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SAFISHA LOAN APPRAISAL FORM

| MR./MRS./MISS | T | SC/PF. NO | | MNO |
|----------------------------------|--|-----------|---|---|
| DEPARTMENT | TERMS OF SERVIC | Œ | AG | E |
| WARD | BASE | | SCHOOL | |
| TELEPHONE NO | | | | |
| | | | | |
| PART 1 | _ | | | |
| PRESENT GROSS SALARY KSH | | | | |
| NET SALARY KSHS | | | | |
| MONTHLY SHARE CONTRIBUT | TION | | • | |
| DADTH | | | | |
| PART II | | DE | A CONIC | |
| LOAN AMOUNT REQUESTED | | | | |
| PROPOSED RECOVERIES KSHS | | | | |
| SIGNATURE | ••••• | DATE | ••••• | • |
| | | | | |
| FOR OFFICE USE | | | | |
| PART III | | | | |
| A.SHARE CAPITAL | | SHARE/CON | NTRIBUTION | |
| LOAN OUTSTANDING KSHS | | | | |
| PREVIOUS LOAN TAKEN IN TH | | | | |
| LAST DATE OF DEDUCTION | | | | an Only) |
| SHARES 0.4% OF THE LOAN F | | | | |
| | Q = = = = = = = = = = = = = = = = = = = | | | |
| II LOANS DEPARTMENT | | | | |
| 1. AMOUNT RECOMMEND | ED | | .2/3 OF GROS | S SALARY |
| 2. TOTAL MONTHLY PAYM | MENTS | | | |
| 3. THE APPLICANT IS/NOT | A GUARANTOR OF | LOAN BEI | NG DEFAULT | ED OF |
| KSHS | TAKEN IN | | 20 | |
| PREMIUM AMOUNTS KS | SHS | | | |
| | | | | |
| B: REMARKS BY LOANS OFFIC | <u>ER</u> | | | |
| | | | | ••••• |
| | | | | |
| | | | | |
| | ••••• | | | ••••• |
| ACCOUNTANT | | | | |
| MANAGER'S REMARKS | | | | |
| SIGNATURE | | | | |
| AN UNATURE | | | | |