## **2024 Spring/Summer Lynn's Softball**

## **INFO SHEET:**

- 1. <u>Cost</u> \$1050 This includes: Website Fees, Field Rental Fees, Balls(12), Scorebooks, Trophies, Assignor, Beer, Sponsor Advertising & Admin Fees.
- 2. **Games** will begin on Games on April 22nd, Games Mon Fri only.
- 3. **<u>Regular season</u>** 14 games. Make-ups will be when we can find a slot.
- 4. <u>Playoffs</u> Top 4\* make playoffs- The higher seed earns home field. BEST OF 3 SERIES all the way and into the FINALS! \*Depends on number of teams in division..more than 8, top 6?
- 5. <u>Balls</u> We give each team one dozen balls for the season GO GET HRS & FOUL balls! Please try and get your balls back from UMPIRE after the game. In addition, you will get a scorebook & lineup cards. For playoffs, you will get a new ball/per game played.
- 6. **Insurance** Full Liability Only(So we can rent fields)
- 7. <u>Umpires</u> Lynn's/Benson's Umpires \$30 PER GAME at the field. We also have a graduated cost for games that get cut short All will be dressed, know the rules and be professional. PLEASE PLEASE RATE/REVIEW the umpires on the website.
- 8. **BEER** Lynn's Uptown Sports Tavern is your host after each game. Come tell the bartender whether you won/lost, and you'll get 4 pitchers(chips) for a win, and 3 pitchers for a loss. Win/lose you booze. \*\*Don't forget to come get your chips after the game can be used until the following year
- 9. <u>Divisions</u> of play There are several divisions of play in Lynn's Softball League: Coed has Conpetitive down to just rec divisions. Where the average Joe/Jill can be the MVP!! Men's we are offering two divisions of modified Comp & Rec.
- 10. <u>Pete Benson</u> Commissioner. I am a full time commissioner. You call me or text me (269-1293), email me (pb7171@yahoo.com), I write you back ASAP. ALL questions, concerns, anything is taken care of ASAP.
- 11. **YOU MATTER** This is a League where your voice is heard! Some decisions will be determined by a Majority Rule vote, and each team has a say in the league. We do make the Final decision regarding all things. We work harder for you!

Pete Benson, Commissioner of Lynn's Softball/Benson's Empire State Sports www.bensonssports.com

## LYNN'S SOFTBALL NEW TEAM SIGNUP SHEET SPRING 2024 TEAMS

| TEAM NAME:  |                    |               |               |          |            |
|---|--------------------|---------------|---------------|----------|------------|
| DIVISION(Circle one):                             | COED               | OR            | MENS          |          |            |
| LEVEL OF PLAY(Circle one):                        | COED               | C D I         | E MENS        | C D      |            |
| WEEKDAY COED CHOICE(C                             | fircle one):       | б guys/4 girl | s 7 guys/3 gi | rls      |            |
| TEAM CAPTAIN:                                     |                    |               |               |          | _          |
| PHONE #(S):                                       |                    |               |               |          |            |
| EMAIL:  |                    |               |               |          |            |
|   |                    |               |               |          |            |
| ASSISTANT CAPTAIN:                                |                    |               |               |          |            |
| PHONE #(S):                                       |                    |               |               |          |            |
| EMAIL:  |                    |               |               |          |            |
| DAYS PREFERRED:<br>WEEKDAY( <b>PICK THREE</b> ) - | MC                 | N TUE         | WED           | THU F    | RI         |
| TIME PREFERENCE(PICK FO                           | <b>OUR</b> ) - 6PN | M 6:15PM      | 7:30PM 8P     | M 8:30PM | 9PM 9:15PM |
|   |                    |               |               |          |            |
| ANY CAN'T PLAY DATES?:                            |                    |               |               |          |            |
|   |                    |               |               |          |            |
| COMMENTS:   |                    |               |               |          |            |
|   |                    |               |               |          |            |

Commissioner: Pete Benson – (518)269-1293 or pb7171@yahoo.com