



VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY

# **Transfer Application**

Office of Undergraduate Admissions 925 Prices Fork Road Blacksburg, Virginia 24061



# **Programs of Study**

|   |     |     | • -   |       |      |
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US University Studies (undecided) XΤ Explore Technology (undecided)<sup>1</sup>

#### **College of Agriculture & Life Sciences**

LFSC Life Sciences (undecided)1 **AGRB Agribusiness** 

Agribusiness Management; Veterinary

**Business Management** 

AEM **Applied Economic Management** 

> Community Economic Development; Environmental Economics, Management, & Policy; Financial Planning; International Trade & Development

AGSC **Agricultural Sciences** 

Agricultural Technology<sup>2</sup>

(2-year program; apply separately at www.agtech.vt.edu)

Applied Agricultural Management; Landscape & Turf Management

APSC **Animal and Poultry Sciences** 

Pre-Vet: Production Business: Science

**BCHM Biochemistry** Biotechnology

CSS **Crop and Soil Sciences** 

Agronomy; Crop Genetics & Breeding; International

Agriculture; Turfgrass Management

DASC **Dairy Science** 

Dairy Enterprise Management; Biotechnology/Pre-Vet

**EHRT Environmental Horticulture** 

ENSC **Environmental Science** Land Restoration & Management; Land,

Water, and Air: Water Science & Quality

**Food Science and Technology** FST

Fermentation; Food Business; Food & Health; Science; Technology

**HNFE Human Nutrition, Foods and Exercise** Dietetics: Science of Food, Nutrition, & Exercise

LCON **Landscape Contracting** 

#### **College of Architecture & Urban Studies**

**Exploring Architecture and Urban Studies** (undecided)

Architecture (5-year program) 1,3,4 **ARCH** 

ART

Art History: Graphic/Visual Communication

Design<sup>5</sup>; Studio Art<sup>5</sup> BC

**Building Construction** Construction & Design;

Development, Real Estate, & Construction

**Environmental Policy and Planning EPP** 

IDS Industrial Design 1,3,4 ITDS Interior Design<sup>3</sup>,

LAR Landscape Architecture (5-year program)<sup>4</sup>

**Public and Urban Affairs** PUA

Environmental Affairs; Global Development; Public & Nonprofit Management; Public Policy; Urbanization: Planning & Policy

#### **Pamplin College of Business**

Business (undecided)

ACIS **Accounting and Information Systems** Accounting; Accounting Information

Systems Audit; Information Systems

**Business Information Technology** 

Computer-Based Decision Support Systems; Operations & Supply Chain Management

FIN Finance

HTM **Hospitality and Tourism Management** 

MGT Management

> Entrepreneurship, Innovation, & Technology; Management Consulting & Analysis;

**Human Resource Management** MKTG Marketing Management

Digital Martketing Strategy; Professional Sales

REAL **Real Estate** 

#### **College of Engineering**

General Engineering<sup>3</sup>

(ALL 1st year engineering students)

Aerospace Engineering **Biological Systems Engineering** 

Chemical Engineering

Civil & Environmental Engineering

Computer Engineering Computer Science

Construction Engineering & Management

**Electrical Engineering** 

**Engineering Science & Mechanics Industrial & Systems Engineering** Materials Science & Engineering Mechanical Engineering

Mining Engineering Ocean Engineering

#### College of Liberal Arts & Human Sciences

TAC Cinema CLA Classical Studies CMST Communication Studies **Consumer Studies** CONS CW **Creative Writing** CRI Criminology

**FCS Family and Consumer Sciences FMD Fashion Merchandising & Design** 

FR French **GER** German HIST History

HD **Human Development** International Public Policy IPPI IREL International Relations International Studies

ıs LAU Liberal Arts, Undecided LL Literature & Language

Literature; Pre-Education; Pre-Law ΜI Multimedia Journalism MUS

Music (audition reauired) Creative Technologies in Music; Music Composition;

Music Education; Music Technology; Music Performance **National Security and Foreign Affairs** 

