USDA-FOREST SERVICE

P. Geologic Types: granite, gneiss

Date of Report: 6/1/06

BURNED-AREA REPORT

(Reference FSH 2509.13)

PART I - TYPE OF REQUEST

| A. | Type of Report | | | | | | | | |
|-----------------------------------|--|-----|----------------------------|--|--|--|--|--|--|
| | [] 1. Funding request for estimated WFSU-[] 2. Accomplishment Report[x] 3. No Treatment Recommendation | SUI | LT funds | | | | | | |
| В. | 3. Type of Action | | | | | | | | |
| | [x] 1. Initial Request (Best estimate of funds needed to complete eligible rehabilitation measures | | | | | | | | |
| | [] 2. Interim Report [] Updating the initial funding request based on more accurate site data or design analysis [] Status of accomplishments to date | | | | | | | | |
| | [] 3. Final Report (Following completion of work) | | | | | | | | |
| PART II - BURNED-AREA DESCRIPTION | | | | | | | | | |
| A. | Fire Name: Romero | В. | Fire Number: AZ-CNF-000044 | | | | | | |
| C. | State: Arizona | D. | County: Pima | | | | | | |
| E. | Region: 3 | F. | Forest: Coronado | | | | | | |
| G. | District: Santa Catalina | | | | | | | | |
| Н. | H. Date Fire Started: May 21, 2006 I. Date Fire Controlled: May 30, 2006 | | | | | | | | |
| J. : | Suppression Cost: \$600,000 | | | | | | | | |
| K. | K. Fire Suppression Damages Repaired with Suppression Funds 1. Fireline waterbarred (miles): 2. Fireline seeded (miles): 0 3. Other (identify): | | | | | | | | |
| L. | Watershed Number:1505030108 | | | | | | | | |
| M. | Total Acres Burned: <u>860</u> NFS Acres(860) Other Federal () State (|) | Private () | | | | | | |
| N. | Vegetation Types:woodland, chaparral | | | | | | | | |
| Ο. | Dominant Soils: typic ustochrept | | | | | | | | |

| Q. | Miles of Stream Channels by Order or Class: 1 mile 1st order; 2 mile | es 2 nd order | | | | | |
|----|---|--|--|--|--|--|--|
| R. | Transportation System | | | | | | |
| | Trails: 0 miles Roads: 0 miles | | | | | | |
| | PART III - WATERSHED CONDITION | <u>ON</u> | | | | | |
| A. | Burn Severity (acres): <u>790</u> (low) <u>70</u> (moderate) <u>(high)</u> | | | | | | |
| B. | Water-Repellent Soil (acres): n/a | | | | | | |
| C. | Soil Erosion Hazard Rating (acres): (low)n/a_ (moderate) (high) | | | | | | |
| D. | . Erosion Potential: <u>n/a</u> tons/acre | | | | | | |
| E. | . Sediment Potential:n/a cubic yards / square mile | | | | | | |
| | PART IV - HYDROLOGIC DESIGN FAC | TORS | | | | | |
| A. | Estimated Vegetative Recovery Period, (years): 3 to 5 | <u>; </u> | | | | | |
| В. | . Design Chance of Success, (percent): | | | | | | |
| C. | E. Equivalent Design Recurrence Interval, (years): | • | | | | | |
| D. | Design Storm Duration, (hours): | • | | | | | |
| E. | . Design Storm Magnitude, (inches): <u>n/a</u> | | | | | | |
| F. | . Design Flow, (cubic feet / second/ square mile): | • | | | | | |
| G. | 6. Estimated Reduction in Infiltration, (percent):n/a | • | | | | | |
| Н. | I. Adjusted Design Flow, (cfs per square mile):n/a | | | | | | |
| | PART V - SUMMARY OF ANALYS | <u>IS</u> | | | | | |

A. Describe Watershed Emergency: This is an extremely steep and rocky area. Catalina State Park is located downstream. All values at risk at the park are in unburned watersheds. Montrose Canyon, which had 1052 acres (30% of the drainage area) burned in the Aspen fire in 2003, had 760 additional acres (20%) burned in this fire. Montrose Canyon has occupied lowland leopard frog habitiat. However, because of the light nature of this burn, and the large amount of exposed bedrock in the burned area, the Resource Advisor for the fire and District Biologist indicate no erosion control or flood control projects are needed for this species. No watershed emergency exists.

