



Fidelity National Title
Insurance Company

FNTIC/Strategic Market Services
7130 Glen Forest Drive, Suite 300
Richmond, VA 23226
Toll-free dial: 866-552-0129

REPORT OF TITLE

For the benefit of: **Southern Linc Wireless**

Issue Date:	04/12/2017	Fidelity Order No.:	24928810
County:	Jackson	State:	FL
Address:	FL		
Customer Ref. No.:	ROUND LAKE		

Scope of Search: Beginning **07/06/1945** and extending through **03/30/2017**, a search of the land records for the jurisdiction where the property is located was conducted and we have reported below what was found regarding taxes; deeds; mortgages; easements and right of ways; covenants and restrictions; judgments, liens and UCCs; and, other matters commonly recorded or filed in the local land records.

Vested Owner:

Edward J. Cambre, Sr. and Judith Byars-Cambre

Search disclosed the following:

1. Taxes

Calendar year: 2016

Amount: \$228.51 annually

Parcel ID #: 24-3N-12-0000-0200-0000

Paid through: 2016

Assessment: \$41,788.00 (total = land and improvements, if any)

Page 1 of 5

Public Records shall be defined herein as those records currently established under the Florida Statutes for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge.

This Report shows only matters disclosed in the aforesaid Public Records, and it does not purport to insure or guarantee the validity or sufficiency of any documents noted herein; nor have the contents of any such documents been examined for references to other liens or encumbrances. This Report is not to be construed as an opinion, warranty, or guarantee of title, or as a title insurance policy; and its effective date shall be the date above specified through which the Public Records were searched. This Report is being provided for the use and benefit of the Certified Party only (designated after "For the benefit of:"), and it may not be used or relied upon by any other party. This Report may not be used by a Fidelity National Title Insurance Company agent for the purpose of issuing a Fidelity National Title Insurance Company title insurance commitment or policy.

In accordance with Florida Statutes Section 627.7843, the liability Fidelity National Title Insurance Company may sustain for providing incorrect information in this Report shall be the actual loss or damage of the Certified Party named above up to a maximum amount of \$1,000.00.

IN WITNESS WHEREOF, Fidelity National Title Insurance Company has caused this Report to be issued in accordance with its By-Laws. .

FIDELITY NATIONAL TITLE INSURANCE COMPANY

By: 
Authorized Signatory

2. Rights, easements, limitation of access, rights of others both public and private (if any) in and to any railroad tracts, railroad switches, sidetracks, spur tracks, and right of way, including appurtenances thereto, located upon premises described herein; any reversionary rights contained in the original grant to the railroad; and failure of transfer of property from a railroad.
3. Warranty Deed

From: Hardaway Contracting Company, a corporation
To: Atlanta & St. Andrews Bay Railway Company
Dated: 05/20/1961
Recorded on: 05/26/1961
Recorded in: Deed Book 611, Page 107
4. Easement:

In favor of: Tommie Parrish
Recorded on: 04/16/2001
Recorded in: Deed Book 812, Page 0703
5. Mortgage

From: Edward J Cambre AKA Edward J Cambre Sr. and Judith Byars-Cambre
In favor of: SunTrust Bank
Dated: 05/20/2015
Recorded on: 06/17/2015
Recorded in: Deed Book 1462, Page 78
Original \$ amt.: \$40,898.53
6. Unrecorded Land Option and Lease Agreement:

Dated: 02/16/2017
Landlord: Edward J. Cambre, Sr. and wife, Judith Byars-Cambre, as Landlord/Lessor
Tenant: Value Concepts, Inc., a Georgia corporation, as Tenant/Lessee

END OF REPORT

DEED CHAIN

CHAIN 1:

- A. Type of Deed: Deed
 - From: W. M. Jenkins and Lessie Jenkins
 - To: Billey Boy Carroll
 - Dated: 02/05/1948
 - Recorded on: 07/06/1948
 - Recorded in: Deed Book 412, Page 564
- B. Type of Deed: Quitclaim Deed
 - From: Billy Boy Carroll and Bonnie C. Carroll
 - To: William Jesse Carroll and Judith B. Carroll
 - Dated: 01/14/1982
 - Recorded on: 01/15/1982
 - Recorded in: Deed Book 259, Page 515
- C. Type of Deed: Quit Claim Deed
 - From: William Jesse Carroll and Judith B. Carroll
 - To: Tommie Jo Parrish
 - Dated: 08/07/1996
 - Recorded on: 08/13/1996
 - Recorded in: Deed Book 622, Page 0667
- D. Type of Deed: Quit Claim Deed
 - From: Tommi Jo Sharratt f/k/a Tommie Jo Parrish and Greg Sharratt
 - To: Edward J. Cambre, Sr. and Judith Byars-Cambre
 - Dated: 05/28/2001
 - Recorded on: 05/30/2001
 - Recorded in: Deed Book O.R. 818, Page 0906

CHAIN 2:

- E. Type of Deed: Warranty Deed
 - From: Richard H. Friedberg, as his separate and non-homestead property, as a partner of Friedberg-Georgia Timberlands Partnership and Georgia Timberlands, Inc., a corporation, as a partner of Friedberg-Georgia Timberlands Partnership
 - To: The Travelers Indemnity Company, a Connecticut corporation
 - Dated: 12/11/1980
 - Recorded on: 12/18/1980
 - Recorded in: Deed Book 238, Page 700

EXHIBIT "A: (Continued)

- F. Type of Deed: Warranty Deed
 - From: The Travelers Indemnity Company, a Connecticut corporation
 - To: The Travelers Insurance Company, a Connecticut corporation
 - Dated: 07/06/1983
 - Recorded on: 07/08/1983
 - Recorded in: Deed Book 285, Page 935
- G. Type of Deed: Special Warranty Deed
 - From: The Travelers Insurance Company, a Connecticut corporation
 - To: Strother Timberlands, LTD., a limited partnership
 - Dated: 12/15/1989
 - Recorded on: 12/22/1989
 - Recorded in: Deed Book 0428, Page 555
- H. Type of Deed: Special Warranty Deed
 - From: Strother Timberlands, LTD., an Alabama limited partnership
 - To: Earl Junior Carter and Effie Mae Carter
 - Dated: 04/17/1990
 - Recorded on: 04/19/1990
 - Recorded in: Deed Book 0436, Page 243
- I. Type of Deed: Warranty Deed
 - From: Earl Junior Carter and Effie Mae Carter
 - To: Tommie Jo Parrish
 - Dated: 05/23/1996
 - Recorded on: 05/23/1996
 - Recorded in: Deed Book 615, Page 0079
- J. Type of Deed: Warranty Deed
 - From: Tommie Jo Sharratt f/k/a Tommie Jo Parrish and Greg Sharratt
 - To: Edward J. Cambre, Sr. and Judith Byars-Cambre
 - Dated: 05/28/2001
 - Recorded on: 05/30/2001
 - Recorded in: Deed Book O.R. 818, Page 0907

LEGAL DESCRIPTION

Property located in Jackson, FL

TRACT 1:

All that part of NE 1/4 of NW 1/4 of Section 24, Township 3 North, Range 12 West, lying South of Reedy Creek Road and West of St. Andrews Bay Railroad.

AND BEING a portion of the same property conveyed to Billey Boy Carroll from W. M. Jerkins and Lessie Jerkins by Deed dated February 05, 1948 and recorded July 06, 1948 in Deed Book 412, Page 564; AND FURTHER CONVEYED to William Jesse Carroll and Judith B. Carroll from Billy Boy Carroll and Bonnie C. Carroll by Quitclaim Deed dated January 14, 1982 and recorded January 15, 1982 in Deed Book 259, Page 515; AND FURTHER CONVEYED to Tommie Jo Parrish from William Jesse Carroll and Judith B. Carroll by Quit Claim Deed dated August 07, 1996 and recorded August 13, 1996 in Deed Book 622, Page 0667; AND FURTHER CONVEYED to Edward J. Cambre, Sr. and Judith Byars-Cambre from Tommi Jo Sharratt f/k/a Tommie Jo Parrish and Greg Sharratt by Quit Claim Deed dated May 28, 2001 and recorded May 30, 2001 in Deed Book O.R. 818, Page 0906.

TRACT 2:

All that certain land situate in Jackson County, Florida, Viz:

All that part of the N 1/2 of the NW 1/4 of the NW 1/4 and all that part of the SW 1/4 of the NW 1/4 of NW 1/4 of Section 24, Township 3 North, Range 12 West, Jackson County, Florida lying west of St. Andrews Bay Railroad.

AND BEING the same property conveyed to Edward J. Cambre, Sr. and Judith Byars-Cambre from Tommie Jo Sharratt f/k/a Tommie Jo Parrish and Greg Sharratt by Warranty Deed dated May 28, 2001 and recorded May 30, 2001 in Deed Book O.R. 818, Page 0907.

Tax Parcel No. 24-3N-12-0000-0200-0000

ADDITIONAL INFORMATION

THIS INFORMATION IS PROVIDED AS A CONVENIENCE AND COURTESY AND IS NOT
CONSIDERED TO BE PART OF THE TITLE PRODUCT.

The following real estate tax information deemed reliable and is provided for informational purposes only.

Real Estate Tax Type: County
Taxes are Paid: Annual
Due Date(s): March 31 (See Note)
Tax Authority Name: Jackson County Tax Collector
Phone: 850-482-9653

Additional notes regarding taxes, documents and/or special recordation requirements:

- Taxes due November 1st, delinquent after March 1st

LIMITATION LANGUAGE continuation

YOU AGREE THAT THE FOREGOING LIMITATION ON LIABILITY IS A TERM MATERIAL TO THE PRICE YOU ARE PAYING WHICH PRICE IS LOWER THAN WOULD OTHERWISE BE OFFERED TO YOU WITHOUT SAID TERM. YOU RECOGNIZE THAT THE COMPANY WOULD NOT ISSUE THIS REPORT, BUT FOR YOUR AGREEMENT, AS PART OF THE CONSIDERATION GIVEN FOR THIS REPORT, TO THE FOREGOING LIMITATION OF LIABILITY AND THAT ANY SUCH LIABILITY IS CONDITIONED AND PREDICATED UPON THE FULL AND TIMELY PAYMENT OF THE COMPANY'S INVOICE FOR THIS REPORT.

THIS REPORT IS LIMITED IN SCOPE AND IS NOT AN ABSTRACT OF TITLE, TITLE OPINION, PRELIMINARY TITLE REPORT, TITLE REPORT, COMMITMENT TO ISSUE TITLE INSURANCE, OR A TITLE POLICY, AND SHOULD NOT BE RELIED UPON AS SUCH. IN PROVIDING THIS REPORT, THE COMPANY IS NOT ACTING AS AN ABSTRACTOR OF TITLE. THIS REPORT DOES NOT PROVIDE OR OFFER ANY TITLE INSURANCE, LIABILITY COVERAGE OR ERRORS AND OMISSIONS COVERAGE. THIS REPORT IS NOT TO BE RELIED UPON AS A REPRESENTATION OF THE STATUS OF TITLE TO THE PROPERTY. THE COMPANY MAKES NO REPRESENTATIONS AS TO THE REPORT'S ACCURACY, DISCLAIMS ANY WARRANTIES AS TO THE REPORT, ASSUMES NO DUTIES TO YOU, DOES NOT INTEND FOR YOU TO RELY ON THE REPORT, AND ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE ON THIS REPORT OR OTHERWISE.

IF YOU DO NOT WISH TO LIMIT LIABILITY AS STATED HEREIN AND YOU DESIRE THAT ADDITIONAL LIABILITY BE ASSUMED BY THE COMPANY, YOU MAY REQUEST AND PURCHASE A POLICY OF TITLE INSURANCE, A BINDER, OR A COMMITMENT TO ISSUE A POLICY OF TITLE INSURANCE. NO ASSURANCE IS GIVEN AS TO THE INSURABILITY OF THE TITLE OR STATUS OF TITLE. YOU EXPRESSLY AGREE AND ACKNOWLEDGE THAT YOU HAVE AN INDEPENDENT DUTY TO ENSURE AND/OR RESEARCH THE ACCURACY OF ANY INFORMATION OBTAINED FROM THE COMPANY OR ANY PRODUCTS OR SERVICES PURCHASED.

NO THIRD PARTY IS PERMITTED TO USE OR RELY UPON THE INFORMATION SET FORTH IN THIS REPORT, AND NO LIABILITY TO ANY THIRD PARTY IS UNDERTAKEN BY THE COMPANY.

YOU AGREE THAT, TO THE FULLEST EXTENT PERMITTED BY LAW, IN NO EVENT WILL THE COMPANY, ITS LICENSORS, AGENTS, SUPPLIERS, RESELLERS, SERVICE PROVIDERS, CONTENT PROVIDERS, OR ANY OTHER SUBSCRIBERS OR SUPPLIERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS BE LIABLE FOR CONSEQUENTIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY, OR SPECIAL DAMAGES, OR LOSS OF PROFITS, REVENUE, INCOME, SAVINGS, DATA, BUSINESS, OPPORTUNITY, OR GOODWILL, PAIN AND SUFFERING, EMOTIONAL DISTRESS, NON-OPERATION OR INCREASED EXPENSE OF OPERATION, BUSINESS INTERRUPTION OR DELAY, COST OF CAPITAL, OR COST OF REPLACEMENT PRODUCTS OR SERVICES, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTIES, FAILURE OF ESSENTIAL PURPOSE, OR OTHERWISE AND WHETHER CAUSED BY NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE OR ANY OTHER CAUSES WHATSOEVER, AND EVEN IF THE COMPANY HAS BEEN ADVISED OF THE LIKELIHOOD OF SUCH DAMAGES OR KNEW OR SHOULD HAVE KNOWN OF THE POSSIBILITY FOR SUCH DAMAGES.

THESE LIMITATIONS WILL SURVIVE THE CONTRACT.



Jackson County Property Appraiser Rebecca Morris-Haid, CFA



Sales In Area	Previous Parcel	Next Parcel	Field Definitions	Return to Main Search	Jackson Home
Owner and Parcel Information					
Owner Name	CAMBRE EDWARD J SR & JUDITH BYARS-CAMBRE		Today's Date	April 4, 2017	
Mailing Address	2441 REEDY CREEK RD		Parcel Number	24-3N-12-0000-0200-0000	
	ALFORD, FL 32420		Tax District	County - JA Hospital (District 15)	
Location Address	2441 REEDY CREEK RD		2015 Millage Rates	14.5728	
Property Usage	TIMBERLAND (005500)		Acreage	28	
Section Township Range	24-3N-12		Homestead	Y	

[Show Parcel Maps](#) [Generate Owner List By Radius](#)

Value Information		Legal Information			
	2016 Values				
Building Value	\$20,082				
Extra Feature Value	\$576				
Land Value	\$15,000				
Land Agricultural Value	\$6,130				
Agricultural (Market) Value	\$50,400				
Just (Market) Value*	\$86,058	NW1/4 OF NW1/4 LESS 10A IN SEC& LESS 2A IN NEC & LESS TRACTTO A&ST AB RR...OR 238 P 700-716 OR 285 P 935-942 OR 428P 555-573 OR 436 P 243 OR615 P 79...ALSO ALL OF SE1/4OF SW1/4 OF SECT 13-3-12 & ALLOF NE1/4 OF NW1/4 OF SECT 24-3-12 LYING S OF READY CREEK RD& W OF ST ANDREWS BAY RR...OR 622 P 667 EASEMENT OR 812P 703 OR 818 P 906,907			
Assessed Value	\$41,788				
Exempt Value	\$25,000				
Taxable Value	\$16,788				
Maximum Save Our Homes Portability	\$0				
AGL Amount					
"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.					
Tax Information					

Building Information						
Type	Total Area	Heated Area	Exterior Wall	Roof Cover	Interior Wall	Flooring
MOBILE HME	2,160	2,160	VINYL SID	COMP SHNGL	DRYWALL	SHT VINYL / CARPET
Heating Type	A/C Type	Baths	Bedrooms	Stories	Actual Year Built	Effective Year Built
AIR DUCTED	CENTRAL	2	4	1	2002	2002

[Show Building Sketch](#)

Extra Features Data				
Description	Number of Items	Unit Length x Width x Height	Units	Effective Year Built
No records associated with this parcel.				

Land Information				
LAND USE	NUMBER OF UNITS	UNIT TYPE	Frontage	Depth

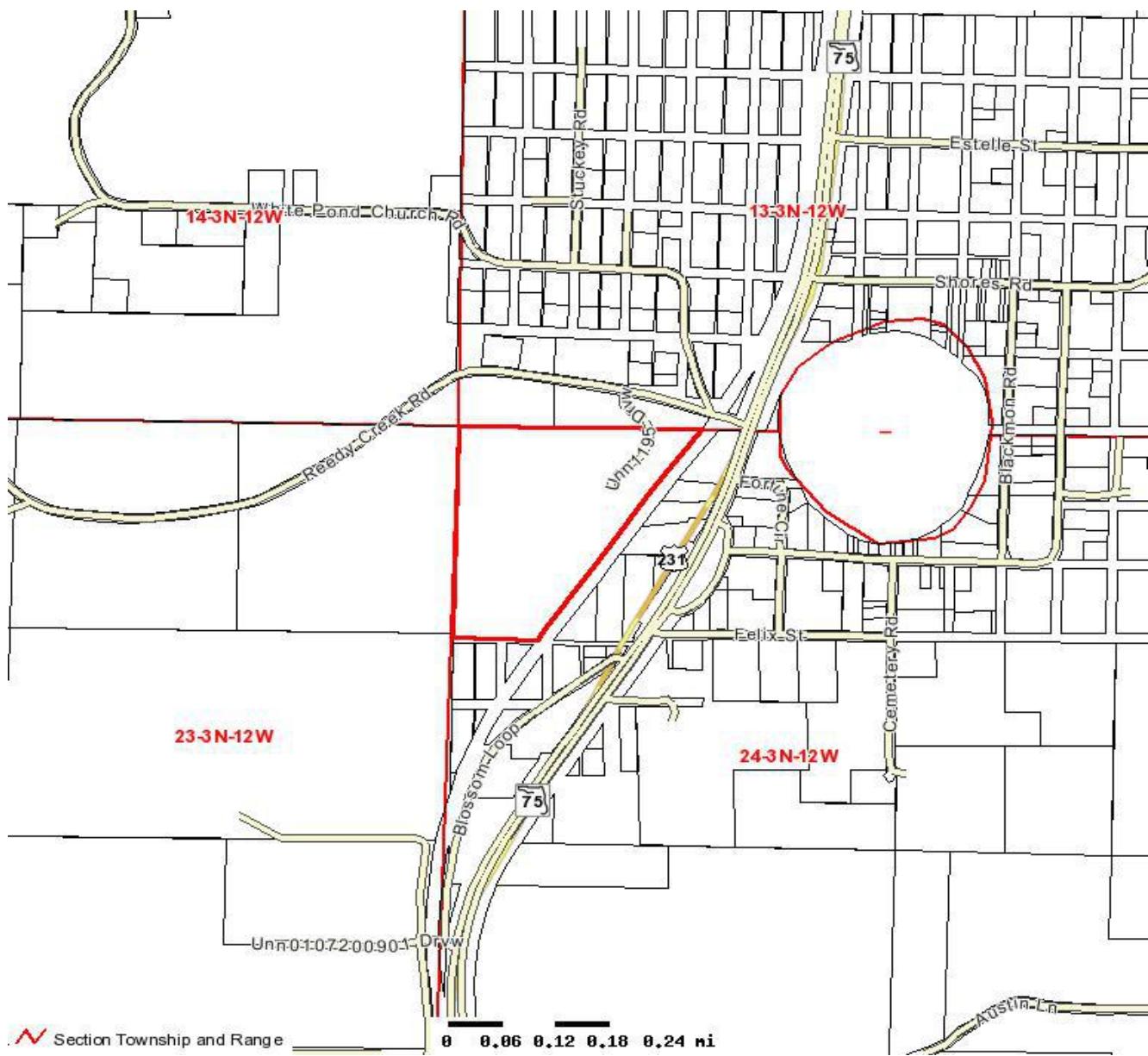
TIMB	20	AC	0	0
MKT.VAL.AG	28	AC	0	0
SFR/MH	3	AC	0	0
WASTE*	1	AC	0	0
HWOOD/SWP*	4	AC	0	0

Sale Information

Multi-Pарcel Sale	Sale Date	Sale Price	Instrument	Deed Book	Deed Page	Sale Qualification	Vacant or Improved	Grantor	Grantee
No	05-30-2001	\$ 48,000	WARRANTY DEED	818	907	Qualified	Vacant	TOMMIE JO PARRISH/GREG SHARRATT	EDWARD J SR/JUDITH CAMBRE
No	05-30-2001	\$ 100	WARRANTY DEED	818	906	Unqualified	Vacant	TOMMIE JO PARRISH/GREG SHARRATT	EDWARD J SR/JUDITH CAMBRE
No	04-16-2001	\$ 100	EASEMENT DEED	812	703	Unqualified	Vacant	TOMMIE PARRISH	TOMMIE PARRISH
No	08-13-1996	\$ 1,200	QUIT CLAIM DEED	622	667	Unqualified	Vacant	WILLIAM JESSE/JUDITH B CARROLL	TOMMIE JO PARRISH

The Jackson County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The Senior Exemption Does Not Apply to All Taxing Authorities. Just (Market) Value is established by the Property Appraiser for ad valorem tax purposes. It does not represent anticipated selling price. Working values are subject to change. Website Updated: March 7, 2017

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Jackson County Property Appraiser			
Parcel: 24-3N-12-0000-0200-0000 Acres: 28			
Name:	CAMBRE EDWARD J SR & JUDITH	Land Value	15,000
Site:	2441 REEDY CREEK RD	Building Value	20,082
Sale:	48,000 on 05-2001 Reason=Q Qual=Y	Misc Value	576
Mail:	BYARS-CAMBRE 2441 REEDY CREEK RD ALFORD, FL 32420	Just Value	86,058
		Assessed Value	41,788
		Exempt Value	25,000
		Taxable Value	16,788

N
W E S

The Jackson County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
 PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER JACKSON COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---
 Date printed: 04/04/17 : 15:59:03

DOC. _____
SUR. _____
REC. _____

500
100 PFT
70st

This instrument as prepared by:
Ann Jones
Florida Land Title & Trust
2862 Madison Street
Marianna, FL 32448
FLT96-20934

STATE OF FLORIDA
COUNTY OF JACKSON

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That

Tommi Jo Sharratt f/k/a Tommie Jo Parrish and husband, Greg Sharratt
P O Box 196 Alford, FL 32420 , Grantor*,
for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of
which is hereby acknowledged, do remise, release, and quit claim unto Edward J. Cambre, Sr. and
wife, Judith Byars-Cambre
P O Box 423 Zachary, LA 70791 D.R. 818 PG. 0906 Grantee*
grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying
and being in the County of Jackson , State of Florida, to-wit:

All that part of the SE 1/4 of the SW 1/4 of Section 13, and all that part of NE 1/4
of NW 1/4 of Section 24, Township 3 North, Range 12 West, lying South of Reedy Creek
Road and West of St. Andrews Bay Railroad.

Parcel Identification Number: 24-3N-[REDACTED]

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining, free from all exemptions and rights of homestead.

*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal repre-
sentatives, successors and/or assigns of the respective parties hereto; the use of singular
number shall include the plural, and the plural the singular; the use of any gender shall
include all genders.

May 28, 2001

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on

Signed, sealed and delivered
in the presence of:

Sylvia M. Andrusay
Sylvia M. Andrusay
John Jones
Anne Jones

Tommie Jo Sharratt (SEAL)
Tommie Jo Sharratt f/k/a Tommie
Jo Parrish

Greg Sharratt (SEAL)
Greg Sharratt

(SEAL)

STATE OF FLORIDA
COUNTY OF JACKSON
Before me the subscriber personally appeared

Tommie Jo Sharratt f/k/a Tommie Jo
Parrish and husband, Greg Sharratt

Inst No: 01007302 Date: 05/30/2001
Doc Stamp-Deed : 0.70
DALE RABON GUTHRIE, JACKSON County
By: Dale D.C. Time: 13:45

, known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged that, as grantor, executed the same for the uses and purposes therein set forth.

