

#### BURNED AREA REPORT

DATE: July 1, 1986

#### PART I - TYPE OF REQUEST

2. A. Initial

A. Funding Request B. Accomplishment report

C. Final B. Interim

#### PART II - FIRE LOCATION

1. Fire name: Cherry Creek

Supervisors Fire Number: NPF-016

3. State: Idaho

4. County: Idaho

5. Region: R-1

6. Forest: Nezperce NF

7. Ranger District: Slate Creek RD

8. Date Started: 6/30/86

Date Controlled: 7/06/86

10. Estimated suppression costs: \$473,365

11. Fire suppression damage repaired with FFF 102 funds:

a. 6 . miles of firelines waterbarred

b.O. . . acres of firelines seeded

c. . . other (identify)\_ 12. Fire intensity 70 % low

20 % medium

## PART III - NATIONAL FOREST SYSTEM PROBLEM INVENTORY

1. Watershed Number: 17060207-01-16,15

2. NFS acres burned: 720

3. Water repellant soil: 10 % NFS acres burned

4. North Idaho Habitat Types: Pipo/Agsp Agsp Pipo/Feid

Feid/Agsp

5. Geologic types: Gneiss, Quartzite 25 % low

65 % medium 6. Soil erosion hazard rating: cu.yd./sq.mi. 192

7. Erosion potential:

8. Miles stream channel by regional order or class: 1st order - 1.4 7th order - 1.1

9. Miles FS trails: 0

10. Miles FS roads by maintenance level:

0 (level 111, IV, V) b. 0 (level 11) c. 0 (level 1)



10% (Med.-High)



# PART IV - CALCULATED RISK AND CLIMATIC EVALUATION

2 years 1. Est. veg. recovery period:

90%

2. Chance of success desired by management:

Intense Convective Storm years

3. Equivalent design recurrence: 100

5. Related design storm magnitude: 0.90 inches Precipitation-Frequency Atlas

cfsm

5. Related design flow: 7. Estimated reduction in infiltration: 20 % (initial only)

8. Adjusted related design flow:

## PART V SUMMARY OF SURVEY AND ANALYSIS

- 1. Skills represented on burned area survey team (list as appropriate): Hydrology, Soils
- 2. Describe emergency: No emergency exists: we feel that management objectives as stated in number 3 will be met through natural processes.
- 3. Emergency rehabilitation objective:

Maintain soil productivity at existing or near existing levels.

Maintain the stability and integrity of Cherry Cr., Chittam Cr., Salmon

Maintain water quality for fisheries and other beneficial uses in the

Probability of completing treatment prior to first major damage producing storm.

N/A % 80 % Channel N/A % Roads N/A % Other Land

- 5. Net Environmental-quality benefit index: Not significant
- 6. Net Social-well-being benefit:
- 7. Benefit/cost ratio:
- 8. Net benefits:
- 17 111 d. 11 c. 9. Cost effectiveness index (choose one): a. b.



