Pandharinath!||173||” Whatever motivation YOU instil in me| I will behave Narayana| YOU have to change my mind for fasting”||174|| saying so he went ahead |put head on the feet|embraced the God(the idol of Vithoba)| heart ovwewhelming with emotion||175|| Got the Prasad from Badve, ate it and left for his villge by the elephant door||176||On the way , he met the devotee of God from Karjat| named as “Godadbuva||177||This Karjat is not from kokan region of Maharashtra| but it is one in the south part of Ahamadnagar district of Maharashtra||178||Nagar and Solapur are the temples of the path of devotion| Amongst them Pandharpur is the innermost part:the resident (home) of “Hari”||179||As if Hari has created the district of Nagar as its “sabhamandap”:assembly hall: the home of the saints to worship||180|| The God Vithoba remained in the innermost part of the temple(in Pandharpur)|at the worshipping assembly

hall|Nath lived on the banks of river Godavari (at Paithan) near Nagar||181|| The author of “Bhavarthadeepika”:Dnyaneswara: lived (at Newashe) near Nagar only||182||

{The end of the bk page 317, ovi 182, ch 31(part one),” Shreebhaktisaramrut”, today, Thursday, Chaitra shudha Navami 1945:”Shree Ramnavami”” 30th March 2023 (29th death anniversary (died on 30th March 1994 in Pune) of my mother late Indirabai Satpute}

“Nipatneeranjan Janardan lived in this region only| The birthplace of Saint Ramadas : “Jamb”, is too here (today, Chaitra shudha Navami is the birthday of him)||183||{The beginning of the bk page 318, ch 31,part one, ovi 183}

“Kurmads Mukteshwara” lived at Paithana|”Shaha Sharif Avaliya” lived here only on the banks of river Seena||184|| “Shaikh Mahamad” lived at “Shreegondya”| Mahipati Taharabaded|Wali at Chikhali|Gahinath lived in this region only||185|| “Mahasadhavi Ahilybai was born at Pathardi| “Jayaramswami lived at Mandavgana||186||”Kesharinath of Rashin”(Gandhe’s family goddess place)||His disciple: Shivgana Satya:Pralhad godad bhagwatbhakta|lived at “Shreegondya”(Saint poet Dasganu also met his Guru:late Vamanshastri Islampurkar at Shreegondya only)||187|| Damodar of Ajanu|Ekabote Bhingarkar|Gorakhnath lived on the hill of Garbhya||188|| Kanifa at Madhi|The disciple of Jalandar on the banks of Godavari|Changadeo at Puntambi||189||How many names of saints I can quote:devotees of God are limitless| Godadbuva lived in this region only at Karjat||190|| He adviced Vithoba Ghadage, “ Bhagavat Geeta”|And gave him his flag to do “vari”(yearly visit to Pandharpur)||191|| The fasting on Ekadashi is the order of the Shastra| But not to eat “ Ratali Bhuimooga and bhagar”||192|| Now I will tell you the meaning of the word:”Upavasa”: “ to worship “Vithala”day’n night is the “Upavasa”||193|| Eating “Keli(banana), sweet potato(ratali) and wasting time in useless taking is not fasting| It is only hypocracy||194|| So you should not get involved in such a vice| You can eat “Bhakari” and follow the discipline(Ekadashi vrata)|Do not worry, it will help you to meet “Rukhaminikanta”||195|| In this way vithoba Ghadager got spiritual advice of “Godadbuva”| The dirt of ignorance went (subsided)|got divine knowledge||196||

Swasti Shree Bhaktisaramrut| My Pandharinath has written it|Dasganu is only pen in truth|of “Bhimatatwasiya”||197||

Shree Harihararpanamastu||Shubhavam Bhavastu||

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{ This evening at 6:16, 30th March 2023, Memphis, TN, USA}

{Today, Friday, 31st March 2023, Chaitra shudha 10, 1945, at 4:42pm, Memphis, DTP 08, file newnewbsrm March 29th –MW}

