



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD,
NEW DELHI - 110003
COMBINED GRADUATE LEVEL EXAMINATION, 2023
REGISTRATION NO: 20005624589



Vipul Raj

APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
VIPUL RAJ	-	PANKAJ KUMAR PATHAK	SEEMA PATHAK
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
05/03/1999	24.4	MALE	UNRESERVED
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		CUT MARKS ON RIGHT HAND	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	7154997	2015	
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
PATNA (3206)	MUZAFFARPUR (3205)	PRAYAGRAJ (3003)	
16.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	16.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	16.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	
16.4. LENGTH OF SERVICE IN THE ARMED FORCES	16.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	16.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
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17. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
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17.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
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17.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
NO						
17.4. WHETHER SCRIBE IS REQUIRED ?		17.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		17.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
18.1. ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			18.2. DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MoSPI)?			
YES			YES			
19.1. ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			19.2. DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE OFFICER (RGI)?			
NO			NO			
20.1. WHETHER SEEKING AGE RELAXATION ?			20.2. IF YES, AGE RELAXATION CODE			
NO			-			
21. HIGHEST EDUCATIONAL QUALIFICATION						
B. TECH (14)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2022	WEST BENGAL	MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY	12618013107	-	7.76
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
B/15 AG COLONY PATNA			B/15 AG COLONY PATNA			
DISTRICT: PATNA			DISTRICT: PATNA			
STATE: BIHAR			STATE: BIHAR			
PIN : 800025			PIN : 800025			
MOBILE NO: 7654159386			EMAIL: vipul.raj.ce22@heritageit.edu.in			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 3-JANUARY-2023?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 02/05/2023 3:50:45 AM

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