

Funeral

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For General Rules, see page 402.

Ministry at the Time of Death

Structure

The minister and the dying person are alone for

- ¶ Preparation
- ¶ Reconciliation

Others may join the minister and the dying person for

- ¶ Opening Prayer
- ¶ The Word of God
- ¶ Prayers
- ¶ Laying on of Hands and Anointing
- ¶ Holy Communion
- ¶ Commendation

- ¶ Prayer when someone has just died

For Notes, see pages 217 and 235.

Ministry at the Time of Death

Note

Where possible the minister prepares the dying person in private, using the Preparation and Reconciliation sections. The person should be helped to be aware that the time of death is approaching. Family and friends should join the minister and the dying person at the Opening Prayer if they can be present, and it is appropriate that they should receive Holy Communion with the dying person. The different sections of the service may happen at different times, and the last communion may be received on another occasion, and more than once, as pastoral necessity dictates.

See further Notes on page 235.

¶ Preparation

One or more of the following short texts may be said with the dying person. They may be softly repeated two or three times.

Who will separate us from the love of Christ? *Romans 8.35*

Whether we live or whether we die, we are the Lord's. *Romans 14.8*

Christ died and lived again, so that he might be Lord of both the dead and the living. *Romans 14.9*

We know that we have a building from God, a house not made with hands, eternal in the heavens. *2 Corinthians 5.1*

We will be with the Lord for ever. *1 Thessalonians 4.17*

We will see God as he is. *1 John 3.2*

To you, O Lord, I lift up my soul. *Psalms 25.1*

The Lord is my light and my salvation; whom then shall I fear? *Psalms 27.1*

I believe that I shall see the goodness of the Lord
in the land of the living.

Wait for the Lord;

be strong and he shall comfort your heart;
wait patiently for the Lord.

Psalm 27.13,14

Into your hands I commend my spirit;
for you have redeemed me, O Lord God of truth.

Psalm 31.5

My soul is athirst for God, even for the living God.

Psalm 42.2

Come, you that are blessed by my Father,
inherit the kingdom prepared for you
from the foundation of the world.

Matthew 25.34

The Lord Jesus says,
'Today you will be with me in Paradise.'

Luke 23.43

This is indeed the will of my Father,
that all who see the Son and believe in him
may have eternal life;
and I will raise them up on the last day.

John 6.40

In my Father's house there are many dwelling places.

John 14.2

I go and prepare a place for you.
And I will come again and will take you to myself,
so that where I am, there you may be also.

John 14.3

'I desire that those also, whom you have given me,
may be with me where I am, to see my glory,'
says the Lord Jesus.

John 17.24

Lord Jesus, receive my spirit.

Acts 7.59

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

Lamentations 3.22,23

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

(or)

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Reconciliation

The minister may encourage some expression of penitence, such as

Lord Jesus Christ,
Son of God,
have mercy on me,
a sinner.

(or)

Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.

Amen.

(or)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The minister may lay hands on the dying person.

If the minister is a priest, either of these absolutions may be used

God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not counting our trespasses against us,
but sending his Holy Spirit to shed abroad his love among us.
By the ministry of reconciliation
entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone,
this day and evermore.

Amen.

If the minister is a deacon or lay person, these words are used

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.

Amen.

At this point others may join the minister and the dying person.

¶ Opening Prayer

Blessed be the God and Father of our Lord Jesus Christ.
By his great mercy we have been born anew to a living hope
through the resurrection of Jesus Christ from the dead.

[All] **Blessed be God for ever.]**

Let us pray for ...

(Silence)

This prayer may be used

Eternal God,
grant to your servant
[and to us who surround *him/her* with our prayers]
your peace beyond understanding.
Give us faith, the comfort of your presence,
and the words to say to one another and to you,
as we gather in the name of Jesus Christ our Lord.

All **Amen.**

The following may be used

Out of the depths I cry to you:
Lord, hear my voice.
Lord, have mercy.

[All] **Lord, have mercy.]**

If you should mark what is done amiss:
who may abide it?
Christ, have mercy.

[All] **Christ, have mercy.]**

Trust in the Lord, for with him there is mercy:
for with him is ample redemption.
Lord, have mercy.

[All] **Lord, have mercy.]**

¶ The Word of God

These or other suitable readings may be used (see pages 383–391)

Romans 8.35,37-39

Psalms 23; 139

John 6.35-40[53-58]

The minister may encourage an act of faith or commitment, such as

Holy God,
Father, Son, and Holy Spirit,
I trust you,
I believe in you,
I love you.

(or)

Jesus, remember me when you come into your kingdom.

(or)

Lord, I believe: help my unbelief.

(or)

Father, into your hands I commend my spirit.

Prayers

This litany or some of the prayers with dying people on pages 346–347 may be used, or the minister may pray using his or her own words

God the Father,
All have mercy upon us.

God the Son,
All have mercy upon us.

God the Holy Spirit,
All have mercy upon us.

Holy, blessed and glorious Trinity,
All have mercy upon us.

By your holy incarnation, by your cross and passion,
by your precious death and burial,
All have mercy upon us.

By your glorious resurrection and ascension,
and by the coming of the Holy Spirit,
All have mercy upon us.

Graciously hear us, Lord Jesus Christ,
that it may please you to deliver your servant *N* from all evil
and from eternal death,
All hear us, good Lord.

That it may please you mercifully to pardon all *N*'s sins,
All hear us, good Lord.

That it may please you to give *N* peace, rest and gladness,
raising *him/her* to new life in your kingdom,
All hear us, good Lord.

That it may please you to bring us, with *N* and all your saints,
to a joyful resurrection,
All hear us, good Lord.

Lamb of God, you take away the sin of the world,
All hear us, good Lord.

Lamb of God, you take away the sin of the world,
All hear us, good Lord.

Lamb of God, you take away the sin of the world,
All hear us, good Lord.

**All In darkness and in light,
in trouble and in joy,
help us, O God, to trust your love,
to seek your purpose
and to praise your name;
through Jesus Christ our Lord.
Amen.**



Laying on of Hands and Anointing

The minister, together with others if that is appropriate, may lay hands on the dying person. This prayer may be used

In the name of our Lord Jesus Christ
I/we lay my/our hands on you, N.
May the Lord in his mercy and love uphold you
by the grace and power of the Holy Spirit.
May he deliver you from all evil,
give you light and peace,
and bring you to everlasting life.

All Amen.

The minister may anoint the dying person, making the sign of the cross in oil on his or her forehead [and hands] (see Note 1 on page 235)

N, I anoint you with oil in the name of our Lord Jesus Christ.
May the Lord in his love and mercy uphold you
by the grace and power of the Holy Spirit.

All Amen.

When the anointing is completed, the minister may add

As you are outwardly anointed with this holy oil,
so may our heavenly Father grant you the inward anointing
of the Holy Spirit.
Of his great mercy
may he forgive you your sins
and release you from suffering.
May he deliver you from all evil,
preserve you in all goodness
and bring you to everlasting life;
through Jesus Christ our Lord.

All Amen.



Holy Communion

If it is possible, the dying person may receive communion. Unless the bread and wine have already been consecrated, an authorized Eucharistic Prayer is used (see Note 1 on page 235).

The Agnus Dei may be used before the giving of communion

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

(or)

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

After the words of distribution the following may be added

May the Lord Jesus protect you
and lead you to eternal life.

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The minister speaks first to the dying person, using these or other suitable words

N, go forth from this world:
in the love of God the Father who created you,
in the mercy of Jesus Christ who redeemed you,
in the power of the Holy Spirit who strengthens you.
May the heavenly host sustain you
and the company of heaven enfold you.
In communion with all the faithful,
may you dwell this day in peace.

All **Amen.**

(or)

N, go forth upon your journey from this world,
in the name of God the Father almighty who created you;
in the name of Jesus Christ who suffered death for you;
in the name of the Holy Spirit who strengthens you;
in communion with the blessed saints,
and aided by angels and archangels,
and all the armies of the heavenly host.
May your portion this day be in peace,
and your dwelling the heavenly Jerusalem.

All **Amen.**

(and/or)

Holy Lord, almighty and eternal God,
hear our prayers as we entrust to you *N*,
as you summon *him/her* out of this world.
Forgive *his/her* sins and failings
and grant *him/her* a haven of light, and peace.
Let *him/her* pass unharmed through the gates of death
to dwell with the blessed in light,
as you promised to Abraham and his children for ever.
Accept *N* into your safe keeping
and on the great day of judgement
raise *him/her* up with all the saints
to inherit your eternal kingdom.
We ask this through Christ our Lord.

All **Amen.**

The minister says the prayer of commendation

Gracious God,
nothing in death or life,
nothing in the world as it is,
nothing in the world as it shall be,
nothing in all creation
can separate us from your love.
Jesus commended his spirit into your hands at his last hour.
Into those same hands we now commend your servant *N*,
that dying to the world and cleansed from sin,
death may be for *him/her* the gate to life
and to eternal fellowship with you;
through the same Jesus Christ our Lord.

All **Amen.**

(and/or)

Into your hands, O merciful Saviour,
we commend your servant *N*.
Acknowledge, we pray, a sheep of your own fold,
a lamb of your own flock,
a sinner of your own redeeming.
Enfold *him/her* in the arms of your mercy,
in the blessed rest of everlasting peace
and in the glorious company of the saints in light.

All **Amen.**

One or more of the following may also be used

- 1 Now, Lord, you let your servant go in peace: ♦
your word has been fulfilled.
- 2 My own eyes have seen the salvation ♦
which you have prepared in the sight of every people;
- 3 A light to reveal you to the nations ♦
and the glory of your people Israel.

Luke 2.29-32

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever.

All **Amen.**

(or)

- 1 Lord, now lettest thou thy servant depart in peace :
according to thy word.
- 2 For mine eyes have seen :
thy salvation;
- 3 Which thou hast prepared :
before the face of all people;
- 4 To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Luke 2.29-32

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end.

All **Amen.**

(and/or)

**All Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'

All of us go down to the dust,
yet weeping at the grave we make our song:
Alleluia, alleluia, alleluia.

**All Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

(and/or)

At or just after death

- 1 Jesus, like a mother you gather your people to you; ♦
you are gentle with us as a mother with her children.
- 2 Often you weep over our sins and our pride, ♦
tenderly you draw us from hatred and judgement.
- 3 You comfort us in sorrow and bind up our wounds, ♦
in sickness you nurse us, and with pure milk you feed us.
- 4 Jesus, by your dying we are born to new life; ♦
by your anguish and labour we come forth in joy.
- 5 Despair turns to hope through your sweet goodness; ♦
through your gentleness we find comfort in fear.
- 6 Your warmth gives life to the dead, ♦
your touch makes sinners righteous.
- 7 Lord Jesus, in your mercy heal us; ♦
in your love and tenderness remake us.
- 8 In your compassion bring grace and forgiveness, ♦
for the beauty of heaven may your love prepare us.

A Song of St Anselm

The minister uses one of these blessings

May the eternal God
bless and keep us,
guard our bodies,
save our souls
and bring us safe to the heavenly country,
our eternal home,
where Father, Son, and Holy Spirit reign,
one God for ever and ever.

All Amen.

(or)

God grant you to share in the inheritance of his saints in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

All Amen.

¶ Prayer when someone has just died

The minister, a family member or a friend may use some or all of these words

In this moment of sorrow the Lord is in our midst
and consoles us with his word:

No eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him.

Blessed are the sorrowful; they shall be comforted.

Into your hands, O Lord,
we humbly entrust our *brother/sister N*.
In this life you embraced *him/her* with your tender love,
and opened to *him/her* the gate of heaven.
The old order has passed away,
as you welcome *him/her* into paradise,
where there will be no sorrow, no weeping nor pain,
but the fullness of peace and joy
with your Son and the Holy Spirit for ever and ever.

All **Amen.**

Heavenly Father,
into whose hands Jesus Christ
commended his spirit at the last hour:
into those same hands we now commend your servant *N*,
that death may be for *him/her*
the gate to life and to eternal fellowship with you;
through Jesus Christ our Lord.

All **Amen.**

Remember, O Lord,
this your servant,
who has gone before us with the sign of faith
and now rests in the sleep of peace.
According to your promises,
grant to *him/her* and to all who rest in Christ,
refreshment, light and peace;
through the same Christ our Lord.

All **Amen.**

Most merciful God,
whose wisdom is beyond our understanding,
surround the family of *N* with your love,
that they may not be overwhelmed by their loss,
but have confidence in your goodness,
and strength to meet the days to come.
We ask this through Christ our Lord.

All **Amen.**

Notes to Ministry at the Time of Death

- 1 Where the minister is not a bishop or priest
 - ¶ anointing is omitted;
 - ¶ Holy Communion may be given but not celebrated;
 - ¶ the usual alterations are made at the blessing.
- 2 The laying on of hands may be done by more than one person.
- 3 Canon B 37 provides that the priest should use 'pure olive oil consecrated by the bishop of the diocese or otherwise by the priest'. If consecrated oil is not available, the priest may use this form:

Lord, holy Father, giver of health and salvation,
as your apostles anointed those who were sick and healed them,
so continue the ministry of healing in your Church.
Sanctify this oil, that those who are anointed with it
may be freed from suffering and distress,
find inward peace, and know the joy of your salvation,
through your Son, our Saviour Jesus Christ.

Amen.
- 4 Wherever possible, care should be taken to use versions of texts familiar to the dying person.

¶ At Home before the Funeral

Note

This service may be adapted for use

¶ on hearing the news of a death;

¶ as part of the minister's visit to the family before the Funeral.

Hymns may be sung at appropriate points.

Preparation

At this time of sorrow
the Lord is in our midst
and consoles us with his word:
Blessed are the sorrowful; they shall be comforted.

Blessed be God, the Father of our Lord Jesus Christ,
the Father of mercies and the God of all consolation.
He comforts us in all our afflictions
and thus enables us to comfort those who grieve
with the same consolation we have received from him.

We shall not all die
but we shall be changed.

All

The trumpet shall sound and the dead will rise immortal
and we shall be changed.

All

The perishable must be clothed with the imperishable
and the mortal must be clothed with immortality.

All

We shall not all die
but we shall be changed.

All

These or other appropriate readings may be used

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.
1 Thessalonians 4.13-15

- 1 I lift up my eyes to the hills; ♦
from where is my help to come?
- 2 My help comes from the Lord, ♦
the maker of heaven and earth.
- 3 He will not suffer your foot to stumble; ♦
he who watches over you will not sleep.
- 4 Behold, he who keeps watch over Israel ♦
shall neither slumber nor sleep.
- 5 The Lord himself watches over you; ♦
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, ♦
neither the moon by night.
- 7 The Lord shall keep you from all evil; ♦
it is he who shall keep your soul.
- 8 The Lord shall keep watch over your going out
and your coming in, ♦
from this time forth for evermore.

Psalms 121

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.'

John 11.21-24

Prayers

Memories of the departed may be shared, ending with the following prayer

O God, who brought us to birth,
and in whose arms we die,
in our grief and shock
contain and comfort us;
embrace us with your love,
give us hope in our confusion
and grace to let go into new life;
through Jesus Christ.

All **Amen.**

These or other prayers may follow

Lord, we come into your presence to remember *N*
and to seek your comfort,
for we know that nothing can separate us from your love
and that you support us in our sorrow.
We are sure that the souls of the righteous are with you
and that nothing can harm them.
Although they have died they are in peace.
Give us your strength to rejoice
that you have taken *N* to be with yourself
where *he/she* shall no more be in need.
May we find life and peace and perfect joy with *him/her*
in your presence;
through Jesus Christ our Lord.

All **Amen.**

God of all consolation,
in your unending love and mercy
you turn the darkness of death
into the dawn of new life.
Your Son, by dying for us, conquered death
and, by rising again, restored to us eternal life.
May we then go forward eagerly to meet our redeemer
and, after our life on earth,
be reunited with all our brothers and sisters
in that place where every tear is wiped away
and all things are made new;
through Jesus Christ our Saviour.

All **Amen.**

Lord, be with us as we open the door.
Come in with us, go out with us.
Do not sleep when we sleep,
but watch over us, protect us and keep us safe,
our only helper and maker.

All **Amen.**

cf Psalm 121

Conclusion

And now to him who is able to keep us from falling,
and lift us from the dark valley of despair
to the bright mountain of hope,
from the midnight of desperation
to the daybreak of joy;
to him be power and authority, for ever and ever.

All **Amen.**

For those Unable to be Present at the Funeral

Note

This service may be adapted to suit particular circumstances.
It may be led by a friend or family member or by a minister.
It is deliberately based on the Funeral Service itself.

The Gathering

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
We join with those in *(place)*
in remembering before God our *brother/sister N*;
to give thanks for *his/her* life;
to commend *him/her* to God our merciful redeemer and judge;
to commit *his/her* body to be *buried/cremated*,
and to comfort one another in our grief.

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All **Amen.**

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

*Those present may be encouraged to share briefly their memories
of the one who has died.*

*Prayers of Penitence and the Collect may be used from the
Funeral Service.*

Reading

An appropriate reading from the selection on pages 383–391 is read.

Prayers

*The prayers from the Funeral Service, or less formal prayer,
may follow as appropriate to the circumstances.*

Commendation and Farewell

*The prayers in this section of the Funeral Service (page 267)
may be adapted with the addition of a phrase such as ‘With those
in *(place)*’ before the words ‘We entrust...’ or ‘We commend...’.*

*This may be followed by a time of silence, the Lord’s Prayer
and a form of dismissal.*

¶ Receiving the Coffin at Church before the Funeral

Note

The coffin may be received into the church at the beginning of the Funeral Service, or earlier in the day, or on the day before the Funeral. A candle may stand beside the coffin and may be carried in front of the coffin when it is brought into the church.

Receiving the Coffin

The minister meets the coffin at the door of the church and says

We receive the body of our *brother/sister N*
with confidence in God, the giver of life,
who raised the Lord Jesus from the dead.

