# SUMAN CHATTERJEE

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# **CREDO**

To associate myself with a thriving organization as a team leading professional and apply my skills and knowledge for achieving success in a competitive environment

# **WORK EXPERIENCE**

Organization: Tareg Al-Jaafari Contracting Establishment Dammam KSA-March2016 to till date Description of the Profile: Projects Engineer Electrical (Technical Bid Evaluation)

> Saudi Electricity Company / National Grid Saudi Arabia- Design Engineering, Supply of equipment's & material required for Construction of 115/13.8kv Substations (11 No's) & associated remote end modification/addition/protection at Bulk Supply Point.

Organization: Alfa Infraprop Pvt Ltd (Sun Pharma Group) - November 2013 – February 2016 Description of the profile: Assistant Manager - Electrical

- > 4 X 660MW Super Thermal Power Project in AP
- ➤ Grid Interactive Solar Power Plant (4.2MW in Punjab under Projects, 20MW in MP under operation + 2MW under expansion)
- > Design engineering, supply of equipments & materials required for erection of all equipments including earthing-lightning-communication systems for power evacuation at switchyard including fabrication assembly
- ➤ Installation & Commissioning of all equipments including fabricated items

Organization: Gillanders Arbuthnot & Co Ltd (MICCO Div) - April 2012 – October 2013 Description of the profile: Senior Engineer – Electrical

➤ Visakhapatnam Steel Plant - Expansion project of 6.3 MTPA STRM [unit capacity 60MW X3no(s), 67.5MW X1no, 67.5MW X1no (Projects)]

Organization: Bengal Energy Limited – Power Plant Div - September 2010 – March 2012 Description of the profile: Electrical Engineer - Projects

- Erection and commissioning activities of different electrical equipments, alternators, drives etc in the power plant, transformers, motors, fans, pumps trial run and operation
- ➤ Understanding the entire power plant operation process and logics and interlocks
- ➤ Preparation of spares list of electrical equipments spares list for future maintenance purpose) [unit capacity 40MW X1no]

Organization: MSP Steel & Power Limited – CPP Div - June 2008 – August 2010 Description of the profile: Assistant Engineer

➤ Field operations & maintenance for Power Projects [unit capacity 12MW X3no(s), 18MW X1no, 35MW X1no, 25MW X1no]

## INDUSTRIAL TRAINING

- ➤ CESC Limited Electrical Overhead & Underground Distribution System 2 Weeks
- ➤ Air India Limited Aircraft Electrical System & Components (under Electrical Major Maintenance) & Electric Overhaul Shop 1 Month

# ACADEMIC QUALIFICATIONS

YEAR	DEGREE	INSTITUTION/BOARD	MARKS (%) / GPA
2011	Electrical supervisor's Certificate of Competency	West Bengal Licensing Board (Electrical), Government of West Bengal	Registered No 28205 valid from 21/09/2011 to 20/09/2021 (Class of certificate 1, 2, 4 & 11)
2008	B-Tech Electrical Engg	FIEM Kolkata	7.02 ( DGPA )
2004	Higher Secondary	WBCHSE	50.80
2002	Secondary	WBBSE	71.37

## KEY PROFICIENCIES

- Exposure to transformers, switchgears, HT & LT panels, HT & LT motors, generators
- ➤ Problem solving / trouble shooting and root cause analysis of breakdown of equipments
- Management of the maintenance team by unleashing the potential of each individual in respective core areas e.g. HT Motor, switchgear, transformer, LT Motors & total lighting systems
- > Ensuring safe and healthy working conditions
- > Preparation of yearly/monthly/weekly/daily schedules 24X7 for various electrical equipments
- > Developing the Electrical workshop for repair of electrical equipments
- ➤ Planning and procurement initiatives for all spares and consumables

# **STRENGTHS**

- ➤ Good communication skills and quick grasping of information
- ➤ Good observer, honest, sincere and diplomatic
- ➤ Ability to exhibit good leadership and organizing skills as a team leader
- Practical, logical and outspoken with a service orientation
- Ability to work under tremendous pressures and deadlines

## **INTERESTS & HOBBIES**

- > Exploring various tourist destinations
- > Aeronautics

## PERSONAL DETAILS

- **Date of Birth:** November 7, 1985
- **▶ Blood Group:** B+
- **Passport:** N7161564 Valid From 29/02/2016 to 28/02/2026
- ➤ **Driving License:** WB-11200824507 Valid From 28/03/2008 to 27/03/2028 (LMV)
- **Languages Known:** English, Hindi, Bengali

I declare that the above information is true & correct to the best of my knowledge & belief.

Date:	Suman Chatterjee
	Date: