

MICHAEL MAJOR WAMALWA

PERSONAL DETAILS

E-MAIL: macsimeons@gmail.com

PHONE NO: +254710404192

ID NO: 30767395

P.O BOX: 102-50202 Chwele

NATIONALITY: Kenyan

DATE OF BIRTH: 24th Oct 1992

SEX: Male

RELIGION: Christian

MARITAL STATUS: Single

LANGUAGES: English & Swahili.

CAREER ASPIRATION

Work in a challenging situation calling for total commitment, evaluation of results with the aim of achieving the set goals. To work in a position which will allow me to harness and utilize the qualifications, skills, experience, talent and any other inherent abilities to the full capacity.

ACADEMIC BACKGROUND

May 2013-2017: University of Nairobi

✓ Bachelor of Arts Degree (Planning) - Second Class Honors (Upper Division).

2011-2011: St. Mary's Kibabii High School

✓ Kenya Certificate of Secondary Education (K.C.S.E) Mean grade A-(minus)

1998-2005: Sikusi R.C Primary school

✓ Kenya Certificate of Primary Education (K.C.P.E) Mean grade B (plain)

AFFILIATIONS

✓ Registered member of Kenya Institute of Planners. (KIP) (Graduate Member)

RESEARCH EXPERIENCE

May-Sep 2016: Planning Research Project

✓ Investigating Factors Affecting Travel Behaviour along Mombasa Road

Sep-Dec 2016: Planning Development Project

✓ Integrating Transport Related Land-Use for Improved Travel Behaviour at Mlolongo Weighbridge along Mombasa Road

WORK EXPERIENCE

Nov 2017-Date: County Government of Bungoma

- ✓ Ministry of Lands Urban/Physical Planning & Housing
- ✓ Physical Planning Intern.

Responsibilities; Feasibility studies, Planning Development Control

Nov-Dec 2016: County Government of Kiambu

✓ Integrated Strategic Development Plan (ISDP) - Githunguri Sub-county

Jan-May 2016: County Government of Bungoma

- ✓ Ministry of Lands, Urban and Physical Planning;
 - ✓ Physical Planning Intern.

Responsibilities; Feasibility studies, Planning Development Control

Oct-Nov 2015: County Government of Kericho

✓ Integrated Strategic Urban Development Plan (ISUDP) - Kericho Town

Jan-May 2015: County Government of Bungoma

- ✓ Ministry of Lands, Urban and Physical Planning;
 - ✓ Physical Planning intern
 - ✓ Involved in Kibabii Zoning Plan- Suitability analysis & feasibility analysis

July-August 2014: County Government of Kajiado

✓ Integrated Strategic Rural Development Plan (ISRDP)- Bissil Location

SEMINARS AND CONFERENCES PARTICIPATED

April 2016: County Government of Bungoma

- ✓ Stakeholders Meetings for Integrated Strategic Urban Development Plans of nine towns
- ✓ Stakeholders Meetings for the County Spatial Plan in the nine sub-counties
- ✓ Technical staff meetings in the critique of the development plans in the county

SKILLS

- ✓ Computer proficiency in MS word, PowerPoint, Excel, SPSS, Spectrum, Gantt Project, ArcGIS, Arch CAD and AutoCAD.
- ✓ Good writing and communication skills
- ✓ Good interpersonal skills
- ✓ Good judgmental, numeracy and analytical skills
- ✓ Good problem-solving skills
- ✓ Good organizational skills
- ✓ Understanding of social economic, environmental and cultural issues
- ✓ Mediation and negotiation skills

HOBBIES & INTERESTS

- ✓ Listening to Gospel music
- ✓ Traveling and site seeing
- ✓ Socializing and making new friends.

✓ Watching wild documentaries

EXTRA – CURRICULAR:

- ✓ Organizing Secretary Planning Students Association (PLASA)
- ✓ SPORTS: football & Athletics

REFEREES

1. Mr. Robert Juma Simiyu

Chief Officer, Lands, Urban and Physical Planning

County Government Bungoma

P.O Box 437 Bungoma

E-mail: chiefofficerlands@gmail.com

Phone No. 0722898317

2. Mr. Bill Willington Sindani

Ag. County Director Physical Planning

County Government of Bungoma

E-mail: bwsindani@gmail.com

Phone No. 0723495865

3. Dr. Romanus Opiyo

Lecturer Department of Urban and Regional planning

University of Nairobi

E-mail:romanop2000@gmail.com

Phone No. 0722718090

4. James I Murimi

Lecturer Department of Urban and Regional planning

University of Nairobi

Email: <u>murimi@uonbi.ac.ke</u> Phone No. 0707211299

5. Mr. Peter Lunani

Deputy Head Teacher St. Marys' Kibabii Boys High School, P.O Box 85, Bungoma.