The coffin may be sprinkled with water, and these words may be used

With this water we call to mind *N's* baptism.
As Christ went through the deep waters of death for us,
so may he bring us to the fullness of resurrection life
with *N* and all the redeemed.

(or)

Grant, Lord,
that we who are baptized into the death
of your Son our Saviour Jesus Christ
may continually put to death our evil desires
and be buried with him;
and that through the grave and gate of death
we may pass to our joyful resurrection;
through his merits,
who died and was buried and rose again for us,
your Son Jesus Christ our Lord.

All **Amen.**

*These or other suitable sentences of Scripture may be used
(see pages 293–294). The minister may add 'Alleluia' to any of
these sentences.*

'I am the resurrection and the life,' says the Lord. 'Those who
believe in me, even though they die, will live, and everyone who
lives and believes in me will never die.' *John 11.25,26*

I am convinced that neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come, nor powers, nor height,
nor depth, nor anything else in all creation, will be able to separate
us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

Since we believe that Jesus died and rose again, even so, through
Jesus, God will bring with him those who have died. So we will be
with the Lord for ever. Therefore encourage one another with
these words. *1 Thessalonians 4.14,17b,18*

We brought nothing into the world, and we take nothing out.
The Lord gave, and the Lord has taken away; blessed be the name of
the Lord. *1 Timothy 6.7; Job 1.21b*

The steadfast love of the Lord never ceases, his mercies never come
to an end; they are new every morning; great is his faithfulness.
Lamentations 3.22,23

Blessed are those who mourn, for they will be comforted.
Matthew 5.4

God so loved the world that he gave his only Son, so that everyone
who believes in him may not perish but may have eternal life.
John 3.16

*When the coffin is in place, the minister prays using these or other
suitable words*

God our Father,
by raising Christ your Son you destroyed the power of death
and opened for us the way to eternal life.
As we remember before you our *brother/sister N*,
we ask your help for all who shall gather in *his/her* memory.
Grant us the assurance of your presence and grace,
by the Spirit you have given us;
through Jesus Christ our Lord.

All **Amen.**

A pall may be placed over the coffin by family, friends or other members of the congregation and these words may be said

We are already God's children,
but what we shall be has not yet been revealed.
Yet we know that when Christ appears we shall be like him,
for we shall see him as he is.

(or)

On Mount Zion the Lord will remove the pall of sorrow
hanging over all nations.
He will destroy death for ever.
He will wipe away the tears from every face.

A Bible may be placed on the coffin, with these words

Lord Jesus Christ,
your living and imperishable word brings us to new birth.
Your eternal promises to us and to N are proclaimed in the Bible.

A cross may be placed on the coffin, with these words

Lord Jesus Christ,
for love of N and each one of us
you bore our sins on the cross.

Other suitable symbols of the life and faith of the departed person may be placed on or near the coffin, with the minister's permission. Those present may be encouraged to share briefly their memories of the one who has died.

Silence is kept.

Readings and Prayers

Heavenly Father,
you have not made us for darkness and death,
but for life with you for ever.
Without you we have nothing to hope for;
with you we have nothing to fear.
Speak to us now your words of eternal life.
Lift us from anxiety and guilt
to the light and peace of your presence,
and set the glory of your love before us;
through Jesus Christ our Lord.

All **Amen.**

John 14.1-6 or other appropriate readings may be read, with psalms and prayers and silence (see pages 345–382 and 383–391).

Almighty God,
you love everything you have made
and judge us with infinite mercy and justice.
We rejoice in your promises of pardon, joy and peace
to all those who love you.
In your mercy turn the darkness of death into the dawn of new life
and the sorrow of parting into the joy of heaven;
through our Saviour Jesus Christ,
who died, who rose again, and lives for evermore.

All **Amen.**

Ending

The minister uses one or more of these prayers. The service may end with a time of silence. As they leave, the mourners may come near and touch the coffin, or gather round it and pray.

N has fallen asleep in the peace of Christ.
As we leave *his/her* body here, we entrust *him/her*,
with faith and hope in everlasting life,
to the love and mercy of our Father
and surround *him/her* with our love and prayer.
[In baptism, *he/she* was made by adoption a child of God.
At the eucharist *he/she* was sustained and fed.
God now welcomes *him/her* to his table in heaven
to share in eternal life with all the saints.]

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All Amen.

The Lord God almighty is our Father:
All he loves us and tenderly cares for us.

The Lord Jesus Christ is our Saviour:
All he has redeemed us and will defend us to the end.

The Lord, the Holy Spirit is among us:
All he will lead us in God's holy way.

To God almighty, Father, Son, and Holy Spirit,
All be praise and glory today and for ever. Amen.

A Funeral Vigil

Note

The vigil may take place as part of a service at church before the Funeral, or it may be a separate service. It may take place in church, at home or in another suitable place, such as a hospital chapel. The Gathering and the Ending may be omitted if the vigil is part of another service.

The Gathering

O Lord, open our lips
All and our mouth shall proclaim your praise.

Blessed are you, God of compassion and mercy,
shepherd and protector of your grieving people,
their beginning and their ending.
Lead us to a place of peace and refreshment;
guide us to springs of life-giving water;
wipe away the tears from our eyes
and bring us to heaven
where there is no more death,
no more grief or crying or pain
in your presence, Father, Son and Holy Spirit:
All blessed be God for ever.

Christ yesterday and today,
the beginning and the end,
Alpha and Omega;
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever.

All Amen.

If candles are to be lit

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

One of these themes, or a selection from them, may be chosen.

Assurance and Comfort

Old Testament: Isaiah 61.1-3 *To comfort all who mourn*

Psalm: 139

Psalm Prayer

Lord,
you created and fashioned us,
you know us and search us out,
you abide with us through light and dark:
help us to know your presence in this life
and, in the life to come, still to be with you;
where you are alive and reign,
God, for ever and ever.

All **Amen.**

New Testament: 1 Peter 1.3-9 *We have been born anew to
a living hope*

Canticle: A Song of God's Children (page 397)

Gospel: John 14.1-6 *In my Father's house are many rooms*

Prayer

The Faithfulness of God

Old Testament: Isaiah 53.1-10 *The suffering servant*

Psalm: 116.1-8[9-17]

Psalm Prayer

Lord of life,
we walk through eternity in your presence.
Lord of death,
we call to you in grief and sorrow:
you hear us and rescue us.
Watch over us as we mourn the death of your servant,
precious in your sight,
and keep us faithful to our vows to you.

All **Amen.**

New Testament: Romans 8.31-end *Nothing can separate us
from the love of Christ*
Revelation 21.1-7 *Behold I make all things new*

Canticle: A Song of the Justified (page 396)

Gospel: John 6.35-40[53-58] *All that the Father gives me will
come to me*

Prayer

The Hope of Heaven

Apocrypha: Wisdom 3.1-5,9 *The souls of the righteous are
in the hand of God*

Psalm: 25.1-9

Psalm Prayer

God of our salvation,
in our sorrow we lift our hearts to you
and put our faith in you.
Have compassion on us,
forgive us, and love us to eternity,
as you guide us and teach us
in the way that lies ahead
in Jesus Christ our Lord.

All **Amen.**

New Testament: Romans 8.18-25[26-30] *The future glory*
Revelation 21.22-end; 22.3b-5 *The Lord God will be their light*

Canticle: A Song of Faith (page 398)

Gospel: John 14.1-6 *In my Father's house are many rooms*

Prayer

Easter

Old Testament: Job 19.23-27

I know that my Redeemer lives

Psalm: 32

Psalm Prayer

Lord, our hiding place in times of trouble,
you bring our guilt to mind.
Your hand seems heavy;
our tongues dry up
and we openly confess our guilt.
Embrace us with your mercy.
Teach us to trust you,
and bring us at the last
to rejoice in your presence for ever and ever.

All **Amen.**

New Testament: 2 Timothy 2.8-13

*If we have died with him,
we shall also live with him*

Canticle: A Song of the Redeemed (page 399)

Gospel: John 11.17-27

I am the resurrection and the life

Prayer

Advent

Old Testament: Daniel 12.1-3[5-9]

*Everyone whose name shall
be found written in the book*

Psalm: 27

Psalm Prayer

O God our defender,
give us the light of truth and wisdom
that all our hope may be fixed on you,
and on your Son, Jesus the Christ.

All **Amen.**

New Testament: 1 Thessalonians 4.13-18

*So we shall always be
with the Lord*

Canticle: The Song of Manasseh (page 393)

Gospel: Matthew 25.31-end

The final judgement

Prayer

An Unexpected Death

Apocrypha: Wisdom 4.8-11, 13-15

Age is not length of time

Psalm: 6

Psalm Prayer

Our eyes, Lord, are wasted with grief;
you know we are weary with groaning.
As we remember our death
in the dark emptiness of the night,
have mercy on us and heal us;
forgive us and take away our fear
through the dying and rising of Jesus your Son.

All **Amen.**

New Testament: 2 Corinthians 4.7-15

*We carry in our mortal
bodies the death of Jesus*

Canticle: Nunc dimittis (The Song of Simeon) (page 395)

Gospel: Luke 12.35-40

The coming of the Son of Man

Prayer

A Child

Old Testament: 2 Samuel 12.16-23

David's son dies

Psalm: 38.9-end

Psalm Prayer

Lord, have mercy
on those who go about in mourning all the day long,
who feel numb and crushed
and are filled with the pain of grief,
whose strength has given up
and whose friends and neighbours are distant.
You know all our sighing and longings:
be near to us and teach us to fix our hope on you alone;
through Jesus Christ our Lord.

All **Amen.**

Apocrypha: Wisdom 4.8-11, 13-15

Age is not length of time

Canticle: A Song of St. Anselm (page 401)

Gospel: Luke 12.35-40

The coming of the Son of Man

Prayer

Ending

The Lord's Prayer is said.

The minister says this or another suitable ending

The Lord God almighty is our Father:

All **he loves us and tenderly cares for us.**

The Lord Jesus Christ is our Saviour:

All **he has redeemed us and will defend us to the end.**

The Lord, the Holy Spirit is among us:

All **he will lead us in God's holy way.**

To God almighty, Father, Son, and Holy Spirit,

All **be praise and glory today and for ever. Amen.**

¶ On the Morning of the Funeral

Note

This brief form of service is intended to provide a short time of recollection some time before going to the Funeral. It may be led by a friend, family member or the minister.

Preparation

As we set out on our journey today,
we pray for the presence of Christ,
who has gone this way before us.

Lord Jesus, you have shown us the way to the Father:
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, your word is a light to our path:
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you are the good shepherd,
leading us into everlasting life:
Lord, have mercy.

All **Lord, have mercy.**

The Word

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.

For the Lord will not reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

Lamentations 3.22-26, 31-33

Prayer

Heavenly Father,
you have not made us for darkness and death,
but for life with you for ever.
Without you we have nothing to hope for;
with you we have nothing to fear.
Speak to us now your words of eternal life.
Lift us from anxiety and guilt
to the light and peace of your presence,
and set the glory of your love before us;
through Jesus Christ our Lord.

All **Amen.**

The Funeral

The Funeral

Pastoral Introduction

This may be read by those present before the service begins.

God's love and power extend over all creation. Every life, including our own, is precious to God. Christians have always believed that there is hope in death as in life, and that there is new life in Christ over death.

Even those who share such faith find that there is a real sense of loss at the death of a loved one. We will each have had our own experiences of their life and death, with different memories and different feelings of love, grief and respect. To acknowledge this at the beginning of the service should help us to use this occasion to express our faith and our feelings as we say farewell, to acknowledge our loss and our sorrow, and to reflect on our own mortality. Those who mourn need support and consolation. Our presence here today is part of that continuing support.

The Outline Order for Funerals

For Notes, see pages 291–292.





The Gathering

- 1 The coffin may be received at the door by the minister.
- 2 Sentences of Scripture may be used.
- 3 The minister welcomes the people and introduces the service.
- 4 A tribute or tributes may be made.
- 5 Authorized Prayers of Penitence may be used.
- 6 The Collect may be said here or in the Prayers.

Readings and Sermon

- 7 One or more readings from the Bible is used.
Psalms or hymns may follow the readings.
- 8 A sermon is preached.

Prayers

- 9 The prayers usually follow this sequence:
 -  Thanksgiving for the life of the departed
 -  Prayer for those who mourn
 -  Prayers of Penitence (if not already used)
 -  Prayer for readiness to live in the light of eternity

Commendation and Farewell

- 10 The dead person is commended to God with authorized words.

The Committal

- 11 The body is committed to its resting place with authorized words.

The Dismissal

- 12 The service may end with a blessing.

If the Funeral Service takes place within a celebration of Holy Communion, the material on pages 282–290 is followed for that part of the service.

The Funeral Service

Structure

- ¶ **The Gathering**
 - [Sentences]
 - Introduction
 - [Prayer]
 - [Prayers of Penitence]
 - The Collect
- ¶ **Readings and Sermon**
- ¶ **Prayers**
- ¶ **Commendation and Farewell**
- ¶ **The Committal**
- ¶ **The Dismissal**

For Notes, see pages 291–292.

The Funeral Service

¶ The Gathering

*The coffin may be received by the minister (see Note 7 on page 292).
One or more sentences of Scripture may be used.*

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’ *John 11.25,26*

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

Since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. So we will be with the Lord for ever. Therefore encourage one another with these words. *1 Thessalonians 4.14,17b,18*

We brought nothing into the world, and we take nothing out. The Lord gave, and the Lord has taken away; blessed be the name of the Lord. *1 Timothy 6.7; Job 1.21b*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness. *Lamentations 3.22,23*

Blessed are those who mourn, for they will be comforted. *Matthew 5.4*

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3.16*

Introduction

The minister says

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

The minister introduces the service in these or other suitable words

We have come here today
to remember before God our *brother/sister N*;
to give thanks for *his/her* life;
to commend *him/her* to God our merciful redeemer and judge;
to commit *his/her* body to be *buried/cremated*,
and to comfort one another in our grief.

The minister may say one of these prayers

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All **Amen.**

(or)

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

A hymn may be sung.

A brief tribute may be made (see Note 4 on page 291).

Prayers of Penitence

These or similar words may be used to introduce the confession

As children of a loving heavenly Father,
let us ask his forgiveness,
for he is gentle and full of compassion.

Silence may be kept.

These words may be used

God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.

All **Amen.**

(or)

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

The minister may say

May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All **Amen.**

The Collect

The minister invites the people to pray, silence is kept and the minister says this or another suitable Collect (see page 350)

Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ Readings and Sermon

A reading from the Old or New Testament may be read (see pages 383–391).

This or another psalm or hymn is used (see Note 2 on page 291)

- 1 The Lord is my shepherd; ♦
therefore can I lack nothing.
- 2 He makes me lie down in green pastures ♦
and leads me beside still waters.
- 3 He shall refresh my soul ♦
and guide me in the paths of righteousness for his name's sake.
- 4 Though I walk through the valley of the shadow of death,
I will fear no evil; ♦
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me
in the presence of those who trouble me; ♦
you have anointed my head with oil
and my cup shall be full.
- 6 Surely goodness and loving mercy shall follow me
all the days of my life, ♦
and I will dwell in the house of the Lord for ever. *Psalm 23*

A reading from the New Testament (which may be a Gospel reading) is used.

A sermon is preached.

¶ Prayers

*A minister leads the prayers of the people.
The prayers usually follow this sequence:*

¶ *Thanksgiving for the life of the departed*

¶ *Prayer for those who mourn*

¶ *Prayers of Penitence (if not already used)*

¶ *Prayer for readiness to live in the light of eternity*

This form may be used. If occasion demands, the responses may be omitted and the concluding prayer said by the minister alone.

God of mercy, Lord of life,
you have made us in your image
to reflect your truth and light:
we give you thanks for N,
for the grace and mercy he/she received from you,
for all that was good in his/her life,
for the memories we treasure today.
[Especially we thank you ...]

Silence

All [Lord, in your mercy
hear our prayer.]

You promised eternal life to those who believe.
Remember for good this your servant N
as we also remember him/her.
Bring all who rest in Christ
into the fullness of your kingdom
where sins have been forgiven
and death is no more.

Silence

All [Lord, in your mercy
hear our prayer.]

Your mighty power brings joy out of grief
and life out of death.
Look in mercy on [... and] all who mourn.
Give them patient faith in times of darkness.
Strengthen them with the knowledge of your love.

Silence

All [Lord, in your mercy
hear our prayer.]

You are tender towards your children
and your mercy is over all your works.
Heal the memories of hurt and failure.
Give us the wisdom and grace to use aright
the time that is left to us here on earth,
to turn to Christ and follow in his steps
in the way that leads to everlasting life.

Silence

All [Lord, in your mercy
hear our prayer.]

All **God of mercy,
entrusting into your hands all that you have made
and rejoicing in our communion with all your
faithful people,
we make our prayers through Jesus Christ our Saviour.
Amen.**

The Lord's Prayer may be said.

As our Saviour taught us, so we pray

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

A hymn may be sung.

Commendation and Farewell

The minister stands by the coffin and may invite others to gather around it.

The minister says

Let us commend *N* to the mercy of God,
our maker and redeemer.

Silence is kept.

*The minister uses this or another prayer of entrusting
and commending (see pages 373–377)*

God our creator and redeemer,
by your power Christ conquered death
and entered into glory.
Confident of his victory
and claiming his promises,
we entrust *N* to your mercy
in the name of Jesus our Lord,
who died and is alive
and reigns with you,
now and for ever.

All **Amen.**

*If the Committal does not follow as part of the same service in the
same place, some sections of the Dismissal (pages 270–273) may be
used here.*

¶ The Committal

Sentences of Scripture may be used (pages 293–294).