| C. Probabilit | y of Complet | ing Treatme | nt Prior to First | Major | Damage-Produ | ucing Storr | m: n/a | |
|--|----------------|---------------|----------------------------|-------|----------------------------------|-------------|--------|--|
| | Land % | Channel _ | % Roads _ | % | Other % | | | |
| D. Probability of Treatment Success | | | | | | | | |
| | Yea | rs after Trea | tment | | | | | |
| | 1 | 3 | 5 | | | | | |
| Land | | | | | | | | |
| | | | | | | | | |
| Channal | | | | | | | | |
| Channel | | | | | | | | |
| | | | | | | | | |
| Roads | | | | | | | | |
| | | | | | | | | |
| Other | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| E Cost of N | lo Action (In | oludina Loce | \· n/a | | | | | |
| E. Cost of r | No-Action (Inc | duding Loss |) <u>.</u> IVa | | | | | |
| F. Cost of S | Selected Alter | native (Inclu | ding Loss): n/ | 'a | | | | |
| | | ` | <i>y</i> – | | | | | |
| G. Skills Re | presented or | n Burned-Are | ea Survey Tean | n: | | | | |
| [x] Hydrology[x] Soils[] Forestry[x] Wildlife[] Contracting[] Ecology[] Fisheries[] Research | | | [] Fire Mgmt. [] Botany | ı | [] Engineering [] Archaeology | | | |
| Team Leader: Robert E. Lefevre | | | | | | | | |
| Email: rlefevre@fs.fed.us Phone: 520-388-8373 FAX: | | | | | | | | |
| 1 Hone. <u>020 000 0070</u> 1 AA. | | | | | | | 1 AA. | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

H. Treatment Narrative:

B. Emergency Treatment Objectives: none

(Describe the emergency treatments, where and how they will be applied, and what they are intended to do. This information helps to determine qualifying treatments for the appropriate funding authorities. For seeding treatments, include species, application rates and species selection rationale.)

Land Treatments:

N/a

Channel Treatments:

N/a

Roads and Trail Treatments: n/a

Structures: n/a

H. Monitoring Narrative:

(Describe the monitoring needs, what treatments will be monitored, how they will be monitored, and when monitoring will occur. A detailed monitoring plan must be submitted as a separate document to the Regional BAER coordinator.)

Monitoring will be carried out as part of range allotment and forest plan monitoring.

Part VI – Emergency Rehabilitation Treatments and Source of Funds by Land Ownership

| | | | NFS La | nds | | X | | Other L | ands | | All |
|--------------------------|-------|------|--------|---------|-------|----------|-------|---------|-------|------------|-------|
| | | Unit | # of | WFSU | Other | Š | # of | Fed | # of | Non Fed | Total |
| Line Items | Units | Cost | Units | SULT \$ | \$ | 8 | units | \$ | Units | \$ | \$ |
| | | | | | | 8 | | | | | |
| A. Land Treatments | | | | | | X | | | | | |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | Š. | | \$0 | | | |
| | | | | \$0 | | Š | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | | | \$0 | | \$0 | \$0 |
| Subtotal Land Treatments | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| B. Channel Treatmen | ts | | | | | 8 | | | 1 | | |
| | | | | \$0 | | Ø | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | 8 | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | 8 | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | Š | | \$0 | | \$0 | \$0 |
| Subtotal Channel Treat. | | | | \$0 | | 8 | | \$0 | | \$0 | \$0 |
| C. Road and Trails | | | | | | X | | | | | |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| Subtotal Road & Trails | | | | \$0 | | ∞ | | \$0 | | \$0 | \$0 |
| D. Structures | | | | | | X | | | | | |
| | | | | \$0 | | Š. | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | XXXX | | \$0 | | \$0 | \$0 |
| Subtotal Structures | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| E. BAER Evaluation | | | | | | и м | | | | | |
| | | | | \$0 | \$600 | Š. | | \$0 | | \$0 | \$0 |
| | | | | \$0 | | 8 | | \$0 | | \$0 | \$0 |
| | | | | | | 8 | | | | | |
| G. Monitoring Cost | | | | \$0 | | | | \$0 | | \$0 | \$0 |
| = | | | | ** | | X | | | | A = | |
| H. Totals | | | | \$0 | | X | | \$0 | | \$0 | \$0 |
| | | | | | | X | | | | | |

PART VII - APPROVALS

| 1. | /s/ Jeanine A. Derby | June 5, 2006 | | | | |
|----|-------------------------------|--------------|--|--|--|--|
| | Forest Supervisor (signature) | Date | | | | |
| | | | | | | |
| 2. | | | | | | |
| | Regional Forester (signature) | Date | | | | |