NSFA

**PHIL** Philosophy

Pre-Medical Professions PREE Pre-Education and Human Sciences (Undecided) 1

PSCI **Political Science** 

Legal Studies; National Security Studies; Political Theory

PTW **Professional & Technical Writing** PM **Property Management** 

**Public Relations** 

**Religion & Culture** 

RED **Residential Environments & Design** 

RUS

SOC

Africana Studies; American Indian Studies; Social

Inequality; Research Methods; Women's & Gender Studies

SPAN Spanish

**Theatre and Cinema** 

Cinema; Design; General Theatre; Performance

#### College of Natural Resources & Environment

NR Natural Resources (undecided)

**Environmental Informatics** 

**ERM Environmental Resources Management** 

FISC Fish Conservation

Freshwater Fisheries Conservation:

Marine Fisheries Conservation

FORS Forestry

EI

Forest Operations & Business; Forest Resource

Management; Urban Forestry

**GEOG** Geography

Culture, Regions, & International Development;

Geospatial & Environmental Analysis

MTRG Meteorology

NRC **Natural Resources Conservation** 

> **Environmental Education:** Conservation & Recreation Management

**Packaging Systems & Design** 

PSD SB10 **Sustainable Biomaterials** 

WRPM Water: Resources, Policy, & Management

WLC **Wildlife Conservation** 

#### College of Science

BIOC **Biochemistry** BIOL **Biological Sciences** 

Biomedical

CHEM Chemistry

**CMDA Computational Modeling & Data Analytics** 

> **Economics: Physics Economics (Sciences)**

**ECAS GEOS** Geosciences

Earth Science Education; Geochemistry;

Geology; Geophysics

MATH Mathematics

> Applied Computational Mathematics; Applied Discrete Mathematics; Mathematics Education

MICB Microbiology NANO Nanoscience

NEUR Neuroscience

Clinical Neuroscience, Experimental Neuroscience, Computational & Systems Neuroscience, and Cognitive & Behavioral Neuroscience

PHYS

Physics Education; Pre-Health; Pre-Law

**PSYC Psychology** STAT **Statistics** 

**Systems Biology** 

Advising Programs: Students interested in pre-professional preparation in areas such as medicine, dentistry, education, physical therapy, pharmacy, veterinary medicine, and law, may choose any major in any college, and may arrange to work with the appropriate pre-professional advisor to prepare for application and admission to the professional school of their choice.

5 Portfolio review required for entry at end of freshman year.

<sup>1</sup> Applications accepted from incoming freshmen only; transfers may not choose these

<sup>2</sup> A maximum of 28 credits from the Agricultural Technology program can be applied toward a four-year degree in the College of Agriculture and Life Sciences

<sup>3</sup> Restricted major – one for which demand far exceeds available space. Freshman students applying to these majors will automatically be considered for their 2nd choice major

<sup>4</sup> Students are admitted in fall semester only.



PERSONAL DATA

Office use only

Apply online at <u>admissions.vt.edu</u> or complete and return this application with a \$60 non-refundable check or money order made payable to Treasurer, Virginia Tech to: Office of Undergraduate Admissions, 925 Prices Fork Road, Virginia Tech, Blacksburg, VA 24061. Note that only those applicants claiming entitlement to Virginia residency need to complete the enclosed Application for Virginia In-State Tuition Rates. Please keep us advised of any name, address, or email address changes by emailing appchange@yt.edu.