The minister says

either

The Lord is full of compassion and mercy,
slow to anger and of great goodness.
As a father is tender towards his children,
so is the Lord tender to those that fear him.
For he knows of what we are made;
he remembers that we are but dust.
Our days are like the grass;
we flourish like a flower of the field;
when the wind goes over it, it is gone
and its place will know it no more.
But the merciful goodness of the Lord endures
for ever and ever toward those that fear him
and his righteousness upon their children's children.

(or)

We have but a short time to live.
Like a flower we blossom and then wither;
like a shadow we flee and never stay.
In the midst of life we are in death;
to whom can we turn for help,
but to you, Lord, who are justly angered by our sins?
Yet, Lord God most holy, Lord most mighty,
O holy and most merciful Saviour,
deliver us from the bitter pain of eternal death.
Lord, you know the secrets of our hearts;
hear our prayer, O God most mighty;
spare us, most worthy judge eternal;
at our last hour let us not fall from you,
O holy and merciful Saviour.

The minister uses one of the following forms of Committal.

At the burial of a body

We have entrusted our *brother/sister N* to God's mercy,
and we now commit *his/her* body to the ground:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to follow at the Burial of the Ashes

We have entrusted our *brother/sister N* to God's mercy,
and now, in preparation for burial,
we give *his/her* body to be cremated.
We look for the fullness of the resurrection
when Christ shall gather all his saints
to reign with him in glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to take place then

We have entrusted our *brother/sister N* to God's mercy,
and we now commit *his/her* body to be cremated:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

¶ The Dismissal

This may include

¶ *The Lord's Prayer (if not used earlier)*

¶ *The Nunc dimittis*

¶ *One or more suitable prayers*

¶ *An Ending*

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Nunc dimittis (The Song of Simeon)

- 1 Now, Lord, you let your servant go in peace: ♦
your word has been fulfilled.
- 2 My own eyes have seen the salvation ♦
which you have prepared in the sight of every people;
- 3 A light to reveal you to the nations ♦
and the glory of your people Israel.

Luke 2.29-32

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Prayers

One or more of these prayers, or other suitable prayers, may be used

All **Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints,
the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord.
Amen.**

All **God be in my head,
and in my understanding;
God be in my eyes,
and in my looking;
God be in my mouth,
and in my speaking;
God be in my heart,
and in my thinking;
God be at my end,
and at my departing.
Amen.**

Support us, O Lord,
all the day long of this troublous life,
until the shadows lengthen and the evening comes,
the busy world is hushed,
the fever of life is over
and our work is done.
Then, Lord, in your mercy grant us a safe lodging,
a holy rest, and peace at the last;
through Christ our Lord.

All **Amen.**

Unto him that is able to keep us from falling,
and to present us faultless before the presence of his glory
with exceeding joy,
to the only wise God our Saviour,
be glory and majesty,
dominion and power,
both now and ever.

All **Amen.**

Jude 24,25

Ending

One of these, or another suitable ending, may be used

May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All **Amen.**

May God give *you*
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

God will show us the path of life;
in his presence is the fullness of joy:
and at his right hand
there is pleasure for evermore.

cf Psalm 16.11

The Funeral Service within a Celebration of Holy Communion

Structure

- ¶ **The Gathering**
 - [Sentences]
 - [Introduction]
 - [Prayer]
 - Prayers of Penitence
 - The Collect
- ¶ **The Liturgy of the Word**
 - Reading(s)
 - Gospel Reading
 - Sermon
- ¶ **Prayers**
- ¶ **The Liturgy of the Sacrament**
 - The Peace
 - Preparation of the Table
 - Taking of the Bread and Wine
 - The Eucharistic Prayer
 - The Lord's Prayer
 - Breaking of the Bread
 - Giving of Communion
 - Prayer after Communion
- ¶ **Commendation and Farewell**
- ¶ **The Committal**
- ¶ **The Dismissal**

For Notes, see pages 291–292.

The Funeral Service within a Celebration of Holy Communion

¶ The Gathering

*The coffin may be received by the minister (see Note 7 on page 292).
One or more sentences of Scripture may be used.*

‘I am the resurrection and the life,’ says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’
John 11.25,26

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

Since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. So we will be with the Lord for ever. Therefore encourage one another with these words.
1 Thessalonians 4.14,17b,18

We brought nothing into the world, and we take nothing out. The Lord gave, and the Lord has taken away; blessed be the name of the Lord.
1 Timothy 6.7; Job 1.21b

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness.
Lamentations 3.22,23

Blessed are those who mourn, for they will be comforted.
Matthew 5.4

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
John 3.16

Introduction

The minister says

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

The minister introduces the service in these or other suitable words

We have come here today
to remember before God our *brother/sister N*;
to give thanks for *his/her* life;
to commend *him/her* to God our merciful redeemer and judge;
to commit *his/her* body to be *buried/cremated*,
and to comfort one another in our grief.

The minister may say one of these prayers

God of all consolation,
your Son Jesus Christ was moved to tears
at the grave of Lazarus his friend.
Look with compassion on your children in their loss;
give to troubled hearts the light of hope,
and strengthen in us the gift of faith,
in Jesus Christ our Lord.

All **Amen.**

(or)

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy
turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

A hymn may be sung.

A brief tribute may be made (see Note 4 on page 291).

Prayers of Penitence

These or similar words may be used to introduce the confession

As children of a loving heavenly Father,
let us ask his forgiveness,
for he is gentle and full of compassion.

Silence may be kept.

This or another authorized confession is used

God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.

All **Amen.**

(or)

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

This or another authorized absolution is used

May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All **Amen.**

The Collect

The minister invites the people to pray, silence is kept and the minister says this or another suitable Collect (see page 350)

Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

¶ The Liturgy of the Word

Reading(s)

Either one or two readings from Scripture precede the Gospel reading (see pages 383–391).

At the end of each the reader may say

This is the word of the Lord.

All **Thanks be to God.**

The psalm or canticle (pages 390–401) follows the first reading; other hymns and songs may be used between the readings.

Gospel Reading

An acclamation may herald the Gospel reading.

One of the following may be used

[Alleluia, alleluia.]

God so loved the world
that he gave his only Son.

[Alleluia.]

cf John 3.16

(or)

[Alleluia, alleluia.]

Blessed are those who die in the Lord
for they rest from their labour.

[Alleluia.]

cf Revelation 14.13

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All **Glory to you, O Lord.**

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

¶ Prayers

*A minister leads the prayers of the people.
The prayers usually follow this sequence:*

¶ *Thanksgiving for the life of the departed*

¶ *Prayer for those who mourn*

¶ *Prayers of Penitence (if not already used)*

¶ *Prayer for readiness to live in the light of eternity*

This form may be used. If occasion demands, the responses may be omitted and the concluding prayer said by the minister alone.

God of mercy, Lord of life,
you have made us in your image
to reflect your truth and light:
we give you thanks for N,
for the grace and mercy he/she received from you,
for all that was good in his/her life,
for the memories we treasure today.
[Especially we thank you ...]

Silence

All [Lord in your mercy
hear our prayer.]

You promised eternal life to those who believe.
Remember for good this your servant N
as we also remember him/her.
Bring all who rest in Christ
into the fullness of your kingdom
where sins have been forgiven
and death is no more.

Silence

All [Lord in your mercy
hear our prayer.]

Your mighty power brings joy out of grief
and life out of death.
Look in mercy on [... and] all who mourn.
Give them patient faith in times of darkness.
Strengthen them with the knowledge of your love.

Silence

All [Lord in your mercy,
hear our prayer.]

You are tender towards your children
and your mercy is over all your works.
Heal the memories of hurt and failure.
Give us the wisdom and grace to use aright
the time that is left to us here on earth,
to turn to Christ and follow in his steps
in the way that leads to everlasting life.

Silence

All [Lord in your mercy,
hear our prayer.]

All **God of mercy,
entrusting into your hands all that you have made
and rejoicing in our communion with all your
faithful people,
we make our prayers through Jesus Christ our Saviour.
Amen.**

A hymn may be sung.

The Peace

The president may introduce the Peace with a suitable sentence.

The following may be used

Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled,
neither let them be afraid. [Alleluia.]

The peace of the risen Lord be always with you

All **and also with you.**

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The service continues with the Preparation of the Table. Presidential texts for the rest of the service are to be found in Common Worship: Services and Prayers for the Church of England (pages 155–335) and the President's edition (pages 381–524).

Preparation of the Table Taking of the Bread and Wine

The following prayer may be used

May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All **Amen.**

The Eucharistic Prayer

An authorized Eucharistic Prayer is used.

One of these Proper Prefaces may be used

Short Proper Prefaces

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

(or)

And now we give you thanks
through Jesus Christ our Lord.
In him who rose from the dead
our hope of resurrection dawned.
The sting of death has been removed
by the glorious promise of his risen life.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
[With all your saints

All **we give you thanks and praise.]**

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
[With all your saints

All **we give you thanks and praise.]**

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with [N and] all your faithful people,
evermore praising you and saying:

*The following acclamation is particularly suitable during the
Eucharistic Prayer*

Praise to you, Lord Jesus:

All **dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Breaking of the Bread

These words may be used

Every time we eat this bread
and drink this cup,

All **we proclaim the Lord's death
until he comes.**

Giving of Communion

The following invitation may be used

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The following words may be used at the giving of communion

The bread of heaven in Christ Jesus.
The cup of life in Christ Jesus.

Prayer after Communion

One or both of the following prayers may be used

Gracious God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the body and blood of your Son Jesus Christ
and have given us a foretaste of your heavenly banquet:
grant that this sacrament may be to us
a comfort in affliction
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but fullness of joy with all your saints;
through Jesus Christ our Saviour.

All **Amen.**

All **Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints,
the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord.
Amen.**

¶ Commendation and Farewell

The minister stands by the coffin and may invite others to gather around it.

The minister says

Let us commend *N* to the mercy of God,
our maker and redeemer.

Silence is kept.

*The minister uses this or another prayer of entrusting
and commending (see pages 373–377)*

God our creator and redeemer,
by your power Christ conquered death
and entered into glory.
Confident of his victory
and claiming his promises,
we entrust *N* to your mercy
in the name of Jesus our Lord,
who died and is alive
and reigns with you,
now and for ever.

All **Amen.**

*If the Committal does not follow as part of the same service in the
same place, some sections of the Dismissal (pages 270–274) may
be used here.*

¶ The Committal

Sentences of Scripture may be used (pages 293–294).

The minister says

either

The Lord is full of compassion and mercy,
slow to anger and of great goodness.
As a father is tender towards his children,
so is the Lord tender to those that fear him.
For he knows of what we are made;
he remembers that we are but dust.
Our days are like the grass;
we flourish like a flower of the field;
when the wind goes over it, it is gone
and its place will know it no more.
But the merciful goodness of the Lord endures
for ever and ever toward those that fear him
and his righteousness upon their children's children.

(or)

We have but a short time to live.
Like a flower we blossom and then wither;
like a shadow we flee and never stay.
In the midst of life we are in death;
to whom can we turn for help,
but to you, Lord, who are justly angered by our sins?
Yet, Lord God most holy, Lord most mighty,
O holy and most merciful Saviour,
deliver us from the bitter pain of eternal death.
Lord, you know the secrets of our hearts;
hear our prayer, O God most mighty;
spare us, most worthy judge eternal;
at our last hour let us not fall from you,
O holy and merciful Saviour.

The minister uses one of the following forms of Committal.

At the burial of a body

We have entrusted our *brother/sister N* to God's mercy,
and we now commit *his/her* body to the ground:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to follow at the Burial of the Ashes

We have entrusted our *brother/sister N* to God's mercy,
and now, in preparation for burial,
we give *his/her* body to be cremated.
We look for the fullness of the resurrection
when Christ shall gather all his saints
to reign with him in glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to take place then

We have entrusted our *brother/sister N* to God's mercy,
and we now commit *his/her* body to be cremated:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

The Dismissal

The Nunc dimittis (page 395) may be said.

This or another suitable blessing is used

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen.**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Notes to the Funeral Service

1 Sentences

Sentences of Scripture may be used at the entry, after the Introduction, or at other suitable points.

2 Psalms and Readings

Psalms and Readings should normally be drawn from those set out on pages 383–391. A psalm should normally be used. It may be in a metrical or hymn version, or be replaced by a scriptural song. There must always be one reading from the Bible.

3 Hymns

Points are suggested for these, but they may be sung at any suitable point.

4 Tribute

Remembering and honouring the life of the person who has died, and the evidence of God's grace and work in them, should be done in the earlier part of the service, after the opening prayer, though if occasion demands it may be woven into the sermon or come immediately before the Commendation. It may be done in conjunction with the placing of symbols, and may be spoken by a family member or friend or by the minister using information provided by the family. It is preferable not to interrupt the flow of the Reading(s) and sermon with a tribute of this kind.

5 Sermon

The purpose of the sermon is to proclaim the gospel in the context of the death of this particular person.

6 Creed

An authorized Creed or an authorized Affirmation of Faith may be said after the sermon.

For Notes 7–9, see over.

7 Receiving the coffin

The coffin may be received into the church at the beginning of the service, or earlier in the day, or on the day before the funeral.

- ¶ A candle may stand beside the coffin and may be carried in front of the coffin when it is brought into the church.
- ¶ The coffin may be sprinkled with water on entry. This may occur at the Commendation, or at the Committal.
- ¶ A pall may be placed over the coffin in church by family, friends or other members of the congregation.
- ¶ Before or at the start of the service or after the opening prayer and hymn, and with the minister's agreement, suitable symbols of the life and faith of the departed person may be placed on or near the coffin.
- ¶ At the sprinkling, the placing of the pall or symbols, the words on pages 295–296 may be used.

8 The Committal

The Committal is used at the point at which it is needed, for example:

- ¶ at the burial of the body in a cemetery or churchyard,
- ¶ at the interment of ashes when this follows on the same day or the day following cremation, in which case the second 'preparation for burial' prayer (page 269) is used at the crematorium, or
- ¶ at a crematorium when the interment of ashes is not to follow immediately.

Forms of Commendation and Committal are provided, but when occasion demands, other authorized forms may be used.

When the body or the ashes are to be deposited in a vault, mausoleum or brick grave, these words may be used at the committal:

We have entrusted our *brother/sister N* to God's mercy, and now we commit *his/her* body to its resting place.

9 The Funeral Service within Holy Communion

The Notes to the Order for the Celebration of Holy Communion, as well as the Notes to the Funeral Service, apply equally to this service. Texts are suggested at different points, but other suitable texts may be used. In the Liturgy of the Word, there should be a Gospel reading, preceded by either one or two other readings from the Bible.

Supplementary Texts

¶ Sentences

God will show us the path of life; in his presence is the fullness of joy; at his right hand there is pleasure for evermore. *cf Psalm 16.10*

God is our refuge and strength, a very present help in trouble.

Psalm 46.1

Out of the depths have I cried to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplications.

cf Psalm 130.1

I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been destroyed, then in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. *Job 19.25-27*

As they came from their mother's womb, so they shall go again, naked as they came; they shall take nothing for their toil, which they may carry away with their hands. This also is a grievous ill: just as they came, so shall they go; and what gain do they have from toiling for the wind? *Ecclesiastes 5.15, 16*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness.

Lamentations 3.22, 23

Blessed are those who mourn, for they will be comforted.

Matthew 5.4

The king will say to those at his right hand, 'Come, you that are blessed by my Father; inherit the kingdom prepared for you from the foundation of the world.'

Matthew 25.34

Jesus said, 'Truly I tell you, today you will be with me in Paradise.'

Luke 23.43

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

John 3.16

This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

John 6.40

'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.' *John 11.25,26*

In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. *John 14.2,3*

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him – these things God has revealed to us through the Spirit. *1 Corinthians 2.9-10a*

He must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. *1 Corinthians 15.25,26*

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. *2 Corinthians 1.3,4*

We know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. *2 Corinthians 5.1*

We believe that Jesus died and rose again; and so it will be for those who died as Christians; God will bring them to life with Jesus. Thus we shall always be with the Lord. Comfort one another with these words. *cf 1 Thessalonians 4.14,17b,18*

We brought nothing into the world, and we take nothing out. The Lord gave, and the Lord has taken away; blessed be the name of the Lord. *1 Timothy 6.7; Job 1.21b*

At the Celebration of Holy Communion

Jesus said, 'Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day.' [Alleluia.] *John 6.54*

¶ Some Texts which may be Used by the Minister

Receiving the coffin

We receive the body of our *brother/sister N* with confidence in God, the giver of life, who raised the Lord Jesus from the dead.

Sprinkling the coffin with water

With this water we call to mind *N's* baptism. As Christ went through the deep waters of death for us, so may he bring us to the fullness of resurrection life with *N* and all the redeemed.

(or)

Grant, Lord,
that we who are baptized into the death
of your Son our Saviour Jesus Christ
may continually put to death our evil desires
and be buried with him;
and that through the grave and gate of death
we may pass to our joyful resurrection;
through his merits,
who died and was buried and rose again for us,
your Son Jesus Christ our Lord.

All **Amen.**

Covering the coffin with a pall

We are already God's children,
but what we shall be has not yet been revealed.
Yet we know that when Christ appears we shall be like him,
for we shall see him as he is.

(or)

On Mount Zion the Lord will remove the pall of sorrow
hanging over all nations.
He will destroy death for ever.
He will wipe away the tears from every face.

Placing a Bible on the coffin

Lord Jesus Christ,
your living and imperishable word brings us to new birth.
Your eternal promises to us and to *N* are proclaimed in the Bible.

Placing a cross on the coffin

Lord Jesus Christ,
for love of *N* and each one of us
you bore our sins on the cross.

¶ The Blessing of a Grave

O God,
whose Son Jesus Christ was laid in a tomb:
bless, we pray, this grave
as the place where the body of *N* your servant
may rest in peace,
through your Son, who is the resurrection and the life;
who died and is alive and reigns with you
now and for ever.

All **Amen.**

The Outline Order for the Funeral of a Child

For Notes, see page 300.

