

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI

OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION ZONE-X

DISTRICT NORTH WEST-A, BL-BLOCK, SHALIMAR BAGH, DELHI-110088

No. F.2/DNWA/Z-10/NWA/2024/ 351 - 354

Dated:- 11.6.2025

To,

The Principal/Manager,
G.M.P. School, (School ID-1310463)
Plot No. 70/05, Extended Lal Dora,
Singhola, Delhi-110040

Sub:- Grant of extension of provisional recognition upto Elementary level beyond 31.03.2025 upto 31.03.2025 alongwith the introduction of Preschool / Pre-primary classes (one section each) w.e.f. 2025-26 and the upgradation from Elementary level to Secondary level w.e.f. 01.04.2025 upto 31.03.2030 in r/ G.M.P. School, (School ID : 1310463), Plot No. 70/05, Extended Lal Dora, Singhola Delhi-110040 as per DSEAR, 1973.

Sir/Madam,

With reference to your application on the subject cited above, I am directed to convey the approval of the Competent Authority i.e., Director (Education) vide U.O. No. 3957/DE dated 30.05.2025 for grant of extension of provisional recognition upto Elementary level beyond 31.03.2025 upto 31.03.2035 alongwith the introduction of Preschool / Pre-primary classes (one section each) w.e.f. 2025-26 and the upgradation from Elementary level to Secondary level w.e.f. 01.04.2025 upto 31.03.2030 in r/ G.M.P. School, (School ID : 1310463), Plot No. 70/05, Extended Lal Dora, Singhola Delhi-110040 as per DSEAR, 1973 subject to following terms and conditions:-

1. That the school shall abide by final outcome of the notification of MoUD, Govt. of India.
2. That the school shall make payment of salary and other admissible allowances to its teaching/non-teaching staff as per ongoing CPC.
3. That the school shall intimate the DDE (NW-A) about the entry level class for onward submission to the private school branch within 02 months.
4. That the school shall comply with the provisions of Section 10 (1) read with Rule 125 of DSEAR, 1973.
5. The school shall ensure access to safe drinking water in the school.
6. That the school shall observe the relevant provisions of RTE Act, 2009, DSEAR 1973 and directions/instructions issued by the Department from time to time.
7. The school shall submit valid School Health Certificate to the DDE (NW-A) within 02 months.
8. The school shall get the FDR amended in the name of the manager of the school and DDE (NW-A) and submit the same to the DDE (NW-A) within 02 months.
9. The school shall submit Police clearance certificates of all the staff (Teaching/Non-teaching) to the DDE (NW-A) within 02 months.
10. That the school shall comply with the relevant orders/guidelines of DoE and judicial pronouncements w.r.t. utilization/maintenance of school's funds.
11. That the school shall comply with the orders dated 07.11.2017/guidelines of DoE and judicial pronouncements w.r.t. safety of students and shall take all necessary steps to this effect.
12. That the school shall comply with the order No. DE.15 (305)/PSB/2020/Pt.File-1/5641-5647 dated 20.06.2023 issued by this Directorate regarding submission of renewed/updated certificates like Fire NOC (Complete Building), Water Test Report, School Health Certificate, School Building Safety Certificate/Structural Safety Certificate.
13. That the school shall comply with the order No. DE. 15(305)/PSB/Misc./2020/Pt1. File-11/5658-5662 dated 21.06.2023 issued by this Directorate regarding appointment of Special Education Teacher(s).
14. That the school shall be recruit adequate number of teaching/Non-teaching staff as per the recruitment rules of the Post.

This issues with the prior approval of competent authority.

Virinder Singh
Chairman
G.M.P.School

Singhola, Delhi-110040

VSSW
11.6.25

Deputy Director of Education
Zone-X, District North West-A
Dated:- 11.6.25

No. F.2/DNWA/Z-10/NWA/2024/ 351 - 354

Copy for Information to:-

1. The DDE (PSB), Dte. of Education, GNCTD, Old secretariat Delhi.
2. The DDE, District. NW-A, BL-Block, Shalimar-Bagh, Delhi.
3. The Account Branch, District NW-A, Shalimar Bagh, Delhi.
4. Guard File.

M. Yarla
H.O.S
G.M.P SCHOOL (RECOG.)
(ID- 1310463) SINGHOLA, DELHI-110040

VSSW
11.6.25
Deputy Director of Education,
Zone-X, District North West-A