| Name:                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|--|
| Preferred Name:                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           | ST NAME                                                                                                                                                                              |                                                                                     | Social S                                                                                                                       | Security #:                                                 | MIDDLE NAME                                      | SUF                                                                           |  |
|                                                                            | nny:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | •                                                           | /                                                |                                                                               |  |
| Mailing Address:                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | Gende                                                                                                                          |                                                             | I Male ☐ Female                                  | TEAN                                                                          |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | Heritage: (opt                                              |                                                  |                                                                               |  |
| ADDRESS LINE 1                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  | Origin? □ Yes □ No                                                            |  |
| ADDRESS LINE 2                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | □ Africa                                                                                                                       | n American/Blac<br>ican Indian/Alask                        |                                                  | oly)<br>waiian/Other Pacific Islander<br>White/Caucasian                      |  |
| Home Phone:                                                                | Cel                                                                                                                                                                                                                                                                                                                                                                                                                                                             | l Phone:                                                                                  |                                                                                                                                                                                      |                                                                                     | □Asian                                                                                                                         |                                                             |                                                  |                                                                               |  |
|                                                                            | s (if different from above):                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | •                                                           |                                                  |                                                                               |  |
| remanent Address                                                           | s (II ullielelit IIolii above).                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | •                                                           |                                                  | at home? ☐ Yes ☐ No                                                           |  |
| ADDRESS LINE 1                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | Are you                                                                                                                        | ı a U.S. Citizen                                            | n? ☐ Yes ☐ No                                    |                                                                               |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | Countr                                                                                                                         | y of citizensh                                              | nip if not U.S.:                                 |                                                                               |  |
| ADDRESS LINE 2                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | 1 -                                                                                                                            |                                                             | anent Resident?   sides of Permanent Reside      |                                                                               |  |
| CITY/STATE/ZIP                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     | Are you                                                                                                                        | a member of 1                                               | the following group                              | S: (optional)                                                                 |  |
| Personal Email:                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | ☐ Veteran of the US Armed Forces                            |                                                  |                                                                               |  |
|                                                                            | Please add admissions@vt.edu to your email contacts. Also, please be sure to check all folders for correspondence from us, including your spam and/or junk folders, as some email providers automatically filter emails from Virginia Tech. We will contact you periodically with important updates throughout the application process at the email address you provide here. Make sure you check this email account often for deadline reminders, Hokie Tracks |                                                                                           |                                                                                                                                                                                      |                                                                                     | ☐ Child or spouse of an active duty member or veteran of the U.S. Armer Forces  Will you be using GI Bill benefits? ☐ Yes ☐ No |                                                             |                                                  |                                                                               |  |
|                                                                            | newsletters, and other important information, as                                                                                                                                                                                                                                                                                                                                                                                                                | you will be expected to take n                                                            | ote of the i                                                                                                                                                                         | information that is sent.                                                           | ☐ <b>I am a first-generation college student.</b> [Neither parent co                                                           |                                                             |                                                  | <b>nt.</b> [Neither parent complete                                           |  |
| 2 PLANNED F                                                                | PROGRAM OF STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                                                                                                                                                      |                                                                                     | a Bache                                                                                                                        | lor's (4-year) d                                            | legree or higher at an                           | y college or university.]                                                     |  |
| programs or agreed Select one:                                             | nder one of the following articulation ments?  Yes  No cultural Technology Agreement                                                                                                                                                                                                                                                                                                                                                                            | Planned Entrance Da  ☐ Fall (August)                                                      | ate:                                                                                                                                                                                 |                                                                                     | (year)                                                                                                                         | Yes [<br>If yes, please<br>tional inform                    | mation:                                          | ded (send more info) of the options below for add                             |  |
| ☐ College of Agricult                                                      | ture & Life Sciences                                                                                                                                                                                                                                                                                                                                                                                                                                            | ☐ 1 <sup>st</sup> Summer (May) ar                                                         |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | ☐ Army ROTO                                                 |                                                  | Air Force ROTC<br>  Marine ROTC                                               |  |
| ☐ College of Engine                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                               | □ 2 <sup>nd</sup> Summer (July) a                                                         | na Fall                                                                                                                                                                              |                                                                                     |                                                                                                                                | ☐ Citizen Lea                                               |                                                  | Regimental Band                                                               |  |
| ☐ General Admission                                                        | n Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | * If you choo<br>fee waiver.                                | ose to enroll as a cadet,                        | you are entitled to an applicati                                              |  |
|                                                                            | ege degree candidates only, see<br>/apply/transfers/articulation-agreements.html                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                | ree warver.                                                 |                                                  |                                                                               |  |
| Requested Major (letter code)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           | In addition to the specific major shown to the left, indicate if you are interested in one of the following pre professional or teacher certification programs:    Pre-professional: |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
| 3 COLLEGES                                                                 | ATTENDED                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |                                                                                                                                                                                      | □ PK−6 □ Second                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
| All current and previou is required. In addition, transcript sent directly | ıs college work, including dual enrollment (if ap<br>, transcripts from all colleges attended (past an<br>from the registrar from each college previously                                                                                                                                                                                                                                                                                                       | plicable), must be noted w<br>I present) are required prio<br>attended will be required a | whether or<br>or to comp<br>and must                                                                                                                                                 | r not transfer credit is de<br>pleting your application.<br>be received by the deac | esired. If curr<br>. All transcri <sub>l</sub><br>Iline noted i                                                                | ently enrolled, a<br>ots must be rece<br>n any official off | eived by March 1. If offe<br>fer letter mailing. | st recent college course work<br>ered admission, an official fina<br>Attended |  |
| Colle                                                                      | ege (list current or most recent first)                                                                                                                                                                                                                                                                                                                                                                                                                         | CEEB Code*                                                                                |                                                                                                                                                                                      | City, State                                                                         |                                                                                                                                | Beg                                                         | ginning Date (mm/yy)                             | End/Grad. Date (mm/yy)                                                        |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  |                                                                               |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>.</del>                                                                              |                                                                                                                                                                                      |                                                                                     |                                                                                                                                |                                                             |                                                  | <del></del>                                                                   |  |