The Gathering

- 1 The coffin may be received at the door by the minister,
or it may be in place before the congregation assembles.
- 2 Sentences of Scripture may be used.
- 3 The minister welcomes the people and introduces the service.
- 4 A tribute or tributes may be made.
- 5 Authorized Prayers of Penitence may be used.
- 6 The Collect may be said here or in the Prayers.

Readings and Sermon

- 7 One or more readings from the Bible is used.
Psalms or hymns may follow the readings.
- 8 A sermon is preached.

Prayers

- 9 The prayers usually follow this sequence:
 - ¶ Thanksgiving for the child's life, however brief
 - ¶ Prayer for those who mourn
 - ¶ Prayers of Penitence (if not already used)
 - ¶ Prayer for readiness to live in the light of eternity

Commendation and Farewell

- 10 The child is commended to God with authorized words.

The Committal

- 11 The child's body is committed to its resting place with
authorized words.

The Dismissal

- 12 The service may end with a blessing.

For Resources for the Funeral of a Child, see pages 301–315.

The Outline Order for the Funeral of a Child within a Celebration of Holy Communion

The Gathering

- 1 The coffin may be received at the door by the minister, or it may be in place before the congregation assembles.
- 2 Sentences of Scripture may be used.
- 3 The minister welcomes the people and introduces the service.
- 4 A tribute or tributes may be made.
- 5 Authorized Prayers of Penitence are used here or in the Prayers.
- 6 The Collect is said here or in the Prayers.

The Liturgy of the Word

- 7 One or more readings from the Bible is used. Psalms or hymns may follow the readings.
- 8 A Gospel reading is used
- 9 A sermon is preached.

Prayers

- 10 The prayers usually follow this sequence:
 - ¶ Thanksgiving for the child's life, however brief
 - ¶ Prayer for those who mourn
 - ¶ Prayers of Penitence (if not already used)
 - ¶ Prayer for readiness to live in the light of eternity

The Liturgy of the Sacrament

- 11 The Peace
- 12 Preparation of the Table
Taking of the Bread and Wine
- 13 The Eucharistic Prayer (any authorized Eucharistic Prayer may be used)
- 14 The Lord's Prayer (used here rather than in the Prayers)
- 15 Breaking of the Bread
- 16 Giving of Communion
- 17 Prayer after Communion

Commendation and Farewell

- 18 The child is commended to God with authorized words.

The Committal

- 19 The child's body is committed to its resting place with authorized words.

The Dismissal

- 20 The service may end with a blessing.

*Resources for the Funeral of a Child follow (pages 301–315).
For Notes, see page 300.*

Notes

The notes to the Funeral Service (pages 291–292) apply equally to this service.

- 1 An Outline Order is provided, followed by some suggested resources which may be suitable for different occasions and different ages.
- 2 The presence of young children at a child's funeral should be welcomed and their needs should be borne in mind.
- 3 Care should be taken to ensure that there is a clear president throughout, who introduces and concludes the service, and that the number of other speakers, musical items and non-biblical readings does not unbalance the service from its focus on the word of God, prayer and thanksgiving.
- 4 Wherever possible, the name of the child should be used in the text of the service.

For a Theological Note on the Funeral of a Child Dying near the Time of Birth, see pages 316–317.

Resources for the Funeral of a Child

The Gathering

Words for the Greeting

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

[All **And also with you.**]

Words for introducing the service

We have come together to worship God,
to thank him for his love,
and to remember the [short] life on earth of N;
to share our grief
and to commend *him/her* to the eternal care of God.
[We meet in the faith that death is not the end,
and may be faced without fear,
bitterness or guilt.]

(or)

We have come here today
to remember before God our *brother/sister N*;
to give thanks for *his/her* life;
to commend *him/her* to God our merciful redeemer and judge;
to commit *his/her* body to be *buried/cremated*,
and to comfort one another in our grief.

Introductory sentences

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8.38,39*

The Lamb who is at the throne will be their shepherd, and will lead them to springs of living water, and God will wipe away all tears from their eyes. *Revelation 7.17*

Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. *1 John 3.2*

Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. *Mark 10.14*

I will comfort you, says the Lord, as a mother comforts her child, and you shall be comforted. *Isaiah 66.13*

Opening prayers

God of all mercies,
you make nothing in vain
and love all that you have made.
Comfort us in our grief,
and console us by the knowledge of your unfailing love,
through Jesus Christ our Lord.

All **Amen.**

O God, who brought us to birth,
and in whose arms we die,
in our grief and shock,
contain and comfort us;
embrace us with your love,
give us hope in our confusion
and grace to let go into new life;
through Jesus Christ.

All **Amen.**

God of love,
you have bound us together in life with *N/those we love*
and opened the door of heaven
through the suffering and resurrection of Jesus;
look upon us in your mercy,
give us courage to face our grief
and bring us all to the fullness of the risen life;
through Jesus Christ our Lord.

All **Amen.**

Readings

One or more passages from the Bible is read.

The following may be suitable for particular occasions

Psalms 23

Psalms 84.1-4

Song of Solomon 2.10-13

Isaiah 49.15-16

Jeremiah 1.4-8

Jeremiah 31.15-17

Matthew 18.1-5,10

Mark 10.13-16

John 6.37-40

John 10.27,28

Romans 8.18,28,35,37-39

1 Corinthians 13.1-13

Ephesians 3.14-19

¶ Prayers

The prayers usually follow this sequence:

¶ *Thanksgiving for the child's life, however brief*

¶ *Prayer for those who mourn*

¶ *Prayers of Penitence (if not already used)*

¶ *Prayer for readiness to live in the light of eternity*

Some suggestions follow, from which a choice will need to be made according to age and circumstances.

I The Lord Jesus is the lover of his people and our only sure hope.
Let us ask him to deepen our faith and sustain us in this dark hour.

You became a little child for our sake, sharing our human life.

To you we pray:

All **bless us and keep us, O Lord.**

You grew in wisdom, age and grace
and learned obedience through suffering.

To you we pray:

All **bless us and keep us, O Lord.**

You welcomed children, promising them your kingdom.

To you we pray:

All **bless us and keep us, O Lord.**

You comforted those who mourned the loss of children and friends.

To you we pray:

All **bless us and keep us, O Lord.**

You took upon yourself the suffering and death of us all.

To you we pray:

All **bless us and keep us, O Lord.**

You promised to raise up those who believe in you,
just as you were raised up in glory by the Father.

To you we pray:

All **bless us and keep us, O Lord.**

2 Father,
you know our hearts and share our sorrows.
We are hurt by our parting from N, whom we loved:
when we are angry at the loss we have sustained,
when we long for words of comfort,
yet find them hard to hear,
turn our grief to more patient faith,
our affliction to firmer hope
in Jesus Christ our Lord.

All **Amen.**

3 Father, the death of N brings an emptiness into our lives.
We are separated from *him/her*
and feel broken and bewildered.
Give us confidence that *he/she* is safe
and *his/her* life complete with you,
and bring us together at the last
to the wholeness and fullness of your presence in heaven,
where your saints and angels enjoy you for ever and ever.

All **Amen.**

4 Lord, we pray for those who mourn,
for parents and children,
friends and neighbours.
Be gentle with them in their grief.
Show them the depths of your love,
a glimpse of the kingdom of heaven.
Spare them the torment of guilt and despair.
Be with them as they weep beside the empty tomb
of our risen Saviour.

All **Amen.**

5 Most merciful God,
whose wisdom is beyond our understanding,
surround the family of *N* with your love,
that they may not be overwhelmed by their loss,
but have confidence in your love,
and strength to meet the days to come.
We ask this through Christ our Lord.

All **Amen.**

6 O God, you do not willingly grieve or afflict your children.
Look with pity on the suffering of this family in their loss.
Sustain them in their anguish;
and into the darkness of their grief
bring the light of your love;
through Jesus Christ we pray.

All **Amen.**

7 Blessed be the God and Father of our Lord Jesus Christ:
All **the Father of mercies and the God of all comfort.**

The Lord is near to those who call upon him:

All **to all who call upon him faithfully.**

As a father is tender towards his children:

All **so is the Lord tender to those that fear him.**

As a mother comforts her child:

All **so shall the Lord bring you comfort.**

Then Jesus took the children in his arms:

All **he placed his hands on each of them and blessed them.**

Prayers which may be said by the parents

8 God of love and life,
you gave *N* to us as our *son/daughter*.
Give us now the assurance
that though *he/she* has passed from our sight,
he/she has not passed from your care.
Draw near to us in our sadness,
bring blessing out of grief,
and help us in our tears and pain
to know you standing alongside us
and to experience your love and healing;
through Jesus Christ our Lord.

All **Amen.**

9 God of all mystery,
whose ways are beyond understanding,
lead us, who grieve at this untimely death,
to a new and deeper faith in your love,
which brought your only Son Jesus
through death into resurrection life.
We make our prayer in Jesus' name.

All **Amen.**

10 God of hope,
we come to you in shock and grief and confusion of heart.
Help us to find peace
in the knowledge of your loving mercy to all your children,
and give us light to guide us out of our darkness
into the assurance of your love.

All **Amen.**

11 God of unfailing compassion,
in your creative love and tenderness you gave us *N*,
so full of hope for the future.
You are the source of all our lives,
the strength of all our days.
You did not make us for darkness and death
but to see you face to face
and to enjoy abundant life.
Help us to comfort one another
with the consolation we ourselves receive from you;
through Jesus Christ our Lord.

All **Amen.**

12 God of all grace and comfort,
we thank you for *N*,
and for the place *he/she* held in all our hearts.
We thank you
for the love in which *he/she* was conceived
and for the care with which *he/she* was surrounded.
As we remember times of tears and laughter,
we thank you for the love we shared because of *him/her*,
reflecting that love which you poured upon us
in your Son Jesus Christ our Lord.

All **Amen.**

13 God our Father,
you know our thoughts and share our sorrows.
Lead us out of desolation
to the caring comfort of your love.
When we forget what happiness is,
renew in us fresh springs of hope.
When we feel bereft of peace,
restore our hearts and calm our fears.
And when we come at last to our departing,
bring us home with you for ever,
the family of God complete;
through Jesus Christ our Lord.

All **Amen.**

14 Almighty God, creator and keeper of life,
we acknowledge that our child *N* is your child,
loved since before the foundation of the world.
Grant us such trust
in the finished work of your Son our Saviour
that we shall look with hope
towards a full knowledge of *N*,
whose earthly life we have so little shared
but who is now complete with Christ in you.

All **Amen.**

15 Lord of all, we thank you
for your work in creation,
for nourishing life in the womb,
for your love even in death.
Thank you for the life of this child *N*,
whom you gave to us and have taken to yourself.
Thank you for the arms of your love,
embracing both us and *N* in your family.
Thank you for your presence in our sorrow
and your strength as our family grows older.
Take our sadness, and fill us with your Spirit
to serve you on earth
and join your saints in glory;
through Jesus Christ our Lord.

All **Amen.**

For the parents

16 Heavenly Father,
you alone can heal our broken hearts;
you alone can wipe away the tears
that well up inside us;
you alone can give us the peace we need;
you alone can strengthen us to carry on.
We ask you to be near those whose time of joy
has been turned into sadness.
Assure them that with you nothing is wasted
or incomplete,
and uphold them with your tender love.
Supported by your strength,
may our love for one another be deepened
by the knowledge of your love for us all.

All **Amen.**

17 Loving Father,
in your mercy you have brought your daughter *N*
through childbirth in safety.
We pray that *N* [and *N*] will know your support
in this time of trouble and sorrow at the loss of their child,
and enjoy your protection always;
through Jesus Christ our Lord.

All **Amen.**

18 Loving Father,
your servant Mary,
the mother of our Lord and God, Jesus Christ,
stood by the cross while her Son was dying.
May that same Jesus, victorious over death,
risen and ascended,
give comfort to these grieving parents,
and strengthen their faith in you;
through Jesus Christ our Lord.

All **Amen.**

The children in the family

- 19 Lord Jesus,
we ask you to be close to the children of this family,
whose lives have been changed by sorrow.
Give them courage to face their loss,
and comfort them with your unchanging love.

All **Amen.**

- 20 When we are weary and in need of strength,
when we are lost and sick at heart,
we remember *him/her*.

When we have a joy we long to share,
when we have decisions that are hard to make,
we remember *him/her*.

At the blowing of the wind and in the chill of winter,
at the opening of the buds and in the rebirth of spring,
we remember *him/her*.

At the blueness of the skies and in the warmth of summer,
at the rustling of the leaves and in the beauty of the autumn,
we remember *him/her*.

At the rising of the sun and at its setting,
we remember *him/her*.

A stillborn child

- 21 God our creator,
from whom all life comes,
comfort this family,
grieving for the loss of their hoped-for child.
Help them to find assurance
that with you nothing is wasted or incomplete,
and uphold them with your love,
through Jesus Christ our Saviour.

All **Amen.**

- 22 Gracious God,
we thank you for the love in which *N* was conceived
and for the love of the home into which *he/she* was to be born.
We pray that the love which *his/her* parents
have for each other
may grow and deepen as a result of this experience.
Give us grace, in patience and understanding,
to listen to each other,
and to help one another in the days to come.

All **Amen.**

23 Farewell

Heavenly Father, *N* and *N* have named their baby *N*
– a name to be treasured for ever in their hearts.
But it was you who formed *him/her* in the womb;
you knew *him/her* by name before time began.
Now we commit *N* into your ever-caring and gentle love;
he/she brought the promise of joy
to many lives for so short a time;
enfold *him/her* now in eternal life,
in the name of our risen Saviour who was born and died
and lives and reigns with you and the Holy Spirit for ever.

All **Amen.**

Commendation and Farewell

I God our creator and redeemer,
by your power Christ conquered death
and returned to you in glory.
Confident of your victory
and claiming his promises,
we entrust *N* into your keeping
in the name of Jesus our Lord,
who, though he died, is now alive
and reigns with you and the Holy Spirit,
one God now and for ever.

All **Amen.**

2 **An older child**

Into your hands, Lord,
our faithful creator and most loving redeemer,
we commend your child *N*,
for *he/she* is yours in death as in life.
In your great mercy
gather *him/her* into your arms
and fulfil in *him/her* the purpose of your love;
that, rejoicing in the light and refreshment of your presence,
he/she may enjoy that life which you have prepared
for all those who love you,
through Jesus Christ our Lord.

All **Amen.**

3 **A young child**

Heavenly Father,
whose Son our Saviour
took little children into his arms and blessed them:
receive, we pray, your child *N*
in your never-failing care and love,
comfort all who have loved *him/her* on earth,
and bring us all to your everlasting kingdom;
through Jesus Christ our Lord.

All **Amen.**

4 **A baby**

To you, gentle Father,
we humbly entrust this child so precious in your sight.
Take *him/her* into your arms
and welcome *him/her* into your presence
where there is no sorrow nor pain,
but the fullness of peace and joy with you
for ever and ever.

All **Amen.**

5 **Stillbirth**

God of compassion, you make nothing in vain
and love all you have created;
we commend to you *N* and *N*'s child *N*,
for whom they poured out such great love,
for whom they cherished so many hopes and dreams.
We had longed to welcome *him/her* amongst us;
grant us the assurance that *he/she* is now encircled
in your arms of love,
and shares the resurrection life of your Son, Jesus Christ.

All **Amen.**

6 **Miscarriage**

God of compassion,
you make nothing in vain,
and we love all that you have created;
we commend to you *N* and *N*'s child (*name child if appropriate*)
for whom they poured out such great love,
for whom they cherished many hopes and dreams.
Grant them the assurance that their child,
though not seen by us, is seen and known by you,
and will share the risen life of your Son, Jesus Christ.

All **Amen.**

¶ The Committal

The minister uses one of the following forms of Committal.

At the burial of a body

We have entrusted *N* to God's mercy,
and we now commit *his/her* body to the ground:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to follow at the Burial of the Ashes

We have entrusted *N* to God's mercy,
and now, in preparation for *his/her* burial,
we give *his/her* body to be cremated.
We look for the fullness of the resurrection
when Christ shall gather all his saints
to reign with him in glory for ever.

All **Amen.**

(or)

in a crematorium, if the Committal is to take place then

We have entrusted *N* to God's mercy,
and we now commit *his/her* body to be cremated:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

¶ The Dismissal

God be in my head,
and in my understanding;
God be in mine eyes,
and in my looking;
God be in my mouth,
and in my speaking;
God be in my heart,
and in my thinking;
God be at mine end,
and at my departing.

All **Amen.**

Blessings

May Christ the good shepherd
enfold *you* with love,
fill *you* with peace,
and lead *you* in hope,
to the end of *your* days;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

May God give *you*
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

May the love of God and the peace of the Lord Jesus Christ
bless and console *you*,
and all who have known and loved *N*,
this day and for evermore.

All **Amen.**

Theological Note on the Funeral of a Child Dying near the Time of Birth

This Note draws on advice to the Liturgical Commission from the Revd Oliver O'Donovan, Regius Professor of Moral and Pastoral Theology in the University of Oxford.

There has been a growing recognition of the need for particular pastoral care for the parents and families of children dying near the time of birth, evidenced by the work of such bodies as the Stillbirth and Neonatal Death Society and the publication by the Joint Committee for Hospital Chaplaincy of guidelines in pastoral care: *Miscarriage, Stillbirth and Neonatal Death*. Part of this pastoral care is the provision of a full Funeral service which recognizes that the sense of loss and need for space and proper words for mourning is as great as with the death of any other person. In addition to this, the use of some of the Resources for the Funeral of a Child in a memorial service after the disposal of the body might especially help those families who have agreed too rapidly to the disposal of the body and afterwards wish for some way of marking the end of their child's life.

Such deeply felt pastoral needs cannot be met without an awareness of potentially divisive theological questions. The words in the Committal, 'In sure and certain hope of the resurrection to eternal life', raise two questions.