CHAPTER THIRTYTWO

SHREE GHADGEBUWA, Kole-Satara(Maharashtra, India) (Part two)

|| Shree Ganeshaya namha:||Jay jay Bhaktamanashchakorchandra| Jay jay Pandava rakshaka Yadavendra|Jay jay poorna dayechya samudra| Bhaktodhara Shree Hari||01||YOU will never

allow to fall calamity on the devotee|You had protected Pandavas in the forest in many ways||02|| One who has surrendered himself or herself to you|YOU take care of him or her always | without looking at his or her merits or demerits(good or bad qualities), O Panduranga!||03|| So worshipping Panduranga | Buwa spent the day and night|so he could not find time to do daily family duties||04|| When “Makaranda “ is tested |how can he again play with the wet-mud(chikhal)| Who can eat cucumber, refusing to eat mango?||05||Who can get “bandaghadi”| refusing to wear “Lugade” of “dhanwadi”?!|leaving costly colourful house|who can sit in the poor cottage?||06||Vithoba’s family status was very bad|some how he was able to manage from the produce of the farm||07|| Ghadage was having a collection of ten to twenty sheep| but there was no shepherd to take them to the jungle||08||

{Today, Sunday, 2nd April 2023, Chaitra shudhas 12, 1945, at 141:pm, Memphis}

She-goats sheeps of Vithoba wander aimlessly in the jungle | When the sun sets who would bring them back home?|09|| fear of wolf was very much in that jungle| Seeing it what “ShreeHari” did , listen||10|| To protect the sheeps Narayana became shepherd|Leaving “Vaikunthapeetha”, for the sake of his devotee||11|| HE took out his crown on the head| fastened the torn cloth on the head|throwing away rich silk “ shela” |HE took rough cloth(kambala) on HIS shoulder||12||HIS body was gray and beautiful|wore “langoti” | on waiste red cotton silk cord was worn around the lions||13|| In the armpit holding the stick of the borhati|On shoulder HE held a long bamboo of considerable height|to beat the nuts(shenga)||14|| In front of whom the angels dance| the same God (Prabhu) here in the jungle sat alone on the stoneplatform||15|| Bhama Rahi Rukhamini erving HIM everyday|That devotee-loving “ Chakarapani” slept under the tree||16||

{Today, Monday, 3rd April 2023, Chaitra shudha 13, 1945 shake, at 3;47pm, Memphis, chapter 32 (part 02) , bk page 319 , ovi 17}

The son of “Vinata(Garud), came there |holding hands requested “Panduranga,””YOU please go to Pandharpur| I will shepherded the sheep||17||Leaving that thrown of lion|You have made the seat of the roughcloth(ghongsde)|leaving the beautiful temple |why did YOU come here in the jungle?||18||

{The end of the bk page 319 ch 32(part two), ovi 18, the beginning of the bk page 320, ovi 19, at 4:00pm, 3rd April 2023, file newmewbsm March 29th_MW}

“Rahi-Rukhamini are waiting|Pandhari has become deserted|When the Sun sets, how can the sky be beautiful?

19 |Refusing ti eat the sweets|Here YOU are eating only “ghugharya: raw food”| Are you disgusted with us?||20||Chokha mahar at the Mahdwara has become very sorrowful|Nama is leaving his step is moving circular in the innermost part of the temple(gabhara)||21||YOUR “ Narahari Sonar is worried |”Kumbhar ghati Shreedhara wandering in the desert||22||Kanhopatra has become depressed|All of them have sent me in search of YOU||23||It is good that it hasd happened | Maruti was chiding me:”, went to “Mahikavati” in search of Ra”||24|| O birdie, your devotion is perfunctory|tempted towards sweet(laddo)|so during the “Krishna avara”|You went with Ramachandra||25||Now I will take YOU and will humiliate him | keeping me behind |he stood before YOU||26|| So let us go O Pandhariraya| touch YOUR feet| throw away the disguise of the shepherd be Panduranga in truth||27||”Mandir Shela Pitamber he put before the God Vithoba|Also many costly jewels and diamonds including the “Kaustu bhamani” around the neck, he gave HIM||28|| On that the God(Vithoba-Panduranga) said,” O child Garuda|I see that you are mad| showing me the poor thing like wada, asking me to leave the sweet:Jilabi||29||Iwill throw away hundred-thousands of the shelas in place of this kambala(rough cloth)|My childhood at Gokul was spent with this Kambale only||30|| My Yashoda was very shrewd, anticipating the future | she habituated me with Kambale during my early childhood||31||When I went to Bedar|had Kambala only with me|At Dhamangao I had sat in the farm with the kambala||32||Looking at the devotion of Ghadagya|I, the “Shreepati” has become “Shepherd”||Saints are my owners:Boss|I am their poor servant(batakoor)!||33||Go to Pandharpur and tell “Namya Chokha Shreedhara|Kanho Narahari Sonar | that God is fine at Kole||34||I am not decorated by the presence of “Bhama Rahi Rukhamini|I am ovewwhelmed by love serving the feet of the saints||35|| O Garuda, you cannot compare yourself with Maruti| He

