**Household Questionnaire**

***Only for research purpose***

**Endline Survey of CFPR/TUP (Phase IV) – 2022**

**Research and Evaluation Division, BRAC**

**IDNO:**

**Household**

**Spot**

**Branch**

Area Name/Landmark/Address

Enumerator’s name:……………………………….. Code: . . . Date: \_\_ \_\_/ \_\_ \_\_/ \_\_ \_\_ (dd/mm/yy)

Cross-checked by: …………………………...……. Code: . . . Date: \_\_ \_\_/ \_\_ \_\_/ \_\_ \_\_ (dd/mm/yy)

Respondent’s name: ………………………………………… Line no:

Name of Household head: ………………………………….. Line no:

Father’s/husband’s name: ……………………………………

* Is the respondent in 2022 the same person as 2016? Yes [1]; No [0];
* If no, then why? Respondent has left the household [1], Respondent has passed away [2]; Respondent is temporarily unavailable in the household [3]; Respondent did not agree to give answers [4]; others (specify)
* Relationship between new and old respondent [see relationship codes]

Consent of Respondent

(Interviewers: Clearly read out the following to the respondent and take his/her consent before taking interview)

BRAC is going to conduct a research project in your locality. Our goal is to collect information from sampled households including your house with a broad objective of providing support to the poorest people of your area. Under this research project, we will record information on demography, social issues, enterprise involvement, mobility, knowledge and health status from you and your partner. We will want to know detailed information about each member of your family. All households’ members will be weighed and measured also to assess the nutritional condition. If any one of your households is found to have malnutrition, you will be advised to improve the condition. All information will be used for research purpose only and will be kept confidential. If you agree to participate in this research project, you may sign this consent form. You have every right to keep away or to quit at any time if you want. In the event that you decide to withdraw from the interview, BRAC will not deprive you from any existing services. In the circumstances, do you give your consent to collect information from you and your dependents?

Yes

No

**[Take the interview after having obtained the consent]**

**Household Characteristics Module**

**S1. Household Members, main characteristics (List)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **HH Member**  **Line No.** | **Name** | **Household membership status** | **Age** | | **Gender**  **Male [1];**  **Female [2]** | **Relationship with respondent**  **(see codes)** | **[ ]’s marital status** | **If married, what was your age when you got married for the first time?** | **Is [ ] the biological child of the main respondent?** |
| **Years** | **Months\*** |  |  |  |  |  |
|  |  |  | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |

\*only for children aging 0-59 months

|  |  |  |
| --- | --- | --- |
| **Membership status (col 2)**  Split, is not a member of the household [0]; Moved out for work [1]; Got married and moved out somewhere in the village [2]; Got married and moved out outside the village [3]; Died [4]; Left the household but is in the village [5]; Left the village [6]; Divorced [7]; Prisoner [9]; Not applicable [10]; Born in the household [21]; Married into this household [22]; Relative has become household member [23]; Family member has become household member [24]; Migrated to this household from elsewhere [25]; Lodging master [26] | **Marital Status (col. 5):**  Never married [1];  Divorced [2];  Married, living with spouse [3];  Separated/abandoned [4];  Widowed [5] | **(Col. 4):**  Respondent [1]; Husband [2]; Son/daughter [3]; Father/mother [4]; Father-in-law/mother-in-law [5]; Brother/sister [6]; Brother-in-law/sister-in-law [7]; Son-in-law/daughter-in-law [8]; Brother’s wife/sister’s husband [9]; Brother-in-law’s wife/sister-in-law’s husband [10]; Grandson/granddaughter [11]; Grandfather/grandmother [12]; Husband’s grandfather/grandmother [13]; Uncle/aunty [14]; Uncle-in-law/aunt-in-law [15]; Cousin [16]; Husband’s/wife’s cousin [17]; Nephew/niece [18]; Husband’s nephew/niece [19]; Housekeeper [20]; Husband’s other wife [21]; Son’s or daughter’s father-in-law/mother-in-law [22]; Grandson’s wife/granddaughter’s husband [23]; Great grandson/granddaughter [24]; Foster child [25]; Husband’s other wife’s son/daughter [26]; Stepmother [27]; great great granddaughter/son [28]; Step brother/sister [29]; Brother-in-law’s/sister-in-law’s son/daughter[30]; Nephew’s wife [31]; Boroma [32]; |

**S2. Household Members’ Education**

|  |  |  |  |
| --- | --- | --- | --- |
| **Line No. for HH members** | **All household members older than 5 years** | | **Members 5-25 years of age** |
| **Can [ ] read and write a letter? Yes [1]; No [0]** | **What is the highest class completed by [ ]?** | **[ ]'s schooling status** |
|  | **1** | **4** | **5** |
| 1 |  |  |  |
| 2 |  |  |  |