Given under my hand and seal on 5-28-01

, 19 .

(SEAL)

Elizabeth A. Jones
Notary Public
My Commission Expires 12-21-02



Elizabeth A. Jones
MY COMMISSION # CC798712 EXPIRES
December 21, 2002
BONDED THRU TROY FAN INSURANCE, INC.

This Warranty Deed

Made this 28th day of May A.D. 2001
by Tommie Jo Sharratt f/k/a Tommie Jo Parrish and husband, Greg Sharratt
P O BOX 196
ALFORD, FLORIDA 32420

hereinafter called the grantor, to
Edward J. Cambre, Sr. and wife, Judith
Byars-Cambre

whose post office address is:
P O Box 423
Zachary, LA 70791

500 Rec
100 PRTP
336 00st

O.R. 818 PG. 0907

Inst No: 01007303 Date: 05/30/2001
Doc Stamp-Deed : 336.00
DALE RABON GUTHRIE, JACKSON County
By: Om D.C. Time: 13:45

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Jackson County, Florida, viz:

All that part of the N 1/2 of the NW 1/4 of the NW 1/4 and all that part of the SW 1/4 of the NW 1/4 of NW 1/4 of Section 24, Township 3 North, Range 12 West, Jackson County, Florida lying west of St. Andrews Bay Railroad.

SUBJECT TO covenants, restrictions, easements of records and taxes for the current year.

Parcel Identification Number: 24-3N- [REDACTED]

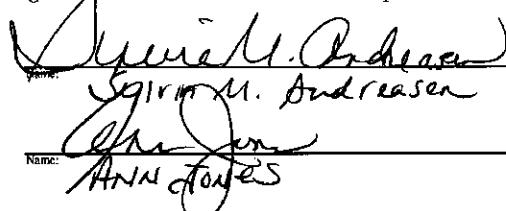
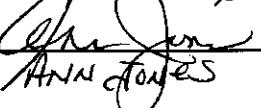
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2001

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Tommie Jo Sharratt
f/k/a Tommie Jo Parrish

Greg Sharratt
Name: ANN TAYLOR


Tommie Jo Sharratt LS
Name & Address: Tommie Jo Sharratt
f/k/a Tommie Jo Parrish

Greg Sharratt LS
Name & Address: Greg Sharratt

Name: _____

Name & Address: _____ LS

Name: _____

Name & Address: _____ LS

State of Florida
County of Jackson

The foregoing instrument was acknowledged before me this 28th day of May 2001

Tommie Jo Sharratt f/k/a Tommie Jo Parrish and husband, Greg Sharratt
who is personally known to me or who has produced

as identification.

Drivers License



Elizabeth A. Jones
MY COMMISSION # CC798712 EXPIRES
December 21, 2002
BONDED THRU TROY FAIR INSURANCE INC.

Notary Public
Print Name: Elizabeth A. Jones
My Commission Expires:

PREPARED BY: Florida Land Title & Trust

RECORD & RETURN TO:

Florida Land Title and Trust Co.

2862 Madison Street

Marianna, FL 32448

In connection with title insurance:

File No: FLT96-20934

WHEN RECORDED MAIL TO:

~~SunTrust Bank~~
~~TN-Nash-8209~~
~~P.O. Box 305059~~
~~Nashville, TN 37230-5663~~

AFTER RECORDING, RETURN TO:
AMERICAN TITLE, INC.
P.O. BOX 641010
OMAHA, NE 68164-1010

ATI# 201504030222

This Mortgage prepared by:

Name: CHARLES POLL / 20150901052261 / ATI / QCPR
Company: SunTrust Bank
Address: 7455 Chancellor Drive, Orlando, FL 32809



* \$TI+00020150901052261+DOT*

MORTGAGE

MAXIMUM LIEN. The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$40,898.53, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

- See Attached "Exhibit B" Name Affidavit -

THIS MORTGAGE dated May 20, 2015, is made and executed between EDWARD J CAMBRE AKA EDWARD J CAMBRE SR AND HIS WIFE JUDITH BYARS-CAMBRE, whose address is 2441 REEDY CREEK RD, ALFORD, FL 324206992 (referred to below as "Grantor") and SunTrust Bank, whose address is 7455 Chancellor Drive, Orlando, FL 32809 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in JACKSON County, State of Florida:

; TOGETHER WITH 2002 WAVERLY PD327602 DOUBLEWIDE #NTAL210464; #NTAL210465
PERMANENTLY ATTACHED THERETO

The Real Property or its address is commonly known as 2441 REEDY CREEK RD, ALFORD, FL 324206992.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$40,898.53, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until Grantor's interest in any or all of the Property is foreclosed, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in good condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and acknowledged by Lender in writing, (a) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of or release any Hazardous Substance on, under, about or from the Property; and (b) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation all Environmental Laws. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for Hazardous Substances. Grantor hereby (1) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws; and (2) agrees to indemnify, defend, and hold harmless Lender against any and all

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claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release occurring prior to Grantor's ownership or interest in the Property, whether or not the same was or should have been known to Grantor. The provisions of this section of the Mortgage, including the obligation to indemnify and defend, shall survive the payment of the indebtedness and the satisfaction and reconveyance of the lien of this Mortgage and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

Without otherwise limiting Grantor's covenants as provided herein, Grantor shall not without Lender's prior written consent, remove or permit the removal of sand, gravel or topsoil, or engage in borrow pit operations, or use or permit the use of the Property as a land fill or dump, or store, burn or bury or permit the storage, burning or burying of any material or product which may result in contamination of the Property or the groundwater or which may require the issuance of a permit by the Environmental Protection Agency or any state or local government agency governing the issuance of hazardous or toxic waste permits, or request or permit a change in zoning or land use classification, or cut or remove or suffer the cutting or removal of any trees or timber from the Property.

At its sole cost and expense, Grantor shall comply with and shall cause all occupants of the Property to comply with all Environmental Laws with respect to the disposal of industrial refuse or waste, and/or the discharge, processing, manufacture, generation, treatment, removal, transportation, storage and handling of Hazardous Substances, and pay immediately when due the cost of removal of any such wastes or substances from, and keep the Property free of any lien imposed pursuant to such laws, rules, regulations and orders.

Grantor shall not install or permit to be installed in or on the Property, friable asbestos or any substance containing asbestos and deemed hazardous by federal, state or local laws, rules, regulations or orders respecting such material. Grantor shall further not install or permit the installation of any machinery, equipment or fixtures containing polychlorinated biphenyls (PCBs) on or in the Property. With respect to any such material or materials currently present in or on the Property, Grantor shall promptly comply with all applicable Environmental Laws regarding the safe removal thereof, at Grantor's expense.

Grantor shall indemnify and defend Lender and hold Lender harmless from and against all loss, cost, damage and expense (including, without limitation, attorneys' fees and costs incurred in the investigation, defense and settlement of claims) that Lender may incur as a result of or in connection with the assertion against Lender of any claim relating to the presence or removal of any Hazardous Substance, or compliance with any Environmental Law. No notice from any governmental body has ever been served upon Grantor or, to Grantor's knowledge after due inquiry, upon any prior owner of the Property, claiming a violation of or under any Environmental Law or concerning the environmental state, condition or quality of the Property, or the use thereof, or requiring or calling attention to the need for any work, repairs, construction, removal, cleanup, alterations, demolition, renovation or installation on, or in connection with, the Property in order to comply with any Environmental Law; and upon receipt of any such notice, Grantor shall take any and all steps, and shall perform any and all actions necessary or appropriate to comply with the same, at Grantor's expense. In the event Grantor fails to do so, Lender may declare this Mortgage to be in default.

Nuisance, Waste. Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), coal, clay, scoria, soil, gravel or rock products without Lender's prior written consent.

Removal of Improvements. Grantor shall not demolish or remove any improvements from the Real Property without Lender's prior written consent. As a condition to the removal of any improvements, Lender may require Grantor to make arrangements satisfactory to Lender to replace such improvements with improvements of at least equal value.

Lender's Right to Enter. Lender and Lender's agents and representatives may enter upon the Real Property at all reasonable times to attend to Lender's interests and to inspect the Real Property for purposes of Grantor's compliance with the terms and conditions of this Mortgage.

Subsequent Liens. Grantor shall not allow any subsequent liens or mortgages on all or any portion of the Property without the prior written consent of Lender.

Compliance with Governmental Requirements. Grantor shall promptly comply with all laws, ordinances, and regulations, now or hereafter in effect, of all governmental authorities applicable to the use or occupancy of the Property. Grantor may contest in good faith any such law, ordinance, or regulation and withhold compliance during any proceeding, including appropriate appeals, so long as Grantor has notified Lender in writing prior to doing so and so long as, in Lender's sole opinion, Lender's interests in the Property are not jeopardized. Lender may require Grantor to post adequate security or a surety bond, reasonably satisfactory to Lender, to protect Lender's interest.

Duty to Protect. Grantor agrees neither to abandon or leave unattended the Property. Grantor shall do all other acts, in addition to those acts set forth above in this section, which from the character and use of the Property are reasonably necessary to protect and preserve the Property.

DUE ON SALE - CONSENT BY LENDER. Lender may, at Lender's option, declare immediately due and payable all sums secured by this Mortgage upon the sale or transfer, without Lender's prior written consent, of all or any part of the Real Property, or any interest in the Real Property. A "sale or transfer" means the conveyance of Real Property or any right, title or interest in the Real Property; whether legal, beneficial or equitable; whether voluntary or involuntary; whether by outright sale, deed, installment sale contract, land contract, contract for deed, leasehold interest with a term greater than three (3) years, lease-option contract, or by sale, assignment, or transfer of any beneficial interest in or to any land trust holding title to the Real Property, or by any other method of conveyance of an interest in the Real Property. However, this option shall not be exercised by Lender if such exercise is prohibited by federal law or by Florida law.

TAXES AND LIENS. The following provisions relating to the taxes and liens on the Property are part of this Mortgage:

Payment. Grantor shall pay when due (and in all events prior to delinquency) all taxes, payroll taxes, special taxes, assessments, water charges and sewer service charges levied against or on account of the Property, and shall pay when due all claims for work done on or for services rendered or material furnished to the Property. Grantor shall maintain the Property free of any liens having priority over or equal to the interest of Lender under this Mortgage, except for those liens specifically agreed to in writing by Lender, and except for the lien of taxes and assessments not due as further specified in the Right to Contest paragraph.

Right to Contest. Grantor may withhold payment of any tax, assessment, or claim in connection with a good faith dispute over the obligation to pay, so long as Lender's interest in the Property is not jeopardized. If a lien arises or is filed as a result of nonpayment, Grantor shall within fifteen (15) days after the lien arises or, if a lien is filed, within fifteen (15) days after Grantor has notice of the filing, secure the discharge of the lien, or if requested by Lender, deposit with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender in an amount sufficient to discharge the lien plus any costs and reasonable attorneys' fees, or other charges that could accrue as a result of a foreclosure or sale under the lien. In any contest, Grantor shall defend itself and Lender and shall satisfy any adverse judgment before enforcement against the Property. Grantor shall name Lender as an additional obligee under any surety bond furnished in the contest proceedings.

Evidence of Payment. Grantor shall upon demand furnish to Lender satisfactory evidence of payment of the taxes or assessments and shall authorize the appropriate governmental official to deliver to Lender at any time a written statement of the taxes and assessments against the Property.

Notice of Construction. Grantor shall notify Lender at least fifteen (15) days before any work is commenced, any services are furnished, or any materials are supplied to the Property, if any mechanic's lien, materialmen's lien, or other lien could be asserted on account of the work, services, or materials. Grantor will upon request of Lender furnish to Lender advance assurances satisfactory to Lender that Grantor can and will pay the cost of such improvements.

PROPERTY DAMAGE INSURANCE. The following provisions relating to insuring the Property are a part of this Mortgage:

Maintenance of Insurance. Grantor shall procure and maintain policies of fire insurance with standard extended coverage

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endorsements on a replacement basis for the full insurable value covering all improvements on the Real Property in an amount sufficient to avoid application of any coinsurance clause, and with a standard mortgagee clause in favor of Lender. Policies shall be written by such insurance companies and in such form as may be reasonably acceptable to Lender. Grantor shall deliver to Lender certificates of coverage from each insurer containing a stipulation that coverage will not be cancelled or diminished without a minimum of ten (10) days' prior written notice to Lender and not containing any disclaimer of the insurer's liability for failure to give such notice. Each insurance policy also shall include an endorsement providing that coverage in favor of Lender will not be impaired in any way by any act, omission or default of Grantor or any other person. Should the Real Property be located in an area designated by the Director of the Federal Emergency Management Agency as a special flood hazard area, Grantor agrees to obtain and maintain Federal Flood Insurance, if available, for the full unpaid principal balance of the loan and any prior liens on the property securing the loan, up to the maximum policy limits set under the National Flood Insurance Program, or as otherwise required by Lender, and to maintain such insurance for the term of the loan.

Application of Proceeds. Grantor shall promptly notify Lender of any loss or damage to the Property. Lender may make proof of loss if Grantor fails to do so within fifteen (15) days of the casualty. Whether or not Lender's security is impaired, Lender may, at Lender's election, receive and retain the proceeds of any insurance and apply the proceeds to the reduction of the Indebtedness, payment of any lien affecting the Property, or the restoration and repair of the Property. If Lender elects to apply the proceeds to restoration and repair, Grantor shall repair or replace the damaged or destroyed improvements in a manner satisfactory to Lender. Lender shall, upon satisfactory proof of such expenditure, pay or reimburse Grantor from the proceeds for the reasonable cost of repair or restoration if Grantor is not in default under this Mortgage. Any proceeds which have not been disbursed within 180 days after their receipt and which Lender has not committed to the repair or restoration of the Property shall be used first to pay any amount owing to Lender under this Mortgage, then to pay accrued interest, and the remainder, if any, shall be applied to the principal balance of the Indebtedness. If Lender holds any proceeds after payment in full of the Indebtedness, such proceeds shall be paid to Grantor as Grantor's interests may appear.

Unexpired Insurance at Sale. Any unexpired insurance shall inure to the benefit of, and pass to, the purchaser of the Property covered by this Mortgage at any trustee's sale or other sale held under the provisions of this Mortgage, or at any foreclosure sale of such Property.

LENDER'S EXPENDITURES. If Grantor fails (A) to keep the Property free of all taxes, liens, security interests, encumbrances, and other claims, (B) to provide any required insurance on the Property, or (C) to make repairs to the Property then Lender may do so. If any action or proceeding is commenced that would materially affect Lender's interests in the Property, then Lender on Grantor's behalf may, but is not required to, take any action that Lender believes to be appropriate to protect Lender's interests. All expenses incurred or paid by Lender for such purposes will then bear interest at the rate charged under the Note from the date incurred or paid by Lender to the date of repayment by Grantor. All such expenses will become a part of the Indebtedness and, at Lender's option, will (A) be payable on demand; (B) be added to the balance of the Note and be apportioned among and be payable with any installment payments to become due during either (1) the term of any applicable insurance policy; or (2) the remaining term of the Note; or (C) be treated as a balloon payment which will be due and payable at the Note's maturity. The Mortgage also will secure payment of these amounts. The rights provided for in this paragraph shall be in addition to any other rights or any remedies to which Lender may be entitled on account of any default. Any such action by Lender shall not be construed as curing the default so as to bar Lender from any remedy that it otherwise would have had.

WARRANTY; DEFENSE OF TITLE. The following provisions relating to ownership of the Property are a part of this Mortgage:

Title. Grantor warrants that: (a) Grantor holds good and marketable title of record to the Property in fee simple, free and clear of all liens and encumbrances other than those set forth in the Real Property description or in any title insurance policy, title report, or final title opinion issued in favor of, and accepted by, Lender in connection with this Mortgage, and (b) Grantor has the full right, power, and authority to execute and deliver this Mortgage to Lender.

Defense of Title. Subject to the exception in the paragraph above, Grantor warrants and will forever defend the title to the Property against the lawful claims of all persons. In the event any action or proceeding is commenced that questions Grantor's title or the interest of Lender under this Mortgage, Grantor shall defend the action at Grantor's expense. Grantor may be the nominal party in such proceeding, but Lender shall be entitled to participate in the proceeding and to be represented in the proceeding by counsel of Lender's own choice, and Grantor will deliver, or cause to be delivered, to Lender such instruments as Lender may request from time to time to permit such participation.

Compliance With Laws. Grantor warrants that the Property and Grantor's use of the Property complies with all existing applicable laws, ordinances, and regulations of governmental authorities.

Survival of Promises. All promises, agreements, and statements Grantor has made in this Mortgage shall survive the execution and delivery of this Mortgage, shall be continuing in nature and shall remain in full force and effect until such time as Grantor's Indebtedness is paid in full.

CONDEMNATION. The following provisions relating to condemnation proceedings are a part of this Mortgage:

Notice of Proceedings. Grantor shall immediately notify Lender in writing should all or any part of the Property become subject to any condemnation or expropriation proceedings or other similar proceedings, including without limitation, any condemnation, confiscation, eminent domain, inverse condemnation or temporary requisition or taking of the mortgaged Property, or any part or parts of the Property. Grantor further agrees to promptly take such steps as may be necessary and proper within Lender's sole judgment and at Grantor's expense, to defend any such condemnation or expropriation proceedings and obtain the proceeds derived from such proceedings. Grantor shall not agree to any settlement or compromise or any condemnation or expropriation claim without Lender's prior written consent.

Lender's Participation. Lender may, at Lender's sole option, elect to participate in any such condemnation or expropriation proceedings and be represented by counsel of Lender's choice. Grantor agrees to provide Lender with such documentation as Lender may request to permit Lender to so participate and to reimburse Lender for Lender's costs associated with Lender's participation, including Lender's reasonable attorneys' fees.

Conduct of Proceedings. If Grantor fails to defend any such condemnation or expropriation proceedings to Lender's satisfaction, Lender may undertake the defense of such a proceeding for and on behalf of Grantor. To this end, Grantor irrevocably appoints Lender as Grantor's agent and attorney-in-fact, such agency being coupled with an interest, to bring, defend, adjudicate, settle, or otherwise compromise such condemnation or expropriation claims; it being understood, however, that, unless one or more Events of Default (other than the condemnation or expropriation of the Property) then exists under this Mortgage, Lender will not agree to any final settlement or compromise of any such condemnation or expropriation claim without Grantor's prior approval, which approval shall not be unreasonably withheld.

Application of Net Proceeds. Lender shall have the right to receive all proceeds derived or to be derived from the condemnation, expropriation, confiscation, eminent domain, inverse condemnation, or any permanent or temporary requisition or taking of the Property, or any part or parts of the Property ("condemnation proceeds"). In the event that Grantor should receive any such condemnation proceeds, Grantor agrees to immediately turn over and to pay such proceeds to Lender. All condemnation proceeds, which are received by, or which are payable to either Grantor or Lender, shall be applied, at Lender's sole option and discretion, and in such manner as Lender may determine (after payment of all reasonable costs, expenses and attorneys' fees necessarily paid or incurred by Grantor and/or Lender), for the purpose of: (a) replacing or restoring the condemned, expropriated, confiscated, or taken Property; or (b) reducing the then outstanding balance of the Indebtedness, together with interest thereon, with such payments being applied in the manner provided in this Mortgage. Lender's receipt of such condemnation proceeds and the application of such proceeds as provided in this Mortgage shall not affect the lien of this Mortgage.

IMPOSITION OF TAXES, FEES AND CHARGES BY GOVERNMENTAL AUTHORITIES. The following provisions relating to governmental taxes, fees and charges are a part of this Mortgage:

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Current Taxes, Fees and Charges. Upon request by Lender, Grantor shall execute such documents in addition to this Mortgage and take whatever other action is requested by Lender to perfect and continue Lender's lien on the Real Property. Grantor shall reimburse Lender for all taxes, as described below, together with all expenses incurred in recording, perfecting or continuing this Mortgage, including without limitation all intangible personal property taxes, documentary stamp taxes, fees, and other charges for recording or registering this Mortgage.

Taxes. The following shall constitute taxes to which this section applies: (1) a specific tax, including without limitation an intangible personal property tax, upon this type of Mortgage or upon all or any part of the Indebtedness secured by this Mortgage; (2) a specific tax on Grantor which Grantor is authorized or required to deduct from payments on the Indebtedness secured by this type of Mortgage; (3) a tax on this type of Mortgage chargeable against the Lender or the holder of the Note; and (4) a specific tax on all or any portion of the Indebtedness or on payments of principal and interest made by Grantor.

Subsequent Taxes. If any tax to which this section applies is enacted subsequent to the date of this Mortgage, this event shall have the same effect as an Event of Default, and Lender may exercise any or all of its available remedies for an Event of Default as provided below unless Grantor either (1) pays the tax before it becomes delinquent, or (2) contests the tax as provided above in the Taxes and Liens section and deposits with Lender cash or a sufficient corporate surety bond or other security satisfactory to Lender.

SECURITY AGREEMENT; FINANCING STATEMENTS. The following provisions relating to this Mortgage as a security agreement are a part of this Mortgage:

Security Agreement. This instrument shall constitute a Security Agreement to the extent any of the Property constitutes fixtures, and Lender shall have all of the rights of a secured party under the Uniform Commercial Code as amended from time to time.

Security Interest. Upon request by Lender, Grantor shall take whatever action is requested by Lender to perfect and continue Lender's security interest in the Personal Property. In addition to recording this Mortgage in the real property records, Lender may, at any time and without further authorization from Grantor, file executed counterparts, copies or reproductions of this Mortgage as a financing statement. Grantor shall reimburse Lender for all expenses incurred in perfecting or continuing this security interest. Upon default, Grantor shall not remove, sever or detach the Personal Property from the Property. Upon default, Grantor shall assemble any Personal Property not affixed to the Property in a manner and at a place reasonably convenient to Grantor and Lender and make it available to Lender within three (3) days after receipt of written demand from Lender to the extent permitted by applicable law.

Addresses. The mailing addresses of Grantor (debtor) and Lender (secured party) from which information concerning the security interest granted by this Mortgage may be obtained (each as required by the Uniform Commercial Code) are as stated on the first page of this Mortgage.

FURTHER ASSURANCES; ATTORNEY-IN-FACT. The following provisions relating to further assurances and attorney-in-fact are a part of this Mortgage:

Further Assurances. At any time, and from time to time, upon request of Lender, Grantor will make, execute and deliver, or will cause to be made, executed or delivered, to Lender or to Lender's designee, and when requested by Lender, cause to be filed, recorded, refiled, or rerecorded, as the case may be, at such times and in such offices and places as Lender may deem appropriate, any and all such mortgages, deeds of trust, security deeds, security agreements, financing statements, continuation statements, instruments of further assurance, certificates, and other documents as may, in the sole opinion of Lender, be necessary or desirable in order to effectuate, complete, perfect, continue, or preserve (1) Grantor's obligations under the Note, this Mortgage, and the Related Documents, and (2) the liens and security interests created by this Mortgage as first and prior liens on the Property, whether now owned or hereafter acquired by Grantor. Unless prohibited by law or Lender agrees to the contrary in writing, Grantor shall reimburse Lender for all costs and expenses incurred in connection with the matters referred to in this paragraph.

Attorney-in-Fact. If Grantor fails to do any of the things referred to in the preceding paragraph, Lender may do so for and in the name of Grantor and at Grantor's expense. For such purposes, Grantor hereby irrevocably appoints Lender as Grantor's attorney-in-fact for the purpose of making, executing, delivering, filing, recording, and doing all other things as may be necessary or desirable, in Lender's sole opinion, to accomplish the matters referred to in the preceding paragraph.

FULL PERFORMANCE. If Grantor pays all the Indebtedness when due, and otherwise performs all the obligations imposed upon Grantor under this Mortgage, Lender shall execute and deliver to Grantor a suitable satisfaction of this Mortgage and suitable statements of termination of any financing statement on file evidencing Lender's security interest in the Rents and the Personal Property. Grantor will pay, if permitted by applicable law, any reasonable termination fee as determined by Lender from time to time.

EVENTS OF DEFAULT. At Lender's option, Grantor will be in default under this Mortgage if any of the following happen:

Payment Default. Grantor fails to make any payment when due under the Indebtedness.

Default on Other Payments. Failure of Grantor within the time required by this Mortgage to make any payment for taxes or insurance, or any other payment necessary to prevent filing of or to effect discharge of any lien.

Break Other Promises. Grantor breaks any promise made to Lender or fails to perform promptly at the time and strictly in the manner provided in this Mortgage or in any agreement related to this Mortgage.

Default in Favor of Third Parties. Should Grantor default under any loan, extension of credit, security agreement, purchase or sales agreement, or any other agreement, in favor of any other creditor or person that may materially affect any of Grantor's property or Grantor's ability to repay the Indebtedness or Grantor's ability to perform Grantor's obligations under this Mortgage or any of the Related Documents.

False Statements. Any representation or statement made or furnished to Lender by Grantor or on Grantor's behalf, or made by Grantor, or any other guarantor, endorser, surety, or accommodation party, under this Mortgage or the Related Documents in connection with the obtaining of the Indebtedness evidenced by the Note or any security document directly or indirectly securing repayment of the Note is false or misleading in any material respect, either now or at the time made or furnished.

Defective Collateralization. This Mortgage or any of the Related Documents ceases to be in full force and effect (including failure of any collateral document to create a valid and perfected security interest or lien) at any time and for any reason.

Death or Insolvency. The death of Grantor, the insolvency of Grantor, the appointment of a receiver for any part of Grantor's property, any assignment for the benefit of creditors, any type of creditor workout, or the commencement of any proceeding under any bankruptcy or insolvency laws by or against Grantor.

Taking of the Property. Any creditor or governmental agency tries to take any of the Property or any other of Grantor's property in which Lender has a lien. This includes taking of, garnishing of or levying on Grantor's accounts with Lender. However, if Grantor disputes in good faith whether the claim on which the taking of the Property is based is valid or reasonable, and if Grantor gives Lender written notice of the claim and furnishes Lender with monies or a surety bond satisfactory to Lender to satisfy the claim, then this default provision will not apply.

Breach of Other Agreement. Any breach by Grantor under the terms of any other agreement between Grantor and Lender that is not remedied within any grace period provided therein, including without limitation any agreement concerning any indebtedness or other obligation of Grantor to Lender, whether existing now or later.

Events Affecting Guarantor. Any of the preceding events occurs with respect to any Guarantor, or any other guarantor, endorser, surety, or accommodation party of any of the Indebtedness or any Guarantor, or any other guarantor, endorser, surety, or accommodation party dies or becomes incompetent, or revokes or disputes the validity of, or liability under, any Guaranty of the Indebtedness.

RIGHTS AND REMEDIES ON DEFAULT. Upon the occurrence of an Event of Default and at any time thereafter, Lender, at Lender's option, may exercise any one or more of the following rights and remedies, in addition to any other rights or remedies provided by law:

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Accelerate Indebtedness. Lender shall have the right at its option without notice to Grantor to declare the entire Indebtedness immediately due and payable, including any prepayment penalty that Grantor would be required to pay.

UCC Remedies. With respect to all or any part of the Personal Property, Lender shall have all the rights and remedies of a secured party under the Uniform Commercial Code.

Appoint Receiver. Lender shall have the right to have a receiver appointed to take possession of all or any part of the Property, with the power to protect and preserve the Property, to operate the Property preceding foreclosure or sale, and to collect the Rents from the Property and apply the proceeds, over and above the cost of the receivership, against the Indebtedness. The receiver may serve without bond if permitted by law. Lender's right to the appointment of a receiver shall exist whether or not the apparent value of the Property exceeds the Indebtedness by a substantial amount. Employment by Lender shall not disqualify a person from serving as a receiver.

Judicial Foreclosure. Lender may obtain a judicial decree foreclosing Grantor's interest in all or any part of the Property.

Deficiency Judgment. If permitted by applicable law, Lender may obtain a judgment for any deficiency remaining in the Indebtedness due to Lender after application of all amounts received from the exercise of the rights provided in this section.

Tenancy at Sufferance. If Grantor remains in possession of the Property after the Property is sold as provided above or Lender otherwise becomes entitled to possession of the Property upon default of Grantor, Grantor shall become a tenant at sufferance of Lender or the purchaser of the Property and shall, at Lender's option, either (1) pay a reasonable rental for the use of the Property, or (2) vacate the Property immediately upon the demand of Lender.

Other Remedies. Lender shall have all other rights and remedies provided in this Mortgage or the Note or available at law or in equity.

Sale of the Property. To the extent permitted by applicable law, Grantor hereby waives any and all right to have the Property marshalled. In exercising its rights and remedies, Lender shall be free to sell all or any part of the Property together or separately, in one sale or by separate sales. Lender shall be entitled to bid at any public sale on all or any portion of the Property.

Notice of Sale. Lender will give Grantor reasonable notice of the time and place of any public sale of the Personal Property or of the time after which any private sale or other intended disposition of the Personal Property is to be made. Reasonable notice shall mean notice given at least ten (10) days before the time of the sale or disposition. Any sale of the Personal Property may be made in conjunction with any sale of the Real Property.

Selection of Remedies. All of Lender's rights and remedies will be cumulative and may be exercised alone or together. An election by Lender to choose any one remedy will not bar Lender from using any other remedy. If Lender decides to spend money or to perform any of Grantor's obligations under this Mortgage, after Grantor's failure to do so, that decision by Lender will not affect Lender's right to declare Grantor in default and to exercise Lender's remedies.

Attorneys' Fees; Expenses. If Lender institutes any suit or action to enforce any of the terms of this Mortgage, Lender shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and upon any appeal. Whether or not any court action is involved, and to the extent not prohibited by law, all reasonable expenses Lender incurs that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest at the Note rate from the date of the expenditure until repaid. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's reasonable attorneys' fees and Lender's legal expenses, whether or not there is a lawsuit, including reasonable attorneys' fees and expenses for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals, and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees and title insurance, to the extent permitted by applicable law. Grantor also will pay any court costs, in addition to all other sums provided by law.

NOTICES. Any notice required to be given under this Mortgage, including without limitation any notice of default and any notice of sale shall be given in writing, and shall be effective when actually delivered, when actually received by telefacsimile (unless otherwise required by law), when deposited with a nationally recognized overnight courier, or, if mailed, when deposited in the United States mail, as first class, certified or registered mail postage prepaid, directed to the addresses shown near the beginning of this Mortgage. Any person may change his or her address for notices under this Mortgage by giving written notice to the other person or persons, specifying that the purpose of the notice is to change the person's address. For notice purposes, Grantor agrees to keep Lender informed at all times of Grantor's current address. Unless otherwise provided or required by law, if there is more than one Grantor, any notice given by Lender to any Grantor is deemed to be notice given to all Grantors. It will be Grantor's responsibility to tell the others of the notice from Lender.

MATURITY DATE. The maturity date of the obligations secured by this Security Instrument is 30 years from the date of this Security Instrument, as first stated above.

JURY TRIAL WAIVER. TO THE EXTENT PERMITTED BY APPLICABLE LAW, FOR ANY MATTERS NOT SUBMITTED TO ARBITRATION, YOU AND WE HEREBY KNOWINGLY, VOLUNTARILY, INTENTIONALLY AND IRREVOCABLY WAIVE THE RIGHT TO A TRIAL BY JURY IN RESPECT TO ANY LITIGATION ARISING OUT OF THIS AGREEMENT, NOTE OR SECURITY INSTRUMENT, RELATING TO THE CREDIT, OR ANY OTHER DISPUTE OR CONTROVERSY BETWEEN YOU AND US OR ANY OF OUR EMPLOYEES, OFFICERS, DIRECTORS, PARENTS, CONTROLLING PERSONS, SUBSIDIARIES, AFFILIATES, SUCCESSORS AND ASSIGNS.

CLASS ACTION WAIVER. TO THE EXTENT PERMITTED BY APPLICABLE LAW, FOR ANY MATTERS NOT SUBMITTED TO ARBITRATION, YOU AND WE HEREBY AGREE THAT ANY LITIGATION ARISING OUT OF THIS AGREEMENT, NOTE OR SECURITY INSTRUMENT, RELATING TO THE CREDIT, OR ANY OTHER DISPUTE OR CONTROVERSY BETWEEN YOU AND US OR ANY OF OUR EMPLOYEES, OFFICERS, DIRECTORS, PARENTS, CONTROLLING PERSONS, SUBSIDIARIES, AFFILIATES, SUCCESSORS AND ASSIGNS WILL PROCEED ON AN INDIVIDUAL BASIS AND WILL NOT PROCEED AS PART OF A CLASS ACTION AND YOU AND WE HEREBY KNOWINGLY, VOLUNTARILY, INTENTIONALLY AND IRREVOCABLY WAIVE ANY RIGHT TO PROCEED IN A CLASS ACTION OR TO SERVE AS A CLASS REPRESENTATIVE.

MISCELLANEOUS PROVISIONS. The following miscellaneous provisions are a part of this Mortgage:

Amendments. What is written in this Mortgage and in the Related Documents is Grantor's entire agreement with Lender concerning the matters covered by this Mortgage. To be effective, any change or amendment to this Mortgage must be in writing and must be signed by whoever will be bound or obligated by the change or amendment.

Caption Headings. Caption headings in this Mortgage are for convenience purposes only and are not to be used to interpret or define the provisions of this Mortgage.

Governing Law. This Mortgage will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of Florida without regard to its conflicts of law provisions. This Mortgage has been accepted by Lender in the State of Florida.

Joint and Several Liability. All obligations of Grantor under this Mortgage shall be joint and several, and all references to Grantor shall mean each and every Grantor. This means that each Grantor signing below is responsible for all obligations in this Mortgage.

No Waiver by Lender. Grantor understands Lender will not give up any of Lender's rights under this Mortgage unless Lender does so in writing. The fact that Lender delays or omits to exercise any right will not mean that Lender has given up that right. If Lender does agree in writing to give up one of Lender's rights, that does not mean Grantor will not have to comply with the other provisions of this Mortgage. Grantor also understands that if Lender does consent to a request, that does not mean that Grantor will not have to get Lender's consent again if the situation happens again. Grantor further understands that just because Lender consents to one or more of Grantor's requests, that does not mean Lender will be required to consent to any of Grantor's future requests. Grantor waives presentment, demand for payment, protest, and notice of dishonor.

Severability. If a court finds that any provision of this Mortgage is not valid or should not be enforced, that fact by itself will not mean

**MORTGAGE
(Continued)**

Page 6

that the rest of this Mortgage will not be valid or enforced. Therefore, a court will enforce the rest of the provisions of this Mortgage even if a provision of this Mortgage may be found to be invalid or unenforceable.

Non-Liability of Lender. The relationship between Grantor and Lender created by this Mortgage is strictly a debtor and creditor relationship and not fiduciary in nature, nor is the relationship to be construed as creating any partnership or joint venture between Lender and Grantor. Grantor is exercising Grantor's own judgment with respect to Grantor's business. All information supplied to Lender is for Lender's protection only and no other party is entitled to rely on such information. There is no duty for Lender to review, inspect, supervise or inform Grantor of any matter with respect to Grantor's business. Lender and Grantor intend that Lender may reasonably rely on all information supplied by Grantor to Lender, together with all representations and warranties given by Grantor to Lender, without investigation or confirmation by Lender and that any investigation or failure to investigate will not diminish Lender's right to so rely.

Merger. There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

Successors and Assigns. Subject to any limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the Indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the Indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Mortgage.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage:

Borrower. The word "Borrower" means EDWARD J CAMBRE and JUDITH BYARS-CAMBRE and includes all co-signers and co-makers signing the Note and all their successors and assigns.

Environmental Laws. The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

Event of Default. The words "Event of Default" mean individually, collectively, and interchangeably any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

Grantor. The word "Grantor" means EDWARD J CAMBRE and JUDITH BYARS-CAMBRE.

Guarantor. The word "Guarantor" means any guarantor, surety, or accommodation party of any or all of the Indebtedness, and, in each case, the successors, assigns, heirs, personal representatives, executors and administrators of any guarantor, surety, or accommodation party.

Guaranty. The word "Guaranty" means the guaranty from Guarantor, or any other guarantor, endorser, surety, or accommodation party to Lender, including without limitation a guaranty of all or part of the Note.

Hazardous Substances. The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

Improvements. The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means all principal, interest, and other amounts, costs and expenses payable under the Note or Related Documents, together with all renewals of, extensions of, modifications of, consolidations of and substitutions for the Note or Related Documents and any amounts expended or advanced by Lender to discharge Grantor's obligations or expenses incurred by Lender to enforce Grantor's obligations under this Mortgage, together with interest on such amounts as provided in this Mortgage.

Lender. The word "Lender" means SunTrust Bank, its successors and assigns. The words "successors or assigns" mean any person or company that acquires any interest in the Note.

Mortgage. The word "Mortgage" means this Mortgage between Grantor and Lender.

Note. The word "Note" means the promissory note dated May 20, 2015, in the original principal amount of \$40,898.53 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guarantees, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

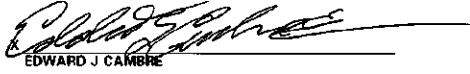
Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

MORTGAGE
(Continued)

Page 7

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

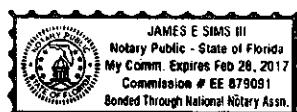

EDWARD J CAMBRE


JUDITH BYARS-CAMBRE

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Jackson

The foregoing instrument was acknowledged before me this 20th day of May, 20¹⁵ as identification.
by EDWARD J CAMBRE, who is personally known to me or who has produced Knows as identification.



(Signature of Person Taking Acknowledgment)

JAMES E. SIMS III

(Name of Acknowledger Typed, Printed or Stamped)

AVP

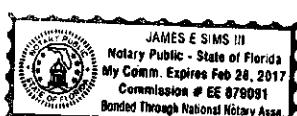
(Title or Rank)

(Serial Number, if any)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Jackson

The foregoing instrument was acknowledged before me this 20th day of May, 20¹⁵ as identification.
by JUDITH BYARS-CAMBRE, who is personally known to me or who has produced Knows as identification.



(Signature of Person Taking Acknowledgment)

JAMES E. SIMS III

(Name of Acknowledger Typed, Printed or Stamped)

AVP

(Title or Rank)

(Serial Number, if any)

Originator Names and Nationwide Mortgage Licensing System and Registry IDs:

Organization: SUNTRUST BANK

NMLSR ID: 93471

Individual: KARLENE DUNCAN

NMLSR ID: 659779

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF JACKSON, STATE OF FLORIDA, TO WIT:

ALL THAT PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 13, AND ALL THAT PART OF NE 1/4 OF NW 1/4 OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 12 WEST, LYING SOUTH OF REEDY CREEK ROAD AND WEST OF ST. ANDREWS BAY RAILROAD.
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 24-3N-12-0000-0200-0000

ATI ORDER NUMBER: 201504030222



\$TI+00020150901052261+AFO

SUNTRUST

"Exhibit B"
NAME AFFIDAVIT

STATE OF Florida
COUNTY/CITY OF Jackson

BEFORE ME, the undersigned Notary Public, this day personally appeared EDWARD J CAMBRE, who after being first duly sworn, declared that he/she is the one and the same person as: EDWARD J CAMBRE SR, in several of the documents in connection with his/her application for a loan on Real Property located at 2441 REEDY CREEK RD, ALFORD, FL 324206992.

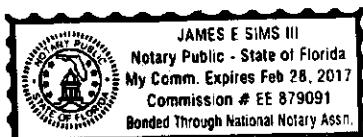
DATED this 20th day of May, 2015.

EDWARD J CAMBRE

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me, a Notary Public, in and for the County and State aforesaid, this 20th day of May, 2015.

My commission expires _____

2-28-17



NOTARY PUBLIC

James E. Sims III

BOOK 611 PAGE 107

Chis Indenture.

Made this 20th day of May, A. D. 19 61,

Between HARDAWAY CONTRACTING COMPANY
 a corporation existing under the laws of the State of Georgia
 having its principal place of business in the County of Muscogee and
 State of Georgia party of the first part, and

ATLANTA & ST. ANDREWS BAY RAILWAY COMPANY

of the County of Houston and State of Alabama
 party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of Ten Dollars and other valuable considerations DOLLARS, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto the said party of the second part, and its heirs and assigns forever, all that certain parcel of land lying and being in the County of Jackson and State of Florida, more particularly described as follows:

Commencing at the northeast corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 24, T3N, R12W, thence west along the north line of said section 24, 958.4 feet to the point of beginning; thence southwestwardly along the center line of a 240 foot right-fo-way being 120 feet each side of the center line a distance of 673.4 feet; thence southwestwardly along the center line extended of a 170 foot right of way being 85 feet each side of the center line a distance of 400 feet; thence southwestwardly along the center line extended of a 100 foot right of way being 50 feet each side of the center line a distance of 294.3 feet to a point on the south line of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 24 which point is 154.5 feet east of the southwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 24; thence southwestwardly along the center line extended of a 100 foot right of way being 50 feet each side of the center line a distance of 775.0 feet to the point of beginning of a 1 degree curve to the left; thence southwestwardly along a 1 degree curve to the left the center line of a 100 foot right of way being 50 feet each side of the center line a distance of 113.7 feet to a point on the west line of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of the said section 24 which point is 875 feet south of the northwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Sec. 24; thence southwardly along a 1 degree curve to the left the center line of a 100 ft. r/w being 50 feet each side of the center line a distance of 459.1 feet to a point on the S. side of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 23 T3N, R12W which point is 52.0 feet West of the SE corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 23, T3N, R12W, excepting the 100 foot right of way in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 23, T3N, R12W and excepting the 100 foot R/w now owned by Atlanta & St. Andrews Bay RR Co, containing 8.6 acres more or less.

Together with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining:

To Have and to Hold the same in fee simple forever.

And the said party of the first part doth covenant with the said party of the second part that it is lawfully seized of the said premises; that they are free of all incumbrances, and that it has good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Secretary the day and year above written.

(Corporate Seal)

Attest:

K. Hardman

HARDAWAY CONTRACTING COMPANY

By *J. W. M. Honey* President.

Signed, Sealed and Delivered in Our Presence:

A. B. Morris
J. Jones

State of Florida, GEORGIA

County of MUSCOGEE

I HEREBY CERTIFY, That on this 20th day of May A. D. 19 61 before me personally appeared John M. Money, President and Secretary H. C. Gardner respectively of Hardaway Contracting Company under the laws of the State of Georgia, a corporation persons described in and who executed the foregoing conveyance to Atlanta & St. Andrews Bay Railway Company

and severally acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at the City of Columbus in the County of Muscogee and State of Florida the day and year last aforesaid.

Gene Blackwood

Notary Public

My Commission Expires 6-22-62

W. W. BRUNER

FROM CORPORATION

HARDAWAY CONTRACTING CO

TO

A. & St. A. B R R Co

Date

ABSTRACT OF DESCRIPTION

STATE OF FLORIDA,

County of Jackson

On this MAY 26 1961
A. D. 19 , at No o'clock A.M., this
instrument was filed for record, and

being duly acknowledged and proven,
I have recorded the same on pages
of Book 611 in the

public records of said County.
In Witness Whereof, I have here-

unto set my hand and affixed the
seal of the Circuit Court of the
14th Judicial Circuit
of said State, in and for said County.

RAYMOND R. BRUNER

Clerk



HAYS LEWIS, JR.
ATTORNEY AT LAW
MARIANNA, FLORIDA

PREPARED BY

HINSON LAND SURVEYOR

EASEMENT

Warranty Deed

500 feet
No ST
100 PRTF

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

O.R. BOOK 812 PG. 0703

Made this 12th day of April, 2001

BETWEEN

Tommie Parrish
whose post office address is: 2400 Action Street, Alford, Florida 32420

of the County of Jackson, State of Florida, grantor, and

Tommie Parrish
whose post office address is: 2400 Action Street, Alford, Florida 32420

of the County of Jackson, State of Florida, grantee,

WITNESSETH: That said grantor, for and in consideration of the sum of Ten and 00/100 Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Jackson County, Florida, to-wit:

A 30-FOOT INGRESS AND EGRESS EASEMENT BEING DESCRIBED AS 30 FEET TO THE LEFT OF
THE FOLLOWING DESCRIBED COURSES:

Begin at the Southwest corner of the Northwest 1/4 to the Northwest 1/4 of Section 24, Township 3 North, Range 12 West of Jackson County, Florida and run thence Easterly along the South line of said Northwest 1/4 of Northwest 1/4, 535 feet more or less so as to reach the Westerly Right of Way line of CS X Railroad (100 Foot Right of Way); thence Northeasterly along said Railroad Right of Way, 240 feet more or less to a point on the West line of the Southeast 1/4 of Northwest 1/4 of Northwest 1/4 of said Section 24; thence North along said West line, 500 feet to the Northwest corner of said Southeast 1/4 of Northwest 1/4 of Northwest 1/4; thence East along the North line of said Southeast 1/4 of Northwest 1/4 of Northwest 1/4, 350 feet more or less to a point of aforesaid Westerly Right of Way line of CS X Railroad; thence Northeasterly along said Railroad Right of Way, 500 feet more or less to a point on the East line of aforesaid Northwest 1/4 of Northwest 1/4; thence continue Northeasterly along said Railroad Right of Way, 200 feet more or less so as to reach a point on the North line of aforesaid Section 24, Township 3 North, Range 12 West; thence continue Northeasterly along said Railroad Right of Way line, 150 feet more or less to a point of Intersection of the South line of County Maintained Reedy Creek Road and the Westerly Right of Way line of the aforesaid CS X Railroad and terminus of this easement.

This instrument is prepared by: Tommie Parrish, 2400 Action Street, Alford, Florida 32420
and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, Sealed and Delivered in Our Presence:

Amanda Woodham
Amanda Woodham
PLEASE PRINT OR TYPE NAME AS IT APPEARS
Lisha McGinty
Lisha McGinty
PLEASE PRINT OR TYPE NAME AS IT APPEARS
KISHA MCGINTY
Kisha McGinty
PLEASE PRINT OR TYPE NAME AS IT APPEARS

Tommie Parrish
Tommie Parrish Sharratt

Tommie Parrish

STATE OF Florida

COUNTY OF Jackson

I HEREBY CERTIFY that on the day of April 12, 2001 before me personally appeared

Tommie Parrish Sharratt

who is personally known to me or who has produced the identification shown below, who is the person described in and who executed the foregoing instrument, and who, after being duly sworn, says that the execution hereof is his/her free act and deed for the uses and purposes herein mentioned and an oath was/was not (mark one out) taken.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

To me personally known

My Commission Expires: 4/24/04

PLS630-810-517675-0

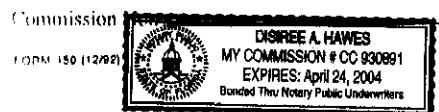
Identified by Driver's License

Disiree A. Hawes

Notary Public

Disiree A. Hawes

PLEASE PRINT OR TYPE NAME AS IT APPEARS



officer duly authorized to administer oaths and take acknowledgments, Harry A. Welsher & Mary J. Welsher, his wife to me well known and known to me to be the individuals described in and who executed the foregoing deed, and they acknowledged before me thatexecuted the same freely and voluntarily for the purposes therein expressed.