is “Tripuri” in avatara(in actual)|He has come to help me||36|| “Vajradehi Hanumana, O garuda, is my “prana:life”|You are my vehicle only, do not forget||37||He never chides anyone|Saint has no like or dislike| Do not mind his that joke||38|| On the strength of both of you | My all incarnation activities were done|When the pillar is strong the platform on it has no danger:fear of fall”||39||On that the Garud (eagle) said imploring(requesting):”I will not listen to your this speech, |YOU have to come alongwith me to Pandharpur||40||YOUR power of “Maya” (Divine Grace), is very strong, O Vithala| so appoint her to protect the sheep-goats”||41|| On that “Jagajethi”(god Vithala), said,” O Garuda, you are very stubborn| How can “Maya” dare to serve at the door of the saint||42|| They(saints) have thrown away “maya” | then only they have understood me|Here you have made mistake of timing and policy||43|| Where I am not present?(I am everywhere present(occupied))I am there everywhere|Sitting at Pandharpur I can protect his sheep||44|| Ok , tomorrow reaching sheep to the house of the “Buva”| we will go to Pandharpur| Please bear with me this night only||45|| Then in early morning |Panduranga ordered “Panchabhute: earth, water, sun wind etc. that they should protect the sheep||46|| If the sheep-goats are lost | I will ask you|You know my power from the “Kenoupanishada”||47|| Then there was no fear for the sheep-goats in the jungle| god came to Pandharpur due to the pressing demand of Garuda||48|| The villagers were taken aback|Somebody unknown protects in the jungle sheep-goats from wolf-tigers||49||Some faithful amongst them | Pandharinath is the friend of Ghadage| so no problem”||50||`

{today,Tuesday, 4th April 2023, Chaitra shudha 13, 1945, at 4:11pm, Memphis:TN USA} { The bk page 321 ch 32(part two), “ Shreebhaktisaramrut” continued in file “newnewbsm March 29th_MW(2023)}

Once Vithoba started for Pandharpur|The river “Verle” was flooded fiercely||51||There were no instruments(sadhane):vehicles like “ tari or tafa or sangada to cross the river water| the water was making noise on the slope||52||The sky was encroached by the clouds|The Sun:(Prabhakar) was covered(concealed)||The rain started pouring on the earth heavily||53||The frogs started making loud noise|Stormy wind started flowing with great speed|The lightning started loudly cracking on the clouds||54||Seeing it Vithoba was worried|He thought, how can there be slow flowing of the river “Verale”?, O Panduranga?||55||These sundry rivers have lot of force | If it would have been my mother river “ Godavari”|I would not have been afraid of the flood||56||But if I jump in this river |I may die| The sin of suicide may be committed and may miss the “Vari”||57||If “Vari” missed and died| there will be sin on my head|But now let me live or die for the sake of “Vari”||58||When the tiger is bent on eating the cow|her life can be saved by getting a hen(kombade)”||59||

{ The end of the bk page 321, ov I 59, ch 32, (part two),” Shreebhaktisaramrut”}

Maharaj said so|entered the flood| Panduranga felt the calamity|HE (Paramatma:God Vithoba) became an ox||60|| Seeing that bull(ox) Vithoba was taken aback(surprised)| I have not seen anybody here||61|| Whose is this ox? Suddenly appearing!@|I feel this is the supporting care of the “Vithal”||62||Holding its tail Bova entered into the river “verale”|When he reached the opposite bank| the ox disappeared secretly||63||He realised it in his mind that it must be “Narayana”, not ox|had come from Pandharpur to protect me||64|| Ghadaga came to Pandharpur|Talked in sweet tone to Hari,” Why did YOU become ox for me, O Murari?”||65|| God said,”O clever devotee,I incarnate for the devotee|Pralhad , Kayadhuchya kuimara|| became “Narasingh”(god’s avatara)||66|| For the sake of the saint “ Santoba” I did become “crocodile” on the banks of the river Bhivara”||so also I became an ox on the banks of Verale river for you”||67||When God Vithal said so, Maharaj put his head on HIS feet and ,” For me , O Ananta , please do not do so again”|| 68|| “ Ok” HE said and bowed HIS head| It satisfied Vithoba Ghadaga||69||