|  |   |              |                                       |                                       | D             | ato of Res  | 100  | X.          |  |
|--|---|--------------|---------------------------------------|---------------------------------------|---------------|-------------|--|-------------|--|
| ISDA Forest Service  | NED AREA  | REPOR'       | τ                                     |                                       |               |             |  |             |  |
| (Reference F   | SH 2509.13,   | Report FS    | -2500-A)                              |                                       |               | July        | 7, 1986  |             |  |
|  |   |              | OF REQUEST                            |                                       |               |             |  |             |  |
| 1. Type of Report  |   |              |                                       |                                       |               |             | •  |             |  |
| A. X Funding (Request for estimated FFF fu                         | unds)   |              | B. Acco                               | mplishment Re                         | port          |             |  | İ           |  |
| A. INJ Funding (Hequest for Estimate)                              |   |              |                                       |                                       | •             |             |  | 1           |  |
| A. X Initial (estimated funding is first re                        | equested)   |              |                                       |                                       |               |             |  |             |  |
|  |   |              | •                                     |                                       |               |             |  |             |  |
| B. Interim  a. [] Updating the initial funding                     | request   |              |                                       |                                       | •             |             |  | Ì           |  |
| b.     Supplying information for a                                 | accomplishmer   | ts to date   | on emergency w                        | ork underway                          | /             | ,           |  |             |  |
|  | 2000111   |              |                                       |                                       |               | · 5.        |  |             |  |
| C.     Final<br>a. []] Best estimate for funds nee                 | ded to comple   | te eligible  | rehabilitation me                     | easure                                |               |             |  | . [         |  |
| a. []] Best estimate for funds nee                                 | dea to comple   | to diigiois  |                                       | •                                     |               |             |  |             |  |
| b. 1   Following completion of fe                                  | fudga work  |              | TE LOCATION                           |                                       |               |             |  |             |  |
| <b>&gt;</b>  | P.  | ART II FI    | IRE LOCATION<br>Invisor's Fire No. (F | rom FS-5100-2                         | (9) 3. Sta    |             | 4. County  |             |  |
| 1 1 ire Name (From Form 1 5-5100-29)                               | 2.  | NPF-01       | <u>ج</u>                              |                                       | l 1ua         |             | Idaho  | pression    |  |
| Cherry Creek 5. Region 6. Forest                                   | 7. Ranger Dist  | rict         | 8. Date Fir                           |                                       | July 6        |             | 473,365  |             |  |
| n 1 Noz Dorce NF   | Slate Ci  | <u>eek</u>   | June 3                                | 0, 1985                               | July 0        |             | and the second s |             |  |
| K-1   NEZ FETCE W<br>11. The Suppression Damages Repaired with FFF | F 102 Funds   | 0            | cres (firelines seede                 | nd)                                   | c, Oti        | ner (ident  | ify)   |             |  |
| a. 6 miles (firelines waterberred)                                 | b.  | . Ua         | Clas /III Ollings segme               |                                       |               |             | and the same of th |             |  |
| 12. The Intensity  | or year two dates of the same |              |                                       |                                       |               |             |  |             |  |