First, is it right to regard an unborn child as a human person, with the capacity for life after death? It would clearly be wrong to hold a Funeral service but to omit these words on the grounds of doubt about whether the corpse was fully human. The decision has already been taken, once it is resolved to hold a Funeral service for a stillbirth, that the parents' grief at this event is to be treated quite seriously as grief at the loss of a *child*. If we cannot speak of a stillborn child as a human being, then we cannot speak of a stillborn child at all. There is certainly no other status (such as that of an animal or a pet) that we can confidently assign to a nascent human being. The terms 'stillborn' and 'stillbirth' are generally used to refer to the death of children in the womb after the stage of viability has been reached, i.e. for practical legal purposes after twenty-four weeks' gestation, when both current law and current medical practice afford the child full protection as a human being.

Second, is it right to speak of a 'sure and certain hope' in the case of someone who has not lived outside the womb, and has not been baptized? You cannot baptize someone who is dead: in any case, to do this would open up enormous areas of debate at the other end of the age-scale. Nor is there provision for baptism *in utero*: not only is it difficult to consider as baptism an event in which water does not touch the person being baptized, it also raises problems about how the decision is taken as to which babies to baptize in this way. It is better to look behind the baptism at the thing signified, namely, in the case of infant baptism, the desire of the parents and the place of the child within the love of God – as one might with an unbaptized child of a few days old. To attribute faith to the dead infant is no more implausible than the assumption made in infant baptism itself. It is possible that this point could be made by requiring the parents to profess that they would have brought the child to baptism had they been able.

We are right to be cautious about a *particular* assertion of the individual child's resurrection. The doubt here, which we feel in the case of an adult given burial by charitable assumption, is compounded by slight speculative doubt that attaches to the human individuality of the child and also by the fact that the child is unbaptized. None of these factors is decisive; however, each detracts in a slight measure from the confidence with which we can assert that this individual will be raised on the last day. The actual text of the Committal, however, does stop short of this assertion. It says that we commit the child's body to the ground in sure and certain hope of *the* resurrection to eternal life. This allows us to claim the significance of the resurrection for our bereavement without dictating precisely to God in what form the resurrection is to restore to us that which we have lost. Surely, this is the correct way to lay hold on the hope of the resurrection, not only in the case of stillborn children but every time that we are bewildered by the mystery of the individual personality and the hiddenness of its destiny.

Those who conduct such services will need to be loving and sensitive, in using the texts as tools at their disposal in giving pastoral help, talking with parents about which prayers they particularly identify with, discovering if there is a name by which parents know their child, facing with them the definiteness of death which such a service marks. No apology is needed for facing the theological questions, because pastoral help cannot realistically be given on the basis of a general lovingness which has doubts or a bad conscience about the words used, but only on the basis of a clear faith in our dead and risen Saviour, Jesus Christ.

After the Funeral

¶ At Home after the Funeral

Note

This service may be adapted for use either immediately after the funeral or later. It may be led by a friend or family member or by a minister.

At the Door

The minister may say

In the name of God, Father, Son, and Holy Spirit.

All **Amen.**

The peace of God our heavenly Father,
of Jesus Christ the source of peace,
and of the Holy Spirit the comforter
come upon this house and all who live here.

Open, O God, the door of this house;
let your light shine here to drive away all darkness;
through Jesus Christ our Lord.

All **Amen.**

The Word of God

One or more of the following readings may be used

Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and take you to myself, so that where I am, there you may be also.

John 14.1-3

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. *Matthew 11.28-30*

We are citizens of heaven, and from heaven we expect our deliverer to come, the Lord Jesus Christ. He will transform our humble bodies, and give them a form like that of his own glorious body, by that power which enables him to make all things subject to himself. This, my dear friends, whom I love and long for, my joy and my crown, this is what it means to stand firm in the Lord.

Philippians 3.20-4.1

In you, O Lord, do I seek refuge;
let me never be put to shame.

In your righteousness, deliver me and set me free;
incline your ear to me and save me.

Be for me a stronghold to which I may ever resort;
send out to save me, for you are my rock and my fortress.

Deliver me, my God, from the hand of the wicked,
from the grasp of the evildoer and the oppressor.

For you are my hope, O Lord God,
my confidence, even from my youth.

Upon you have I leaned from my birth,
when you drew me from my mother's womb;
my praise shall be always of you.

O God, you have taught me since I was young,
and to this day I tell of your wonderful works.

Forsake me not, O God,
when I am old and grey-headed,
till I make known your deeds to the next generation
and your power to all that are to come. *Psalms 71.1-6, 17, 18*

Those who sow in tears
shall reap with songs of joy.

Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

Psalm 126.5,6

Where can I go then from your spirit?
Or where can I flee from your presence?

If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.

If I take the wings of the morning
and dwell in the uttermost parts of the sea,

Even there your hand shall lead me,
your right hand hold me fast.

If I say, 'Surely the darkness will cover me
and the light around me turn to night,'

Even darkness is no darkness with you;
the night is as clear as the day;
darkness and light to you are both alike.

Psalm 139.7-11

Prayers

A suitable prayer or prayers from pages 345–382 may be used, or informal prayer for the family may be more appropriate. This prayer may be especially appropriate if there is food after the Funeral

Almighty God, the Father of our Lord Jesus Christ,
whose disciples recognized him as he broke bread
at their table after the resurrection:
we thank you for your strength upholding us
in what we have done today,
and now we ask for your presence to be recognized in this home;
bring your peace and joy to each place which stirs the memory;
give your strength and presence in those daily tasks
which used to be shared,
and in all the changes of life give us grace
to do your will day by day,
and to look for the glorious coming of Christ,
when you will gather us together to your table in heaven
to be with you for ever and ever.

All **Amen.**

Conclusion

The minister may say some or all of Psalm 121

I lift up my eyes to the hills;
from where is my help to come?

My help comes from the Lord,
the maker of heaven and earth.

He will not suffer your foot to stumble;
he who watches over you will not sleep.

Behold, he who keeps watch over Israel
shall neither slumber nor sleep.

The Lord himself watches over you;
the Lord is your shade at your right hand,

So that the sun shall not strike you by day,
neither the moon by night.

The Lord shall keep you from all evil;
it is he who shall keep your soul.

The Lord shall keep watch over your going out
and your coming in,
from this time forth for evermore.

All **Amen.**

The Burial of Ashes

Note

If the service begins in church or chapel, it may be appropriate to invite the mourners to the place of burial at the end of the readings, and to use the psalms at the place of burial.

Preparation

The minister greets the people in these or other suitable words

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you all.

Though we are dust and ashes,
God has prepared for those who love him
a heavenly dwelling place.

At *his/her* funeral we commended *N* into the hands
of almighty God.

As we prepare to commit the remains of *N* to the earth,
we entrust ourselves and all who love God to his loving care.

Appropriate sentences of Scripture may be used.

The eternal God is our refuge,
and underneath are the everlasting arms. *cf Deuteronomy 33. 27 AV*

Blessed be the God and Father of our Lord Jesus Christ!
By his great mercy he has given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead,
and into an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you. *1 Peter 1.3,4*

Lord, you have been our refuge
from one generation to another.

Before the mountains were brought forth,
or the earth and the world were formed,
from everlasting to everlasting you are God.

You turn us back to dust and say:
'Turn back, O children of earth.'

For a thousand years in your sight are but as yesterday,
which passes like a watch in the night. *Psalms 90.1-4*

Readings

One or more readings follows. The psalms may be used at the place of burial (see Note on page 323).

'O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!' *Job 19.23-27*

- 4 The Lord himself is my portion and my cup; ♦
in your hands alone is my fortune.
- 5 My share has fallen in a fair land; ♦
indeed, I have a goodly heritage.
- 6 I will bless the Lord who has given me counsel, ♦
and in the night watches he instructs my heart.
- 7 I have set the Lord always before me; ♦
he is at my right hand; I shall not fall.
- 8 Wherefore my heart is glad and my spirit rejoices; ♦
my flesh also shall rest secure.
- 9 For you will not abandon my soul to Death, ♦
nor suffer your faithful one to see the Pit.
- 10 You will show me the path of life;
in your presence is the fullness of joy ♦
and in your right hand are pleasures for evermore. *Psalms 16.4-10*

- 1 O Lord, you have searched me out and known me; ♦
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You mark out my journeys and my resting place ♦
and are acquainted with all my ways.
- 3 For there is not a word on my tongue, ♦
but you, O Lord, know it altogether.
- 4 You encompass me behind and before ♦
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me, ♦
so high that I cannot attain it.
- 6 Where can I go then from your spirit? ♦
Or where can I flee from your presence?
- 7 If I climb up to heaven, you are there; ♦
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning ♦
and dwell in the uttermost parts of the sea,
- 9 Even there your hand shall lead me, ♦
your right hand hold me fast.
- 10 If I say, 'Surely the darkness will cover me ♦
and the light around me turn to night,'
- 11 Even darkness is no darkness with you;
the night is as clear as the day; ♦
darkness and light to you are both alike.
- 13 I thank you, for I am fearfully and wonderfully made; ♦
marvellous are your works, my soul knows well. *Psalms 139.1-11, 13*

Someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body.

1 Corinthians 15.35-38, 42-44a

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

John 19.38-end

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Revelation 21.22-end, 22.3b-5

The Committal

The minister says

either

We have entrusted our *brother/sister N* to God's mercy,
and we now commit *his/her* mortal remains to the ground:
earth to earth, ashes to ashes, dust to dust:
in sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ,
who will transform our frail bodies
that they may be conformed to his glorious body,
who died, was buried, and rose again for us.
To him be glory for ever.

All **Amen.**

(or)

God our Father,
in loving care your hand has created us,
and as the potter fashions the clay
you have formed us in your image.
Through the Holy Spirit
you have breathed into us the gift of life.
In the sharing of love you have enriched our knowledge
of you and of one another.
We claim your love today,
as we return these ashes to the ground
in sure and certain hope of the resurrection to eternal life.

The congregation may join with the minister in saying

All **Thanks be to God who gives us the victory
through Jesus Christ our Lord. Amen.**

Prayers

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Heavenly Father,
we thank you for all those whom we love but see no longer.
As we remember *N* in this place,
hold before us our beginning and our ending,
the dust from which we come
and the death to which we move,
with a firm hope in your eternal love and purposes for us,
in Jesus Christ our Lord.

All **Amen.**

Other prayers may be used, ending with

God of hope,
grant that we, with all who have believed in you,
may be united in the full knowledge of your love
and the unclouded vision of your glory;
through Jesus Christ our Lord.

All **Amen.**

The Dismissal

May the infinite and glorious Trinity,
the Father, the Son, and the Holy Spirit,
direct our life in good works,
and after our journey through this world
grant us eternal rest with all the saints.

All **Amen.**

An Outline Order for a Memorial Service

For Notes, see page 334.

The Gathering

- 1 The minister welcomes the people and introduces the service.
- 2 Sentences of Scripture may be used.
- 3 Authorized Prayers of Penitence may be used.
- 4 The Collect may be said here or in the Prayers.

Readings and Sermon

- 5 One or more readings from the Bible is used.
Psalms or hymns may follow the readings.
- 6 Other songs and readings may be used and a tribute or tributes made.
- 7 A sermon is preached, testimony may be given and an authorized Creed or Affirmation of Faith may be used.

Prayers

- 8 The prayers usually follow this sequence:
 - ¶ Thanksgiving for the life of the departed
 - ¶ Prayer for those who mourn
 - ¶ Prayers of Penitence (if not already used)
 - ¶ Prayer for readiness to live in the light of eternity

Commendation and Dismissal

- 9 The dead person is commended to God with authorized words.
- 10 The service may end with a blessing.

An Outline Order for a Memorial Service within a Celebration of Holy Communion

For Notes, see page 334.

The Gathering

- 1 The minister welcomes the people and introduces the service.
- 2 Sentences of Scripture may be used.
- 3 Authorized Prayers of Penitence are used here or in the Prayers.
- 4 The Collect is said here or in the Prayers.

The Liturgy of the Word

- 5 One or more readings from the Bible, including a Gospel reading, is used.
Psalms or hymns may follow the readings.
- 6 Other songs and readings may be used and a tribute or tributes made.
- 7 A sermon is preached, testimony may be given and an authorized Creed or Affirmation of Faith may be used.

Prayers

- 8 The prayers usually follow this sequence:
 - ¶ Thanksgiving for the life of the departed
 - ¶ Prayer for those who mourn
 - ¶ Prayers of Penitence (if not already used)
 - ¶ Prayer for readiness to live in the light of eternity

The Liturgy of the Sacrament

- 9 The Peace
- 10 Preparation of the Table
Taking of the Bread and Wine
- 11 The Eucharistic Prayer (any authorized Eucharistic Prayer may be used)
- 12 The Lord's Prayer (used here rather than in the Prayers)
- 13 Breaking of the Bread
- 14 Giving of Communion
- 15 Prayer after Communion

Commendation and Dismissal

- 16 The dead person is commended to God with authorized words.
- 17 The service may end with a blessing.

Memorial Service: A Sample Service

Notes

- 1 These Outline Orders are designed for use in church several weeks after the Funeral service has taken place. One way of amplifying the first Order is provided on pages 335–344.
- 2 If the memorial service takes place on the same day as, or very soon after, the Funeral, the Funeral service should be used, without the Committal.
- 3 For annual memorial services a provision such as that on pages 62–82 in *The Promise of His Glory* should be used.
- 4 Care should be taken to ensure that there is a clear president throughout, who introduces and concludes the service, and that the number of other speakers, musical items and non-biblical readings does not unbalance the service from its focus on the word of God, prayer and thanksgiving.

The Gathering

The minister welcomes the people and introduces the service.

Sentences of Scripture may be sung or said, and a hymn may be sung.

The minister says

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the Father.
Grace and mercy be with you.

[All **And also with you.**]

The minister introduces the service in these or other suitable words

We look not to the things that are seen
but to the things that are unseen;
for the things that are seen are transient
but the things that are unseen are eternal.
Today we come together
to remember before God our *brother/sister N*,
to give thanks for *his/her* life
and to comfort one another in our grief.

Opening Prayer

One of these prayers is said

Father in heaven,
we thank you because you made us in your own image
and gave us gifts in body, mind and spirit.
We thank you now for *N*
and what *he/she* meant to each of us.
As we honour *his/her* memory,
make us more aware that you are the one
from whom comes every perfect gift,
including the gift of eternal life through Jesus Christ.

All **Amen.**

(or)

Father in heaven, we praise your name
 for all who have finished this life loving and trusting you,
 for the example of their lives,
 the life and grace you gave them
 and the peace in which they rest.
 We praise you today for your servant N
 and for all that you did through *him/her*.
 Meet us in our sadness
 and fill our hearts with praise and thanksgiving,
 for the sake of our risen Lord, Jesus Christ.

All Amen.

Readings and Sermon

This canticle may be used

**All The ransomed of the Lord shall return,
 and sorrow and sighing shall flee away.**

The wilderness and the dry land shall rejoice:
 the desert shall burst into song.

They shall see the glory of the Lord:
 the majesty of our God.

**All The ransomed of the Lord shall return,
 and sorrow and sighing shall flee away.**

Strengthen the weary hands:
 make firm the feeble knees.

Say to the anxious: Be strong, fear not,
 your God is coming with judgement:
 coming with judgement to save you.

**All The ransomed of the Lord shall return.
 and sorrow and sighing shall flee away.** *Isaiah 35.1,2b,3,4,10a*

A reading from the Old or New Testament may be used.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

*A reading from the New Testament (which may be a Gospel reading)
 is used. When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

*Memories may be shared, a tribute or tributes may be made.
 Psalms, hymns and other songs and readings may be used.*

A sermon is preached.

*One of these prayers may be used to provide a link with the
 Affirmation of Faith or the Thanksgiving*

Father in heaven,
 we give you thanks for your servant N.

We praise you as we recollect *his/her* life and cherish
his/her memory.

We bless you that in bearing your image
he/she has brought light to our lives;
 for we have seen

in his/her friendship reflections of your compassion,
in his/her integrity demonstrations of your goodness,
in his/her faithfulness glimpses of your eternal love.

Grant to each of us, beloved and bereft,
 the grace to follow *his/her* good example
 so that we with *him/her* may come to your everlasting kingdom;
 through Jesus Christ our Lord,
 who died and rose again and opened the gate of glory,
 to whom be praise for all eternity.

All Amen.

(or)

Almighty Saviour,
those who have died in faith
have eternal joy in your presence.
For us who remain, be with us in our sadness
and turn our eyes to you.
By your death once for all upon the cross,
raise us to new life,
give us victory over death
and confidence to look forward to your coming.
All Amen.

Affirmation of Faith

This Affirmation of Faith may be used

Let us declare our faith
in the resurrection of our Lord Jesus Christ:

**All Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

cf I Corinthians 15.3-7

Prayers

Prayers of Penitence

The minister may introduce the confession with these or other suitable words

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Silence is kept.

**All Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

The minister says an authorized absolution.

Prayers of Intercession

Suitable prayers are said (see pages 351–372).

This introduction and response may be used

In peace let us pray to the Lord, using the response:

**All Hear us, risen Lord,
our resurrection and our life.**

Prayers of Thanksgiving

Hymns may be sung and testimony given.

Either the whole of, or these verses from, the Te Deum may be used

You, Christ, are the King of glory,
the eternal Son of the Father.
When you took our flesh to set us free
you humbly chose the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

One or more of these thanksgivings may be used

You are worthy, our Lord and God,
to receive glory and honour and power.

**All For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

**All You have made them to be a kingdom and priests
serving our God,
and they will reign with you on earth.**

**To the One who sits on the throne and to the Lamb
be blessing and honour, glory and might,
for ever and ever.**

Amen.

(or)

We give you thanks and praise, almighty Father,
that you sent your Son to die,
and raised him from the dead.
We praise you in the confidence that you save all your people,
living and dead.