**Class Completed (col. 4):**

Less than class 1 [0]; Class 1 [1]; Class 2 [2]; …… ……Class 9 [9]; SSC/Dakhil [10]; HSC/Alim [12]; Degree/BA/B. Com/Graduate/Fazil [16]; Masters/Kamil [17]; Diploma/ Vocational [14]; Hafez (those who have no formal education but have memorized the entire Quran) [50]; Don’t know [88]

**Schooling status (col. 5):**

Never attended [1]; Currently attending [2]; Stopped Attending [3]; Expected to start soon [4]

**Business Activities Module, Respondent: Main Female**

**S4. Business Network of the Respondent: Read through the occupation code list and ask for each of the activities. For agricultural activities, ask for all activities in the last 3 months. For non-agricultural activities, ask for all codes in the last one week (7 days).**

**(Note: Ask only main female respondent)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.** | **Business Activity**  **codes (agriculture)** | **Were you self-employed?   Self-employed [1];**  **Worked for someone else [0]** | **If worked for someone else** | **If self-employed,** |
| **What is the type of job under this employer?**  **Regular [1];**  **Irregular [2]** | **How many laborers have you hired? Enter [0] if no labor hired, Otherwise, enter number of laborers hired.** |
|  | **1** | **2** | **4** | **6** |
| 1 |  |  |  |  |

**S5. Business Activities of the HH members: For agricultural activities, ask for all activities in the last 4 months. For non-agricultural activities, ask for all codes in the last one week (7 days).**

**(Note: Ask for all household members. For main respondent, record maximum 8 major activities; for others, record maximum 4 major activities)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **HH Member No.**  **(Line no)** | **Business Activity codes** | **For how many days did you do this activity during the last four months/1 week? Even an hour in a day counts as a day of work. (Enter Days)** | **On a typical working day, how many hours did you spend on this activity?**  **(Enter Hours)** | **What was the household’s total earnings from this activity during the last 4 months/1 week?**  **(in TAKAs)** | **Did you have daily income from this activity?**  **Yes [1];**  **No [0]** | **Only for activities with daily income** | |
| **What was your cash earning from this activity on a typical day? (in TAKAs)** | **On a typical working day, what worth of goods do you get from this activity? (value in TAKAs)** |
|  |  | **1** | **2** | **3** | **4** | **6** | **7** | **8** |
| 1 | 1 |  |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |  |

**Land holdings and sales**

**S6. Does your household own any land? Yes [1]; No [0]**

(If No, go to **S9**)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Owned, homestead land** | **Own land and cultivate** | **Own land, pond** | **Own land mortgaged out** | **Own land, rented out** | **Own land given for production sharing** | **Own land, other** | **Rented in land (including sharecropping land)** |
|  | **7** | **1** | **2** | **3** | **4** | **5** | **6** | **8** |
| Amount (in decimal) |  |  |  |  |  |  |  |  |
| Present Value (in Taka) |  |  |  |  |  |  |  |  |

**S9. Housing and Socio-economic Condition**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | How many rooms are there in your house (exclude rooms used for the purpose of business)? | | |
| 2 | Roof of main room | Paka [1]; Tin [2], Tile [3]; Hay/straw [4]; Bamboo/leaves [5]; Others (specify) |  |
| 3 | Floor of main room | Paka [1]; Partially paka [2]; Mud [3]; Wood [4] |  |
| 4 | Walls of main room | Paka [1]; Tin [2], Tile [3]; Hay/straw [4]; Bamboo/leaves [5]; Others (specify) |  |
| 6 | Do you have a separate room for kitchen? | Yes [1]; No [0] |  |
| 7 | What type of latrine do you use? | Sanitary/slab [1]; Non-dried latrine [2]; Open space [3] |  |

**Business and Non-Business Assets**

**S11. Business Asset: Information about ownership of assets (Domestic animals, agricultural resources, HH’s own land)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **How many, if any, does your HH own of each type of business asset (including those given away for rearing), fill in number. (Write “0” if household does not own any)** | | **Current value of asset (in TAKAs)** |
|
|  |  | **1** | **2** |
| 1 | Cows/buffalos |  |  |
| 2 | Goats/sheep |  |  |
| 3 | Chickens/ducks |  |  |
| 4 | Plough |  |  |
| 5 | Tractor/Power Tiller/Pump/Thresher |  |  |
| 6 | Spray machine |  |  |
| 7 | Mowing Machine |  |  |
| 8 | Unit for keeping livestock |  |  |
| 9 | Mobile phone |  |  |
| 10 | Boat |  |  |
| 11 | Fishnet |  |  |
| 12 | Rickshaw /van/cart |  |  |
| 13 | Trees (of at least Tk. 100 value) |  |  |
| 14 | Other, specify |  |  |
|  |  |  |  |
|  |  |  |  |

