Plato and Aristotle

Politics and Rhetoric Lecture 3

1 Plato's Political Philosophy

1.1 democracy leads to relativism

- undermining the search for truth
- undermining search for reason
- truth NOT relative

1.2 Republic (dialogue)

A just society accords with the universal principle of the truth

- outlines his ideal form of state
- mentor
 - Socratees
 - but to death by athenaens

1.3 view of society / state

- three orders
 - workers
 - guardians
 - philosopher kings
- three parts of soul
 - appetite
 - honour
 - o wisdom
- born with innate capabilities
 - cultivated in education
 - o radical in rejection of inheritance of power
 - o an elitist rejection of democracy
- democracy leads to missrule
 - o trusting the wisest with running the state

2 Plato's critique of Sophists

2.1 rhetoric undermining reason and truth

do not disolve the difference between good and bad, even for populist approval truth - love of wisdom

2.1.1 only good rhetoric is one that reasons from or for the truth

2.1.2 can only lie well from knowing the truth

2.1.3 sophistry

• spin doctors

2.2 dialectic

- arriving at the truth through reasoned arguements
- ellimination unreasoned arguements
- reasoning towards the truth
- 2.3 Socrates in Plato's Dialogues Phaidros & Gorgias
- 2.4 scientific approach to speech writting
- 2.4.1 must know the truth truth is imprinted in our souls

2.5

2.6 importance today?

2.6.1 sophistry

- disolving difference between truth and untruth
- 2.6.2 spin doctors
- 2.6.3 political leaders / parties
- 2.6.4 wary of pursusion
- 2.7 absolute truth in our soul
- 2.7.1 supports Republic and rejection of democracy
- 2.7.2 someone ought to be in charge if they can speak the truth
- 3 Aristotle
- 3.1 defending philosophy from the sophists

3.2 democracy

- rule of the people leads to bad government
- prefered balance constitution
 - aristocracy
 - monarchy
 - democracy

3.3 The Politics

Book. Man is by nature a political animal

3.4 Art of Rhetoric

Rhetoric is the counterpart of Dailectic supliament / complement each other

- a collection / synthasis of ancient rhetoric
 - o informed the Roman empire
 - o informs modern rhetoric study and practice
- rhetoric and dialectic complement to each other
 - o rhetoric as toolset / techniques for study of pursuasion
 - primacy of philosophy
 - philosophical rhetoric
 - as apposed to a sophistical rhetoric

3.5 Types of Rhetoric

3.5.1 Judicial rhetoric

- forensic
- describing the past

3.5.2 deliberative rhetoric

- use for pursuading an assembly
- political rhetoric
- describing the future
 - o how things ought / should be done

3.5.3 epideictic (demonstrative / cerimonial) rhetoric

describing the present

3.6 Types of Proof

- external
 - laws and witnesses
- internal
 - o logos

appeal to reason finding what is not said, looking for the hidden premise. look for the enthymeme!

- inductive
 - conclusions drawn from specific examples
- deductive

syllogism - a formal logically ordered arguement from abstract premises to reasoned conclusions the proper component of philosophical arguement enthymeme - a truncated syllogism, less accurated, condensed logical arguement. supression/hiding of premises, hear only part of an arguement. relies on intuition in audience.

- conclusions drawn from abstract premises
- ethos
 - appeal to authority of speaker
- pathos
 - appeal to feelings of audience

3.7 Parts of Rhetoric

- Invention
 - ability to construct and arguement
- Style
 - o structure
- Delivery
 - o performance
- later: arrangement, memory
 - o arrangment: order of speech
 - memory: ability to recall

4 Summary

4.1 Aristotle and Rhetoric

- set aside Plato's claim on danger of sophistry
- balance of rhetoric and dialectic

4.2 Plato's political philosophy

• informed his view on sophistry

5 Sophists

5.1 probability in arguement

• persuading on what was probably the case

5.2 use of rhetorical devices

- making case persuading
- truth being relative