

*Serving our tennis*

*community*

**HE Parker Reserve Tennis Club Inc** A0005994A

known as Heathmont Parker Reserve Tennis Club Inc ABN 51442485871

**MEMBERSHIP APPLICATION**

## **ANNUAL MEMBERSHIP APPLICATION: 1 July to 30 June**

**Select your Membership** **Type**: (please tick)

|  |  |  |
| --- | --- | --- |
|  | **FAMILY** | 1 or 2 adult members and any number of juniors/students from the one family |
|  | **ADULT** | Adult person |
|  | **JUNIOR** | A person under the age of 18 years at the start of the membership year |
|  | **NON PLAYING** | Adult person who does not play tennis |
|  |  |  |

**Member Details**

|  |  |  |  |
| --- | --- | --- | --- |
| Given name: | Family Name: | | |
| Address: | | | |
| Home Phone: | Mobile: | Date of Birth: |  |
| Email: | | Gender: | |

|  |  |  |
| --- | --- | --- |
| Are you a member of another club affiliated with Tennis Victoria? | Yes | No |
| If so, what is your Tennis Victoria Membership ID? |  | |
| Would you prefer to receive newsletters via email only? | Yes | No |
| I/we would be interested in individual/group coaching | Yes | No |

Please circle

**Details of Other Family Members:** *applies to family memberships only*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Given name | Family Name | Gender | Date of birth | Want Coaching |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***Privacy Statement:***

*“The HE Parker Reserve Tennis Club Inc. requires this information for the purposes of providing your Club Membership and your Registration to Tennis Victoria. Your personal information will be forwarded to Tennis Victoria to be used in accordance with the purposes of Tennis Victoria to provide membership services. Individual members can access their personal information through*

*Tennis Victoria and through HE Parker Reserve Tennis Club Inc. upon reasonable notice.”*

**ANNUAL MEMBERSHIP: 1 July to 30 June**

Fees: **total payment due in application**

|  |  |  |  |
| --- | --- | --- | --- |
| **Part A – Annual Membership Fee**   * Compulsory general fee payable for all membership types * Incorporating Court Replacement Fee   *(Membership includes Tennis Victoria affiliation and insurance fee)* | **Type** | **Annual Fee** | **Amount Due** |
| Family | $300.00 |  |
| Adult | $140.00 |  |
| Junior | $70.00 |  |
| Non-playing | $20.00 |  |
|  |  |  |
| **Part B – Optional Gate Key Deposit (refundable)**   * Issued only to adult /family memberships |  |  |  |
| Gate Key Deposit | $50.00 |  |
| **TOTAL FEES PAYABLE** |  |  |

**Un-financial members will not be permitted to play after 31 July.**

Please do not hesitate to discuss in confidence with the Treasurer any difficulty you may have in paying your annual subscription.

**Payment Options:** *please tick*

|  |  |  |
| --- | --- | --- |
| by Direct deposit to    **OR**  by cheque payable to *HE Parker Reserve Tennis Club Inc* | Name of Account: | **HE Parker Reserve Tennis Club Inc** |
| BSB: | **633-000** |
| A/C number: | **1338 50826** |
| Reference: | **(Family Name)** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Amount Paid: |  | Date Paid: |  |  |  |

**Photo Permission**

|  |  |  |
| --- | --- | --- |
| I /We agree to allow photos taken by club officials of me or my children to be used for promotion purposes by the club. I/We also understand we have the right to have any photo used to be removed upon request. | Yes | No |

**Working with Children Check**

|  |  |  |
| --- | --- | --- |
| If you will be helping with transport or being involved as a convener for juniors a Working With Children Check is mandatory. | **WWCC numbers 🡪** |  |

**Please continue to page 3**

**Joining the club**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Please tell us how you were referred to the club? (Please circle) | | | | |
| **Coaching with Ben** | **Through a Friend** | | **via Social Tennis** | **via Family Member** |
| Person who referred you (optional) or other option | |  | | |

|  |  |
| --- | --- |
| What are your main reasons for joining the club? | |
| Please specify |  |

**Skills Survey**

We would love to know what additional skills you have and whether you would be prepared to share those with the club occasionally. We understand your time is valuable and your answers will not be regarded as any form of commitment.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Occupation** | **Skills** | **Availability** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Skills examples**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Bookkeeping | Gardening | Plumbing | Electrical | IT Skills | Marketing |
| Maintenance | Painting | Building | Catering | Business Contacts | Admin |

|  |  |  |  |
| --- | --- | --- | --- |
| Would you consider a position on the tennis club committee if asked? | Yes | No | Maybe |

**Signature**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| I / We agree to adhere to the rules and regulations of H E Parker Reserve Tennis Club Inc, our Code of Conduct and Fair Play Policy, and subsequently wish to be a member of the club. | | | | | |
| Full Name: |  | | | | |
| Signature: |  | Date Signed: |  |  |  |

|  |  |
| --- | --- |
| **Return completed membership form after payment to:** [**chriswish17@gmail.com**](mailto:chriswish17@gmail.com) **or**  Membership Secretary, PO Box 695, Heathmont, 3135 | **Enquires**:  Chris on ✆ 0401 722 040  or email 🖂 secretary@hprtc.org.au |

**Office Use Only**

Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_

Payment Detail