## seminar on rights

## 1 natural rights doctorines

natural rights are addressed to the state emergent liberal political regimes during the C18th - orderly resolution of debated through rights a pandora's box

- 1.1 rights are mediated
- 1.2 switch in register from transcendence to immanence
- 1.3 claiming universality beyond transcendent belief strutures
- 1.4 mark the rise of the individual and new modes of social organisation and political demands
- 1.5 natural rights are not artificial and therefore can not be taken away
  - 1. facts of nature prior to government, governments must be based on rights.
- 1.5.1 natural rights lend themselves to a universality
  - the language of natural, i.e. possessed qua human, gives all people rights gradual universalising of rights and conflict of rights holders, multiplication of claimants and rights claimed

- 1.6 aspects of emergent rights...
- 1.6.1 life liberty and property all on the individual
- 1.6.2 bourgious rights
- 1.6.3 rights trumps consent hence why property is a right, not a consented claim
- 1.6.4 liberal theory expresses capitalist ideas liberty necessary for labour power
- 1.6.5 language of indiviualism disavowes obligation and duty
- 2 rights
  - 2.1 are positive
  - 2.2 are claimed by an individual
  - 2.3 rights based claim by an individual to something positive
  - 2.4 punishment in this life, from society
- 3 commandments
  - 3.1 are negative
  - 3.2 are transcendent
  - 3.3 commandments from a trascendent figure negative
  - 3.4 punishment in the afterlife, from god
- 4 development from Mosaic society to Enlightenment
  - 4.1 changes in social structure
  - 4.2 shift in the grounds for moral claims

- 4.3 words signify grounds of claims
  - 4.4 language of rights is hegemonic
  - 4.5 language of thinking about moral and political claims
- 5 modern political language
  - 5.1 political claims made in language of rights
  - 5.2 shift in mode of rights from proscriptive to presciptive
  - 5.3 ubiquitous language the language of making moral ethical claims
  - 5.4 mutually antagonistic tendency of conflicting rights claims
  - 5.5 rights were supposed to resolve conflict, yet they come into conflict with each other so what happens?
- 6 skeptical of moral language of rights
  - 6.1 natural rights are natural in order for them to be beyond the bounds of debate
  - 6.2 can a moral language based on rights do what it tries to do?

7	UN Declaraition of Human Rights
	7.1 there are more rights, rights beyond negativity, these are entitlements
	7.2 containing socio-economic rights, pushed for by representatives from decolonisating nations
	7.3 not only protective rights, but directive rights
8	liberal societies need and make communitarian appeals, social glue
	8.1 an individual rights based doctorine is unable to do it
9	Marx: rights is language in defence, in opposition, the language of personal egotisism
	9.1 isolated individual
	9.2 intimacy overrides individuality and rights