**N4. Benefits received from the program:**

**Did you receive any benefits from BRAC? 1=yes; 0=no**

**(for enumerator) how was this data collected? 1= from the BRAC record book. 2= from respondent memory**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.** | **Transfers** | **Number** | **Price (in Taka)** | **Asset held until? [year]** | **What happened to asset if the respondent no longer has it: Sold [1]; died/lost [2]; Still there [3]; Gifted someone else [4]** |
|  |  | **1** | **2** | **3** | **4** |
| 1 | Asset 1 ............................... |  |  |  |  |
| 2 | Asset 2 .............................. |  |  |  |  |
| 3 | Materials for asset management (i.e. seeds, fertilizer, animal feed, etc.) |  |  |  |  |
| 4 | Weekly allowance |  |  |  |  |
| 5 | Tin for the house |  |  |  |  |
| 6 | Toilet |  |  |  |  |
| 7 | Tube well |  |  |  |  |
| 8 | Money/ medicine for healthcare |  |  |  |  |
|  | Others (specify) |  |  |  |  |
|  | Others (specify) |  |  |  |  |

**S13. Non-business Assets**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **How many, if any, do you own of each type of these assets, fill in number.** | **Number of Assets** | **Value of Assets (in TAKAs)** |
|  |  | **1** | **2** |
| 1 | Radio/Cassette Player |  |  |
| 2 | Television |  |  |
| 3 | Electric Fan |  |  |
| 4 | Refrigerator |  |  |
| 5 | Bicycle |  |  |
| 6 | Motorcycle |  |  |
| 7 | Sewing Machine |  |  |
| 8 | Chair |  |  |
| 9 | Table |  |  |
| 10 | Chouki (Bedstead)/ Bed |  |  |
| 11 | Sofa |  |  |
| 12 | Mosquito Net |  |  |
| 13 | Jewelry |  |  |
| 14 | Ceremonial Sarees for Main Woman |  |  |
| 15 | Ceremonial Lungi for Main Man |  |  |
| 16 | Solar Panel |  |  |
|  | Other, specify |  |  |

**Financial Assets and Liabilities**

**H21. Type and quantity of Food consumption for last three days**

**H21.1. Has anyone in this household had less than three meals a day in the last three days? (It still counts as a meal if the household member had that meal somewhere else outside the household) Yes [1]; No [0]**

**[If yes]: H21.2. Which household members missed a meal? [Drop-down list with household member names, can select multiple]**

**List of food types and quantity of food items**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Code** | **Have you had these following foods in last 3 days?**  **Food Type** | **Amount** | **Unit: Gram [1]; Kg [2];**  **Number [3]** | **What is the monetary value? (in TAKAs)** |
| 109 | Rice |  |  |  |
| 118 | Wheat |  |  |  |
| 119 | Flour |  |  |  |
| 114 | Suzi |  |  |  |
| 1406 | Baked Bread |  |  |  |
| 113 | Puffed rice |  |  |  |
| 112 | Flattened rice |  |  |  |
| 106 | Fried rice |  |  |  |
| 116 | Vermicelli |  |  |  |
| 1404 | Biscuit |  |  |  |
|  | Pulses (Daal) |  |  |  |
| 203 | Chola daal |  |  |  |
| 207 | Moong daal |  |  |  |
| 208 | Kheshari daal |  |  |  |
| 209 | Masoor daal |  |  |  |
|  | Oil |  |  |  |
| 1302 | Soybean oil |  |  |  |
| 610 | Mustard oil |  |  |  |
|  | Fish |  |  |  |
|  |  |  |  |  |
|  | Meat |  |  |  |
| 1001 | Beef |  |  |  |
| 1003 | Chicken |  |  |  |
| 1004 | Duck |  |  |  |
| 1005 | Mutton |  |  |  |
| 1006 | Cow/Lamb |  |  |  |
|  | Eggs |  |  |  |
| 1101 | Duck eggs |  |  |  |
| 1102 | Chicken eggs |  |  |  |
| 1212 | Milk/Milk products |  |  |  |
|  | Leafy Vegetable |  |  |  |
| 302 | Data shak |  |  |  |
| 304 | Laal shak |  |  |  |
| 308 | Lau shak |  |  |  |
|  |  |  |  |  |
|  | Root Vegetables |  |  |  |
| 407 | Potato |  |  |  |
|  | Fruits |  |  |  |
|  |  |  |  |  |
|  | Spices |  |  |  |
| 406 | Onions |  |  |  |
| 403 | Garlic |  |  |  |
| 510 | Chili/pepper (green/red) |  |  |  |
|  | Fast food |  |  |  |
| 1432 | Drinks |  |  |  |
|  |  |  |  |  |
| 1425 | Sugar |  |  |  |
| 1417 | Molasses/ jiggery |  |  |  |
|  | Cigarettes/biri/gul |  |  |  |
| 1401 | Betel leaf/nut |  |  |  |
|  | Others, specify |  |  |  |

**H22. Last year NON-FOOD Expenditure**

**Has your HH purchased/received/obtained any of the following items within last month/ last year? If yes, how much? If no, write ‘0’**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Items** | **Total Value (TAKAs)** | **Main source?**  **Purchase [1]; Received as wage [2]; Own production [3]; Collected [4]; Gift/charity [5]; Begging [6]; Others** |
|  | **Within the last month only:** | | |
| 1 | Fuel |  |  |
| 2 | Cosmetics |  |  |
| 3 | Toiletries |  |  |
| 4 | Entertainment Costs |  |  |
| 5 | Transportation Costs |  |  |
| 6 | Electricity |  |  |
| 7 | Salary of maid |  |  |
|  | Within last 1 year: | | |
| 1 | Children’s clothing |  |  |
| 2 | Adult Males' clothing |  |  |
| 3 | Adult Females' clothing |  |  |
| 4 | Children’s Footwear |  |  |
| 5 | Adult Males' Footwear |  |  |
| 6 | Adult Females' Footwear |  |  |
| 7 | Household Utensils |  |  |
| 8 | Household Furniture |  |  |
| 9 | Household Textiles (bed sheets, curtains, etc.) |  |  |
| 10 | Materials for ritual ceremonies (including  marriages, births, deaths, circumcisions etc.) |  |  |
| 11 | Charities (Zakat, Sadaka) / Gifts |  |  |
| 12 | Dowry |  |  |
| 13 | Legal expenses, e.g. khajna |  |  |
| 14 | Education Costs |  |  |
|  | Others (specify) |  |  |

**S14. Where and how much do you currently have savings? (in TAKAs, if no put [0])**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Savings at home**  **(TAKAs)** | **Bank/post office/insurance**  **(TAKAs)** | **BRAC**  **(TAKAs)** | **Savings deposited to someone else/someplace else**  **(TAKAs)** | **Other NGOs**  **(TAKAs)** | **If has savings in other NGOs, which ones? (Enter all codes that apply)** |
| **1** | **2** | **3** | **6** | **4** | **5** |
|  |  |  |  |  |  |

**NGO codes (col. 5):** Grameen [11]; ASA [12]; TMSS [13]; RDRS [14]; Proshika [15]; Buro Tangail [16]; Padakhep [17]; Swanirvar [18]; Other [19]

**S15. Do you and/or any of your household members have any loans outstanding? By loans, we mean money or in-kind good that you are expected to pay back. We will ask later about remittances/gifts/transfers that you do not need to pay back. Yes [1]; No [0]**

**(Note: If there were more than 5 transfers received/given out, record the 5 most significant ones in terms of value.)**

(If No, move to **S16)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Loan Number** | **Who from?\* (see codes)** | **Loan Value (TAKAs)** | **Whether in Cash?**  **In Cash [1];**  **In kind [2]** |
|  | **1** | **2** | **3** |
| 1 |  |  |  |
| 2 |  |  |  |

**Sources of borrowing (col. 1):**

Bank [1]; Local money-lender [2]; Shop-keeper [3]; Relative [4]; Friend/Neighbor [5]; BRAC [10]; Grameen [11]; ASA [12]; TMSS [13]; RDRS [14]; Proshika [15]; Buro Tangail [16]; Padakhep [17]; Swanirwar [18]; Specify others [555]

**S16. Do you and/or any of your household members have any lending? Yes [1]; No [0]**

**(Note: If there were more than 5 transfers received/given out, record the 5 most significant ones in terms of value.)**

(If No, move on to **S17)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Loan Number** | **Who to? \***  **(enter name)** | **Whether in Cash?**  **In Cash [1];**  **In kind [2]** | **Loan Value (TAKAs)** | **Who gave the loan?**  **Respondent herself [1]; Husband [2]; Both [3]; Any other Member [4]** | **Interest bearing?**  **Yes [1];**  **No [0]** |
|  | **1** | **2** | **3** | **4** | **5** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**S17. Transfers/remittances during last year**

|  |  |  |  |
| --- | --- | --- | --- |
| **S17.1 During the last year, has your HH received any transfers in cash/kind? \* Yes [1]; No [0]**  **(**If No, go to **S17.2)** | | | |
| **Sl.** | **From whom? (Name)** | **Whether in cash?**  **Cash [1];**  **In kind [2]** | **Total Value**  **(in TAKAs)** |
|  | **1** | **2** | **3** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S17.2. During the last year, has your HH given out any transfers in cash/kind? \* Yes [1]; No [0]**  **(**If No, go to **S17.3)** | | | | |
| **Sl.** | **To whom? (Name)** | **Whether in cash?**  **Cash [1];**  **In kind [2]** | **Total Value**  **(in TAKAs)** | **Location of the recipient**  **(see codes)** |
|  | **1** | **2** | **3** | **4** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S17.3. Would you be able to ask for [row] TAKAs with no repayment obligation in a time of need from [column]? Yes [1]; No [0]** | | | | | | |
|  | **A friend or neighbor** | **Someone else in the same village** | **Someone in another village** | **A village leader** | **Your former BRAC coach** | **A member of a village committee or other advisory organization** |
|  | **1** | **2** | **3** | **4** | **5** | **6** |
| 2000 TAKA |  |  |  |  |  |  |
| 15000 TAKA |  |  |  |  |  |  |

\* If there were more than 5 transfers received/given out, record the most significant ones in terms of value.

**Location of recipient (S17.2 col. 4):**

Same village [1]; Diff village/town, same district [2]; Different District [3]; Dhaka and Chittagong [4]; Outside country [5]; Don’t know [-999]

**S10. In the last year, did any member of your HH receive any governmental/non-governmental help? Yes [1]; No [0]**

(If No, go to **S18**)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **HH Member**  **Line No.** | **What kind of program did you get aid from?**  **(see codes)** | | **From where?**  **Government [1]; Non-government [2]** | | **Type of aid**  **One time [1]; Every few months [2];**  **Monthly [3];Weekly [4]** |
|  | **1** | | **2** | | **3** |
|  |  | |  | |  |
|  |  | |  | |  |
| **Program (Col. 1):**  Did not receive any help [0]  Poverty Alleviation [1];  Educational [2];  Street children development [3];  Career Training [4];  Flood Card [5];  Water and hygiene [6];  Healthcare [7];  Mother and childcare [8];  Legal aid [9];  VGD (Wheat card) [10];  VGF [11]; | | Old age allowance [12];  Widow allowance [13];  Received rice [14];  Tin [15];  Sanitary (Ring slab) [16];  Stipend [17];  Freedom fighter allowance [18];  Disability allowance [19];  Blanket [20];  Tube well [21];  Agricultural materials/seed, fertilizer [22]; | | Child’s mother’s card [23];  Yarn [24];  Wheelchair [25];  Cow/goat [26];  Sewing machine [27];  Financial aid [28];  100-day work program [29];  House [30];  Distress allowance [31];  Tractor [32];  WFP Civilization [33];  Covid aid [34]  Ashrayan Project [35]  Other, specify [555] | |

**S18. In the last one year, did you have any income from domestic animals? Yes [1]; No [0]**

**(**if No, go to **S20**)

**S19. If the respondent received any income (including selling) from domestic animals in the last one year**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.** | **Income source** | **Do you get any income from this domestic animal?**  **Yes[1]; No [0]** | **In the one last year, what amount was sold?** | **Unit**  **KG [1]; Number [2];**  **Liter [3]** | **Total Value**  **(in TAKAs)** |
|  |  | **1** | **2** | **3** | **4** |
| 1 | Selling cows/goats |  |  |  |  |
| 2 | Selling milk |  |  |  |  |
| 3 | Selling calves |  |  |  |  |
| 4 | Selling meat |  |  |  |  |
| 5 | Sharing |  |  |  |  |
| 6 | Rent |  |  |  |  |
| 7 | Dung/fuel |  |  |  |  |
|  | Other, specify |  |  |  |  |

**S20. In the last one year, how much worth (in TAKAs) of materials did you purchase for animal husbandry?**

**S22. In the last one year, did you have any income from chickens/ducks? Yes [1]; No [2]**

**(**If No, go to **S24)**

**S23. If S22 is ‘Yes’, record for last one year.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.** | **Income source from chickens/ducks** | **Do you get income from this source?**  **Yes [1]; No [0]** | **In the last year, how many was sold in total?** | **Unit**  **KG [1]; Number [2];** | **Total value (in TAKAs)** |
|  |  | **1** | **2** | **3** | **4** |
| 1 | Selling eggs |  |  |  |  |
| 2 | Selling meat |  |  |  |  |
| 3 | Selling chicks/ducklings |  |  |  |  |
| 4 | Selling chickens/ducks |  |  |  |  |
| 5 | Sharing/Rent |  |  |  |  |
|  | Other, specify |  |  |  |  |

**S24. In the last one year, how much worth (in TAKAs) of materials did you purchase for poultry rearing (including area of the homestead used for rearing)? (Food, medicines, treatment, etc.)**

**S27. Food Security: Food Security of all HH members**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Questions** | **Codes** | **Answer** |
| 1 | Could your HH afford two meals per day most of the time during the last one year? | Yes [1]; No [0] |  |
| 2 | What would you say the status of your HH is in terms of food availability? | Always deficit [1]; Deficit sometimes [2]; Neither deficit nor surplus [3]; Food surplus [4] |  |
| 3 | In the last one month, how many times has it happened that your HH couldn't gather enough food? | Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; 3-5 times a week [4]; More than 5 times a week [5] |  |
| 4 | In the last one month, how often did your HH have rice only? (even if with salt, onions, chili etc.) | Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; 3-5 times a week [4]; More than 5 times a week [5] |  |
| 5 | In the last one month, how many times has your HH had to borrow rice? | Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; 3-5 times a week [4]; More than 5 times a week [5] |  |

**S31.1. Social Inclusion**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 12 | **Readout:** Please imagine a ten step ladder where the poorest people in your village stand on the bottom (the first step) and the richest people in your village stand on the highest step (the tenth step). Which step of the ladder best represents the way you personally feel you stand these days? | 1-10 |  |
| 13 | Do you consider yourself a member of this community? | Yes [1]; No [0] |  |
| 15 | Generally speaking, would you say that most people can be trusted or that you must be very careful in dealing with people? | Most people can be trusted [1]; Have to be very careful [2] |  |
| 16 | Are you treated as an equal by other members of the village who are richer than you? | Yes [1]; No [0] |  |
| 17 | Imagine you lost 15,000 TAKA and it was found by someone who lives close by to you. Is it very likely, somewhat likely or not likely at all to be returned to you? | Very likely [1]; Somewhat likely [2]; Not likely at all [3] |  |
| 3 | Do you think you will get help from shalish regarding any problem you may face? | Yes [1]; No [0] |  |
| 4 | Can you participate in shalish willingly? | Yes [1]; No [0] |  |
| 5 | Can you give your opinion while participating in shalish? (If respondent can participate in shalish) | Yes [1]; No [0] |  |
| 6 | Do you think other villagers will share/lease/mortgage land to you? | Yes [1]; No [0] |  |
| 7 | Has this community had a Village Committee at any point since 2016? | Yes [1]; No [0]; Don’t know [-999] |  |

**S31.2. Social Inclusion**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Would you be able to ask for advice about [column] in a time of need from [row]? Yes [1]; No [0]** | | | | | | |
| **Sl.** |  | **Managing own business** | **Finding new business opportunities** | **Accessing medical care** | **How to resolve a dispute if someone has stolen from you, cheated you or otherwise harassed or wronged you.** | **Furthering the education of children in your household** |
|  |  | **1** | **2** | **5** | **6** | **7** |
| 1 | **A non-relative in the same village** |  |  |  |  |  |
| 2 | **A village leader** |  |  |  |  |  |
| 3 | **Your former BRAC coach** |  |  |  |  |  |
| 4 | **A member of a village committee or other advisory organization** |  |  |  |  |  |

**S32. Self-confidence (entrepreneurship and others)**

|  |  |  |
| --- | --- | --- |
| **Sl.** | I will list some tasks. Do you know how to do each of them? | **Codes: No, cannot [1]; Maybe [2];**  **Definitely [3];** |
| 1 | Managing own business |  |
| 2 | Finding new business opportunities |  |
| 3 | Protecting business or livestock from harm/loss by someone else |  |
| 4 | Collecting debts |  |
| 5 | Accessing medical care |  |
| 6 | How to resolve a dispute if someone has stolen from you, cheated you or otherwise harassed or wronged you. |  |
| 7 | Furthering the education of children in your household |  |
| 8 | Increasing the number of cows your household owns |  |

**S39. Assessment of knowledge of animal husbandry best practices:**

**Line no.: ……….**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | Is it riskier to plant multiple crops or one crop? | Multiple crops [1]; One crop [2]; Don’t know [-999] |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 2 | Does the household have any of the following animals? (Ask the next questions for all that are applicable)   1. Large ruminants (cattle/buffalo) 2. Small ruminants (goats/sheep) 3. Poultry (chickens/ducks) |  |  |
| 3 | Has this household vaccinated any [ ] in the past 12 months? | Yes, all animals at least once [1]; Yes, some animals [2] none, no animals [3] |  |
| 4 | During the last 12 months have you used deworming on your [ ]? | Yes, all animals at least once [1]; Yes, some animals [2] none, no animals [3] |  |
| 5 | During the last 12 months have your [ ] been treated against ticks? | Yes, all animals at least once [1]; Yes, some animals [2] none, no animals [3] |  |
| 6 | Has this household practiced any controlled mating or any other breeding strategy for [ ] in the past 12 months? | Yes [1]; No [2] |  |

**S40: Political involvement/awareness**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | Did you vote in the most recent national election? | Yes [1]; No [0] |  |
| 2 | Are you a member of a political party? | Yes [1]; No [0] |  |
| 3 | In the last year, have you attended a village meeting? | Yes [1]; No [0] |  |
| 4 | In the last year, have you spoken with village leaders about village concerns? | Yes [1]; No [0] |  |
| 6 | If the union parishad was given [appropriate amount of Takas] to complete a project in this village, do you believe they would spend all the money doing a good job on the project or would they keep some of the money? | A good job on the project [1]; They would keep some of the money [2] |  |
| 7 | Imagine that someone from outside comes into this community, and wants to do a project. They give the community the choice between two projects. What do you think is the best thing to do? [Read out the options] | Discuss together as a community until a decision is reached [1]; Have a vote [2]; Allow the village authorities to decide [3] |  |
| 8 | How often do you discuss politics or the government with someone from the community, like a friend or a member of your household | Scale of 1 to 5 and never [1]; rarely [2]; at times [3]; most of the time [4]; every day [5] |  |
| **[NOTE: USE A PRINTED OUT SCALE]**  **To what extent do you agree with the following statements? Use the following scale from 1 to 5, where 1 indicates that you strongly disagree, 2 indicates you disagree, 3 means you are neutral, 4 means you agree and 5 means you strongly agree.** | | | |
| 9 | Women can be good politicians and should be encouraged to stand in elections | Strongly disagree [1]; Disagree [2]; Neither agree or disagree [3]; Agree [4]; Strongly agree [5] |  |
| 10 | Women should stay at home to take care of their kids | Strongly disagree [1]; Disagree [2]; Neither agree or disagree [3]; Agree [4]; Strongly agree [5] |  |

**S34. Discount rate and Risk Aversion**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | Discount rate: Say you won a Tk. 200 prize money. You can either take Tk. 200 today or Tk. 250 after one month. Which will you choose? | Tk. 200 today [1]; 🡪 Go to Q4  Tk. 250 after one month [2] |  |
| 2 | If you going to get Tk. 250 after two months, which will you choose? | Tk. 200 today [1]; 🡪 Go to Q4  Tk. 250 after 2 months [2]; |  |
| 3 | How long are you willing to wait to get TK. 250? | No. of months \_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 4 | Risk aversion: There are 4 types of lottery here. In the first lottery, you will Tk. 100 regardless of winning or losing. In the second lottery, you will Tk. 200 if you win and Tk. 60 if you lose. In the third lottery, you will get Tk. 300 if you win and Tk. 20 if you lose. In the fourth lottery, you will get Tk. 400 if you win and no money if you lose. This means, the first lottery has no risk and lowest return. The second lottery has a higher risk and higher return than the first lottery. The third lottery has a higher risk and higher return than the third lottery. The fourth lottery is the riskiest option, with the highest return. Which will you choose? | Win Tk. 100, lose Tk. 100 [1];  Win Tk. 200, lose Tk. 60 [2];  Win Tk. 300, lose Tk. 20 [3];  Win Tk. 400, lose Tk. 0 [4]; |  |

**S35. Satisfaction with Current Status, and hopes and expectations for the future**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Readout: Please imagine a ladder with steps numbered from 0 at the bottom to 10 at the top. The top of the ladder represents the best possible life for you and the bottom of the ladder represents the worst possible life for you.** | **Code** | **Answer** |
| 1 | Which step of the ladder best represents the way you personally feel you stand these days? | 0 to 10 |  |
| 2 | On which step of the ladder do you expect to be 5 years from now? | 0 to 10 |  |
| **Readout:** I now want to ask you a few more questions about your hopes and expectations for the future | | | |
| 5 | You expect to be on step [...] in 5 years. In terms of today’s TAKAs, approximately how much cash income per month do you expect that your household will have in 5 years? |  |  |
| 7 | You've told us that your household has [x] number of cows/buffaloes. How many cows do you expect that your household will have in 5 years? |  |  |
| 9 | What level of schooling do you expect [name of youngest male household member, if younger than 10 years old] to achieve? |  |  |
| 10 | What level of schooling would you like [name of youngest male household member, if younger than 10 years old] to achieve? |  |  |
| 11 | What level of schooling do you expect [name of youngest female household member, if younger than 10 years old] to achieve? |  |  |
| 12 | What level of schooling would you like [name of youngest female household member, if younger than 10 years old] to achieve? |  |  |