So also once when maharaj was returning from the Vari with his wife to “Kole”|came on the banks of the river “Mana”||70|| after washing his mouth|started eating his lunch:bhakari on the bank|The male-female devotees were worshipping God Hari||71|| Suddenly the river flooded|Others became restless|started running to reach the opposite bank of the river||72|| Said to Vithoba,” The river is flooded| wind up your lunch we will eat Bhakari reaching opposite bank||73|| Ghadge said to them,” I am eating food, (lunch), Now it is not good leaving lunch(food), incomplete”|| 74||all others reached the opposite bank, hopelessly| But Maharaja’s mind was fearless though he was

caught in the flooded water of the river||71||The mother is always ready to protect her child always|so also this “Pandharivasi”| wanders to protect his devotee||76||That “Mayalaghavi Sharangadhara” appeared on the river managanga and put HIS hand as a “dam-wall”(bandhara)| to stop the flood||77|| and said angrily to the flooded river,” Rande, (abuse in Marathi), do not come so fast| My child was eating lunch on your banks ||78|| Ghadage believed in you| without knowing your quality| When the thief wears “tile-mala”|Sait treat him as good person||79|| You are very difficult to understand| within a moment you are flooded| and then afterwards immediately you become slow:supine||80||Daughter Goda is serious|see how she walks steady |and you become puffed up with even moderate success and wants to to be great||81||

{ the end of the bk page 322, ovi 80 and the beginning of 323, ovi 81, today, Tuesday, 4th april 2023 at 6:08pm}

{Today, Wednesday, 5th April 2023, Chaitra shudha poornima 1945, at 4:15pm, New page 323, ovi 82, ch 32, (part two), “Shreebhaktisaramrut”, file “newnewbsm March 29-MW”}

“But your such mischievousness would not be tolerated by me| If you remain steady for a while , what will happen to you?”||82|| Managanga said to HIM, “ O Panduranga , why are blaming ?You have given this rock like place to flow, why?||83|| Our father is YOU only , O Narayana! It is good that I could touch YOUR feet due to this “Ghadage”||84||”Chandrabhaga is selfish! She has held YOU on her banks|But YOUR love is on Godavari||85|| To please “(satya)Bhama|You sowed “Parijat” in your courtyard|But its flowers are enjoyed by only “Rukhamini”||86|| “ Let it be O God, how can we compete with YOU?|Please do not get tired, remove YOUR hand | I will not drown YOUR devotee”||87|| Till Ghadaga had his lunch , the water of the river stopped there flowing| When God Pandharinath has come to help, who can dare to beat HIM ?”||88|| When devotee “ Ghadaga” , reached the opposite bank after having his lunch| within a moment the whole region became waterborne||89|| Where he had lunch, there water reached the level of 50 feet(ten Purusha)|It is the fruit of the devotion to God!| Not like futile child-playing||90|| When Maharaj reached Kole, some strange thing happened |Please listen to it with alert mind, I am telling to you||91|| To perform “Mavande”: the rites to be performed after returning from pilgrimage:Pandharpur Vari”| He had no grains Only one seer:twopounds(1kg)| of wheat he could find in the store||92|| In such a small measure of grain|Innumerable people had their lunch| Where God page 11“Rukhminikant” is HIMSELF present, how can there be any want or problem?||93|| The people there all were taken aback(surprised) All of them fell on the feet of Ghadage and his fame spread everywhere in the region, O listeners| readers|audiencers!||94||In this way Vithoba went on celebrating his varies for many days|Once what happened at Pandharpur, listen||95||Now it was Ekadashi of the Vari| Many Varkaries had assembled at Pandharpur|Many wise persons and “phadwale”:heads of the teams(dindies)||96|| The word:”Varakari” is easy to say, but its rules are very difficult(hard to follow)| Whoever you see, must be understood as Hari or God(“ Je je bhete bhoot, te te manije Bhagawant”)!||97||”Dnyanewari must be understood thoroughly and the force of the six enemies(“Kama krodha mad madser etc) must be made null and void||98|| All such qualities must be in a person to be known as “varakari”|All others are only mimics from outside only of them||99|| Pandhari is the market of the Powerful(Samartha)|The merchandise: Paramartha(spirituality) in truth!| But “Bavanchya sarate matha| sat there to sell||100||