<sup>\*</sup> College Entrance Examination Board six-digit code. If unknown, leave blank.

| 3 COLLEGES ATTENDED (CONTINUED)                                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|
| If you are currently enrolled in a Virginia college or universit                                                               |                                | -                 | =                                                                                                                                                                                 | <b>yram (VGAP)?</b> □ Yes □ N    | lo lo                                |
| Have you previously applied to Virginia Tech? ☐ Yes ☐ No It                                                                    |                                |                   | MM/YYYY)                                                                                                                                                                          |                                  |                                      |
|                                                                                                                                |                                | _                 |                                                                                                                                                                                   | Are you currently taking         | college courses?                     |
| Have you previously completed a BS/BA degree? ☐ Yes ☐ I                                                                        |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| ir you are currently taking college courses, please list the co                                                                | urses enrolled in by sem       | iester auring     | rm you intend to enter Virginia Tech, you will be considered a freshman and should complete  City, State  Beginning Date (mm/yy)  End/Grad. Date (mm/yy)  complete the following: |                                  |                                      |
| Course Name                                                                                                                    |                                |                   | Course Number                                                                                                                                                                     | Term                             | /Year                                |
|                                                                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| A LUCUS SUGOL INFORMATION                                                                                                      |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| the freshman application.                                                                                                      |                                | ior to the term   | you intend to enter Virginia                                                                                                                                                      | Tech, you will be considered     | d a freshman and should complet      |
| High School from which you graduated. (Include a copy of your tra                                                              |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| High School                                                                                                                    | CEEB Code*                     |                   | City, State                                                                                                                                                                       | Beginning Date (mm/y)            | /) End/Grad. Date (mm/yy)            |
| * College Entrance Examination Board six-digit code. If unknown, ask a high s                                                  | shool sourcelor or logue blank |                   |                                                                                                                                                                                   |                                  |                                      |
| Do you have college credit awarded through AP and/or IB ex<br>Subject                                                          | ams?                           |                   |                                                                                                                                                                                   |                                  | Score Received                       |
|                                                                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
|                                                                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| Date GED Completed (mm/yyyy)                                                                                                   |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| 5 ESSAY PROMPTS                                                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| On an attached sheet, please respond to each applicable ess application to the Virginia Tech Honors College. Therefore, any re |                                |                   |                                                                                                                                                                                   |                                  | ication for admission is also you    |
| • Why do you want to transfer to Virginia Tech?                                                                                |                                |                   |                                                                                                                                                                                   |                                  |                                      |
| • If there is something you think would be beneficial for the Admissi                                                          | ons Committee to know as w     | e review your a   | cademic history, please take t                                                                                                                                                    | his opportunity to explain.      |                                      |
| Please provide your work, military, or other non-academic history s                                                            | since high school graduation.  | Please list in re | erse order (with most recent                                                                                                                                                      | first) and include dates for the | approximate duration of the activity |
| Our motto is Ut Prosim (That I May Serve). How is service to others                                                            | important in your life?        |                   |                                                                                                                                                                                   |                                  |                                      |
|                                                                                                                                | Merit                          | : Scholarship:    | <u> </u>                                                                                                                                                                          |                                  |                                      |

Some Virginia Tech alumni chapters utilize contact information and academic credentials for the purposes of recruitment, yield, and awarding merit scholarships.

☐ Yes, you may share my academic credentials and contact information with Virginia Tech alumni chapters. ☐ No, you may not share my information.

Bring your application to life. Paste your ZeeMee link here (Optional). Get it now for free at www.zeemee.com.

Please check below if you would like your information to be shared with participating alumni chapters.

## 6 PARENT OR GUARDIAN INFORMATION

(This section is optional if you are 24 or older.)

