#### BURNED AREA REPORT

### PART I - TYPE OF REQUEST

- Accomplishment report
- Final 2.

### PART II - FIRE LOCATION

- 1. Fire name: Gilbert Creek
- Supervisors Fire Number: 091
- 3. State: Montana
- 4. County: Missoula
- Region: 1
- 6. Forest: Lolo
- 7. Ranger District: Missoula
- 8. Date Started: July 17, 1985
- 9. Date Controlled: July 26, 1985
- 10. Estimated suppression costs: \$ 2,000,000
- 11. Fire suppression damage repaired with FFF 102 funds:
  - a. . . miles of firelines waterbarred, 0.25-0.50
  - b. . . acres of firelines seeded, none
- c. . . other (identify) stream debris clean out; fire camp seed fertilize. and
- 34 % low 12. Fire intensity

33 % medium 33 % high

### PART III - NATIONAL FOREST SYSTEM PROBLEM INVENTORY

- 1. Watershed Number: 17-01-02-02-34
- 2. NFS acres burned: 565
- 0.0 % NFS acres burned
- 4. Vegetation types: ABLA/LUHI (50%); ABLA/XETE (40%); ABLA/MEFE (10%)
- 5. Geologic types: Belt Series Meta-sediments
- 0.0 % medium 5 % high 6. Soil erosion hazard rating:
- 0.0 cu.yd./sq.mi.
- 8. Miles stream channel by regional order or class: 1.0 mile 1st order stream
- 9. Miles FS trails: 0.0
- 10. Miles FS roads by maintenance level:
- c. N/A (level III, IV, V) N/A (level I) b. N/A (level II)

## PART IV - CALCULATED RISK AND CLIMATIC EVALUATION

- years
- 1. Est. veg. recovery period: 2-3 80 % 2. Chance of success desired by management: 50 years
- 3. Equivalent design recurrence:
- hours 4. Related design storm duration: 1.3
- inches 5. Related design storm magnitude: cfsm
- 5. Related design flow: 5.1
- 01 0.0 7. Estimated reduction in infiltration: cfsm
- 8. Adjusted related design flow:

### PART V SUMMARY OF SURVEY AND ANALYSIS

- 1. Skills represented on burned area survey team (list as appropriate): Soil Scientist, Ecologist, Hydrologist
- 2. Describe emergency: Not an emergency situation!
- 3. Emergency rehabilitation objective: None
- 4. Probability of completing treatment prior to first major damage producing % Other storm: % Roads % Channel Land
- 5. Net Environmental-quality benefit index:
- 6. Net Social-well-being benefit:
- 7. Benefit/cost ratio:
- 8. Net benefits: \$
- IV III d. I b. II c. 9. Cost effectiveness index (choose one): a.

# PART IV ELIGIBLE EMERGENCY REHABILITATION MEASURES OR TREATMENTS AND SOURCE OF FUNDS

(Emergency rehabilitation is work done promptly following a wildfire and is not to solve watershed problems that existed prior to the wildfire.)

| !                          | NFS LANDS OTHER LAND Units Unit units FFF 092 other units federal non-fed |              |            |           |      |             |            |               | total \$ |   |
|----------------------------|---|--------------|------------|-----------|------|-------------|------------|---------------|----------|---|
|                            | Units   | Unit<br>cost | units<br># | FFF<br>\$ | 092  | other<br>\$ | units<br># | federal<br>\$ | non-red  | - |
| . LAND                     | •   |              | •          | •         |      | •<br>• ;    | •          | •             | •        | • |
| EEDING                     | Acres   | •            | •          | •         |      | •           | •          | •             | •        | • |
| . CHANNELS                 | •   | •            | •          | •         |      | •           | •          | •             | •        | • |
| pening                     | •   | •            | •          | •         |      | •           |            | •             | •        | • |
| water<br>courses           | Miles   |              | •          | •         |      | •           | •          |               | •        | • |
|                            | •   | •            | •          | •         |      | •           | •          | . •           | •        | • |
| stabilizing<br>streambanks | Miles   | •            | •          | •         |      | •           | •          | •             | •        | • |
|                            | Miles   | •            | •          | •         |      | •           | •          | •             | •        | • |
| C. ROADS & TRAILS          | MITCS   | •            | •          | •         |      | •           | •          | •             | •        | • |
| MAJOR<br>STRUCTURES        | Each  | •            | •          | •         |      | •           | •          | •             | •        | • |
|                            | •   | •            |            | •         |      | •           |            | •             | •        | • |
| E TOTAL                    | •   | •            | •          | •         |      |             | •          |               |          |   |
| Forest S<br>Regional       | Supervi   | sor a        | pprova     | 1 and     | 1 da | ite: /      | PPROVA     | LS            |          |   |