| 70   | ь. <u>2</u>   |              | medium)                               | . (                                   |               | _% (high)   |  |             |  |
|  | ART III - NATI  | ONAL FOR     | EST SYSTEM PRO                        | OBLEM INVEN                           | ITORY         |             |  |             |  |
| 1. Watershed No. 2. NFS Acres Burned                               |   | r Repellant  | Soll<br>of NFS acres burn             | ed                                    |               |             |  |             |  |
| 17060207-01-16   |   |              | 5. Geologic Types                     |                                       |               |             |  |             |  |
| North Idaho Habitat Types:   | 71:5/2 /  | 1            | Gneis                                 | SS                                    |               |             |  |             |  |
| Pino/feid Pipo/Agsp  | MOTOR Idano master sal  |              |                                       | tzite                                 |               |             |  |             |  |
| Agsp Feld/Agsp   | والمراجعة   |              |                                       | · · · · · · · · · · · · · · · · · · · | 7. Eros       | ion Poter   | tlai   |             |  |
| 6 Soll Froston Hazard Rating                                       | % (medium)  |              | c10                                   | % (high)                              | 1             | 92          | cu. yds/sq. mile   | 9           |  |
| a. 25 % (tow) b 65   | C   |              | 9. Mila                               | 9. Miles of Forest Service Trails     |               |             |  |             |  |
| II. Milles of Stream Channels By Regional Order                    | or Classos  |              |                                       |                                       |               |             | •  |             |  |
| 1st order 1.4 miles  |   |              |                                       | 0 .                                   |               |             |  |             |  |
| 7th order 1.1 miles  |   |              |                                       |                                       |               |             |  |             |  |
| 10. Miles of Forest Service Roads By Maintena                      | rice Levels   |              |                                       |                                       | ^             |             |  |             |  |
|  |   | niles (Level |                                       | C                                     | 0miles (      | Levels III, | . IV, V)   |             |  |
| a, o maios (CBVOV)   | PART IV - CAL   | CULATED      | RISK AND CLIMA                        | TIC EVALUA                            | TION          | (Percent)   |  |             |  |
| 1. I stimated Vegetative Recovery Period (Yea                      |   |              | 2. Chance of Su                       | iccess Desired E                      | sy wanagamone | (           |  |             |  |
| 2  |   |              | 90                                    |                                       |               |             |  |             |  |
| 3. 1 quivalent Design Recurrence Period (Year                      | ·s)   |              | 4. Related Desi                       | gn Storm Dura                         | tion (Hours)  |             |  | ·           |  |
| Ţ.   |   | wactive      | e Storm                               | 1/2                                   |               |             |  |             |  |
| 100I   | ntense cor  | IVECTIVE     | 6. Reinted Des                        |                                       | )             |             | providente (mili providente mente 14 - 15 - 5  |             |  |
| 0.90 (Precipitation-Freque   | ncy Atlas   |              |                                       |                                       |               |             |  |             |  |
| for Idano)   |   |              | 1                                     | 55                                    | low (cfsm)    |             |  |             |  |
| / I stimated Reduction in infiltration (Perce                      | nt)   |              | 8. Adjusted Ro                        |                                       | ion (main)    |             |  |             |  |
| 20   |   |              |                                       | 83                                    |               |             |  |             |  |
|  |   |              |                                       |                                       |               |             | FS 26  | 00-8 (11/82 |  |