{ The end of the bk page 323, ovi 100, ch 32(part two), “ Shreebhaktisaramrut”. DTP page 11, file “newnewbsm March 29th-MW, today, 5th april 2023, Wednesday, Memphis at 5:16 pm}

{Today, it is Thursday, 6th April 2023, Chaitra poornima 1945, at 3:50pm, Memphis, DTP page 11, the bk page 323 ended ovi 100, ch 32(part two)’Shreebhaktisaramrut”} {file:newnew March 29_MW}

In the grocery shop “keshar-kasturi(saffron-sandalwood) sold|but “dikemali-hingaprat” too are placed there in the same shop||101||

{ the beginning of the bk page 324, ovi 101, ch 32, 02,” Shreebhaktisaramrut”}

Diamonds pearls are sold where “kavadya-paya” got| Where there are lotus are bloomed|Wet-mud is found there only||102|| “kavadya-paya openly sold|diamonds-pearls in the box| the same is the way in the market at Pandharpur||103|Costly is invisible|difficult to find|”Payaakavadyapari

fad are seen||104|| In such a moden market Vithoba was sitting on the banks of Bhima|Warkaries were crowding in the desert greatly||105||bananas peanuts dates |sweet potatos rajgira bhagar|different types of beautiful fruits were being sold||106|| The market was full in the desert|Warkaries were taking their breakfast as per their capacity||107|| Many wakaries tried to insult Vithoba |” what did you bring for the breakfast on this day of Ekadashi(“Haridin?”)||108||On that Vithoba said with great respect|” I have my bread(bhakaries)|I will eat it after offering to God at the time of the darshana “||109||When maharaj said so|Warkaries laughed| saying,” why did you wear the garland of tulsi on your neck?”||110||Like “ pingilvel in the velies or pig in the animals|or vulture in birds|You are amongst the warkaries”||111|| When such was said insultingly|Maharaj said politely,” What can I do | Rukhminiraman says same to me||112||” When ekadshi is there |eat the bread of jawari| the curry of chana to for tasting it”||113|| Listening to it the warkaries put their hands on their ears|”O foolish (mad), do not blame our Pandharinatha” without any reason! ||114|| How can Rhushikeshi talk to you likr sinner?| swan making friendship with a heron or a crane?”||115|| One of them said,” give him some fasting thins for the breakfast|Throw and drown the bread in the river||116|| So they did the same|drowned the bread|bought 250 g groundnut quickly||117|| They put it in the bag of Ghadage and ordered him not to go away||118||” Let us see how Pandharinath can supply you bread”| Saying so they went to have darshana of God in the temple alongwith Ghadage||119|| Their sharp-sight was on Maharaja|started testing the groundnuts in the bag with Ghadage||120||After putting “Mala-buka” and had the darshana of Hari|came back for breakfast to the desert on the bank of the river bhima||121||

{The end of the bk 324 ovi 121 and beginning of 325, ch 32(part two), “ Shreebhaktisaramrut”, DTP 12, file newnewbsm March 29th-MW, Memphis at 4:58pm, on 6th April 2023}