**S36: Locus of control**

|  |  |  |
| --- | --- | --- |
| **Sl.** | **Readout: I am going to read out some statements. Please tell me if you strongly agree, agree, neither agree nor disagree, disagree or strongly disagree.** | **Code:**  **Strongly disagree [1]; Disagree [2]; Neither agree or disagree [3]; Agree [4]; Strongly agree [5]** |
| 1 | When I make plans I am almost certain to make them work. |  |
| 2 | Many of the unhappy things in people's lives are partly due to bad luck. |  |
| 3 | What happens to me is my own doing. |  |
| 4 | Getting a good job depends mainly on being in the right place at the right time. |  |
| 5 | Getting people to do the right thing depends upon ability. Luck has little or nothing to do with it. |  |
| 6 | Many times I feel that I have little influence over the things that happen to me. |  |

**S37: Depression**

|  |  |  |
| --- | --- | --- |
| **Sl.** | **Readout: Below is a list of the ways you might have felt or behaved. Please tell me how often you have felt this way during the past week** | **Code:**  **Rarely or none of the time (less than 1 day) = 0; Some or a little of the time (1-2 days) = 1; Occasionally or a moderate amount of time (3-4 days) = 2; Most or all of the time (5-7 days) = 3** |
| 1 | I felt depressed |  |
| 2 | I felt that everything I did was an effort |  |
| 3 | My sleep was restless |  |
| 4 | I was happy |  |
| 5 | I felt lonely |  |
| 6 | People were unfriendly |  |
| 7 | I enjoyed life |  |
| 8 | I felt sad |  |
| 9 | I felt that people dislike me |  |
| 10 | I could not start doing any work |  |

**S38: BRAC programme engagement**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Questions** | **Code** | **Answer** |
| 1 | Have you spoken to your BRAC coach in the last three months? | Yes [1]; No [0] |  |
| 2 | Have you spoken to members who were in your BRAC meeting group in the past one month? [Note: Question only asked of those in the group meeting treatment arm] | Yes [1]; No [0] |  |
| 6 | In the last five years, have you been helped financially or given advice by another community group member? (If no, go to question 5) | Yes [1]; No [0] |  |
| 4 | In the last year, have you been helped financially or given advice by another community group member? | Yes [1]; No [0] |  |
| 5 | In the last five years, have you been helped financially or given advice by a village committee member? (If no, go to H1) | Yes [1]; No [0] |  |
| 3 | In the last year, have you been helped financially or given advice by a village committee member? | Yes [1]; No [0] |  |

**Health Module[Respondent: Main Female]**

# **H1. Perception**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| H4. 1 | How do you perceive your current health status? | Good [1]; Average [2]; Bad [3] |  |
| H4.2 | How do you consider your health compared to last year? | Better than last year [1]; Same as last year [2]; Worse than last year [3] |  |

**H2. Activity**

|  |  |  |
| --- | --- | --- |
| **Sl.** | **Activity** | **If you have to could you do it: Easily [1]; Have trouble [2]; Unable to do it [3]** |
| 1 | To walk for one mile in normal speed |  |
| 3 | Draw a pail of water from the tube-well |  |
| 4 | Stand up from sitting position on the floor (without any help) |  |

**H24.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Questions** | **Code** | **Answer** |
| H24 | At the end, I want know how do you consider your life? | Very happy [1];  Happy [2];  Unhappy [3];  Don’t know [-999] |  |
| H24.1 | If unhappy, why? | No respect in society [1]; Lack of money [2]; Unwell [3]; No peace in the family [4]; Other, specify [555] |  |

**H23: GDBC**

|  |  |  |
| --- | --- | --- |
| **We will tell you some statements about the poor. We often hear these statements which you may or may not agree with. Express how much you agree or disagree with these statements. (Interviewer: Read out the statements randomly.)**  **Agree [1]; Do not agree or disagree [2] Disagree [3]** | | |
| **Sl.** | **Statements** | **Answer** |
| 1 | The poor are just as honest as the non-poor. |  |
| 3 | The poor are just as hardworking as any other. |  |
| 5 | There is no shame in accepting government help. |  |
| 7 | A person is poor as a result of his/her actions. |  |

**Choice Between Prizes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Readout: Suppose, you get the chance to win a prize. You can either pick something for yourself or your village. Which one would you pick?** | | | |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | *Option 1:* Stand a chance to win [private good] for yourself and your household. For example: one kilogram of rice.  *Option 2:* Stand a chance to win [contribution to public good] for your village. For example: something for village school or relief fund | Chance to win for you and your household [1];  Chance to win for the village [2] |  |

**Say ‘Thank You’ and check the entire questionnaire to see if anything is there incomplete before leaving the household.**