



CURRICULUM VITAE

Name : Jincy Jose

Date of Birth : 11th Feb 1990

Nationality : Indian

Gender : Female

Marital Status : Married

Communication Privilege: English, Hindi, Marathi & Malayalam

Permanent Address : Flat no 3 B-5 Nirupam Housing Society Dattawadi,
Akrudi Pune Maharashtra India - 411035

Contact No : +91 7756958453

Email id : jjose.jisha90@gmail.com

Education Qualification:-

Class	Institute/ University	Year of passing
SSC (10 th)	St. Ursula High School	2007
HSC (12 th)	St. Ursula High School	2010
B.com	Dy Patil College	2013
M.com	Dy Patil College	2016

Extra Course:-

Tally ERP.9

Experience:-

Name	Designation	Year
TATA Business Support Service	Customer Care Executive	10 Months
Popular Finance Pune	Accountant	Started 1Nov 2017

Hobbies : Listening music.

Declaration : The above mentioned details are true to the best of my knowledge and kindly consider my application details and provide me an opportunity to serve in your organization.

Place : Nigdi, Pune

Date : 20-11-2017

Yours Faithfully,

(Jincy Jose)

Certificate

This is to certify that

JINCY JOSE

*has been examined and adjudged
to have passed the
Certificate Course in Financial Accounting
by securing 70%
with specialisation in
Tally ERP 9.0*

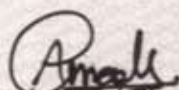
*This Certificate is awarded to him/her on the 8th Day of the
October Month of the Year Two Thousand Fourteen.*

In testimony whereof are set the seal of the said Institute
and the signature of the Authorised Person of the Center.

Center Address:

Shop no.23, Kohinoor Arcade, Ground Floor,
Pune-Mumbai Road, Nigdi, Pune 411044




Authorised Signatory

LEGEND	85 to 100	A+
	70 to 84	A
	56 to 69	B+
	45 to 55	B

- The marks/grade given are based on the examination given by the Student
- To verify authenticity of the certificate please logon to www.dishagroup.in



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF COMMERCE (REV.2013)

SEAT NO. 15557

CENTRE: 108

PERM REG. NO.: 2501405781

NAME JINCY JOSE

MOTHER: AMMINI

COLLEGE 0669 DR.DY PATIL COLLEGE AKURDI

YEAR : APRIL 2016

<- MARKS -> CRE- GR-
INT UEX TOT DITS ADE GP

SEM. NAME OF THE COURSE

SUBJECT : BUSINESS ADMINISTRATION

1	MANAGEMENT ACCOUNTING	33	27	60	P	04	B	016
	STRATEGIC MANAGEMENT	32	23	55	P	04	B	016
	PRODUCTION & OPERATION MANAGEMENT	33	32	65	P	04	A	020
	FINANCIAL MANAGEMENT	29	35	64	P	04	B	016
	HUMAN RIGHTS - I	20	-	20	P	01	O	!
	INTRODUCTION TO CYBER SECURITY - I	20	-	20	P	01	O	!
2	FINANCIAL ANALYSIS & CONTROL	41	25	66	P	04	A	020
	INDUSTRIAL ECONOMICS	40	36	76	P	04	O	024
	BUSINESS ETHICS & PROFESSIONAL VALUES	40	27	67	P	04	A	020
	ELEMENTS OF KNOWLEDGE MANAGEMENT	33	30	63	P	04	B	016
	HUMAN RIGHTS - II	18	-	18	P	01	A	!
	INTRODUCTION TO CYBER SECURITY - II	19	-	19	P	01	O	!
3	BUSINESS FINANCE	27	40	67	P	04	A	020
	RESEARCH METHODOLOGY FOR BUSINESS	35	40	75	P	04	O	024
	HUMAN RESOURCE MANAGEMENT	31	36	67	P	04	A	020
	ORGANIZATIONAL BEHAVIOUR	32	28	60	P	04	B	016
	INTRODUCTION TO CYBER SECURITY - III	23	-	23	P	01	O	!
	SKILL DEVELOPMENT - I	21	-	21	P	02	E	!
4	CAPITAL MARKET & FINANCIAL SERVICES	24	34	58	*	04	B	016
	INDUSTRIAL ECONOMIC ENVIRONMENT	38	34	72	*	04	A	020
	RECENT ADVANCES IN BUSINESS ADMINISTRATION	37	37	74	*	04	A	020
	PROJECT WORK (BUSINESS ADMINISTRATION)	33	39	72	*	04	A	020
	INTRODUCTION TO CYBER SECURITY - IV	17	-	17	*	01	A	!
	SKILL DEVELOPMENT - II	20	-	20	*	02	E	!

SGPA : (1) 4.250(2) 5.000(3) 5.000(4) 4.750

TOTAL 64 304

TOT.MARKS : 1061/1600 (66.31%) CGPA : 4.750 FINAL GRADE : A

Medium of instruction: English

! - Not considered for calculation of final grade

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE: 5 JULY 2016



UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR B.Com. (2008) EXAM.- OCTOBER 2013



SEAT NO. 09012 CENTRE 108 PERM REG. NO.: 21208823J
 NAME JINCY JOSE A Mother: AMMINI
 COLLEGE 0669 DR.D.Y.PATIL PRATISTHAN'S ARTS, COMMERCE & SCIENCE COLLEGE

YEAR	COURSE NAME	PASSING/OUT OF	8/20 PP	MARKS OBTAINED TEX.	32/80 UEX.	40/100 TOTAL
SUBJECT : COST & WORKS ACCOUNTING						
2	2111 BUSINESS COMMUNICATION		18	17	32	67
	2121 CORPORATE ACCOUNTING			13	36	49
	2131 BUSINESS ECONOMICS (MACRO)			12	43	55
	2141 PRINCIPLES & FUNCTIONS OF MANAGEMENT			11	46	57
	2151 ELEMENTS OF COMPANY LAW			10	45	55
	2251 COST & WORKS ACCOUNTING - I		17	08	24	49
	2777 A COURSE IN ENVIRONMENTAL AWARENESS			GRADE		A
3	3111 BUSINESS REGULATORY FRAMEWORK			14	32	46
	3121 ADVANCED ACCOUNTING			14	32	46
	3131 INDIAN & GLOBAL ECONOMIC DEVELOPMENT			16	38	54
	3151 AUDITING & TAXATION		15	14	38	67
	3251 COST & WORKS ACCOUNTING-II		12	15	24	51
	3253 COST & WORKS ACCOUNTING-III		16	15	* 42	73

GRAND TOTAL (OUT OF 1200) 669

RESULT : HIGHER SECOND CLASS

CONTROLLER OF EXAMINATIONS

STATEMENT NO.:

DATE:

20 DECEMBER 2013

0=0.4 & =0.163

S=0.1 @=0.1&0.163

* = CURRENT APPEARANCE (For other than Engg.)

AA-ABSENT EE-EXTERNAL FFF-FAIL IN COURSE TEX-TERM END EXAMINATION UEX-UNIVERSITY EXAMINATION PR-PRACTICAL EXAMINATION

PC - PERFORMANCE CANCELLED (For other than Engg.)