Lord, hear us:

All Lord, graciously hear us.

We thank you for N,
who in baptism was given the pledge of eternal life
and is now admitted to the company of the saints.
Lord, hear us:

All Lord, graciously hear us.

We thank you for our *brother/sister* who shared the bread of life,
a foretaste of the eternal banquet of heaven.
Lord, hear us:

All Lord, graciously hear us.

We thank you for our relatives and friends
and for all who have helped us,
who enjoy the reward of their goodness.
Lord, hear us:

All Lord, graciously hear us.

We pray that the family and friends of our *brother/sister N*
may be consoled in their grief by the Lord,
who wept at the death of Lazarus his friend.
Lord, hear us:

All Lord, graciously hear us.

We pray for all of us assembled here to worship in faith,
that we may be gathered together again in God's kingdom.
Lord, hear us:

All Lord, graciously hear us.

(or)

Lord God, creator of all,
you have made us creatures of this earth,
but have also promised us a share in life eternal.
According to your promises,
may all who have died in the peace of Christ
share with your saints in the joy of heaven,
where there is neither sorrow nor pain
but life everlasting.

All Alleluia. Amen.

The Commendation

The Lord's Prayer

Almighty God,
in your great love
you crafted us by your hand
and breathed life into us by your Spirit.
Although we became a rebellious people,
you did not abandon us to our sin.
In your tender mercy
you sent your Son
to restore in us your image.
In obedience to your will
he gave up his life for us,
bearing in his body our sins on the cross.
By your mighty power
you raised him from the grave
and exalted him to the throne of glory.
Rejoicing in his victory
and trusting in your promise
to make alive all who turn to Christ,
we commend *N* to your mercy
and we join with all your faithful people
and the whole company of heaven
in the one unending song of praise:
glory and wisdom and honour
be to our God for ever and ever.

All **Amen.**

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Dismissal

The Peace

Jesus said: Peace I leave with you. My peace I give to you.
Not as the world gives give I unto you. Do not let your
hearts be troubled, neither let them be afraid.

All The peace of the risen Christ be always with you
and also with you.

Conclusion

Neither death nor life
can separate us from the love of God
in Jesus Christ our Lord.

Grant to us, Lord God,
to trust you not for ourselves alone,
but also for those whom we love
and who are hidden from us by the shadow of death;
that, as we believe your power to have raised
our Lord Jesus Christ from the dead,
so may we trust your love to give eternal life to all
who believe in him;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make *you* perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

Resources

Prayers for Use with the Dying and at Funeral and Memorial Services

These prayers follow the order of dying and mourning. They reflect the sequence found in the services, from the time of death until after the Funeral:

- ¶ Prayers with Dying People **346**
- ¶ Gathering Prayers **347**
- ¶ Prayers of Penitence (Kyries and Absolutions) **348**
- ¶ Collects for Funeral and Memorial Services **350**
- ¶ Thanksgiving for the Life of the Departed **351**
- ¶ Prayers for Those who Mourn **354**
- ¶ Prayers for Readiness to Live in the Light of Eternity **362**
- ¶ Litanies and Responsive Prayers **366**
- ¶ Prayers of Entrusting and Commending **373**
- ¶ Blessings and other Endings **377**
- ¶ Prayers for Use after Psalms **380**

Other suitable prayers may be found in the sections Before the Funeral and After the Funeral (pages 236–254 and 318–322). Prayers suitable for a child may be found on pages 301–315.

Prayers with Dying People

- 1 Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, refresh me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds hide me.
Let me never be separated from you.
From the power of darkness defend me.
In the hour of my death, call me
and bid me come to you,
that with your saints I may praise you
for ever and ever.
Amen.
- 2 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.
- 3 Lord Jesus Christ, we thank you
for all the benefits you have won for us,
for all the pains and insults you have borne for us.
Most merciful redeemer,
friend and brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen.

- 4 Lord,
in weakness or in strength
we bear your image.
We pray for those we love
who now live in a land of shadows,
where the light of memory is dimmed,
where the familiar lies unknown,
where the beloved become as strangers.
Hold them in your everlasting arms,
and grant to those who care
a strength to serve,
a patience to persevere,
a love to last
and a peace that passes human understanding.
Hold us in your everlasting arms,
today and for all eternity;
through Jesus Christ our Lord.
Amen.

Gathering Prayers

- 5 God our refuge and strength,
close at hand in our distress;
meet us in our sorrow and lift our eyes
to the peace and light of your constant care.
Help us so to hear your word of grace
that our fear will be dispelled by your love,
our loneliness eased by your presence
and our hope renewed by your promises
in Jesus Christ our Lord.
All **Amen.**
- 6 Gracious Father,
in darkness and light,
in trouble and in joy,
help us to trust your love,
to serve your purpose
and to praise your name;
through Jesus Christ our Lord.
All **Amen.**

7 Heavenly Father,
 you have not made us for darkness and death,
 but for life with you for ever.
 Without you we have nothing to hope for;
 with you we have nothing to fear.
 Speak to us now your words of eternal life.
 Lift us from anxiety and guilt
 to the light and peace of your presence,
 and set the glory of your love before us;
 through Jesus Christ our Lord.

All Amen.

Prayers of Penitence

Kyries

8 Remember, Lord, your compassion and love,
 for they are everlasting.
 Lord, have mercy.

[All Lord, have mercy.]

Remember not the sins of my youth or my transgressions,
 but think on me in your goodness, O Lord,
 according to your steadfast love.
 Christ, have mercy.

[All Christ, have mercy.]

O keep my soul and deliver me;
 let me not be put to shame, for I have put my trust in you.
 Lord, have mercy.

[All Lord, have mercy.]

9 Lord Jesus, you have shown us the way to the Father:
 Lord, have mercy.

[All Lord, have mercy.]

Lord Jesus, your word is a light to our path:
 Christ, have mercy.

[All Christ, have mercy.]

Lord Jesus, you are the good shepherd,
 leading us into everlasting life:
 Lord, have mercy.

[All Lord, have mercy.]

10 Praise the Lord, O my soul,
 and forget not all his benefits:
 Lord, have mercy.

[All Lord, have mercy.]

Who forgives all your sin
 and heals all your infirmities:
 Christ, have mercy.

[All Christ, have mercy.]

Who saves your life from destruction
 and crowns you with mercy and loving-kindness:
 Lord, have mercy.

[All Lord, have mercy.]

11 Out of the depths I cry to you:
 Lord, hear my voice.
 Lord, have mercy.

[All Lord, have mercy.]

If you should mark what is done amiss:
 who may abide it?
 Christ, have mercy.

[All Christ, have mercy.]

Trust in the Lord, for with him there is mercy:
 for with him is ample redemption.
 Lord, have mercy.

[All Lord, have mercy.]

Absolutions

- 12 May the God of love
bring us back to himself,
forgive us our sins
and assure us of his eternal love
in Jesus Christ our Lord.

All **Amen.**

The following absolution is particularly appropriate when the Funeral service is set within Holy Communion

- 13 May God our Father forgive us our sins
and bring us to the fellowship of his table
with his saints for ever.

All **Amen.**

Collects for Funeral and Memorial Services

- 14 Merciful Father,
hear our prayers and comfort us;
renew our trust in your Son,
whom you raised from the dead;
strengthen our faith
that [N and] all who have died in the love of Christ
will share in his resurrection;
who lives and reigns with you,
now and for ever.

All **Amen.**

- 15 Eternal God, our maker and redeemer,
grant us [with N] and all the faithful departed
the sure benefits of your Son's saving passion
and glorious resurrection:
that, in the last day,
when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Thanksgiving for the Life of the Departed

- 16 Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us all with the gift of this earthly life
and has given to our *brother/sister N*
his/her span of years and gifts of character.
God our Father, we thank you now for all *his/her* life,
for every memory of love and joy,
for every good deed done by *him/her*
and every sorrow shared with us.
We thank you for *his/her* life and for *his/her* death,
we thank you for the rest in Christ *he/she* now enjoys,
we thank you for giving *him/her* to us,
we thank you for the glory we shall share together.
Hear our prayers through Jesus Christ our Lord.

All **Amen.**

- 17 Merciful Father and Lord of all life,
we praise you that we are made in your image
and reflect your truth and light.
We thank you for the life of your child N,
for the love *he/she* received from you
and showed among us.
Above all, we rejoice at your gracious promise
to all your servants, living and departed,
that we shall rise again at the coming of Christ.
And we ask that in due time
we may share with our *brother/sister* that clearer vision,
when we shall see your face in the same Christ our Lord.

All **Amen.**

- 18 Lord of all, we praise you
for all who have entered into their rest
and reached the promised land where you are seen face to face.
Give us grace to follow in their footsteps
as they followed in the way of your Son.
Thank you for the memory of those you have called to yourself:
by each memory, turn our hearts from things seen
to things unseen,
and lead us till we come to the eternal rest
you have prepared for your people,
through Jesus Christ our Lord.

All **Amen.**

19 Father in heaven, we praise your name
for all who have finished this life loving and trusting you,
for the example of their lives,
the life and grace you gave them,
and the peace in which they rest.
We praise you today for your servant *N*
and for all that you did through *him/her*.
Meet us in our sadness
and fill our hearts with praise and thanksgiving,
for the sake of our risen Lord, Jesus Christ.

All **Amen.**

20 Father in heaven,
we thank you because you made us in your own image
and gave us gifts in mind, body and spirit.
We thank you now for *N*
and what *he/she* meant to each of us.
As we honour *his/her* memory,
make us more aware that you are the one
from whom comes every perfect gift,
including the gift of eternal life through Jesus Christ.

All **Amen.**

21 God our Father,
we thank you that you have made each of us
in your own image,
and given us gifts and talents with which to serve you.
We thank you for *N*,
the years we shared with *him/her*,
the good we saw in *him/her*,
the love we received from *him/her*.
Now give us strength and courage
to leave *him/her* in your care,
confident in your promise of eternal life
through Jesus Christ our Lord.

All **Amen.**

22 Eternal God and Father,
we praise you that you have made people
to share life together
and to reflect your glory in the world.
We thank you now for *N*,
for all that we saw of your goodness and love in *his/her* life
and for all that *he/she* means to each one of us.
As we too journey towards death
may we do so in the company of Jesus,
who came to share our life
that we might share the life of eternity.
To him be glory with you and the Holy Spirit
for ever and ever.

All **Amen.**

23 Lord God, creator of all,
you have made us creatures of this earth
but have also promised us a share in life eternal:
receive our thanks and praise
that, through the passion and death of Christ,
your child *N*, our *brother/sister*,
whom we commend into your hands today,
shares with your saints in the joy of heaven,
where there is neither sorrow nor pain
but life everlasting. Alleluia.

All **Amen.**

24 Almighty God,
you love everything you have made
and judge us with infinite mercy and justice.
We rejoice in your promises of pardon, joy and peace
to all those who love you.
In your mercy turn the darkness of death into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour Jesus Christ,
who died, rose again, and lives for evermore.

All **Amen.**

25 Almighty God,
we come before you, the supreme judge,
and to Jesus, the mediator of the new covenant,
and to the spirits of the righteous made perfect;
we give you thanks for giving us an unshakeable kingdom
and we worship you in reverence and awe,
through Jesus Christ our Lord.

All **Amen.**

Prayers for Those who Mourn

26 God of mercy,
as we mourn the death of N
and thank you for *his/her* life,
we also remember times when it was hard for us to understand,
to forgive, and to be forgiven.
Heal our memories of hurt and failure,
and bring us to forgiveness and life
in Jesus Christ our Lord.

All **Amen.**

27 Lord Jesus Christ,
you comforted your disciples when you were going to die:
now set our troubled hearts at rest
and banish our fears.
You are the way to the Father:
help us to follow you.
You are the truth:
bring us to know you.
You are the life:
give us that life,
to live with you now and for ever.

All **Amen.**

28 O God, who brought us to birth,
and in whose arms we die,
in our grief and shock
contain and comfort us;
embrace us with your love,
give us hope in our confusion
and grace to let go into new life;
through Jesus Christ.

All **Amen.**

29 Father,
you know our hearts and share our sorrows.
We are hurt by our parting from N whom we loved:
when we are angry at the loss we have sustained,
when we long for words of comfort,
yet find them hard to hear,
turn our grief to truer living,
our affliction to firmer hope
in Jesus Christ our Lord.

All **Amen.**

30 Gracious God,
surround us and all who mourn this day
with your continuing compassion.
Do not let grief overwhelm your children,
or turn them against you.
When grief seems never-ending,
take them one step at a time
along your road of death and resurrection
in Jesus Christ our Lord.

All **Amen.**

31 Father, the death of N brings an emptiness into our lives.
We are separated from *him/her*
and feel broken and disturbed.
Give us confidence that *he/she* is safe
and *his/her* life complete with you,
and bring us together at the last
to the wholeness and fullness of your presence in heaven,
where your saints and angels enjoy you for ever and ever.

All **Amen.**

32 Lord, we pray for those who mourn,
*for parents and children,
friends and neighbours.*
Be gentle with them in their grief.
Show them the depths of your love,
a glimpse of the kingdom of heaven.
Spare them the torment of guilt and despair.
Be with them as they weep beside the empty tomb
of our risen Saviour,
Jesus Christ our Lord.

All **Amen.**

33 Most merciful God,
whose wisdom is beyond our understanding,
surround the family of N with your love,
that they may not be overwhelmed by their loss,
but have confidence in your goodness
and strength to meet the days to come.
We ask this through Christ our Lord.

All **Amen.**

34 Father of all mercies and God of all consolation,
you pursue us with untiring love
and dispel the shadow of death
with the bright dawn of life.
[Give courage to this family in their loss and sorrow.
Be their refuge and strength, O Lord,
reassure them of your continuing love
and lift them from the depths of grief
into the peace and light of your presence.]
Your Son, our Lord Jesus Christ,
by dying has destroyed our death,
and by rising, restored our life.
Your Holy Spirit, our comforter,
speaks for us in groans too deep for words.
Come alongside your people,
remind them of your eternal presence
and give them your comfort and strength.

All **Amen.**

35 Lord God,
you are attentive to the voice of our pleading.
Let us find in your Son
comfort in our sadness,
certainty in our doubt
and courage to live.
Make our faith strong
through Christ our Lord.

All **Amen.**

36 Risen Lord Jesus,
draw near to us as we walk this lonely road.
Pierce our weary sorrow
and gladden our heavy hearts as you go with us,
and bring us in the end to your heavenly table.

All **Amen.**

37 O God, you do not willingly grieve or afflict
your children.
Look with pity on the suffering of this family
in their loss.
Sustain them in their anguish;
and into the darkness of their grief
bring the light of your love;
through Jesus we pray.

All **Amen.**

38 Almighty God,
Father of all mercies and giver of all comfort:
deal graciously, we pray, with those who mourn,
that, casting all their care on you,
they may know the consolation of your love;
through Jesus Christ our Lord.

All **Amen.**

39 Out of the darkness of our grief,
we cry to you, O Lord.
You gave *him/her* to us,
and you have taken *him/her* away.
Turn to us, Lord, and have pity on us,
and give us the comfort that you alone can give,
through Jesus Christ our Lord.

All **Amen.**

After a short life

40 Lord our God,
you give and you take away.
You blessed us through the gift of *N*,
who is now taken from us
and whose loss we mourn.
Help us, through our tears and pain,
to glimpse your hand at work
to bring blessing out of grief.
To you be glory for ever.

All **Amen.**

41 God of all mystery, whose ways are beyond understanding,
lead us, who grieve at this untimely death,
to a new and deeper faith in your love,
which brought your only Son Jesus
through death into resurrection life.
We make our prayer in Jesus' name.

All **Amen.**

42 After a sudden death

God of hope,
we come to you in shock and grief and confusion of heart.
Help us to find peace in the knowledge
of your loving mercy to all your children,
and give us light to guide us out of our darkness
into the assurance of your love,
in Jesus Christ our Lord.

All **Amen.**

After a violent death

43 Merciful God,
hear the cries of our grief,
for you know the anguish of our hearts.
It is beyond our understanding
and more than we can bear.
Accept our prayer
that as *N* has been released from this world's cruelty
so may *he/she* be received
into your safe hands and secure love.
We pray that justice may be done
and that we may treasure the memory of *his/her* life
more than the manner of *his/her* death.
For Christ's sake.

All **Amen.**

44 God of love,
we thank you that *N* is in your gentle and loving hands,
far from the cruelty, violence and pain of our world.
When the trouble was near,
we could not understand how you seemed
to remain far away.
And yet it is to you we turn;
for in life and death
it is you alone whom we can trust,
and yours alone is the love that holds us fast.
We find it hard to forgive the deed
that has brought us so much grief.
But we know that, if life is soured by bitterness,
an unforgiving spirit brings no peace.
Lord, save us and help us.
Strengthen in us the faith and hope that *N*
is freed from the past with all its hurt,
and rests for ever in the calm security of your love,
in Jesus Christ our Lord.

All **Amen.**

After a suicide

45 Eternal God and Father,
look in mercy on those who remember *N* before you.
Let not the manner of *his/her* death
cloud the good memories of *his/her* life.
For *N* the trials of this world are over
and death is past.
Accept from us all that we feel
even when words fail;
deliver us from despair
and give us strength to meet the days to come
in the faith of Jesus Christ our Lord.

All **Amen.**

46 God our strength and our redeemer:
you do not leave us in this life
nor abandon us in death.
Hear our prayer for those in despair,
when days are full of darkness
and the future empty of hope.
Renew in them your sustaining strength
for we believe that there is nothing in all creation
that can separate us from your love
in Christ Jesus our Lord.

