

| RE/MAX Dynamic Properties/O'Banion Real Estate & Relocation Services, LLC   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
|---|-------------------|---------------|--------------|---------------------------------|--|---------|--|-------------------|-----------|-----------------------------|--|----------------|--|--|
| 3350 Midtown Place, Anchorage, AK 99503   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Todd (907)884-3073 / Tracy (907)727-3073 / Diana (907)223-2076 / Andy (907) 297-9766  |                   |               |              |                                 |  |         |  |                   |           | obanionrelocation@gmail.com |  |                |  |  |
| <a href="http://www.obanionrelocation.com">www.obanionrelocation.com</a>  |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| NAME:   | Last, First, M.I. |               |              | SSN:                            |  |         |  | DL State,#,EXP    |           |                             |  | DOB: MM/DD/YY  |  |  |
| Home PH#  |                   |               |              | Work PH #                       |  |         |  | Cell PH#          |           |                             |  | Email Address: |  |  |
| CO-APPLICANT NAME:  | Last, First, M.I. |               |              | SSN:                            |  |         |  | DL State, #, EXP  |           |                             |  | DOB: MM/DD/YY  |  |  |
| Home PH#  |                   |               |              | Work PH#                        |  |         |  | Cell PH#          |           |                             |  | Email Address: |  |  |
| <b>PART I RESIDENCE HISTORY</b>   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Present Address: Street, City, St, Zip  |                   |               |              |                                 |  |         |  |                   |           | Own:                        |  | Rent:          |  |  |
| Name & Address of Landlord or Mortgage Company  |                   |               |              |                                 |  |         |  |                   |           | Phone #                     |  | Monthly Pmnt   |  |  |
| <b>PART II EMPLOYMENT HISTORY</b>   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Current Employer:   |                   |               |              | Position:                       |  |         |  | Supervisor:       |           |                             |  | How Long       |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  | Salary:        |  |  |
| Address: Street, City, St., Zip   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| CO-Applicant Current Employer:  |                   |               |              | Position:                       |  |         |  | Supervisor:       |           |                             |  | How Long       |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  | Salary:        |  |  |
| Address: Street, City, St., Zip   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| <b>PART III MILITARY INFORMATION</b>  |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Unit Assigned:  |                   | Unit Address: |              |                                 |  |         |  | Commander & PH #: |           |                             |  |                |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| <b>PART IV OTHER INFORMATION</b>  |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Agent you are working with:   |                   |               |              | Property you are interested in: |  |         |  |                   |           |                             |  |                |  |  |
| Do you have pets: YES NO What breed and weight:   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| <b>PART 5 BANKING INFORMATION</b>   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Name, Address, City, St, Zip  |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| <b>PART 6 EMERGENCY CONTACT INFORMATION</b>   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| Name  |                   |               | Relationship |                                 |  | Day PH# |  |                   | Night PH# |                             |  | Cell PH #      |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| I/We authorize O'Banion Real Estate & Relocation Services, LLC/RE/MAX Dynamic Properties to obtain a copy of my background, criminal & credit report for use in rental qualification. |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| APPLICANT:  |                   |               |              |                                 |  |         |  |                   |           | DATE:                       |  |                |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |
| CO-APPLICANT:   |                   |               |              |                                 |  |         |  |                   |           | DATE:                       |  |                |  |  |
|   |                   |               |              |                                 |  |         |  |                   |           |                             |  |                |  |  |