

# **RESUME**

## **Peeyoush kumar maurya**

Contact No. : -+91 8931008926;  
**+919450558663**

E-mail:- erpeeyoush@gmail.com

Alternate E-mail:-

peeyoushmaurya@gmail.com

**Uttar Pradesh**

### **CAREER OBJECTIVE**

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, skills which would enable me as a fresh graduate to grow while fulfilling organizational goals.

#### **Professional Qualifications:**

**Master of Business administration (MBA): Finance & International Business**

**Institute:** Meerut International Institute of Technology Meerut (Affiliated to **Dr. APJ Abdul Kalam Technical University**, Lucknow)

**Bachelor of Technology (B.Tech): Electrical & Electronics Engineering, (EEE)**

**Institute:** Babu Banarasi Das Institute of Engineering Technology And Research Centre Jahangirabad Bulandshahr (Affiliated to **Gautam Buddha Technical University**, Lucknow )

### **BASIC ACADEMIC CREDENTIALS**

<b>Qualification</b>	<b>Board/University</b>	<b>Year</b>	<b>Percentage</b>
MBA (Finance & IB)	Dr. APJ Abdul kalam Technical University	2013-2015	72.24%
B.Tech (Electrical & Electronics Engg.)	Uttar Pradesh Technical University	2007-2011	67.88%
Intermediate	UP Board MMS Inter College	2005	53.6%
High School	UP Board SG Inter College	2003	52.67%

### **EXPERIENTIAL LEARNING (SUMMER INTERNSHIP PROGRAM)**

- Company Name** :- NTPC Singrauli

- **Duration** :- one Month

## **PROJECT REPORT**

- ❖ A Project Report On “**ANTICOLLISION OF TRAIN , AUTOMATIC BARRIER & DAMAGE TRACK INDICATION**”

## **IT PROFICIENCY**

- ❖ Microsoft Office Word, Microsoft Office Excel, Microsoft Office Power Point
- ❖ Internet Browsing
- ❖ **Language:** C

## **INDUSRIAL EXPERIANCE**

- ❖ 1 Year (FROM 2011-12) industrial experience in **CAPITAL POWER INFRASTRUCTURE LTD.** As a **FIELD ELECTRICAL ENGINEER.**
- ❖ 1 Year (FROM 2012-13) industrial experience in **CAPITAL POWER INFRASTRUCTURE LTD.** As a **TEAM LEADER.**

## **ACHIEVEMENTS**

- ❖ Topper of The class in MBA within 60 Students.
- ❖ Academic Excellence Award in the Year 2013-14.

## **INTERPERSONAL SKILL**

- ❖ Ability to rapidly build relationship and set up trust.
- ❖ Confident and Determined
- ❖ Ability to cope up with different situations.
- ❖ Can effectively work in team, as well as individual.

## **PERSONAL DETAILS**

- ❖ **Father's Name** :- **Prem Chandra**
- ❖ **Permanent Address** :- **176 Damdam , Antari Pratapgarh UP 230301**
- ❖ **Date of Birth** :- 1<sup>ST</sup> JAN 1989
- ❖ **Language Known** :- Hindi & English
- ❖ **Marital Status** :- Married
- ❖ **Nationality/Religion** :- Indian / Hindu
- ❖ **Interest & Hobbies** :- Internet browsing , Listening Music , Watching Movies

## **DECLARATION**

I hereby declare that all the information stated above is true to the best of my knowledge and belief till date. I also understand that any discrepancy found, in any of the above statement; will render me liable for cancellation of candidature/ debarment/ Appointment at any stage.

**Place: NOIDA**  
**MAURYA**  
**Date:**

**PEEYOUSH KUMAR**  
**(Signature)**