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## **TOP SCHOLAR**



QUALIFY FOR THE FUTURE WORLD KIA NOHO TAKATŪ KI TŌ ĀMUA AO! Tick this box if you have NOT written in this booklet

## Scholarship 2022 Latin

Time allowed: Three hours Total score: 32

## ANSWER BOOKLET

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

Write your answers in this booklet.

Start your answer to each question on a new page. Carefully number each question.

Check that this booklet has pages 2–12 in the correct order and that none of these pages is blank.

Do not write in any cross-hatched area (). This area may be cut off when the booklet is marked.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

Q3.

After she saw the Trajan battle-lines and the armies of Turnus, vaving reduced nearly into the sudden form of a small bird, which once sitting at night on tombstones or deserted rooftops, sang later savage late, savage through the shadows - having been turned into this shape the demon the herself towards the mouth of Turny and stood toack, rushed back, making a noise and she weat the shield violently with her wings. A strange numberess loosened his limbs with terror, and his hair stood on end in horror and his voice clung in his throat. But from far off she recognised it as the his and the wings of the Furies, unlucky Juturna fore at her loosened hair, distribution the Sister disfiguring her face with her fingernails and her breasts with her fists: "how is your sister able to help you now, Turnus! Or what remains for unfortunate me? With what skill will I prolong the light for you. ... Now now I leave the battle-lines. To not territy Learful me, ominous birds: I recorrecognice the beatings of your wings and their deadly sound, now do the overleaving orders of great-hearted Tupiter deceive me .... Having spoken out so much She covered her head with a grey cloak, groaning a lot, and has the water-nymph hid westelf in the deep river.

(24.

Virgil utilises serval linguistic and literary devices, such as repetition, metre, diction and statestast interrojetimes to show the intensity of Juturus's feelings tomords the Fury.

In liver 10 and 11, Virgil west effectively user aday the adjective infelix', 'unluckery', for show how upset she is at the approvance of the Fury. The tomptodes of the line describes the financiate distress she seems to be in, unluck Juturna tore her loosened hair', infelix crimes saindit Inturna solutos', due as a result of recognising the sound of the Fury, and this a strongly employised by the sconsion of the line:

infelix cripes scindit Intuna solutos

The abundance of sponders in this line ston down the pace of the action, patting hear drawing attention and putting bearing emphasis on how distraught Juturn is. The intensity of her augusts to emphasised further in the next line through the distribution of 'toedans', 'delt distinguing', otherstap that she her griet is enough for her to distingue her own body: There there is further the reader of times effectively show the The noun 'soror', 'sister' emphasises Tuturne's closeness to Jurnus, stressing how much one wants to help him in this bottle, and there even more strongly highlighting how upset one must be at the appearance of the Fury. In these two lines, Virgil has effectively shown the wintial, painful reactions of Juturne to the Fury.

Virgil them utilises interrogatives to ar Juture beging to address her lovother, asking whatestore now else she could help him.

Again, the diction of the nam "germana", "sister", reinforces the clot bould that Juturn and Turnes have, catalog a more emitting force to her questioning. The vocative 'Turne', Turns', shows the direct of address from Juturne to Turnus, showing her despiration to belp and to stay with her brother. This vocative is used in conjunction with 'fe time,' your -- you', interesty emphasion. Juturne's intense Souss on Turnus - he is the softest only thing she cares about in this moment. The This diction, along with the interrogative, invokes a feeling of helplessness, as the knows she is about to leave him and came help no longer. The parallel structure of 'quid nume' and 'quid iam', 'how now' and what now' gove him Is and Is add to this desperation so and helpless ness, as Inturna's seemingly pleading for a way to still help to Turnus. These feelings are resultant of the Fury's appearance, the showing how

In line 15, Virgil were repetition for show the sense of finality that Justime feels after heaving the Firey. She has addressed her brother and now sees flood obe wright leave— "iam iam linguo of acies", "Now now I be seen the battle-lines." The repetition of 'iam at the start of the line battle three shows this sense of finality, suightighting was not the scansim of the line, iam iam, shows her unwillippers for leave. She start on She then reveals that the Fury does indeed territy her, "ne me territe timentern", "do not territy fearful me", with the south planement of 'terrete' adjacent to 'timentern' buttoning to intensifying this fear. In line 16 depends also shows her disdain for the Fury of through the adjectine 'obscenae', "form or 'ourinary'. Plasses In In these two lines as she addresses the Fury, she shows how much to she hateo these them and the tried to be defiant despite her own fear, but the salve of her brother."

Finally, or Juturne accepts that the that she must beare, Virgit Virgit to the one Juturn's hate for the Fury. In line 20, Virgil shows that even as she leaves, she unst still express her distress and disdain for the Fury as through 'mutta general' greaning a lot'. Established The use of the presul participle 'general' highlights the action, against intensifying her nate for the Fury, and pained with the adjective 'unita' figs even further shows how against the in. Finally, the use of se'; 'se. dea' en [verself! employees the actions of Juturna as she leaves we knother behind, in two as employeesing the natived and propeless was the fifth felt in the Jace of the Fury.

Virgil utilises a range of techniques and such as diction, we tree and interrupative to show the range of interpe feeling that Juture wolds for the Erry, from hatred to hopelessness.

This tone of as contempt is as kept as she continues to say, I know the beatings of your wings and their deathly sound', 'alarum verbera nosco / betalenique sonum': she knows what is going to happen and is filted with sown. She also wentions the fart that Tupites was the one that sent the Fury, saying that she was not been deceived and knows it is has bidding, 'nee fallant insea supulse / magnaninis Poris' - she's agrey at him too, as well as the Fury 'tassa' and and T

| Q1.  |
|--|
| Come to your senses, I beg, now at last; consider by who you were born, not  |
| with who you live; reconcile yourself with the republic, with me, as you wish.   |
| But you will have seen to what is concerning you, I myself will make a public  |
| statement concerning myself. I defended the republic as a young man, I   |
| will not desert it as an old man; I scorned the swords of Catiline, I will not   |
| fear your greatly.   |
| Fear your greatly.  Entindeed tok me gladly ware gladly offered my body, if the  |
| freedom sotdestorter of my nation is able to be brought back   |
| in aleath, so that now at last suffering would be brought forth of   |
| the Roman people would be brought forth, which it has  |
| laboured with for a long time now. Indeed, if about twenty years   |
| ago is this sample itself I denied to be able to be of consular  |
| courte an untinely death to someone of consular rank, more truly   |
| how much I will not demy to an old man! Endeed having  |
| accomplished those deeds of mine, which I achieved I achieved  |
| each which I undertook, senators, now indeed death must  |
| be chosen. I choose this only for two reasons: one so that greater than this .  dying, I will leave the Roman people free (nothing is able to be given |
| dying, I will leave the Koman people free (nothing is able to be given   |
| by the immartal gods to me) greater; second, so that I could   |
| turn out exactly, sottoot as each deserver concerning the republic. &  |
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Q2.

Cievo har provided impact throughout the speech through the use of imporatives, conseparis parallel structure, direct address and diction.

Cioero opens his speech with 'resipisce', 'come to you senses' a strong and direct attack at Mark Antony. This powerful imperation is followed by several more, 'considera' and 'redi ... in gratiam', 'consider' and 'reconcile yourself'. These imperatives provide impact through their strong, confident tone, sharing Executives has he quality about whether he's saying and truly wearnessed intend, to attack Mark Antony very horsely. These This intense effect of the imperation is coupled with the diction of the first-person present verb, 'quaeso', 'I beg'. Chalso' farther intensaftes highlighty Cicris desperation to be listened to, emphasising along with the imperatives, how deaply he cares about the Republic of Rome.

Airest comparison between himself and Mark Antony using parallel Structure— 'de the ... de me' in 'sed de to the to videris, ego de we ipse profitebor', 'Fut your nil' have recent o what is concerning you, I myself usil weeke a public statement conversing myself. 'Here he apposes the concerns of Mark Antony against who own, sharing their differing views. He then elaborates on his own goods achievements, 'defending empelsion adulescens, non deserous senex', 'I defended the republic as a young man, I will not desert it as an old man'. This direct comparison between himself and Mark Antony, fellowed large the reminder of his lifelay goals to getting that Mark Antony for freedom of the republic, shows the detriment that Mark Antony would bring to the republic, in apposition to the freedom that Civero

her prongert. Without needing to state Mark Antony's notions, Cicero is able to attack him through his own achievements, providing impact large disperaging Mark Antony's the character while simultaneously reminding us of his own. The then offer continues to add another comparison between Catiline and Mark Antony, showing the confidence he see has in fairing Mark Antony large stating his face of fear, "non pertinuescam troos", "I will not fear yours greatly". The diction of the web "pertinuescam" adds to this power, as he would not "fear greatly" as he is perhaps expected to.

Civer then turns to focus on his own goals to defend the freedom of Rome. He shows the extreme lengths he would be willing to go to, stating "quin ction corpus liberter obtulerin, " B. But undeed Is would nave glady offered up for the freedom of Rome to be prought leach. He runds the audine of the suffering that Rome was undered to further employise his care for the republic, dolor populi Romani -- guod ian dein parturit, the suffering of the Roman people - which it has laboured with for a long time now? Cicero shong his dedication and commitment to his separting republic, to end the me suffering they have endured. Ite continues to stress his dedication long comparing his younger self from to years ago with mingelf wrently, negari posse worten immaturan esse consulari, quento veries non negatio seni. I deviced to he am untinely death for somme of consular rank, more truly more much E will not through this dung it for an old man! 'He adds import to the speech tog exclamation glie reinforcing the fact that he would do for his cause, and has always said so - even 20 years ago.

Cicero then tatts atmost expends on his career and tris sourcesses for how how successful we is " Quas adeptry sum quesque gersi", "I achieve

each which I undertook' highlight how powerful Cices has been Throughout his life, never failing in whetever he attempted to do. This adds impact to his speech lay observing from deducated he is to anything he takes on, and further veighters the impact through his direct address to the senators of patres conscription - he unphesises and draws specific attention to his unmense success throughout his conser career. He finally says that the sure death, death west be chosen, 'optanda more est', now that we has done enoughly be can. One last time, he reinforces to his commitment to defending Rouse's freedow, the stating his two reasons for choosing to die, "to duo unedo hace apto". Have, inedo", 'only' to the adds impact as it should that Civer & only willing to die for two reasons, petting theary surphases outstat fo be only cares about the things if life, putting beary emphasis an what follows - He begins with the reason of Kome's freedom - in life and is death, this is what is at the functions of his wind. He hopes that is his death he will & have accomplished his life's goal of keeping the Roman free. The use of parentheses were puts even heavier stress on this point, fortalpling as he says nothing greater then this could be given to me by the immortal gods; 'boc withis wains at dis immortalitung das to nihil potest'. This once again sof reinforces and the the fact that satisfy he would wantenothing more in life, not even anything that the gods could fine wine the justaposition of Cicero dying, 'una ieus', with 'dis immortalibus', 'the immartal gods', shows the stark contrast between them - he wast die, he is not immertal like the gods, and get still there is nothing waste he could want from ever them then the freedom of his people. This juxtaposition and parentheses and add heavy impact through their intense emphasis on Cicero's passion for the Lowar Republic.

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