

call it.”

“It is wonderful,” replied Wickham, “for almost all his actions may be traced to pride; and pride had often been his best friend. It has connected him nearer with virtue than with any other feeling. But we are none of us consistent, and in his behaviour to me there were stronger impulses even than pride.”

“Can such abominable pride as his have ever done him good?”

“Yes. It has often led him to be liberal and generous, to give his money freely, to display hospitality, to assist his tenants, and relieve the poor. Family pride, and *filial* pride—for he is very proud of what his father was—have done this. Not to appear to disgrace his family, to degenerate from the popular qualities, or lose the influence of the Pemberley House, is a powerful motive. He has also *brotherly* pride, which, with *some* brotherly affection, makes him a very kind and careful guardian of his sister, and you will hear him generally cried up as the most attentive and best of brothers.”

“What sort of girl is Miss Darcy?”

He shook his head. “I wish I could call her amiable. It gives me pain to speak ill of a Darcy. But she is too much like her brother—very, very proud. As a child, she was affectionate and pleasing, and extremely fond of me; and I have devoted hours and hours to her amusement. But she is nothing to me now. She is a handsome girl, about fifteen or sixteen, and, I understand, highly accomplished. Since her father’s death, her home has been London, where a lady lives with her, and superintends her education.”

After many pauses and many trials of other subjects, Elizabeth could not help reverting once more to the first, and saying:

“I am astonished at his intimacy with Mr. Bingley! How can Mr. Bingley, who seems good humour itself, and is, I really believe, truly amiable, be in friendship with such a man? How can they suit each other? Do you know Mr. Bingley?”

“Not at all.”

“He is a sweet-tempered, amiable, charming man. He cannot know what Mr. Darcy is.”

“Probably not; but Mr. Darcy can please where he chooses. He does not want abilities. He can be a conversible companion if he thinks it worth his while. Among those who are at all his equals in consequence, he is a very different man from what he is to the less prosperous. His pride never deserts him; but with the rich he is liberal-minded, just, sincere, rational, honourable, and perhaps agreeable—allowing something for fortune and figure.”