AND I FURTHER CERTIFY, That the said Mary J. Welsher known to me to be the wife of the said Harry A. Welsher on a separate and private examination taken and made by and before me, separately and apart from her said husband, did acknowledge that she made herself a party to said deed for the purpose of renouncing, relinquishing and conveying all her right, title and interest, whether of dower, homestead or of separate property, statutory or equitable, in and to the lands described therein, and that she executed the said deed freely and voluntarily and without any compulsion, constraint, apprehension or fear of or from her said husband.

WITNESS my hand and official seal at.....County of Polk, and State of Florida, this 26th day of June, A. D. 1948.

Sarah J. Dukes

(Notarial Seal)

Notary Public, State of Florida at Large
My commission expires Sept. 5, 1951
Bonded by American Surety Co. of N.Y.

STATE OF ILLINOIS }
COUNTY OF COOK }

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, David P. Welsher & Virginia Welsher to me well known and known to me to be the individuals described in and who executed the foregoing deed, and have acknowledged before me thatexecuted the same freely and voluntarily for the purposes therein expressed.

AND I FURTHER CERTIFY, That the said Virginia Welsher known to me to be the wife of the said David P. Welsher on a separate and private examination taken and made by and before me, separately and apart from her said husband, did acknowledge that she made herself a party to said deed for the purpose of renouncing, relinquishing and conveying all her right, title and interest, whether of dower, homestead or of separate property, statutory or equitable, in and to the lands described therein, and that she executed the said deed freely and voluntarily and without any compulsion, constraint, apprehension or fear of or from her said husband.

WITNESS my hand and official seal at.....County of Cook, and State of Illinois, this 29th day of June, A. D. 1948.

Thomas B. Brown

(Notarial Seal)

Notary Public
My Commission Expires March 31, 1952

I hereby certify that the above and foregoing instrument was duly recorded from the original, filed in this office for record at 3:15 o'clock P. M., on this the 6th day of July, A.D., 1948, and record verified.

DOC GRANT, Clerk Circuit Court,
By Malvina Bullock D.C.

GP

(55¢ Federal Revenue Stamp)
(40¢ Florida Revenue Stamp)

THIS INDENTURE, made this 5th. day of February A. D., 1948, between W. M. Jerkins and Wife Lessie Jerkins both of Panama City Florida of the County of Jackson, and State of Florida, parties of the first part, and Billey Boy Carroll of Houston County, Dothan, Alabama, party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Hundred Dollars and other valuable consideration DOLLARS, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have remised, released and quit-claimed, and by these presents do remise, release and quit-claim unto the said party of the second part and his heirs and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part has in and to the following described lots, pieces or parcel of land, to-wit:

Lots 1-2-3 and 4 in Block 19 in Compass Lake, Florida, and All of the South $\frac{1}{2}$, less lots sold by W. J. Jerkins during his life time, and less R. R. Rightofway, and less Highway and Streets, in Section 13 Township 3 North, Range 12 West. And all of the North $\frac{1}{2}$ of Section 24, Township 3 North Range 12 west, less lots sold by W. J. Jerkins during his life time, and less R. R. Rightofway, and Streets and Highway. Also Lots One and Two in Block four in Ward Three, (that was from J. B. Wight Heirs, and is the Plot of land where I lived, across from the Hotel lot.) Containing in this description all of The Lake known as Round Lake, and a strip of Land all around that lake, and the Strip of land from the Lake to the Highway where I lived when at Round Lake. Containing in all about 55 acres. All in Jackson County Florida.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered
in Presence of-

W. M. Jerkins (Seal)

Vashti E. Rhodes
Sally Jackson
STATE OF FLORIDA,
COUNTY OF BAY

Lessie C. Jerkins (Seal)

I HEREBY CERTIFY That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements W. M. Jerkins, joined by his wife Lessie Jerkins to me well known to be the persons described in, and who executed the foregoing instrument and have acknowledged before me that they executed the same freely and voluntarily for the purposes therein expressed.

AND I FURTHER CERTIFY, That the said Lessie Jerkins known to me to be the wife of the said W. M. Jerkins on a separate and private examination, taken and made by and before me, separate and apart from her said husband did acknowledge that she executed the foregoing Deed for the purpose of relinquishing, alienating and conveying all her right, title and interest, whether of dower, homestead or of separate property, statutory or equitable, in and to the lands described therein and that she executed said Deed freely and voluntarily and without any compulsion, constraint, apprehension or fear of or from her said husband.

WITNESS my hand and official seal at Panama City County of BAY, and State of Florida, this 5th day of February, 1948.

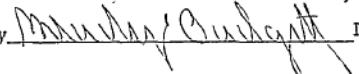
Vashti E. Rhodes

NOTARY PUBLIC
State of Florida at Large
My Commission Expires June 28, 1949

(Notarial Seal)

I hereby certify that the above and foregoing instrument was duly recorded from the original, filed in this office for record at 4:00 o'clock P. M., on this the 6th day of July, A. D., 1948, and record verified.

GP

DOC GRANT, Clerk Circuit Court,
By  D.C.

(\$8.50 Federal Revenue Stamp)
(\$7.50 Florida Revenue Stamp)

THIS INDENTURE, Made this 7th day of July A. D. 1948 BETWEEN Charles Leonard Ivey and his wife Chrystelle Ivey of the County of Jackson and State of Florida parties of the first part, and S. E. Beason and his wife Ethel P. Beason of the County of Jackson and State of Florida parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS, to them in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and transferred, and by these presents do grant, bargain, sell and transfer unto the said parties of the second part and their heirs and assigns forever, all that certain parcel of land lying and being in the County of Jackson, and State of Florida, more particularly described as follows:

Lot 4, Block "B", Liddon's Addition to Marianna, Florida, according to plat on file in the office of the Clerk of the Circuit Court of Jackson County, Florida, subject to all restrictive covenants of record.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining;

TO HAVE AND TO HOLD the same in fee simple forever.

And the said parties of the first part do covenant with the said parties of the second part that they are lawfully seized of the said premises, that they are free from all incumbrances and that they have good right and lawful authority to sell the same; and the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year above written.

Signed, Sealed and Delivered
in Our Presence:

Robert L. McCrary, Jr.

Robert H. Milton

STATE OF FLORIDA, }
County of Jackson: }

Chrystelle Ivey L.S.

Charles Leonard Ivey L.S.

I HEREBY CERTIFY, That on this 7th day of July A. D. 1948, before me personally appeared Charles Leonard Ivey and his wife Chrystelle Ivey to me known to be the persons described in and who executed the foregoing conveyance to S. E. Beason and his wife Ethel P. Beason and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein mentioned; and the said Chrystelle Ivey the wife of the said Charles Leonard Ivey, on a separate and private examination taken and made by and before me, and separately and apart from her said husband, did acknowledge that she made herself a party to the said Deed of Conveyance for the purpose of renouncing, relinquishing and conveying all her right, title and interest, whether of dower or of separate property, statutory or equitable, in and to the lands therein described, and that she executed said deed freely and voluntarily, and without any constraint, fear, apprehension or compulsion

DOC. 54. # 58,740. 40
Rec'd. 25. -

DR. 238 . 700

13

~~52° R.C.
58,740.40
58,792.40~~

58, 165.40

WARRANTY DEED

40 THIS WARRANTY DEED made and executed this 11th day of December, A.D.,
1980 by Richard H. Friedberg, as his separate and non-homestead property,
Individually and as a partner of Friedberg-Georgia Timberlands Partnership
and Georgia Timberlands, Inc., a Corporation existing under the laws of the
State of Georgia, and having its principal place of business at Macon, Georgia,
as to its' separate interest and as a partner of Friedberg-Georgia Timberlands
Partnership, hereinafter called the GRANTOR to The Travelers Indemnity Company,
a Connecticut Corporation, whose Post Office Address is Post Office Box 3555,
Orlando, Florida 32802, hereinafter called the GRANTEE:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alienes, remises, releases, conveys and confirms unto the Grantee, all the certain lands situate in Jackson County, Florida, viz:

All that certain land together with all mineral interests and/or rights belonging to the Grantor as may appear of record and all reversionary interests and/or rights appertaining to said land and/or mineral interest, situate in Jackson County, Florida, viz: 18,483.17 acres, more or less, as attached hereto and marked Exhibit "A", and numbered pages 1 to 6, inclusive.

This conveyance is subject, however, to all matters of record.

It is the intent of Grantor herein to convey all right, title and interest
acquired in those certain Deeds of Conveyance from Hardaway Timber Company to
Richard H. Friedberg, Trustee, as recorded on August 8, 1979 in O.R. Book 212,
Page 50, O.R. Book 212, Page 63, O.R. Book 212, Page 64, O.R. Book 212, Page 65
and O.R. Book 213, Page 849 in the Public Records of Jackson County, Florida.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

THE GRANTOR hereby covenants with the said Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey the said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that the said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1979 and matters of public record.

A circular Florida state seal is positioned above a rectangular stamp. The seal contains the state motto "Ense petit placidam sub libertate quietem". The stamp is dated "MAY 1930" and includes the number "9900".

WILLIAM H. MORSE AND
CHARLES L. COOK

STATE OF FLORIDA
DOCUMENTS
STAMP
RECEIVED
OCTOBER 1
1990

9900

238 A. 702

LANDS IN JACKSON COUNTY, FLORIDA

TOWNSHIP 3 NORTH, RANGE 7 WEST

SECTION 19: E 1/2 of NW 1/4; S 1/2; S 1/2 of NE 1/4; S 1/2 of NW 1/4 of NE 1/4; LESS AND EXCEPT all of Section South of Interstate 10.

SECTION 20: W 1/2 of SE 1/4; SW 1/4; SW 1/4 of NW 1/4

SECTION 21: NE 1/4 of NW 1/4; NW 1/4 of NE 1/4

SECTION 22: S 1/2 of NW 1/4 of SE 1/4

SECTION 29: NW 1/4; N 1/2 of NW 1/4 of NE 1/4; N 1/2 of S 1/2; S 1/2 of SW 1/4, LESS AND EXCEPT that portion of the SE 1/4 of SW 1/4 containing 4 acres, more or less, included in the following to-wit: Commencing at the intersection of the West line of County graded road with the South line of SW 1/4 of SW 1/4 of SE 1/4, Section 29-3N-7 West, thence North along the West side of said County road 2 chains for Point of Beginning, thence North along the West side of County Road 10 chains, thence West 10 chains, thence South parallel to said road 10 chains, thence East 10 chains to the West side of road and Point of Beginning.

SECTION 30: SE 1/4 of SW 1/4; S 1/2 of SE 1/4; NE 1/4 of SE 1/4; SE 1/4 of NE 1/4; S 1/2 of NE 1/4 of NE 1/4

TOWNSHIP 3 NORTH, RANGE 8 WEST

SECTION 6: NE 1/4 of SE 1/4; W 1/2 of SE 1/4

SECTION 8: N 1/2 of NW 1/4; SW 1/4 of NW 1/4

SECTION 18: NE 1/4 of SE 1/4

SECTION 20: E 1/2 of SW 1/4; S 1/2 of SE 1/4

SECTION 21: SW 1/4 of SW 1/4

SECTIONS 23, 24, 25 & 26: S 1/2 of SE 1/4 of Section 23 and W 1/2 of SW 1/4 of Section 24, and N 1/2 of NE 1/4 of Section 26, LESS AND EXCEPT that part thereof embraced within the following boundary line: Begin at NE corner of SW 1/4 of SE 1/4 of Section 23, go West along North line 743 feet to a concrete post, thence go South 6° East 553.8 feet to concrete post, thence go South 11 degrees 45 minutes West 1,629 feet to concrete post, thence go South 82 degrees 15 minutes East 804.5 feet to a concrete post, thence go South 5 degrees 30 minutes West 170 feet to concrete post, thence South 88 degrees 15 minutes East 547 feet to concrete post, thence North 70 degrees 45 minutes East 238.4 feet to concrete post, thence go North 12 degrees 15 minutes East 608 feet to a concrete post, thence go North 48 degrees West 349 feet to a concrete post, thence go North 83 feet to a concrete post, thence go North 73 degrees 45 minutes East 1,152 feet to a concrete post, thence go North 17 degrees 30 minutes East 1,239.3 feet to a concrete post, thence go South 83 degrees East 497 feet to a concrete post, thence go North 2 degrees East 1,173.6 feet to a concrete post on the North line of said W 1/2 of SW 1/4 of Section 24, which is 258 feet West of the NE corner thereof, thence go in a Southwesterly direction to the Point of Beginning.
AND: NW 1/4 of NW 1/4 of Section 25 and SE 1/4 of NE 1/4; E 1/2 of SE 1/4 and SW 1/4 of SE 1/4 of Section 26

SECTION 28: N 1/2 of NW 1/4, LESS 2 acres in NE corner

STATE OF FLORIDA DOCUMENTARY STAMP TAX RECEIVED DECEMBER 1990 9900 STATE OF FLORIDA DOCUMENTARY STAMP TAX RECEIVED DECEMBER 1990 9900 STATE OF FLORIDA DOCUMENTARY STAMP TAX RECEIVED DECEMBER 1990 9900 STATE OF FLORIDA DOCUMENTARY STAMP TAX RECEIVED DECEMBER 1990 9900

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LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

TOWNSHIP 2 NORTH, RANGE 9 WEST

SECTION 6: All the East half lying West of Chipola River

SECTION 7: All of E 1/2 lying West of Chipola River, NE 1/4 of NW 1/4; NE 1/4 of SW 1/4; E 1/2 of S 1/2 of SE 1/4 of NW 1/4; N 1/2 of SE 1/4 of NW 1/4

SECTION 18: All of the E 1/2 lying West of Chipola River; S 1/2 of SW 1/4, LESS 2 acres in NW corner and LESS 10 acres in SW corner described as follows: Begin at the SW corner of SW 1/4 of SW 1/4 and run North 210 yards, thence East 233 2/7 yards, thence South 210 yards, thence West 233 2/7 yards to the Point of Beginning.

TOWNSHIP 3 NORTH, RANGE 9 WEST

SECTION 5: W 1/2 of NW 1/4, except the following parts thereof: 2 acres in square form in NE corner; 1 acre on West side described as beginning at point on West line 120 yards South of NW corner and go South 140 yards, thence East 35 yards, thence North 140 yards, thence West 35 yards to beginning; 4 acres in SW corner, being the West 70 yards of the South 280 yards thereof.

SECTION 7: NE 1/4 of NE 1/4, LESS 1 acre in SW corner, that part of SE 1/4 of SE 1/4 lying East of State Road No. 71 (Marianna-Blountstown Highway); that part of SW 1/4 of SE 1/4 lying East of Marianna-Blountstown Road; NE 1/4 of SE 1/4; NW 1/4 of SE 1/4, LESS 2 acres conveyed to H. D. Sims by deed recorded in Deed Book 347, Page 503, Public Records of Jackson County, Florida, described as follows, to-wit: Beginning at the intersection of the South line of NW 1/4 of SE 1/4 and the West right of way line of Florida Highway No. 6, thence along said right of way line in a Northerly direction 300 feet, thence West 300 feet to East right of way line of the Marianna and Blountstown Railroad, thence East along said right of way line in a Southerly direction 300 feet, thence along the South line of the NW 1/4 of SE 1/4 to the Point of Beginning.

SECTION 8: N 1/2 of SW 1/4; SW 1/4 of SW 1/4; SE 1/4; SE 1/4 of NE 1/4 South of Rocky Creek; E 1/2 of SW 1/4 South and East of Rocky Creek

SECTION 13: NW 1/4 of NW 1/4

SECTION 17: W 1/2 of W 1/2; E 1/2 of NE 1/4; That part of SE 1/4 of NW 1/4 and NE 1/4 of SW 1/4 which lies below elevation 70, as determined by U.S.C. and G. Survey Bench Monuments. LESS AND EXCEPT THE FOLLOWING PORTIONS:

(a) That part of SW 1/4 of SW 1/4 lying East of right of way of State Road No. 6 as conveyed to C. J. Adams by deed recorded in Deed Book 245, Page 555, Official Records of Jackson County, Florida.

(b) Two tracts or parcels described as follows:
 (1) Beginning at the Southeast corner of NW 1/4 of SW 1/4 of Section 17, thence North 500 feet, thence South 16 degrees 30 minutes West 680 feet to the East right of way line of Florida Highway #6, thence Southerly along said right of way line to the intersection of same with the South line of the NW 1/4 of SW 1/4, thence East 523 feet to the Point of Beginning.

(2) 2 acres lying in the NE corner of NW 1/4 of SW 1/4 of Section 17, said two parcels conveyed to H. D. Sims by deed recorded in Deed Book 347, Page 503, Public Records of Jackson County, Florida.

(c) That part of NW 1/4 of NW 1/4, SW 1/4 of NW 1/4 and NW 1/4 of SW 1/4 lying South and East of Rocky Creek

OR
238 .704

LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

TOWNSHIP 3 NORTH, RANGE 9 WEST (CONT.)

SECTION 18: E 1/2 of E 1/2; SW 1/4 of SE 1/4; S 1/2 of SW 1/4; S 1/2 of NW 1/4 of SW 1/4

SECTION 19: NW 1/4; N 1/2 of NE 1/4; SW 1/4 of NE 1/4; W 1/2 of SW 1/4

SECTION 20: NW 1/4 of NW 1/4

SECTION 22: SE 1/4 of SW 1/4; W 1/2 of SE 1/4; S 1/2 of NE 1/4 of SW 1/4

SECTION 29: SW 1/4, LESS North 70 yards of East 140 yards of NW 1/4 of SW 1/4

SECTION 30: E 1/2 of E 1/2; W 1/2 of NE 1/4; SW 1/4 of SE 1/4; NE 1/4 of NW 1/4; NW 1/4 of SW 1/4; W 1/2 of NW 1/4 and SE 1/4 of NW 1/4 and NW 1/4 of SE 1/4

SECTION 31: E 1/2, LESS W 1/2 of SW 1/4 of SE 1/4; NW 1/4, LESS NW 1/4 thereof

SECTION 32: W 1/2

TOWNSHIP 4 NORTH, RANGE 9 WEST

SECTION 27: S 1/2; SE 1/4 of NW 1/4; S 1/2 of NE 1/4

SECTION 30: E 1/2 of SE 1/4

TOWNSHIP 2 NORTH, RANGE 10 WEST

SECTION 2: SE 1/4 of SE 1/4; W 1/2 of W 1/2 of SW 1/4; 5 acres square in NW corner of SW 1/4 of NW 1/4

SECTION 3: E 1/2 of SE 1/4; SW 1/4 of SE 1/4; S 1/2 of S 1/2 of SE 1/4 of NE 1/4

SECTION 8: SW 1/4 of SW 1/4

SECTION 10: E 1/2 of SW 1/4; W 1/2 of SE 1/4

SECTION 12: SE 1/4 of SE 1/4; W 1/2 of SE 1/4; SE 1/4 of SW 1/4

SECTION 13: E 1/2 of E 1/2

SECTION 15: NW 1/4 of NW 1/4

SECTION 16: SW 1/4 of SW 1/4; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4

TOWNSHIP 3 NORTH, RANGE 10 WEST

SECTION 1: All of Section lying West of Chipola River, LESS parcels described in O. R. Book 138, Page 724 (Dunaway & Bannerman), O. R. Book 155, Page 202 (Dunaway & Bannerman), O. R. Book 175, Page 301 (Rawls), O. R. Book 175, Page 304 (Chalker), O. R. Book 175, Page 307 (Morse), and O. R. Book 182, Page 165 (Gortemoller).

SECTION 2: E 1/2 of E 1/2, LESS 9 acres in NE corner of NE 1/4 of NE 1/4, East of Chipola River, SW 1/4 of SE 1/4; S 1/2 of SW 1/4; NW 1/4 of SW 1/4; 1 acre in SW corner of SW 1/4 of NW 1/4, LESS AND EXCEPT parcels described in O. R. Book 138, Page 724 (Dunaway & Bannerman) and O. R. Book 155, Page 202 (Dunaway & Bannerman)

SECTION 3: W 1/2 of SW 1/4; SE 1/4; E 1/2 of E 1/2 of NE 1/4 of SW 1/4

TOWNSHIP 3 NORTH, RANGE 10 WEST (CONT.)

- SECTION 4: NE 1/4, LESS 10 acres on North side 630 feet wide measured along Highway and lying East of Highway; NE 1/4 of NW 1/4; SW 1/4 of NW 1/4; those parts of N 1/2 of SW 1/4 and SW 1/4 of NW 1/4 lying South of Dry Creek; LESS one acre in square form at intersection of Dry Creek and East line of NE 1/4 of SW 1/4 on the South side of Creek and known as LaRimore Swimming Hole conveyed to T. J. Boone by deed recorded in Deed Book 527, Page 511, Public Records of Jackson County, Florida.
- SECTION 5: All of Section, LESS NE 1/4 of NE 1/4
- SECTION 6: S 1/2 of SE 1/4; N 1/2 of SE 1/4 of SW 1/4
- SECTION 7: SW 1/4 of SE 1/4; SE 1/4 of SW 1/4, LESS 6 acres on West side
- SECTION 8: N 1/2 of NE 1/4, lying North of Public graded road
- SECTION 10: NE 1/4 of NE 1/4; S 1/2 of NE 1/4; all of NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 lying North of Dry Creek; NE 1/4 of NW 1/4 South of Dry Creek and lying between same and contour elevation 60
- SECTION 11: All of Section
- SECTION 12: SW 1/4 of NW 1/4, lying West of Chipola River; All of SW 1/4 lying West of Chipola River
- SECTION 13: W 1/2 of W 1/2; SE 1/4 of NW 1/4; S 1/2 of NE 1/4; all of SE 1/4 lying East of Chipola River; all of NE 1/4 of SW 1/4 lying East of Chipola River, that part of N 1/2 of SE 1/4 lying West of Chipola River, and known as Cedar Point; SE 1/4 of SW 1/4; SW 1/4 of SE 1/4, LESS 1 acre described in Deed Book 594, Page 97; Camp El-O-Cora Subdivision in NE 1/4 of SW 1/4; LESS lot 1 as recorded in Plat Book 5, Page 87, records of Jackson County, Florida.
- SECTION 14: N 1/2 of N 1/2; S 1/2 of NE 1/4; NE 1/4 of SE 1/4; S 1/2 of SE 1/4 and NW 1/4 of SE 1/4
- SECTION 15: S 1/2 of NE 1/4 of SW 1/4; N 1/2 of SE 1/4 of SW 1/4; S 1/2 of SW 1/4 of SW 1/4
- SECTION 18: NW 1/4 of SW 1/4
- SECTION 20: NW 1/4 of NW 1/4; NE 1/4 of NW 1/4; NW 1/4 of NE 1/4
- SECTION 23: NE 1/4; E 1/2 of NW 1/4; LESS 1 acre as described in O. R. Book 135, Page 24
- SECTION 24: E 1/2 of NE 1/4; N 1/2 of NW 1/4 of NE 1/4; SE 1/4; SE 1/4 of SW 1/4; NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4, LESS R.R.; SW 1/4 of NE 1/4, LESS about 1/4 acre in SW corner as now located; S 1/2 of NW 1/4 of NE 1/4
- SECTION 25: NE 1/4 of NE 1/4; SE 1/4 of NE 1/4
- SECTION 27: All of Section, LESS the NW 1/4 of NE 1/4

TOWNSHIP 4 NORTH, RANGE 10 WEST

SECTION 32: SW 1/4

TOWNSHIP 2 NORTH, RANGE 11 WEST

SECTION 6: SE 1/4 of NE 1/4

SECTION 16: All of Section except one acre, more or less being that part of SW 1/4 of SE 1/4 lying South and East of State Road 167

SECTION 17: SW 1/4 of SE 1/4

LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

or
238 . 706

TOWNSHIP 3 NORTH, RANGE 11 WEST

SECTION 3: SW 1/4 of SW 1/4

SECTION 5: SW 1/4 of NW 1/4, LESS AND EXCEPT a part thereof described as follows: From Southwest corner, go North along the West line 345 feet to Point of Beginning, thence East 210 feet, thence North 210 feet, thence West 210 feet, to said West line, thence South 210 feet to Point of Beginning.