All **Amen.**

47 After a long illness

Eternal God,
our life is a fleeting shadow that does not endure.
Our years pass quickly,
our days are few and full of trouble.
We thank you that *N* no longer has to suffer pain or fear,
grappling with death, fighting for life;
and that for *him/her*
limitations are ended,
weakness is overcome,
and death itself is conquered.
As *he/she* passes from our earthly sight,
we thank you for the years of *his/her* presence among us.
And while we feel the pain of the parting,
we rejoice in the faith that *he/she* has gone to be with you,
for in your presence is the fullness of joy,
at your right hand are pleasures for evermore.
Bless those who had the care of *him/her*,
especially doctors, nurses and technicians.
Guide and prosper all who are engaged in
medical research:
may they never lose heart
in their search to discover the way of health and healing.
Grant that by their vision and courage
we may advance in our understanding of the world
and be better able to help those in need.

All **Amen.**

48 In sorrow, guilt and regret

Forgiving God,
in the face of death we discover
how many things are still undone,
how much might have been done otherwise.
Redeem our failure.
Bind up the wounds of past mistakes.
Transform our guilt to active love
and by your forgiveness make us whole.
We pray in Jesus' name.

All **Amen.**

Prayers for Readiness to Live in the Light of Eternity

49 Support us, O Lord,
all the day long of this troublous life,
until the shadows lengthen and the evening comes,
the busy world is hushed,
the fever of life is over
and our work is done.
Then, Lord, in your mercy grant us a safe lodging,
a holy rest, and peace at the last;
through Christ our Lord.

All **Amen.**

50 Grant us, Lord,
the wisdom and the grace
to use aright the time
that is left to us on earth.
Lead us to repent of our sins,
the evil we have done
and the good we have not done;
and strengthen us to follow the steps of your Son,
in the way that leads to the fullness of eternal life;
through Jesus Christ our Lord.

All **Amen.**

51 God, our Father,
we thank you that you sent your Son Jesus Christ
to die for us and rise again.
His cross declares your love to be without limit;
his resurrection, that death our last enemy is doomed.
By his victory we are assured of the promise
that you will never leave us or forsake us;
that neither death nor life,
nor things present nor things to come,
can separate us from your love
in Christ Jesus our Lord.

All **Amen.**

52 Almighty God, we pray that,
encouraged by the example of your saints,
we may run with patience the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith;
so that at the last we may join those whom we love
in your presence where there is fullness of joy;
through Jesus Christ our Lord.

All **Amen.**

53 Almighty God,
you have surrounded us by a great cloud of witnesses.
As you strengthened them,
inspire us to throw off all that weighs us down
and the sin that clings so closely.
As you sustained them,
keep us running in the race that lies ahead,
fixing our eyes on Jesus, the pioneer and perfecter of our faith.
Hear us as we offer with them,
in the power of the eternal Spirit,
the unending song of praise,
through Jesus Christ our Lord.

All **Amen.**

54 Father, your Son has become the source of eternal salvation
for all who follow him.
When we are tempted to turn from your way:
form in us the obedience of Christ, our brother.
When our consciences are stained by sin:
cleanse us with the sacrifice of Christ, our priest.
When we fear our death and the death of those we love:
strengthen us in the knowledge that Christ has gone before us
and entered your holy presence, crowned with glory and honour,
where he is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

55 Eternal God,
whose Son Jesus Christ said,
'Do not let your hearts be troubled or afraid',
take away our fear of death;
bring us to the place he has gone to prepare for us;
and give us his peace for ever.

All **Amen.**

56 Living God,
you have lit the day with the sun's light
and the midnight with shining stars.
Lighten our hearts with the bright beams
of the Sun of Righteousness
risen with healing in his wings,
Jesus Christ our Lord.
And so preserve us in the doing of your will,
that at the last we may shine
as the stars for ever;
through the same Jesus Christ our Lord.

All **Amen.**

57 Intimate God,
you are able to accept in us
what we cannot even acknowledge;
you have named in us
what we cannot bear to speak of;
you hold in your memory
what we have tried to forget;
you will hold out to us
a glory we cannot imagine.
Reconcile us through your cross
to all that we have rejected in ourselves,
that we may find no part of your creation
to be alien or strange to us,
and that we ourselves may be made whole,
through Jesus Christ, our lover and our friend.

All **Amen.**

58 Eternal God,
you give light to those who sit in darkness
and in the shadow of death;
let your light shine on those who mourn
that they may rejoice in your holy comfort
and live in the light of the resurrection
of Jesus Christ our Lord.

All **Amen.**

59 Father of all,
by whose mercy and grace
your saints remain in everlasting light and peace:
we remember with thanksgiving
those whom we love but see no longer;
and we pray that in them
your perfect will may be fulfilled;
through Jesus Christ our Lord.

All **Amen.**

60 Eternal Lord God, you hold all souls in life:
shed forth, we pray,
upon your whole Church in paradise and on earth
the bright beams of your light and heavenly comfort;
and grant that we,
following the good example of those who have loved
and served you here and are now at rest,
may at the last enter with them
into the fullness of your eternal joy;
through Jesus Christ our Lord.

All **Amen.**

Litanies and Responsive Prayers

61 In peace let us pray to the Lord.

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

Hear us, risen Lord,

All our resurrection and our life.

Jesus, the light of the world,
you gave the man born blind the gift of sight
and opened the eyes of his faith:
bring those in darkness to your eternal light and glory.

Hear us, risen Lord,

All our resurrection and our life.

Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.

Hear us, risen Lord,

All our resurrection and our life.

Jesus, crucified Saviour,
in your dying you entrusted each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.

Hear us, risen Lord,

All our resurrection and our life.

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.

Hear us, risen Lord,

All our resurrection and our life.

May God in his infinite love and mercy bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfilment of his eternal kingdom.

All Amen.

62 Let us turn to Christ Jesus
with confidence and faith in the power of his cross and resurrection.

Risen Lord, pattern of our life for ever:
Lord, have mercy.

All Lord, have mercy.

Promise and image of what we shall be:
Lord, have mercy.

All Lord, have mercy.

Son of God who came to destroy sin and death:
Lord, have mercy.

All Lord, have mercy.

Word of God who delivered us from the fear of death:
Lord, have mercy.

All Lord, have mercy.

Crucified Lord, forsaken in death, raised in glory:
Lord, have mercy.

All Lord, have mercy.

Lord Jesus, gentle shepherd who brings rest to our souls,
give peace to N for ever:
Lord, have mercy.

All Lord, have mercy.

Lord Jesus, you bless those who mourn and are in pain.
Bless N's family and friends who gather around *him/her* today:
Lord, have mercy.

All Lord, have mercy.

63 The Lord Jesus is the lover of his people and our only sure hope.
Let us ask him to deepen our faith and sustain us in this dark hour.

You became a little child for our sake, sharing our human life.

To you we pray.

All **Bless us and keep us, O Lord.**

You grew in wisdom, age and grace
and learned obedience through suffering.

To you we pray.

All **Bless us and keep us, O Lord.**

You welcomed children, promising them your kingdom.

To you we pray.

All **Bless us and keep us, O Lord.**

You comforted those who mourned the loss of children and friends.

To you we pray.

All **Bless us and keep us, O Lord.**

You took upon yourself the suffering and death of us all.

To you we pray.

All **Bless us and keep us, O Lord.**

You promised to raise up those who believe in you,
just as you were raised up in glory by the Father.

To you we pray.

All **Bless us and keep us, O Lord.**

64 Dear friends, our Lord comes to raise the dead
and comforts us with the solace of his love.
Let us praise the Lord Jesus Christ.

Word of God, creator of the earth to which *N* now returns:
in baptism you called *him/her* to eternal life
to praise your Father for ever:

Lord, have mercy.

All **Lord, have mercy.**

Son of God, you raise up the just
and clothe them with the glory of your kingdom:
Lord, have mercy.

All **Lord, have mercy.**

Crucified Lord, you protect the soul of *N* by the power of
your cross,
and on the day of your coming
you will show mercy to all the faithful departed:
Lord, have mercy.

All **Lord, have mercy.**

Judge of the living and the dead,
at your voice the tombs will open
and all the just who sleep in your peace
will rise and sing the glory of God:
Lord, have mercy.

All **Lord, have mercy.**

All praise to you, Jesus our Saviour,
death is in your hands
and all the living depend on you alone:
Lord, have mercy.

All **Lord, have mercy.**

65 We pray with confidence to God, the almighty Father,
who raised Christ his Son from the dead for the salvation of all.

For *N* who in baptism was given the pledge of eternal life,
that through faith *he/she* may now rejoice with the saints in glory.

Lord, in your mercy

All **hear our prayer.**

For our *brother/sister* who shared the bread of life,
that in Christ *he/she* may be raised up on the last day.

Lord, in your mercy

All **hear our prayer.**

For those who have fallen asleep in the hope of rising again,
that they may see God face to face.

Lord, in your mercy

All **hear our prayer.**

For the family and friends of our *brother/sister N*,
that they may be consoled in their grief by the Lord,
who wept at the death of his friend Lazarus.

Lord, in your mercy

All **hear our prayer.**

66 We give you thanks and praise, almighty Father,
that you sent your Son to die,
and raised him from the dead for the salvation of all.

Lord, hear us.

All **Lord, graciously hear us.**

We thank you for *N* who in baptism was given the pledge of
eternal life,
and now through faith rejoices with the saints in glory.

Lord, hear us.

All **Lord, graciously hear us.**

We thank you for our *brother/sister* who shared the bread of life,
a foretaste of the eternal banquet of heaven.

Lord, hear us.

All **Lord, graciously hear us.**

We thank you for our deceased relatives and friends,
who have helped us in the faith
and now find rest from their labours.

Lord, hear us.

All **Lord, graciously hear us.**

We thank you that the family and friends of our *brother/sister N*
may be consoled in their grief by the Lord,
who wept at the death of his friend Lazarus.

Lord, hear us.

All **Lord, graciously hear us.**

We pray for all of us assembled here to worship in faith,
that we may be gathered together again in God's kingdom.

Lord, hear us.

All **Lord, graciously hear us.**

Prayers of Entrusting and Commending

67 Let us pray with confidence to God our Father,
who raised Christ his Son from the dead for the salvation of all.

Grant, Lord, that your servant may know the fullness of life
which you have promised to those who love you.

Lord, in your mercy

All **hear our prayer.**

Be close to those who mourn:
increase their faith in your undying love.

Lord, in your mercy

All **hear our prayer.**

May we be strengthened in our faith,
live the rest of our lives in following your Son,
and be ready when you shall call us to eternal life.

Lord, in your mercy

All **hear our prayer.**

Show your mercy to the dying;
strengthen them with hope,
and fill them with the peace and joy of your presence.

Lord, in your mercy

All **hear our prayer.**

Lord, we commend all those who have died to your unfailing love,
that in them your will may be fulfilled;
and we pray that we may share with them in your eternal kingdom;
through Jesus Christ our Lord.

All **Amen.**

68 Lord Jesus, our redeemer,
you willingly gave yourself up to death,
so that all might be saved and pass from death to life.
By dying you unlocked the gates of life
for all those who believe in you.
So we commend *N* into your arms of mercy,
believing that, with sins forgiven,
he/she will share a place of happiness, light and peace
in the kingdom of your glory for ever.

All **Amen.**

69 *N* has fallen asleep in the peace of Christ.
We entrust *him/her*, with faith and hope in everlasting life,
to the love and mercy of our Father
and surround *him/her* with our love and prayer.
[In baptism, *he/she* was made by adoption a child of God.
At the eucharist *he/she* was sustained and fed.
God now welcomes *him/her* to his table in heaven
to share in eternal life with all the saints.]

All **Amen.**

70 Heavenly Father,
your Son Jesus Christ is the firstborn from the dead.
We believe that he will raise up the bodies of his faithful people
to be like his in glory.
We commend *N* to your mercy
and pray that as you gather *him/her* to yourself,
you will give to us your blessing of peace;
through Jesus Christ our Lord,
who died and rose again to save us,
and is now alive and reigns with you
and the Holy Spirit in glory for ever.

All **Amen.**

71 Heavenly Father,
you have assured us
that everyone who looks to your Son
and believes in him
shall have eternal life.
Trusting in your faithfulness,
we commend *N* to your mercy
as we await that great day
when you raise us with *him/her* to life in triumph
and we shall stand before you,
with all your whole creation made new in him,
in the glory of your heavenly kingdom.

All **Amen.**

72 God our creator and redeemer,
by your power Christ conquered death
and returned to you in glory,
bearing in his body the marks of his passion.
Confident of your victory
and claiming his promises,
we entrust *N* into your keeping
in the name of Jesus our Lord,
who, though he died, is now alive
and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

73 Almighty God,
as you bring us face to face with our mortality,
we thank you for making each one of us in your own image
and giving us gifts in body, mind and spirit.
We thank you now as we honour the memory of *N*,
whom you gave to us and have taken away.
We entrust *him/her* to your mercy,
and pray that you will show us the path of life,
and the fullness of joy in your presence
through all eternity.

All **Amen.**

74 Almighty God,
in your great love
you crafted us by your hand
and breathed life into us by your Spirit.
Although we became a rebellious people,
you did not abandon us to our sin.
In your tender mercy
you sent your Son
to restore in us your image.
In obedience to your will
he gave up his life for us,
bearing in his body our sins on the cross.
By your mighty power
you raised him from the grave
and exalted him to the throne of glory.
Rejoicing in his victory
and trusting in your promise
to make alive all who turn to Christ,
we commend *N* to your mercy
and we join with all your faithful people
and the whole company of heaven
in the one unending song of praise:
glory and wisdom and honour
be to our God for ever and ever.

All **Amen.**

At the time of death

75 Into your hands, Lord,
our faithful creator and most loving redeemer,
we commend your child *N*,
for *he/she* is yours in death as in life.
In your great mercy
fulfil in *him/her* the purpose of your love;
gather *him/her* to yourself in gentleness and peace,
that, rejoicing in the light and refreshment of your presence,
he/she may enjoy that rest which you have prepared
for your faithful servants;
through Jesus Christ our Lord.

All **Amen.**

76 Into your hands, O merciful Saviour,
we commend your servant *N*.
Acknowledge, we pray, a sheep of your own fold,
a lamb of your own flock,
a sinner of your own redeeming.
Enfold *him/her* in the arms of your mercy,
in the blessed rest of everlasting peace
and in the glorious company of the saints in light.

All **Amen.**

77 *N*, go forth from this world:
in the love of God the Father who created you,
in the mercy of Jesus Christ who redeemed you,
in the power of the Holy Spirit who strengthens you.
May the heavenly host sustain you
and the company of heaven enfold you.
In communion with all the faithful,
may you dwell this day in peace.

All **Amen.**

78 *N*, go forth upon your journey from this world,
in the name of God the Father almighty who created you;
in the name of Jesus Christ who suffered death for you;
in the name of the Holy Spirit who strengthens you;
in communion with the blessed saints,
and aided by angels and archangels,
and all the armies of the heavenly host.
May your portion this day be in peace,
and your dwelling the heavenly Jerusalem.

All **Amen.**

79

All **Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'

All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

All **Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Blessings and other Endings

80 And now to him who is able to keep us from falling,
and lift us from the dark valley of despair
to the bright mountain of hope,
from the midnight of desperation
to the daybreak of joy;
to him be power and authority, for ever and ever.

All **Amen.**

81 God be in my head,
and in my understanding;
God be in my eyes,
and in my looking;
God be in my mouth,
and in my speaking;
God be in my heart,
and in my thinking;
God be at my end,
and at my departing.

All **Amen.**

82 May Christ the good shepherd
enfold *you* with love,
fill *you* with peace,
and lead *you* in hope,
to the end of *your* days;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

83 The Lord is here,
his Spirit is with us.
We need not fear,
his Spirit is with us.
We are surrounded by love,
his Spirit is with us.
We are immersed in peace,
his Spirit is with us.
We rejoice in hope,
his Spirit is with us.
We travel in faith,
his Spirit is with us.

84 May the eternal God
bless and keep us, guard our bodies,
save our souls
and bring us safe to the heavenly country,
our eternal home,
where Father, Son, and Holy Spirit reign,
one God for ever and ever.

All **Amen.**

For a Memorial Service

85 The love of the Lord Jesus draw *you* to himself,
the power of the Lord Jesus strengthen *you* in his service,
the joy of the Lord Jesus fill *your* hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All **Amen.**

86 May the infinite and glorious Trinity,
the Father, the Son, and the Holy Spirit,
direct our life in good works,
and after our journey through this world,
grant us eternal rest with the saints.

All **Amen.**

87 The Lord God almighty,
Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard us, save us,
and bring us to that heavenly city,
where he lives and reigns for ever and ever.

All **Amen.**

88 The Lord God almighty is our Father:
All **he loves us and tenderly cares for us.**

The Lord Jesus Christ is our Saviour:
All **he has redeemed us and will defend us to the end.**

The Lord, the Holy Spirit is among us:
All **he will lead us in God's holy way.**

To God almighty, Father, Son, and Holy Spirit,
All **be praise and glory today and for ever. Amen.**

Prayers for Use after Psalms

For use after Psalm 6

Our eyes, Lord, are wasted with grief;
you know we are weary with groaning.
As we remember our death
in the dark emptiness of the night,
have mercy on us and heal us;
forgive us and take away our fear
through the dying and rising of Jesus your Son.

All **Amen.**

For use after Psalm 32

Lord, our hiding place in times of trouble,
you bring our guilt to mind.
Your hand seems heavy;
our tongues dry up
and we openly confess our guilt.
Embrace us with your mercy.
Teach us to trust you,
and bring us at the last
to rejoice in your presence for ever and ever.

All **Amen.**

For use after Psalm 38

Lord, have mercy
on those who go about in mourning all the day long,
who feel numb and crushed
and are filled with the pain of grief,
whose strength has given up
and whose friends and neighbours are distant.
You know all our sighing and longings:
be near to us and teach us to fix our hope on you alone;
through Jesus Christ our Lord.

All **Amen.**

For use after Psalm 39

Lord Jesus Christ, Son of the living God,
grant that we may ever seek you
and feed on you all our days,
for you are in all and with all and through all,
now and for ever.