Now listen what did “Anantkoti Bramhandadhish|mayalaghavi paresh |leelavigrhi Pandharish” did||122|| Narayana went to Rukhmini and said,” grinding the flour of jawari, make bread|123|| Listening to it Rulhmini started saying smiling” Today is “Haridin”, why need bread?”||124|| “telling me something in futile trying to make fool and standing away s Go and call “Jani-kanho” and get satisfied(your intention fulfilled)| what pranks playing since coming over here to Pandharpur?”||127|| You are doing something that YOU should not!, O Deovaraya!|YOU went to Bedar in the disguise of a “mahara,” I have seen”||128|| “Sometimes You go to the farm cutting vegies|Sometimes carry on YOU the rough cloth(godhadi) of Jani||129|| Going to the home of Chokha eat dried bread|Put Mahara on my thigh||130|| Being bucher or businessman | weave the shele of Kabir||131|| For the sake of “Sakhu” of “Krishnatati” YOU could wear “Lugade(saree)!|Sitting in the market YOU stich footwear with YOUR hands||132|| At that town of “Paithan” , forgetting self-impotance |YOU have carried water in the pots on shoulders||133|| Howmany such prasnks can I tell? YOUR o “Jagatpati”?|YOU have no elders to advise YOU||134|| I f said that in the old asge YOU have become deranged, it is also proved false| as YOU cannot be old||135|| Till the incarnation of Ram|everything was ok|Then in the Krishnavatara evewrything turned topssyturvy||136|| At Pandharpur as if YOU have forgotten YOUR role of God and doing surprising things||137|| Today is “Haridin”|You tell me grind|YOUR “Namya” may laugh at YOU”||138|| When Rukhmini started saying so| Pandharinath became restless|HE HIMSELF started grinding jawari||139|| Asked Garuda to prpare the stove at thew desert|Putting pan on the fire ||140||” I will come myself soon to prepare the bread| So here Rukhmini was divorced||141||

{ the end of the bk page 325, ovi 141, ch 32(PART TWO), “Shree Bhaktisaramrut”, at 5:46pm Thursday 6th april 2023, Memphis}

{Today, Friday, 7th April 2023, Chaitra vadya 1, 1945, at 12:14noon, the bk page 326, ovi 142, ch 32 end , (part 02), “ ShreebhaktisAramrut”}

“ She is the princess of the King|the goddess of the rich| I was grown up at the cowherd(milkman) house| I am not ashamed of it”||142|| This speech of the God Vithoba made Rukhmini injured mentally|Saluting Panduranga she sat grinding.”Adimata”||143|| “ O Sadbhaktachakorchandra| O the ocean of mercy| O Raghavendra I Am your maidservant|Please do not be angry with me”||144|| “I have just cracked the joke | Saints are YOUR host| so also of mine||145|| Why putting the stones together here ?| I will prepare here “ Bhakari-pithale” for your Vithoba Ghadage”||146|| See the wife of the owner of the world(Bramhanda)| she has become the cook of the saint|What can be lacking to him, whose

Narayana is indebted?||147|| God came on the banks of Bhivara with “ Bhakari-Pithale” holding in hands| where the warkaries were sitting| Shreeranga did praiseworthy act||148|| In place of the groundnuts placed “Basen-Bhakar”| so hot that the hands were burnt when touched due to the hot vapours||149||

{Today, Saturday, 8th April 2023,

Chaitra vadya 2\3, 1945, at 4;24pm, Memphis. DTP 13. Ch 32(part tw0), “ Shreebhaktisaramrut”| the bk page 326, ovi 150 starts}

Eventually all the “Warkaries “ became silent(could not respond(Nirutara))Then holding hands together they started praising Maharaj||150|| “Eat happily Bhakari”Putanari(Panduranga) is indebted to You|Who is standing on the brick here at Pandharpur||151||You are HIS child(padas) |He will not allow you to fast as ”Rukhaminipati Pandharish loves You very much||152|| One who has no sense of equality|fasting etc is for him or her to follow|How can rich “Kuber” need poor pot””Karavanti” for alms begging?||153|| All of them started praising:”Jay jay”: Ghadaga amucha Sadhu thor”| Amucha pranta krishnateera”, pavitra kela janmuna”|(Ghadage is a virtuous person great, our region on the banks of river “Krishna” has been made holy by taking birth here)”||154||

Doing such wonderful deeds he died: left his body at Kole|It was “Ashvin Vadya 8,shake 1786:AD 1865(19th century)||155|| On his seat sat “Kushaba” after him as an authority |I salute that Vithoba holding my hands together||156|| The biography of Ghadagebova was written by “Krishnabova”| I have written this by following his presentation||157||

SWASTI SHREEBHAKTISARAMRUT|”Understand the biography of Ghadagebova” Dasganu requests holding hands together to the audience|readers||158||

|| SHREHARIHARARPARNAMASTU|| SHUBHAVAM BHAVATU||

{ The end of the biography of “Shree Ghadgebova, Kole-Satara(Maharashtra:India}
(The chapters 31 and 32, pages 309 to 326, DTP pages01 to 13, (1st Feb 2023 to 8th March 2023: Pune and Memphis)(DTP file “newnewbsm March 29th _MW)

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