SECTION 6: SE 1/4 of NE 1/4

SECTION 10: All of NW 1/4 of NW 1/4 lying North of County Road

SECTION 11: Parcel in SW corner of SW 1/4 of SW 1/4 West of State Road No. 167, being the South 70 yards of the West 140 yards thereof.

SECTION 15: NW 1/4 of SE 1/4; NE 1/4 of SW 1/4; W 1/2 of NE 1/4 of SE 1/4

SECTION 16: W 1/2 of E 1/2 of NE 1/4; W 1/2 of NE 1/4 of SE 1/4; SW 1/4 of NE 1/4

SECTION 18: W 1/2 of SE 1/4; E 1/2 of SW 1/4; SW 1/4 of SW 1/4, LESS 10 acres in NW corner

SECTION 22: That portion of the E 1/2 of SE 1/4 and that portion of S 1/2 of SE 1/4 of NE 1/4 lying South and East of S.R. #167

SECTION 23: NW 1/4 of SW 1/4; S 1/2 of S 1/2; W 1/2 of NE 1/4; NW 1/4, LESS NW 1/4 of NW 1/4; N 1/2 of SE 1/4; NE 1/4 of SW 1/4

SECTION 27: NE 1/4

SECTION 36: S 1/2 of NE 1/4; SE 1/4 of NW 1/4; SE 1/4; E 1/2 of SW 1/4; SW 1/4 of SW 1/4

TOWNSHIP 4 NORTH, RANGE 11 WEST

SECTION 23: E 1/2 of SW 1/4

SECTION 25: SE 1/4 of SE 1/4

SECTION 26: NE 1/4 of NW 1/4

SECTION 36: NW 1/4; N 1/2 of SW 1/4, LESS 4.6 acres conveyed to John W. Padgett by deed recorded in O. R. Book 22, Page 276, Public Records of Jackson County, Florida, described as follows to-wit: Start at Southwest corner of NW 1/4 of SW 1/4 and go North 620 feet for Point of Beginning, thence go East 420 feet, thence North 500 feet, thence West 420 feet, thence South 500 feet to Point of Beginning.

TOWNSHIP 2 NORTH, RANGE 12 WEST

SECTION 2: W 1/2; NW 1/4 of SE 1/4; W 1/2 of SW 1/4 of SE 1/4

SECTION 10: Entire Section

SECTION 11: NE 1/4 of SE 1/4

SECTION 12: That part of SW 1/4 lying West of Atlanta and St. Andrews Bay Railroad right of way.

SECTION 14: W 1/2 of E 1/2 and E 1/2 of NE 1/4

SECTION 15: Entire Section

LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

TOWNSHIP 3 NORTH, RANGE 12 WEST

SECTION 23: S 1/2 of NE 1/4

SECTION 24: NW 1/4 of NW 1/4, LESS 10 acres in Southeast corner and LESS 2 acres in Northeast corner.

SECTION 27: SW 1/4 of NW 1/4

SECTION 34: SW 1/4; NE 1/4; N 1/2 of SE 1/4

SECTION 35: SE 1/4

TOWNSHIP 4 NORTH, RANGE 12 WEST

SECTION 25: SE 1/4, LESS 5 acres more or less on West side thereof, described as follows: Beginning at the intersection of the East line of right of way of State Road 75 and North line of SW 1/4 of SE 1/4 and go North along said East line 440 feet, thence East 315 feet, thence South parallel with said East line 680 feet, thence West 315 feet to East line of said State Road and thence North along said East line 240 feet to Point of Beginning.

SECTION 36: E 1/2 of NE 1/4; NE 1/4 of SE 1/4; NW 1/4 of SE 1/4 and NE 1/4 of SW 1/4, LESS a parcel described as follows to-wit: From the intersection of the East line of the right of way of U.S. Highway 231 and the South line of said NE 1/4 of SW 1/4, go North along said East line 260 feet to Point of Beginning, thence go East 255 feet, thence North 535 feet, thence West 255 feet to the East line of said Highway right of way, thence go South along East line 535 feet to Point of Beginning. Also excepted is 3/16th. of an acre conveyed to H. B. Callin in Deed Book 245, Page 105, Public Records of Jackson County, Florida.

TOTAL NUMBER OF ACREAGE IN JACKSON COUNTY, FLORIDA IS 18,483.17 ACRES, MORE OR LESS.

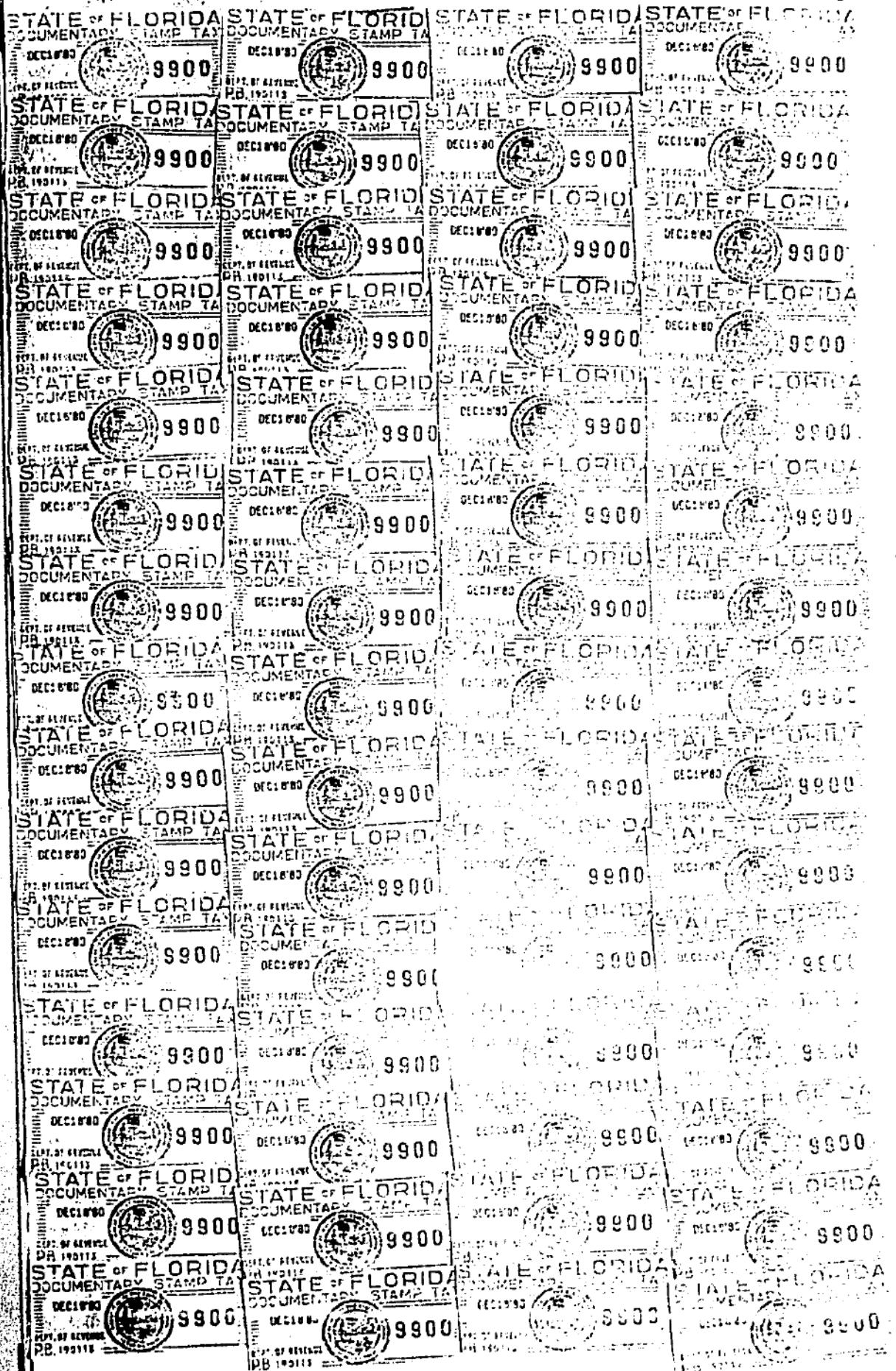
The Grantors specifically exclude from this conveyance any warranty of title as to the E 1/2 of the W 1/2 of the SW 1/4, lying East of Chipola River, but do hereby release and quit-claim all right, title and interest which said Grantors may own, lying and being in Section 19, Township 3 North, Range 9 West.

The Grantors specifically exclude from this conveyance any warranty of title as to "that portion of the SE 1/4 lying West of Chipola River, containing 15 acres, more or less, Section 18, Township 2 North, Range 9 West, but do hereby release and quit-claim all right, title and interest which said Grantors may own.