All **Amen.**

For use after Psalm 90

Teach us, Lord, to number our days;
to see the span of our life in the light of eternity.
Reveal your splendour to us.
Give us the wisdom and grace to know your love
and to rejoice in your forgiveness and life;
through Jesus Christ our Lord.

All **Amen.**

For use after Psalm 116

Lord of life,
we walk through eternity in your presence.
Lord of death,
we call to you in grief and sorrow:
you hear us and rescue us.
Watch over us as we mourn the death of your servant,
precious in your sight,
and keep us faithful to our vows to you.

All **Amen.**

For use after Psalm 120

God of mercy,
we are in trouble and we call to you.
Deliver us from lies and deceit
and the pain of the enemy's attack.
And give us peace, the peace Christ won upon the cross.

All **Amen.**

For use after Psalm 121

Faithful Lord, lift us up when we are down.
Watch over us and keep us safe.
Be with us in our going out and in our coming in,
now and for ever.

All **Amen.**

For use after Psalm 130

Lord of mercy and redemption,
rescue us, we pray, from the depths of sin and death;
forgive us what we do wrong,
and give us grace to stand in your presence,
to serve you in Jesus Christ our Lord.

All **Amen.**

For use after Psalm 138

Lord, do not abandon us in our desolation.
Keep us safe in the midst of trouble,
and complete your purpose for us
through your steadfast love and faithfulness,
in Jesus Christ our Saviour.

All **Amen.**

For use after Psalm 139

Lord,
you created and fashioned us,
you know us and search us out,
you abide with us through light and dark:
help us to know your presence in this life
and, in the life to come, still to be with you;
where you are alive and reign,
God, for ever and ever.

All **Amen.**

Bible Readings and Psalms for Use at Funeral and Memorial Services

Any suitable translation may be used.

New Testament Readings

John 6.35-40

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

John 11.17-27

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Jesus said to his disciples: 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

Romans 8.31-end

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the

kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body.

For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

'Death has been swallowed up in victory.'

'Where, O death, is your victory?

Where, O death, is your sting?'

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

1 Corinthians 15.20-end

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection,' it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

And why are we putting ourselves in danger every hour? I die every day! That is as certain, brothers and sisters, as my boasting of you – a boast that I make in Christ Jesus our Lord. If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised,

'Let us eat and drink,
for tomorrow we die.'

Do not be deceived:

'Bad company ruins good morals.'

Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another

for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

'Death has been swallowed up in victory.'

'Where, O death, is your victory?

Where, O death, is your sting?'

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

I Thessalonians 4.13-end

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Revelation 21.1-7

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.'

Old Testament and Apocrypha

Genesis 42.29-end *The sorrow you would cause me would kill me*
 2 Samuel 1.17,23-end *David's lament for Saul and Jonathan*
 2 Samuel 12.16-23 *David's son dies*
 Job 19.23-27 *I know that my Redeemer lives*
 Isaiah 53.1-10 *The suffering servant*
 Isaiah 61.1-3 *To comfort all who mourn*
 Lamentations 3.22-26,31-33 *The love of the Lord never ceases*
 Daniel 12.1-3[5-9] *Everyone whose name shall be found written
 in the book*
 Wisdom 2.22 – 3.5,9 *The souls of the righteous are in the hand of God*
 Wisdom 3.1-5,9 *The souls of the righteous are in the hand of God*
 Wisdom 4.8-11,13-15 *Age is not length of time*
 Ecclesiasticus 38.16-23 *Do not forget, there is no coming back*

Psalms

Psalms 6	Psalms 32	Psalms 116
Psalms 23	Psalms 38.9-end	Psalms 118.4-end
Psalms 25	Psalms 42	Psalms 121
Psalms 27	Psalms 90	Psalms 139

New Testament

The passages printed on pages 383–389 are included in this list.

Matthew 25.31-end *The final judgement*
 Mark 10.13-16 *Let the little children come to me*
 Mark 15.33-39; 16.1-6 *He has risen, he is not here*
 Luke 12.35-40 *The coming of the Son of Man*
 Luke 24.1-9[10-11] *The Resurrection*
 John 5.[19-20]21-29 *Whoever hears my word and believes him who
 sent me, has eternal life*

John 6.35-40[53-58] *All that the Father gives me will come to me*
 John 11.17-27 *I am the resurrection and the life*
 John 14.1-6 *In my Father's house are many rooms*
 John 19.38-end *The burial of Christ*
 John 20.1-11 *The Resurrection of Christ*
 Romans 6.3-8[9-11] *All of us who have been baptized into
 Christ Jesus were baptized into his death*
 Romans 8.18-25[26-30] *The future glory*
 Romans 8.31-end *Nothing can separate us from the love of Christ*
 Romans 14.7-12 *Christ the Lord of the living and the dead*
 1 Corinthians 15.1-26,35-38,42-44a,53-end *The resurrection of the dead*
 1 Corinthians 15.20-end *The resurrection of the dead*
 2 Corinthians 4.7-15 *We carry in our mortal bodies the death of Jesus*
 2 Corinthians 4.16 – 5.10 *The heavenly body*
 Ephesians 3.14-19[20-21] *The power to understand Christ's love*
 Philippians 3.10-end *God's purposes for us*
 1 Thessalonians 4.13-18 *So we shall always be with the Lord*
 2 Timothy 2.8-13 *If we have died with him, we shall also live with him*
 1 Peter 1.3-9 *We have been born anew to a living hope*
 1 John 3.1-3 *We shall be like him*
 Revelation 7.9-end *The crowd worshipping in heaven*
 Revelation 21.1-7 *Behold I make all things new*
 Revelation 21.22-end; 22.3b-5 *The Lord God will be their light*

*Other readings may be more suitable for a particular occasion, for
 instance, at the Funeral of a child:*

Psalms 84.1-4
 Song of Solomon 2.10-13
 Isaiah 49.15-16
 Jeremiah 1.4-8
 Jeremiah 31.15-17
 Matthew 18.1-5,10
 John 10.27,28
 1 Corinthians 13.1-end

Canticles for Use at Funeral and Memorial Services

A Song of the Redeemer

Refrain:

**All Proclaim the time of the Lord's favour,
and comfort all who grieve.**

- 1 The Spirit of the Lord is upon me, ♦
because he has anointed me.
- 2 He has sent me to bind up the brokenhearted, ♦
to announce release from darkness for the prisoners,
- 3 To proclaim the time of the Lord's favour, ♦
and to comfort all who grieve,
- 4 To give them oil of gladness instead of mourners' tears, ♦
a garment of splendour for the heavy heart.
- 5 They will be called trees of righteousness, ♦
planted by the Lord for his praise.
- 6 For God shall make his righteousness and praise ♦
blossom before all the nations.
- 7 Buildings long in ruins will be rebuilt ♦
and the desolate cities restored.
- 8 And you shall be called the Redeemed of the Lord, ♦
a city no longer forsaken. *Isaiah 61.1-3, 11b, 4; 62.12*

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

The Song of Manasseh

Refrain:

**All Full of compassion and mercy and love
is God, the Most High, the Almighty.**

- 1 O Lord almighty and God of our forebears, ♦
you who made heaven and earth in all their glory:
- 2 All things tremble with awe at your presence, ♦
before your great and mighty power.
- 3 Immeasurable and unsearchable is your promise of mercy, ♦
for you are God, Most High.
- 4 You are full of compassion and very merciful, ♦
and you relent at human suffering.
- 5 O God, according to your great goodness, ♦
you have promised repentance and forgiveness
to those who have sinned against you.
- 6 The sins I have committed against you ♦
are more in number than the sands of the sea.
- 7 I am not worthy to look up and see the heavens, ♦
because of my many sins and iniquities.
- 8 And now my heart bows before you, ♦
imploping your kindness upon me.
- 9 I have sinned, O God, I have sinned, ♦
and I acknowledge my transgressions.
- 10 Unworthy as I am, I know that you will save me, ♦
according to your great mercy.
- 11 For all the host of heaven sings your praise, ♦
and your glory is for ever and ever.

Manasseh 1a, 2, 4, 6, 7, 9a, 9c, 11, 12, 14b, 15b

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

A Song of the Righteous

Refrain:

All God has found the righteous worthy
and their hope is of immortality.

- 1 The souls of the righteous are in the hand of God ♦
and no torment will ever touch them.
- 2 In the eyes of the foolish, they seem to have died; ♦
but they are at peace.
- 3 For though, in the sight of others, they were punished, ♦
their hope is of immortality.
- 4 Having been disciplined a little,
they will receive great good, ♦
because God tested them and found them worthy.
- 5 Like gold in the furnace, God tried them ♦
and, like a sacrificial burnt offering, accepted them.
- 6 In the time of their visitation, they will shine forth ♦
and will run like sparks through the stubble.
- 7 They will govern nations and rule over peoples ♦
and God will reign over them for ever. *Wisdom 3.1,2a,3b-8*

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

Nunc dimittis (The Song of Simeon)

Refrain:

All Awake may we watch with Christ:
asleep may we rest in peace.

- 1 Now, Lord, you let your servant go in peace: ♦
your word has been fulfilled.
- 2 My own eyes have seen the salvation ♦
which you have prepared in the sight of every people;
- 3 A light to reveal you to the nations ♦
and the glory of your people Israel. *Luke 2.29-32*

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

- 1 Lord, now lettest thou thy servant depart in peace :
according to thy word.
- 2 For mine eyes have seen :
thy salvation;
- 3 Which thou hast prepared :
before the face of all people;
- 4 To be a light to lighten the Gentiles :
and to be the glory of thy people Israel. *Luke 2.29-32*

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

A Song of the Justified

Refrain:

**All We are justified by faith,
we have peace with God through our Lord Jesus Christ.**

- 1 God reckons as righteous those who believe, ♦
who believe in him who raised Jesus from the dead;
- 2 For Christ was handed over to death for our sins, ♦
and raised to life for our justification.
- 3 Since we are justified by faith, ♦
we have peace with God through our Lord Jesus Christ.
- 4 Through Christ we have gained access
to the grace in which we stand, ♦
and rejoice in our hope of the glory of God.
- 5 We even exult in our sufferings, ♦
for suffering produces endurance,
- 6 And endurance brings hope, ♦
and our hope is not in vain,
- 7 Because God's love has been poured into our hearts, ♦
through the Holy Spirit, given to us.
- 8 God proves his love for us: ♦
while we were yet sinners Christ died for us.
- 9 Since we have been justified by his death, ♦
how much more shall we be saved from God's wrath.
- 10 Therefore, we exult in God through our Lord Jesus Christ, ♦
in whom we have now received our reconciliation.

Romans 4.24,25; 5.1-5,8,9,11

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

A Song of God's Children

Refrain:

**All The Spirit of the Father,
who raises Christ Jesus from the dead,
gives life to the people of God.**

- 1 The law of the Spirit of life in Christ Jesus ♦
has set us free from the law of sin and death.
- 2 All who are led by the Spirit of God are children of God; ♦
for we have received the Spirit that enables us to cry, 'Abba, Father'.
- 3 The Spirit himself bears witness that we are children of God ♦
and if God's children, then heirs of God;
- 4 If heirs of God, then fellow-heirs with Christ; ♦
since we suffer with him now, that we may be glorified with him.
- 5 These sufferings that we now endure ♦
are not worth comparing to the glory that shall be revealed.
- 6 For the creation waits with eager longing ♦
for the revealing of the children of God. *Romans 8.2,14,15b-19*

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

A Song of Faith

Refrain:

**All God raised Christ from the dead,
the Lamb without spot or stain.**

- 1 Blessed be the God and Father ♦
of our Lord Jesus Christ!
- 2 By his great mercy we have been born anew to a living hope ♦
through the resurrection of Jesus Christ from the dead,
- 3 Into an inheritance that is imperishable, undefiled and unfading, ♦
kept in heaven for you,
- 4 Who are being protected by the power of God
through faith for a salvation ♦
ready to be revealed in the last time.
- 5 You were ransomed from the futile ways of your ancestors ♦
not with perishable things like silver or gold
- 6 But with the precious blood of Christ ♦
like that of a lamb without spot or stain.
- 7 Through him we have confidence in God,
who raised him from the dead and gave him glory, ♦
so that your faith and hope are set on God. *1 Peter 1.3-5, 18, 19, 21*

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

A Song of the Redeemed

Refrain:

**All Salvation belongs to our God,
who will guide us to springs of living water.**

- 1 Behold, a great multitude ♦
which no one could number,
- 2 From every nation,
from all tribes and peoples and tongues, ♦
standing before the throne and the Lamb.
- 3 They were clothed in white robes
and had palms in their hands, ♦
and they cried with a loud voice, saying,
- 4 'Salvation belongs to our God
who sits on the throne, ♦
and to the Lamb.'
- 5 These are they
who have come out of the great tribulation, ♦
they have washed their robes
and made them white in the blood of the Lamb;
- 6 Therefore they stand before the throne of God, ♦
whom they serve day and night within the temple.
- 7 And the One who sits upon the throne ♦
will shelter them with his presence.
- 8 They shall never again feel hunger or thirst, ♦
the sun shall not strike them,
nor any scorching heat.
- 9 For the Lamb at the heart of the throne ♦
will be their Shepherd,
- 10 He will guide them to springs of living water, ♦
and God will wipe away every tear from their eyes.

Revelation 7.9, 10, 14b-17

To the One who sits on the throne and to the Lamb
be blessing and honour and glory and might,
for ever and ever. Amen.

A Song of the Lamb

Refrain:

**All Let us rejoice and exult
and give glory and homage to our God.**

- 1 Salvation and glory and power belong to our God, ♦
whose judgements are true and just.
- 2 Praise our God, all you his servants, ♦
all who fear him, both small and great.
- 3 The Lord our God, the Almighty, reigns: ♦
let us rejoice and exult and give him the glory.
- 4 For the marriage of the Lamb has come ♦
and his bride has made herself ready.
- 5 Blessed are those who are invited ♦
to the wedding banquet of the Lamb.

Revelation 19.1b,2b,5b,6b,7,9b

To the One who sits on the throne and to the Lamb
be blessing and honour and glory and might,
for ever and ever. Amen.

A Song of St Anselm

Refrain:

**All Gather your little ones to you, O God,
as a hen gathers her brood to protect them.**

- 1 Jesus, like a mother you gather your people to you; ♦
you are gentle with us as a mother with her children.
- 2 Often you weep over our sins and our pride, ♦
tenderly you draw us from hatred and judgement.
- 3 You comfort us in sorrow and bind up our wounds, ♦
in sickness you nurse us, and with pure milk you feed us.
- 4 Jesus, by your dying we are born to new life; ♦
by your anguish and labour we come forth in joy.
- 5 Despair turns to hope through your sweet goodness; ♦
through your gentleness we find comfort in fear.
- 6 Your warmth gives life to the dead, ♦
your touch makes sinners righteous.
- 7 Lord Jesus, in your mercy heal us; ♦
in your love and tenderness remake us.
- 8 In your compassion bring grace and forgiveness, ♦
for the beauty of heaven may your love prepare us.

from Anselm of Canterbury

Glory to the Father, and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

General Rules for Regulating Authorized Forms of Service

- 1 Any reference in authorized provision to the use of hymns shall be construed as including the use of texts described as songs, chants, canticles.
- 2 If occasion requires, hymns may be sung at points other than those indicated in particular forms of service. Silence may be kept at points other than those indicated in particular forms of service.
- 3 Where rubrics indicate that a text is to be 'said' this must be understood to include 'or sung' and vice versa.
- 4 Where parts of a service make use of well-known and traditional texts, other translations or versions, particularly when used in musical compositions, may be used.
- 5 Local custom may be established and followed in respect of posture but regard should be had to indications in Notes attached to authorized forms of service that a particular posture is appropriate for some parts of that form of service.
- 6 On any occasion when the text of an alternative service authorized under the provisions of Canon B 2 provides for the Lord's Prayer to be said or sung, it may be used in the form included in *The Book of Common Prayer* or in either of the two other forms included in services in *Common Worship*. The further text included in *Prayers for Various Occasions* (page 106 in *Common Worship: Services and Prayers for the Church of England*) may be used on suitable occasions.
- 7 Normally on any occasion only one Collect is used.
- 8 At Baptisms, Confirmations, Ordinations and Marriages which take place on Principal Feasts, other Principal Holy Days and on Sundays of Advent, Lent and Easter, within the Celebration of the Holy Communion, the Readings of the day are used and the Collect of the Day is said, unless the bishop directs otherwise.

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- ¶ The following services and other material in *Common Worship: Pastoral Services* are authorized pursuant to Canon B 2 of the Canons of the Church of England for use until further resolution of the General Synod:
- ¶ Wholeness and Healing
 - ¶ The Marriage Service
 - ¶ The Marriage Service within a Celebration of Holy Communion
 - ¶ Supplementary Texts (Marriage)
 - ¶ Emergency Baptism
 - ¶ Thanksgiving for the Gift of a Child
 - ¶ The Outline Order for Funerals
 - ¶ The Funeral Service
 - ¶ The Funeral Service within a Celebration of Holy Communion
 - ¶ The Blessing of a Grave
 - ¶ The Burial of Ashes
 - ¶ Collects for Funeral and Memorial Services
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 - ¶ Bible Readings and Psalms for Use at Funeral and Memorial Services
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- ¶ An Order for Prayer and Dedication after a Civil Marriage
- ¶ Thanksgiving for Marriage
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- ¶ The Outline Order for the Funeral of a Child within a Celebration of Holy Communion
- ¶ Resources for the Funeral of a Child
- ¶ At Home after the Funeral
- ¶ An Outline Order for a Memorial Service
- ¶ An Outline Order for a Memorial Service within a Celebration of Holy Communion
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- ¶ Prayers for Use with the Dying and at Funeral and Memorial Services
- ¶ Canticles for Use at Funeral and Memorial Services

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