| <b>10</b>  |  |                  | A                             |                 | and the taining to come | Manager pales of the same districtions | ······································ |   | Malineanijen word deposit grapna kana karakasa | Ti   |  |
|--|--|------------------|-------------------------------|-----------------|-------------------------|--|--|---|--|--|--|
|  | Skills Represented on Bureaut Area Curre   |                  |                               |                 | SURVEY AN               | d analysis                             |  | ·                                       |  | at the same of the |  |
| 1. Skills Represented on Burned Area Survey Team (x appropriate boxes)  a. XI Hydrofogy b. IX Solls c. I Geology |  |                  |                               |                 |                         | f T com                                |  | (************************************** |  |  |  |
| u. X Hydrology b. X Solls c. ☐ Geologg. ☐ Fire Mgmt. h. ☐ Engineering i. ☐ Contra                                |  |                  | Contract                      | ting            | g J. Local Mgmt.        |  |  | k. [] Research                          |  | t. []] Wildlife<br>1. []] Other  |  |
| 2.   | Describe Emergency   |                  |                               |                 |                         |  |  |   |  | (Identify  |  |
|  | No emergency exists; we met through natural prod   |                  | manage                        | ement o         | bjective                | s as stat                              | ted in                                 | number 3                                | will be  |  |  |
| З.   | Emergency Rehabilitation Objective   |                  |                               |                 |                         |  |  |   |  |  |  |
| 2  | l. Maintain soil productiv<br>2. Maintain the stability<br>3. Maintain water quality   | & integri        | ty of (                       | Cherry          | Cr., Chi                | ttam Cr.                               | , Salmo                                | n R., &                                 | unnamed d<br>mentioned                         | rainage:<br>in 2.  |  |
|  |  |                  |                               |                 |                         |  |  |   |  |  |  |
|  | a. % (land) b.   | VA% (char        | nnei)                         | `` c.           | NA %                    | (roads)                                | d                                      | NA% (ot                                 | her)   | The state of the s |  |
| 5.   | Net finvironmental Quality Benefit Inde  | ×                | -                             | <del></del>     |                         | al Well Being                          |  |   | (Ide   | outity)  |  |
|  | a. Significant b. 🔀 No   | ot Significant   |                               |                 | в. 🗆 s                  | ignificent                             | þ.                                     | Not Sign                                | ificant  |  |  |
| 7.   | Benefit/Cost Ratio 8. Net  | Benefits         | - 1                           |                 | tiveness Inde           |  |  |   | · · · · · · · · · · · · · · · · · · ·          |  |  |
| L  | BART VI SUCCE  |                  |                               | a. 🗔 I          | b. 💷 🕕                  |  |  | d. 🗌 IV                                 |  |  |  |
| No   | PART VI — ELIGIBL ota: Emergency rehabilitation is work do   | ne promptly foll | owing a w                     | ILITATION       | N MEASURE               | S OR TREAT                             | MENTS &                                | SOURCE OF                               | FUNDS  |  |  |
| wi   | ildfire.   |                  | 7                             |                 |                         |  | ·                                      | ar existed pric                         | or to the                                      |  |  |
|  |  |                  |                               |                 | NFS Land                | is                                     | Other Lands                            |   |  | All Lands  |  |
|  | Line Items   | Units            | Unit<br>Cost                  | No. of<br>Units | FFF 092<br>\$           | Other \$                               | No. of<br>Units                        | Federal \$                              | Non-Federal<br>\$                              | Total  |  |
|  | (1)  | (2)              | (3)                           | (4)             | (5)                     | (identify)<br>(6)                      | (7)                                    | (identify)<br>(8)                       | (Identify)                                     | (10)   |  |
|  | a. Seeding   | Acres            |                               |                 |                         |  |  |   | 197  | 1107   |  |
| 9  | b.   |                  |                               |                 |                         |  | <del></del>                            |   |  |  |  |
| CAND   | c.   |                  |                               |                 |                         |  |  | -                                       |  |  |  |
| ∢  | d.   |                  |                               |                 |                         |  |  |   |  |  |  |
|  | e.   |                  |                               |                 |                         | +                                      | ·                                      |   |  | ·····  |  |
|  | a. Opening water courses   | Miles            |                               |                 |                         |  |  |   |  |  |  |
| CHANNELS   | b. Stabilizing Streambanks   | Miles            |                               |                 |                         |  | <u> </u>                               |   |  | ·  |  |
| AN   | c.   |                  |                               |                 |                         |  |  |   |  |  |  |
| 8.<br>C  | d.   |                  |                               |                 |                         |  |  |   |  | <del> </del>   |  |
| <u>س</u>   | e.   |                  |                               | 1               |                         |  |  |   |  |  |  |
| LS.  | a,   |                  |                               |                 |                         |  |  |   |  |  |  |
| TRAILS   | b.   |                  |                               | <u> </u>        |                         |  |  |   |  |  |  |
| ∞  | C.   |                  |                               | <u> </u>        |                         | <del> </del>                           |  |   |  |  |  |
| ROADS  |  |                  |                               | · · · · · ·     |                         | <del> </del>                           |  |   |  | <del></del>  |  |
| C)   | d.   |                  |                               |                 |                         |  |  |   |  |  |  |
| 'n   | . MAJOR STRUCTURES   |                  |                               |                 |                         |  |  |   |  | <del></del>  |  |
| -  | a. Preplanned – from Forest Plans  |                  |                               |                 |                         |  |  |   |  |  |  |
|  | and a second cold for interpretability. Second of a real of the second o |                  | ** ** *** **** ** *** *** *** |                 |                         |  |  |   |  |  |  |
| E.   | . TOTAL  |                  |                               | <u></u>         |                         |  |  |   |  |  |  |
| PART VII - APPROVALS  1. Forest Supervisor (Signature)  2. Date   3. Regional Forester (Signature)  2. Date      |  |                  |                               |                 |                         |  |  |   |  |  |  |
|  | 2  |                  | 2.                            | Uate            | ∃, Regional             | Forester (Sign                         | ature)                                 |   |  | 2. Date  |  |
| Dave dischul 7/7/82  |  |                  |                               |                 |                         |  |  |   |  |  |  |