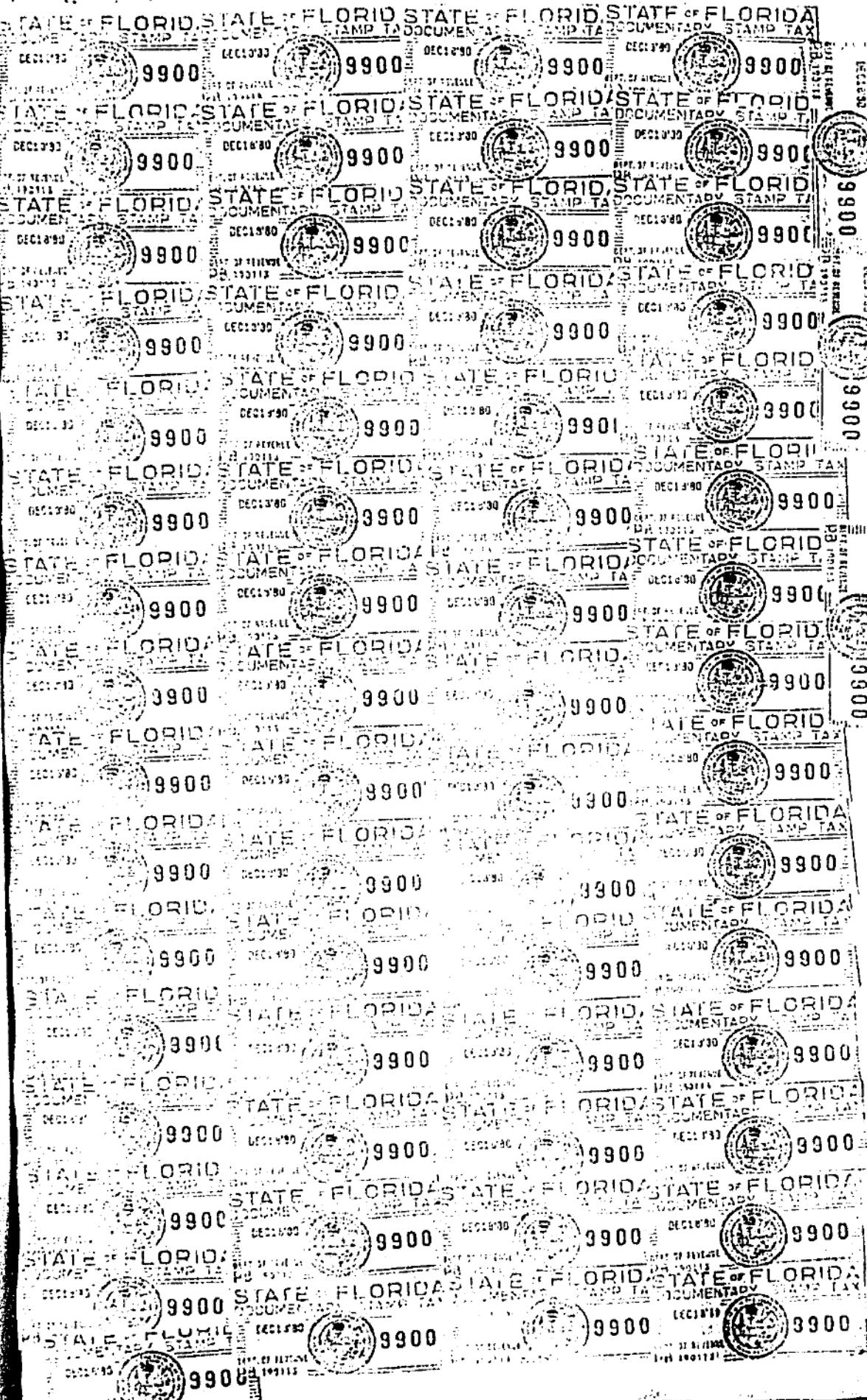


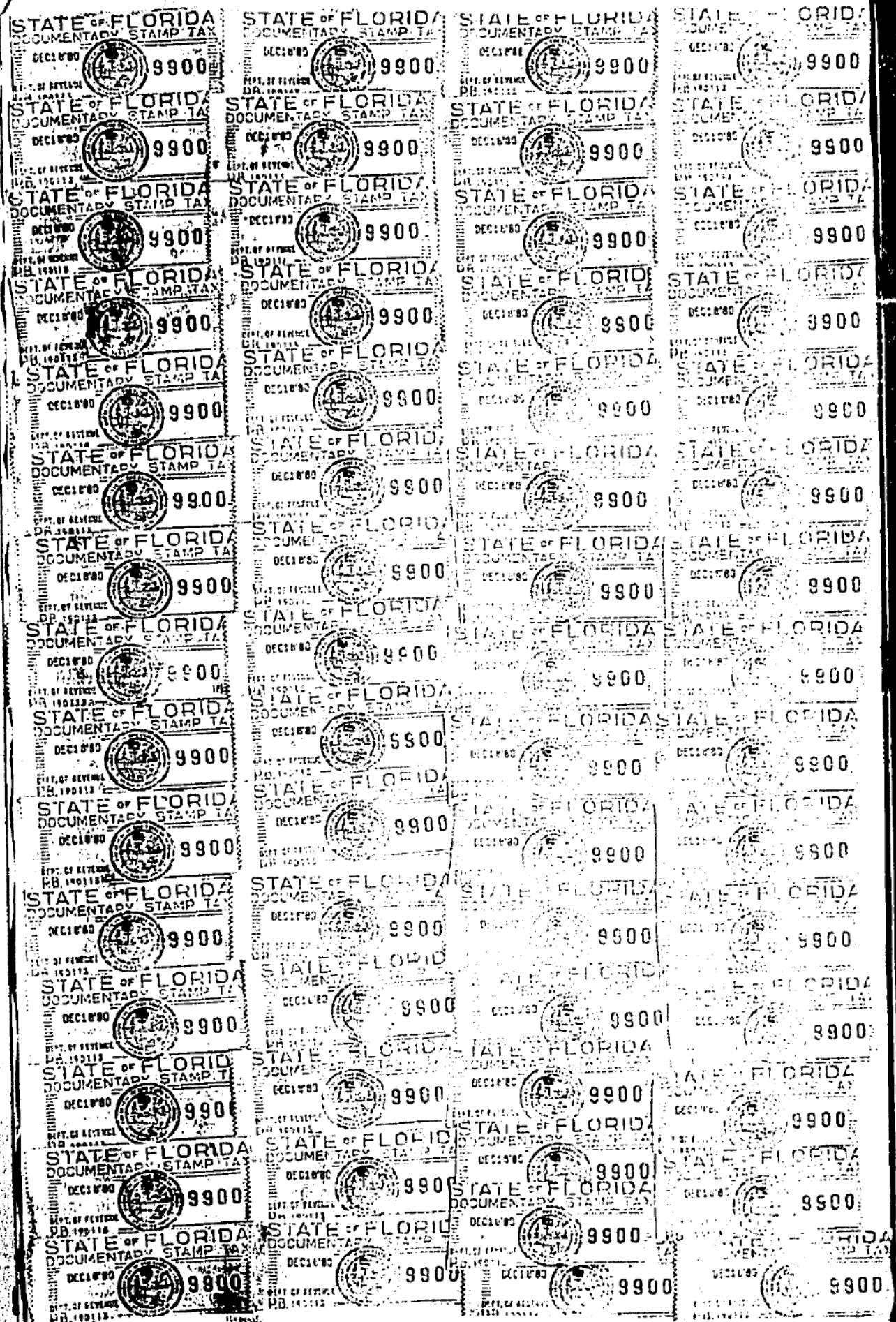
EXHIBIT "A" PAGE 6 OF 6

238 - 708

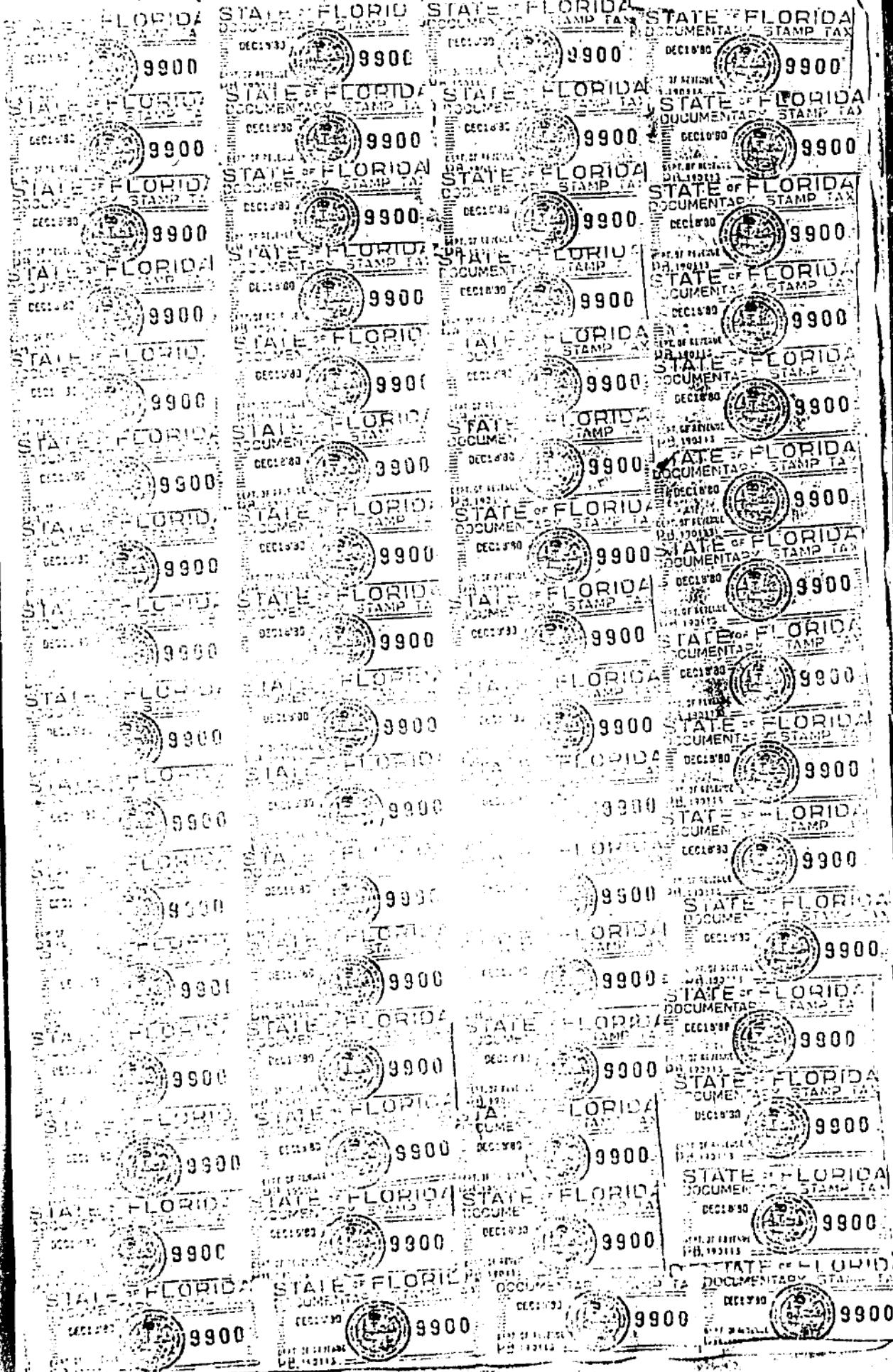


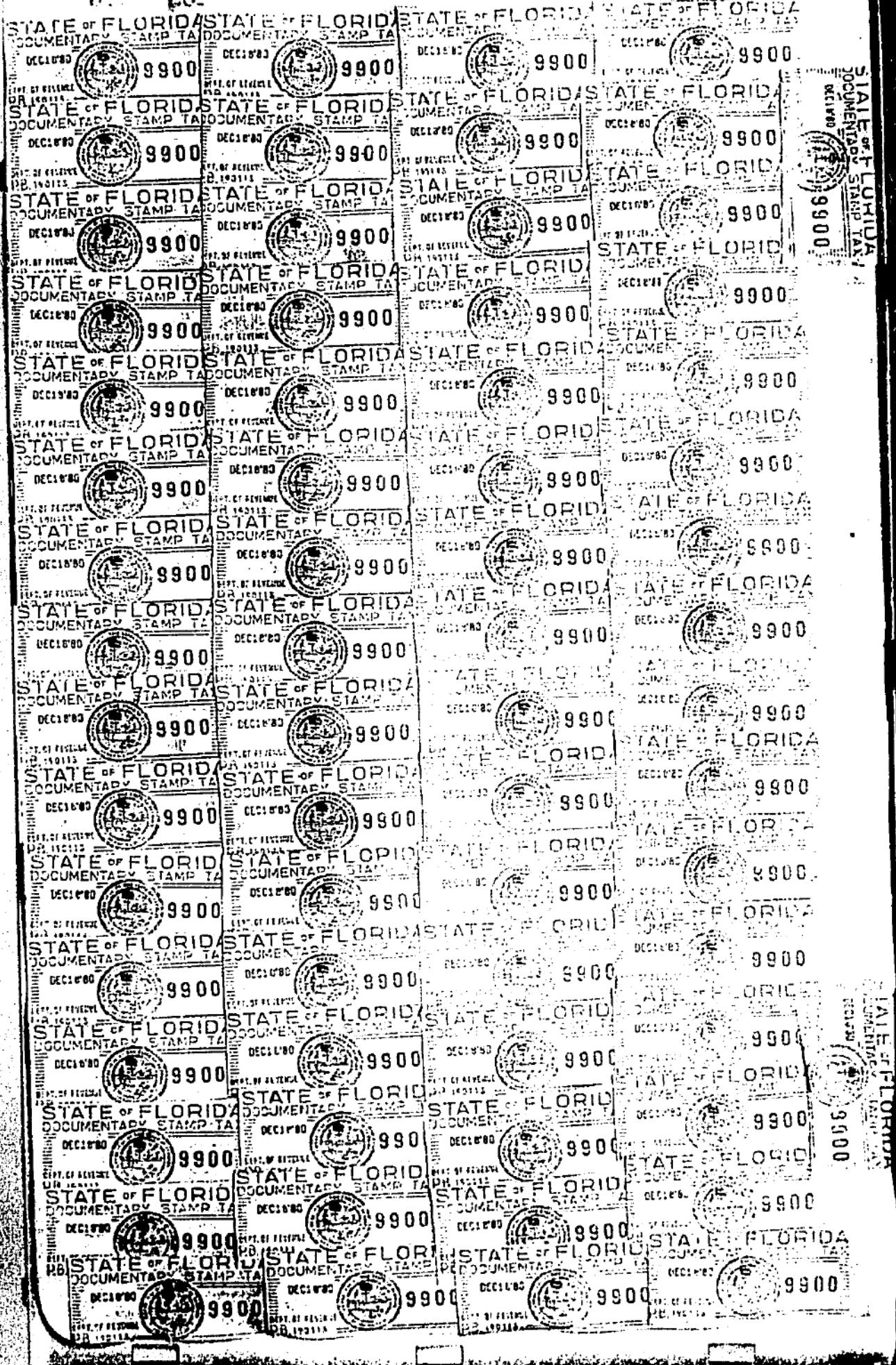
OR
238 A. 709 64



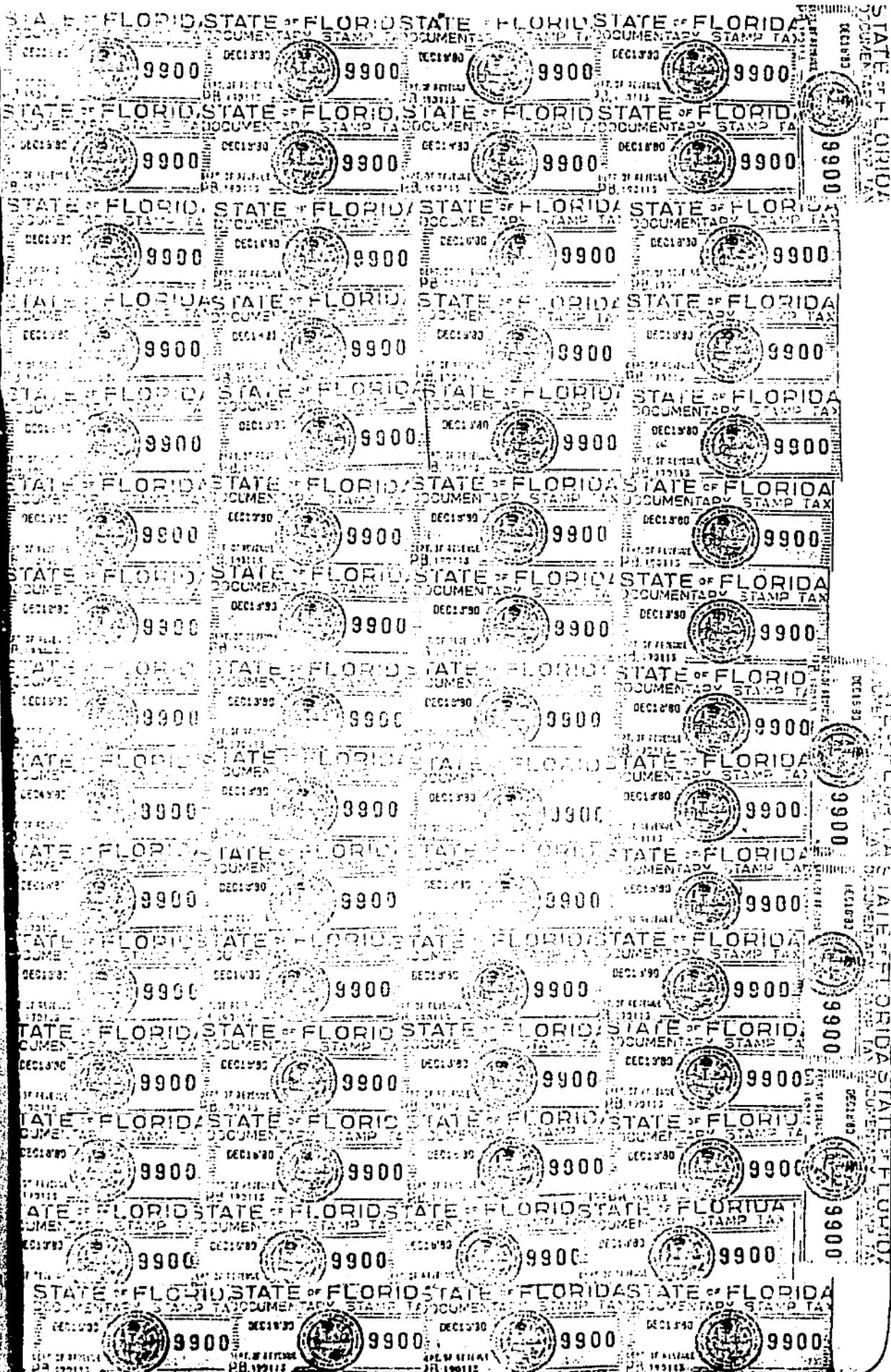


238 . 713 63





238 715 64



*7.00 Rec
45 S*
QUITCLAIM DEED

250 - 515

STATE OF FLORIDA)
COUNTY OF JACKSON)

KNOW ALL MEN BY
THESE PRESENTS:

THIS DEED, made this 14th day of January, 1982, between
Billy Boy Carroll and wife, Bonnie C. Carroll, of the County of
Houston, in the State of Alabama, hereinafter called the "Grantor,"
and William Jesse Carroll and wife, Judith B. Carroll, of the
County of Houston, in the State of Alabama, hereinafter called the
"Grantee," whose post office address is Route 3, Box 65, Dothan,
Alabama 36301;

WITNESSETH THAT:

THE GRANTOR, for and in consideration of the sum of One and
no/100 Dollar (\$1.00) and other good and valuable consideration, to
him in hand paid by the Grantee, the receipt of which is hereby
acknowledged, has released, remised, and quitclaimed, and by these
presents does hereby release, remise, and forever quitclaim unto
the Grantee, his heirs, and assigns forever, all the right, title,
and interest of the Grantor in and to the following described land,
to-wit:

Lots 1-2-3 and 4 in Block 19 in Round Lake, Florida (formerly
incorrectly described as Compass Lake, Florida, in Deed dated
February 5, 1948, between W. M. Jenkins and wife, Lessie
Jenkins, and Billy Boy Carroll, and recorded in the Office of
the Clerk of the Circuit Court of Jackson County, Florida, on
July 6, 1948, at Book 412, Page 564), and all of the South $\frac{1}{2}$,
less lots sold by W. J. Jenkins during his lifetime, and less
R.R. Right-of-way, and less Highway and Streets, in Section 13,
Township 3 North, Range 12 West. And all of the North $\frac{1}{4}$ of
Section 24, Township 3 North, Range 12 West, less lots sold by
W. J. Jenkins during his lifetime, and less R.R. Right-of-way,
and Streets and Highway. Also Lots One and Two in Block Four
in Ward Three (that was from J. B. Wight Heirs, and is the
plot of land where W. M. Jenkins lived, across from the Hotel
lot). Containing in this description all of the lake known as
Round Lake, and a strip of land all around that Lake, and the
strip of land from the Lake to the Highway where W. M. Jenkins
lived when at Round Lake. Containing in all about 55 acres.
All in Jackson County, Florida.

TO HAVE AND TO HOLD the same, together with all the heredita-
ments and appurtenances thereunto belonging or in anywise apper-
taining, to the Grantee, his heirs, and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this
Deed on the day and year first above written.

Signed and Sealed in the
presence of:

B. C. Carroll
BILLY BOY CARROLL

Bonnie C. Carroll
BONNIE C. CARROLL

William J. Carroll
At 3 Bch 65
Dothan, Alas 36301

55.00 Rec. Stamp \$70,510.50
Rec. 33.-
\$ 70,545.50

BOOK 285 PAGE 935

W A R R A N T Y D E E D

THIS WARRANTY DEED made and executed this 6th day of July, 1983, by THE TRAVELERS INDEMNITY COMPANY, a Connecticut corporation, hereinafter called GRANTOR, to THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, whose mailing address is P. O. Box 3555, Orlando, Florida 32802, hereinafter called the GRANTEE:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alienes, remises, releases, conveys and confirms unto the Grantee, all that certain lands situate in Jackson County, Florida, to-wit:

All that certain land together with all mineral interests and/or rights belonging to the Grantor as may appear of record and all reversionary interests and/or rights appertaining to said land and/or mineral interest, situate in Jackson County, Florida, to-wit: 18,483.17 acres, more or less, as attached hereto and marked Exhibit "A", and numbered Pages 1 to 6, inclusive.

This conveyance is subject, however, to all matters of record.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

THE GRANTOR hereby covenants with the said Grantee that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey the said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that the said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1982, and matters of public record.

This instrument was prepared by:
William L. Mims, Esquire
108 East Central Boulevard
Orlando, Florida 32802-0753

RECEIVED THIS 8th DAY OF July, 1983, S. 70,510.50

IN PAYMENT OF DOCUMENTARY STAMPS
ANDS -O- INTANGIBLE TAX

DAUN CLEWIS
CLERK OF COURT
JACKSON COUNTY, FLORIDA
BY Louise Decker D.C.

IN WITNESS WHEREOF, the said Grantor has signed and sealed 285 int 936
these presents the day and year first above written.

THE TRAVELERS INDEMNITY COMPANY

By:

William E. Taylor, Second Vice President

(SEAL)

Attest:

Jon W. Fay, Assistant Secretary

STATE OF CONNECTICUT
COUNTY OF HARTFORD

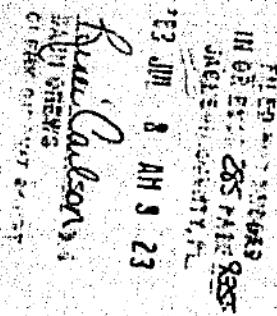
Before me, a Notary Public in and for the State and County aforesaid, on this day personally appeared William E. Taylor and Jon W. Fay, to me well known and known to me to be Second Vice President and Assistant Secretary of THE TRAVELERS INDEMNITY COMPANY, a corporation, and the persons who executed the foregoing instrument as such Second Vice President and Assistant Secretary thereof; and they severally acknowledged to and before me that they execute the same as such Second Vice President and Assistant Secretary, respectively, for the uses and purposes therein expressed by due and regular corporate authority, and that the seal attached thereto is the corporate seal of said corporation, that it was attached thereto by due and regular corporate authority, and that said instrument is the free act and deed of such corporation for the uses and purposes therein expressed.

WITNESS my hand and official seal at Hartford, State and County aforesaid, on this 6th day of July, 1983.

Patricia H. Csaszar
Notary Public

Patricia H. Csaszar

My Commission Expires: March 31, 1984



644006

LANDS IN JACKSON COUNTY, FLORIDA

TOWNSHIP 3 NORTH, RANGE 7 WEST

- SECTION 19: E 1/2 of NW 1/4; S 1/2; S 1/2 of NE 1/4; S 1/2 of NW 1/4 of NE 1/4; LESS AND EXCEPT all of Section South of Interstate 10
- SECTION 20: W 1/2 of SE 1/4; SW 1/4; SW 1/4 of NW 1/4
- SECTION 21: NE 1/4 of NW 1/4; NW 1/4 of NE 1/4
- SECTION 22: S 1/2 of NW 1/4 of SE 1/4
- SECTION 29: NW 1/4; N 1/2 of NW 1/4 of NE 1/4; N 1/2 of S 1/2; S 1/2 of SW 1/4, LESS AND EXCEPT that portion of the SE 1/4 of SW 1/4 containing 4 acres, more or less, included in the following to-wit: Commencing at the intersection of the West line of County graded road with the South line of SW 1/4 of SW 1/4 of SE 1/4, Section 22-N-7 West, thence North along the West side of said County road 2 chains for Point of Beginning, thence North along the West side of County Road 10 chains, thence West 10 chains, thence South parallel to said road 10 chains, thence East 10 chains to the West side of road and Point of Beginning.
- SECTION 30: SE 1/4 of SW 1/4; S 1/2 of SE 1/4; NE 1/4 of SE 1/4; SE 1/4 of NE 1/4; S 1/2 of NE 1/4 of NE 1/4

TOWNSHIP 3 NORTH, RANGE 8 WEST

- SECTION 6: NE 1/4 of SE 1/4; W 1/2 of SE 1/4
- SECTION 8: N 1/2 of NW 1/4; SW 1/4 of NW 1/4
- SECTION 18: NE 1/4 of SE 1/4
- SECTION 20: E 1/2 of SW 1/4; S 1/2 of SE 1/4
- SECTION 21: SW 1/4 of SW 1/4

- SECTIONS 23,
24, 25 & 26: S 1/2 of SE 1/4 of Section 23 and W 1/2 of SW 1/4 of Section 24, and N 1/2 of NE 1/4 of Section 26, LESS AND EXCEPT that part thereof embraced within the following boundary line: Begin at NE corner of SW 1/4 of SE 1/4 of Section 23, go West along North line 743 feet to a concrete post, thence go South 6° East 553.8 feet to concrete post, thence go South 11 degrees 05 minutes West 1,629 feet to concrete post, thence go South 82 degrees 15 minutes East 804.5 feet to a concrete post, thence go South 5 degrees 30 minutes West 170 feet to concrete post, thence South 88 degrees 15 minutes East 547 feet to concrete post, thence North 70 degrees 45 minutes East 233.4 feet to concrete post, thence go North 17 degrees 15 minutes East 606 feet to a concrete post, thence go North 48 degrees West 349 feet to a concrete post, thence go North 83 feet to a concrete post, thence go North 73 degrees 45 minutes East 1,152 feet to a concrete post, thence go North 17 degrees 30 minutes East 1,739.3 feet to a concrete post, thence go South 83 degrees East 497 feet to a concrete post, thence go North 2 degrees East 1,173.5 feet to a concrete post on the North line of said W 1/2 of SW 1/4 of Section 24, which is 258 feet West of the NE corner thereof, thence go in a Southwesterly direction to the Point of Beginning.
AD: NW 1/4 of NW 1/4 of Section 25 and SE 1/4 of NE 1/4; E 1/2 of SE 1/4 and SW 1/4 of SE 1/4 of Section 26
- SECTION 28: N 1/2 of NW 1/4, LESS 2 acres in NE corner

LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

TOWNSHIP 2 NORTH, RANGE 9 WEST

SECTION 6: All the East half lying West of Chipola River

SECTION 7: All of E 1/2 lying West of Chipola River, NE 1/4 of NW 1/4; NE 1/4 of SW 1/4; E 1/2 of S 1/2 of SE 1/4 of NW 1/4; N 1/2 of SE 1/4 of NW 1/4

SECTION 18: All of the E 1/2 lying West of Chipola River; S 1/2 of SW 1/4, LESS 2 acres in NW corner and LESS 10 acres in SW corner described as follows: Begin at the SW corner of SW 1/4 of SW 1/4 and run North 210 yards, thence East 233 2/7 yards, thence South 210 yards, thence West 233 2/7 yards to the Point of Beginning.

TOWNSHIP 3 NORTH, RANGE 9 WEST

SECTION 5: W 1/2 of NW 1/4, except the following parts thereof: 2 acres in square form in NE corner; 1 acre on West side described as beginning at point on West line 120 yards South of NW corner and go South 140 yards, thence East 35 yards, thence North 140 yards, thence West 35 yards to beginning; 4 acres in SW corner, being the West 70 yards of the South 280 yards thereof.

SECTION 7: NE 1/4 of NE 1/4, LESS 1 acre in SW corner, that part of SE 1/4 of SE 1/4 lying East of State Road No. 71 (Marianna-Blountstown Highway); that part of SW 1/4 of SE 1/4 lying East of Marianna-Blountstown Road; NE 1/4 of SE 1/4; NW 1/4 of SE 1/4, LESS 2 acres conveyed to H. D. Sims by deed recorded in Deed Book 347, Page 503, Public Records of Jackson County, Florida, described as follows, to-wit: Beginning at the intersection of the South line of NW 1/4 of SE 1/4 and the West right of way line of Florida Highway No. 6, thence along said right of way line in a Northerly direction 300 feet, thence West 300 feet to East right of way line of the Marianna and Blountstown Railroad, thence East along said right of way line in a Southerly direction 300 feet, thence along the South line of the NW 1/4 of SE 1/4 to the Point of Beginning.

SECTION 6: N 1/2 of SW 1/4; SW 1/4 of SW 1/4; SE 1/4 of NE 1/4 South of Rocky Creek; E 1/2 of SW 1/4 South and East of Rocky Creek

SECTION 13: NW 1/4 of NW 1/4

SECTION 17: W 1/2 of W 1/2; E 1/2 of NE 1/4; That part of SE 1/4 of NW 1/4 and NE 1/4 of SW 1/4 which lies below elevation 70, as determined by U.S.C. and C. Survey Bench Monuments. LESS AND EXCEPT THE FOLLOWING PORTIONS:

(a) That part of SW 1/4 of SW 1/4 lying East of right of way of State Road No. 6 as conveyed to C. J. Adams by deed recorded in Deed Book 345, Page 554, Official Records of Jackson County, Florida.

(b) Two tracts or parcels described as follows:

(1) Beginning at the Southeast corner of NW 1/4 of SW 1/4 of Section 17, thence North 500 feet, thence South 16 degrees 30 minutes West 680 feet to the East right of way line of Florida Highway #6, thence Southerly along said right of way line to the intersection of same with the South line of the NW 1/4 of SW 1/4, thence East 523 feet to the Point of Beginning.

(2) 2 acres lying in the NE corner of NW 1/4 of SW 1/4 of Section 17, said two parcels conveyed to H. D. Sims by deed recorded in Deed Book 347, Page 503, Public Records of Jackson County, Florida.

(c) That part of NE 1/4 of NW 1/4, SW 1/4 of NW 1/4 and NW 1/4 of SW 1/4 lying South and East of Rocky Creek.

LANDS IN JACKSON COUNTY, FLORIDA (CONT.)

TOWNSHIP 3 NORTH, RANGE 9 WEST (CONT.)

SECTION 18: E 1/2 of E 1/2; SW 1/4 of SE 1/4; S 1/2 of SW 1/4; S 1/2 of NW 1/4 of SW 1/4

SECTION 19: NW 1/4; N 1/2 of NE 1/4; SW 1/4 of NE 1/4; W 1/2 of SW 1/4

SECTION 20: NW 1/4 of NW 1/4

SECTION 22: SE 1/4 of SW 1/4; W 1/2 of SE 1/4; S 1/2 of NE 1/4 of SW 1/4

SECTION 29: SW 1/4, LESS North 70 yards of East 10 yards of NW 1/4 of SW 1/4

SECTION 30: E 1/2 of E 1/2; W 1/2 of NE 1/4; SW 1/4 of SE 1/4; NE 1/4 of NW 1/4; NW 1/4 of SW 1/4; W 1/2 of NW 1/4 and SE 1/4 of NW 1/4 and NW 1/4 of SE 1/4.

SECTION 31: E 1/2, LESS W 1/2 of SW 1/4 of SE 1/4; NW 1/4, LESS NW 1/4 thereof

SECTION 32: W 1/2

TOWNSHIP 4 NORTH, RANGE 9 WEST

SECTION 27: S 1/2; SE 1/4 of NW 1/4; S 1/2 of NE 1/4

SECTION 30: E 1/2 of SE 1/4

TOWNSHIP 2 NORTH, RANGE 10 WEST

SECTION 2: SE 1/4 of SE 1/4; W 1/2 of W 1/2 of SW 1/4; 5 acres square in NW corner of SW 1/4 of NW 1/4

SECTION 3: E 1/2 of SE 1/4; SW 1/4 of SE 1/4; S 1/2 of S 1/2 of SE 1/4 of NE 1/4

SECTION 6: SW 1/4 of SW 1/4

SECTION 10: E 1/2 of SW 1/4; W 1/2 of SE 1/4

SECTION 12: SE 1/4 of SE 1/4; W 1/2 of SE 1/4; SE 1/4 of SW 1/4

SECTION 13: E 1/2 of E 1/2

SECTION 15: NW 1/4 of NW 1/4

SECTION 18: SW 1/4 of SW 1/4; SE 1/4 of NE 1/4; NE 1/4 of SE 1/4

TOWNSHIP 3 NORTH, RANGE 10 WEST

SECTION 1: All of Section lying West of Chipola River, LESS parcels described in C. R. Book 138, Page 724 (Drumay & Farmerman), O. R. Book 155, Page 202 (Drumay & Farmerman), O. R. Book 175, Page 301 (Rawls), O. R. Book 175, Page 304 (Chalker), O. R. Book 175, Page 307 (Kurse), and O. R. Book 182, Page 165 (Gortemoller).

SECTION 2: E 1/2 of E 1/2, LESS 9 acres in NE corner of NE 1/4 of NE 1/4, East of Chipola River, S 1/4 of SE 1/4, S 1/2 of SW 1/4; NW 1/4 of SW 1/4; 1 acre in SW corner of SW 1/4 of NW 1/4, LESS AND EXCEPT parcels described in O. R. Book 138, Page 724 (Drumay & Farmerman) and O. R. Book 155, Page 202 (Drumay & Farmerman)

SECTION 5: N 1/2 of NW 1/4; SE 1/4; E 1/2 of E 1/2 of NE 1/4 of SW 1/4

TOWNSHIP 3 NORTH, RANGE 10 WEST (CONT.)

- SECTION 4: NE 1/4, LESS 10 acres on North side 630 feet wide measured along Highway and lying East of Highway; NE 1/4 of NW 1/4; SW 1/4 of NW 1/4; those parts of N 1/2 of SW 1/4 and SW 1/4 of NW 1/4 lying South of Dry Creek; LESS one acre in square form at intersection of Dry Creek and East line of NE 1/4 of SW 1/4 on the South side of Creek and known as Indian Swimming Hole conveyed to T. J. Boone by deed recorded in Deed Book 527, Page 511, Public Records of Jackson County, Florida.
- SECTION 5: All of Section, LESS NE 1/4 of NE 1/4
- SECTION 6: S 1/2 of SE 1/4; N 1/2 of SE 1/4 of SW 1/4
- SECTION 7: SW 1/4 of SE 1/4; SE 1/4 of SW 1/4, LESS 6 acres on West side
- SECTION 8: N 1/2 of NE 1/4, lying North of public graded road
- SECTION 10: NE 1/4 of NE 1/4; S 1/2 of NE 1/4; all of NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 lying North of Dry Creek; NE 1/4 of NW 1/4 South of Dry Creek and lying between same and contour elevation 60
- SECTION 11: All of Section
- SECTION 12: SW 1/4 of NW 1/4, lying West of Chipola River; All of SW 1/4 lying West of Chipola River
- SECTION 13: W 1/2 of W 1/2; SE 1/4 of NW 1/4; S 1/2 of NE 1/4; all of SE 1/4 lying East of Chipola River; all of NE 1/4 of SW 1/4 lying East of Chipola River, that part of N 1/2 of SE 1/4 lying West of Chipola River, and known as Cedar Point; SE 1/4 of SW 1/4; SW 1/4 of SE 1/4, LESS 1 acre described in Deed Book 594, Page 97, Camp El-O-Cora Subdivision in NE 1/4 of SW 1/4; LESS lot 1 as recorded in Plat Book 8, Page 87, records of Jackson County, Florida.
- SECTION 14: N 1/2 of N 1/2; S 1/2 of NE 1/4; NE 1/4 of SE 1/4; S 1/2 of SE 1/4 and NW 1/4 of SE 1/4
- SECTION 16: S 1/2 of NE 1/4 of SW 1/4; N 1/2 of SE 1/4 of SW 1/4; S 1/2 of SW 1/4 of SW 1/4
- SECTION 18: NW 1/4 of SW 1/4
- SECTION 20: NW 1/4 of NW 1/4; NE 1/4 of NW 1/4; NW 1/4 of NE 1/4
- SECTION 23: NE 1/4; E 1/2 of NW 1/4; LESS 1 acre as described in O. R. Book 136, Page 24
- SECTION 24: E 1/2 of NE 1/4; N 1/2 of NW 1/4 of NE 1/4; SE 1/4; SE 1/4 of SW 1/4; NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4, LESS R.R.; SW 1/4 of NE 1/4, LESS about 1/4 acre in SW corner as now located; S 1/2 of NW 1/4 of NE 1/4
- SECTION 25: NE 1/4 of NE 1/4; SE 1/4 of NE 1/4
- SECTION 27: All of Section, LESS the NW 1/4 of NE 1/4

TOWNSHIP 4 NORTH, RANGE 10 WEST

SECTION 32: SW 1/4

TOWNSHIP 2 NORTH, RANGE 11 WEST

SECTION 6: SE 1/4 of NE 1/4

SECTION 16: All of Section except one acre, more or less being that part of SW 1/4 of SE 1/4 lying South and East of State Road 167

SECTION 17: SW 1/4 of SE 1/4

TOWNSHIP 3 NORTH, RANGE 11 WEST

SECTION 3: SW 1/4 of SW 1/4

SECTION 5: SW 1/4 of NW 1/4, LESS AND EXCEPT a part thereof described as follows: From Southwest corner, go North along the West line 245 feet to Point of Beginning, thence East 210 feet, thence North 210 feet, thence West 210 feet, to said West line, thence South 210 feet to Point of Beginning.