### Household

| Parents' marital status (relative to each other): ☐ Never Married ☐ Married ☐ Civil                                            | Union/Domestic Partners ☐ Widowed ☐ Separated ☐ Divorced (date)           |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| With whom do you make your permanent home? $\ \square$<br>Parent I $\ \square$ Parent II $\ \square$ Both                      | ☐ Legal Guardian ☐ Ward of the Court/State ☐ Other                        |
| Parent I/Spouse/Partner                                                                                                        | Parent II/Spouse/Partner                                                  |
| ☐ Mother ☐ Father ☐ Stepmother ☐ Stepfather ☐ Guardian ☐ Spouse ☐ Partner                                                      | ☐ Mother ☐ Father ☐ Stepmother ☐ Stepfather ☐ Guardian ☐ Spouse ☐ Partner |
| Is Parent I/Spouse/Partner living? $\square$ Yes $\square$ No (Date Deceased $\_\_\_\_$ ) mm/yyyy                              | Is Parent II/Spouse/Partner living? ☐ Yes ☐ No (Date Deceased) mm/yyyy    |
| Name: LAST NAME FIRST NAME MIDDLE INITIAL                                                                                      | Name:  LAST NAME FIRST NAME MIDDLE INITIAL                                |
| Former last name(s):                                                                                                           | Former last name(s):                                                      |
| STREET                                                                                                                         | STREET                                                                    |
| CITY/STATE/ZIP                                                                                                                 | CITY/STATE/ZIP                                                            |
| HOME PHONE WORK PHONE                                                                                                          | HOME PHONE WORK PHONE                                                     |
| Email:                                                                                                                         | Email:                                                                    |
| Job Title:                                                                                                                     | Job Title:                                                                |
| Employer:                                                                                                                      | Employer:                                                                 |
| EMPLOYER'S CITY/STATE/ZIP                                                                                                      | EMPLOYER'S CITY/STATE/ZIP                                                 |
| Name of College(s) Attended:                                                                                                   | Name of College(s) Attended:                                              |
| Degree(s) Earned:                                                                                                              | Degree(s) Earned:                                                         |
| RELATIVES (Please note that for consideration in the admissions process, Legacy is defined as having a grandparent, parent, or | sibling attend Virginia Tech.)                                            |
| Names of Relatives who have attended Virginia Tech                                                                             | Relation Dates attended / Grad. year                                      |
|                                                                                                                                |                                                                           |
|                                                                                                                                |                                                                           |
|                                                                                                                                |                                                                           |



# R COMMUNITY STANDARDS (REQUIRED INFORMATION)

| o, by signing this application, I understand and agree that, if I am offered admission to Virginia Tech and choose to matriculate, I have Office of Student Conduct any arrest or conviction (other than minor traffic violations, and/or the issuance of a protective obligation nent at the university. My failure to make the notification may subject me to disciplinary action under the Code of Student Conduct. |              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
| lave you ever been:                                                                                                                                                                                                                                                                                                                                                                                                    |              |       |
| suspended, expelled, dismissed, or subject to disciplinary action from any school?                                                                                                                                                                                                                                                                                                                                     | □ No         | ☐ Yes |
| arrested or convicted of a violation of any local, state or federal law, other than a minor traffic violation?                                                                                                                                                                                                                                                                                                         | □ No         | ☐ Yes |
| arrested, convicted, or received an adjudication as a juvenile for a violation of any local, state, or federal law, other than a minor traffic violation? Ire you currently:                                                                                                                                                                                                                                           | □ No         | ☐ Yes |
| on court-ordered supervised or unsupervised probation or under the terms of a finding under advisement?                                                                                                                                                                                                                                                                                                                | □ No         | ☐ Yes |
| on probation or suspension (academic or honor) at any high school, college, or university?                                                                                                                                                                                                                                                                                                                             | ☐ No         | ☐ Yes |
| f you answered 'Yes' to any of the above questions, please provide a detailed explanation of each occurrence, including the date and o                                                                                                                                                                                                                                                                                 | disposition. |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.11% (4.1  |       |
| certify that all information given on this application is true and correct. I will abide by all rules and regulations of the university. I will accept the respoi<br>niversity. I pledge that I will not lie, cheat, or steal. I understand that violation of the Virginia Tech Honor Code may result in severe penalties, including                                                                                   |              |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |              |       |