SECTION 6: SE 1/4 of NE 1/4

SECTION 10: All of NW 1/4 of NW 1/4 lying North of County Road

SECTION 11: Parcel in SW corner of SW 1/4 of SW 1/4 West of State Road No. 167, being the South 70 yards of the West 140 yards thereof.

SECTION 15: NW 1/4 of SE 1/4; NE 1/4 of SW 1/4; W 1/2 of NE 1/4 of SE 1/4

SECTION 16: W 1/2 of E 1/2 of NE 1/4; W 1/2 of NE 1/4 of SE 1/4; SW 1/4 of NE 1/4

SECTION 18: W 1/2 of SE 1/4; E 1/2 of SW 1/4; SW 1/4 of SW 1/4, LESS 10 acres in NW corner

SECTION 22: That portion of the E 1/2 of SE 1/4 and that portion of S 1/2 of SE 1/4 of NE 1/4 lying South and East of S.R. #167

SECTION 23: NW 1/4 of SW 1/4; S 1/2 of S 1/2; W 1/2 of NE 1/4; NW 1/4, LESS NW 1/4 of NW 1/4; N 1/2 of SE 1/4; NE 1/4 of SW 1/4

SECTION 27: NE 1/4

SECTION 36: S 1/2 of NE 1/4; SE 1/4 of NW 1/4; SE 1/4; F 1/2 of SW 1/4; SW 1/4 of SW 1/4

TOWNSHIP 4 NORTH, RANGE 11 WEST

SECTION 23: E 1/2 of SW 1/4

SECTION 25: SE 1/4 of SE 1/4

SECTION 26: NE 1/4 of NW 1/4

SECTION 36: NW 1/4; N 1/2 of SE 1/4, LESS 4.8 acres conveyed to John W. Padgett by deed recorded in O. P. Book 27, page 276, Public Records of Jackson County, Florida, described as follows to-wit: Start at Southwest corner of NW 1/4 of SW 1/4 and go North 620 feet to Point of beginning, thence to East 420 feet, thence North 500 feet, thence West 420 feet, thence South 500 feet to Point of Beginning.

TOWNSHIP 2 NORTH, RANGE 12 WEST

SECTION 2: W 1/2; NW 1/4 of SE 1/4; W 1/2 of SW 1/4 of SE 1/4

SECTION 10: Entire Section

SECTION 11: NE 1/4 of SE 1/4

SECTION 12: That part of SW 1/4 lying west of Atlanta and St. Andrews Bay Railroad right of way.

SECTION 14: W 1/2 of E 1/2 and E 1/2 of NE 1/4

SECTION 15: Entire Section

TOWNSHIP 3 NORTH, RANGE 12 WEST

SECTION 23: S 1/2 of NW 1/4

SECTION 24: NW 1/4 of NW 1/4, LESS 10 acres in Southeast corner and LESS 2 acres in Northeast corner.

SECTION 27: SW 1/4 of NW 1/4

SECTION 34: SW 1/4; NE 1/4; N 1/2 of SE 1/4

SECTION 35: SE 1/4

TOWNSHIP 4 NORTH, RANGE 12 WEST

SECTION 25: SE 1/4, LESS 5 acres more or less on West side thereof, described as follows: Beginning at the intersection of the East line of right of way of State Road 75 and North line of SW 1/4 of SE 1/4 and go North along said East line 440 feet, thence East 315 feet, thence South parallel with said East line 680 feet, thence West 315 feet to East line of said State Road and thence North along said East line 240 feet to Point of Beginning.

SECTION 36: E 1/2 of NE 1/4; NE 1/4 of SE 1/4; N 1/4 of SE 1/4 and NE 1/4 of SW 1/4, LESS a parcel described as follows to-wit: From the intersection of the East line of the right of way of U.S. Highway 231 and the South line of said NE 1/4 of SW 1/4, go North along said East line 260 feet to Point of Beginning, thence go East 285 feet, thence North 535 feet, thence West 255 feet to the East line of said highway right of way, thence go South along East line 535 feet to Point of Beginning. Also excepted is 3/16th. of an acre conveyed to H. B. Callin in Deed Book 245, Page 105, Public Rec. is of Jackson County, Florida.

TOTAL NUMBER OF ACRES IN JACKSON COUNTY, FLORIDA IS 18,483.17 ACRES, MORE OR LESS.

• OFFICIAL RECORDS •
BK 1256 PG 112

BOOK 0428 PAGE 555
R. E. 11126
Chipola Forest

10-20-XTF

SPECIAL WARRANTY DEED

FILE# 89-44413
BAY COUNTY, FLORIDA

~~3X20~~ On this 15th day of December, 1989, THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from STROTHER TIMBERLANDS, LTD., a Limited Partnership, Grantee, whose mailing address is Post Office Box 755, Troy, Alabama 36081, and whose Social Security Number(s)/Taxpayer Identification Number(s) is 63-0972891, conveys to Grantee all of the interest of Grantor in the real property in Bay, Calhoun, Jackson and Washington Counties, Florida, described as:

370022

SEE "EXHIBIT A TO SPECIAL WARRANTY DEED" ATTACHED HERETO
AND BY REFERENCE MADE A PART HEREOF.

428 PAGE 555
RECORDED
IN BAY COUNTY CLERK'S OFFICE
AT 12:12 PM DEF 22 DECEMBER 1989
BY HAROLD DAZZEL, CLERK, BAY COUNTY

SUBJECT to the following:

AS TO ALL COMPARTMENTS:

1. Ad valorem taxes for the year 1990 and subsequent years which are not yet due and payable.
2. Such state of facts as would be disclosed by an accurate survey or physical inspection of the Property.
3. Applicable rules and regulations of any planning and/or zoning board or commission or any other rules and regulations of whatever kind of any other governmental body or agency.

Documentary Tax Pd \$ 44,000.00
Intangible Tax Pd. \$ _____
Harold Dazzel, Clerk, Bay County
By: Jac D.C.

This document prepared by:
The Travelers Realty Investment Company
401 Cherry Street, Suite 401
Macon, Georgia 31201

A CERTIFIED TRUE COPY
HAROLD DAZZEL, CLERK
OF THE CLERK'S COURT
By: Jac D.C.



4. Easements, if any, rights of way and rights of ingress and egress across the Property which have been formerly used, but not necessarily in continuous use, or which may be presently in use, but which are not necessarily a matter of record.

5. Rights or claims of the State of Florida or the General public in and to any bottom lands of and under any streams, creeks, or rivers included within the Property.

6. Any outstanding mineral rights or interests of record not specifically listed herein.

AS TO COMPARTMENT 29-1, CALHOUN COUNTY:

1. Subject to reservation of all oil, gas and mineral rights by Moore Lumber Company as contained in Deed Book "G", Page 737.

2. Subject to a reservation of a 25' wide strip for road purposes "where roads shown on Speciman Plat touch said property or properties" as contained in Deed Book "W" at Page 1.

AS TO COMPARTMENTS 29-2, 49, 50, CALHOUN COUNTY:

1. Conveyance of 1/2 of all Oil, Gas and Minerals to A. L. Cone by instrument recorded in DB "Q1", at page 361 and corrected by instrument recorded in DB "Q"1 at Page 129.

2. Reservation of all Oil, Gas and Mineral Rights to The Moore Lumber Company, and the right to enter, occupy, operate and remove the same as contained in Deed Book "G" at Page 737.

3. Subject to a 20 year lease from Hardaway Timber Company to Calhoun County, dated March 21, 1978 on following description: Begin at SW/c of S34-T2N-R10W, E 640', N 160' for PB, E 420', W 420', S 420' to POB, as recorded in O. R. Book 69, Page 55.

4. Non-exclusive access agreement to W. L. Childs and Bobbie Childs recorded in Official Records Book 105, at Page 566.

AS TO COMPARTMENT 38-1, JACKSON COUNTY:

NONE

AS TO COMPARTMENT 38-3, JACKSON COUNTY:

1. Conveyance of 1/2 interest in Oil, Gas, and Mineral rights to Richard Smith as contained in Deed Book 395, Page 180.

2. Rights of ingress and egress are not guaranteed.

AS TO COMPARTMENT 38-4, JACKSON COUNTY:

1. Right of way easement to the State of Florida as contained in Deed Book 580, Page 226.
2. Rights of ingress and egress are not guaranteed.

AS TO COMPARTMENT 48, CALHOUN AND JACKSON COUNTIES:

1. Subject to reservation of all Oil, Gas and Mineral Rights by Moore Lumber Company as contained in Deed Book "G", Page 737, Public Records of Calhoun County.
2. Conveyance of all oil, gas and mineral rights to A. E. Freel and B. H. Freel as contained in Deed Book 347, Page 586, Public Records of Jackson County, Florida.
3. All oil, gas and minerals reserved unto Moore Lumber Company as recorded in Deed Book 7, Page 457, Public Records of Jackson County, Florida.

AS TO COMPARTMENT 51-1, JACKSON COUNTY:

1. Right of Way Easement from Hardaway Timber Company, Inc. to the State of Florida as contained in Official Records Book 115, Page 972.
2. Reservation by Pinelands Company of Florida, Inc. of 1/2 interest in and to all minerals, inorganic elements and compounds and organic compounds, etc., as contained in Official Records Book 95, Page 383.

AS TO COMPARTMENT 51-2, JACKSON COUNTY:

1. Drainage Easement from Hardaway Timber Company, Inc. to the State of Florida as contained in Official Records Book 136, Page 351.
2. Right of Way Easement from Hardaway Timber Company, Inc. to the State of Florida as contained in Official Records Book 136, Page 349.
3. Reservation of 1/2 of all minerals, inorganic elements and organic compounds, etc., as contained in O. R. Book 95, Page 380.

AS TO COMPARTMENT 51-3, JACKSON COUNTY:

1. Drainage Easement from Hardaway Timber Company to the State of Florida as contained in Official Records Book 115, Page 978.
2. Right of Way Easement from Hardaway Timber Company, Inc. to the State of Florida as contained in Official Records Book 115, Page 968.

3. Reservation of 1/2 of all minerals, inorganic elements, organic compounds, etc., by Forest Farms, Inc., as contained in O. R. Book 95, Page 380.

4. Reservation of 1/2 of all minerals, inorganic elements, organic compounds, etc., and 50% of it's present 50% interest in the same as described in conveyance to Richard Smith on August 25, 1945, by Forest Farms, Inc., as contained in O. R. Book 95, Page 378.

5. Drainage Ditch Easement to Jackson County, Florida as contained in Deed Book 426, Page 510.

6. Reservation of 1/2 of all minerals, inorganic elements, organic compounds, etc., as contained in O. R. Book 95, Page 387.

7. Drainage Ditch Easement to Jackson County, Florida as contained in Deed Book 426, Page 512.

AS TO COMPARTMENTS 54, 55, 56, CALHOUN COUNTY:

1. Subject to reservation of all Oil, Gas and Mineral Rights as contained in DB "G" at Page 737.

2. Subject to a 150' wide right of way Easement for Power Line conveyed to Gulf Power Company by Deed recorded in Official Records Book 14, Page 691.

3. Conveyance of undivided 1/2 interest to Oil, Gas and Minerals from C. W. Shelton and wife Josie Shelton to A. L. Cone as contained in DB "O"1, Page 343, and Corrected in DB "Q"1, Page 71.

4. Subject to a reservation of a 25' wide strip for road purposes "where roads shown on Speciman Plat touch said property or properties" as contained in Deed Book "W"1 at Page 1.

AS TO COMPARTMENT 57, CALHOUN COUNTY:

1. Subject to reservation of all Oil, Gas and Mineral Rights as contained in DB "G" at Page 737.

2. Subject to a 150' wide right of way Easement for Power Line conveyed to Gulf Power Company by Deed recorded in Official Records Book 14, Page 691.

3. Conveyance of Undivided 1/2 interest to Oil, Gas and Minerals from C. W. Shelton and wife Josie Shelton to A. L. Cone as contained in DB "O"1, Page 343, and Corrected in DB "Q"1, Page 71.

4. Subject to a reservation of a 25' wide strip for road purposes "where roads shown on Speciman Plat touch said prperty or properties" as contained in Deed Book "W"1 at Page 1.

AS TO COMPARTMENT 58, CALHOUN COUNTY:

1. Subject to reservation of all Oil, Gas and Mineral Rights by Moore Lumber Company, as contained in Deed Book "G", Page 737.

AS TO COMPARTMENTS 59, 60-1, JACKSON COUNTY:

1. Drainage Easement to State of Florida as contained in Deed Book 468, Page 443.

2. Right of Way Easement to State of Florida as contained in Deed Book 462, Page 555.

3. Reservation of all oil, gas and minerals and rights of entry and occupancy to operate and remove the same as contained in Deed Book 7, Page 457.

AS TO COMPARTMENT 60-2, JACKSON AND CALHOUN COUNTIES:

1. Subject to conveyance of 1/2 of all Oil, Gas and Mineral rights from James Sewell to I. Rudman, Trustee and A. S. Genecov, as contained in Deed Book "U"1, Page 405, Calhoun County.

2. Subject to conveyance of 1/2 of all Oil, Gas and Mineral rights from James Sewell to Jno. M. Biggerstaff, as contained in Deed Book "X"1, Page 233, Public Records of Calhoun County.

3. Subject to conveyance of 1/2 of all Oil, Gas and Mineral rights from T. J. Woods to Fitzhugh Carter, as contained in Deed Book "W"1, Page 203, Calhoun County.

4. All Oil, Gas and Minerals reserved unto Moore Lumber Company as contained in Deed Book 7, Page 457, Jackson County.

5. Conveyance of 1/4 interest in and to all oil, gas and other minerals as as contained in Deed Book 374, Page 534, Jackson County.

6. Conveyance of all oil, gas and minerals with right of entry and occupancy to operate and remove the same as contained in Deed Book 155, Page 159, Jackson County.

AS TO COMPARTMENT 62, JACKSON COUNTY:

1. Right of Way Deed to State of Florida for State Road No. 167 as contained in Deed Book 465, Page 487.

2. Right of Way Easement to State of Florida as contained in Deed Book 462, Page 549.

3. Drainage Easement to State of Florida as contained in Deed Book 465, Page 449.

4. Conveyance of 1/4 interest in and to all oil, gas and other minerals as contained in Deed Book 395, Page 206, Deed Book 395, Page 207, Deed Book 395, Page 208 and Deed Book 395, Page 219.

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AS TO COMPARTMENT 63-3, JACKSON COUNTY:

1. Right of Way Easement for electric transmission line given to Gulf Power Company as recorded in Deed Book 329, Page 581.

AS TO COMPARTMENT 63-4, JACKSON COUNTY:

1. Conveyance of 1/2 interest in and to all oil, gas and other minerals to C. H. Parks as contained in Deed Book 412, Page 155.

AS TO COMPARTMENT 67-1, JACKSON COUNTY:

1. Subject to 100 foot wide right of way in SE 1/4 of NE 1/4 conveyed to Atlanta and St. Andrews Bay Railway Company by Deed recorded in Deed Book 622, Page 107.

2. Subject to right of way varying from 240 feet wide to 100 feet wide therein conveyed to Atlanta and St. Andrews Bay Railway Company by Deed recorded in Deed Book 611, Page 107.

3. Rights of ingress and egress are not guaranteed.

AS TO COMPARTMENT 69-1, WASHINGTON COUNTY:

1. Exception is made and title is not insured as to the East 70 yards of S 1/2 of S 1/2 of NW 1/4 of NE 1/4.

2. Subject to that certain oil, gas and mineral reservation as contained in Deed Book 116, Page 425.

AS TO COMPARTMENTS 69-2 AND 70, WASHINGTON COUNTY:

1. Subject to that reservation of 3/4 interest in and to all oil, gas and other minerals as shown in Deed Book 108, Page 152.

2. Easement to West Florida Electric Co-Operative, as recorded in O. R. Book 170, Page 693.

3. Subject to Mineral and Mining Rights as shown in Deed Book 99, Page 257.

4. Subject to reservation of 1/2 of all oil, gas and other minerals and 3/4 of all other petroleum as shown in Book 92, Page 403 and also reservation of 200' right of way in Book 92, Page 403.

5. Subject to that certain Mineral Deed as contained in O. R. Book 75, Page 106.

6. Subject to mineral reservation and right of way reservations as contained in Deed Book 68, Page 578.

7. Subject to mineral reservation as contained in Deed Book 116, Page 425.

8. License to place poles to West Florida Co-operative as recorded in O. R. Book 259, Page 190.

AS TO COMPARTMENT 71-1, JACKSON COUNTY:

1. Rights of ingress and egress are not guaranteed.

AS TO COMPARTMENT 71-2, JACKSON COUNTY:

1. Subject to outstanding 3/4 interest in N 1/2 of SE 1/4 in oil, gas and minerals reserved by Harry C. and A. Harriet Bernstein in Deed recorded in Deed Book 540, Page 371.

2. Conveyance of 1/2 interest in all oil, gas and other minerals as contained in Deed Book 382, Page 16.

3. Conveyance of 1/4 interest in and to all oil, gas and other minerals as contained in Deed Book 382, Page 82.

4. Rights of ingress and egress are not guaranteed.

AS TO COMPARTMENT 72-1, JACKSON COUNTY:

1. Subject to 40 foot right of way for road purposes over South 40 feet of SW 1/4 of SE 1/4 conveyed to Jackson County, Florida, by right of way deed recorded in Deed Book 553, Page 199.

2. Subject to a 50 foot wide pipeline easement Grant recorded in Deed to Houston Texas Gas and Oil Company by Easement Grant recorded in Deed Book 573, Page 463.

3. Subject to outstanding 3/4 undivided interest in oil, gas and minerals reserved by Harry C. and A. Harriett Bernstein by deed recorded in Deed Book 540, Page 371.

4. Conveyance of oil, gas and minerals as contained in Deed Book 155, Page 126.

AS TO COMPARTMENT 72-2, JACKSON COUNTY:

1. Reservation of all oil, gas and other minerals to Moore Lumber Company as contained in Deed Book 7, Page 457.

2. Conveyance of 1/2 interest in and to all oil, gas and other minerals as contained in Deed Book 347, Page 517.

3. Conveyance of 3/8 interest in and to all oil, gas and other minerals as contained in Deed Book 382.

AS TO COMPARTMENT 73-1, BAY COUNTY:

1. Right of Way Easement to State of Florida as contained in Deed Book 66, Page 86.

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2. Right of Way easement from Hardaway Contracting Company to Houston Texas Gas and Oil Corporation as contained in Deed Book 265, Page 555.

3. Easement Grant from Hardaway Timber Company to Florida Gas Transmission Company as contained in Official Records Book 231, Page 175.

4. Road Right of Way Easement from Hardaway Timber Company to The State of Florida as contained in Official Records Book 372, Page 345.

5. Possible claim or loss of mineral interest by reason of Mineral Deed from H. P. King to Elizabeth Daugs Ilchman as contained in Official Records Book 49, Page 244.

AS TO COMPARTMENT 73-2, BAY COUNTY:

1. Conveyance of all Oil, Gas and other Minerals from Moore Timber Company to C. B. Ayers and C. R. Moore, Trustees as contained in Deed Book 20, Page 583.

AS TO COMPARTMENT 74, WASHINGTON COUNTY:

1. Subject to right of way of B. C. and St. Andrews Bay Railroad as shown in Deed Book 11, Page 412.

2. Subject to reservation of 3/4 of all oil, gas and other minerals as shown in Deed Book 108, Page 152.

AS TO COMPARTMENT 75, WASHINGTON COUNTY:

1. Subject to 3/4 interest in and to all oil, gas and other minerals as shown in Deed recorded in Deed Book 108, Page 152.

AS TO COMPARTMENT 78, JACKSON COUNTY:

1. Conveyance of 1/2 interest in and to all oil, gas and minerals as contained in Deed Book 373, Page 289.

2. Conveyance of 1/4 interest in and to all oil, gas and minerals to John M. Biggerstaff as contained in Deed Book 382, Page 77.

3. Terms, conditions, etc., of Easement Agreement contained in Deed Book 392, Page 520.

4. Reservation of 1/8th interest in oil, gas and other minerals as contained in Deed Book 522, Page 69.

5. Reservation and conveyance of oil, gas and mineral interest as contained in Deed Book 533, Page 305.

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AS TO COMPARTMENT 79, CALHOUN COUNTY:

1. Subject to conveyance of a 150' wide right of way Easement in the SW 1/4 of NE 1/4, NW 1/4 of SE 1/4, N 1/2 of SW 1/4 and SW 1/4 of SW 1/4 for power line to Gulf Power company, as recorded in Official Records Book 14, Page 691.

AS TO COMPARTMENT 80A, WASHINGTON COUNTY:

1. Subject to 1/2 interest in oil, gas and other minerals in and to the NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4; W 1/2 of E 1/2; S 1/2 of SE 1/4 of SE 1/4 as shown in Deed Book 116, Page 425.

AS TO COMPARTMENT 82A, WASHINGTON COUNTY:

1. Subject to 1/2 interest in oil, gas and other minerals as shown in Deed from W. L. B., Inc. to Hardaway Contracting Company, in Deed Book 116, Page 425.

AS TO COMPARTMENT 82B, WASHINGTON COUNTY:

1. Subject to reservation of 3/4 of all Oil, Gas and other Minerals as shown in Deed Book 108, Page 152.

AS TO COMPARTMENT 82C, JACKSON AND WASHINGTON COUNTIES:

1. Subject to that reservation of oil, gas and other minerals as shown in Deed Book 61, Page 499.
2. Subject to mineral right and royalty transfer as contained in Deed Book 81, Page 242.

AS TO COMPARTMENT 82D, WASHINGTON COUNTY:

1. Subject to that certain oil, gas and mineral reservation as contained in Deed Book 116, Page 425.

AS TO COMPARTMENT 83, JACKSON COUNTY:

NONE

AS TO COMPARTMENT 83B, WASHINGTON COUNTY:

1. Subject to that reservation unto the State of Florida to an undivided 1/2 of all petroleum and petroleum products and title to undivided 3/4 of all other minerals which may be found on or under the described property and the right to explore and mine and develop the same as contained in Deed Book 68, Page 579.

AS TO COMPARTMENT 84, JACKSON COUNTY:

1. Right of Way Easement to David Saye and wife Marilyn Saye, as contained in Official Records Book 195, Page 117.

2. Conveyance of 1/4 interest in and to all oil, gas and mineral rights as contained in Deed Book 377, Page 188.

3. Conveyance of 1/2 interest in and to all oil, gas and mineral rights as contained in Deed Book 373, Page 135.

4. Subject to right of way easement to West Florida Electric Cooperative Association, Inc., as contained in O. R. Book 323, Page 195.

AS TO COMPARTMENT 85, CALHOUN COUNTY:

NONE

AS TO COMPARTMENT 86B, CALHOUN COUNTY:

1. Subject to a 150' wide right of way for Power Line in NW 1/4 of NE 1/4 conveyed to Gulf Power Company by deed recorded in Official Records Book 14 at Page 691.

2. Right of Way Easement from The Travelers Indemnity Company to West Florida Electric Co-Operative, Inc. dated 6/3/83, filed 7/5/83, recorded in Official Records Book 100, Page 40.

AS TO COMPARTMENT 86C, CALHOUN COUNTY:

1. Subject to a 150' wide right of way for Power line in the SE 1/4 of NE 1/4 and the SW 1/4 of NE 1/4 conveyed by deed recorded in Official Records Book 14 at Page 691.

AS TO COMPARTMENT 86D, CALHOUN COUNTY:

1. Subject to the rights of USA and the Forest Service of the U. S. Department of Agriculture to conduct experiments in Forestry and Forest Grazing in accordance with 99 year lease dated April 1, 1952, and recorded in Book "D"2 at Page 93, as amended July 28, 1966, and January 8, 1987.

2. Subject to right of way easement for Public Road purposes to the State of Florida as contained in Deed Book "M"1, Page 316.

TO HAVE AND TO HOLD the above described property, with all the rights and appurtenances thereto, in fee simple.

GRANTOR covenants with Grantee that at the time of delivery of this deed the above described property is free from all encumbrances created by Grantor, except as may be noted herein, and except for the lien of real estate taxes for 19~~90~~ and subsequent years, and that Grantor will warrant and defend the title to the above described property against the lawful claims and demands of all persons claiming by, through or under Grantor, but against no others.

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed by its duly authorized corporate officers and delivered this deed on the date first above written.

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Signed, sealed and delivered
in the presence of:

Angela Libr
ANGELA LIBR
Christiane Weichmann
CHRISTIANE WEICHMANN

STATE OF Courtesy
COUNTY OF Hanover

THE TRAVELERS INSURANCE COMPANY

BY:

R. Michael Wyman, Second Vice President

Attest:

Nancy F. Ongley
Nancy F. Ongley, Assistant Secretary

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared R. M. Wyman and Nancy F. Ongley, to me well known and known to me to be the Second Vice President and Assistant Secretary respectively of THE TRAVELERS INSURANCE COMPANY, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of December, 1988.

Philip S. Collier
Notary Public

My Commission expires:

Dec. 6, 1994

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R. E. 11126
CHIPOLA FOREST

EXHIBIT "A" TO SPECIAL WARRANTY DEED
LEGAL DESCRIPTION *of* BOOK 0428 PAGE 566

COMPARTMENT 29-1

Township 1 North, Range 10 W, Calhoun County:

Section 15: N 1/2 of NE 1/4; W 1/2 of SE 1/4 of NE
1/4

COMPARTMENTS 29-2, 49 AND 50

Township 1 North, Range 10W, Calhoun County:

Section 2: SW 1/4 of SW 1/4

Section 3: Entire Section LESS N 1/2 of NE 1/4 and
LESS E 1/2 of NE 1/4 of NW 1/4

Section 10: N 1/2 of SE 1/4; S 1/2 of NE 1/4 LESS 10
acres on North side of SW 1/4 of NE 1/4

Section 11: NW 1/4 of SW 1/4; W 1/2 of NW 1/4; NE 1/4
of NW 1/4 except 12.12 acres described as
follows: Begin at NE corner of said NE
1/4 of NW 1/4 and go West along the North
line 800 feet, thence go SE to the SE
corner and thence go North along the East
line 1,320 feet to beginning point.

Township 2 North, Range 10 West, Calhoun County:

Section 34: W 1/2 of SE 1/4; SW 1/4

COMPARTMENT 38-1

Township 3 North, Range 8 West, Jackson County:

Section 18: NE 1/4 of SE 1/4

COMPARTMENT 38-3

Township 3 North, Range 8 West, Jackson County:

Section 8: N 1/2 of NW 1/4; SW 1/4 of NW 1/4

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COMPARTMENT 38-4

Township 3 North, Range 8 West, Jackson County:

Section 6: NE 1/4 of SE 1/4; W 1/2 of SE 1/4

COMPARTMENT 48

Township 2 North, Range 10 West, Jackson County:
Section 10: E 1/2 of SW 1/4; W 1/2 of SE 1/4

Section 15: NW 1/4 of NW 1/4

Section 16: SW 1/4 of SW 1/4; SE 1/4 of NE 1/4; NE 1/4
of SE 1/4

Township 2 North, Range 10 West, Calhoun County:

Section 21: NW 1/4 of NW 1/4

COMPARTMENT 51-1

Township 3 North, Range 7 West, Jackson County:
Section 22: S 1/2 of NW 1/4 of SE 1/4

COMPARTMENT 51-2

Township 3 North, Range 7 West, Jackson County:
Section 21: NE 1/4 of NW 1/4; NW 1/4 of NE 1/4

COMPARTMENT 51-3

Township 3 North, Range 7 West, Jackson County:
Section 19: E 1/2 of NW 1/4; S 1/2; S 1/2 of NE 1/4; S
1/2 of NW 1/4 of NE 1/4; Less and except
all of Section South of Interstate 10

Section 20: SW 1/4 of NW 1/4; All that part of the W
1/2 of SE 1/4 and all that part of the SW
1/4 lying North of Interstate 10

COMPARTMENTS 54, 55, 56

Township 1 North, Range 10 West, Calhoun County:
Section 9: S 1/2

Section 10: W 1/2 of SW 1/4

Section 15: N 1/2 of SW 1/4; W 1/2 of NW 1/4

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Section 16: Entire Section

Section 21: That part of the N 1/2 of the NW 1/4 and
that part of the NW 1/4 of NE 1/4 lying
North of _____ Road

COMPARTMENT 57

Township 1 North, Range 10 West, Calhoun County:

Section 21: That part of the West 1/2 and that part of
the NW 1/4 of NE 1/4 lying South of
Road

Section 28: NW 1/4

COMPARTMENT 58

Township 2 North, Range 10 West, Calhoun County:

Section 29: SE 1/4 less West 290 feet of said SE 1/4;
N 1/2

COMPARTMENTS 59 AND 60-1

Township 2 North, Range 11 West, Jackson County:

Section 16: All of Section except one acre, more or
less, being that part of SW 1/4 of SE 1/4
lying South and East of State Road 167

COMPARTMENT 60-2

Township 2 North, Range 11 West, Jackson County:

Section 17: SW 1/4 of SE 1/4

Township 2 North, Range 11 West, Calhoun County:

Section 20: N 1/2 of NW 1/4; NW 1/4 of NE 1/4

COMPARTMENT 62

Township 3 North, Range 11 West, Jackson County:

Section 22: That portion of the E 1/2 of SE 1/4 and
that portion of S 1/2 of SE 1/4 of NE 1/4
lying South and East of S. R. #167

Section 23: S 1/2 of S 1/2; NW 1/4 of SW 1/4; NW 1/4
LESS NW 1/4 of NW 1/4; W 1/2 of NE 1/4;
N 1/2 OF SE 1/4; NE 1/4 OF SW 1/4

COMPARTMENT 63-3

Township 3 North, Range 11 West, Jackson County:

Section 3: SW 1/4 of SW 1/4

COMPARTMENT 63-4

Township 3 North, Range 11 West, Jackson County:

Section 5: SW 1/4 of NW 1/4, LESS AND EXCEPT a part thereof described as follows: From Southwest corner, go North along the West line 345 feet to Point of Beginning, thence East 210 feet, thence North 210 feet, thence West 210 feet, to said West line, thence South 210 feet to Point of Beginning.

Section 6: SE 1/4 of NE 1/4

COMPARTMENT 67-1

Township 3 North, Range 12 West, Jackson County:

Section 23: S 1/2 of NE 1/4

Section 24: NW 1/4 of NW 1/4 less 10 acres in Southeast corner, and less 2 acres in Northeast corner.

COMPARTMENT 69-1

Township 3 North, Range 12 West, Washington County:

Section 18: 24 acres in NW 1/4 of NE 1/4: Begin at the Northwest corner, thence East 370 yards, South 313 1/2 yards, West 370 yards, North 313 1/2 yards to place of beginning; East 6 acres of NE 1/4 of NW 1/4; S 1/2 of S 1/2 of NW 1/4 of NE 1/4

COMPARTMENTS 69-2 AND 70

Township 3 North, Range 12 West, Washington County:

Section 17: E 1/2; E 1/2 of W 1/2; SW 1/4 of SW 1/4

Section 20: E 1/2 of NE 1/4; NE 1/4 of SE 1/4; W 1/2 of NE 1/4; NW 1/4 of SE 1/4, LESS 10 acres in NW corner; E 1/2 of NE 1/4 of SW 1/4; SW 1/4 of NW 1/4; S 1/2 of SE 1/4 of NW 1/4; W 1/2 of NE 1/4 of SW 1/4; N 1/2 of S 1/2 of NW 1/4 of SW 1/4

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COMPARTMENT 71-1

Township 2 North, Range 12 West, Washington County:

Section 8: NW 1/4 of NE 1/4

COMPARTMENT 71-2

Township 3 North, 12 West, Jackson County:

Section 34: SW 1/4; NE 1/4; N 1/2 of SE 1/4

COMPARTMENT 72-1

Township 2 North, Range 12 West, Jackson County:

Section 14: W 1/2 of E 1/2; E 1/2 of NE 1/4

COMPARTMENT 72-2

Township 2 North, Range 12 West, Jackson County:

Section 11: NE 1/4 of SE 1/4

Section 12: That part of SW 1/4 lying West of Atlanta
and St. Andrews Bay Railroad right of way

COMPARTMENT 73-1

Township 2 North, Range 12 West, Bay County:

Section 24: NW 1/4 of NE 1/4; N 1/2 of NW 1/4; SW 1/4
of NW 1/4

LESS AND EXCEPT FROM THE ABOVE DESCRIBED
LAND THE FOLLOWING:

The North 33 feet of the N 1/2 of the NW
1/4; AND:

Commencing at a point of intersection of
the North Section line of Section 24,
Township 2 North, Range 12 West and the
centerline of Section 24, Township 2
North, Range 12 West, thence West along
the North line of said Section, 1,237
feet, more or less, to a point of
Beginning, thence 100.1 feet, more or
less, West along the North line of said
Section 24 to a point, thence Southwardly
at an angle of 86 degrees 26 minutes, more
or less to the previous line, said angle
being measured in the Southeast quadrant,

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(Compartment 73-1 cont.)

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a distance of 200.0 feet, more or less, to a point along the East right of way line of the Atlanta & St. Andrews Bay Railway Company, thence Southeastwardly along the East right of way line of said Railway Company a distance of 621 feet, more or less to a point, thence Northwardly and parallel to the 200.0 foot line previously described, a distance of 804.1 feet, more or less, to the Point of Beginning. The property herein described is 100 feet in width and 200.0 feet along the West side and 804.1 feet on the East side, lying and being in Bay County, Florida.

COMPARTMENT 73-2

Township 2 North, Range 12 West, Bay County:

Section 21: NE 1/4 of SE 1/4

COMPARTMENT 74

Township 3 North, Range 13 West, Washington County:

Section 35: E 1/2 of SE 1/4 of SE 1/4

Section 36: W 1/2 of SW 1/4; SW 1/4 of NW 1/4

COMPARTMENT 75

Township 2 North, Range 13 West, Washington County:

Section 14: SW 1/4 of SW 1/4 except 1 acre in SW corner

Section 22: E 1/2 of NW 1/4; N 1/2 of NE 1/4; SW 1/4 of NE 1/4

Section 23: NW 1/4

COMPARTMENT 78

Township 3 North, Range 11 West, Jackson County:

Section 36: S 1/2 of NE 1/4; SE 1/4 of NW 1/4; SE 1/4; E 1/2 of SW 1/4; SW 1/4 of SW 1/4

COMPARTMENT 79

Township 1 North, Range 9 West, Calhoun County:

Section 7: S 1/2

COMPARTMENT 80-A

Township 1 North, Range 13 West, Washington County:
Section 17: NW 1/4; N 1/2 of SW 1/4; SW 1/4 of SW 1/4;
W 1/2 of E 1/2; S 1/2 of SE 1/4 of SE 1/4;
Section 20: NW 1/4 of NE 1/4

COMPARTMENT 82-A

Township 2 North, Range 13 West, Washington County:
Section 2: N 1/2 of NE 1/4 of SE 1/4; NW 1/4 of SE 1/4

COMPARTMENT 82-B

Township 3 North, Range 13 West, Washington County:
Section 36: S 1/2 of NE 1/4; E 1/2 of E 1/2 of SW 1/4;
NW 1/4 of SE 1/4; S 1/2 of SE 1/4;

COMPARTMENT 82-C

Township 3 North Range 12 West, Jackson County:
Section 27: SW 1/4 of NW 1/4

Township 3 North, Range 12 West, Washington County:
Section 28: E 1/2 of NE 1/4 Less portion South of

COMPARTMENT 82-D County Road
Township 3 North, Range 12 West, Washington County:
Section 18: NW 1/4 of NW 1/4 less three acres in NW corner and less three acres in NE corner

COMPARTMENT 83

Township 2 North, Range 11 West, Jackson County:
Section 6: SE 1/4 of NE 1/4

COMPARTMENT 83-B

Township 2 North, Range 12 West, Washington County:
Section 8: NW 1/4 of SE 1/4

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COMPARTMENT 84

Township 2 North, Range 10 West, Jackson County:

Section 8: SW 1/4 of SW 1/4

COMPARTMENT 85

Township 2 North, Range 10 West, Calhoun County:

Section 22: W 1/2 of NW 1/4

COMPARTMENT 86-B

Township 1 North, Range 10 West, Calhoun County:

Section 17: E 1/2 of SW 1/4

Section 20: W 1/2 of NE 1/4; E 1/2 of SW 1/4; W 1/2 of SE 1/4

COMPARTMENT 86-C

Township 1 North, Range 10 West, Calhoun County:

Section 18: Entire Section Less SW 1/4 of SW 1/4 and SE 1/4 of NE 1/4

Section 19: SW 1/4 of NE 1/4; E 1/2 of NW 1/4; that part of the SW 1/4 lying North of Four Mile Creek

COMPARTMENT 86-D

Township 1 North, Range 10 West, Calhoun County:

Section 19: That part of the SW 1/4 lying South of Four Mile Creek

Section 29: NW 1/4 of SE 1/4; S 1/2 of SE 1/4; SW 1/4 of NE 1/4; S 1/2 of NW 1/4; SW 1/4

Section 30: All of Section except SW 1/4

Section 31: All of Section except W 1/2 of SW 1/4

Section 32: All of Section

Section 33: W 1/2; NW 1/4 of NE 1/4

RCD: DEC 22 1989 @ 7:58 AM
HAROLD RAZZEL, CLERK

This Special Warranty Deed Made the 17th day of APRIL
 STROTHER TIMBERLANDS, LTD., AN ALABAMA LIMITED PARTNERSHIP
 hereinafter called the grantor, to
 EARL JUNIOR CARTER AND WIFE, EFFIE MAE CARTER
 whose postoffice address is RURAL ROUTE 1, BOX 7, COTTONDALE, FLORIDA
 hereinafter called the grantees:

A. D. 1990 by

*9.00 due
148.50 due
150.00
159.00*

BOOK 0436 PAGE 243

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and
 the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
 valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alienes, re-
 mises, releases, conveys and confirms unto the grantees, all that certain land situate in JACKSON
 County, Florida, viz:

COMPARTMENT 67-1

TOWNSHIP 3 NORTH, RANGE 12 WEST, JACKSON COUNTY:

SECTION 23: S 1/2 OF NE 1/4

SECTION 24: NW 1/4 OF NW 1/4 LESS 10 ACRES IN SOUTHEAST CORNER, AND LESS
 2 ACRES IN NORTHEAST CORNER.SUBJECT TO MATTERS AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND BY
 REFERENCE MADE A PART HEREOF

RECEIVED THE	1990	DAY OF
DAWN CREWS	1990	148
IN PAYMENT OF DOCUMENTARY STAMPS		
AND \$ -0-	INTANGIBLE	
DAWN CREWS CLERK OF COURT JACKSON COUNTY, FLORIDA		
BY <i>Earl W. Anderson</i> S.C.		

FILED FOR RECORD
 IN O.R. BOOK 436 PAGE 243
 JACKSON COUNTY, FL.

'90 APR 19 PM 12 55
Earl W. Anderson S.C.
 CLERK CIRCUIT COUR

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in any
 wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor covenants with said grantees that the grantor is lawfully seized of said land
 in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby
 warrants the title to said land and will defend the same against the lawful claims of all persons claiming
 by, through or under the said grantor.

In Witness Whereof, the said grantor has hereunto set MY hand and seal the day and year
 first above written.

STROTHER TIMBERLANDS, LTD., AN
 ALABAMA LIMITED PARTNERSHIP

Signed, sealed and delivered in our presence:

Dawn Crews
Nancy W. Strother

James B. Strother
 JAMES B. STROTHER, GENERAL PARTNER

ALABAMA
 STATE OF ~~Alabama~~,
 COUNTY OF PIKE

I HEREBY CERTIFY that on this day, before me, an
 officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared
 JAMES B. STROTHER, GENERAL PARTNER OF STROTHER TIMBERLANDS, LTD., AN ALABAMA
 LIMITED PARTNERSHIP
 to me known to be the person described in and who executed the foregoing instrument and HE acknowledged
 before me that HE executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 17TH day of
 APRIL A. D. 19 90

Dawn Crews
 Notary Public, State of Alabama
 My Commission Expires Feb. 15, 1993

This Instrument prepared by: STROTHER TIMBERLANDS, LTD.

Address P.O. BOX 755
 TROY, AL 36081



37447

EXHIBIT "A"

- a. MEMORANDUM OF TIMBER SALES AGREEMENT executed by Strother Timberlands, Ltd. to Whitfield Timber Company, Inc., dated 12/21/89, filed 12/22/89, and recorded in O.R. Book 420, Page 631, records of Jackson County, Florida.
- b. MEMORANDUM OF TIMBER SALES AGREEMENT executed by Strother Timberlands, Ltd. to Whitfield Timber Company, Inc., dated 12/21/89, filed 12/22/89, and recorded in O.R. Book 428, Page 627, records of Jackson County, Florida.
- c. NOTICE OF TIMBER CONTRACT executed by Strother Timberlands, Ltd. to Coastal Lumber Company & Whitfield Timber Company, Inc., dated 12/21/89, filed 12/22/89 and recorded in O.R. Book 428, Page 619, records of Jackson County, Florida.
- d. Rights of ingress and egress are not guaranteed.
- e. Right of Way deed to St. Andrews Bay Railway Company, as recorded in Deed Book 611, Page 107, records of Jackson County, Florida.
- f. Subject to a 100 foot wide right of way in SE 1/4 of NE 1/4 conveyed to Atlanta and St Andrews Railway Company by Deed recorded in Deed Book 622, Page 107, records of Jackson County, Florida.
- g. Ad valorem taxes for the year 1990 and subsequent years which are not yet due and payable.
- h. Such state of facts as would be disclosed by an accurate survey or physical inspection of the Property.
- i. Applicable rules and regulations of any planning and/or zoning board or commission or any other rules and regulations of whatever kind of any other governmental body or agency.
- j. Easements, if any, rights of way and rights of ingress and egress across the property which have been formerly used, but not necessarily in continuous use, or which may be presently in use, but which are not necessarily a matter of record.
- k. Rights or claims of the State of Florida or the General Public in and to any bottom lands of and under any streams, creeks, or rivers included within the Property.
- l. Any outstanding oil, gas or mineral rights or interests of record not specifically listed herein.
- m. Rights of Way for Public Roads and Easements for Public Utilities.

tra-deed

Rec. 906
DRTF - 15°
D.S. 623.00

This Instrument Prepared By: Tonva Britt
RH
FLORIDA LAND TITLE & TRUST COMPANY, 2865 Jefferson Street.
Marianna, Florida 32448 in connection with title insurance.
PARCEL ID #23-3N-12-0000-0030-0000, File No. FLT96-17267

O.R.
BOOK

615 PAGE 0079

Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made this 23rd day of May, 1996, BETWEEN

Earl Junior Carter and wife, Effie Mae Carter
whose post office address is: Post Office Box 353 - Alford, Florida 32420-0000

of the County of Jackson, State of Florida, grantor, and

Tommie Jo Parrish,
whose post office address is: 2027 Marvin Avenue - Port St. Joe, Florida 32456-0000

of the County of Gulf, State of Florida, grantee.

WITNESSETH: That said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in

Jackson

Section 23: S 1/2 of NE 1/4
Section 24: NW 1/4 of NW 1/4 less 10 acres in Southeast Corner.
and less 2 acres in Northeast Corner.
Township 3 North, Range 12 West, Jackson County, Florida.

Inst No: 96006611 Date: 05/23/96
Doc Stamps Pd: \$623.00
Intang. Tax Pd: \$.00
DAUN CREWS JACKSON CO.
By: DP D.C. Time: 15:27

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

O.R.
BOOK 615 PAGE 0080

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, Sealed and Delivered in Our Presence:

Stephanie Bachelier

Stephanie Bachelier

PLEASE PRINT OR TYPE NAME AS IT APPEARS

Tonya C. Britt

Tonya C. Britt

PLEASE PRINT OR TYPE NAME AS IT APPEARS

Earl Junior Carter

Earl Junior Carter

Effie Mae Carter

Effie Carter

STATE OF FLORIDA

COUNTY OF

Jackson

I HEREBY CERTIFY that on the day of

May 23, 1996

before me personally appeared

Earl Junior Carter and Wife, Effie Mae Carter

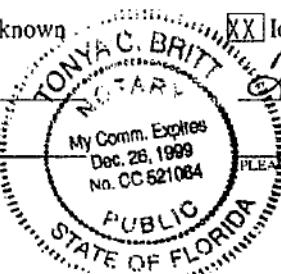
who is personally known to me or who has produced the identification shown below, who is the person described in and who executed the foregoing instrument, and who, after being duly sworn, says that the execution hereof is his/her free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

To me personally known Identified by Driver's License

My Commission Expires: 12/26/99

Commission No.: CC 521064



Tonya C. Britt

Notary Public

Tonya C. Britt

PLEASE PRINT OR TYPE NAME AS IT APPEARS

Inst No: 96009973 Date: 08/13/96
Doc Stamps Pd: \$8.40
Intang. Tax Pd: \$0.00
DAUN CREWS JACKSON CO.
By: Dm D.C. Time: 08:03

500 fee
8 90 ST
100 PCTP

Quit Claim Deed

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders.

O.R.
BOOK

622 PAGE 0667

Made this 7th day of August, 1996
BETWEEN William Jesse Carroll and wife, Judith B. Carroll
whose post office address is: 119 Stillwater Court - Dothan, Alabama 36301
Houston and State of Alabama, of the County of
and Tommie Jo Parrish, party of the first part,
whose post office address is: P. O. Box 196 - Alford, Florida 32452
Jackson and State of Florida, of the County of
WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars,

in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot(s), piece(s) or parcel(s) of land, situate lying and being in the County of Jackson State of Florida, to-wit:

All of the SE 1/4 of SW 1/4 of Section 13, Township 3 North, Range 12 West, and all of the NE 1/4 of NW 1/4 of Section 24, Township 3 North, Range 12 West; Lying South of Reedy Creek Road and West of St. Andrews Bay Railroad; Containing .67 acres, More or less, and being in Jackson County, FLORIDA.

This Instrument Prepared By: William Jesse Carroll
119 Stillwater Court
Dothan, Alabama 36301

TO HAVE AND TO HOLD the same, together will all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Our Presence:

Ivan K. Kunde

Ivan K. Kunde

PLEASE PRINT OR TYPE NAME AS IT APPEARS

Tonya C. Britt

Tonya C. Britt

PLEASE PRINT OR TYPE NAME AS IT APPEARS

STATE OF Florida

COUNTY OF Jackson

I HEREBY CERTIFY that on the day of 7th day of August, 1996 before me personally appeared William Jesse Carroll and wife, Judith B. Carroll

who is personally known to me or who has produced the identification shown below, who is the person described in and who executed the foregoing instrument, and who, after being duly sworn, says that the execution hereof is his/her free act and deed for the uses and purposes herein mentioned and an oath was/was not (mark one out) taken.

SWORN TO AND SUBSCRIBED before me this 12th day of August, 1996 Notary Public by my hand and official seal, the day and year last aforesaid.

To me personally known Identified by Driver's License

My Commission Expires: 12/26/99

Commission No.: CC 521064



Tonya C. Britt

Notary Public